ENTRANCE IMPROVEMENT SCHEDULE FOR RURAL / URBAN "3R" PROJECTS

LOCATION	TYPE OF ENTRANCE	EX MATERIAL TYPE	WIDTH	RT OFFSET	LT OFFSET	LENGTH (FROM EDGE OF PVT/ HMA SHLD TO LIMITS OF IMPROVEMENT)	PR HMA. CONC. THICKNESS	HMA. SURF. REM. - BUTT JOINT	PAVEMENT REMOVAL	PREP OF BASE	AGG. BASE REPAIR	AGGREGATE BASE COURSE TY - B	BIT (P.C.)	AGG (P.C.)	INCIDENTAL HMA. SURF.	P.C.C. DRIVEWAY PAVEMENT 6"	P.C.C. DRIVEWAY PAVEMENT 8"
(LT / RT) (STA) (+)	(FE / PE / CE / MB) (RURAL / URBAN)	(EARTH / AGG. / HMA. / P.C.C.)	FOOT	FOOT	FOOT	FOOT	INCH	SQ. YD.	SQ. YD.	SQ. YD.	TON	TON	TON	TON	TON	SQ. YD.	SQ. YD.
LT STA 355+62	CE / URBAN	HMA.	35			28	8	218							50.8		
RT STA 356+20	CE / URBAN	P.C.C.	35			6			82								27.1
RT STA 357+40.4	CE / URBAN	P.C.C.	35			6			82								27.1
RT STA 358+79.9	CE / URBAN	HMA.	29			6	8	75							10.4		
LT STA 359+07.9	CE / URBAN	P.C.C.	35			33			199								132.8
RT STA 359+67	CE / URBAN	HMA.	35			6	8	80							12.2		
LT STA 360+80	CE / URBAN	P.C.C.	35			33			196								132.8
RT STA 362+94.4	CE / URBAN	HMA.	35			6	8	86							12.2		
LT STA 363+68.4	CE / URBAN	HMA.	35			38	8	248							68.1		
RT STA 365+08.5	FE / URBAN	EARTH	24			6						6.8					
LT STA 365+14.7	CE / URBAN	HMA.	27			38	8	193							52.8		
LT STA 369+56.2	CE / URBAN	P.C.C.	35			38			245								153
LT STA 446+27.5	PE / RURAL	AGG.	12			41						20.5					
LT STA 447+42.5	PE / RURAL	AGG.	24			41						39.2					
LT STA 451+81	FE / RURAL	EARTH	20			41						33					
AGG FOR TEMP ACCESS AT ENTRANCES												15					
TOTAL =								900	804			114.5			206.5		472.8

D-96-506-07

FILE NAME = S:\PROJ ENGR I (Negangard)\Dust Squad\FAP 662 (IL 4) Henderson pdfs\CADD Sheets\D6727MAINT.dgn	USER NAME = madoniavj	DESIGNED -	REVISED -	2/19/03
			REVISED -	8/01/07
	PLOT SCALE = 40.0002 ' / IN.	CHECKED -	REVISED -	
	PLOT DATE = Aug-17-2009 04:07:01PM	DATE -	REVISED -	

Allen Henderson & Associates, Inc.
Civil and Structural Engineers Springfield, IL.
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No. 184-001907

DISTRICT SIX DETAILS FOR RURAL/URBAN ENTRANCE & MAILBOX TURNOUT W/O CONCRETE GUTTER (3R-PROJECTS)

SCALE: NONE | SHEET NO. 3 OF 6 SHEETS | STA. | TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
662	D(W-3,RS-11,CR)	MACOUPIN	102	60
		CONTRACT NO. 72765		

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT