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#### DISTRICT ONE DETAILS

| STANDARD NO. | LIST OF DESCRIPTION   |
|--------------|---|
| BD-24        | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT                             |
| BD-36        | FIRE HYDRANT TO BE MOVED  |
| TC-10        | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |
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| TC-14        | TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)     |
| TC-22        | ARTERIAL ROAD INFORMATION SIGN  |
| TS-05        | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS (7 SHEETS)              |

#### **STATE STANDARDS**

| STANDARD NO. | LIST OF DESCRIPTION   |
|--------------|---|
| 000001-08    | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS                                   |
| 280001-07    | TEMPORARY EROSION CONTROL SYSTEMS   |
| 424001-12    | PERPENDICULAR CURB RAMPS FOR SIDEWALKS  |
| 424006-06    | DIAGONAL CURB RAMPS FOR SIDEWALKS   |
| 424021-07    | DEPRESSED CORNER FOR SIDEWALKS  |
| 424026-04    | ENTRANCE / ALLEY PEDESTRIAN CROSSINGS   |
| 424031-03    | MEDIAN PEDESTRIAN CROSSINGS   |
| 442201-03    | CLASS C AND D PATCHES   |
| 604001-05    | FRAME AND LIDS TYPE 1   |
| 606001-08    | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER                   |
| 630116       | BACK SIDE PROTECTION OF GUARDRAIL   |
| 701101-05    | OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE                     |
| 701106-02    | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY                                |
| 701427-05    | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS $\leq$ 40 MPH |
| 701601-09    | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN              |
| 701606-10    | URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN                  |
| 701701-10    | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                      |
| 701801-06    | SIDEWALK, CORNER OR CROSSWALK CLOSURE   |
| 701901-10    | TRAFFIC CONTROL DEVICES   |
| 814001-03    | HANDHOLES   |
| 814006-03    | DOUBLE HANDHOLES  |
| 877011-10    | STEEL COMB. MAST ARM ASSEMBLY AND POLE 16' THROUGH 55'                          |
| 878001-11    | CONCRETE FOUNDATION DETAILS   |
| 880001-01    | SPAN WIRE MOUNTED SIGNALS AND FLASHING BEACON INSTALLATION                      |
| 880006-01    | TRAFFIC SIGNAL MOUNTING DETAILS   |

#### **GENERAL NOTES**

- 1. ALL REFERENCES TO STANDARD SPECIFICATIONS IN THESE GENERAL NOTES SHALL BE INTERPRETED TO MEAN THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, JANUARY 1, 2022. ALL WORK TO BE COMPLETED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, AND THE SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS ADOPTED JANUARY 1,
- 2. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN EXISTING FIELD CONDITIONS PRIOR TO BIDDING ON THE PROJECT.
- 3. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" (JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION) AT (800) 892-0123 FOR FIELD LOCATIONS OF BURIED UTILITIES (48 HOURS NOTIFICATION IS REQUIRED).
- 4. ALL ELEVATIONS SHOWN ON THE PLANS ARE ON THE NAVD88 DATUM.
- 5. THE ELEVATIONS SHOWN ON THE PLANS ARE FINISHED GRADES OF PROPOSED PATH AND AT THE EDGE OF PATH, UNLESS
- 6. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE ENGINEER
- 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SWEEPING AND CLEANING STREETS OF ANY DEBRIS AND MATERIAL THAT HAS ACCUMULATED AS A RESULT OF THE CONSTRUCTION ACTIVITY. A MECHANICAL SWEEPER, MECHANICALLY DRIVEN AIR AND HANDWORK WITH SHOVEL AND BROOM SHALL BE UTILIZED TO PROVIDE A CLEAN STREET FOR THE MOTORING PUBLIC WITHIN 24 HOURS OF PLACING PRIME COAT AND THE LAYING OF HMA. THE CONTRACTOR SHALL SWEEP THE PAVEMENT AND REMOVE STANDING WATER, EARTH, WEEDS, LEAVES, DIRT, CONSTRUCTION DEBRIS, AND ALL LOOSE ΜΔΤΕΒΙΔΙ
- 8. WHERE NEW WORK MEETS EXISTING FEATURES TO REMAIN, FIELD CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE PROCEEDING WITH CONSTRUCTION, NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
- 9. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AND TEMPORARY DRAINAGE OUTLETS WITHIN THE WORK ZONE AT ALL TIMES. SHOULD ANY EXCAVATED AREA BECOME INUDATED WITH WATER DURING CONSTRUCTION, THE CONTRACTOR WILL BE REQUIRED TO REMOVE AND REPLACE ANY LAYERS OF THE WORK ZONE IMPACTED. IMPACTED AREAS REQUIRING REMEDIATION WILL BE DETERMINED AT THE SOLE DISCRETION OF THE ENGINEER.
- 10. THE INDISCRIMINATE USE OF FIRE HYDRANTS, EXISTING STREAMS, CREEKS, WETLANDS, OR PONDS IS STRICTLY PROHIBITED. THE CONTRACTOR SHALL PROVIDE A WATER TRUCK AND DRIVER AS REQUIRED TO OBTAIN AND TRANSPORT THIS WATER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING WATER FROM AN APPROVED SOURCE. IF THIS WATER IS FROM A SOURCE OTHER THAN HIS YARD, WRITTEN APPROVAL FROM THE AGENCY HAVING JURISDICTION FOR THE SOURCE OF THE WATER MUST BE RECEIVED BY THE CONTRACTOR PRIOR TO THE USE OF THE WATER.
- 11. ALL UTILITY COMPANIES SHALL BE NOTIFIED AT LEAST 3 DAYS PRIOR TO THE START OF CONSTRUCTION.
- 12. OFFSET LOCATIONS GIVEN IN THE PLANS FOR STRUCTURES, EDGE OF PAVEMENT, ETC. ARE FROM THE BIKE PATH BASELINE.
- 13. ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE PARK DISTRICT ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.
- 14. THE CONTRACTOR SHALL CONTACT KALPANA KANNAN-HOSAOUZGA. THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA KANNAN-HOSAOUZGA@ILLINOIS GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

#### EARTHWORK

1. THE ENGINEER AND WILL COMPLETE A STRING-LINE REVIEW OF THE SUB-GRADE AND SUBSEQUENTLY THE AGGREGATE BASE COURSE UPON TWENTY-FOUR (24) HOURS NOTICE FROM THE CONTRACTOR, THE CONTRACTOR WILL NOT BE PERMITTED TO COVER THE LAYER BEING REVIEWED UNTIL WRITTEN NOTICE HAS BEEN RECEIVED FROM THE ENGINEER SEGMENTS OF THE BIKE PATH CONSTRUCTION MAY BE SEQUENCED APPROPRIATELY TO PERMIT CONTINUOUS CONSTRUCTION OPERATIONS.

2. FOLLOWING ACCEPTANCE OF THE STRING-LINE REVIEW BY THE ENGINEER, THE CONTRACTOR SHALL PERFORM A PROOF ROLL OF THE SUBGRADE WITH A LOADED SIX-WHEELER IN THE PRESENCE OF THE ENGINEER. A WEIGHT TICKET WILL BE REOUIRED, THE PROOF ROLL CANNOT BE SCHEDULED WHEN THERE IS GREATER THAN A TWENTY FIVE PERCENT (25%) CHANCE OF RAIN IN THE FORECAST FOR THE SUBSEQUENT FORTY EIGHT (48) HOURS AFTER THE PROOF ROLL IN ORDER TO PERMIT THE CONTRACTOR ENOUGH TIME TO TAKE ANY NOTED REMDIAL ACTION AND/OR COMPLETE DELIVERY OF AGGREGATE BASE COURSE TO COVER THE SUBGRADE.

#### BACKFILL

- 1. PROVIDE TRENCH BACKFILL FOR ALL UTILITY LINES WITHIN 2' OF PAVED AREAS, ALL TRENCH BACKFILL QUANTITIES FOR PIPE CULVERTS HAVE BEEN COMPUTED AND SHALL BE PAID FOR IN ACCORDANCE WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS BUREAU OF CONSTRUCTION TRENCH BACKFILL TABLE, BASED ON PIPE SIZE AND INVERT DEPTH FROM SUBGRADE
- 2. TRENCH BACK FILL MATERIAL SHALL CONSIST OF CA-6 CRUSHED STONE OR CRUSHED AGGREGATE.

#### SEDIMENTATION AND EROSION CONTROL

- 1. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION, SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS, AND THE USE OF TEMPORARY AND PERMANENT
- 2. SOIL EROSION AND SEDIMENT CONTROL FEATURES SHALL BE CONSTRUCTED PRIOR TO THE COMMENCEMENT OF HYDOLOGIC DISTURBANCE OF UPLAND AREAS
- 3. TEMPORARY FROSION CONTROL SEEDING AND EROSION CONTROL BLANKET SHALL BE APPLIED ON ALL DISTURBED AREAS IN ACCORDANCE WITH SECTIONS 250 AND 251 OF THE STANDARD SPECIFICATIONS. SEEDING SHALL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION, LOCATIONS TO BE SEEDED SHALL BE DETERMINED BY THE ENGINEER.
- 4. DISTURBED AREAS SHALL BE STABILIZED WITH TEMPORARY OR PERMANENT MEASURES WITHIN 14 CALENDAR DAYS OF THE END OF THE ACTIVE HYDROLOGIC DISTURBANCE, OR REDISTURBANCE IN ACCORDANCE WITH SECTIONS 250 AND 280 OF THE STANDARD SPECIFICATIONS.
- 5. ALL TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED AS DIRECTED BY THE ENGINEER.
- 6. ANY SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY, OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT OR AS DIRECTED BY THE ENGINEER AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA
- 7. SOIL STOCKPILES SHALL NOT BE LOCATED IN A FLOOD-PRONE AREA OR DESIGNATED BUFFER PROTECTING WATERS OF THE UNITED STATES. IF DE-WATERING SERVICES ARE USED, ADJOINING PROPERTIES AND DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION, DISCHARGES SHALL BE ROUTED THROUGH AN EFFECTIVE SEDIMENT CONTROL MEASURE (SEDIMENT TRAP, SEDIMENT BASIN, OR OTHER APPROPRIATE MEASURE).
- 8. THE EROSION CONTROL MEASURES INDICATED IN THE PLANS ARE THE MINIMUM REQUIREMENTS, ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER OR GOVERNING AGENCY.

SCALE:

- 1. TRANSVERSE CONSTRUCTION JOINTS WILL BE ALLOWED DURING PAVING PROVIDED THE CONTRACTOR COMPLETE A SAWCUT AT LEAST SIX INCHES INTO THE ADJACENT MAT AT THE START OF PAVING THE FOLLOWING DAY.
- 2. THE ENGINEER AND OWNER MUST BE GIVEN 24 HOURS TO REVIEW ALL HMA PAVED BINDER SECTIONAL AREAS. RUNNING AND SIDE SLOPE DEFICIENCY WILL BE NOTED AND MARKED FOR CORRECTION, IF NEEDED

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|-------------------------------|----------|---|-----------|---------|----|---|------------|
| SER NAME = [strzal            | DESIGNED | - | JJS       | REVISED | -/ | 1 | 09/02/2025 |
|                               | DRAWN    | - | BJB       | REVISED | _  | ) | xx/xx/xxxx |
| LOT SCALE = 0.16666633 '/ In. | CHECKED  | - |           | REVISED | -  | ; | XX/XX/XXXX |
| LOT DATE = 9/3/2025           | DATE     | _ | 8/27/2025 | REVISED | _  |   | XX/XX/XXXX |



|             |   |       | 1                 | CONSTRUCTION COD<br>STU          |
|-------------|---|-------|-------------------|----------------------------------|
| CODE<br>NO. | ITEM  | UNIT  | TOTAL<br>QUANTITY | 75% FEDERAL<br>25% STATE<br>0021 |
| 20101000    | TEMPORARY FENCE                             | FOOT  | 125               | 125                              |
| 20200100    | EARTH EXCAVATION                            | CUYD  | 1,125             | 1,125                            |
| 20200100    | EARTHEAGAVATION                             | CUID  | 3,125             | 1,120                            |
| 20201200    | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CUYD  | 1,154             | 1,154                            |
| 20400800    | FURNISHED EXCAVATION                        | CUYD  | 26                | 26                               |
| 21101615    | TOPSOIL FURNISHAND PLACE, 4"                | SQYD  | 6,992             | 6,992                            |
| 25000210    | SEEDING, CLASS 2A                           | ACRE  | 1.50              | 1.50                             |
|             |   |       |                   |                                  |
| 25000400    | NITROGEN FERTILIZER NUTRIENT                | POUND | 131               | 131                              |
| 25000600    | POTASSIUM FERTILIZER NUTRIENT               | POUND | 131               | 131                              |
| 25100630    | EROSION CONTROL BLANKET                     | SQYD  | 6,992             | 6,992                            |
| 25200200    | SUPPLEMENTAL WATERING                       | UNIT  | 1                 | 1                                |
|             |   |       |                   |                                  |
| 28000250    | TEMPORARY EROSION CONTROL SEEDING           | POUND | 145               | 145                              |
| 28000400    | PERIMETER EROSION BARRIER                   | FOOT  | 3,092             | 3,092                            |
| 28000510    | INLET FILTERS                               | EACH  | 29                | 29                               |
| 35101600    | AGGREGATE BASE COURSE, TYPE B 4"            | SQYD  | 1,874             | 1,874                            |
| 35102000    | AGGREGATE BASE COURSE, TYPE B 8"            | SQYD  | 2,186             | 2,186                            |
| 35501316    | HOT-MIX ASPHALT BASE COURSE, 8"             | SQYD  | 182               | 182                              |
|             |   |       |                   |                                  |
| 35800100    | PREPARATION OF BASE                         | SQ YD | 4,395             | 4,395                            |
| 40600275    | BITUMINOUS MATERIALS (PRIME COAT)           | POUND | 9,888             | 9,888                            |



|                                    |            | /         | 1            |
|------------------------------------|------------|-----------|--------------|
| USER NAME = benjamin.beigrave DESI | GNED - JJS | REVISED - | 1 09/08/2025 |
| DRA                                | VN - BJB   | REVISED - | xxxxxxxx     |
|                                    | CKED -     | REVISED - | XX/XX/XXXX   |
| FLOT DATE = 7/21/2026 DATE         | - 6/9/2025 | REVISED - | XX/XX/XXXX   |
|                                    |            |           |              |

| STATE OF ILLINOIS            |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| _ |        | L     | AKE | STR   | REET | MULTI  | -USE PAT | 4       | F.A.P.<br>RTE. | SECTION                             | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|---|--------|-------|-----|-------|------|--------|----------|---------|----------------|-------------------------------------|-------------|-----------------|--------------|--|--|
|   |        |       | CII |       | DV ( | DE OUA | NTITIES  |         | 0345           | 0345 24-00078-00-BT COOK/DUPAGE 116 |             |                 |              |  |  |
|   |        |       | 30  | AIMIN | IK!  | UF QUA | MILLES   |         |                |                                     | CONTRACT    | NO.             | 61L35        |  |  |
|   | SCALE: | SHEET | 1   | OF    | 6    | SHEETS | STA.     | TO STA. |                | ILLINOIS FEE                        | AID PROJECT |                 |              |  |  |

| CODE<br>NO.          | ITEM  | UNIT            | TOTAL<br>QUANTITY | STU 75% FEDERAL 25% STATE 0021 |
|----------------------|---|-----------------|-------------------|--------------------------------|
| 60603800             | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12   | <b>FOOT</b>     | 274               | 274                            |
| 60604400             | COMBINATION CONCRETE CURB AND GUTTER, TYPE 8-6.18   | FOOT            | 50                | 50                             |
| 60605000             | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24   | FOOT            | 537               | 537                            |
| 63000035             | BACK SIDE PROTECTION OF GUARDRAIL   | FOOT            | 90                | 90                             |
| 66900200             | NON-SPECIAL WASTE DISPOSAL  | CU YD           | 442               | 442                            |
| 67100100<br>66900530 | MOBILIZATION  YYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYY   | L SUM<br>EACH   | 1 3               | 1 3                            |
| 70102625             | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606   | LSUM            | 1                 | 1                              |
| 66901001             | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN  | L SUM           | 1                 |                                |
| 70102630<br>66901003 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601  REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM           | 1                 | 1                              |
| 70102635             | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701   | L SUM           | 1                 | 1                              |
| 66901006<br>70102640 | REGULATED SUBSTANCES MONITORING  TRAFFIC CONTROL AND PROTECTION, STANDARD 701801                | CAL DA<br>L SUM | 15<br>1           | 15                             |
|                      |   |                 |                   |                                |
| 78000400             | THERMOPLASTIC PAVEMENT MARKING - LINE 6"  | FOOT            | 2,101             | 2,101                          |
| 78000600             | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"  THERMOPLASTIC PAVEMENT MARKING - LINE 12"         | FOOT            | 2,101<br>2,571    | 2,101<br>2,571                 |
| 78009012             | MODIFIED URETHANE PAVEMENT MARKING - LINE 12"   | FOOT            | 2,571             | 2,571                          |
| /8000650             | HIERMOPEASTIC PAVEMENT MARKING-LINE 24"   | 1001            | 22                | 1)+)<br>646                    |
| 78009024<br>78300201 | MODIFIED URETHANE PAVEMENT MARKING - LINE 24"  PAVEMENT MARKING REMOVAL - GRINDING              | FOOT<br>SQ FT   | 22<br>55          | 22<br>55                       |
| 81028200             | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.  | FOOT            | 148               | 148                            |
| 81028220             | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.  | FOOT            | 71                | 71                             |
| 85000200             | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION   | EACH            | 5                 | 5                              |
| 87301215             | ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C  | FOOT            | 3,092             | 3,092                          |
|                      | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C   | FOOT            | 2,505             | 2,505                          |

\* SPECIALTY ITEM



| USER NAME = benjamle,belgrave  | DESIGNED | - | JJS      | REVISED - | <b>/</b> 1 | 09/08/202 |   |
|--------------------------------|----------|---|----------|-----------|------------|-----------|---|
|                                | DRAWN    | - | B1B      | REVISED - | _          | XXXXXXXX  | ( |
| PLOT SCALE = 0.16666633 '/ In. | CHECKED  | - |          | REVISED - |            | XX/XX/XXX |   |
| PLOT DATE = 7/21/2025          | DATE     | - | 6/9/2025 | REVISED - |            | XXXXXXXX  | ( |
|                                |          |   |          |           |            |           |   |

| STATE OF ILLINOIS            |  |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION |  |
|                              |  |

|        | L     | AKE | STF    | SEE. | r MULTI | -USE PAT | TH      | F.A.P.<br>RTE. | SECT     | ION      |          | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO, |
|--------|-------|-----|--------|------|---------|----------|---------|----------------|----------|----------|----------|-------------|-----------------|--------------|
|        |       | em  | AM A   | DV   | OE OHA  | INTITIES |         | 0345           | 24-00078 | -00-BT   |          | COOK/DUPAGE | 116             | 6            |
|        |       | 301 | YIIYIA | IN I | OF QUA  | MILLIES  |         |                |          |          |          | CONTRACT    |                 | 61L35        |
| SCALE: | SHEET | 3   | OF     | 6    | SHEETS  | STA.     | TO STA. |                |          | ILLINOIS | FED, All | DPROJECT    |                 |              |

|               |             |   | ı            | T                 | STU                                    |
|---------------|-------------|---|--------------|-------------------|--|
|               | CODE<br>NO. | ITEM  | UNIT         | TOTAL<br>QUANTITY | 75% FEDERAL<br>25% STATE<br>0021       |
| *             | 87301245    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                                 | FOOT         | 2,130             | 2,130                                  |
| *             | 87301255    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                                 | FOOT         | 219               | 219                                    |
| *             | 87301805    | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C                               | FOOT         | 75                | 75                                     |
| *             | 87301900    | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C          | FOOT         | 457               | 457                                    |
| *             | 87501200    | TRAFFIC SIGNAL POST, 16 FT.   | EACH         | 4                 | 4                                      |
| *             | 87702970    | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 48 FT.                         | EACH         | 1                 | 1                                      |
| *             | 87800100    | CONCRETE FOUNDATION, TYPE A   | FOOT         | 20.00             | 20                                     |
| *             | 87800415    | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER                                | FOOT         | 13                | 13                                     |
| *             | 87900200    | DRILL EXISTING HANDHOLE   | EACH         | 14                | 14                                     |
| $\mathcal{C}$ | 88030050    | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED                        | EACH         | 5                 | ************************************** |
| ک<br>د با     | 88030100    | SIGNAL HEAD, LED, 1-FAGE, 5-SECTION, BRACKET MOUNTED                        | EAGH         |                   |  |
| ,             | 88102717    | PEDESTRIAN SIONAL I IEAD, LED, 1-FAGE, BRAGKET MOUNTED WITH COUNTDOWN TIMER | EACH         | 10                | 10                                     |
|               |             |   |              | <u> </u>          |  |
| *             | 89500100    | RELOCATE EXISTING SIGNAL HEAD   | EACH         | 10                | 10                                     |
| *             | 89500200    | RELOCATE EXISTING PEDESTRIAN SIGNAL HEAD                                    | EACH         | 5                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| *             | 89501150    | RELOCATE EXISTING TRAFFIC SIGNAL POST                                       | EACH         | 4.1               | 1                                      |
| *             | 89501400    | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT          | EACH         | 1                 | 1                                      |
| *             | 89502200    | MODIFY EXISTING CONTROLLER  | EACH         | 3                 | ************************************** |
| *             | 89502300    | REMOVE ELECTRIC CABLE FROM CONDUIT  | <b>Г</b> ООТ | 4,747             | 4,747                                  |
|               |             |   |              |                   |  |

\* SPECIALTY ITEM



|                                |          |   |          |         | /  | Λ. |            |
|--------------------------------|----------|---|----------|---------|----|----|------------|
| USER NAME = benjamin.belgrave  | DESIGNED | - | JJS      | REVISED | -/ | 1  | 09/08/2025 |
|                                | DRAWN    | - | BJB      | REVISED | -  | ×  | XXXXXXX    |
| PLOT SCALE # 0.16666633 '/ in. | CHECKED  |   |          | REVISED | -  | K  | XXXXXXX    |
| PLOT DATE = 8/18/2025          | DATE     | - | 8/1/2025 | REVISED | -  | X  | XXXXXXXX   |

| STAT       | E OF ILLINOIS     |
|------------|-------------------|
| DEPARTMENT | OF TRANSPORTATION |

| Ī                                       | LAKE STREET MULTI-USE PATH |  |    |         |                           |        |          |   |      | SECT    | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |     |       |
|---|----------------------------|--|----|---------|---------------------------|--------|----------|---|------|---------|---------|-----------------|--------------|-----|-------|
| ı                                       | SUMMARY OF QUANTITIES      |  |    |         |                           |        |          |   | 0345 | 24-0007 | 78-00-8 |                 | COOK/DUPAGE  | 116 | 7     |
| L                                       |                            |  | 30 | IEILTEA | ik i                      | O! GON | IN ERRIF | 3 |      |         |         | i               | CONTRACT     | NO. | 61L35 |
| SCALE: SHEET 4 OF 6 SHEETS STA, TO STA. |                            |  |    |         | ILLINOIS FED. AID PROJECT |        |          |   |      |         |         |                 |              |     |       |

