INDEX OF SHEETS

1 COVER SHEET

 \circ

- 2 GENERAL NOTES
- 3-4 SUMMARY OF QUANTITIES
 - 5 TYPICAL CROSS SECTION
- 6 SCHEDULE OF QUANTITIES
- 7-9 NINTH ST. PLAN SHEETS
- 10-13 PLAN DETAILS (DETECTOR LOOPS)

STANDARDS

000001-05 701901-01 667101-01 780001-02 668)(001-01 781001-03 701602-04 886001-01 701701-06 886006-01

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.

(217) 782–4761 BRUCE (217) 524–

ENGINEER: SAL MADONIA SQUAD LEADER: MARCUS

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

OR 811

CONTRACT NO. 72C59

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

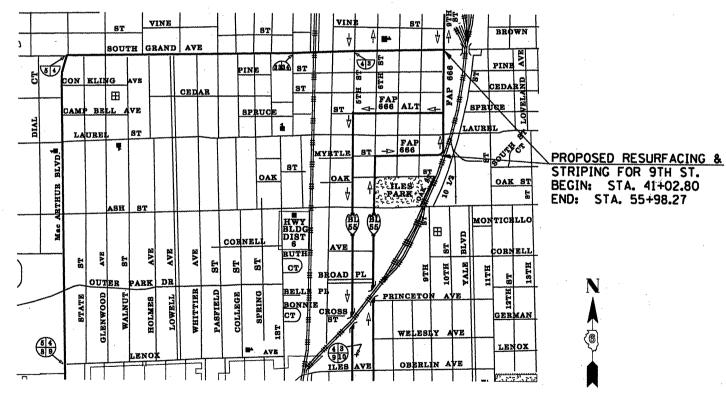
PROPOSED HIGHWAY PLANS

FAP ROUTE 666 (BUS I-55 /NINTH ST.) SECTION 103Z (RS-2)

THE RESURFACING & RESTRIPING FOR 9TH ST.

SANGAMON COUNTY

C-96-038-09



LOCATION MAP

GROSS LENGTH (NINTH ST. RESURFACING) = 1,495.47 FT. = 0.283 MILE NET LENGTH (NINTH ST. RESURFACING) = 1,495.47 FT. = 0.283 MILE

D-96-038-09



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

OCCUPANTY 4, 20 09

Charles 4, 20 09

ENGINEER OF DESIGN AND ENVIRONMENT

Christing M. Recalled Director of Highways, Chief Engineer

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

GENERAL NOTES

- 1. ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUB NUMBER LISTED IN THE INDEX OF SHEETS OR THE COPY OF THE STANDARD INCLUDED IN THESE PLANS.
- 2. IN ADDITION TO FIELD SURVEYS, PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING FACILITIES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD. SUCH VARIATIONS SHALL NOT BE A CAUSE FOR ADDITIONAL COMPENSATION DUE TO A CHANGE IN THE SCOPE OF WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.
- 3. ACCESS TO ALL ENTRANCES AND SIDE ROADS SHALL BE MAINTAINED AT ALL TIMES.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS, AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE J.U.L.I.E. NUMBER IS 1-800-892-0123. A MINIMUM OF 48 HOURS ADVANCE NOTICE IS REQUIRED.
- 5. THE THICKNESS OF BITUMINOUS MIXTURES SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE BITUMINOUS MIXTURE IS PLACED.
- 6. ALL SAW CUTS, NECESSARY TO COMPLETE THE WORK DETAILED IN THESE PLANS, SHALL BE INCLUDED IN THE COST FOR THE VARIOUS PAY ITEMS INVOLVED.
- 7. UNLESS DIRECTED BY THE ENGINEER, PAVEMENT MARKING LINES SHALL NOT BE LAID DIRECTLY OVER A LONGITUDINAL CRACK OR JOINT NOR OVER A TAR OR ASPHALT PAINTED LINE. THE EDGE OF A CENTERLINE OR LANE LINE SHALL BE OFFSET A MINIMUM DISTANCE OF 2" FROM A LONGITUDINAL CRACK OR JOINT. EDGE LINES SHALL BE APPROXIMATELY 2" FROM THE EDGE LINE OF PAVEMENT. SEE SECTION 780 OF THE STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS.
- 8. THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED TO CALCULATE THE PLAN QUANTITIES:

BITUMINOUS MATERIALS (PRIME COAT)
BITUMINOUS MATERIALS (PRIME COAT)
AGGREGATE PRIME COAT

0.00038 TON/SQ. YD. (ON PAVEMENT) 0.001425 TON/SQ.YD. (ON AGG) 0.002 TON/SQ. YD. 0.056 TON/SQ. YD. PER 1" 2.05 TON/CU. YD.

- AGGREGATE PRIME COAT
 BITUMINOUS CONCRETE SURFACE / BINDER
 AGGREGATE MATERIAL
- 9. THE EXISTING ROAD SIGNS THAT INTERFERE WITH CONSTRUCTION WILL BE REMOVED OR RELOCATED AS DIRECTED BY THE ENGINEER. AFTER THE CONSTRUCTION IS COMPLETED, THE CONTRACTOR WILL REPLACE THE SIGNS AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID SEPARATELY BUT SHALL BE CONSIDERED INCLUDED IN THE CONTRACT, AND NO COMPENSATION WILL BE ALLOWED.
- 10. WHERE SECTION OR SUB-SECTION MARKERS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED AGENT OR LAND SURVEYOR HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- 11. LIMITS OF CONSTRUCTION ALONG SIDE ROADS SHALL BE VERIFIED AND APPROVED BY THE ENGINEER BEFORE WORK BEGINS. LIMITS MAY BE ADJUSTED FROM PROPOSED PLAN LAYOUT IF ENGINEER DEEMS NECESSARY.
- 12. EXISTING MANHOLES AND INLET FRAMES & LIDS DAMAGED BY THE CONTRACTOR'S OPERATION SHALL BE REPLACED WITH NEW FRAMES AND LIDS AT THE CONTRACTOR'S EXPENSE.

THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

| FAP 666 (NIN | TH STREET) | | | | | | |
|----------------------|----------------------|--|--|--|--|--|--|
| MIXTURE USE(S): | HMA SURF CSE | | | | | | |
| AC/PG: | SBS PG 70-22 | | | | | | |
| DESIGN AIR VOIDS: | 4.0% @ N DESIGN = 70 | | | | | | |
| MIXTURE COMPOSITION: | | | | | | | |
| (GRADATION MIXTURE) | IL 9.5 OR 12.5 | | | | | | |
| FRICTION AGREGATE: | MIX "D" | | | | | | |

| DISTRICT SIX |
|---------------------------------|
| EXAMINED October 13 20 09 |
| OPERATIONS ENGINEER |
| EXAMINED October 13 2009 |
| PROGRAM IMPLEMENTATION ENGINEER |
| EXAMINED Oddon 3 20 09 |
| PROGRAM DEVELOPMENT ENGINEER |

| FILE NAME = | USER NAME = turnergq | DESIGNED | - | RTS · | REVISED | - | RTS | 03-30-09 | T |
|---|------------------------------------|----------|---|----------|---------|---|-----|---|---|
| c:\pw_work\PWIDOT\TURNERGO\dØ122419\D67 | C59-sht-gennote.dgn | DRAWN | - | RTS | REVISED | ~ | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1 |
| | PLOT SCALE = 40.1168 '/ IN. | CHECKED | - | | REVISED | - | | *************************************** | 1 |
| | PLOT DATE = Oct-05-2009 02:02:01PM | DATE | - | 01-09-09 | REVISED | - | | | 7 |

| GENERAL NOTES | | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. | | |
|---|-----------|----|-----|-------|----------------|------------|----------|-----------------|--------------|--|--|
| · | | | | | 666 | 103Z(RS-2) | SANGANON | 13 | 2 | | |
| SCALE: SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | | | | | | CONTRACT | NO. | 72059 | | |
| JOALES | JACET NO. | Ur | 1 3 | 16613 | STA. | TO STA. | l | ILLINOIS FED. A | D PROJECT | | |

| | SUMMARY OF QUANTIT | IES | | | |
|---|---|------------|-----------------------------|------------|-------------------------------------|
| | | | SFTY - 1D | 100% STATE | 50% CITY/50% STATE |
| | | | | 8 | PARKING LANE |
| CODE NO. | PAY ITEM | UNITS | QUANTITY | QUANTITY | QUANTITY |
| 44000155 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2" | SQ YD | 10,285 | 9,956 | 329 |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 34.15 | 70,283 | | <i>J</i> = / |
| 40600200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 3.93 | 3.8 | 0. 13 |
| 40600990 | TEMPORARY RAMP | SQ YD | 147 | 147 | |
| 40603540 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 | TON | 864 | 836 | 28 |
| 56109210 | WATER VALVES TO BE ADJUSTED | EACH | 4 | 4 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | |
| 70102632 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701602 | L SUM | 1 | 1 | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | |
| 70300100 | SHORT-TERM PAVEMENT MARKING | FOOT | 1224 | 1224 | |
| 78000300 | THERMOPLASTIC PAVEMENT MARKING - LINE 5" | FOOT | 2,706 | 2,706 | |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 267 | | 267 |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING -LINE 8" | FOOT | 199 | | 199 |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 100 | | 100 |
| 78004200 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LETTERS AND SYMBOLS | SQ FT | 421.2 | 421.2 | |
| 78004220 | PREFORMED PLASTIC PAVEMENT MARKING, TYPB B - INLAID - LINE 5" | FOOT | 604 | 604 | |
| 78004230 | PREFORMED PLASTIC PAVEMENT MARKING, TYPB B - INLAID - LINE 6" | FOOT | 1,248 | 1,248 | |
| 78004280 | PREFORMED PLASTIC PAVEMENT MARKING, TYPB B - INLAID - LINE 24" | FOOT | 94 | 94 | |
| 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 95 | 95 | |
| 78300100 | PAVEMENT MARKING REMOVAL | SQ FT | 339 | 339 | |
| | XSpecie | alty Item. | 5 | *- 664 | (MAC ARTHUR BLVD.), 666 (NINTH ST.) |
| USER NAME = laughlin 30122419\D\$72C59-sht-S00.dgn PLOT SCALE = 40.0000 | DESIGNED - REVISED - STATE OF ILLINOIS | | SUMMARY OF QUAN | IF A D | SECTION COUNTY TOTA |
| PLOT DATE = Oct-16-2 | | SCALE: | SHEET NO. 1 OF 2 SHEETS STA | TO STA | ILLINOIS FED. AID PROJECT |

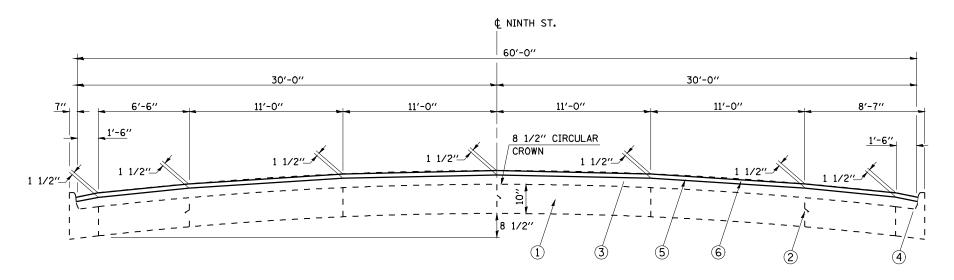
c:\pw_work\PWIDOT\LAUGHLINRL\dØ122419\D\72C59-sht-S00.dgn

| | | SUMMARY OF QUANTITIES | | | | |
|---|----------|---|-------|-----------|----------------------------|----------------------------------|
| | | | | SFTY - 1D | 100% STATE NINTH STREET | 50% CITY 50% STATE PARKING LANE |
| | CODE NO. | PAY ITEM | UNITS | QUANTITY | QUANTITY | QUANTITY |
| | 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 80 | 80 | |
| | | | | • | | |
| * | 88600100 | DETECTOR LOOP, TYPE 1 | FOOT | 526 | 526 | |
| - | | | | | | |
| _ | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| - | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| L | | | | | | |
| _ | | | | | | |
| - | | | | | | |
| - | | | | | | |
| - | | | | | | |
| - | | | | | | |
| | | | | | | |

