



**GUIDE SIGN SEQUENCE  
NUMBERING CODE**

|                                  |                      |          |                   |
|----------------------------------|----------------------|----------|-------------------|
| DIRECTION OF TRAFFIC             |                      | EB-TR-03 | SIGN PANEL NUMBER |
| MOUNTING TYPE                    |                      |          |                   |
| NB - NORTHBOUND FAI 355          | CL - CANTILEVER      |          |                   |
| SB - SOUTHBOUND FAI 355          | BM - BRIDGE MOUNTED  |          |                   |
| EB - EASTBOUND FAI 290           | WP - WOOD POST       |          |                   |
| WB - WESTBOUND FAI 290           | BS - BREAKAWAY STEEL |          |                   |
| LS - LAKE STREET                 | LP - LIGHT POLE      |          |                   |
| AT - ARMY TRAIL RD               | GM - GROUND MOUNTED  |          |                   |
| 83 - IL 83 (KINGERY HWY)         |                      |          |                   |
| 64 - IL 64 (NORTH AVE)           |                      |          |                   |
| REMOVE AND REPLACE SIGN PANEL    |                      |          |                   |
| EXISTING LUMINAIRE TO BE REMOVED |                      |          |                   |

|   |                 |           |
|---|-----------------|-----------|
| FILE NAME =                             | DESIGNED - AJP  | REVISED - |
| ...\\pp\In_ABC\60J22_290.pvntekg_30.dgn | DRAWN - TMB     | REVISED - |
| USER NAME = jmajewski                   | CHECKED - JMM   | REVISED - |
| PLOT DATE = 12/16/2009                  | DATE - 10/16/09 | REVISED - |

**benesch**

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                                 |                           |
|---------------------------------|---------------------------|
| <b>SIGNING PLAN</b>             |                           |
| <b>STA 833+00 TO STA 848+00</b> |                           |
| SCALE: 1"=50'                   | SHEET NO. 24 OF 26 SHEETS |
| STA.                            | TO STA.                   |

| F.A.I. RTE.         | SECTION                 | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------------------|---------------------------|--------------|-----------|
| 290                 | (3031), ETC., 383BIRS-5 | COOK                      | 413          | 326       |
| CONTRACT NO. 60G52  |                         |                           |              |           |
| FED. ROAD DIST. NO. |                         | ILLINOIS FED. AID PROJECT |              |           |