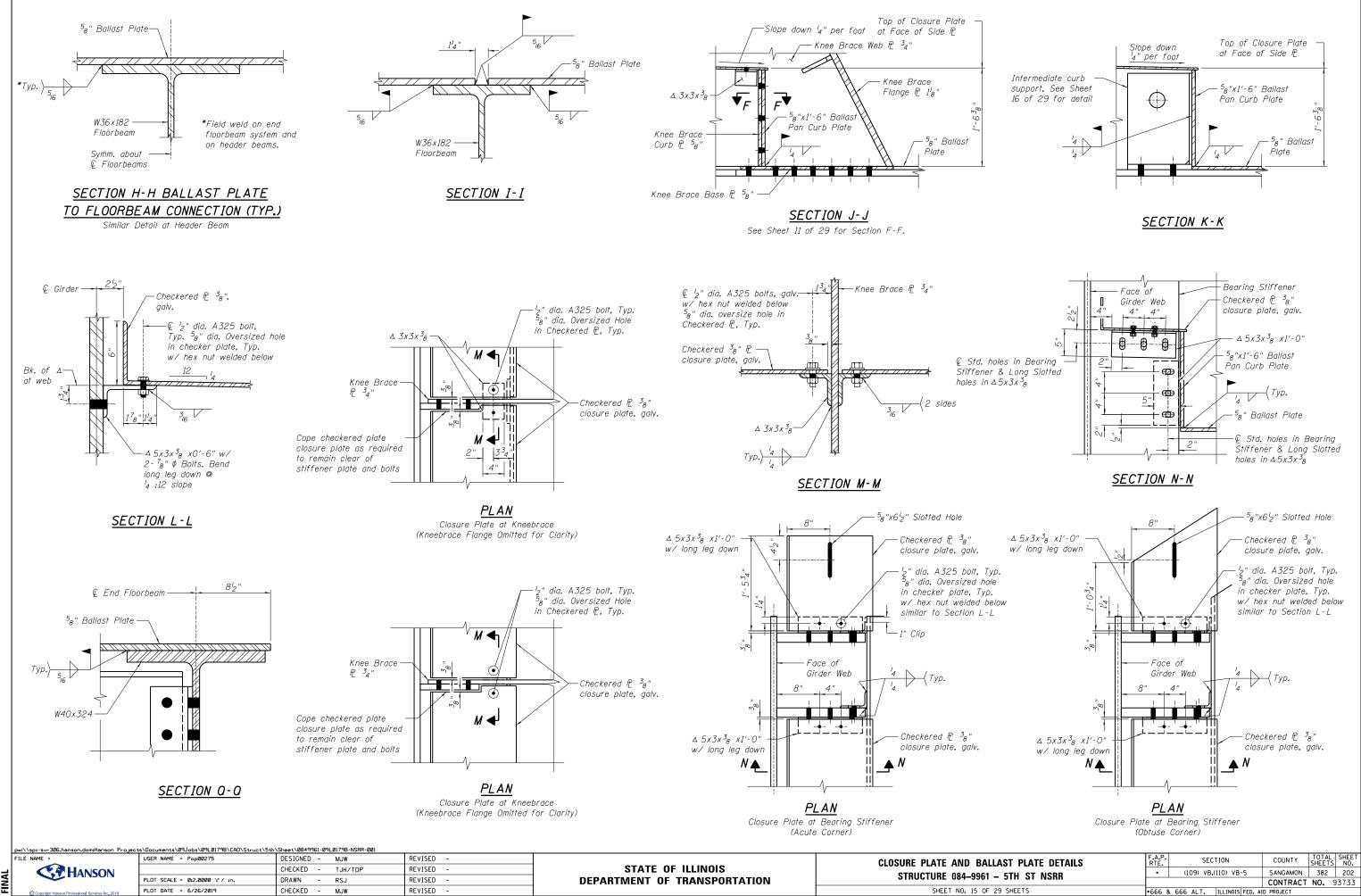
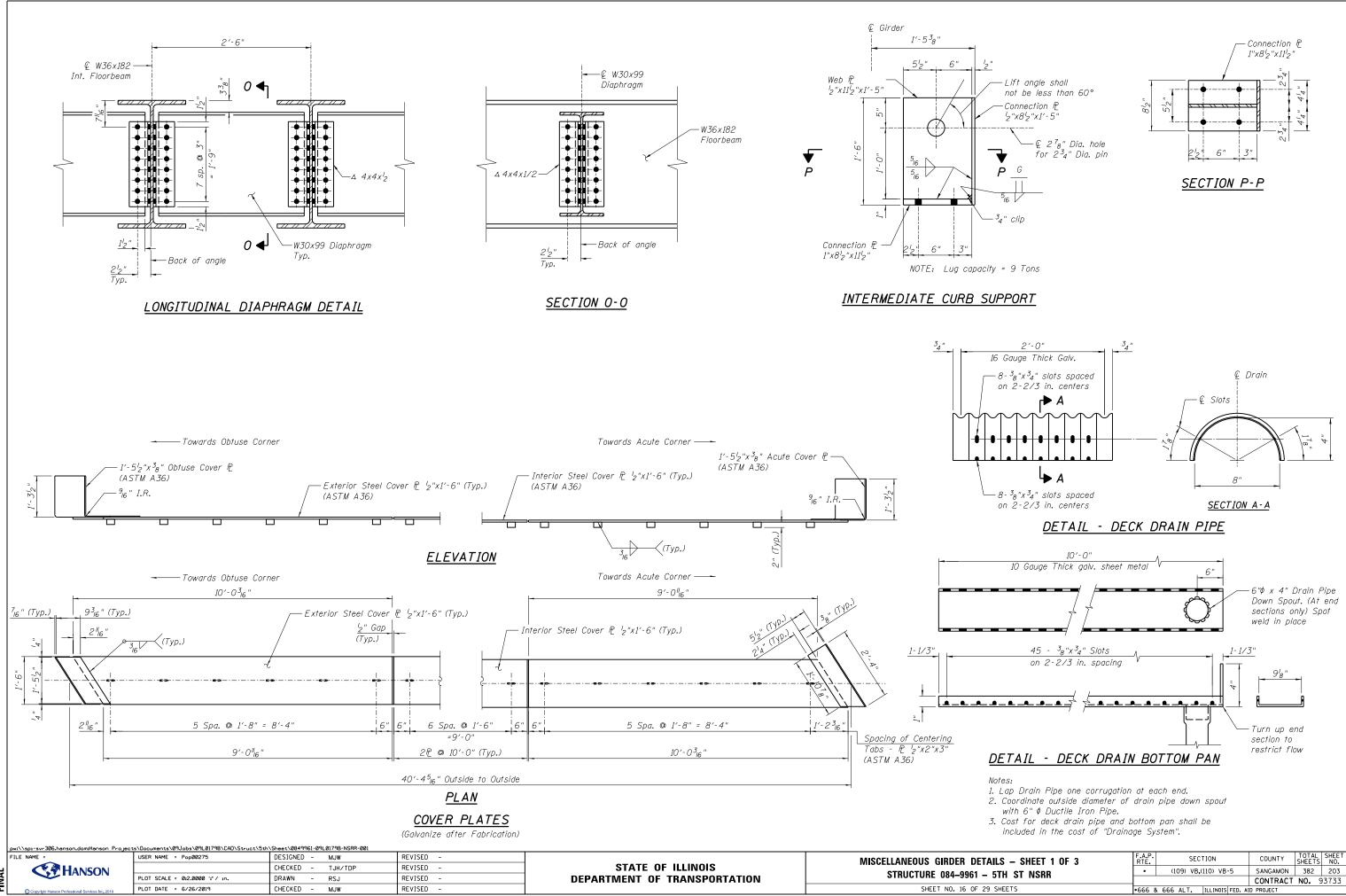
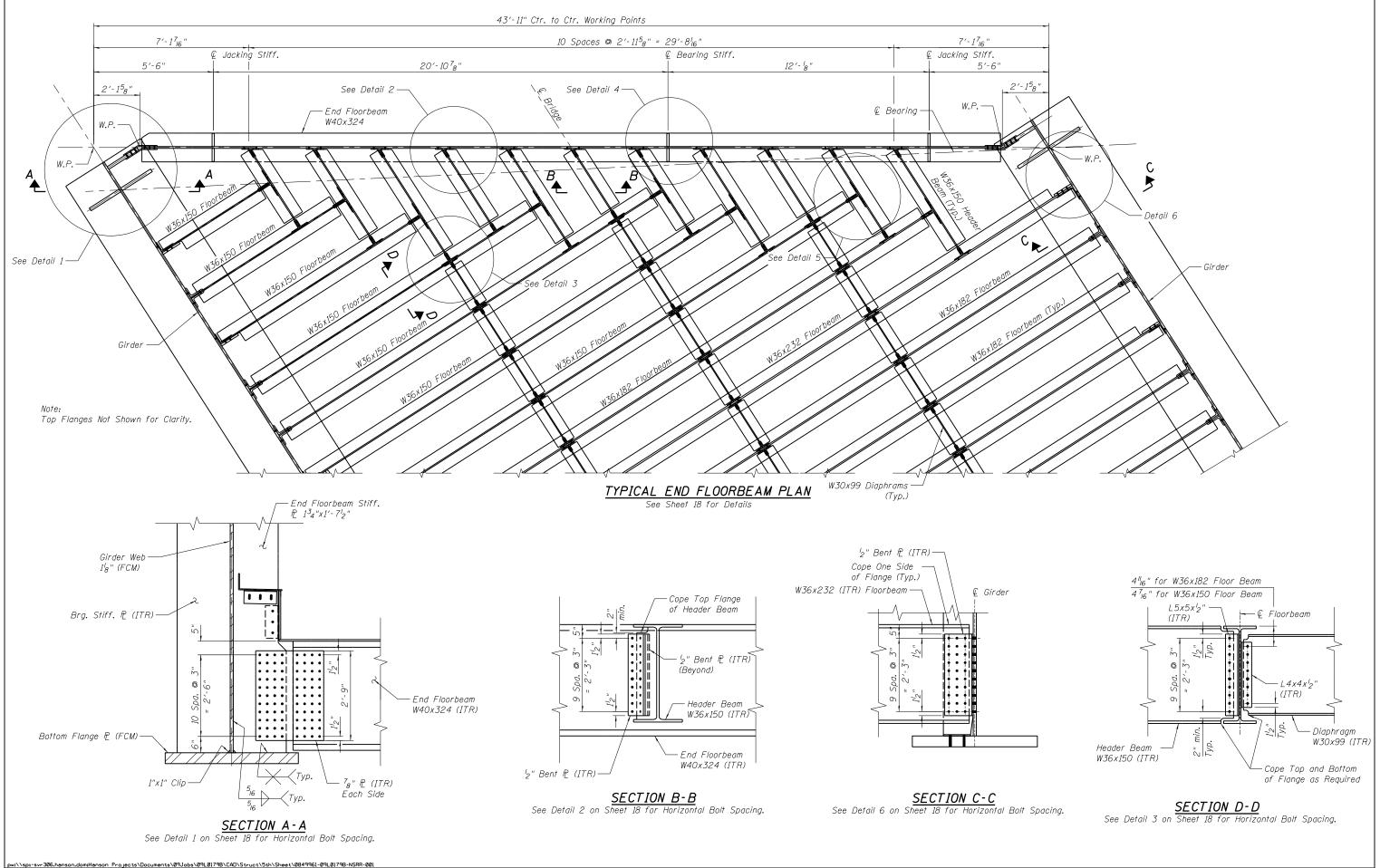


|    | pw://spi-svr306.hanson.dom:Hanson Projec         | ts\Documents\09Jobs\09L0179B\CAD\Struct\5t | h\Sheet\0849961-09L0179B-NSRR-001 |           |                              |                                      |                                 |                    |
|----|--|--|-----------------------------------|-----------|------------------------------|--------------------------------------|---------------------------------|--------------------|
|    | FILE NAME =                                      | USER NAME = Pop00275                       | DESIGNED - MJW                    | REVISED - |                              | CLOSURE PLATE AND BALLAST PLATE PLAN | F.A.P. SECTION                  | COUNTY TOTAL SHEET |
| _  |  |  | CHECKED - TJH/TDP                 | REVISED - | STATE OF ILLINOIS            |                                      | • (109) VB.(110) VB-5           | SANGAMON 382 201   |
| AN | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9961 – 5TH ST NSRR     |                                 | CONTRACT NO. 93733 |
| Ξ  | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                     | REVISED - |                              | SHEET NO. 14 OF 29 SHEETS            | •666 & 666 ALT. ILLINOIS FED. 4 | NID PROJECT        |