* Specialty Hems

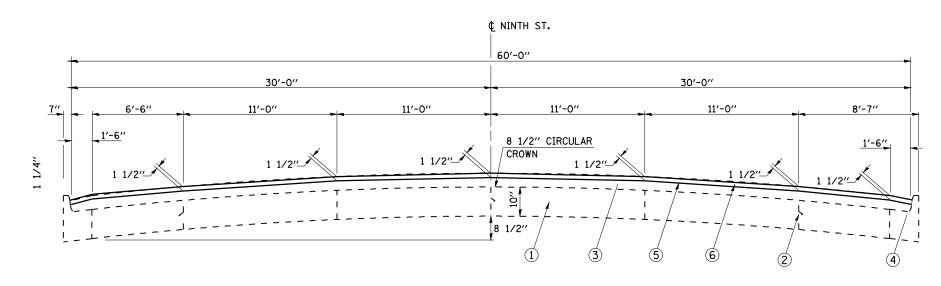
=- 664 (MAC ARTHUR BLVD.), 666 (NINTH ST.)

COUNTY TOTAL SHEET NO.
SANGAMON 14 4
CONTRACT NO. 72C59 DESIGNED -REVISED ~ SECTION SUMMARY OF QUANTITIES STATE OF ILLINOIS REVISED c:\pw_work\PWIDOT\LAUGHLINRL\d0122419\D 72C59-sht+S00.dgn DRAWN -103Z(RS-2) CHECKED -REVISED -DEPARTMENT OF TRANSPORTATION PLOT SCALE = 40.0000 '/ IN. SCALE SHEET NO. 2 OF 2 SHEETS STA. TO STA. PLOT DATE = Oct-16-2009 09:10:00AM DATE -REVISED



FAP 666 (NINTH STREET)

STA. 41+02.80 TO STA. 41+43.35 STA. 42+42.86 TO STA. 55+98.27



FAP 666 (NINTH STREET) STA. 41+43.35 TO STA. 42+42.86

LEGEND

- 1 EXISTING P.C.C. PAVEMENT
- 2 EXISTING PAVEMENT JOINT
- 3 EXISTING BITUMINOUS CONCRETE SURFACE, 2 1/2"
- 4 EXISTING B-6.18 COMBINATION CONCRETE CURB & GUTTER
- (5) PROPOSED HOT MIX ASPHALT REMOVAL, 1 1/2" (1 1/2" DEPTH AT PAVEMENT JOINTS)
- 6 PROPOSED POLYMERIZED HOT MIX ASPHALT SURFACE COURSE, MIX "D", N70

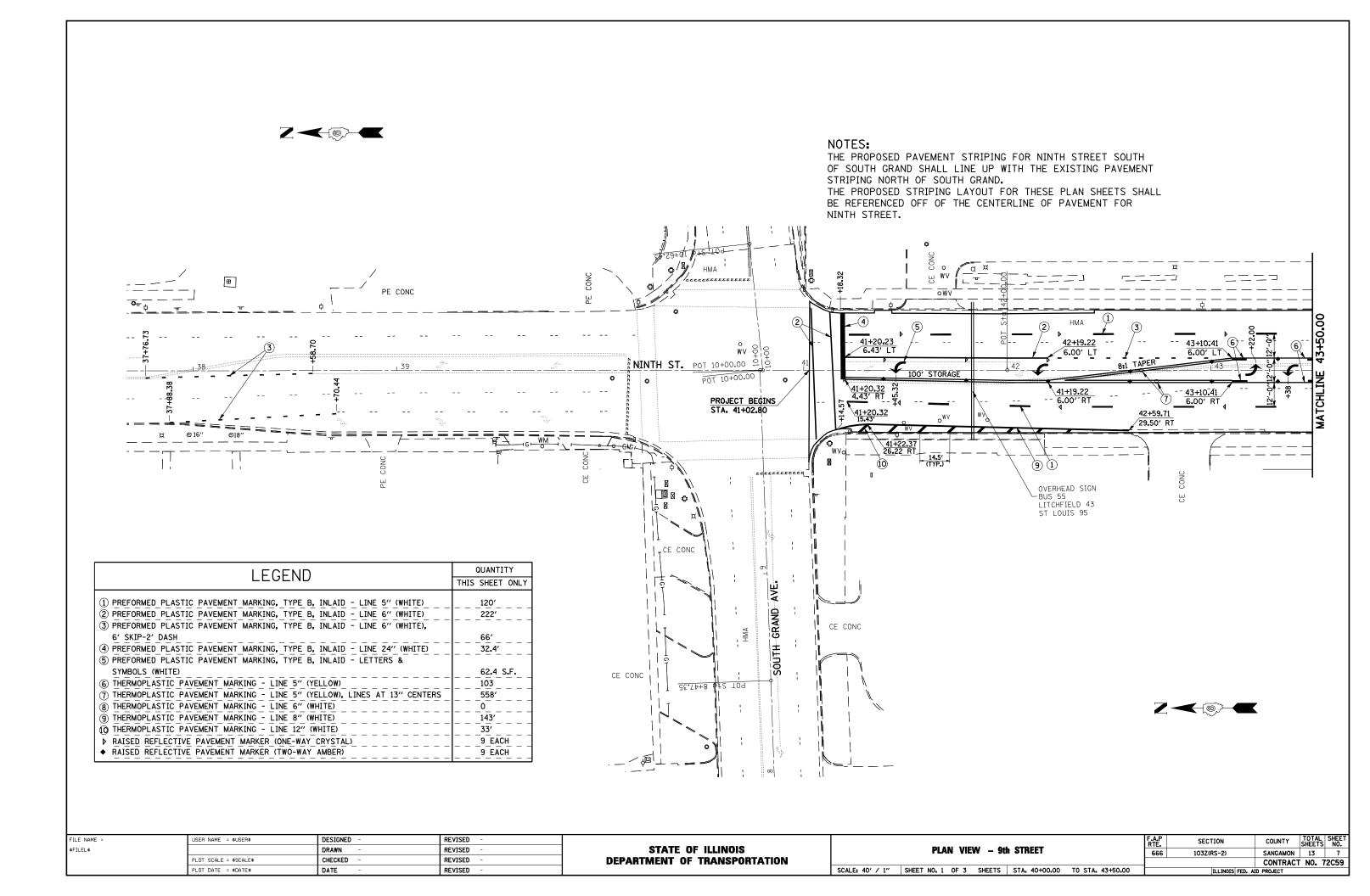
| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - RTS | REVISED - | | ITPICAL CRUSS SECTION | | F.A.P. | SECTION | COUNTY TOTAL SHEET NO. |
|-------------|------------------------|-----------------|-----------|------------------------------|-----------------------|--------------------------------------|--------|-----------------|------------------------|
| \$FILEL\$ | | DRAWN - RTS | REVISED - | STATE OF ILLINOIS | | | 666 | 103Z(RS-2) | SANGAMON 13 5 |
| | PLOT SCALE = \$SCALE\$ | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | CONTRACT NO. 72C59 |
| | PLOT DATE = \$DATE\$ | DATE - 01-09-09 | REVISED - | | SCALE: | SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | TI I INOIS FED. | ATD PROJECT |

