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| Item | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 114.0 |
| | | |

PREFORMED JOINT STRIP SEAL STRUCTURE NO. 016-1134

| ND. 7 | F.A.I. RTE. | SEC | TION | COUNTY | TOTAL SHEETS | SHEET NO. | 60 |
|-------|----------------|---------------|--------------|---------------|-----------------|--------------|-----|
| (01) | 290 | 2009-099 BR | | COOK/DUPAGE | 309 | 163 | 200 |
| ETS | CONT | | | CONTRACT | NO. 60 | 157 | 112 |
| | FED. R | DAD DIST. NO. | ILLINOIS FED | . AID PROJECT | | | 11 |

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