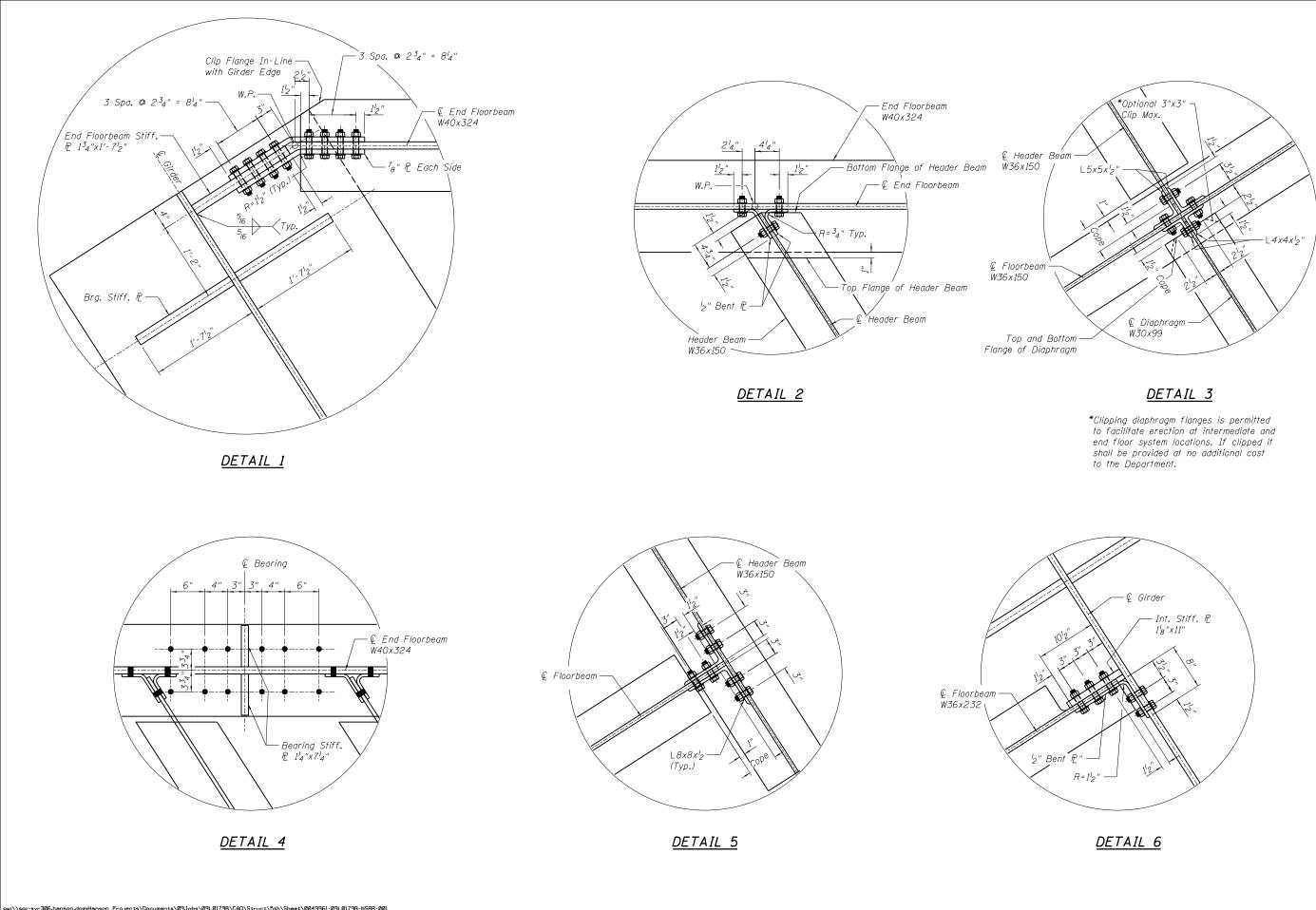


SHEET NO. 15 OF 29 SHEETS

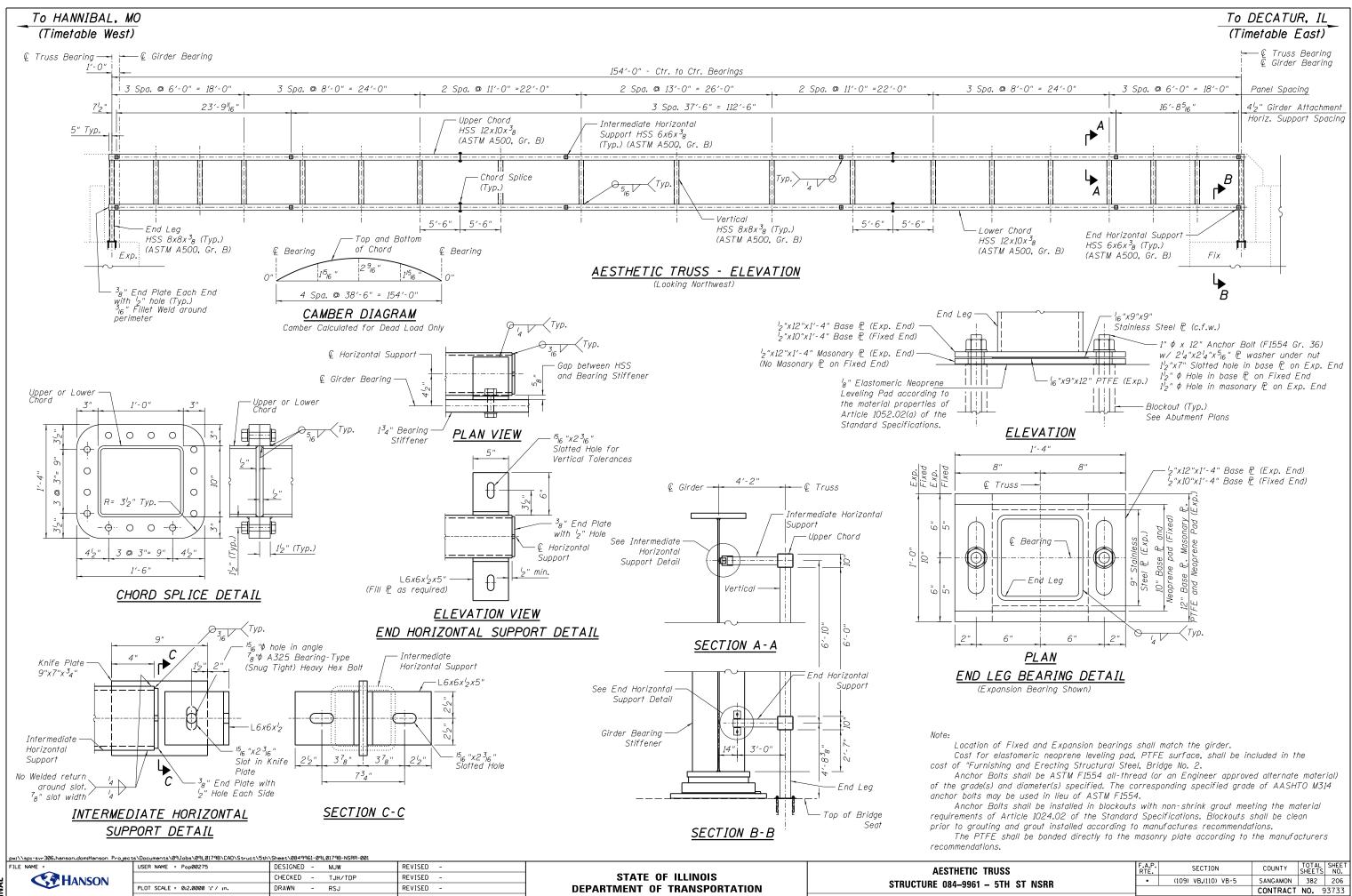




|          | pw://spi-svr306.hanson.dom:Hanson Project        | ts\Documents\09Jobs\09L0179B\CAD\Struct\5th | \Sheet\0849961-09L0179B-NSRR-001 |           |                              |   |   |                |
|----------|--|---|----------------------------------|-----------|------------------------------|---|---|----------------|
|          | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | MISCELLANEOUS GIRDER DETAILS – SHEET 2 OF 3 | F.A.P. SECTION COUN                       | TY TOTAL SHEET |
| <u> </u> |  |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |   | • (109) VB.(110) VB-5 SANGAN              | MON 382 204    |
| NA       | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9961 – 5TH ST NSRR            | CONTR                                     | RACT NO. 93733 |
| Ē        | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 17 OF 29 SHEETS                   | •666 & 666 ALT. ILLINOIS FED. AID PROJECT | 1              |



|   | pw://spi-svr306.hanson.dom:Hanson Project        | ts\Documents\09Jobs\09L0179B\CAD\Struct\5 | th\Sheet\0849961-09 | LØ179B-NSRR-ØØ1 |           |                              |   |   |       |
|---|--|---|---------------------|-----------------|-----------|------------------------------|---|---|-------|
|   | FILE NAME =                                      | USER NAME = Pop00275                      | DESIGNED -          | MJW             | REVISED - |                              | MISCELLANEOUS GIRDER DETAILS – SHEET 3 OF 3 | F.A.P. SECTION COUNTY SHEET               |       |
| _ | <b>HANSON</b>                                    |   | CHECKED -           | TJH/TDP         | REVISED - | STATE OF ILLINOIS            |   | • (109) VB-(110) VB-5 SANGAMON 382        | 205   |
| A | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.           | DRAWN -             | RSJ             | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9961 – 5TH ST NSRR            | CONTRACT NO.                              | 93733 |
| Ξ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                     | CHECKED -           | MJW             | REVISED - |                              | SHEET NO. 18 OF 29 SHEETS                   | •666 & 666 ALT. ILLINOIS FED. AID PROJECT |       |



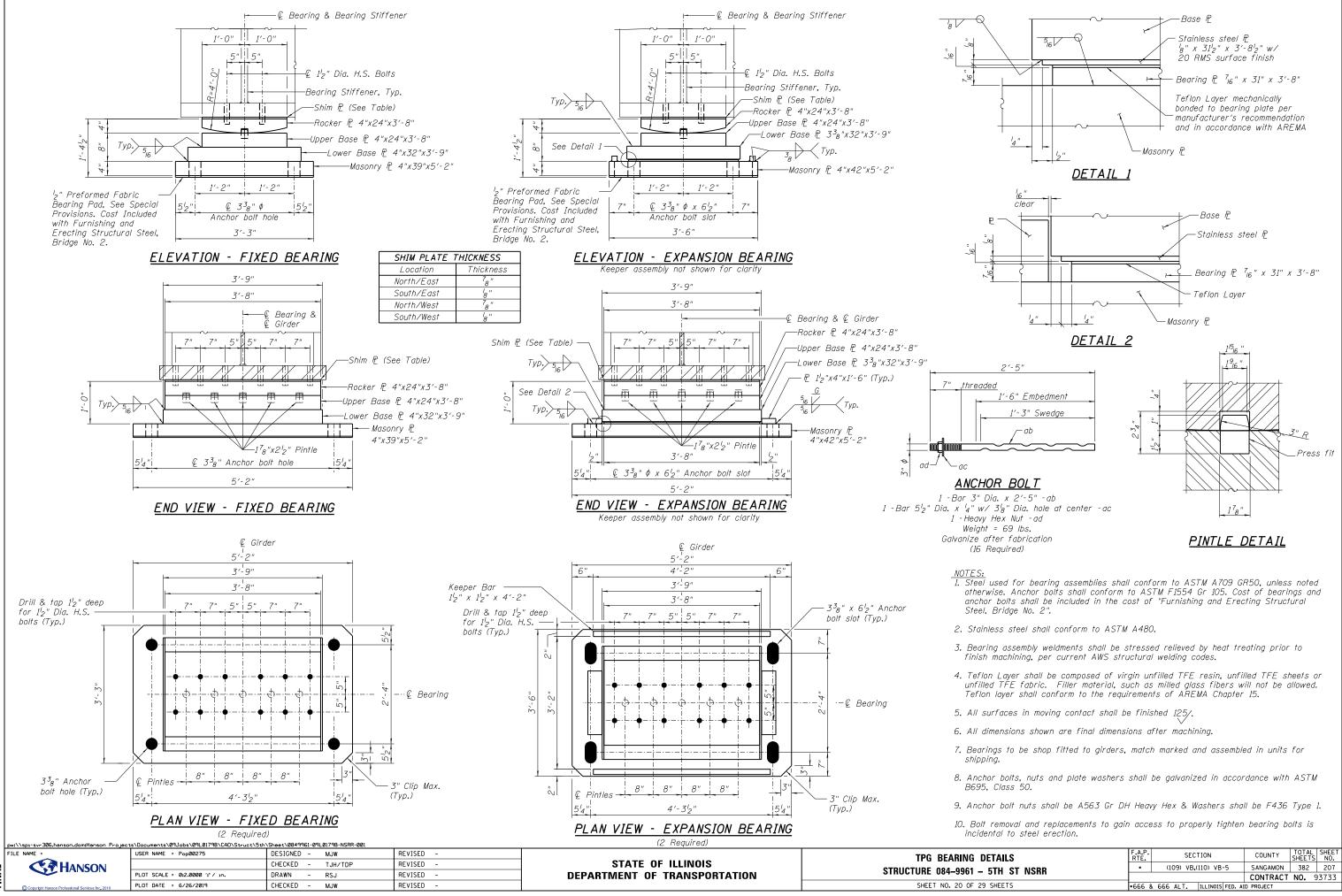
SHEET NO. 19 0

PLOT DATE = 6/26/2019

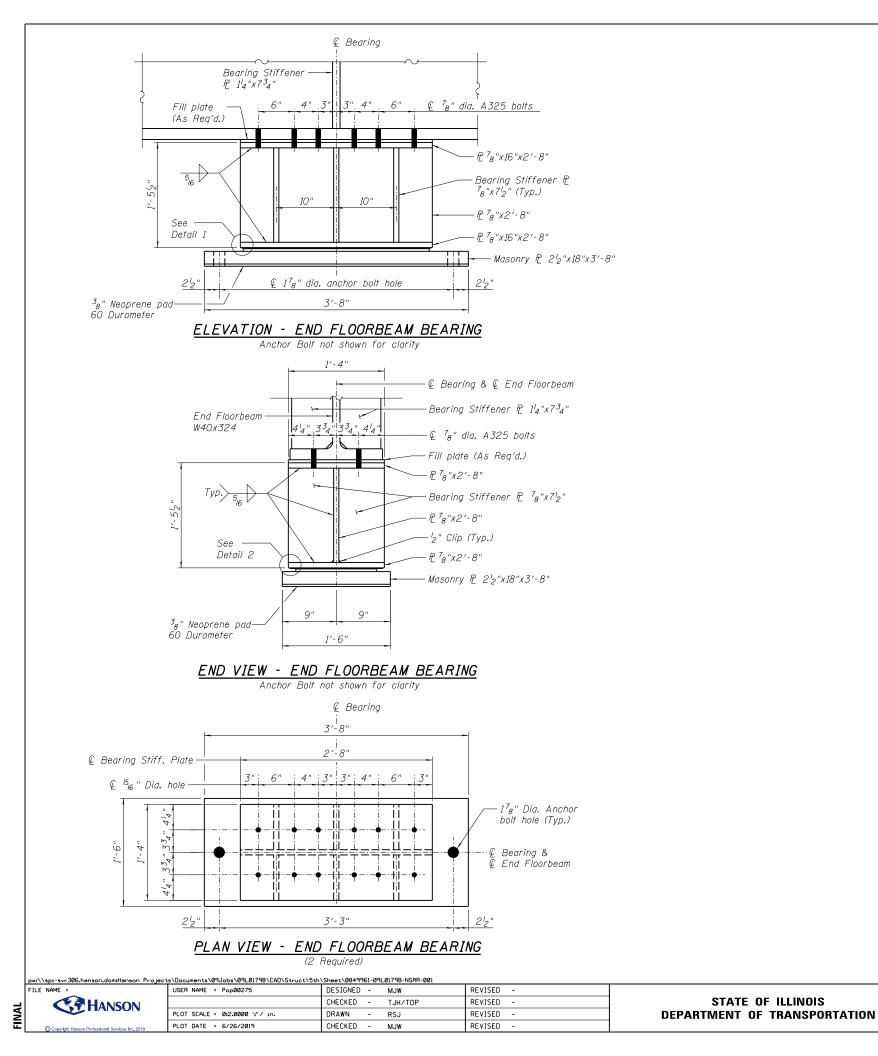
CHECKED - M.IW

REVISED

| 51 – 5TH ST NSRR | •      | (1    | .09) VE | 8,(110) VB | -5      | SANGAMON  | 382 | T |
|------------------|--------|-------|---------|------------|---------|-----------|-----|---|
|                  |        |       |         |            |         | CONTRACT  | NO. | 9 |
| OF 29 SHEETS     | •666 8 | & 666 | ALT.    | ILLINOIS   | FED. AI | D PROJECT |     |   |
|                  |        |       |         |            |         |           |     | _ |



| DETAILS          | F.A.P.<br>RTE. | • |     | SI    | ЕСТ   | ION     |      |     | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------|----------------|---|-----|-------|-------|---------|------|-----|----------|-----------------|--------------|
| – 5TH ST NSRR    | •              |   | (10 | 09) V | 'B,(1 | 10) VB  | -5   |     | SANGAMON | 382             | 207          |
| - 5111 51 115111 |                |   |     |       |       |         |      |     | CONTRACT | NO.             | 93733        |
| 29 SHEETS        | •666           | & | 666 | ALT.  | ]     | LLINOIS | FED. | AID | PROJECT  |                 |              |

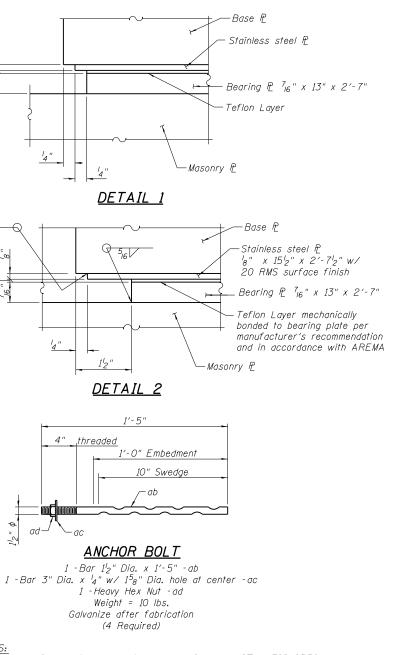


| 1. | <u>TES:</u><br>Steel us<br>otherwis<br>anchor<br>Steel, B |
|----|---|
| 2. | Stainles  |
|    | Bearing<br>finish m                                       |
|    | Teflon<br>unfilled<br>Teflon l                            |
| 5. | All surt  |
| 6. | All dime  |
|    | Bearing<br>shipping                                       |
|    | Anchor<br>B695, C   |
| 9. | Anchor  |
|    | Bolt re<br>incident                                       |
|    |   |

STATE OF ILLINOIS

| STRUCTURE | 084·  | -99 | 61 |
|-----------|-------|-----|----|
| SHEE      | T NO. | 21  | OF |

'8 V



used for bearing assemblies shall conform to ASTM A709 GR50, unless noted ise. Anchor bolts shall conform to ASTM\_F1554 Gr 105. Cost of bearings and bolts shall be included in the cost of "Furnishing and Erecting Structural Bridge No. 2".

ess steel shall conform to ASTM A480.

ng assembly weldments shall be stressed relieved by heat treating prior to machining, per current AWS structural welding codes.

Layer shall be composed of virgin unfilled TFE resin, unfilled TFE sheets or d TFE fabric. Filler material, such as milled glass fibers will not be allowed. layer shall conform to the requirements of AREMA Chapter 15.

rfaces in moving contact shall be finished 125/.

mensions shown are final dimensions after machining.

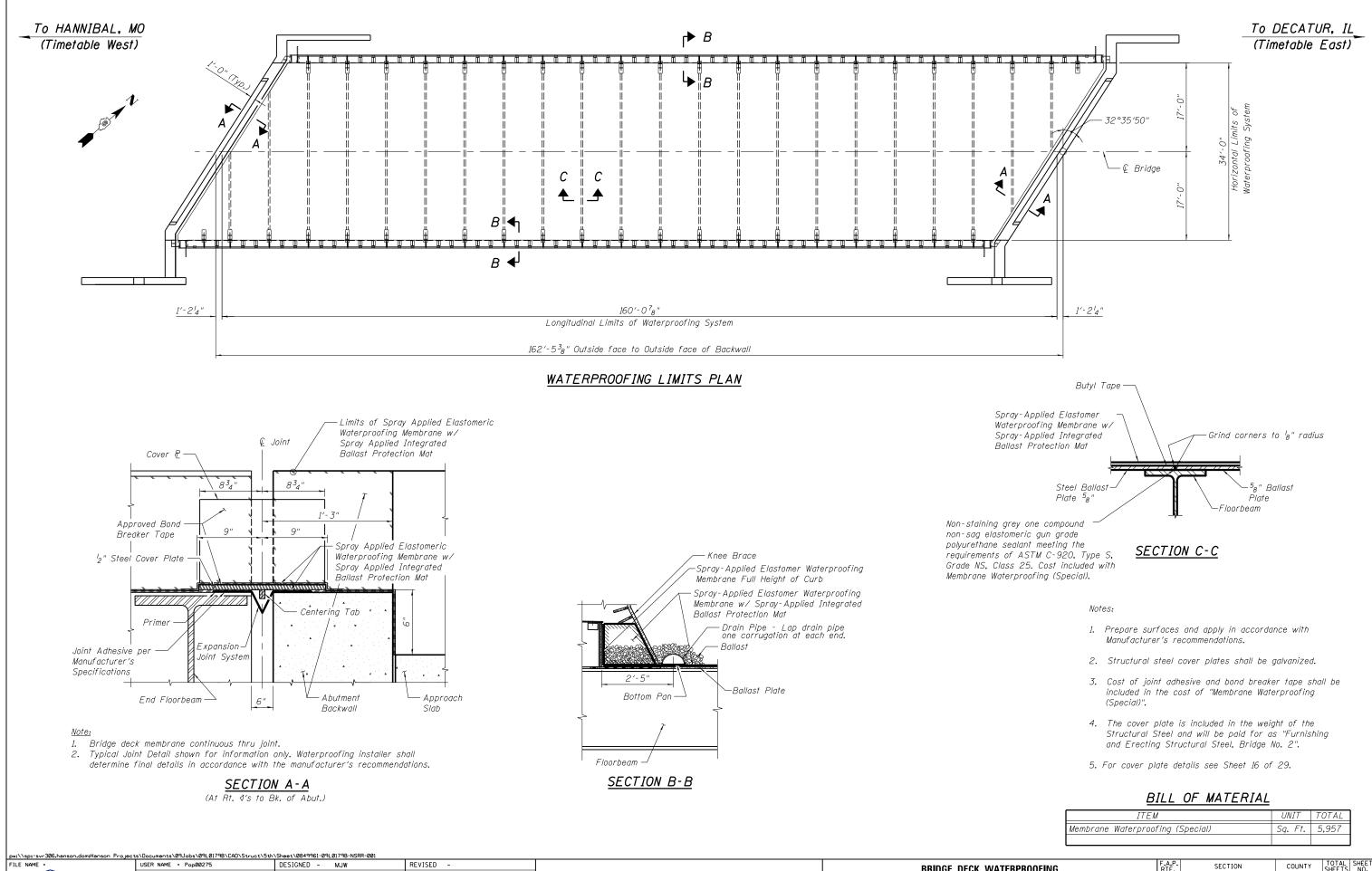
ngs to be shop fitted to girders, match marked and assembled in units for a

bolts, nuts and plate washers shall be galvanized in accordance with ASTM Class 50.

or bolt nuts shall be A563 Gr DH Heavy Hex & Washers shall be F436 Type 1.

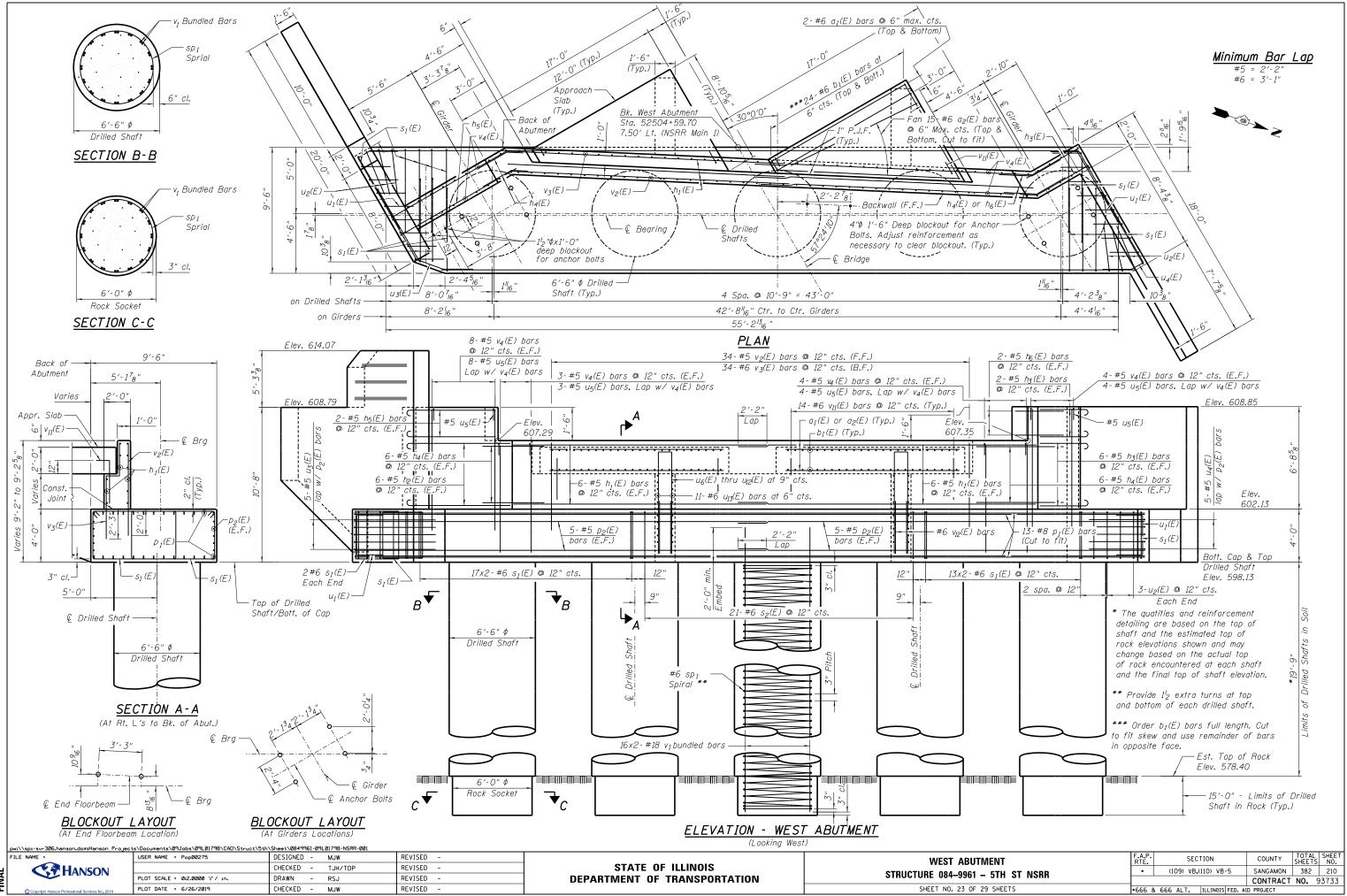
removal and replacements to gain access to properly tighten bearing bolts is ntal to steel erection.

| END FLOORBEAM BEARING DETAILS    | F.A.P.<br>RTE. | SECTION                    | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------------|----------------|----------------------------|------------|-----------------|--------------|
| STRUCTURE 084–9961 – 5TH ST NSRR | •              | (109) VB,(110) VB-5        | SANGAMON   | 382             | 208          |
| 51100101E 004-5501 - 5111 51 NSM |                |                            | CONTRACT   | NO. 9           | 3733         |
| SHEET NO. 21 OF 29 SHEETS        | •666           | & 666 ALT. ILLINOIS FED. A | ID PROJECT |                 |              |

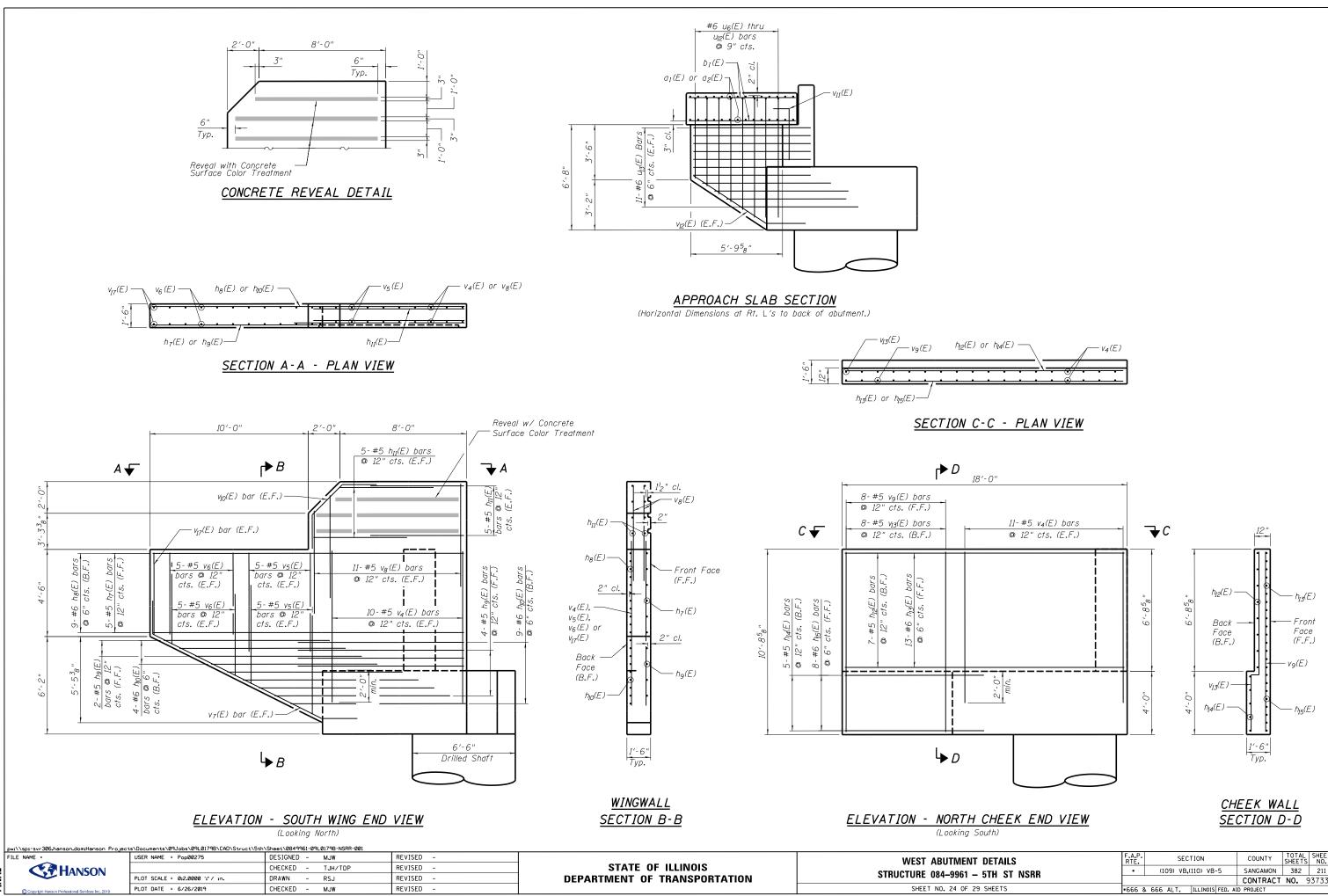


|   | pw://spi-svr306.hanson.dom:Hanson Project          | ts\Uocuments\09Jobs\09L01/9B\CAU\Struct\5th | \Sheet\0849961-09L01/98-NSRR-001 |           |                              |                         |
|---|--|---|----------------------------------|-----------|------------------------------|-------------------------|
|   | FILE NAME =  | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | BRIDGE DECK WATERP      |
|   | <b>C</b> HANSON                                    |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                         |
| A |  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9961 – 5T |
| Ē | O Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 22 OF 29 SH   |

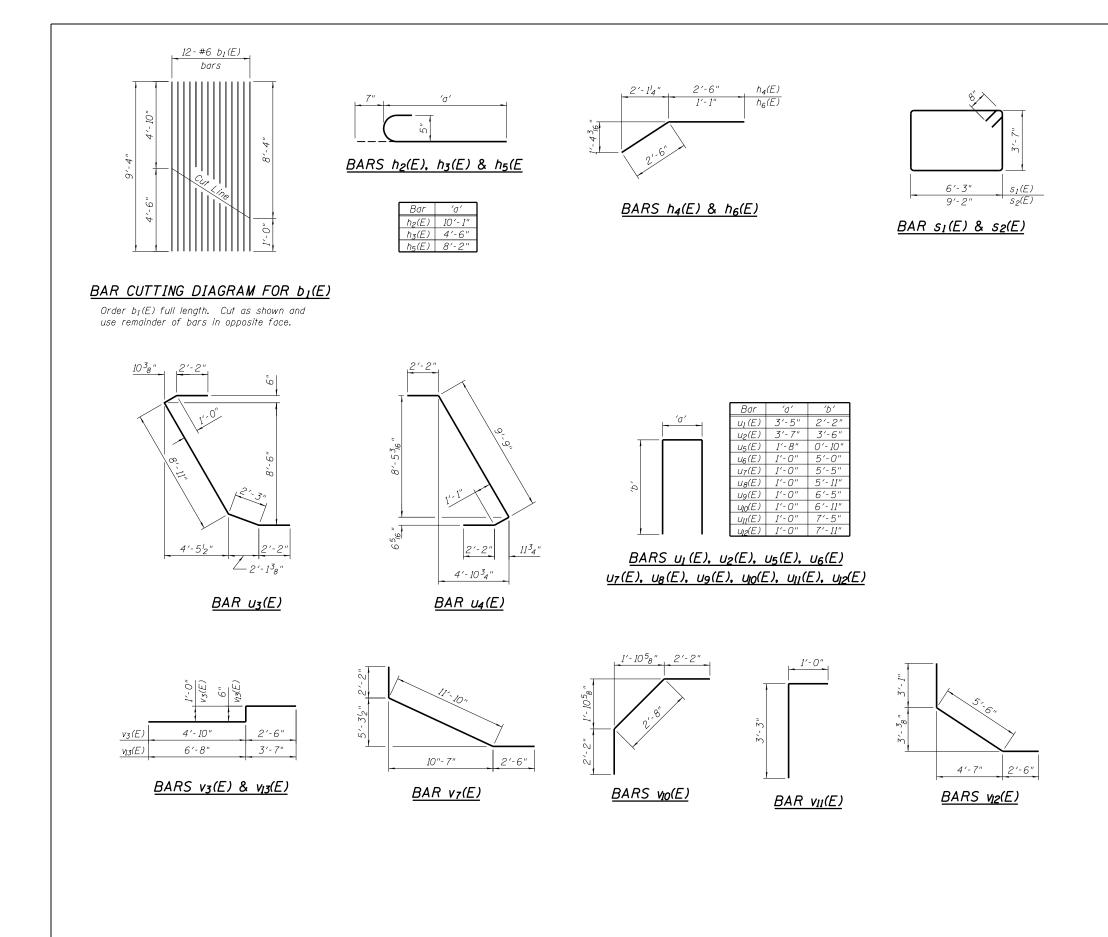
|             | RIC. |   |     |        |           |        |         |       | SHEET |       |  |
|-------------|------|---|-----|--------|-----------|--------|---------|-------|-------|-------|--|
| 5TH ST NSRR | •    |   | (1  | 09) VB | .(110) VB | -5     | SAN     | GAMON | 382   | 209   |  |
|             |      |   |     |        |           |        | CON     | TRACT | NO.   | 93733 |  |
| SHEETS      | •666 | & | 666 | ALT.   | ILLINOIS  | FED. A | ID PROJ | ЕСТ   |       |       |  |
|             |      |   |     |        |           |        |         |       |       |       |  |



| VIENT           | F.A.P<br>RTE. | • | SECTION |      |      |        |       | COUNTY |        | TOTA<br>SHEE |     | SHEET<br>NO. |      |
|-----------------|---------------|---|---------|------|------|--------|-------|--------|--------|--------------|-----|--------------|------|
| - 5TH ST NSRR   | •             |   | (1      | 09)  | VB,C | 110) V | B-5   |        | SAN    | GAMON        | 382 |              | 210  |
| - JIII JI NJIII |               |   |         |      |      |        |       |        | CON    | TRACT        | NO. | 9            | 3733 |
| 9 SHEETS        | •666          | & | 666     | AL T |      | ILLINO | S FEC | ). AI  | D PROJ | ECT          |     |              |      |
|                 |               |   |         |      |      |        |       |        |        |              |     |              |      |



| T DETAILS       | F.A.P.<br>RTE. | SECT       | TION            | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|----------------|------------|-----------------|------------|-----------------|--------------|
| – 5TH ST NSRR   |                | (109) VB,( | 110) VB-5       | SANGAMON   | 382             | 211          |
| - 5111 51 N5111 |                |            |                 | CONTRACT   | NO. 9           | 3733         |
| 29 SHEETS       | •666 8         | & 666 ALT. | ILLINOIS FED. A | ID PROJECT |                 |              |



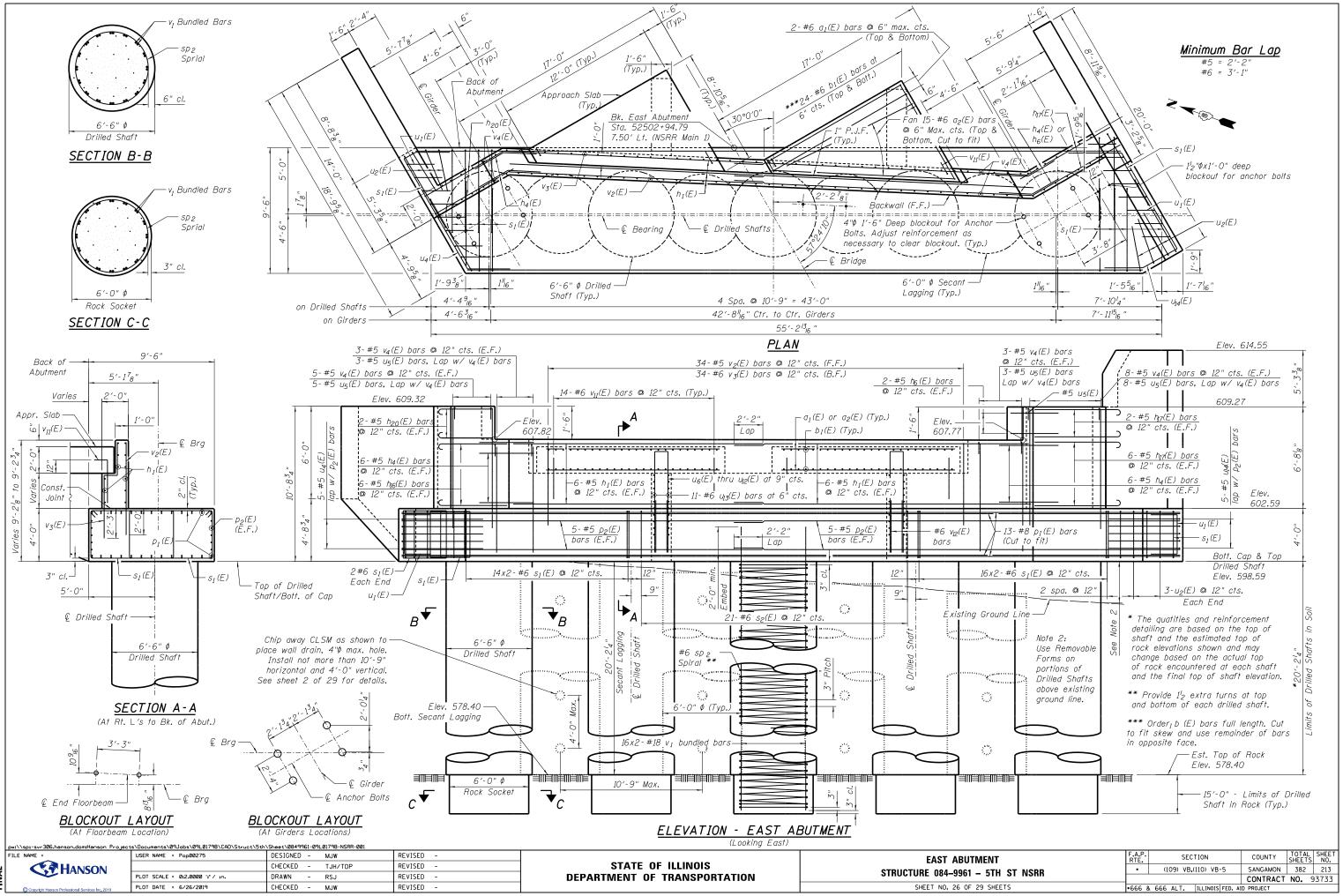
| put1/sp1=sv7306.hanson.dom/Hanson Projects\Documents\09J.0b1/09L0D/Struct\5th\Sheet\0849961-09L0179B-NSRR-001 |                                 |                   |           |                              |                                  |                         |                    |  |  |
|---|---------------------------------|-------------------|-----------|------------------------------|----------------------------------|-------------------------|--------------------|--|--|
| FILE NAME =   | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | WEST ABUTMENT BILL OF MATERIAL   | F.A.P. SECTION          | COUNTY TOTAL SHEET |  |  |
|   |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(110) VB-5 S | SANGAMON 382 212   |  |  |
|   | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9961 – 5TH ST NSRR |                         | CONTRACT NO. 93733 |  |  |
| Copyright Hanson Professional Services Inc. 2019  | PLOT DATE = 6/26/2019           | CHECKED - MJW     | REVISED - |                              | SHEET NO. 25 OF 29 SHEETS        |                         | PROJECT            |  |  |

# <u>BILL OF MATERIAL</u> <u>WEST ABUTMENT</u>

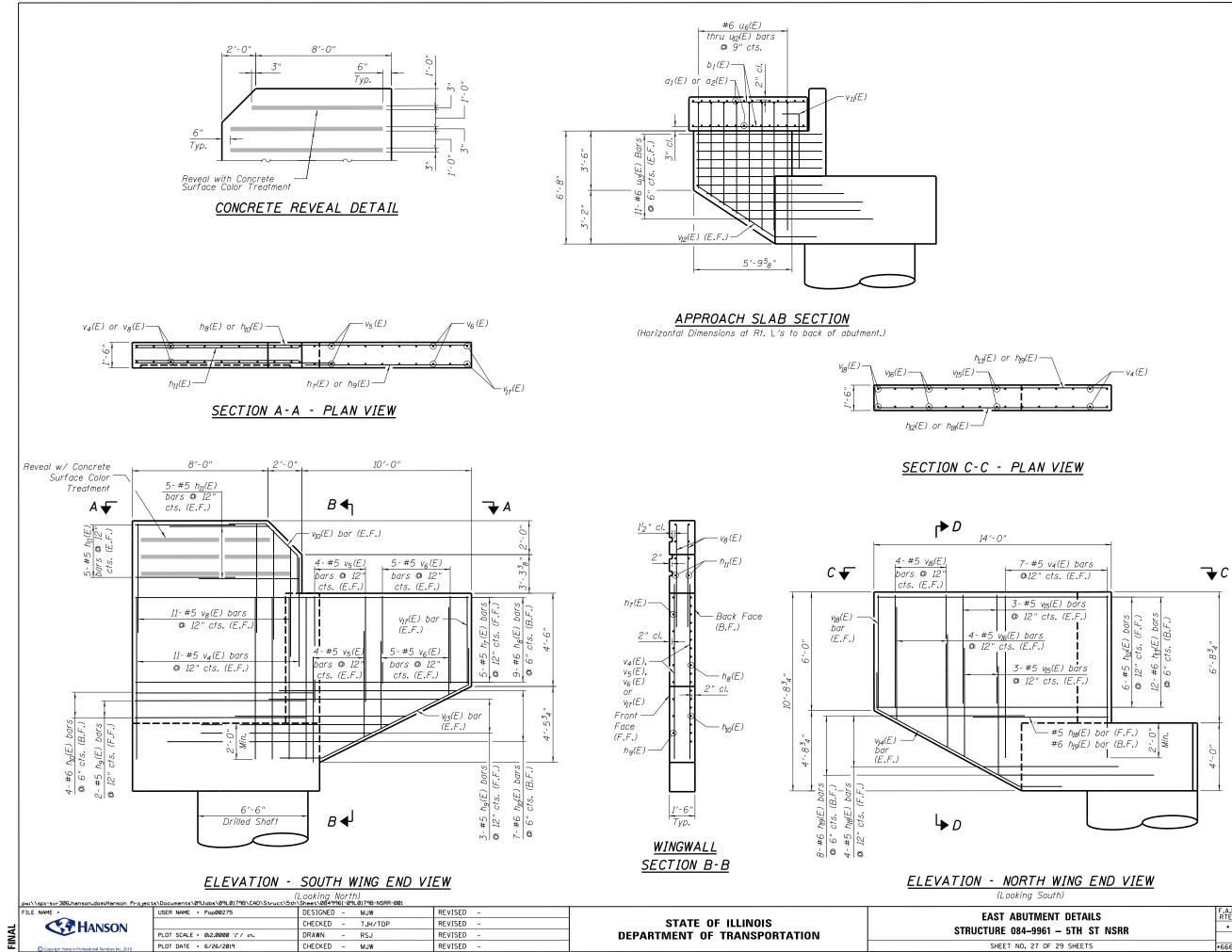
|                          | WES    | A AB | SUIMEN   | <u> </u>     |
|--------------------------|--------|------|----------|--------------|
| Bar                      | No.    | Size | Length   | Shape        |
| a1(E)                    | 8      | #6   | 11′-8″   | <u> </u>     |
|                          |        |      |          |              |
| а <u>г</u> (Е)           | 60     | #6   | 13′-8″   |              |
|                          |        |      |          |              |
| b1(E)                    | 48     | #6   | 9′-4″    |              |
|                          |        |      |          |              |
| $h_I(E)$                 | 24     | #5   | 20'-11"  |              |
| $h_2(E)$                 | 12     | #5   | 10′-8″   | J            |
| h3(E)                    | 16     | #5   | 5'-1"    | L            |
|                          |        |      | 5'-0"    |              |
| h4(E)                    | 24     | #5   |          |              |
| $h_5(E)$                 | 4      | #5   | 8′-9"    |              |
| h <sub>6</sub> (E)       | 4      | #5   | 3'-7"    |              |
| h7(E)                    | 5      | #5   | 19′-8″   |              |
| h <sub>8</sub> (E)       | 9      | #6   | 19′-8″   | _            |
| hg(E)                    | 6      | #5   | 10'-1"   |              |
| h <sub>l0</sub> (E)      | 13     | #6   | 11'-1"   |              |
|                          |        |      |          |              |
| $h_{II}(E)$              | 20     | #5   | 5'-11"   |              |
| h <u>ı</u> 2(Е)          | 7      | #5   | 17′-8″   |              |
| h <sub>13</sub> (E)      | 13     | #6   | 17′-8″   |              |
| h <sub>l4</sub> (E)      | 5      | #5   | 8′-11″   |              |
| h <sub>15</sub> (E)      | 8      | #6   | 9'-2"    |              |
| 1,5                      | -      |      |          |              |
| р <sub>1</sub> (Е)       | 52     | #8   | 54′-9"   |              |
|                          |        |      |          |              |
| <i>р</i> 2(Е)            | 20     | #5   | 28'-6"   |              |
|                          |        |      |          |              |
| s1(E)                    | 66     | #6   | 21'-0"   | Ľ            |
| s2(E)                    | 21     | #6   | 26′-10″  |              |
|                          |        |      |          |              |
| SD1                      | 5      | #6   | *34'-0"  | ٨٨٨٨         |
| sp <sub>1</sub>          |        | "0   | 54 0     |              |
| (5)                      | 10     |      | 74 04    | -            |
| u1(E)                    | 16     | #5   | 7'-9"    |              |
| u <sub>2</sub> (E)       | 6      | #5   | 10'-7"   |              |
| u3(E)                    | 5      | #5   | 16′-6″   | て            |
| U4(E)                    | 5      | #5   | 15′-2″   | 7            |
| u <sub>5</sub> (E)       | 19     | #5   | 3'-4"    | Ť            |
| u <sub>6</sub> (E)       | 2      | #6   | 11'-0"   |              |
|                          |        |      |          |              |
| U7(E)                    | 2      | #6   | 11'-10"  |              |
| u <sub>8</sub> (E)       | 2      | #6   | 12'-10"  |              |
| u9(E)                    | 2      | #6   | 13′-10″  |              |
| ц <sub>ю</sub> (Е)       | 2      | #6   | 14′-10″  |              |
| u <sub>11</sub> (E)      | 2      | #6   | 15′-10″  |              |
| $u_{12}(E)$              | 4      | #6   | 16'-10"  |              |
|                          |        |      |          |              |
| <i>ц</i> із(Е)           | 44     | #6   | 7′-5″    |              |
|                          | 1.5.5  |      | 7.0.1    |              |
| V1                       | 160    | #18  | 367-11"  |              |
| v2(E)                    | 34     | #5   | 7'-1"    |              |
| v3(E)                    | 34     | #6   | 8'-4"    | ١            |
| V4 (E)                   | 80     | #5   | 8′-7"    |              |
| v <sub>5</sub> (E)       | 20     | #5   | 5'-9"    |              |
|                          |        | #5   | 4'-8"    |              |
| $V_6(E)$                 | 20     |      |          | ~            |
| V7(E)                    | 2      | #5   | 16'-6"   | )            |
| v <sub>8</sub> (E)       | 22     | #5   | 7′-6″    |              |
| v9(E)                    | 8      | #5   | 10'-3"   |              |
| <i>ч<sub>10</sub>(Е)</i> | 2      | #5   | 7'-0"    | $\mathbf{r}$ |
| v <sub>11</sub> (E)      | 28     | #6   | 4'-3"    |              |
| ν <sub>12</sub> (Ε)      | 4      | #6   | 11'-1"   | 7            |
|                          |        |      | 10'-9"   |              |
| $V_{13}(E)$              | 8      | #5   |          |              |
| v <sub>17</sub> (E)      | 2      | #5   | 4'-3"    |              |
|                          |        |      |          |              |
| Structure                | Excava | tion | Cu. Yds. | 114          |
| Concrete                 |        |      | Cu. Yds. | 127.7        |
| Drilled Sh               |        |      | Cu. Yds. | 121.2        |
| Drilled Sh               |        |      | Cu. Yds. | 78.5         |
|                          |        |      |          |              |
| Reinforce                |        |      | Pound    | 98,360       |
| Reinforce                |        | IFS, | Pound    | 19,010       |
| Epoxy Co                 | ated   |      |          |              |
|                          |        |      |          |              |

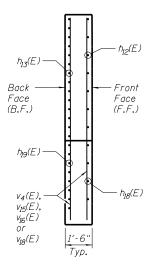
\* Length is height of spiral.

### MIN. BAR LAPS FOR SPIRALS #6 Bars = 2'-7"



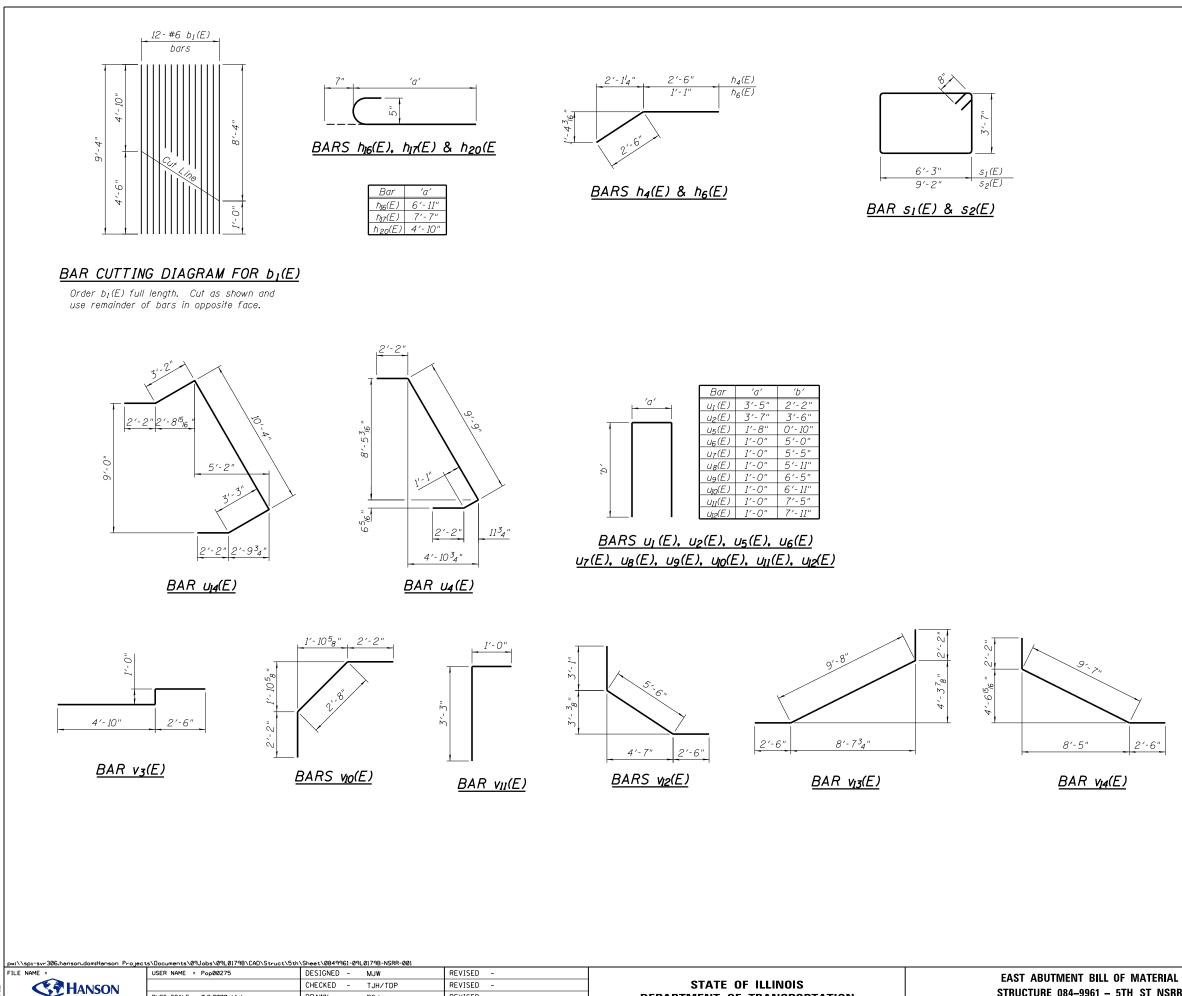
| /IENT           | RTE. | • |     | SEU    | LIION    |      |     | COUNTY   | SHEETS | NO.   |  |
|-----------------|------|---|-----|--------|----------|------|-----|----------|--------|-------|--|
| - 5TH ST NSRR   | •    |   | (1  | 09) VB | (110) VB | -5   |     | SANGAMON | 382    | 213   |  |
| - JIII JI NJIII |      |   |     |        |          |      |     | CONTRACT | NO.    | 93733 |  |
| 29 SHEETS       | •666 | & | 666 | ALT.   | ILLINOIS | FED. | AID | PROJECT  |        |       |  |
|                 |      |   |     |        |          |      |     |          |        |       |  |







| T DETAILS<br>– 5TH ST NSRR |      | · |        | SEC    | TION          | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|------|---|--------|--------|---------------|-------------|-----------------|--------------|
|                            |      |   | (109   | ) VB.( | 110) VB-5     | SANGAMON    | 382             | 214          |
|                            |      |   |        |        |               | CONTRACT    | NO. 9           | 33733        |
| 29 SHEETS                  | •666 | & | 666 AI | .T.    | ILLINOIS FED. | AID PROJECT |                 |              |
|                            |      |   |        |        |               |             |                 |              |



SHEET NO. 28 OF 29 SHEETS

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fessional Services Inc. 2

PLOT SCALE = 0:2.0000 ':' / in.