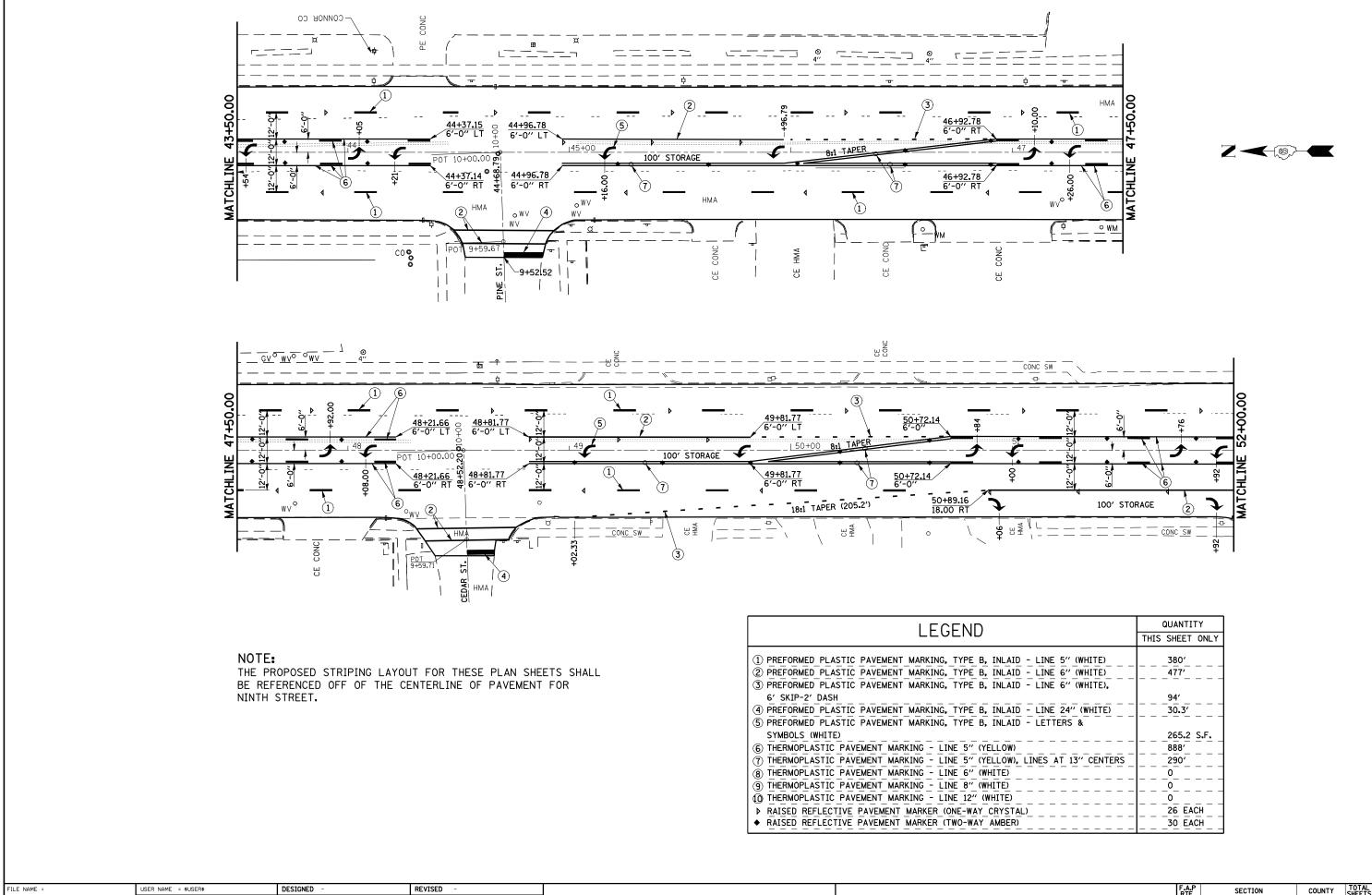
| PAVING SCHEDULE | | | | | | | | | |
|----------------------|-----------------------------|--------------------------------------|---|--|--|--|--|--|--|
| LOCATION | HMA SURFACE REMOVAL, 1 1/2" | BITUMINOUS MATERIALS (PRIME COAT) | POLYMERIZED HMA SURFACE COURSE, MIX "D", N70 | | | | | | |
| | (SQ YD) | (TON) | (TON) | | | | | | |
| 41+02.80 TO 43+50.00 | 1,619 | 0.62 | 136 | | | | | | |
| 43+50.00 TO 47+50.00 | 2,668 | 1.01 | 224 | | | | | | |
| 47+50.00 TO 52+00.00 | 2, 996 | 1.14 | 252 | | | | | | |
| 52+00.00 TO 56+02.25 | 2, 360 | . 90 | 198 | | | | | | |
| SUB TOTALS = | 9, 643 | 3. 67 | 810 | | | | | | |
| PINE STREET | 79 | 0.03 | 6. 6 | | | | | | |
| CEDAR STREET | 77 | 0.03 | 6. 5 | | | | | | |
| SPRUCE STREET | 157 | 0.06 | 13. 2 | | | | | | |
| SUB TOTALS = | 313 | . 12 | <i>26. 3</i> | | | | | | |
| PARKING LANE | | | | | | | | | |
| 52+71.00 TO 55+92.67 | 329 | . 13 | 28 | | | | | | |
| OVERALL TOTALS | 10, 285 | 3. 92 | 864 | | | | | | |

| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - | REVISED - |
|-------------|------------------------|------------|-----------|
| \$FILEL\$ | | DRAWN - | REVISED - |
| | PLOT SCALE = \$SCALE\$ | CHECKED - | REVISED - |
| | PLOT DATE = \$DATE\$ | DATE - | REVISED - |

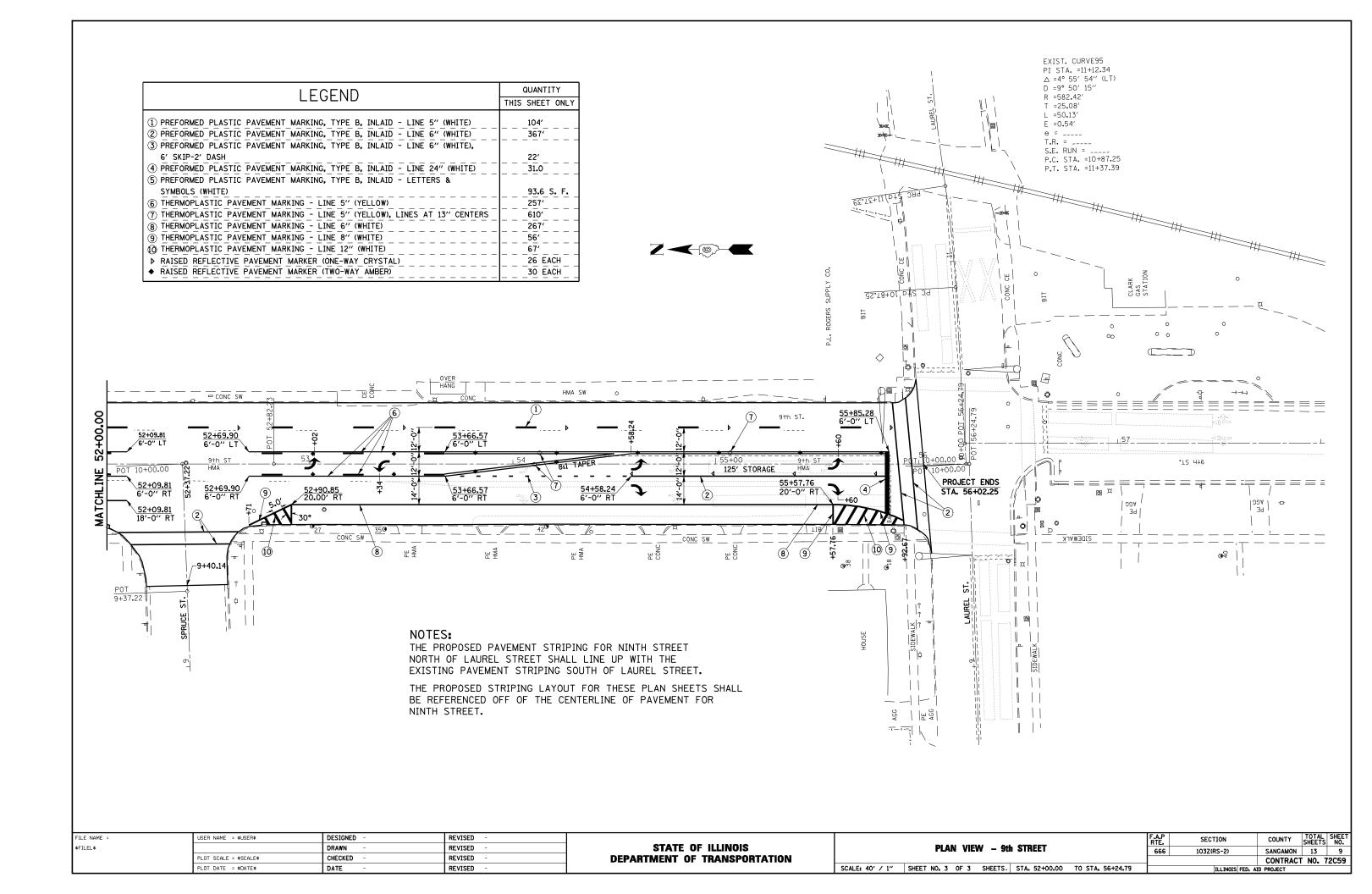
SCALE:

