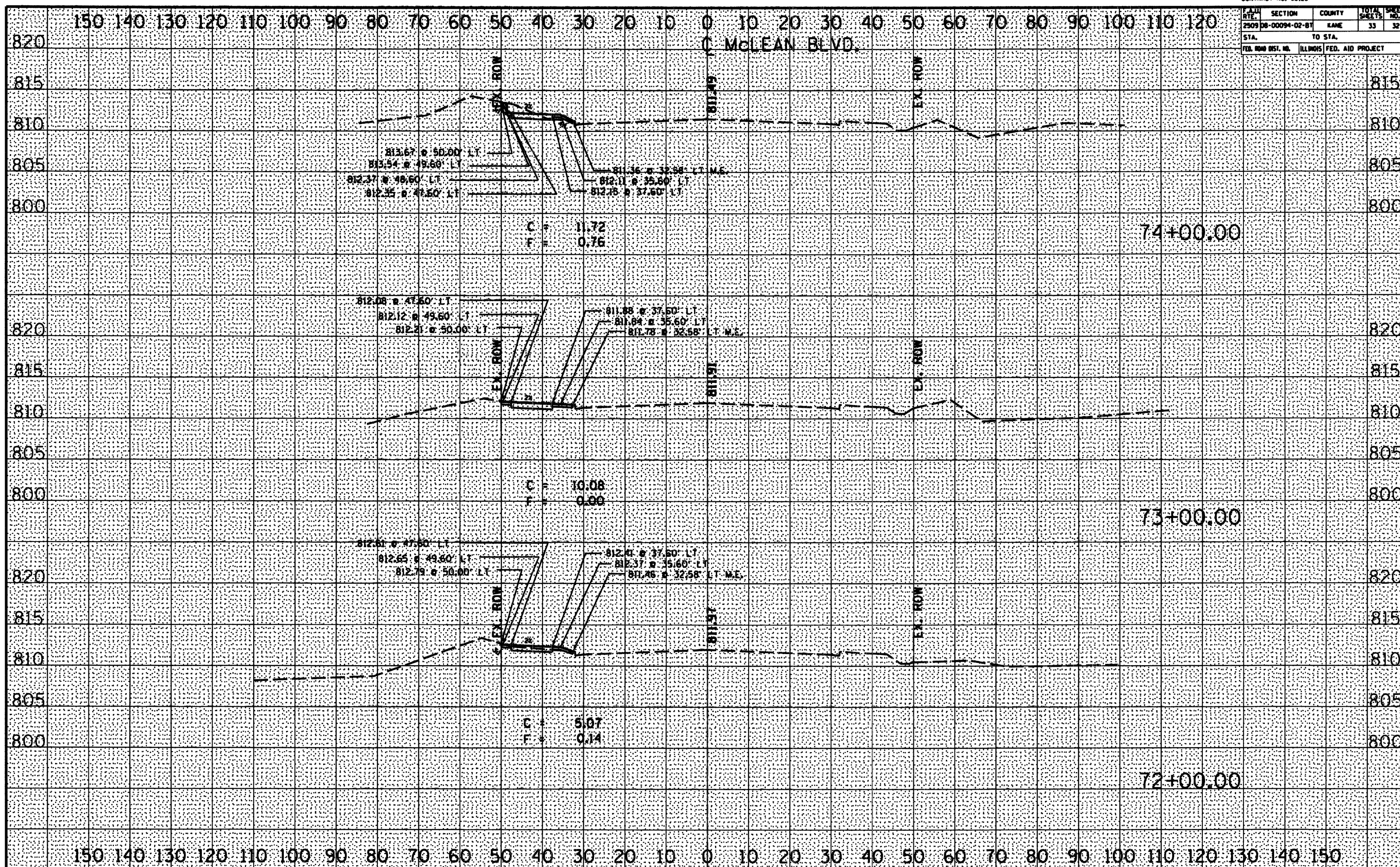


**CONTRACT NO. 63125**

| F.A.U.<br>RTE. | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|----------------|--------|-----------------|--------------|
| 2509           | 08-00094-02-BT | KANE   | 33              | 32           |



|                              |               |    |      |
|------------------------------|---------------|----|------|
| FINAL<br>SURVEY<br>NOTE BOOK | SURVEYED      | BY | DATE |
|                              | PLOTTED       |    |      |
|                              | TEMPLATE      |    |      |
|                              | AREAS         |    |      |
|                              | AREAS CHECKED |    |      |

|                 |               |    |      |  |  |
|-----------------|---------------|----|------|--|--|
| ORIGINAL SURVEY |               |    |      |  |  |
| NOTE BOOK       |               |    |      |  |  |
|                 | SURVEYED      | BY | DATE |  |  |
|                 | PLOTTED       |    |      |  |  |
|                 | TEMPLATE      |    |      |  |  |
|                 | AREAS         |    |      |  |  |
|                 | AREAS CHECKED |    |      |  |  |