CONSTRUCTION CODE

| ſ        |   |   | 1     | <del></del>    | CONSTRUCTION CODE               | 4           |
|----------|---|---|-------|----------------|---------------------------------|-------------|
|          | CODE<br>NO.                             | ITEM  | LIMET | TOTAL          | STU<br>75% FEDERAL<br>25% STATE |             |
| •        | 89502375                                | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT  | EACH  | QUANTITY<br>5  | 0021<br>5                       |             |
|          | 89502376                                | REBUILD EXISTING HANDHOLE   | EACH  | 6              | 6                               | <br>}∠      |
| ĺ        |   |   |       | <del>~~~</del> |                                 |             |
| *        | 89502385                                | REMOVE EXISTING CONCRETE FOUNDATION   | EACH  | 7              | 7                               |             |
| ٠        | K0012990                                | PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT   | UNIT  | 1              | 1                               |             |
|          | Vannoat                                 | WEED CONTROL DOG SUPPOSITION OF ANY AND   |       |                |                                 | }           |
| ·        | K0029634                                | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE   | POUND | 2              | 2                               |             |
| •<br>•   | K0036117                                | MULCH PLACEMENT 2"  | SQYD  | 20             | 20                              |             |
|          | X0324085                                | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C   | FOOT  | 450            | 450                             |             |
|          | A0324065                                | EMERGENCY VERICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C   | FOOT  | 150            | 150                             |             |
|          | X0326806                                | WASHOUT BASIN   | L SUM | 1              | 1                               |             |
| *        | X0327149                                | RELOCATE BENCH  | EACH  | 1              | 1                               |             |
| ۸        | X0327611                                | REMOVE AND REINSTALL BRICK PAVER  | SQFT  | 7,870          | 7,870                           | _           |
|          | X0327989                                | REMOVE EXISTING BRICK PAVERS  | SQ FT | 9,133          | 9,133                           |             |
| 7        | X1400150                                | SERVICE INSTALLATION, GROUND MOUNTED, METERED   | EACH  | <del>~~~</del> | ~~~~~                           | 1           |
| 사        | *************************************** | CONTROL IN OUR CONTROL INCOME BY CONTROL INCOME |       | ····           | <del>wwiww</del>                | 2<br>       |
| .        | X1400367                                | PEDESTRIAN SIGNAL POST, 10 FT.  | EACH  | £5             | $\frac{5}{5}$                   | 2           |
| -        | X1400378                                | PEDESTRIAN SIGNAL POST, 5 FT.   | EACH  | 3              | marijani                        | /           |
|          | X1700067                                | STAMPED COLORED PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH   | SQ FT | 7,870          | 7,870                           | )<br>]<br>] |
| -        | X2130010                                | EXPLORATION TRENCH (SPECIAL)  | FOOT  | 100            | 100                             |             |
| -        | X4022000                                | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)  | EACH  | 2              | 2                               |             |
|          | X6026050                                | SANITARY MANHOLES TO BE ADJUSTED  | EACH  | 1              | 1                               |             |
|          | X8100863                                | INTERCEPT EXISTING CONDUIT  | EACH  | 1              | 1                               |             |
|          |   |   |       |                | <b>**</b>                       |             |
|          | X8140238                                | REBUILD EXISTING DOUBLE HANDHOLE  | EACH  | 4              | 4                               |             |
| <b>,</b> | X8760002                                | APS EXTENSION BRACKET   | EACH  | 1              | 1                               | ١.          |

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a 164-01322

|   |                                |          |   |          |         |              | <u> </u> |            |  |
|---|--------------------------------|----------|---|----------|---------|--------------|----------|------------|--|
|   | USER NAME = benjamin.belgrave  | DESIGNED | - | JJS      | DEMECD  | -/           | 1        | 09/08/2025 |  |
|   |                                | DRAWN    | - | вјв      | REVISED | <del>-</del> | X        | XXXXXXX    |  |
| - | PLOT SCALE = 0.16666633 '/ In. | CHECKED  | - |          | REVISED | -            |          | XXXXXXX    |  |
|   | PLOT DATE = 8/18/2025          | DATE     | - | 8/1/2025 | REVISED | -            |          | XXXXXXX    |  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| L     | AKE | STF | REE | T MULTI | -USE PA | TH      |
|-------|-----|-----|-----|---------|---------|---------|
|       | SU  | MMA | RY  | OF QUA  | NTITIES | 6       |
| SHEET | 5   | OF  | 6   | SHEETS  | STA.    | TO STA. |

SCALE;

CONSTRUCTION CODE

DEL: soq-5 (Sheet)

|          |             |  |      |                   | CONSTRUCTION CODE                       |         |
|----------|-------------|--|------|-------------------|---|---------|
|          | CODE<br>NO. | )TEM   | UNIT | TOTAL<br>QUANTITY | STU<br>75% FEDERAL<br>25% STATE<br>0021 |         |
| *        | X8760200    | ACCESSIBLE PEDESTRIAN SIGNALS                                  | EACH | 22                | 22                                      | 1       |
| *        | X8780012    | CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                   | FOOT | 36                | 36                                      | 1       |
| $\Omega$ | X8900104    | TEMPORARY TRAFFIC SIGNAL TIMING                                | EACH | ~~~               | 1                                       | <u></u> |
| *        | XX009733    | REMOVE AND RELOCATE EXISTING GROUND MOUNTED ELECTRICAL SERVICE | EACH | ىىئىي             | كىيىنى                                  |         |
|          | Z0013798    | CONSTRUCTION LAYOUT  | LSUM | 1                 | 1                                       |         |
| *        | 20033044    | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 1                      | EACH | 5                 | 5                                       |         |
|          | Z0033046    | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2                      | EAGH | ~~~               | <del>m</del>                            | }_1     |
| #        | Z0076600    | TRAINEES   | HOUR | 500               | 500                                     |         |
| #        | Z0076604    | TRAINEES TRAINING PROGRAM GRADUATE                             | HOUR | 500               | 500                                     |         |
|          |             |  |      |                   |   |         |

<sup>\*</sup> SPECIALTY ITEM

# 0042

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\$184-001322

| _ |                               |          |   |          |           |   | \_ |            |
|---|-------------------------------|----------|---|----------|-----------|---|----|------------|
|   | USER NAME = benjamin,belgrave | DESIGNED | - | JJS      | REVISED - | 1 | 7  | 09/08/2025 |
|   |                               | DRAWN    | - | вјв      | REVISED - |   | X  | XXXXXXXX   |
|   |                               | CHECKED  | - |          | REVISED - |   |    | X/XX/XXXX  |
|   | PLOT DATE = 8/18/2025         | DATE     | - | 8/1/2025 | REVISED - | - |    | X/XX/XXXX  |

| STATE OF ILLINOIS            |  |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION |  |

| LAKE STREET MULTI-USE PATH |   |    |   |        |      |         |  |  |
|----------------------------|---|----|---|--------|------|---------|--|--|
|                            |   |    |   | OF QUA |      | i       |  |  |
| SHEET                      | 6 | OF | 6 | SHEETS | STA. | TO STA. |  |  |

|   | F.A.P.<br>RTE. | SECTION         | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------------|-----------------|-------------|-----------------|--------------|
|   | 0345           | 24-00078-00-BT  | COOK/DUPAGE | 116             | 9            |
| _ |                | •               | CONTRACT    | NO.             | 61L35        |
|   |                | ILLINOIS FED. A | ID PROJECT  |                 |              |

### **EXISTING LEGEND**

 $\bigcirc$  EX PCC PAVT 10  $\frac{1}{4}$ "

(B) EX COMB CONC C&G TB6.24

(C) EX AGGREGATE BASE COURSE, DEPTH VARIES

D REMOVE EXISTING BRICK PAVERS

(E) HMA SURFACE REM 2"

F EX GROUND

(G) SIDEWALK REMOVAL

## PROPOSED LEGEND

1) HMA SURFACE COURSE, IL -9.5, MIX D, N50, 2"

2) AGGREGATE BASE COURSE, TYPE B 8°

3 AGGREGATE BASE COURSE, TYPE B 4\*
TOPSOIL F&P, 4\*
(4) SEEDING, CL 2A

EROSION CONTROL BLANKET

(5) PREPARATION OF BASE

(6) STAMPED COLORED PCC SIDEWALK, 5"

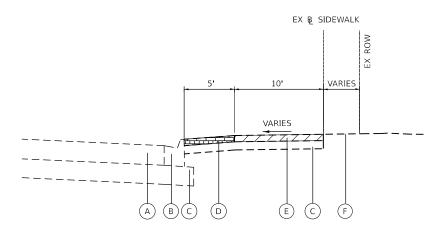
INDICATES REMOVAL ITEM

| HOT-MIX ASPHALT MIXTURE REQUIREMENTS                   |                    |           |  |  |  |  |  |  |
|--|--------------------|-----------|--|--|--|--|--|--|
| MIXTURE TYPE   | AIR VOIDS          | QMP       |  |  |  |  |  |  |
| MULTI-USE PATH   |                    |           |  |  |  |  |  |  |
| HMA SURFACE COURSE, IL-9.5, MIX "D", N50; 2"           | 4.0% @ 50 GYR.     | LR 1030-2 |  |  |  |  |  |  |
| ENTRANCES  |                    |           |  |  |  |  |  |  |
| HMA SURFACE COURSE, IL-9.5, MIX "D", N50; 2"           | 4.0% @ 50 GYR.     | LR 1030-2 |  |  |  |  |  |  |
| HMA BASE COURSE; 8" (HMA BINDER IL-19.0)               | 4.0% @ 50 GYR.     | LR 1030-2 |  |  |  |  |  |  |
| PATCHING   |                    |           |  |  |  |  |  |  |
| CLASS D PATCHES (HMA BINDER IL-19.0)                   | 4.0% @ 50 GYR.     | LR 1030-2 |  |  |  |  |  |  |
| QMP DESIGNATION: QUALITY CONTROL/QUALITY ASSURANCE (QC | C/QA) PER LR 1030- | 2         |  |  |  |  |  |  |

THE UNIT WEIGHT TO CALCULATE ALL HMA SURFACE MIXTURE QUATITIES IS 112 LBS/SQYD/IN.

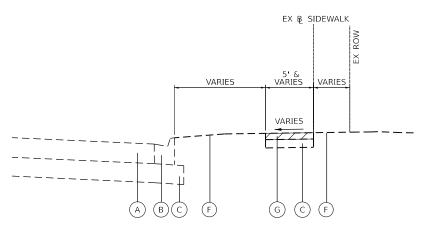
THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY RECLAIMED MATERIAL SPECIFICATIONS.

PATCHING LOCATIONS TO BE DETERMINED BY THE ENGINEER AFTER MILLING OPERATIONS.



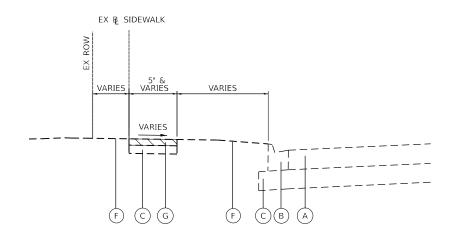
## **EXISTING TYPICAL SECTION**

CHURCH STREET TO ONTARIOVILLE ROAD STA. 11+66.27 TO STA. 35+74.62



## **EXISTING TYPICAL SECTION**

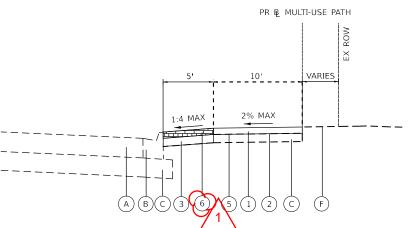
GREENBROOK BLVD TO BARTELS ROAD STA. 54+12.82 TO STA. 57+07.05 STA. 65+68.58 TO STA. 70+48.35



## **EXISTING TYPICAL SECTION**

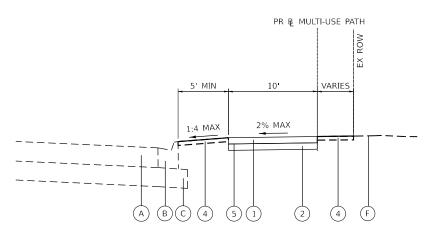
SCALE: N.T.S.

BARTELS ROAD TO TURNBERRY DRIVE STA. 74+45.38 TO STA. 88+33.96



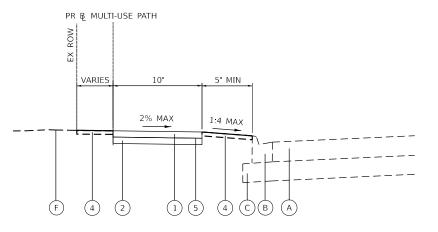
## PROPOSED TYPICAL SECTION

CHURCH STREET TO ONTARIOVILLE ROAD STA. 11+66.27 TO STA. 35+74.62



### PROPOSED TYPICAL SECTION

GREENBROOK BLVD TO BARTELS ROAD STA. 54+12.82 TO STA. 57+07.05 STA. 65+68.58 TO STA. 70+48.35



## PROPOSED TYPICAL SECTION

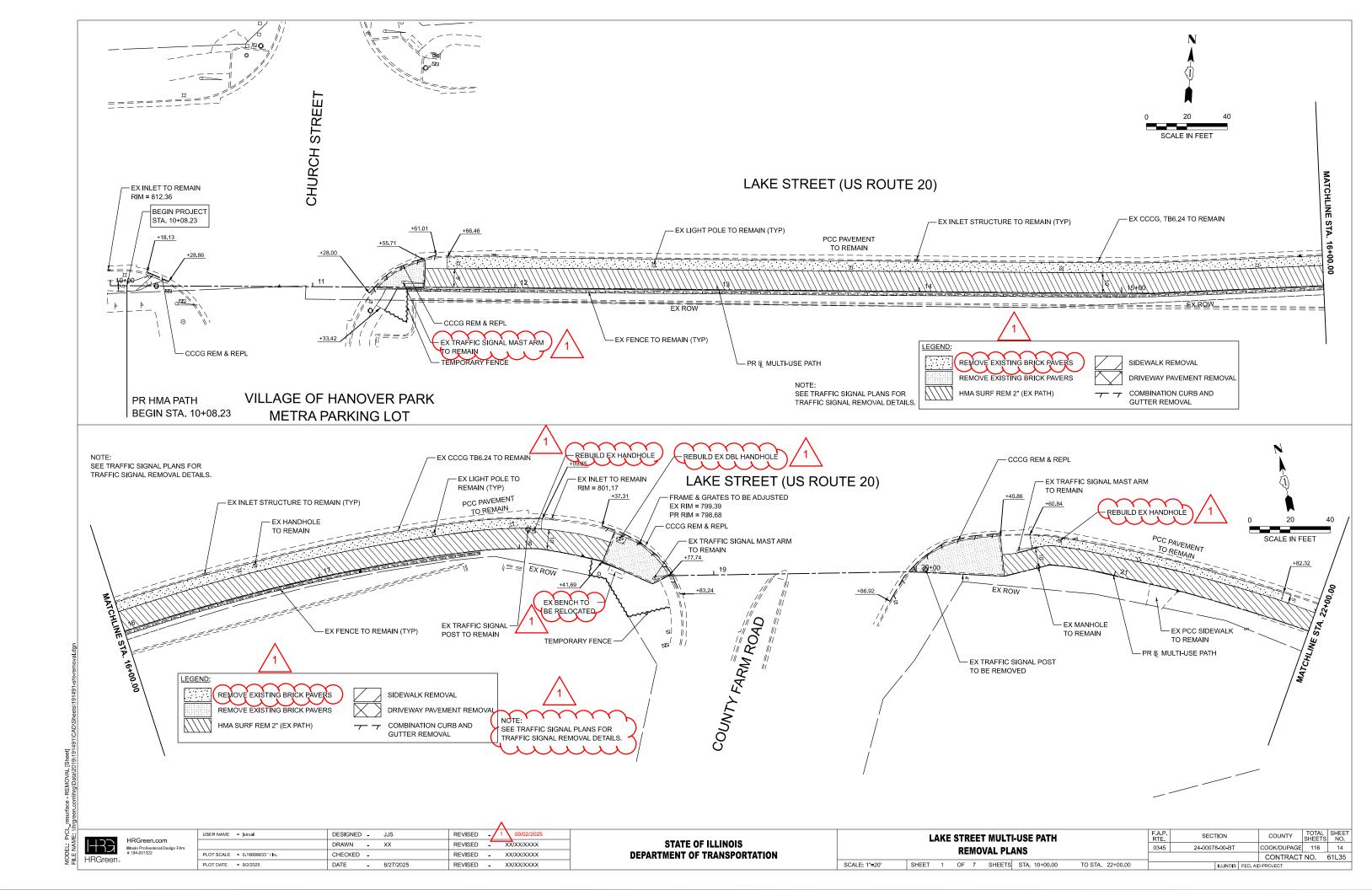
BARTELS ROAD TO TURNBERRY DRIVE STA. 74+45.38 TO STA. 88+33.96

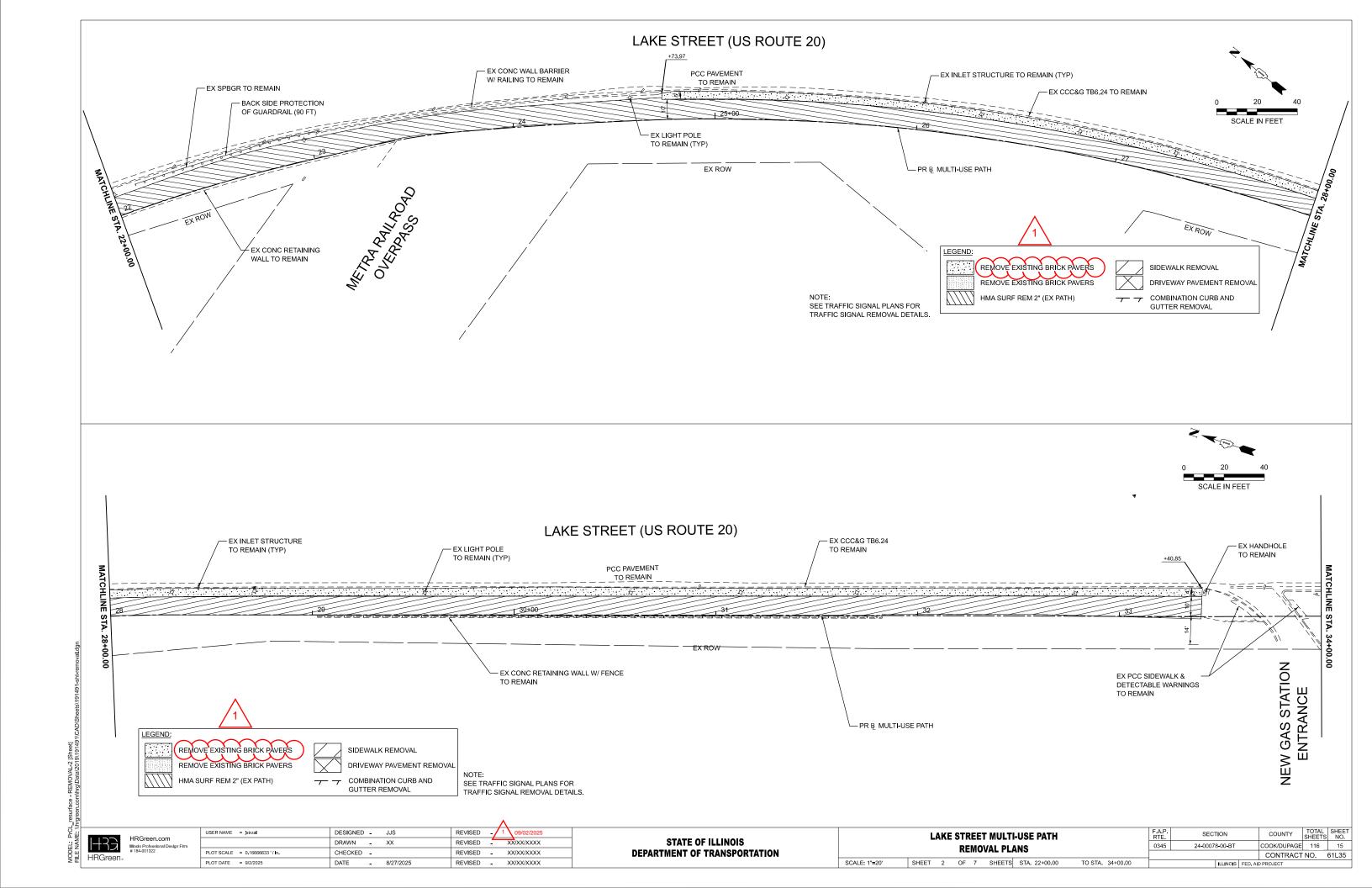


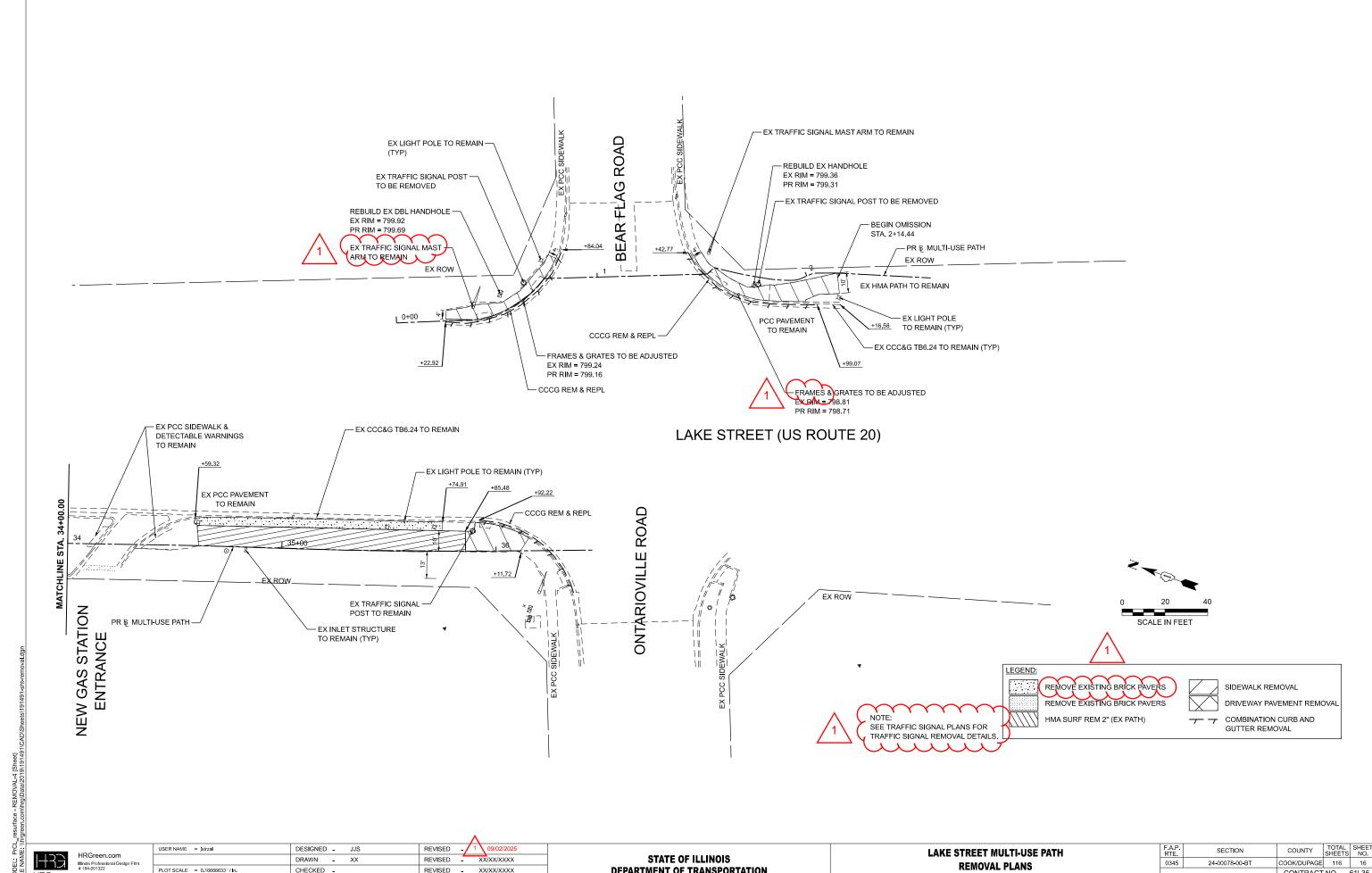
|                                 |                  |           | /\           |
|---------------------------------|------------------|-----------|--------------|
| JSER NAME = jstrzal             | DESIGNED - JJS   | REVISED - | 1 09/02/2025 |
|                                 | DRAWN - XX       | REVISED _ | XX/XX/XXXX   |
| PLOT SCALE = 0.16666633 ' / In. | CHECKED -        | REVISED - | XX/XX/XXXX   |
| PLOT DATE = 9/2/2025            | DATE - 8/27/2025 | REVISED _ | XX/XX/XXXX   |
|                                 |                  |           |              |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| LAKE STREET MULTI-USE PATH |       |   |     | F.A.P.<br>RTE |         |      |         | COUNTY   | TOTAL<br>SHEETS | SHE      |         |             |     |   |
|----------------------------|-------|---|-----|---------------|---------|------|---------|----------|-----------------|----------|---------|-------------|-----|---|
|                            |       |   | TVI | olc/          | AL SECT | IONS |         | 0345     | 24-0007         | 8-00-BT  |         | COOK/DUPAGE | 116 | 1 |
| TYPICAL SECTIONS           |       |   |     |               |         |      |         | CONTRACT | NO.             | 61L:     |         |             |     |   |
|                            | SHEET | 1 | OF  | 1             | SHEETS  | STA. | TO STA. |          |                 | ILLINOIS | FED. AI | D PROJECT   |     |   |







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CHECKED -REVISED - XX/XX/XXXX PLOT DATE = 9/2/2025 DATE REVISED - XX/XX/XXXX - 10/2/2024

