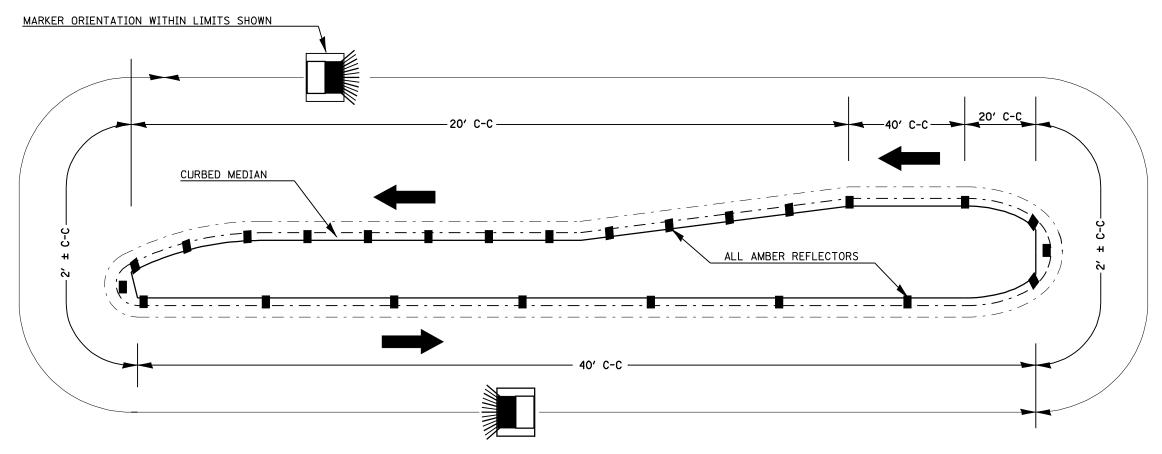
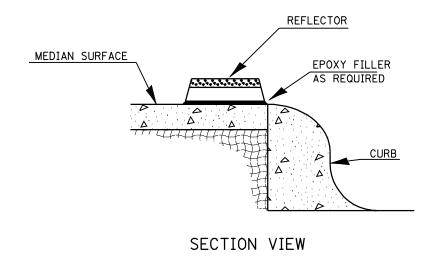
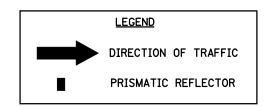
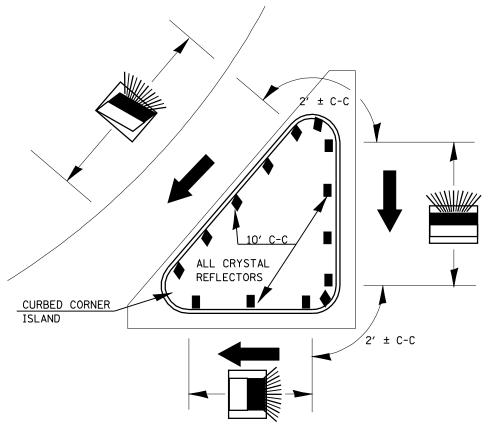
## TYPICAL PLACEMENT OF PRISMATIC REFLECTORS ON CURBS



- 1. PRISMATIC REFLECTORS SHALL BE MONO-DIRECTIONAL AND POSITIONED SO THAT THE REFLECTIVE FACE IS FACING THE APPROACHING TRAFFIC.
- 2. PRISMATIC REFLECTORS SHALL BE SECURED IN PLACE WITH AN EPOXY ADHESIVE.
- 3. PRISMATIC REFLECTORS SHALL BE EITHER AMBER OR CRYSTAL IN COLOR.
- 4. REFER TO SCHEDULES FOR PRISMATIC REFLECTOR QUANTITIES.







| Cummins                          | Т |  |  |  |  |
|----------------------------------|---|--|--|--|--|
| Engineering                      | Г |  |  |  |  |
| Corporation                      |   |  |  |  |  |
| Civil and Structural Engineering |   |  |  |  |  |

|   | JOB = 2200.4                       | DESIGNED | - | NAK        | REVISED | - |
|---|------------------------------------|----------|---|------------|---------|---|
| , | FILE NAME = D672B99-sht-prism.dgn  | DRAWN    | - | AJH        | REVISED | - |
| ١ | PLOT SCALE = 40.00000 '/ IN.       | CHECKED  | - | NAK        | REVISED | - |
| • | PLOT DATE = Oct-29-2009 11:56:04AM | DATE     | - | 10/12/2009 | REVISED | - |

| STATE      | : OF | ILLINOIS       |
|------------|------|----------------|
| DEPARTMENT | OF   | TRANSPORTATION |

SCALE:

| PRIOR                    | ATIO | ALIDD  | DEFI FATAD |                       | F.A.S.<br>RTE. | SECTION                        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|------|--------|------------|-----------------------|----------------|--------------------------------|------------|-----------------|--------------|
| PRISMATIC CURB REFLECTOR |      | UK     | 662        | (2-1-2, 2-2) RS, TS-6 | SANGAMON       | 244                            | 170        |                 |              |
|                          |      |        |            |                       |                | CONTRACT NO. 72B99             |            |                 |              |
| HEET NO.                 | 0F   | SHEETS | STA.       | TO STA.               | FED. ROA       | AD DIST. NO.   ILLINOIS FED. A | ID PROJECT |                 |              |