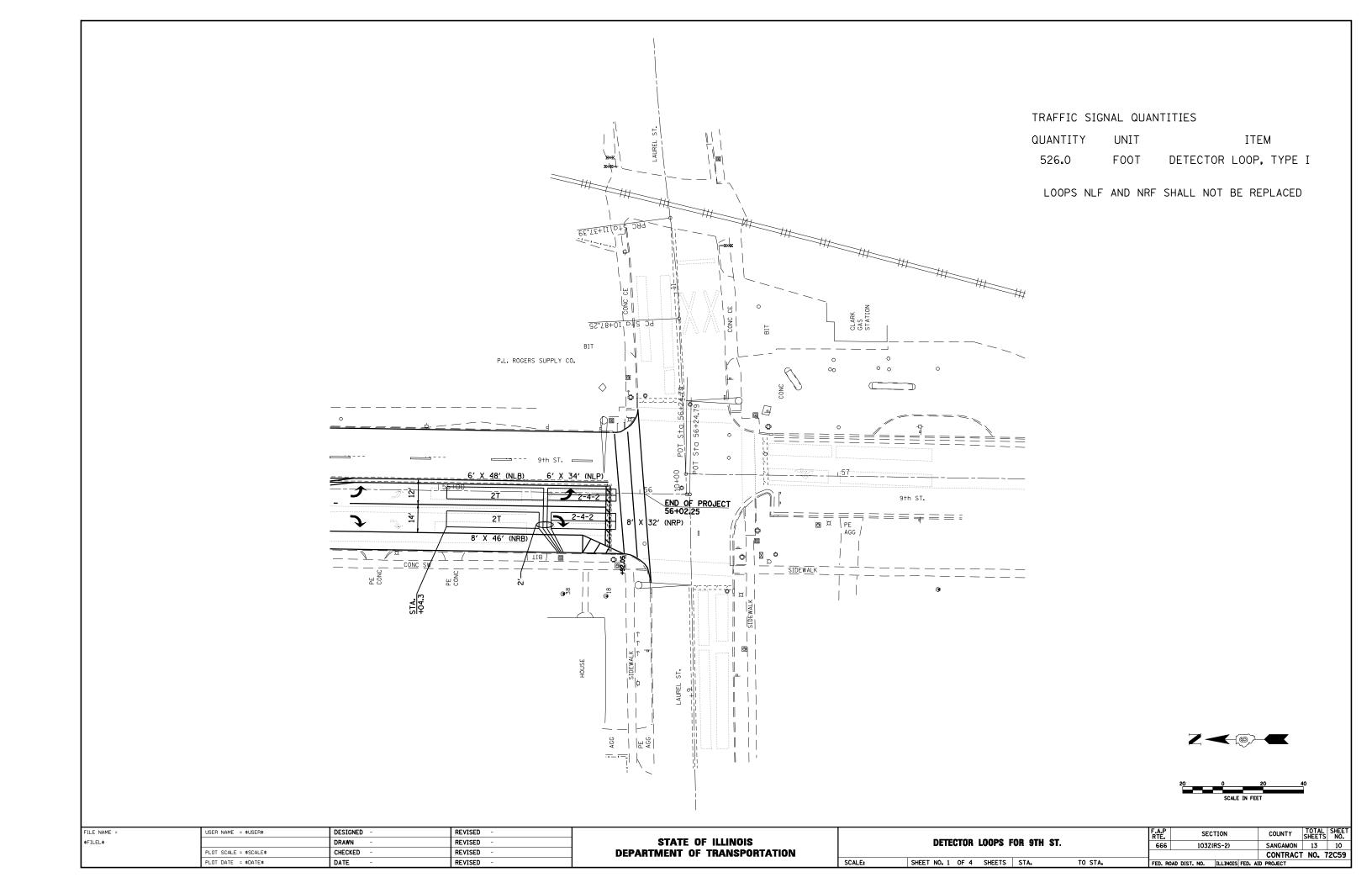
| SCHEDULES OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------------|----------------|------------------|-----------|-----------------|--------------|
| | 666 | 103Z (RS-2) | SANGAMON | 13 | 6 |
| | | | CONTRACT | NO. 7 | 72C59 |
| SHEET NO. 1 OF 1 SHEETS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |

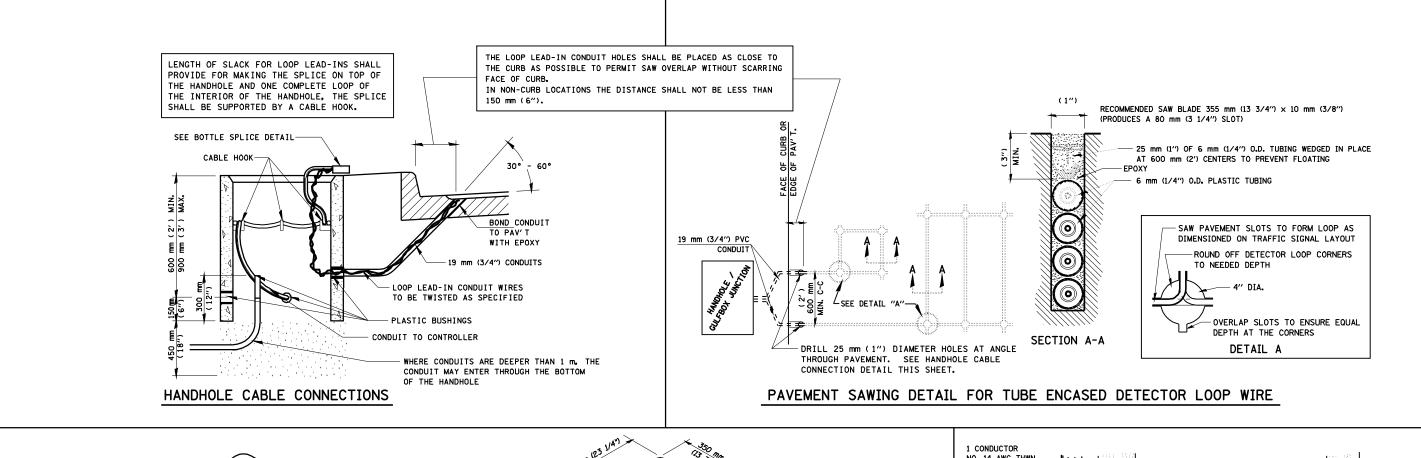


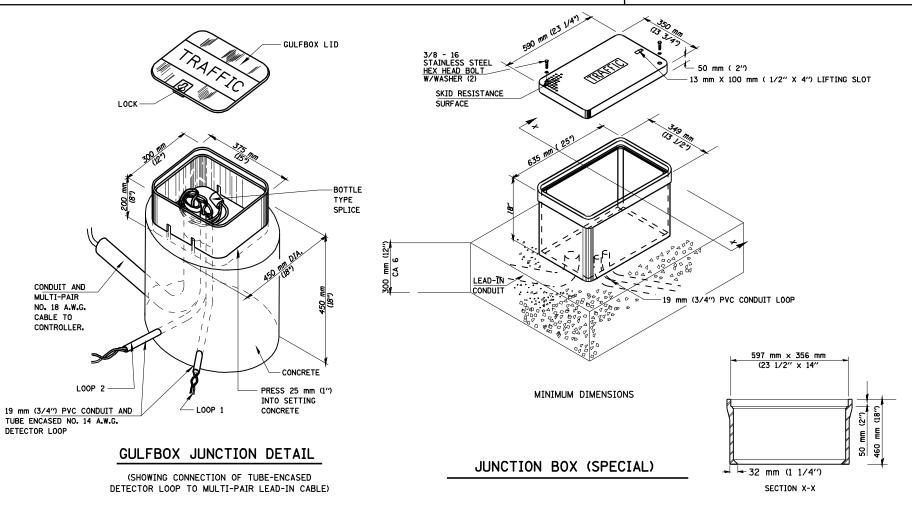


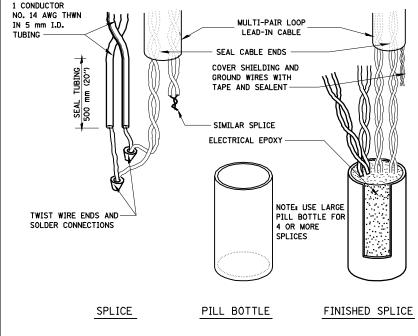
| - [| FILE NAME = | USER NAME = \$USER\$ | DESIGNED - | REVISED - | | | I RTE | SECTION | COUNTY | SHEETS | SHEE | ات |
|-----|-------------|------------------------|------------|-----------|------------------------------|--|-------|------------------|----------|--------|------|----|
| | \$FILEL\$ | | DRAWN - | REVISED - | STATE OF ILLINOIS | PLAN VIEW — 9th STREET | 666 | 103Z(RS-2) | SANGAMON | 13 | 8 | ÷ |
| | | PLOT SCALE = \$SCALE\$ | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | 111 | 3332 | CONTRACT | | 72C5 | 9 |
| L | | PLOT DATE = \$DATE\$ | DATE - | REVISED - | | SCALE: 40' / 1" SHEET NO. 2 OF 3 SHEETS STA. 43+50.00 TO STA. 52+00.00 | | ILLINOIS FED. AI | | | | Ĭ |
| _ | | | | | | | | | | | | _ |











BOTTLE SPLICE DETAIL

SECTION

103Z(RS-2)

666

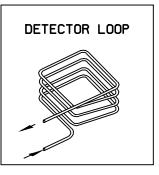
COUNTY

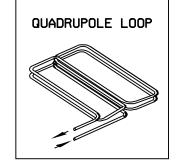
SANGAMON 13 11

CONTRACT NO. 72C59

| FILE NAME = | USER NAME = laughlinrl | DESIGNED - | REVISED - | | | | | | |
|---|------------------------------------|------------|-----------|------------------------------|----------------------------|--------------------------------------|--|--|--|
| c:\pw_work\PWIDOT\LAUGHLINRL\dØ122419\D | 72C59-sht-ts.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | DETECTOR LOOPS FOR 9TH ST. | | | | |
| DETLOOP DON | PLOT SCALE = 40.00000 '/ IN. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | |
| DETLOOP.DGN | PLOT DATE = Oct-16-2009 09:14:15AM | DATE - | REVISED - | | SCALE: | SHEET NO. 2 OF 4 SHEETS STA. TO STA. | | | |

| LOOP DESIGNATION | NUMBER Of | R | EADING e Junct | HANDHOLI ION BOX | E OR | READING @ CONTROLLER | | | | |
|------------------|--------------|------------|--|---------------------|----------|----------------------|----------|------|---|--|
| | TURNS | CALCL | JLATED | ME1 | ERED | CALCU | | METE | | |
| NRP | 2-4-2 | μη | Ω | μη | Ω | μη | Ω | μη | Ω | |
| NRP NLP | 2-4-2 | 284 297 | 0.86 | | | 295 308 | 2.54 | | | |
| NRB | 2 | 184 | 0. 95 0. 66 | | | 195 | 2. 63 | | | |
| NLB | 2 | 187 | 0.74 | | | 198 | 2. 42 | | | |
| NLD | + - | 107 | 0. 14 | | | 130 | 2. 42 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | 1 | | | | |
| | | | | | _ | + | | | | |
| | | | | | | 1 | | | | |
| | + | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | _ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | 1 | | | |
| | | | | | | | | | | |
| | _ | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 1 | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | + | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | + | | - | | | + | 1 | | | |
| | + | | | | | + | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | 1 | | | | |
| | - | | | | | 1 | | | | |
| | + | | - | | | 1 | 1 | | | |
| | | | | | \vdash | + | + | | | |
| | | | | | | 1 | \vdash | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | - | | | 1 | | | | |
| | | | | | | | | | | |





INSTALLING THE LOOP WIRE:
THE NEGATIVE LEAD SHALL BE CONNECTED TO THE BLACK CONDUCTOR
OF A PAIR OF CONDUCTORS IN THE LEAD-IN CABLE AND THE POSITIVE
LEAD SHALL BE CONNECTED TO THE COLOR-CODED CONDUCTOR OF
THE CABLE PAIR.