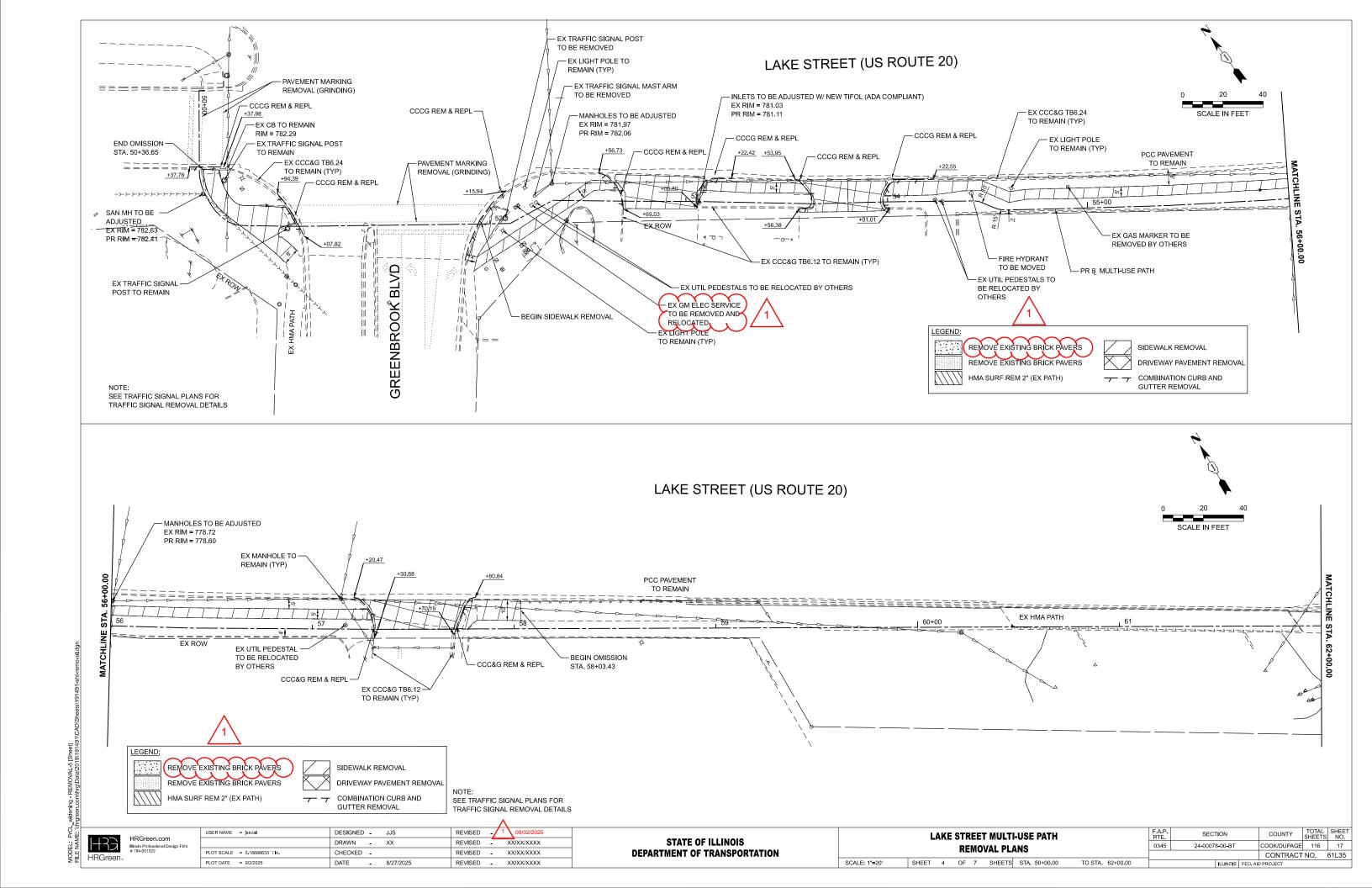
**DEPARTMENT OF TRANSPORTATION** 

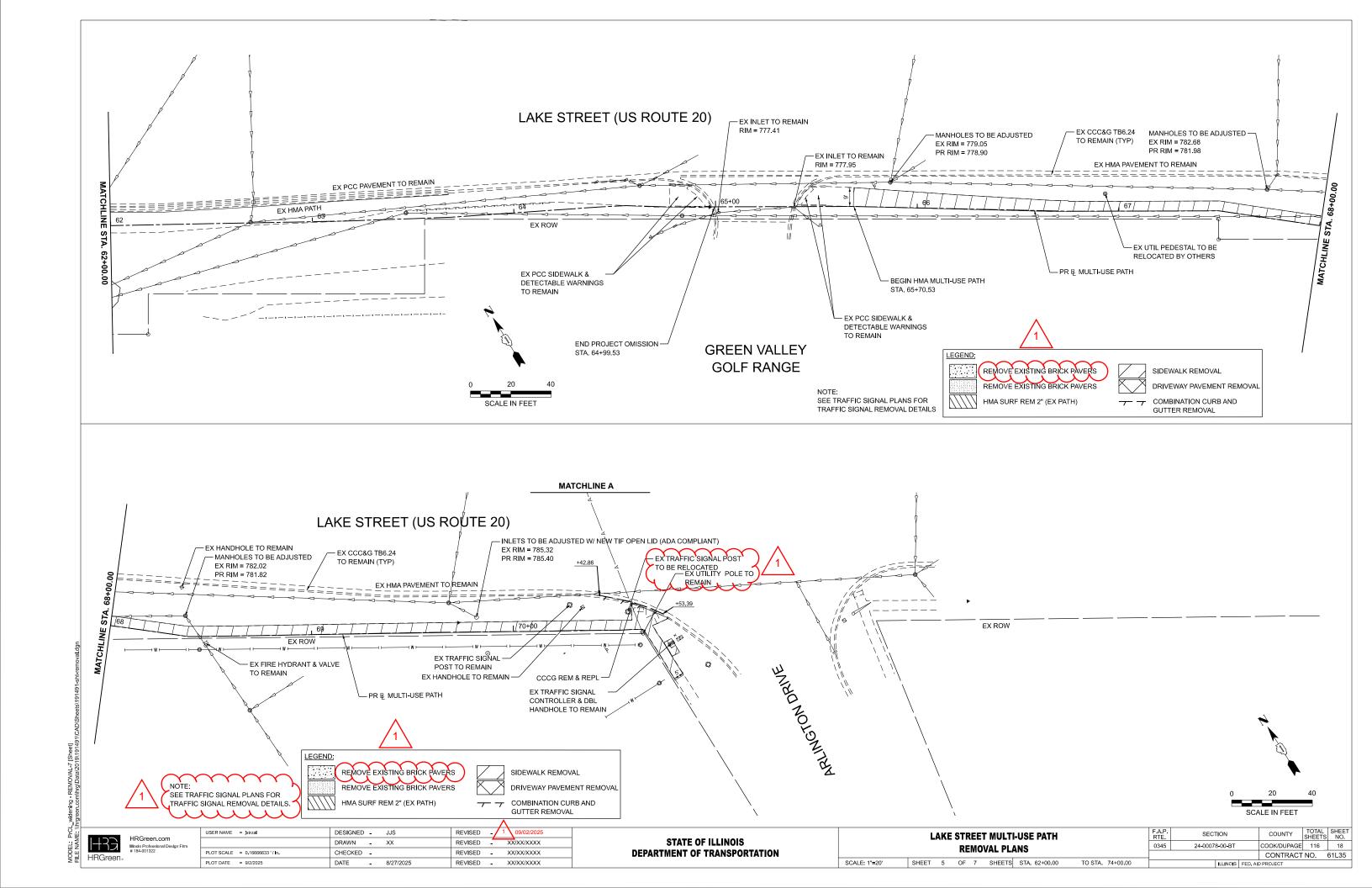
SHEET 3 OF 7 SHEETS STA. 34+00.00

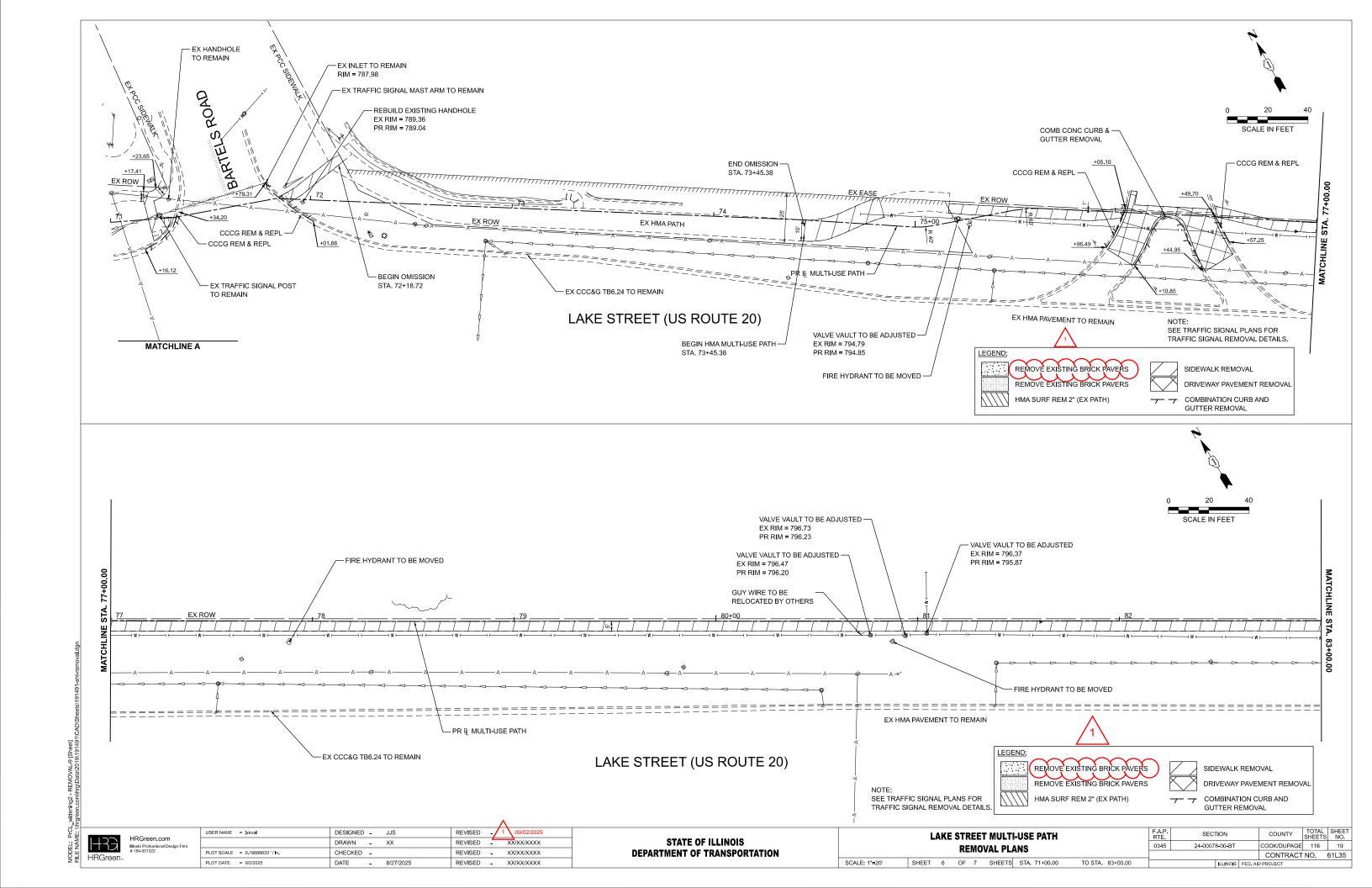
TO STA. 40+00.00

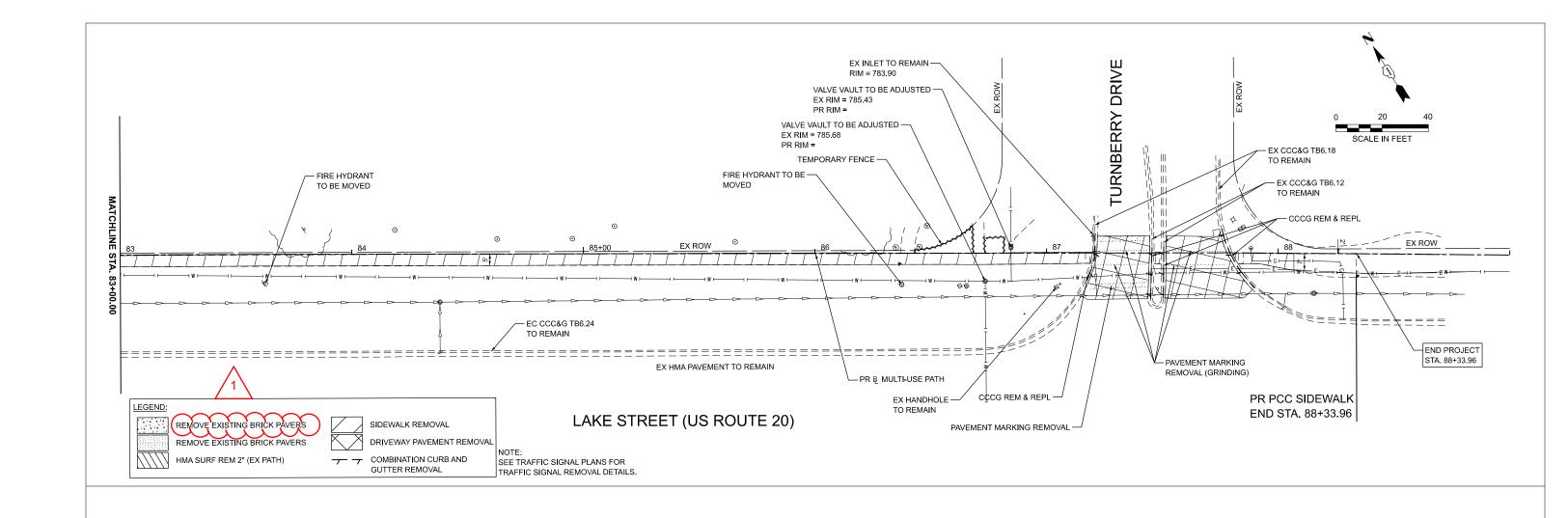
SCALE: 1"=20'