PLOT DATE = 6/26/2019

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CHECKED - MJW

REVISED

REVISED -

**DEPARTMENT OF TRANSPORTATION** 

| <u>BILL OF MATERIAL</u>                  |                 |          |                      |                |  |  |
|--|-----------------|----------|----------------------|----------------|--|--|
|  |                 |          | NUTMEN               |                |  |  |
| Bar                                      | No.             | Size     | Length               | <br>Shape      |  |  |
| σ1(E)                                    | 8               | #6       | 11'-8"               |                |  |  |
| <i>σ</i> <sub>2</sub> (Ε)                | 60              | #6       | 13′-8″               |                |  |  |
|  |                 |          |                      |                |  |  |
| <i>b</i> <sub>1</sub> (Е)                | 48              | #6       | 9′-4″                |                |  |  |
| h1(E)                                    | 24              | #5       | 20'-11"              |                |  |  |
| h4(E)                                    | 24              | #5       | 5′-0″                |                |  |  |
| h <sub>6</sub> (E)                       | 4               | #5       | 3′-7″                |                |  |  |
| $h_7(E)$                                 | 5               | #5       | 19′-8″               |                |  |  |
| ћ <sub>8</sub> (Е)                       | 9               | #6       | 19′-8″               |                |  |  |
| hg(E)                                    | 5               | #5       | 10′-1″               |                |  |  |
| h <sub>10</sub> (E)                      | 11              | #6       | 11'-1"               |                |  |  |
| $h_{II}(E)$                              | 20              | #5       | 5′- <i>11</i> ″      |                |  |  |
| h <sub>12</sub> (E)                      | 6               | #5       | 13'-8"               |                |  |  |
| $h_{I3}(E)$                              | 12              | #6       | 13'-8"               |                |  |  |
| h <sub>16</sub> (E)                      | 12              | #5       | 7'-6"                |                |  |  |
| $h_{I7}(E)$                              | 16              | #5       | 8'-2"                |                |  |  |
| $h_{18}(E)$                              | 5               | #5<br>#6 | 8'-0"                |                |  |  |
| $h_{19}(E)$                              | 9               | #6       | 9′-2"<br>5′-5"       |                |  |  |
| h <sub>20</sub> (E)                      | 4               | #5       | 2-2                  |                |  |  |
| р <sub>1</sub> (Е)                       | 52              | #8       | 54'-9"               |                |  |  |
| p1(E)<br>p2(E)                           | 20              | #5       | 28'-6"               |                |  |  |
| P2(L)                                    |                 |          | 20 0                 |                |  |  |
| s <sub>1</sub> (E)                       | 66              | #6       | 21'-0"               | 3              |  |  |
| 52(E)                                    | 21              | #6       | 26'-10"              |                |  |  |
| 02127                                    |                 |          | 20 10                |                |  |  |
| sp2                                      | 5               | #6       | *34′-5"              | ~~~~           |  |  |
| u1(E)                                    | 10              | #5       | 7'-9"                | -              |  |  |
| U2(E)                                    | <u>16</u>       | #5<br>#5 | 10'-7"               |                |  |  |
| U2(E)<br>U4(E)                           | 6<br>5          | #5       | 15'-2"               |                |  |  |
| U <sub>5</sub> (E)                       | 19              | #5       | <u>15</u><br>3'-4"   |                |  |  |
| U <sub>6</sub> (E)                       | 2               | #6       | 11'-0"               |                |  |  |
| U7(E)                                    | 2               | #6       | 11'-10"              | Ē              |  |  |
| U <sub>8</sub> (E)                       | 2               | #6       | 12'-10"              | Ĵ              |  |  |
| Ug(E)                                    | 2               | #6       | 13'-10"              | J              |  |  |
| υ <sub>10</sub> (Ε)                      | 2               | #6       | 14′-10″              | 2              |  |  |
| υ <sub>11</sub> (Ε)                      | 2               | #6       | 15′-10″              |                |  |  |
| <i>ц<sub>12</sub>(Е)</i>                 | 4               | #6       | 16′-10″              | C              |  |  |
| <i>ц</i> <sub>13</sub> (Е)               | 44              | #6       | 7′-5″                |                |  |  |
| <i>ц</i> 4(Е)                            | 5               | #5       | 21'-1"               | 3              |  |  |
|  |                 |          |                      |                |  |  |
| V1                                       | 160             | #18      | <u>36'-11"</u>       |                |  |  |
| $V_2(E)$                                 | 34              | #5       | 7'-1"                |                |  |  |
| $V_3(E)$                                 | 34              | #6       | 8'-4"                |                |  |  |
| $V_4(E)$                                 | 74              | #5<br>#5 | 8'-7"<br>5'-0"       |                |  |  |
| $v_5(E)$                                 | 16              | #5<br>#5 | 5′-9"<br>4′-8"       |                |  |  |
| v <sub>6</sub> (E)<br>v <sub>8</sub> (E) | <u>18</u><br>22 | #5       | 4'-8"<br>7'-6"       |                |  |  |
| V8(E)<br>V10(E)                          | 2               | #5       | 7'-6"                | <u> </u>       |  |  |
| $V_{II}(E)$                              | 28              | #6       | 4'-3"                |                |  |  |
| v <sub>12</sub> (E)                      | 4               | #6       | 11'-1"               | <u> </u>       |  |  |
| V13(E)                                   | 2               | #5       | 14'-4"               | <u></u>        |  |  |
| V14(E)                                   | 2               | #5       | 14'- 3"              | <u></u>        |  |  |
| v <sub>15</sub> (E)                      | 12              | #5       | 5'-11"               |                |  |  |
| V16(E)                                   | 18              | #5       | 6'-2"                |                |  |  |
| V17(E)                                   | 2               | #5       | 4'-3"                |                |  |  |
| <i>ч<sub>18</sub>(Е)</i>                 | 2               | #5       | 5′-9"                |                |  |  |
| Ctrust                                   | Enter -         | tion     |                      | 111            |  |  |
| Structure                                |                 |          | Cu. Yds.             | 114            |  |  |
| Concrete<br>Drilled Sh                   |                 |          | Cu. Yds.<br>Cu. Yds. | 127.2<br>124.1 |  |  |
| Drilled Sh                               |                 |          | Cu. Yds.<br>Cu. Yds. | 78.5           |  |  |
| Secant Lo                                |                 | 1001     | Cu. Ft.              | 2,283          |  |  |
| Reinforce                                |                 | nr.s     | Pound                | 98,600         |  |  |
| Reinforce                                |                 |          |                      |                |  |  |
| Ероху Со                                 |                 | -,       | Pound                | 18,820         |  |  |

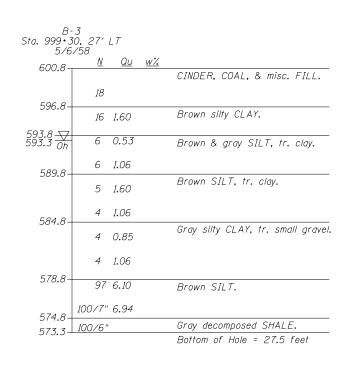
\* Length is height of spiral.

## MIN. BAR LAPS FOR SPIRALS #6 Bars = 2'-7"

F.A.P. RTE. TOTAL SHEE SHEETS NO. SECTION COUNTY • 
 SANGAMON
 382
 215

 CONTRACT
 NO.
 93733
 (109) VB,(110) VB-5 STRUCTURE 084-9961 - 5TH ST NSRR •666 & 666 ALT. ILLINOIS FED. AID PROJECT

2'-6"



| B-i<br>Sta. 100+2<br>9/10 | 21, 20' LT   |
|---------------------------|--|
| 584.4                     | <u>N QU W%</u>   |
| 583.55<br>583.35          |  |
| 583.35                    | 6 5 AGGREGATE.   |
| 580.85-                   | Brown fine sandy SILT, some  |
| 500.05-                   | 4 0.41B 22 concrete fragments - FILL.                                  |
| 578.35-                   | Gray fine sandy silty CLAY,  |
|                           | 32 4.50P 14 trace coarse sand and small gravel.                        |
| 575.85-                   | 80 4.50P 12 Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)          |
|                           | 50/5" 4.50P 10 Gray SHALE.   |
| FC0 75                    | 50/4" 8  |
| 569,35-                   | Rec. = 38%<br>RQD = 38%<br>Rec. = 96%<br>RQD = 46%                     |
|                           | 15.2<br>Rec. = 93% RQD = 82%   |
|                           | 9.5  |
|                           | Rec. = 71% RQD = 28%   |
|                           | Rec. = 93%<br>RQD = 0%   |
| 556.05-                   |  |
|                           | Rec. = 90% RQD = 67%   |
| 549,15-                   | Cray playou SHALE migapopus  |
| 548.35-                   | <u>2.5</u> Gray clayey SHALE, micaceous.<br>Bottom of Hole = 36.0 feet |
|                           | DUITUII ULTIUR - 36.0 LEEL   |

## <u>LEGEND</u>

N Standard Penetration Test N (blows/ft)

Qu Unconfined Strength (tsf)

w% Natural Moisture Content (%)

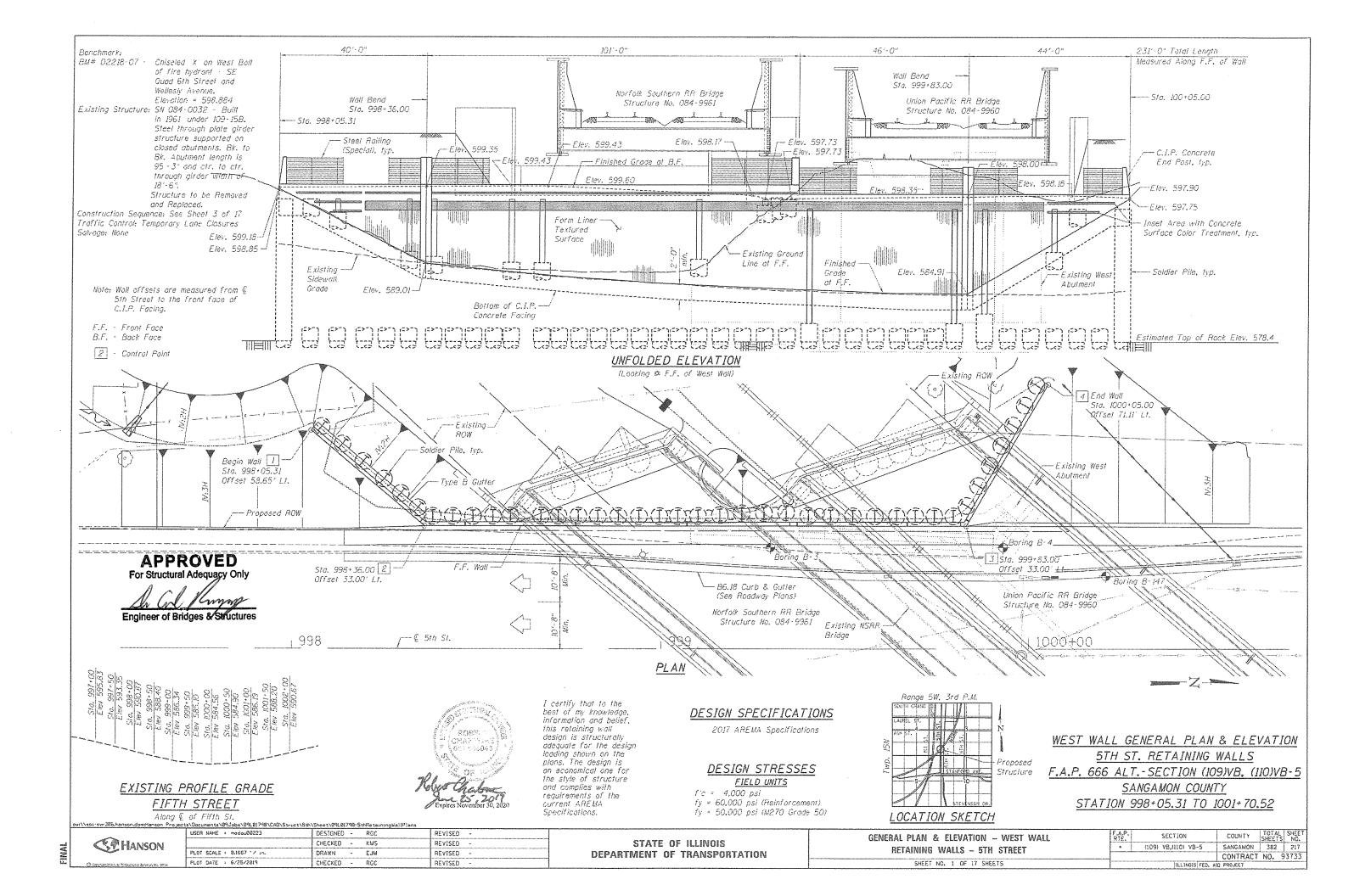
DD Water Surface Elevation Encountered in Boring 558.10 D = during drilling Oh = at completion