DETECTOR LOOP WIRE INSTALLATION

DETECTOR NOTES:

- 1. THE DETECTOR LOOP SHALL BE CENTERED IN THE LANE IN WHICH IT IS SHOWN.

 ANY ADJUSTMENTS ARE TO BE MADE ONLY AT THE DIRECTION OF THE ENGINEER.
- 2. THE DETECTOR LOOPS SHALL CONSIST OF THE NUMBER OF TURNS AS SHOWN IN THE PLANS OR AS DIRECTED BY THE ENGINEER.
- 3. ACCEPTANCE OF THE LOOPS AS METERED SHALL BE DETERMINED BY THE ENGINEER.
 4. ALL DETECTOR WIRES SHALL BE MARKED WITH WATERPROOF LABELS USING THE
- WIRING IDENTIFICATION SHOWN ON THE PLANS. THE + AND OF EACH LOOP MUST BE USED TO IDENTIFY CURRENT FLOW. ALWAYS CONNECT THE BLACK WIRE OF EACH PAIR TO THE NEGATIVE (-) LOOP WIRE.
- 5. ALL QUADRAPOLE LOOPS SHALL BE 2-4-2 DESIGN.

TRAFFIC SIGNAL PLAN LEGEND **EXISTING** PROPOSED DESCRIPTION SIGNAL HEAD \rightarrow $+\!\!>$ SIGNAL HEAD WITH BACKPLATE TEMPORARY SIGNAL HEAD -PEDESTRIAN SIGNAL HEAD PEDESTRIAN PUSHBUTTON DETECTOR DETECTOR LOOP QUADRAPOLE DETECTOR LOOP SIGNAL POST ALUMINUM MAST ARM ASSEMBLY AND POLE STEEL MAST ARM ASSEMBLY AND POLE WOOD POLE • ₩-WOOD POLE WITH GUY --SERVICE INSTALLATION \boxtimes \blacksquare CONTROLLER HANDHOLE **(:)** HEAVY DUTY HANDHOLE DOUBLE HANDHOLE 0 JUNCTION BOX 0 GULFBOX JUNCTION AERIAL CABLE CONDUIT LENGTH - CONSTRUCTION (T=TRENCH P=PUSHED A=AUGERED E=EXISTING) SIZE - TYPE (S=STEEL P=PVC F=FIBER DUCT U=UNI-DUCT) CONDUIT SPLICE --------SPAN WIRE / TETHER WIRE - SIDEWALK REMOVAL IN SQ M (SQ FT) 21 9 - PC CONC SDWLK 100 mm IN SQ M (SQ YD) - PC CONC SDWLK 100 mm SPECIAL IN SQ M (SQ YD)

TRAFFIC SIGNAL WIRING DIAGRAM LEGEND

| IKAFFIC | SIGNAL MIKING DIA | GRAM LEGENU |
|--------------------------|-------------------|---|
| EXISTING | PROPOSED | DESCRIPTION |
| R | R | 200 mm (8") SIGNAL SECTION |
| G | G | 300 mm (12") SIGNAL SECTION |
| G> | G> | DIRECTIONAL SIGNAL SECTION |
| 0% % | DW W | 225 mm (9") PEDESTRIAN SIGNAL FACE |
| D _N | DW W | 300 mm (12") PEDESTRIAN SIGNAL FACE |
| œ > ∪ | α ≻ υ | SIGNAL FACE WITH BACKPLATE |
| R * | R * | PROGRAMMED SIGNAL SECTION |
| G | F | SIGNAL SECTION WITH LOUVRE |
| G | X | DUAL-INDICATION SIGNAL SECTION |
| > | <u></u> → | INDUCTION DETECTOR LOOP |
| | <u> </u> | QUADRAPOLE DETECTOR LOOP |
| $\Rightarrow x \diamond$ | ─ ∞∞× | DIRECT-CONNECTED LOOP LEAD-IN (TWISTED) |
| - | | ELECTRIC CABLE DENOTING NUMBER OF CONDUCTORS |
| * | · — | ELECTRIC CABLE TO BE REMOVED |
| — ₽.₩ — | | ELECTRIC CABLE IDENTIFIER TAPE CODES (R= RED W= WHITE Y= YELLOW G= GREEN B= BLUE O= ORANGE) |
| © | • | PEDESTRIAN PUSHBUTTON DETECTOR |
| | Ţ | VIDEO DETECTION CAMERA |
| | | EMERGENCY VEHICLE PREEMPTOR |



| FILE | E NAME = | USER NAME = laughlinrl | DESIGNED - | REVISED - | | | | F.A.P | SECTION | COUNTY | TOTAL SHEET |
|------|--------------------------------------|------------------------------------|-------------------------------|-----------|---------------------------------------|--------|--------------------------------------|----------|------------------------------|----------|--------------|
| c:/b | ow_work\PWIDOT\LAUGHLINRL\dØ122419\D | 172C59-sht-ts.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | DETECTOR LOOPS FOR 9TH ST. | 666 | 103Z(RS-2) | SANGAMON | 13 13 |
| | | PLOT SCALE = 40.0000 '/ IN. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | T NO. 72C59 |
| | DETLOOP.DGN | PLOT DATE = Oct-16-2009 09:14:20AM | DATE = 0ct-16-2009 09:14:20AM | REVISED - | · · · · · · · · · · · · · · · · · · · | SCALE: | SHEET NO. 4 OF 4 SHEETS STA. TO STA. | FED. ROA | AD DIST. NO. ILLINOIS FED. A | | - 1101 12000 |