CONTRACT NO. 61L35





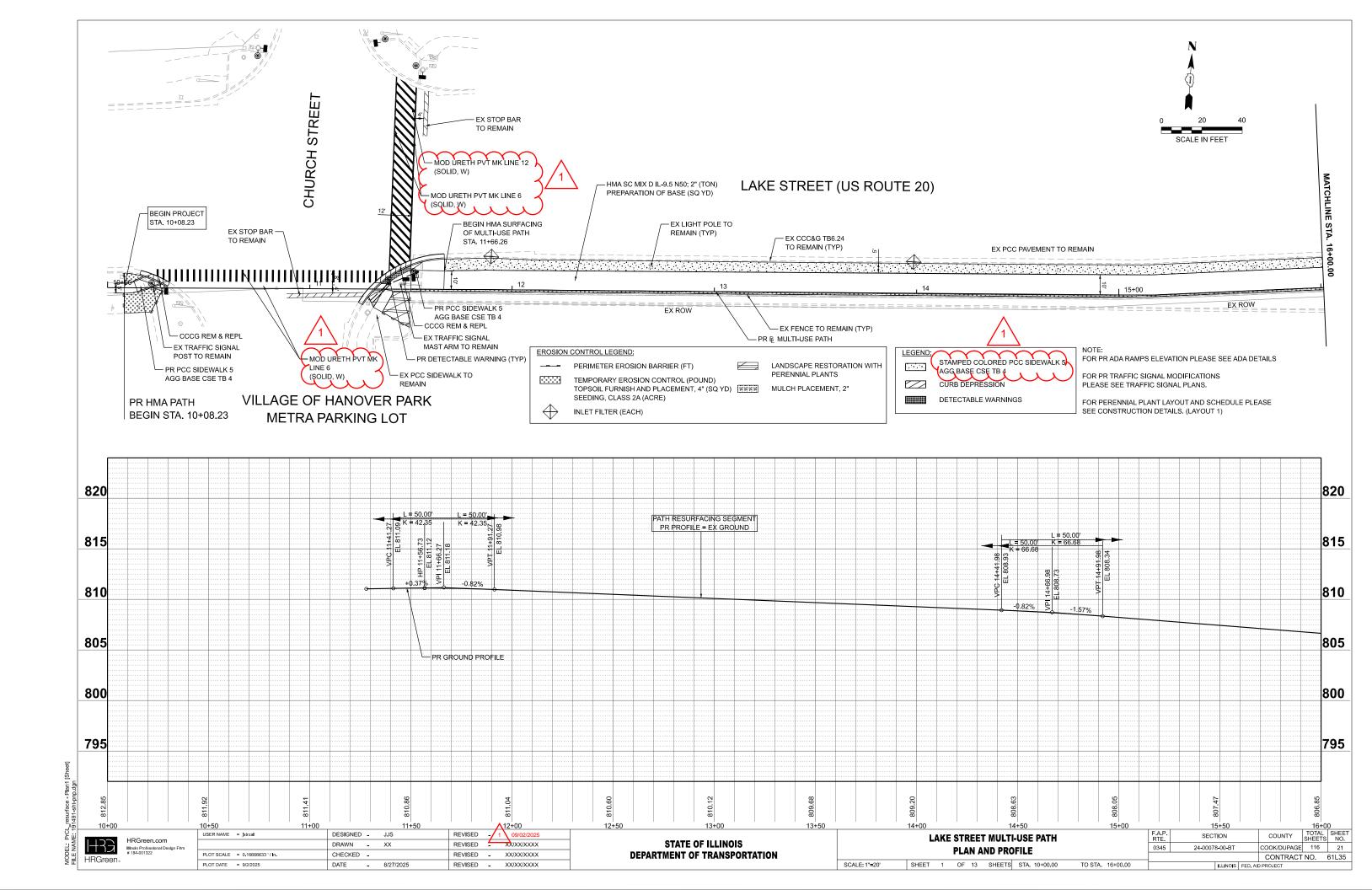


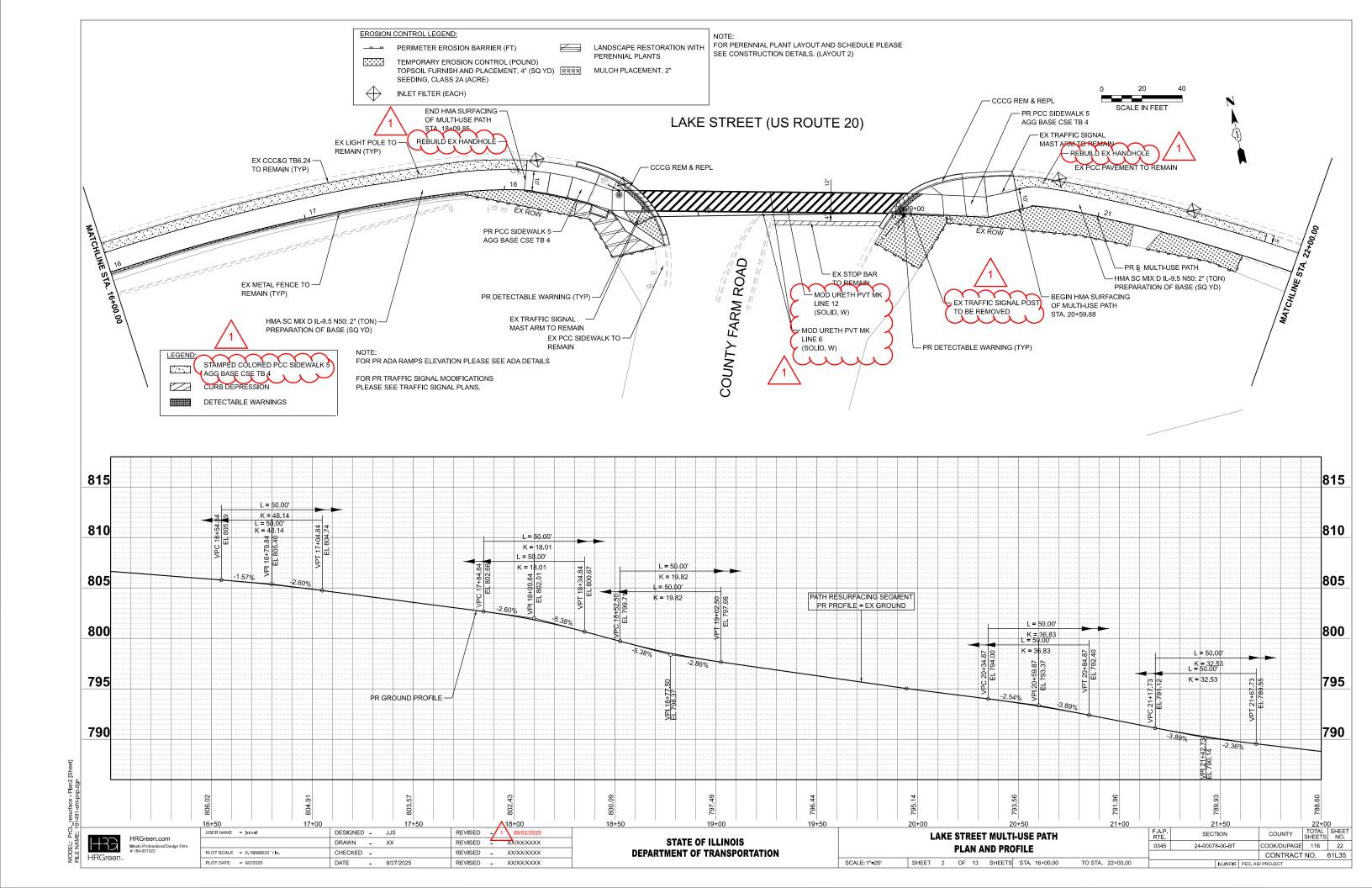


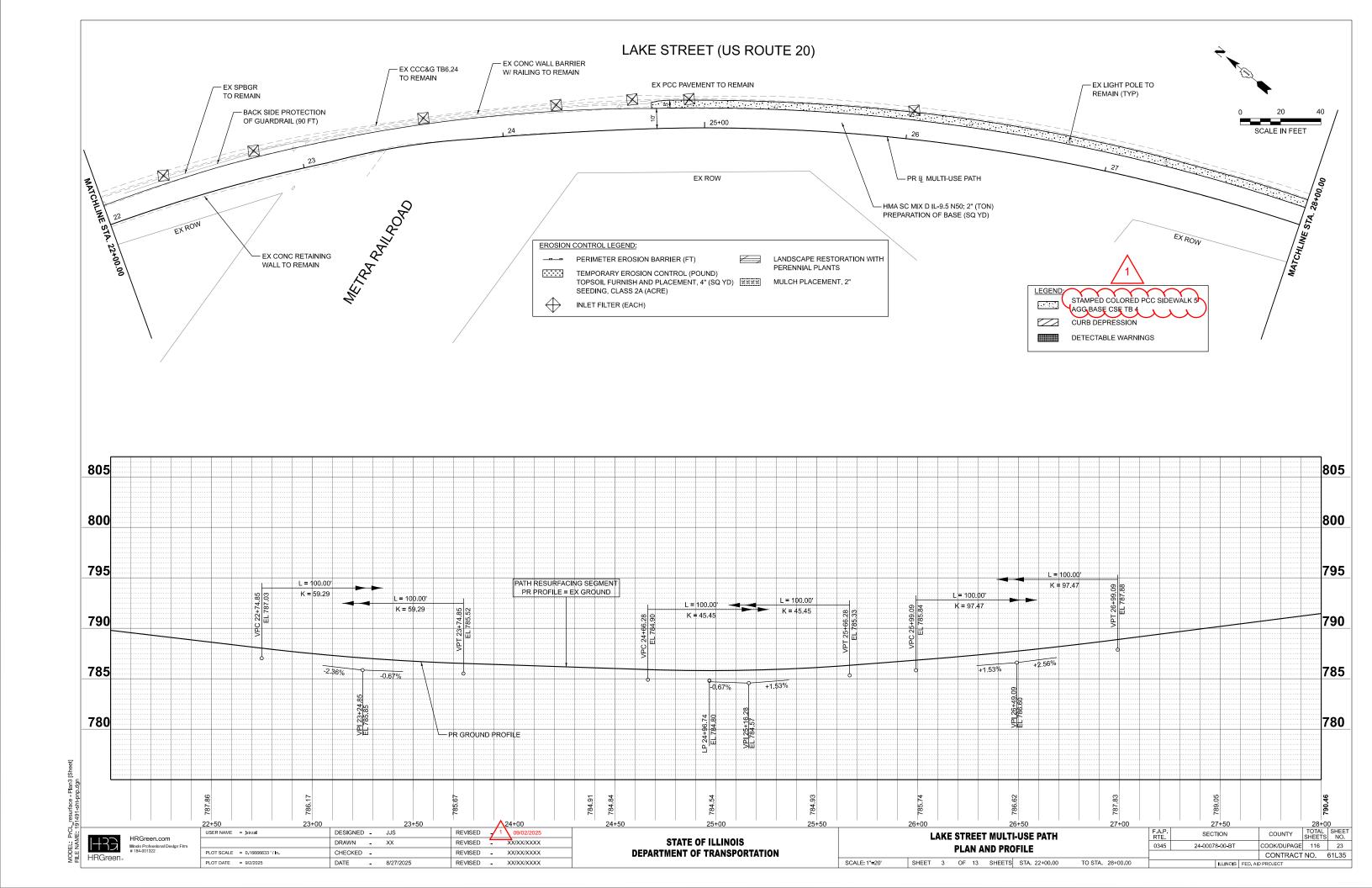
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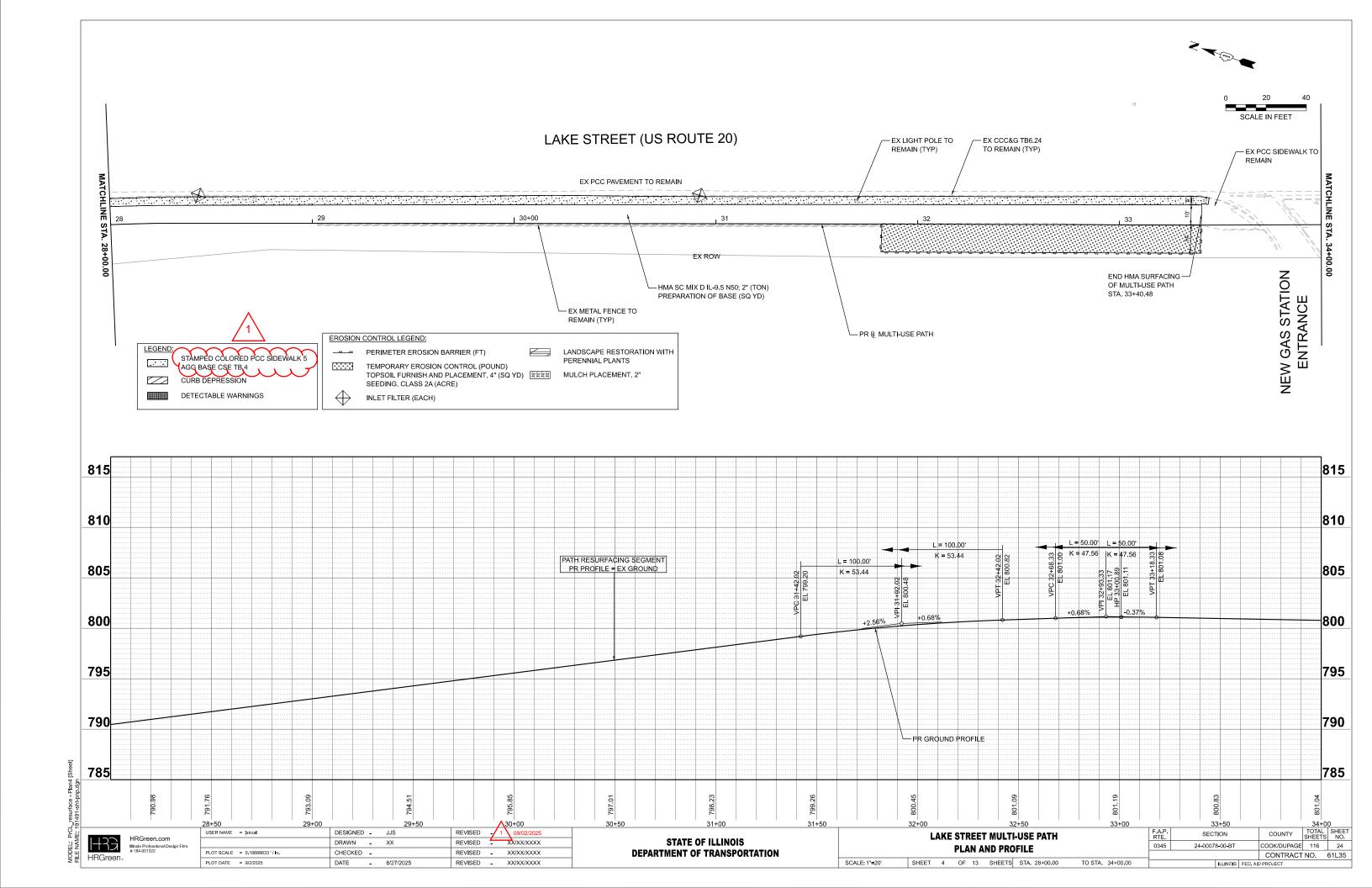
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

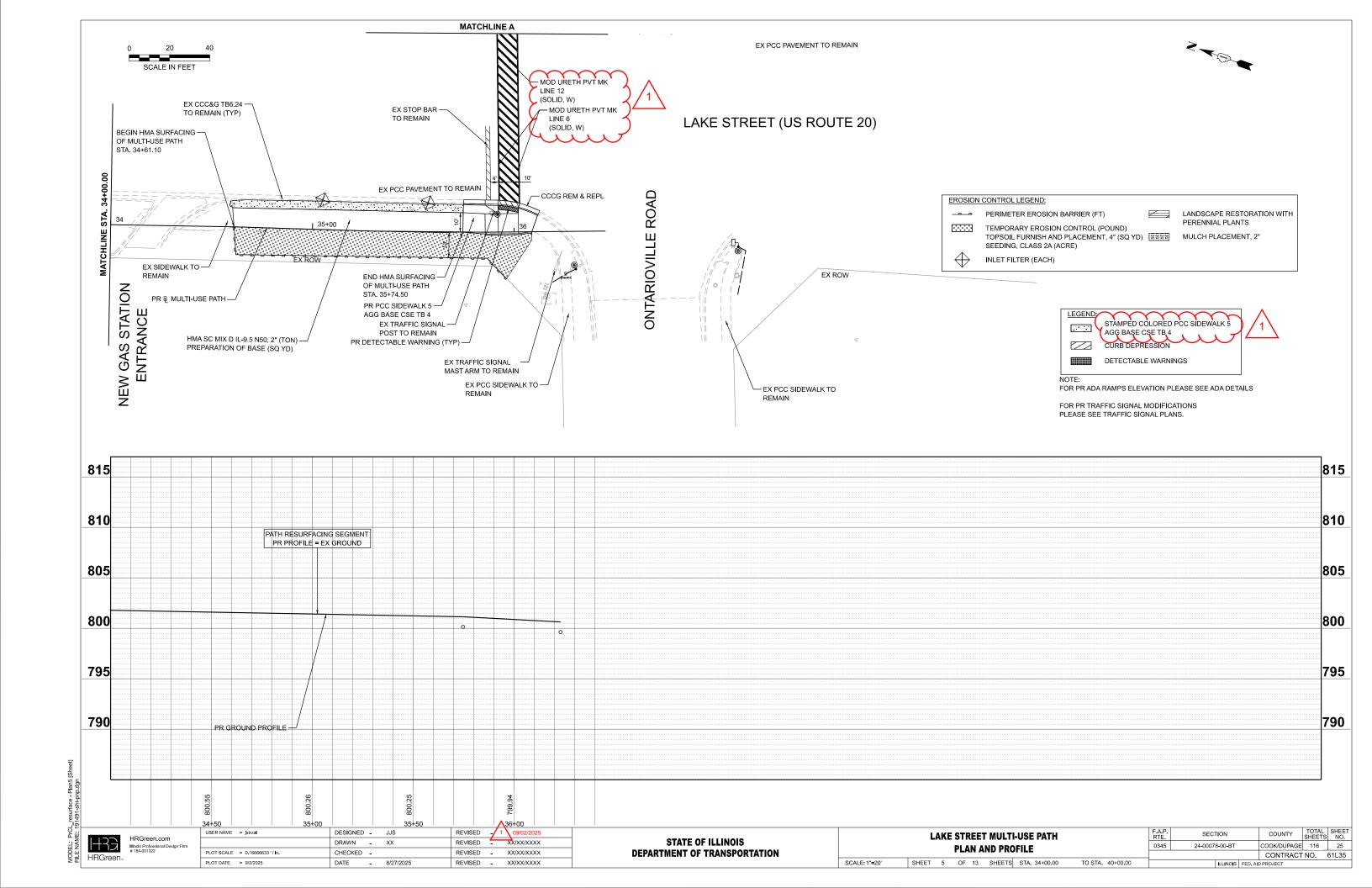
SCALE: 1"=20'

