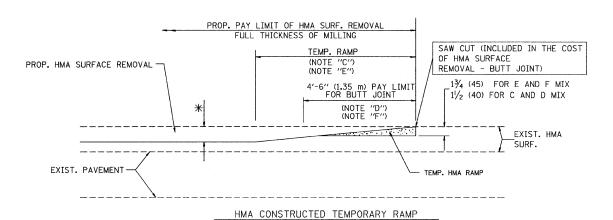
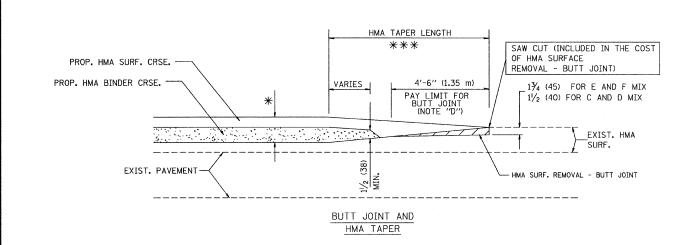


### OPTION 1



# OPTION 2 TYPICAL TEMPORARY RAMP

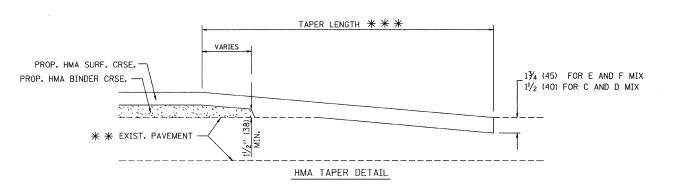
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)



## TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

30'-0" (9.0 m) (NOTE "A") OF HMA OR P.C.C. SURFACE REMOVAL 15'-0" (4.5 m) (NOTE "B") - BUTT JOINT) (NOTE "D") 13/4 (45) FOR E AND F MIX 1/2 (40) FOR C AND D MIX \* \* EXIST. PAVEMENT BUTT JOINT DETAIL

PROP. HMA OR PCC SURFACE REMOVAL - BUTT JOINT



### TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

#### NOTES

EXIST. HMA OR PCC SURFACE

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-O" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- \*\* \*\* \* 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A") 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

SAW CUT (INCLUDED IN THE COST

FILE NAME ≈ 09326-DTLS-04 - BD-32	USER NAME = gaglianobt	DESIGNED - M. DE YONG	REVISED - R. SHAH 10-25-94
		CHECKED —	REVISED — A. ABBAS 03-21-97
	PLOT SCALE = 50.0000 ' / IN.	DRAWN	REVISED — M. GOMEZ 04-06-01
	PLOT DATE = 1/4/2008	CHECKED — 06-13-90	REVISED — R. BORO 01-01-07

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

BUTT JOINT AND HMA TAPER DETAILS			F.A.U. SECTION			COUNTY	TOTAL SHEETS	SHEE NO.				
			1598	09-00024-00-RS			COOK	15	13			
				BD400-05	BD32		CONTRACT	VO. 633	304			
SCALE:	SHEET NO. 13	OF 15	SHEETS	STA.	TO STA.	FED. RO	AD DIST. NO. 1	ILLINOIS	FED. Al	D PROJECT ARA-9	003(428)	