



**NOTE:**  
 MAINLINE PAVING TO EXTEND 1' ONTO HMA SHOULDERS. SEE TYPICAL SECTIONS.

|                                  |                 |           |
|----------------------------------|-----------------|-----------|
| FILE NAME =                      | DESIGNED - AJP  | REVISED - |
| ...\\ppln_abc\c2\290\plan\31.dgn | DRAWN - TMB     | REVISED - |
| USER NAME = jmajewski            | CHECKED - JMM   | REVISED - |
| PLOT DATE = 11/13/2009           | DATE - 10/16/09 | REVISED - |

**benesch**

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|  |                           |              |
|--|---------------------------|--------------|
| <b>ROADWAY PLAN</b>                            |                           |              |
| <b>I-290 MAINLINE STA 848+00 TO STA 862+00</b> |                           |              |
| SCALE: 1"=50'                                  | SHEET NO. 25 OF 31 SHEETS | STA. TO STA. |

|                     |                        |        |                           |           |
|---------------------|------------------------|--------|---------------------------|-----------|
| F.A.I. RTE.         | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 290                 | (303)1, ETC., 3838RS-5 | COOK   | 298                       | 88        |
| FED. ROAD DIST. NO. |                        |        | ILLINOIS FED. AID PROJECT |           |
|                     |                        |        | CONTRACT NO. 60G52        |           |