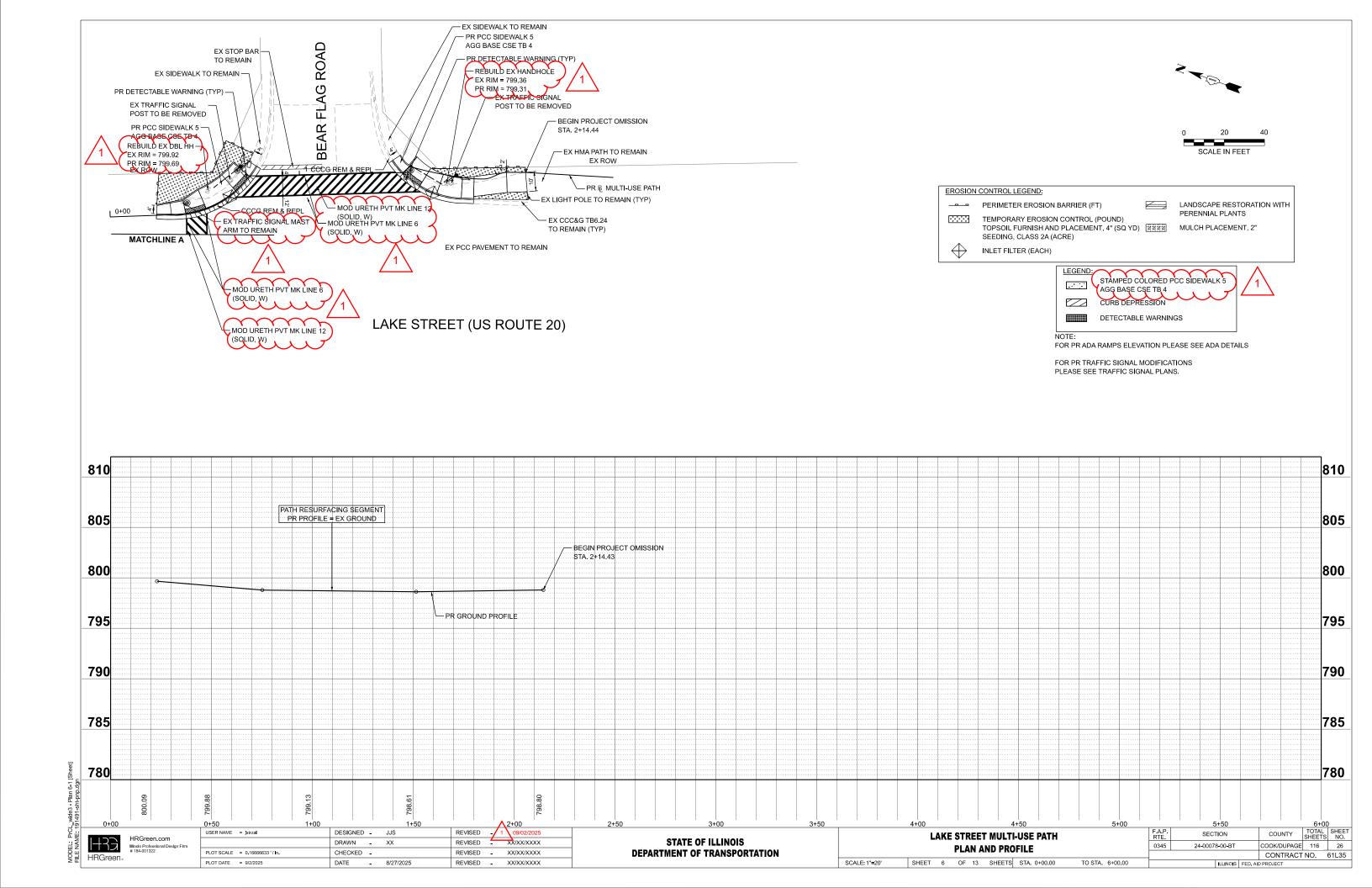


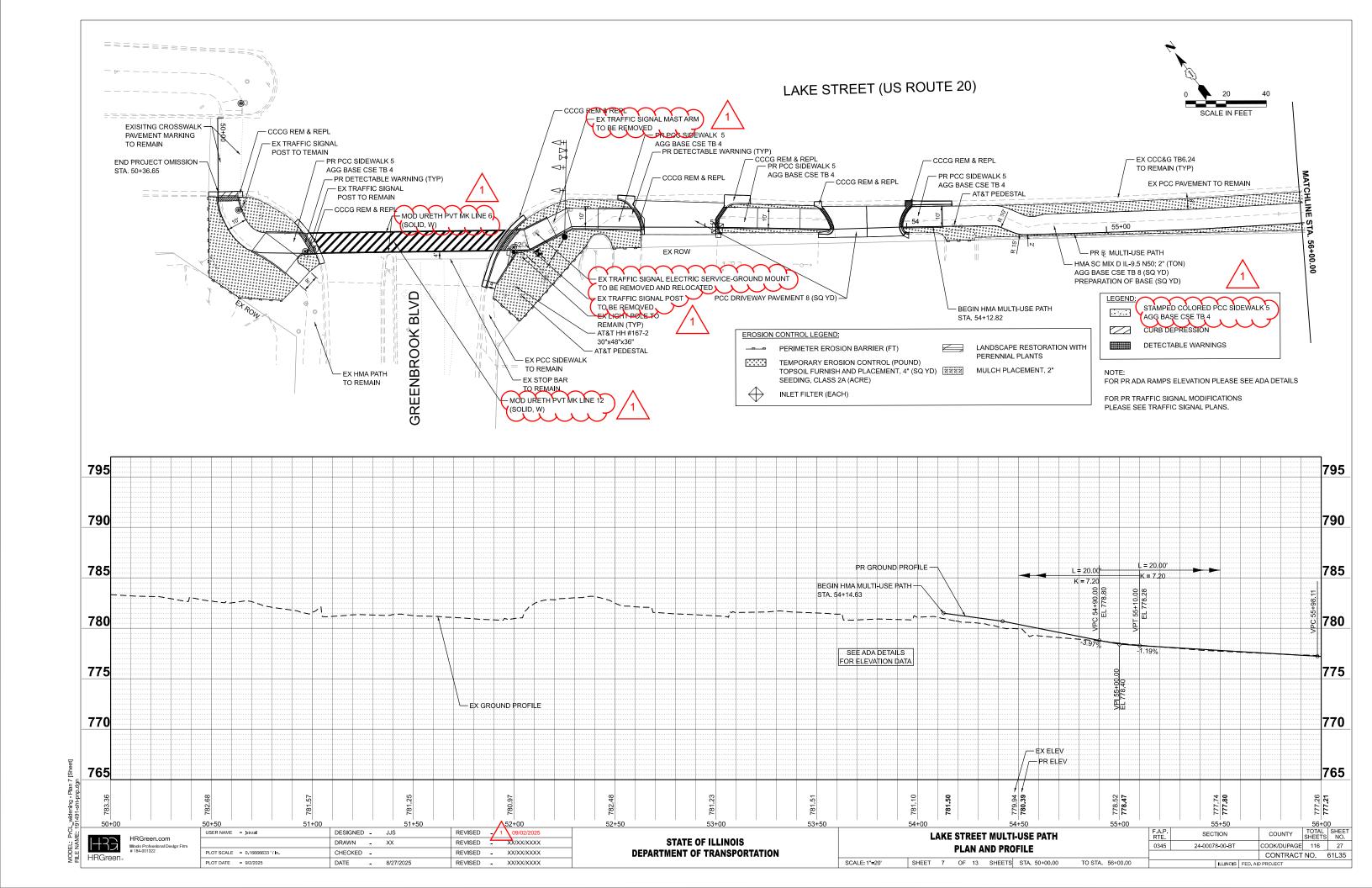


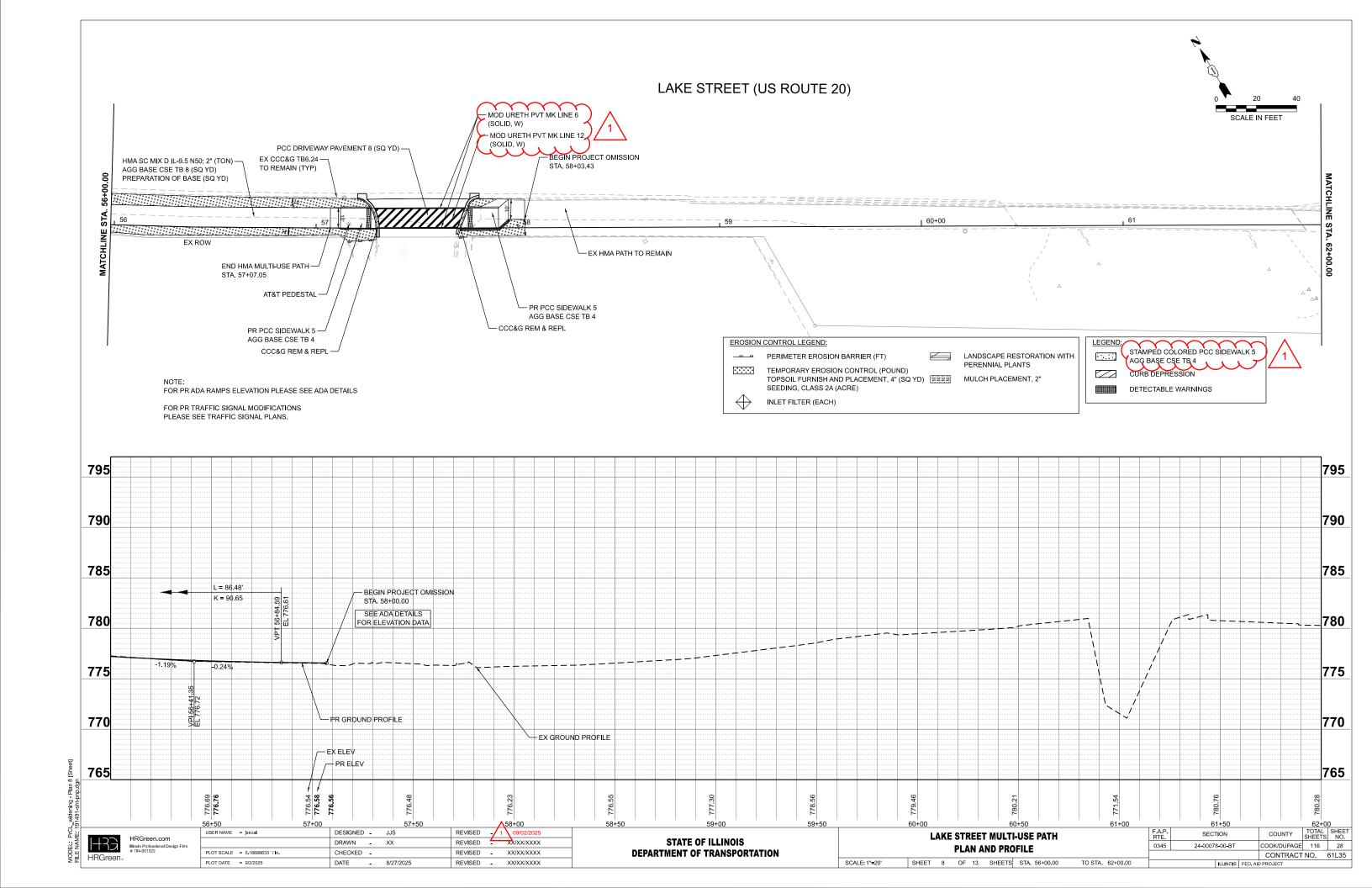


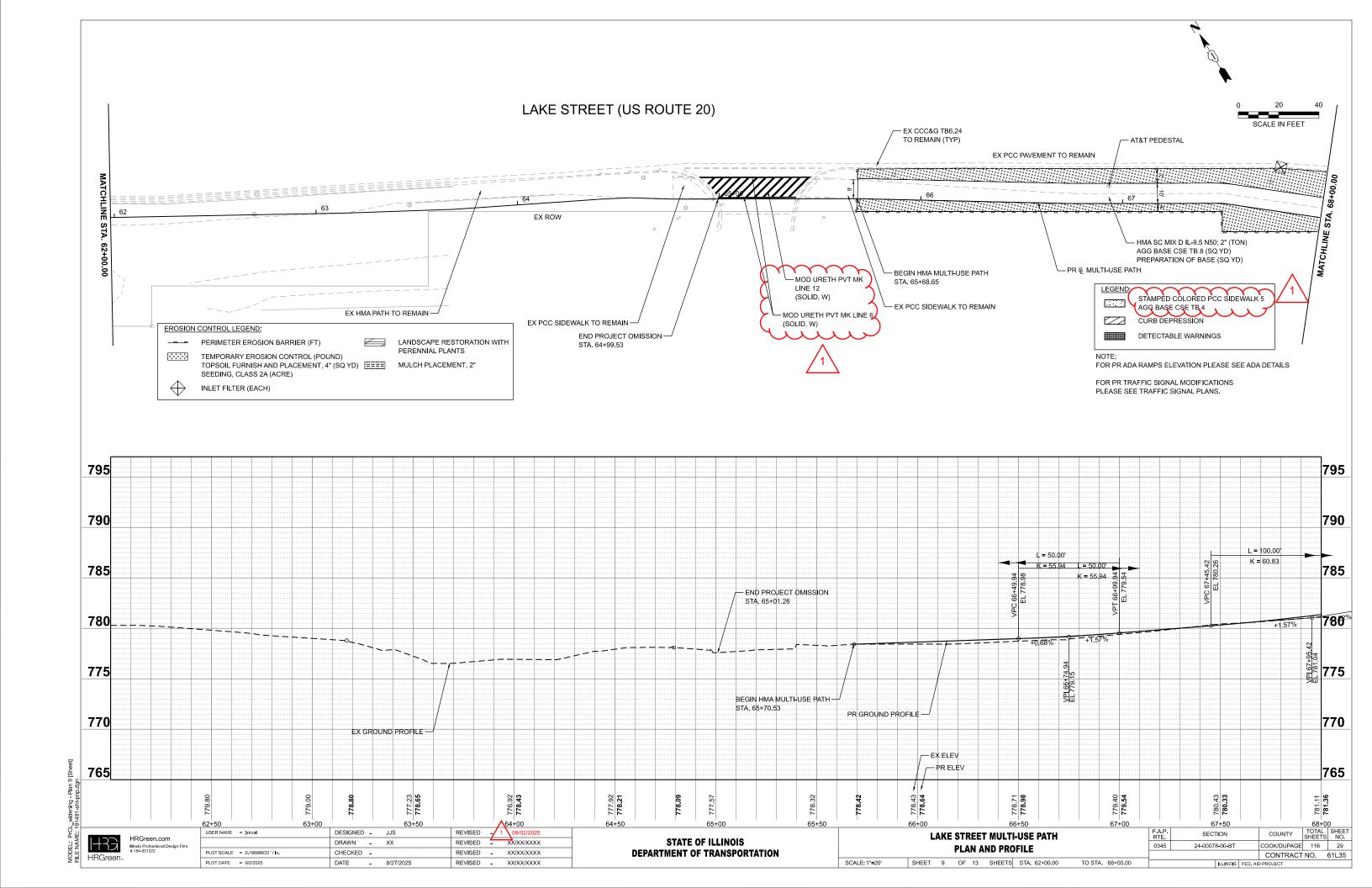


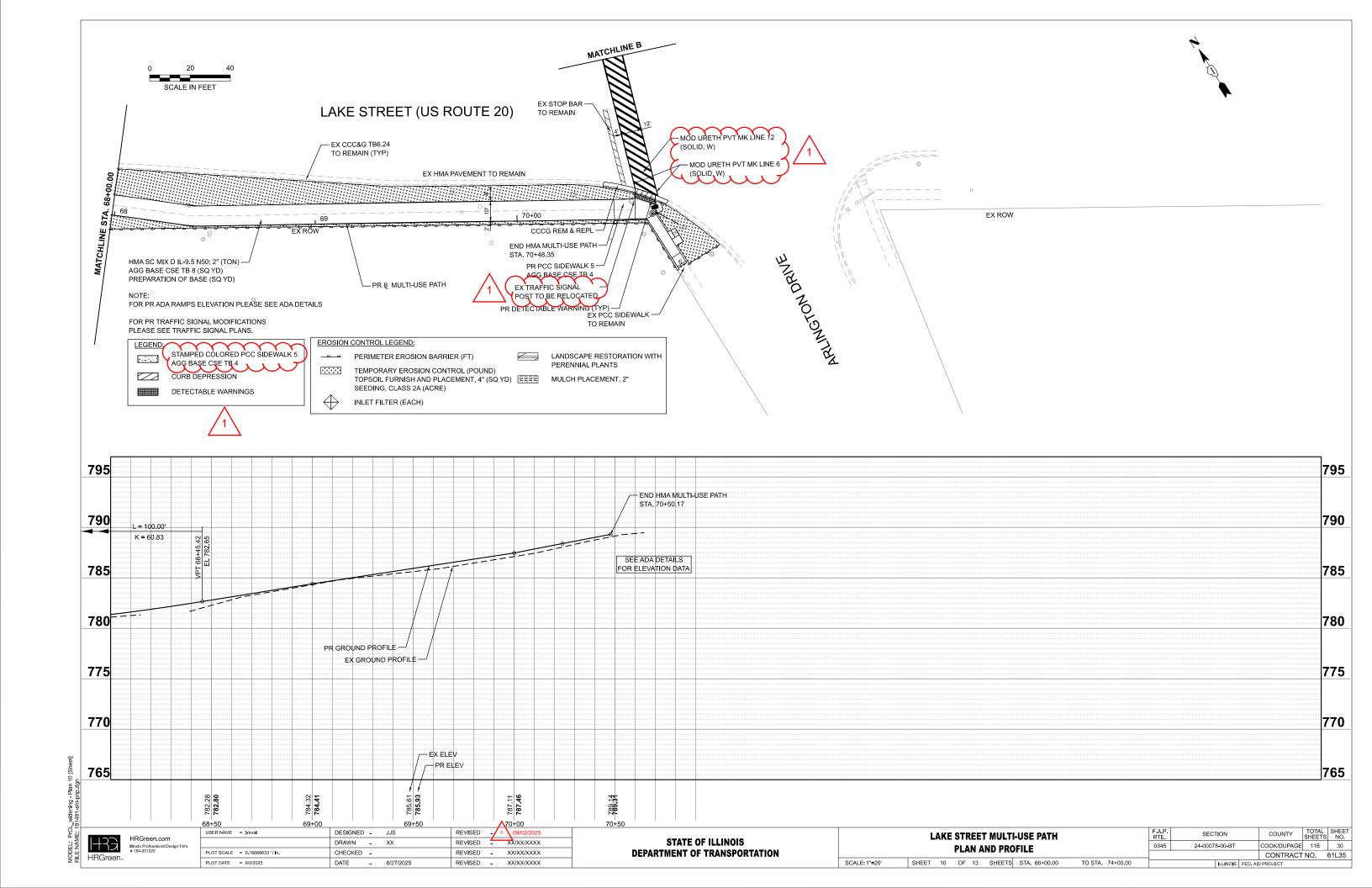


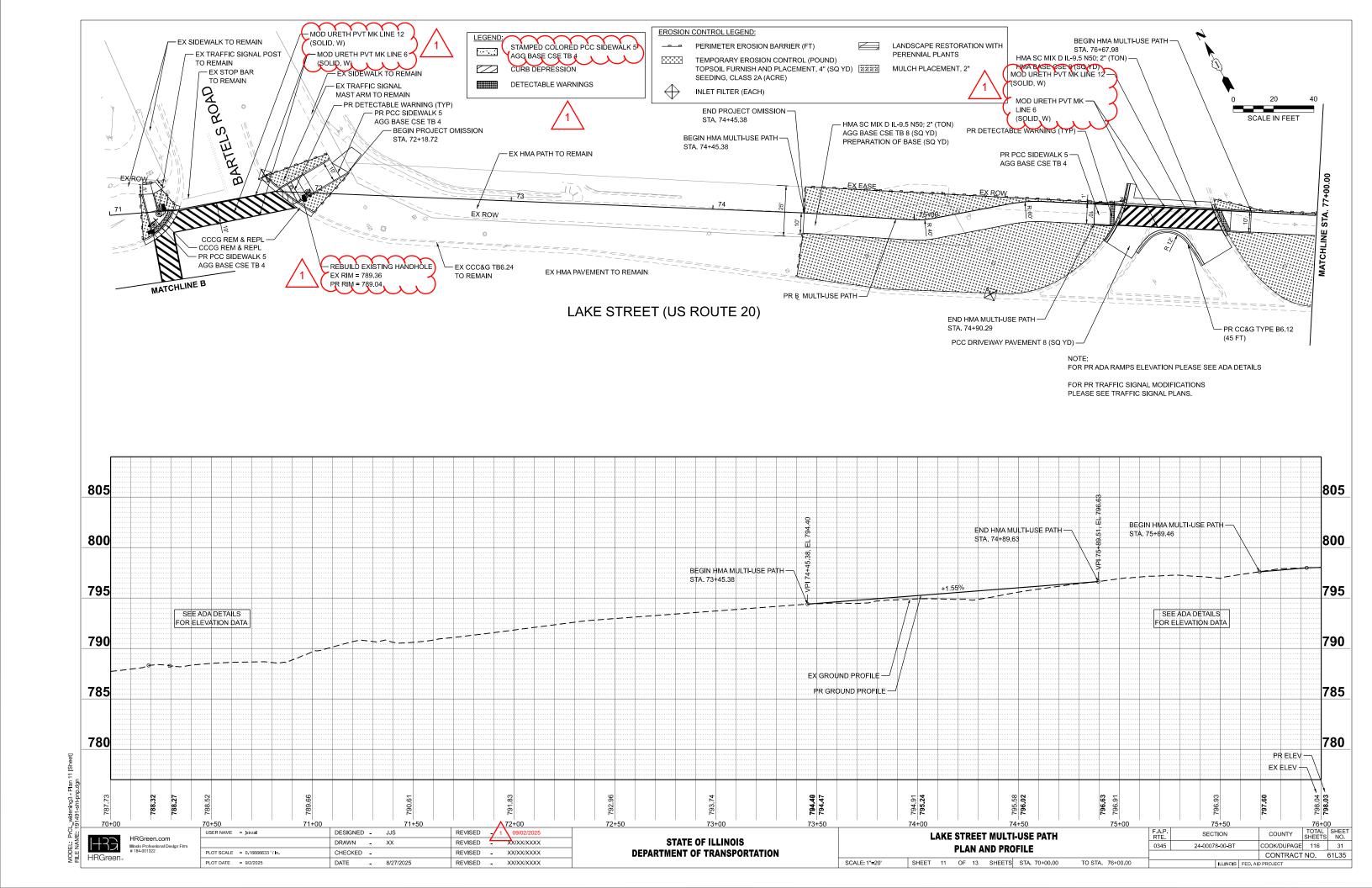


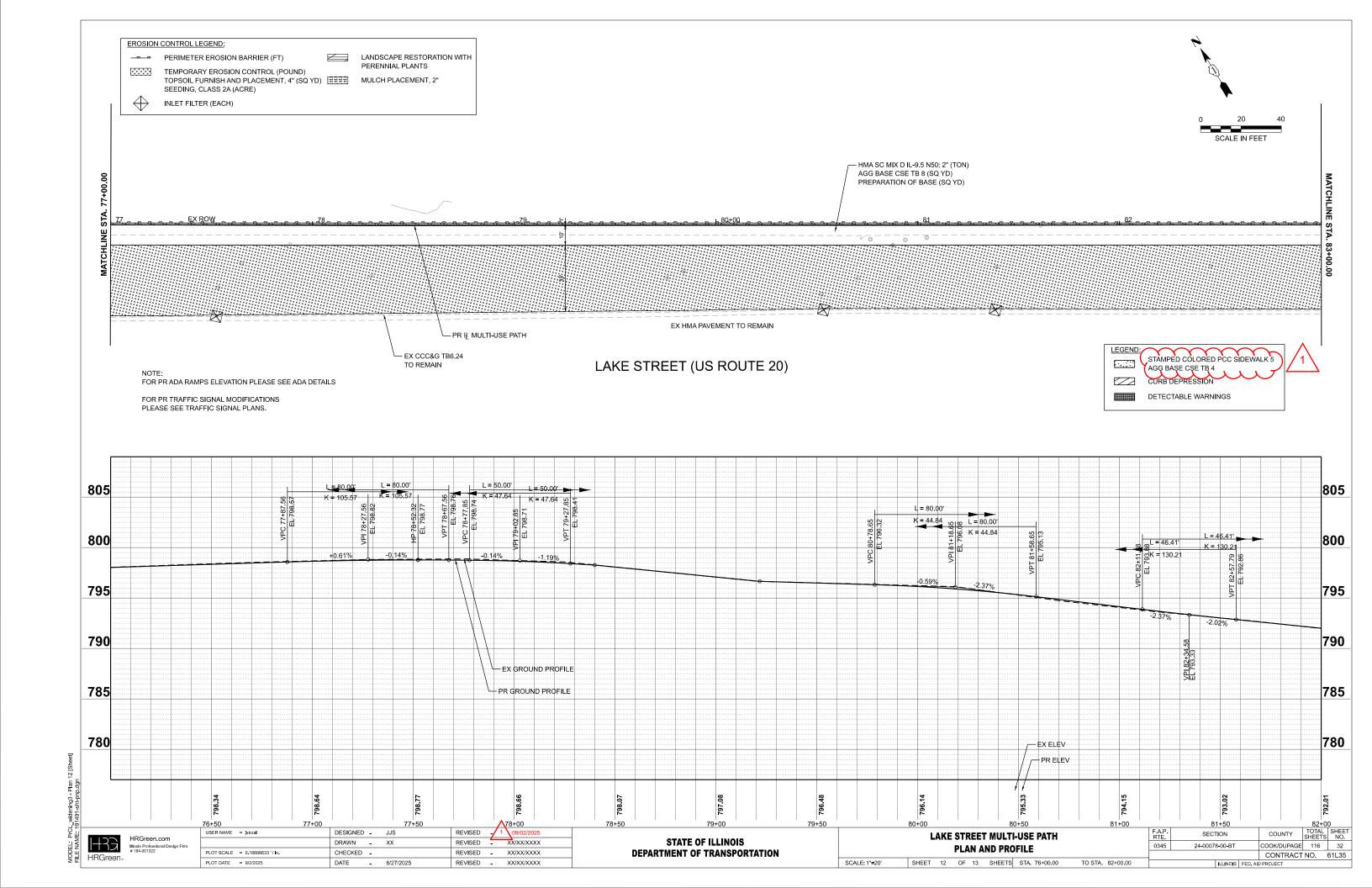


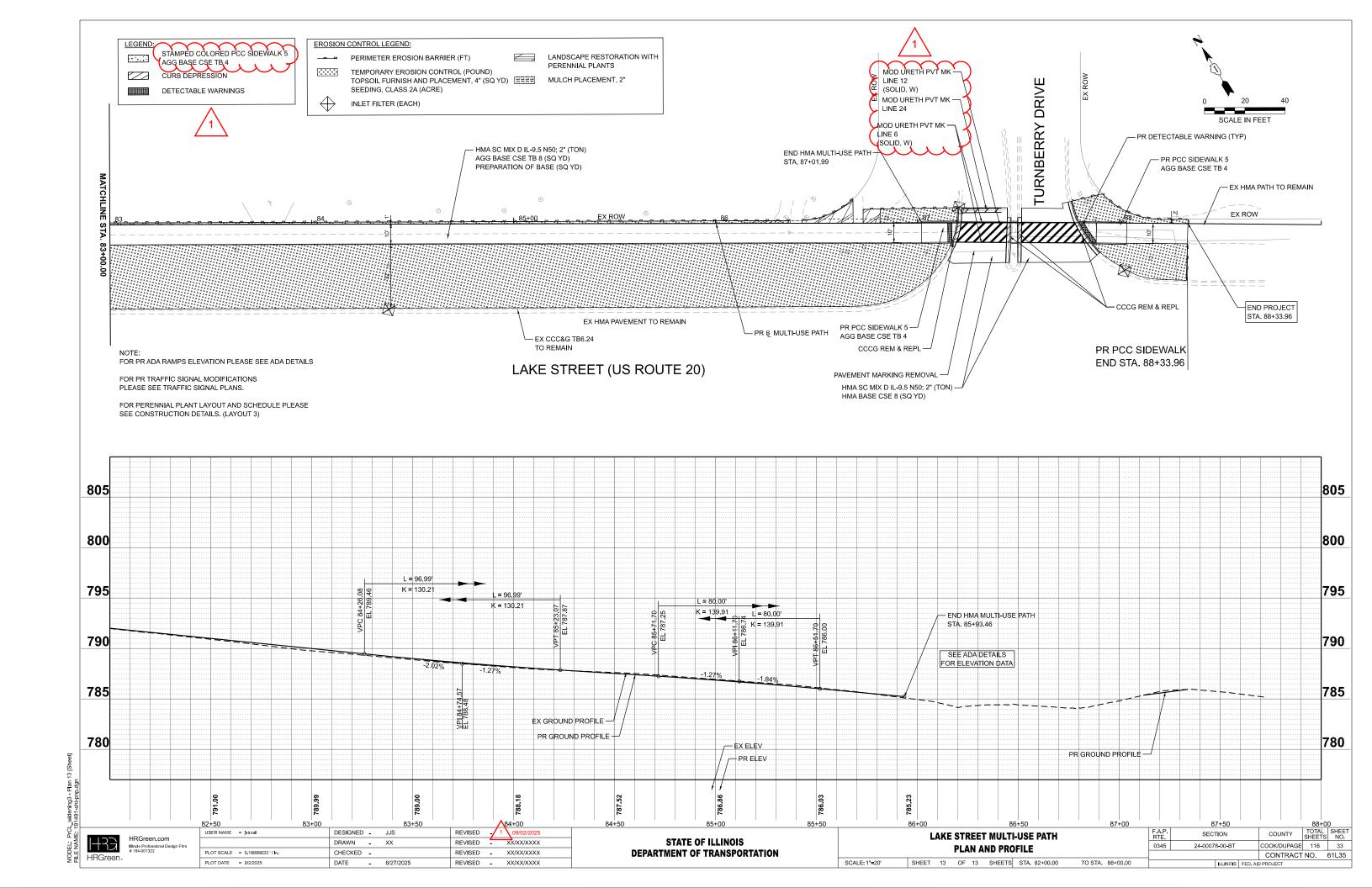


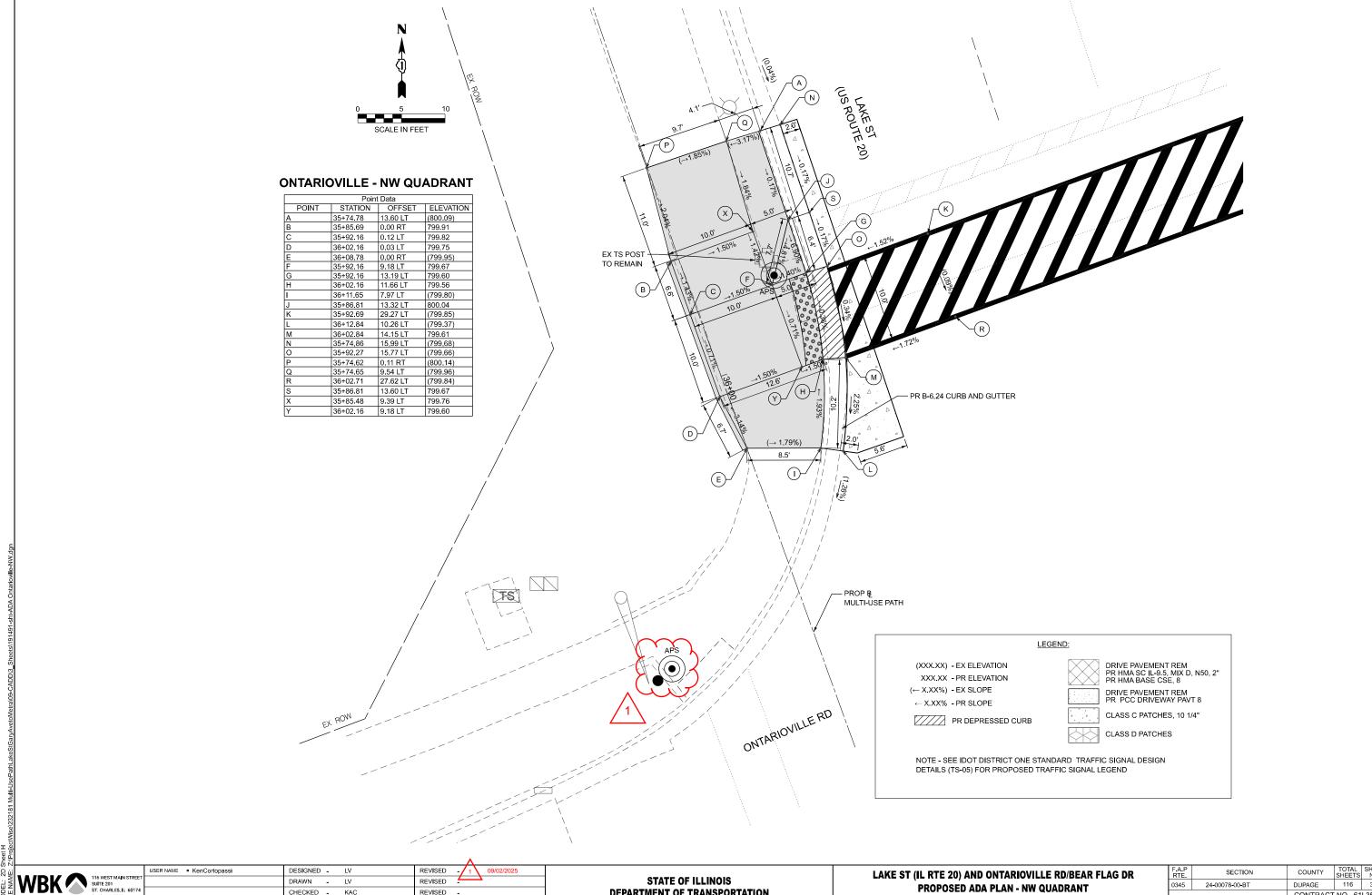










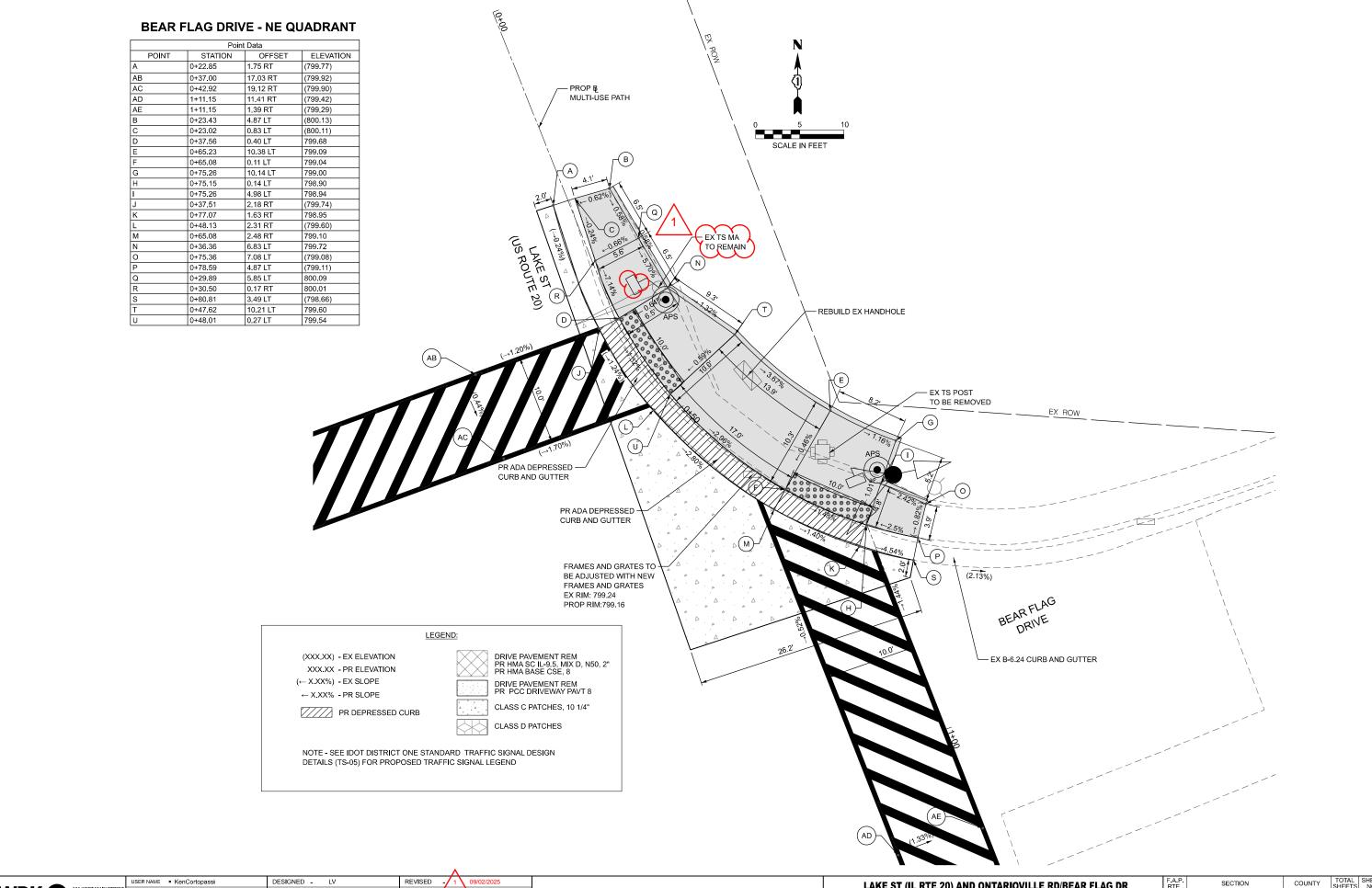


WBK 116 WEST MAIN STREE SUITE 201
ST. CHARLES, IL 60174
(630) 443-7755

CHECKED - KAC REVISED PLOT DATE = 8/12/2025 DATE - 04/07/2025 REVISED -

**DEPARTMENT OF TRANSPORTATION** 

SCALE: 1"=5' OF SHEETS STA. DUPAGE 116 37 CONTRACT NO. 61L35



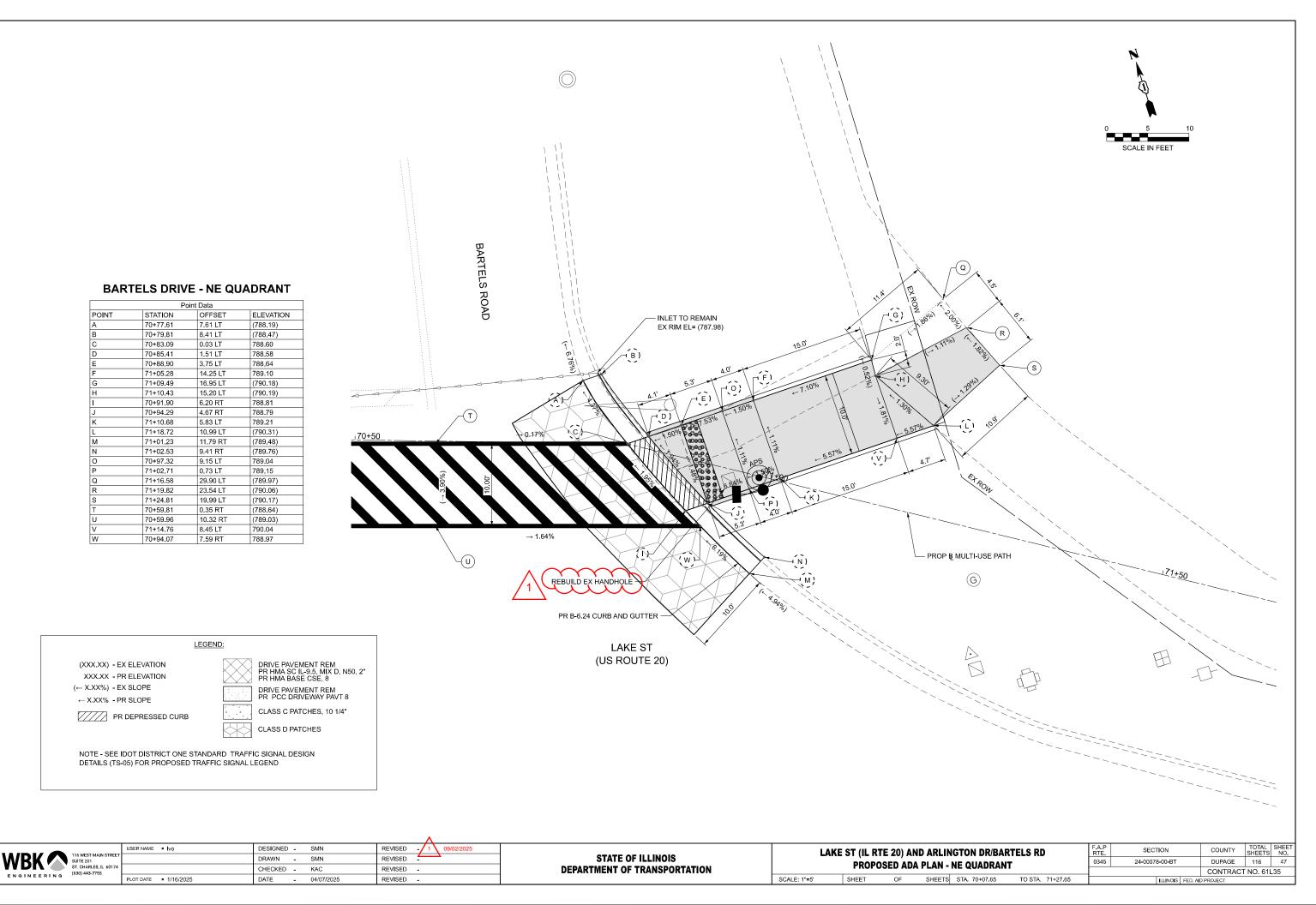
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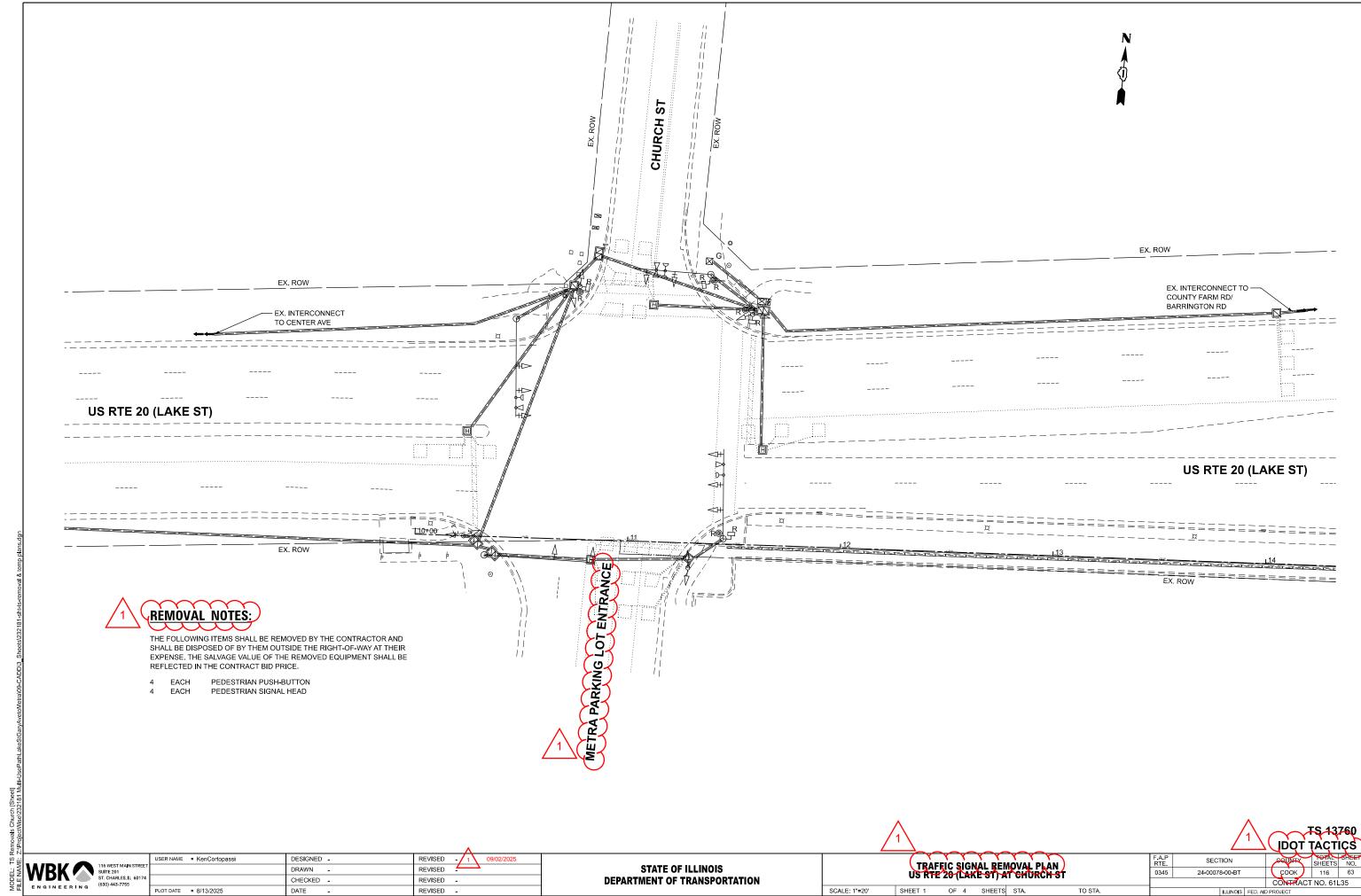
WBK 116 WEST MAIN STREI SUITE 201 ST. CHARLES, IL 6017 (630) 443-7755

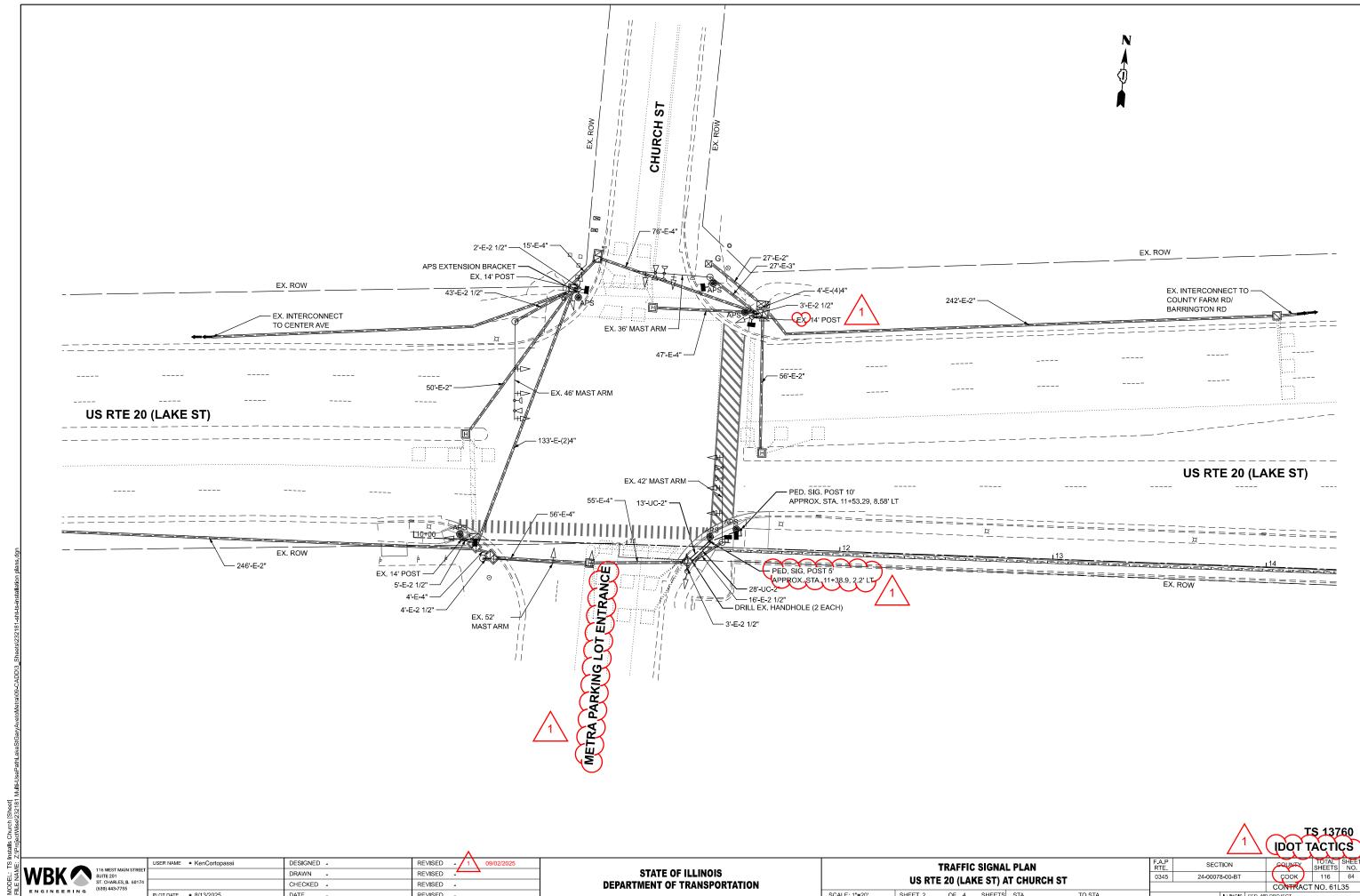
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LAKE ST (IL RTE 20) AND ONTARIOVILLE RD/BEAR FLAG DR
PROPOSED ADA PLAN - NE QUADRANT

SCALE: 1°=5' SHEET OF SHEETS STA. TO STA.

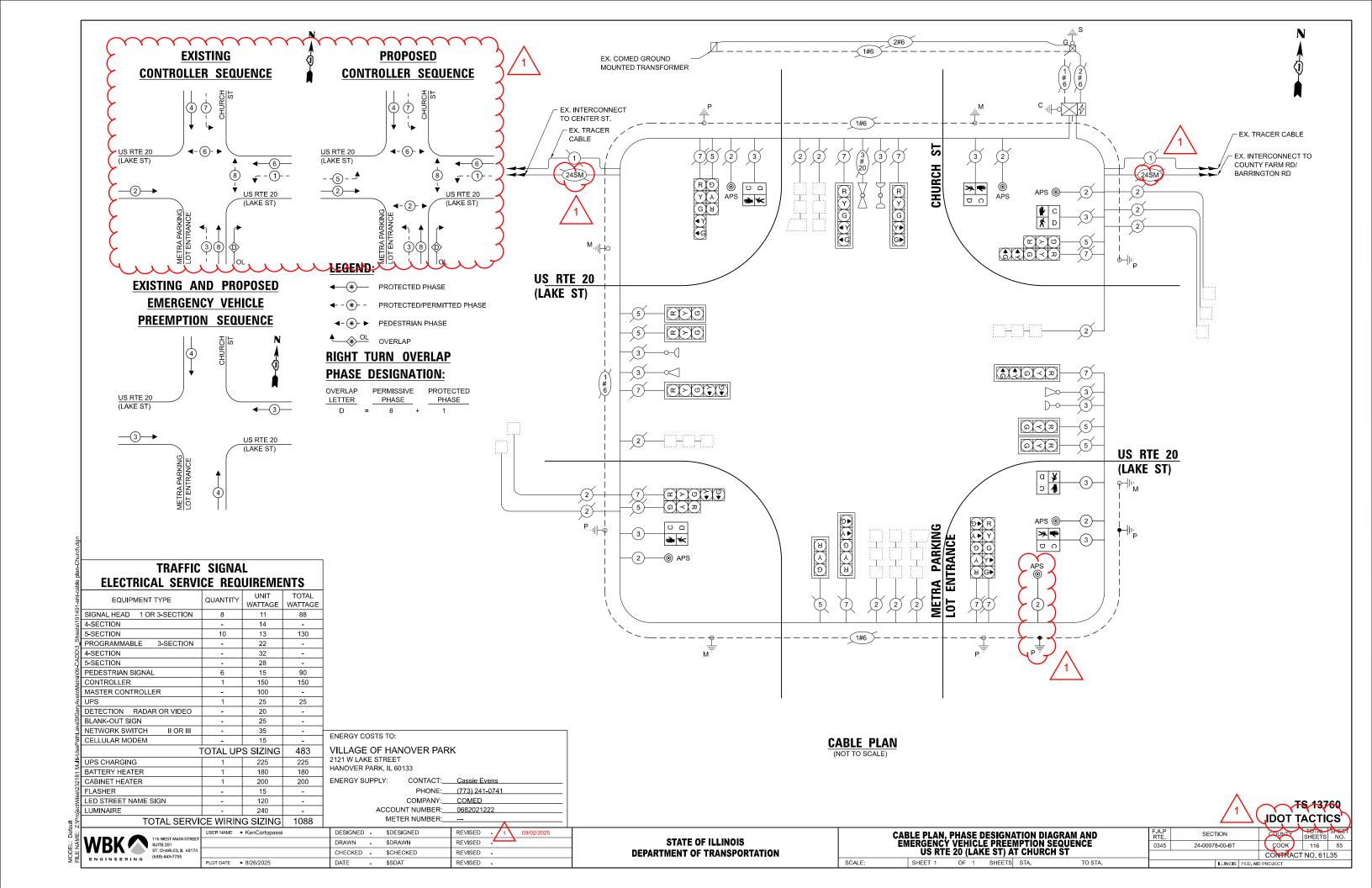






CHECKED -REVISED PLOT DATE = 8/13/2025

SHEET 2 OF 4 SHEETS STA.



# **SCHEDULE OF QUANTITIES**

| UNDERGROUND CONDUIT, GALVANIZED STEEL , 2" DIA.                           | FOOT | 41    |
|---|------|-------|
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                       | EACH | 1     |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C                                | FOOT | 1,196 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C                                | FOOT | 767   |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT | 64    |
| DRILL EXISTING HANDHOLE   | EACH | 2     |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 6     |
| MODIFY EXISTING CONTROLLER  | EACH | 1     |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                                  | EACH | 1     |
| PEDESTRIAN SIGNAL POST, 10 FT   | EACH | 1     |
| PEDESTRIAN SIGNAL POST, 5 FT.   | EACH | 1     |
| APS EXTENSION BRACKET   | EACH | 1     |
| ACCESSIBLE PEDESTRIAN SIGNALS   | EACH | 6     |
| CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                              | FOOT | 8     |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL I                                 | EACH | 1     |



| Z:\Project                                 |   |
|--|---|
| WI D N B N B N B N B N B N B N B N B N B N | E |

USER NAME = KenCortopassi DESIGNED -116 WEST MAIN STREET SUITE 201 ST. CHARLES, IL 60174 (630) 443-7755 DRAWN -CHECKED -PLOT DATE = 8/13/2025 DATE -

REVISED - 1 09/02/2025 REVISED -REVISED -REVISED -

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

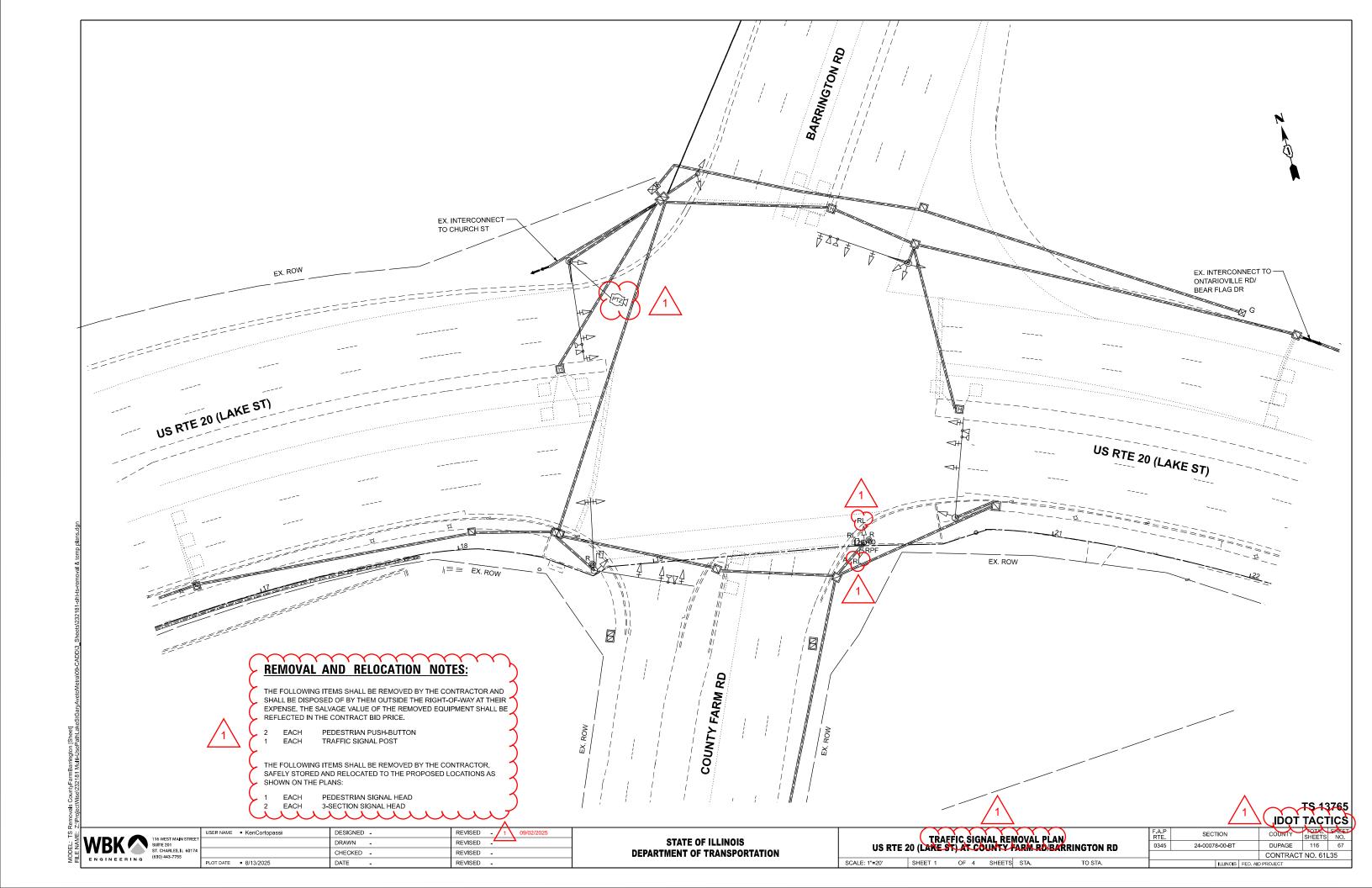
SCHEDULE OF QUANTITIES US RTE 20 (LAKE ST) AT CHURCH ST SHEET 4 OF 4 SHEETS STA. TO STA.

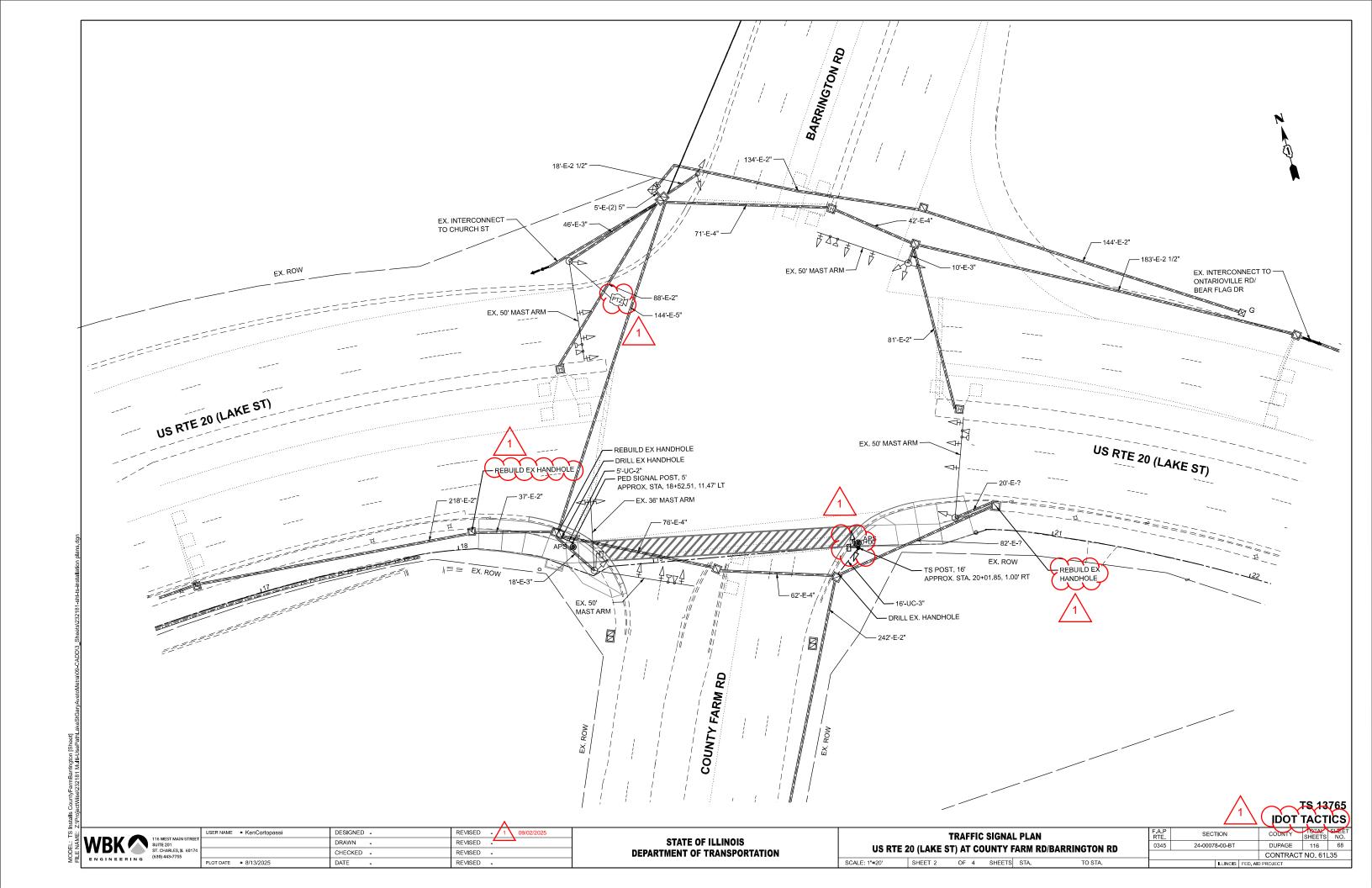
SCALE:

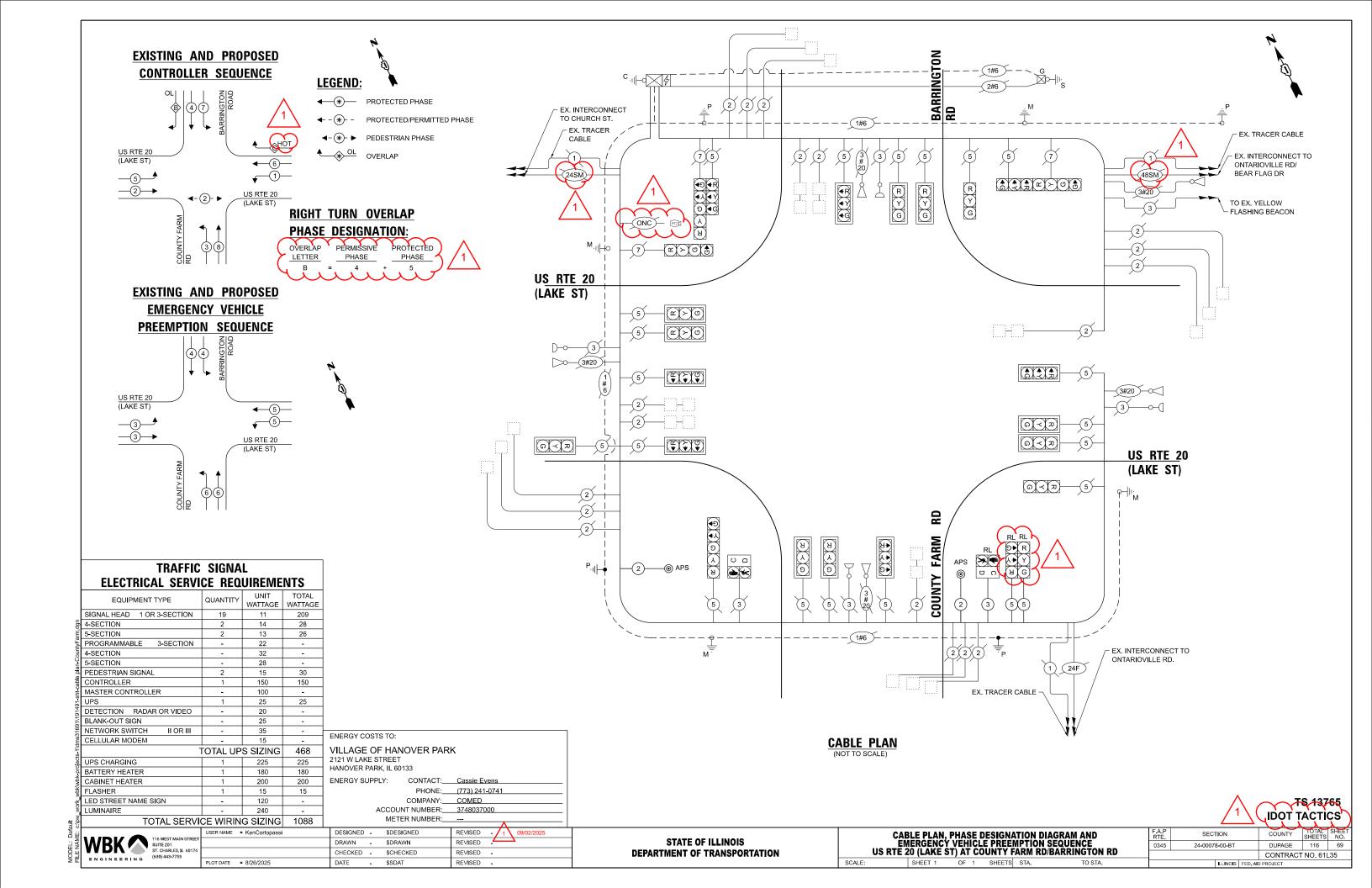
F.A.P RTE 0345 SECTION 24-00078-00-BT

TS 13760
IDOT TACTICS

COUNTY TOTAL SHEETS NO.
COOK 116 66
CONTRACT NO. 61L35







| Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                              | FOOT | 5    |
|--|------|------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                     | FOOT | 16   |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                | EACH | 1    |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C                         | FOOT | 553  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C                         | FOOT | 365  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO 14. 5C                        | FOOT | 729  |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 51   |
| FRAFFIC SIGNAL POST, 16 FT.  | EACH | 1    |
| CONCRETE FOUNDATION, TYPE A  | FOOT | 4    |
| DRILL EXISTING HANDHOLE  | EACH | 2    |
| RELOCATE EXISTING SIGNAL HEAD                                      | EACH | 2    |
| RELOCATE EXISTING PEDESTRIAN SIGNAL HEAD                           | EACH | 1    |
| REMOVE ELECTRIC CABLE FROM CONDUIT                                 | FOOT | 1500 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                           | EACH | 1    |
| REBUILD EXISTING HANDHOLE  | EACH | 3    |
| REMOVE EXISTING CONCRETE FOUNDATION                                | EACH | 1    |
| PEDESTRIAN SIGNAL POST, 5 FT.                                      | EACH | 1    |
| ACCESSIBLE PEDESTRIAN SIGNALS                                      | EACH | 2    |
| CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                       | FOOT | 4    |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL I                          | EACH | 1    |

WBK SUITE 201 ST. CHARLES, IL 60174 (630) 443-7755

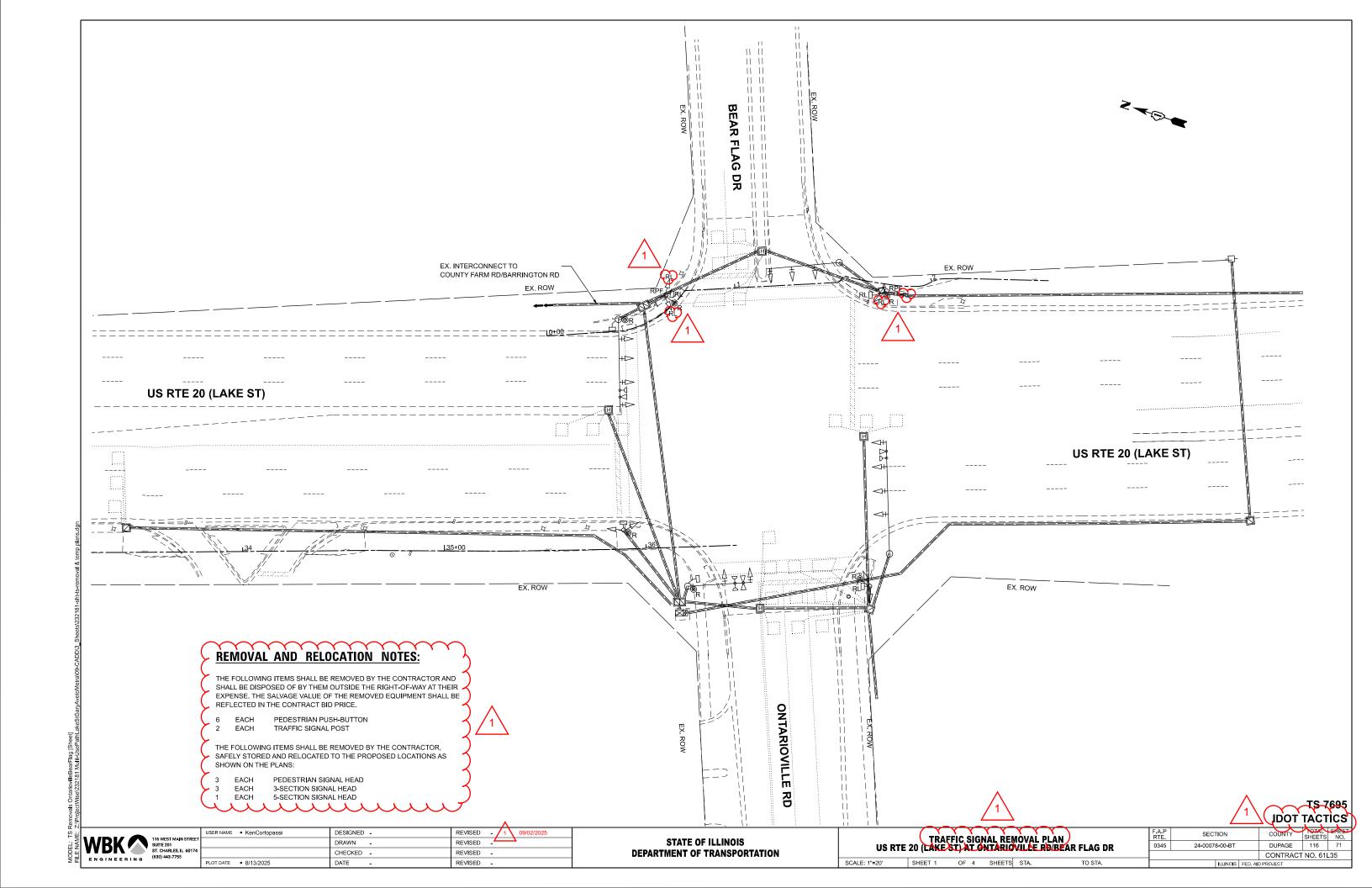
USER NAME = KenCortopassi DESIGNED -REVISED -/ DRAWN -REVISED -CHECKED -REVISED -PLOT DATE = 8/13/2025 DATE -REVISED -

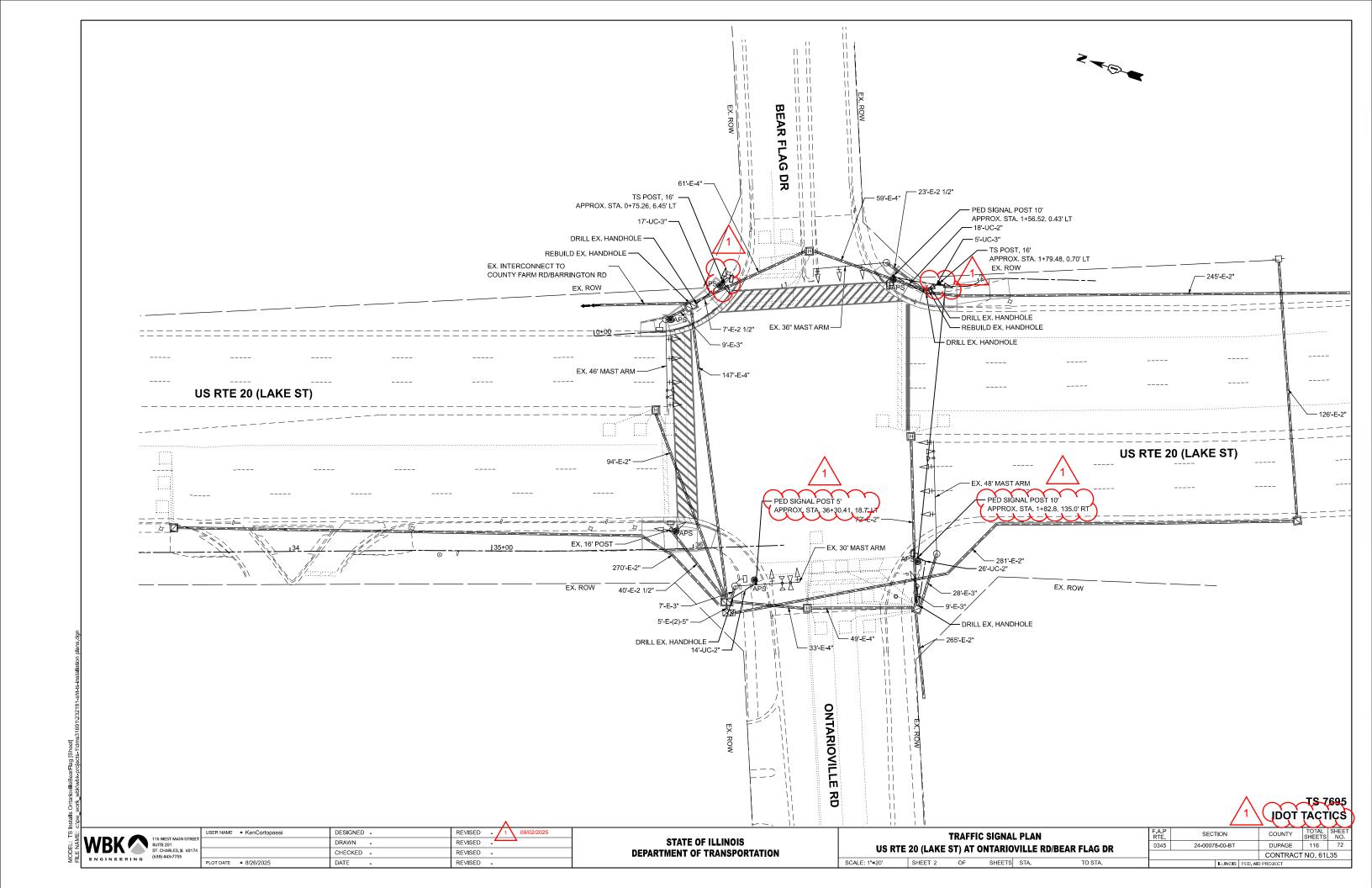
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

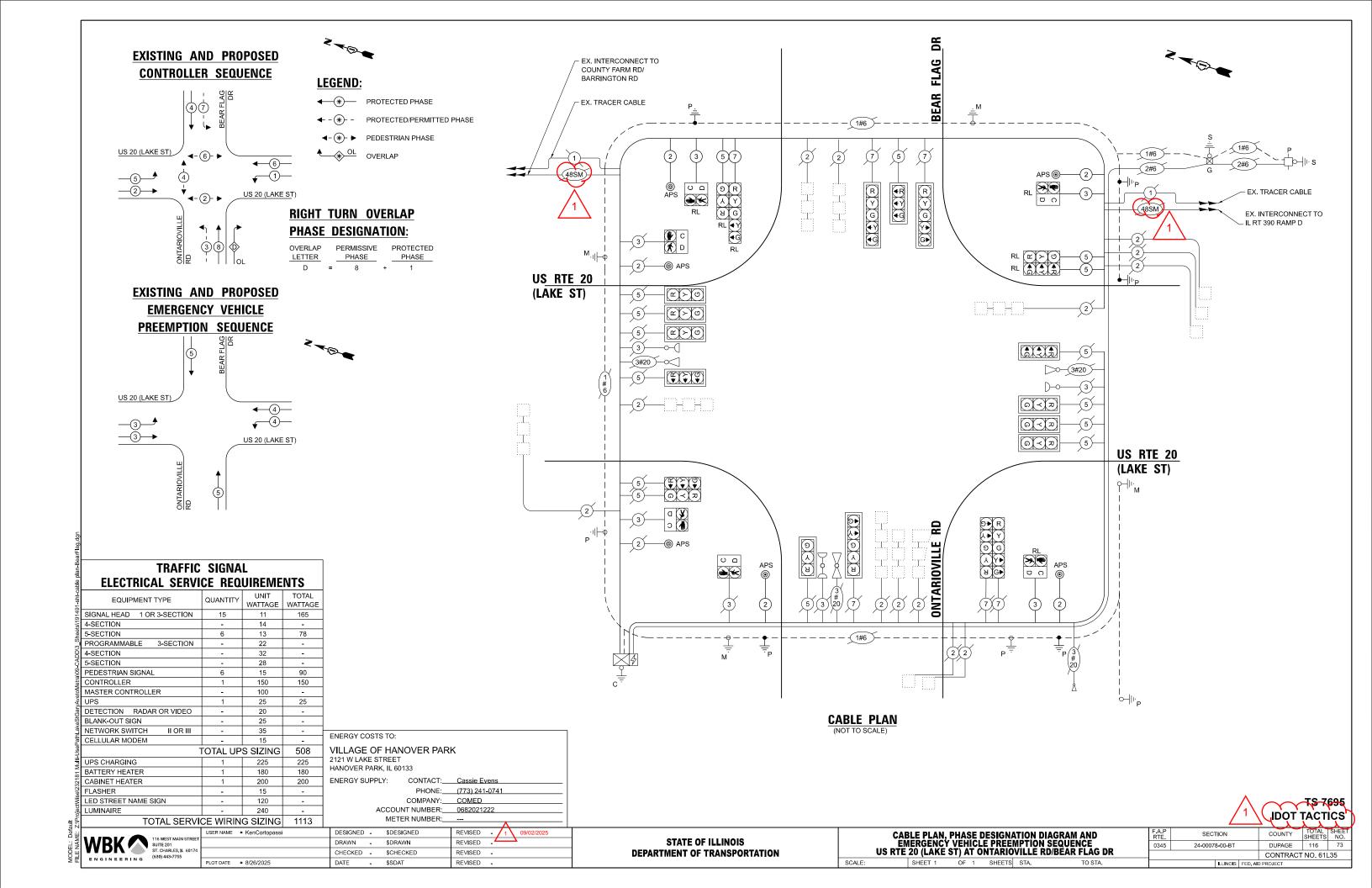
SCHEDULE OF QUANTITIES US RTE 20 (LAKE ST) AT COUNTY FARM RD/BARRINGTON RD SHEET 4 OF 4 SHEETS STA.

F.A.P RTE 0345 SECTION 24-00078-00-BT CONTRACT NO. 61L35

TS 13765
IDOT TACTICS
COUNTY FOR SHEETS NO.
DUPAGE 116 70







## SCHEDULE OF QUANTITIES

| UNDERGROUND CONDUIT, GALVANIZED STEEL , 2" DIA.                    | FOOT | 58   |
|--|------|------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                     | FOOT | 22   |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                | EACH | 1    |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C                         | FOOT | 744  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C                         | FOOT | 745  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO 14.5C                         | FOOT | 896  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                        | FOOT | 219  |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 151  |
| TRAFFIC SIGNAL POST, 16 FT.  | EACH | 2    |
| CONCRETE FOUNDATION, TYPE A  | FOOT | 8    |
| DRILL EXISTING HANDHOLE  | EACH | 5    |
| RELOCATE EXISTING SIGNAL HEAD                                      | EACH | 4    |
| RELOCATE EXISTING PEDESTRIAN SIGNAL HEAD                           | EACH | 3    |
| REMOVE ELECTRIC CABLE FROM CONDUIT                                 | FOOT | 2532 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                           | EACH | 1    |
| REBUILD EXISTING HANDHOLE  | EACH | 2    |
| REMOVE EXISTING CONCRETE FOUNDATION                                | EACH | 2    |
| PEDESTRIAN SIGNAL POST, 10 FT                                      | EACH | 2    |
| PEDESTRIAN SIGNAL POST, 5 FT.                                      | EACH | 1    |
| ACCESSIBLE PEDESTRIAN SIGNALS                                      | EACH | 6    |
| CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                       | FOOT | 12   |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL I                          | EACH | 1    |

| E. II I OJOOTE WISE |       |  |  |
|---------------------|-------|--|--|
| THE INTERIOR        | WBK C | 116 WEST MAIN STREET<br>SUITE 201<br>ST. CHARLES, IL 60174<br>(630) 443-7755 |  |
|                     |       |  |  |

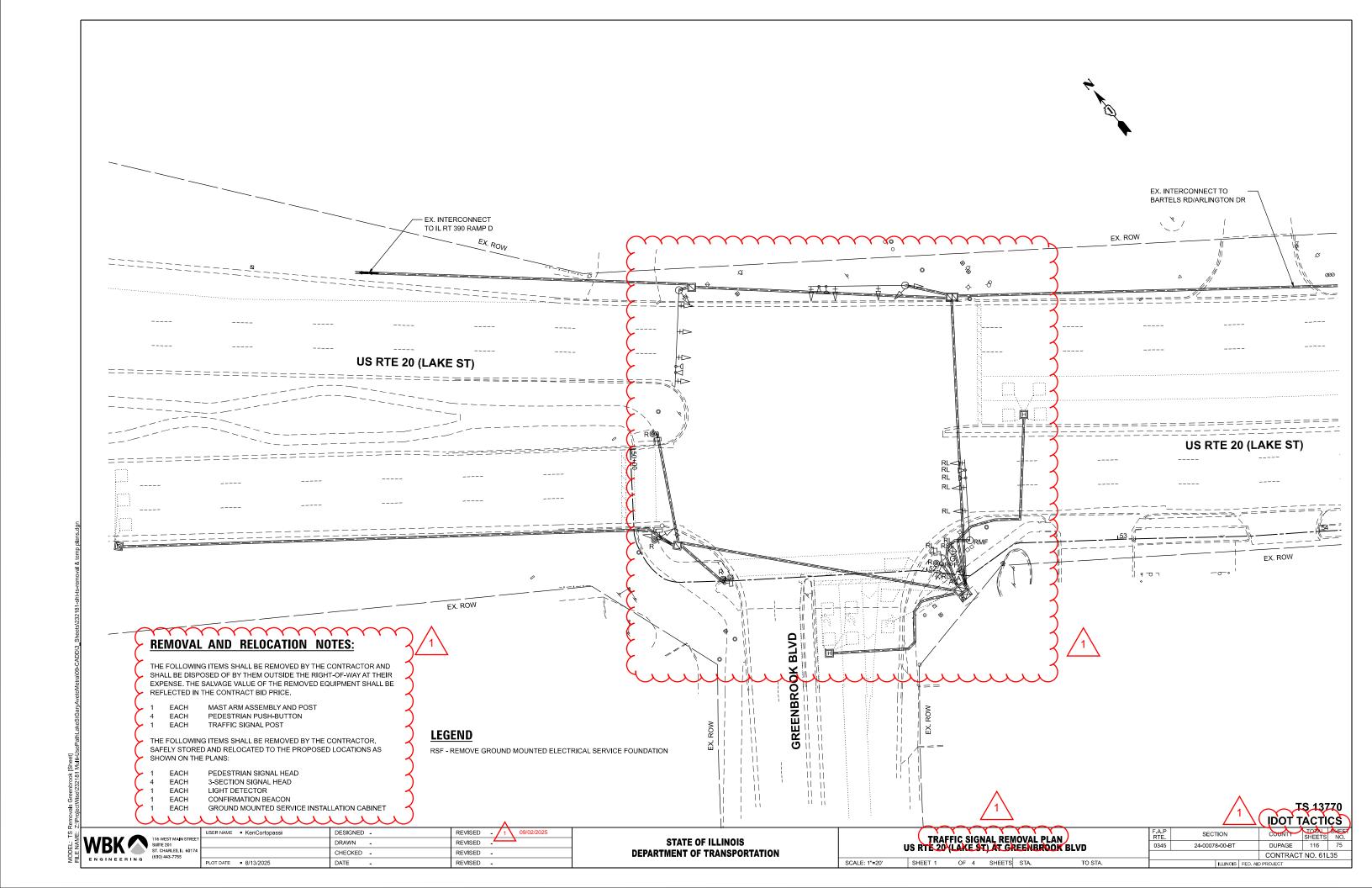
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|---|---------------------------|------------|-----------|---|------------|
|   | USER NAME = KenCortopassi | DESIGNED - | REVISED - | 1 | 09/02/2025 |
| T |                           | DRAWN -    | REVISED - |   | _          |
| 4 |                           | CHECKED -  | REVISED - |   |            |
|   | PLOT DATE = 8/13/2025     | DATE -     | REVISED - |   |            |
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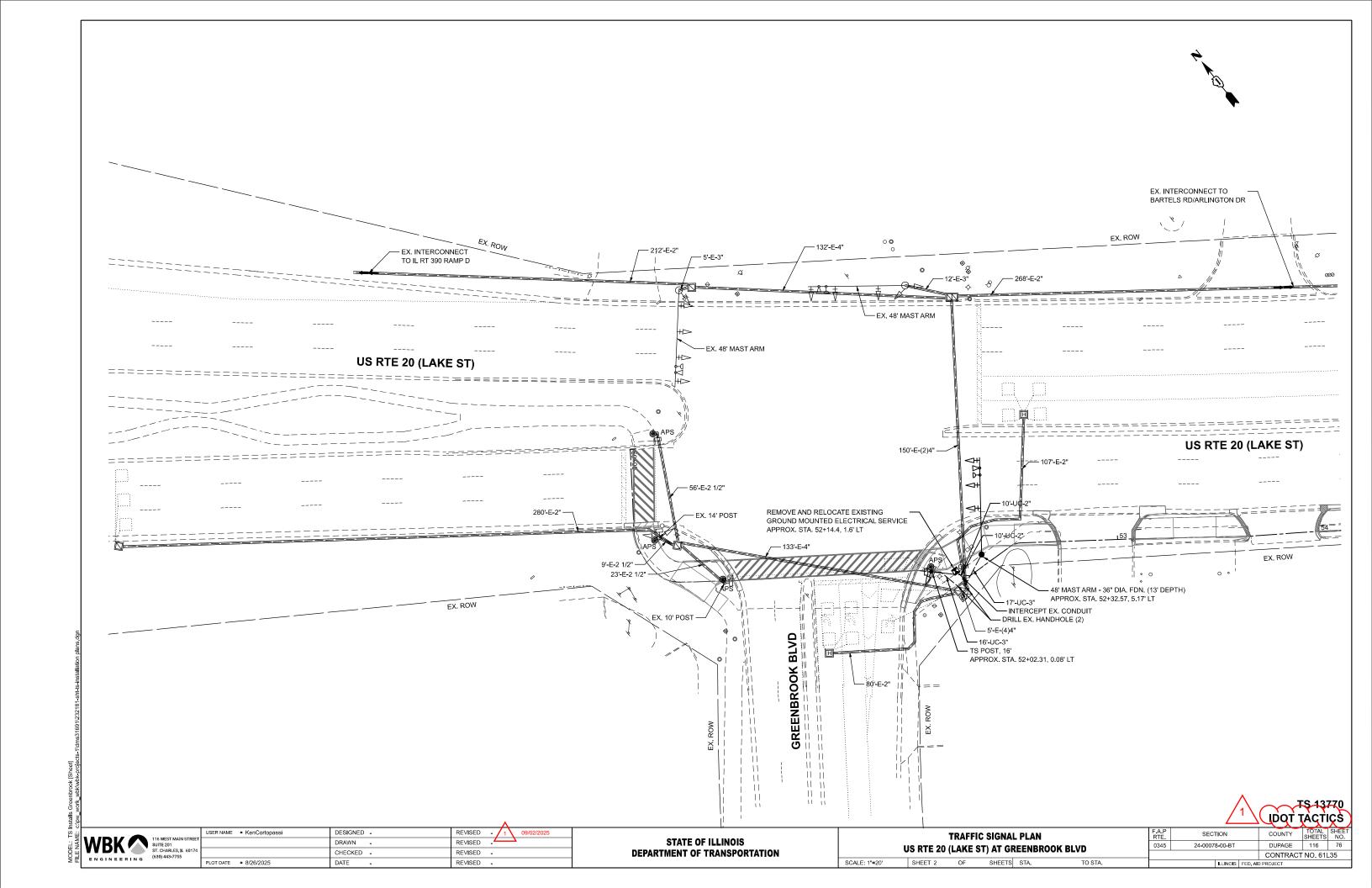
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| DEPARTMENT OF TRANSPORTATION |  |

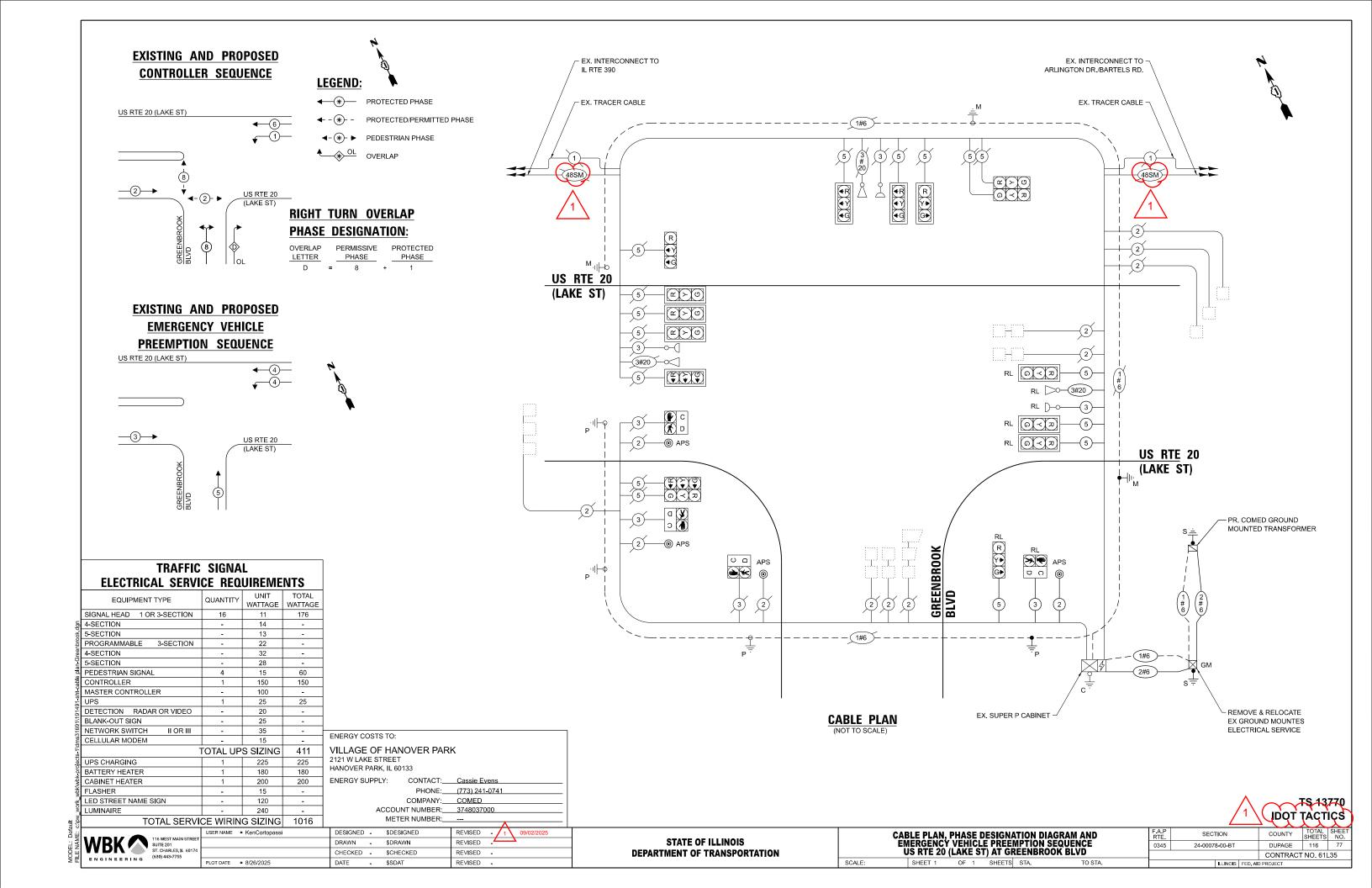
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| US RTE | 20 (LAKE | ST) A | T ( | ONTARIO  | VILLE F | RD/BEAR FLAG DR |   |
|        | SHEET 4  | OF    | 4   | SHEETS   | STA.    | TO STA.         | - |

| F.A.P SECTION COUNTY SHEETS  0345 24-00078-00-BT DUPAGE 116 | K       |
|---|---------|
| 03/45 2/_00078_00_RT DUPAGE 116                             | 3F<br>1 |
| 0040 Z4-00070-00-B1 B01AGE 110                              |         |
| CONTRACT NO. 61L3   | .35     |
| ILLINOIS FED. AID PROJECT                                   |         |







| UNDERGROUND CONDUIT, GALVANIZED STEEL , 2" DIA.                    | FOOT | 10  |
|--|------|-----|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                     | FOOT | 33  |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                | EACH | 1   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C                         | FOOT | 45  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C                         | FOOT | 52  |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO 14. 5C                        | FOOT | 505 |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C                      | FOOT | 75  |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 116 |
| TRAFFIC SIGNAL POST, 16 FT.  | EACH | 1   |
| STEEL MAST ARM ASSEMBLY AND POLE, 48 FT.                           | EACH | 1   |
| CONCRETE FOUNDATION, TYPE A  | FOOT | 8   |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER                       | FOOT | 13  |
| DRILL EXISTING HANDHOLE  | EACH | 2   |
| RELOCATE EXISTING SIGNAL HEAD                                      | EACH | 4   |
| RELOCATE EXISTING PEDESTRIAN SIGNAL HEAD                           | EACH | 1   |
| RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 1   |
| MODIFY EXISTING CONTROLLER   | EACH | 1   |
| REMOVE ELECTRIC CABLE FROM CONDUIT                                 | FOOT | 558 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                           | EACH | 1   |
| REMOVE EXISTING CONCRETE FOUNDATION                                | EACH | 3   |
| EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C    | FOOT | 150 |
| INTERCEPT EXISTING CONDUIT   | EACH | 1   |
| ACCESSIBLE FEDESTRIAN SIGNALS                                      | EACH | 4   |
| REMOVE AND RELOCATE EXISTING GROUND MOUNTED ELECTRICAL SERVICE     | EACH | 1   |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL I                          | EACH | 1   |

WBK 116 WEST MAIN STREET
SUITE 25
ST. CHARLES, IL 60174
(630) 443-7755

| DESIGNED | REVISED | - 1 09/02/2025 | DRAWN | REVISED | - 1 09/02/2025 | DRAWN | REVISED | - 1 09/02/2025 | DATE | - 1 09/

| STATE OF ILLINOIS            |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

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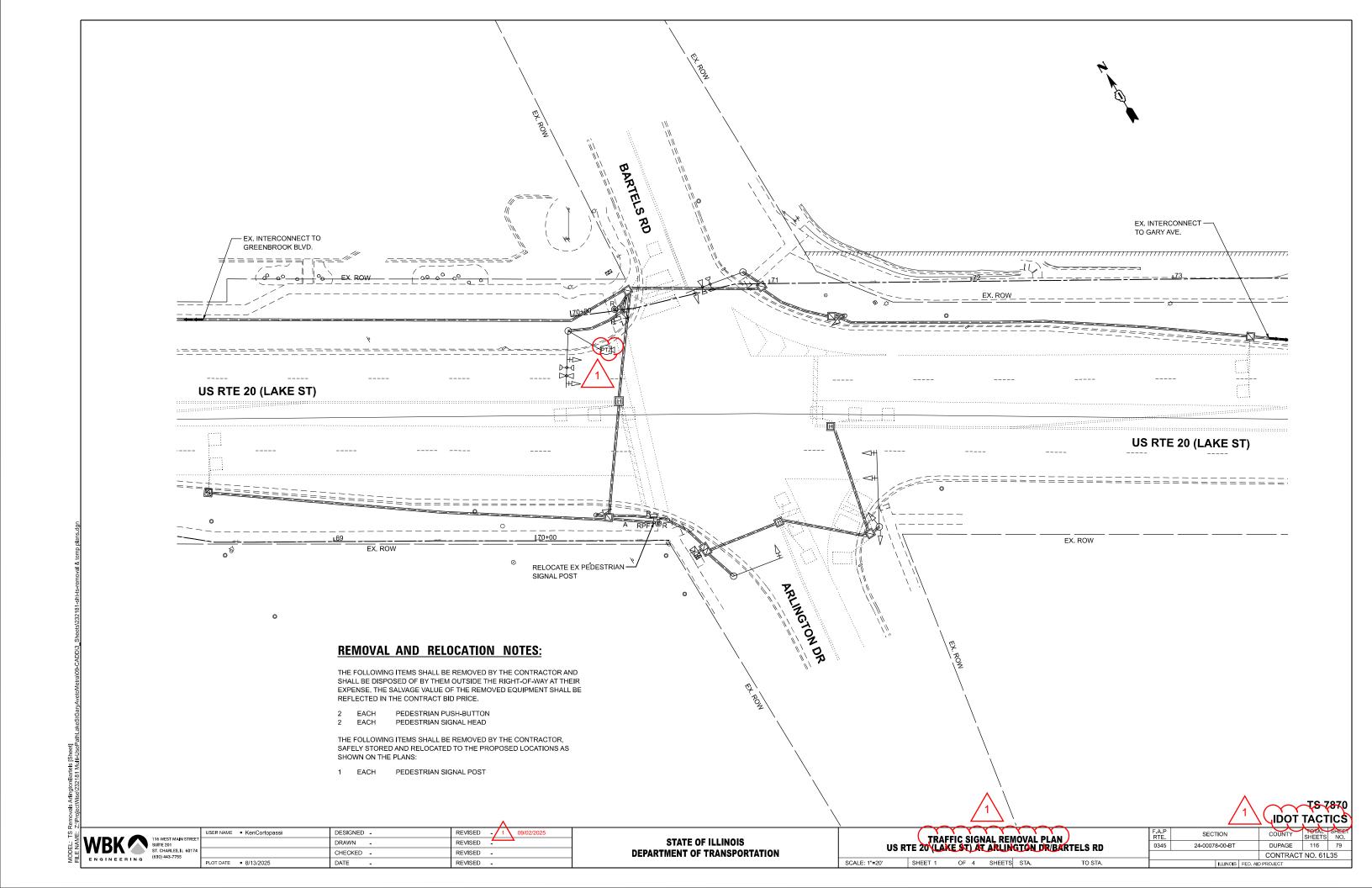
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|   | SHEET 4 | OF | SHEETS                 | STA. | TO STA.  |

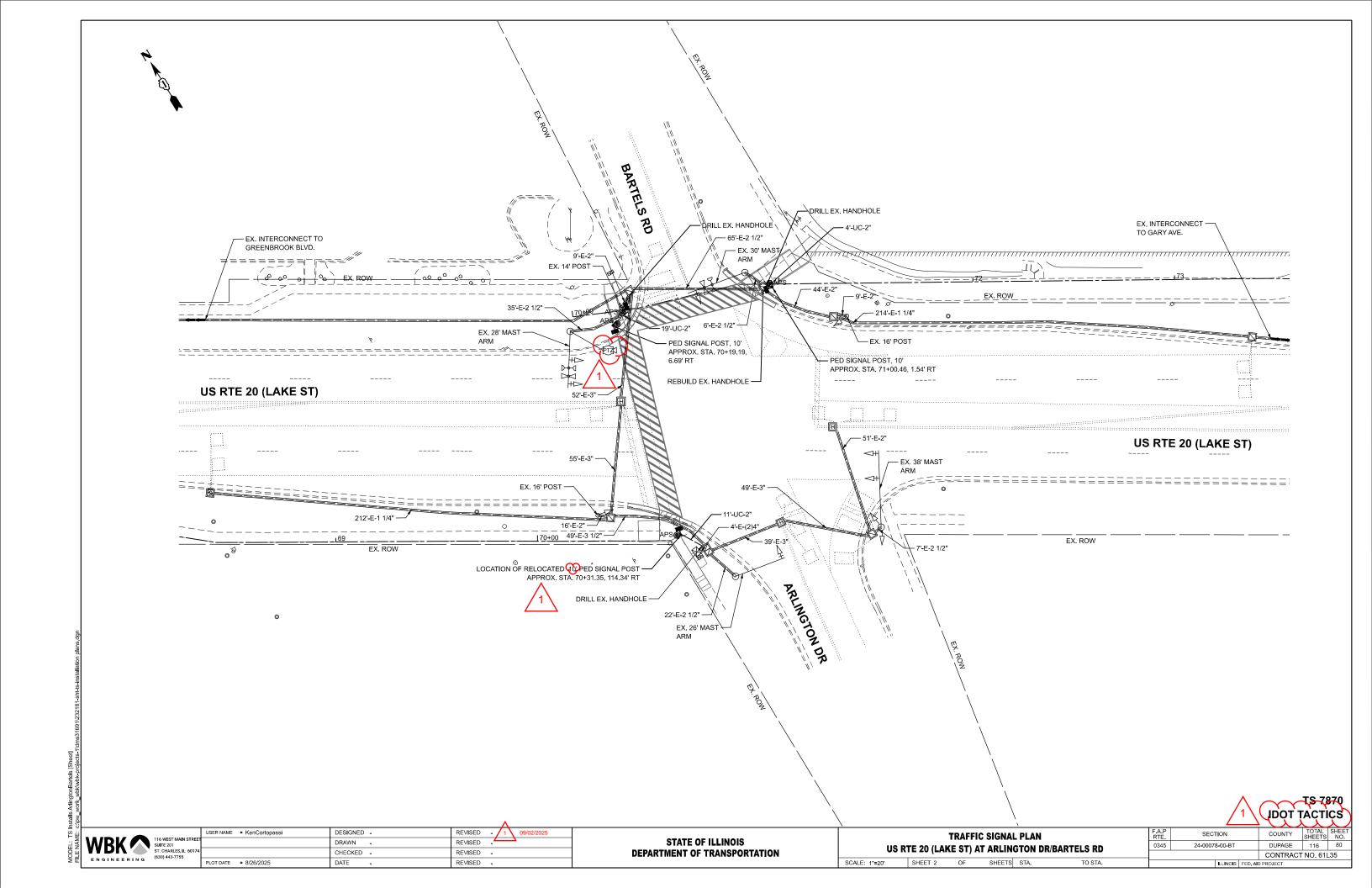
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|---------------|---------|----------|----------|-------------------|-----------------|----|
| F.A.P<br>RTE. | SEC     | TION     |          | COUNTY            | TOTAL<br>SHEETS | S  |
| 0345          | 24-0007 | 8-00-BT  |          | DUPAGE            | 116             |    |
|               |         |          |          | CONTRACT          | NO. 61L         | _3 |
|               |         | ILLINOIS | FED, All | D PROJECT         |                 |    |
|               |         |          |          |                   |                 |    |

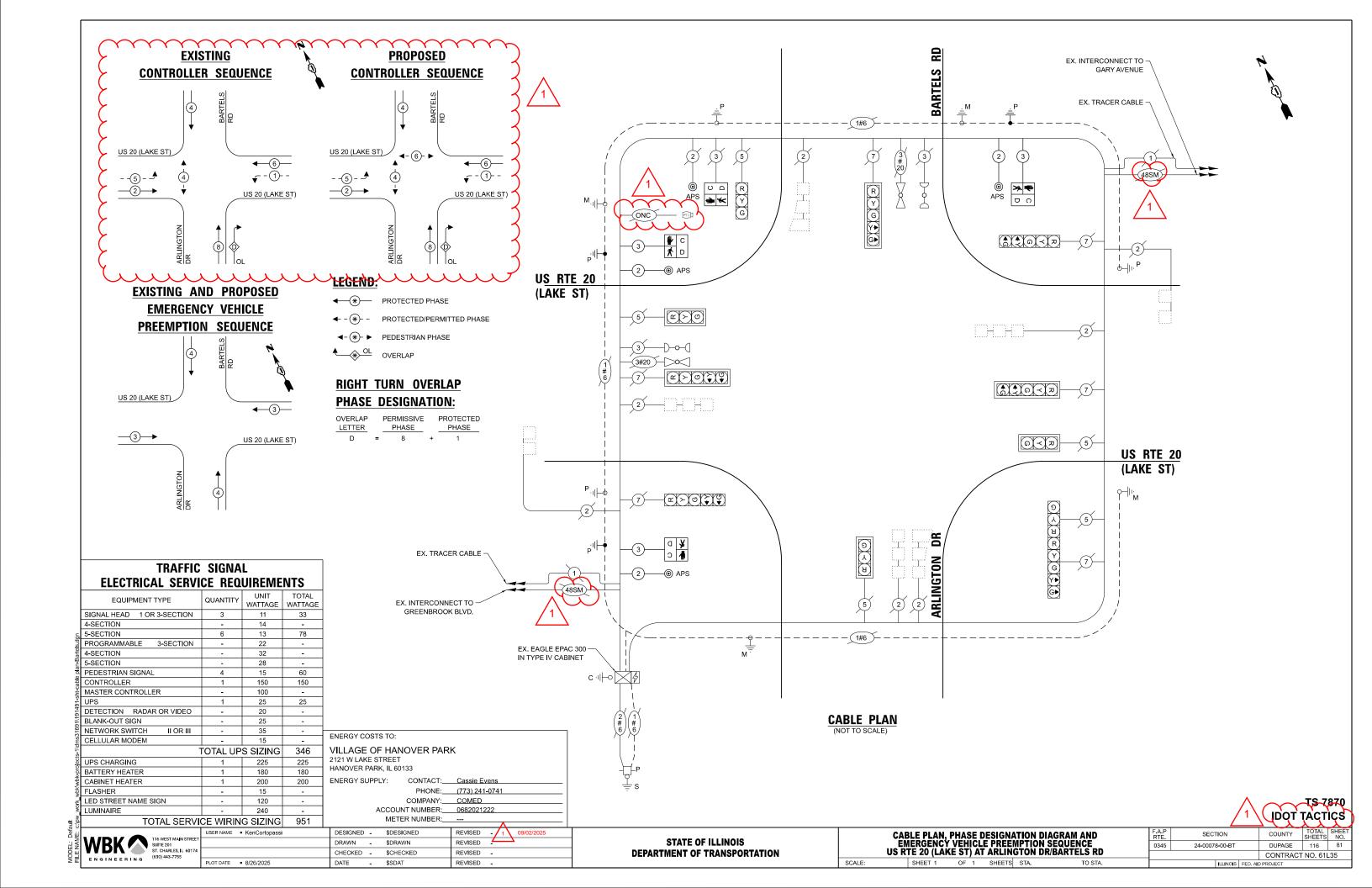
TS 13770
IDOT TACTICS
ON COUNTY TOTAL SHEETS NO.

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sreenbrook-BOM E: c:\pw\_work\_wbk\wbk-projects-1\d







# **SCHEDULE OF QUANTITIES**

| UNDERGROUND CONDUIT, GALVANIZED STEEL , 2" DIA.                           | FOOT | 34  |
|---|------|-----|
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                       | EACH | 1   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C                                | FOOT | 554 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C                                | FOOT | 576 |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT | 75  |
| DRILL EXISTING HANDHOLE   | EACH | 3   |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 4   |
| RELOCATE EXISTING TRAFFIC SIGNAL POST                                     | EACH | 1   |
| MODIFY EXISTING CONTROLLER  | EACH | 1   |
| REMOVE ELECTRIC CABLE FROM CONDUIT  | FOOT | 157 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                                  | EACH | 1   |
| REBUILD EXISTING HANDHOLE   | EACH | 1   |
| REMOVE EXISTING CONCRETE FOUNDATION                                       | EACH | 1   |
| PEDESTRIAN SIGNAL POST, 10 FT   | EACH | 2   |
| ACCESSIBLE PEDESTRIAN SIGNALS   | EACH | 4   |
| CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                              | FOOT | 12  |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL I                                 | EACH | 1   |

USER NAME = KenCortopassi DESIGNED -WBK SUITE 201 ST. CHARLES, IL 60174 (630) 443-7755 DRAWN -CHECKED -PLOT DATE = 8/13/2025 DATE

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SCHEDULE OF QUANTITIES US RTE 20 (LAKE ST) AT ARLINGTON DR/BARTELS RD SHEET 4 OF 4 SHEETS STA.

F.A.P RTE 0345 SECTION 24-00078-00-BT

IDOT TACTICS

COUNTY SHEETS NO.
DUPAGE 116 82

CONTROLL NO. 4182 CONTRACT NO. 61L35

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

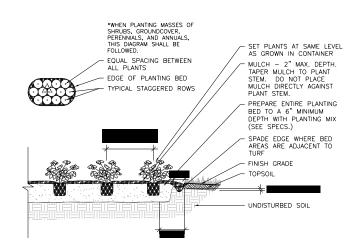


#### PLANT SCHEDULE

| SYMBOL                   | CODE | QTY | BOTANICAL / COMMON NAME   | SIZE     | SPACING  |
|--------------------------|------|-----|---|----------|----------|
| PERENNIALS               | 3    |     |   |          |          |
| *                        | СК   | 35  | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / KARL FOERSTER FEATHER REED GRASS | 1 GAL.   | 36" O.C. |
| 0                        | PV   | 44  | PANICUM VIRGATUM / SWITCH GRASS   | 1 GAL.   | 36" O.C. |
| •                        | НН   | 18  | HEREROCALLIS C 'HAPPY' RETURNS / HAPPY RETURNS DAYLILY                        | 1 GAL.   | 18" O.C. |
| nan<br>nan<br>nan<br>nan |      |     | SHREDDED BARK MULCH, 2" (FOR USE IN EXISTING BEDS THAT REMAIN)                | 20 SQ YD |          |

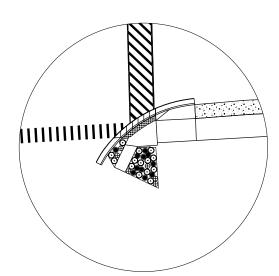
#### PLANTING NOTE:

THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER ON THE FINAL PLACEMENTS OF THE PLANT MATERIALS TO AVOID ANY CONFLICTS BETWEEN TREES AND UNDERGROUND UTILITY LINES.

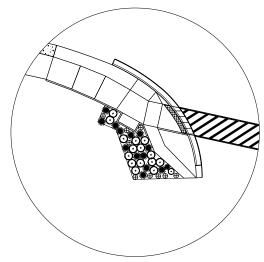


TYP. PERENNIAL PLANTING DETAIL

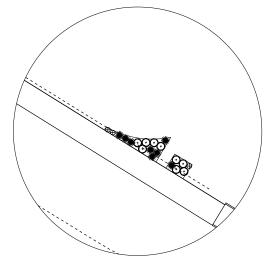
SCALE: NTS



### PERENNIAL PLANT LAYOUT 1







| PERENN | ΙΔΙ | DI ANI | ΓΙΔ | YOI                       | IT       | 3 |
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|        |     |        |     | $\cdot \cdot \cdot \cdot$ | <i>.</i> | J |



|                                |                 |            | $\sim$ |            |  |
|--------------------------------|-----------------|------------|--------|------------|--|
| USER NAME = benjamin belgrave  | DESIGNED - JJS  | REVISED -/ | 1      | 09/02/2025 |  |
|                                | DRAWN - BJB     | REVISED -  | ,      | xx/xx/xxxx |  |
| PLOT SCALE = 0.16666633 '/ In. | CHECKED -       | REVISED -  | )      | XX/XX/XXXX |  |
| PLOT DATE = 7/21/2025          | DATE - 6/9/2025 | REVISED -  | )      | XX/XX/XXXX |  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| LAKE STREET MULTI-USE PATH CONSTRUCTION DETAIL |               |       |   |    |   |        |      |         |  |  |
|--|---------------|-------|---|----|---|--------|------|---------|--|--|
|  | SCALE: N.T.S. | SHEET | 1 | OF | 1 | SHEETS | STA. | TO STA. |  |  |

| F.A.P.<br>RTE. | SECTION        | COUNTY      | TOTAL<br>SHEETS | SHEE<br>NO. |
|----------------|----------------|-------------|-----------------|-------------|
| 0345           | 24-00078-00-BT | COOK/DUPAGE | 116             | 90          |
|                |                | CONTRACT    | NO.             | 61L35       |
|                |                |             |                 |             |