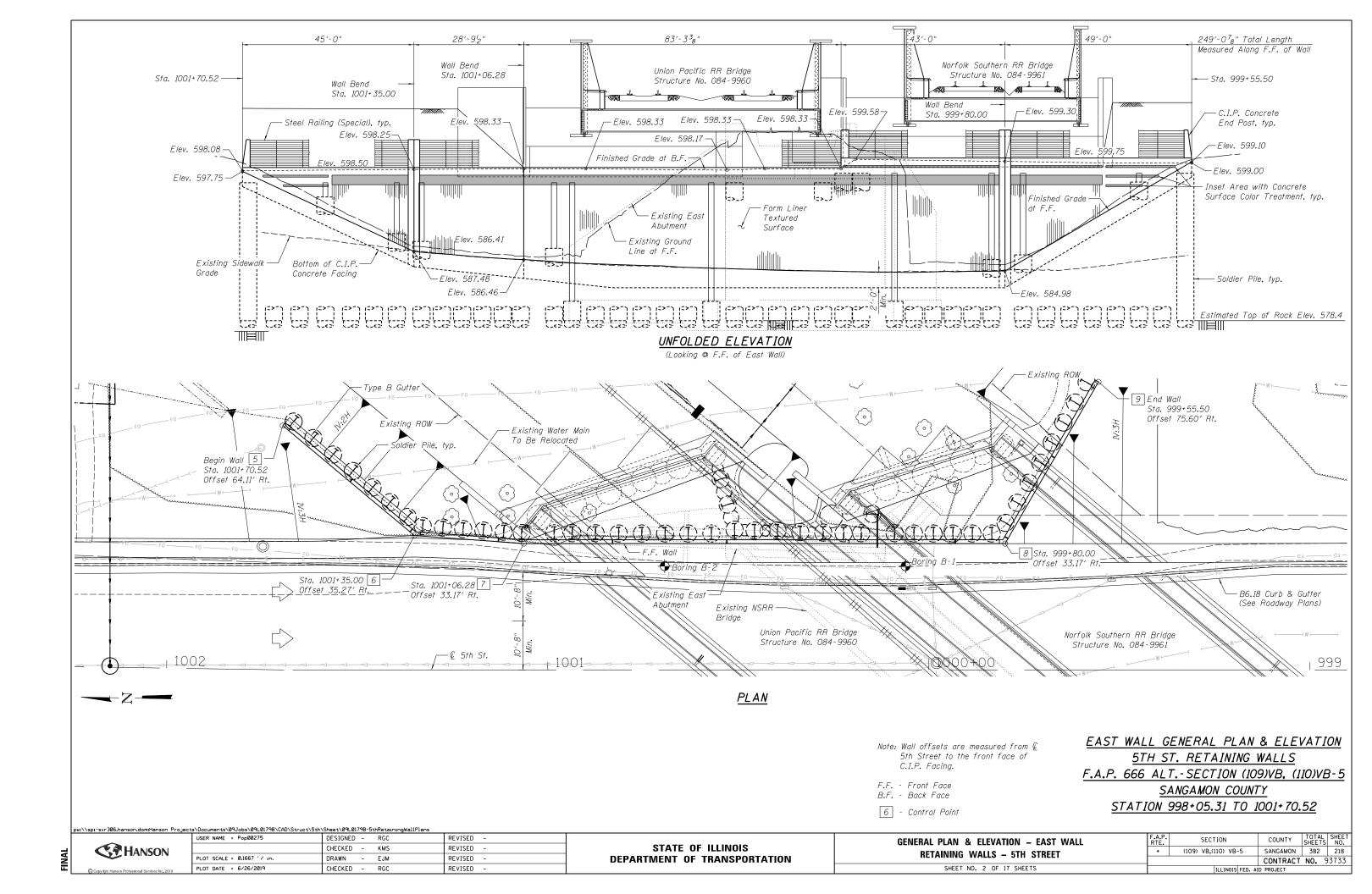
24h = 24 hours after completion

://spi-svr306.hanson.dom:Hanson Projects/Documents/09Jobs/09L01798/CAD/Struct/5th/Sheet/0849961-09L01798-NSRR-001

|   | pw://spi-svrJUb.nanson.dom:Hanson Projec         | ts/Documents/07Jobs/07L01/75/CAD/Struct/3tr | N/Sheet/0847761-07L01/76-NSRR-001 |           |   |                                  |                                  |                    |
|---|--|---|-----------------------------------|-----------|---|----------------------------------|----------------------------------|--------------------|
|   | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                    | REVISED - |   | SUBSURFACE DATA PROFILE          | F.A.P. SECTION                   | COUNTY TOTAL SHEET |
| _ | <b>CAR</b> HANSON                                |   | CHECKED - TJH/TDP                 | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |                                  | • (109) VB.(110) VB-5            | SANGAMON 382 216   |
| A | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                       | REVISED - |   | STRUCTURE 084–9961 – 5TH ST NSRR |                                  | CONTRACT NO. 93733 |
| Ξ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                     | REVISED - |   | SHEET NO. 29 OF 29 SHEETS        | •666 & 666 ALT. ILLINOIS FED. AJ | ID PROJECT         |
|   |  |   |                                   |           |   |                                  |                                  |                    |

| B-<br>Sta. 1000+0<br>5/6 | <i>6, 27′</i> | RT        |           |                                    |
|--------------------------|---------------|-----------|-----------|------------------------------------|
|                          | <u>N</u>      | <u>Qu</u> | <u>w%</u> |                                    |
| 601.8                    |               |           |           | CINDER, COAL, & misc. FILL.        |
| 500.0                    | 7             |           |           |                                    |
| 598.8-                   | ,             |           |           | Black silty CLAY.                  |
| 595.8-                   | 10            | 2.67      |           | ,<br>,                             |
|                          |               |           |           | Brown & gray SILT, tr. clay.       |
| 594.3 <u>Oh</u>          | 10            | 1.60      |           |                                    |
|                          | 10            | 2.12      |           |                                    |
| 590.3                    | 10            |           |           |                                    |
|                          | 7             | 0,53      |           | Brown SILT, tr. clay.              |
|                          | _             |           |           |                                    |
| 585.8-                   | 5             | 0,85      |           |                                    |
| 00010                    | 5             | 2.67      |           | Gray silty CLAY, tr. small gravel. |
|                          | 0             | 2.07      |           |                                    |
|                          | 5             | 1.60      |           |                                    |
|                          |               |           |           |                                    |
|                          | 6             | 1.39      |           |                                    |
| 577.5-                   | 100           | 11.20     |           | Brown SILT.                        |
| 575.3-                   |               |           |           |                                    |
| 573.8                    | 100/7         | n -       |           | Gray decomposed SHALE.             |
| 575.0-                   |               |           |           | Bottom of Hole = 28.0 feet         |
|                          |               |           |           |                                    |





#### WALL CONTROL POINTS

| Control Point | Station    | Offset    |
|---------------|------------|-----------|
| 1             | 998+05.31  | 58.65′ LT |
| 2             | 998+36.00  | 33.00′ LT |
| 3             | 999+83.00  | 33.00′ LT |
| 4             | 1000+05.00 | 71.11' LT |
|               |            |           |
| 5             | 1001+70.52 | 64.11′ RT |
| 6             | 1001+35.00 | 35.27′ RT |
| 7             | 1001+06.28 | 33.17′ RT |
| 8             | 999+80.00  | 33.17′ RT |
| 9             | 999+55.50  | 75.60' RT |
|               |            |           |

Control Points are to Front Face of C.I.P. Facing.

## CONSTRUCTION SEQUENCE

Stage 1: Maintain rail traffic on existing track.

- Item 4: NSRR Bridge and south ends of retaining walls a. Drill and place the Secant Lagging to existing ground
- surface at East Abutment and West Retaining Wall, south of Soldier Pile 24.
- b. Install drilled shafts for the East Abutment, forming above existing ground as required.
- c. Drill and set Temporary Soldier Pile C in front of new East Abutment.
- d. Install timber lagging between Temporary Soldier Pile C and back of Existing East Abutment while excavating south wingwall. Use abutment drilled shafts and secant lagging to retain RR embankment.
- e. Remove conflicting portions of the existing East Abutment's south wingwall stem.
- f. Drill and set Soldier Piles 29-42 of the East Retaining Wall and Soldier Piles 1-23 of the West Retaining Wall. Drill through footings of existing wingwalls as required.
- g. Install timber lagging between Temporary Soldier Pile C and Soldier Pile 29, Soldier Piles 29-42 of the West Retaining Wall, and Soldier Piles 1-18 of the West Retaining Wall while filling behind retaining walls to bottom of new abutments.
- h. Install drilled shafts for the West Abutment.
- i. Construct cast-in-place concrete abutments.
- *j.* Install timber lagging while excavating in front of wall to bottom of facing.
- k. Install pipe underdrain and cast-in-place concrete facing panels W1-W5 and E9-E10.
- I. Place fill behind new abutments and between new abutments and retaining walls.
- m. Set bridge superstructure during temporary closure of 5th Street.
- n. Complete bridge construction, including roadway luminaires. Complete NSRR embankment and subballast placement.
- o. NSRR places ballast and shifts tracks to Temporary NSRR Main 1 (outside position on new bridge).

## <u>GENERAL NOTES</u>

- 1. Reinforcement bars designated (E) shall be epoxy coated.
- 2. All substructure concrete shall have a compressive strength of 4,000 psi at 14 days.
- 3. The Conctractor is responsible for the design and performance of the Untreated Timber Lagging using no less than a 3 in. nominal rough-sawn thickness and timber with a minimum allowable bending stress of 1000 psi.

- Stage 4A: Maintain Rail traffic on Temporary NSRR Main 1.
- Item 5: Remove Existing NSRR Bridge and construct
- UPRR Bridge and north ends of retaining walls a. Remove existing bridge superstructure during weekend closure of 5th Street.
- b. Drill and place the Secant Lagging to existing ground surface at both abutments and East Retaining Wall, north of Soldier Pile 26.
- c. Drill and set Temporary Soldier Piles A and B, Soldier Piles 22-26 of the East Retaining Wall and Soldier Pile 24 of the West Retaining Wall. Drill through footings of existing abutments as required.
- d. Install drilled shafts for the West and East Abutments, forming above existing ground as required.
- e. Drill and set Soldier Piles 1-13 of the East Wall.
- f. Remove conflicting portions of the existing bridge
  - abutments. Use soldier piles, temporary soldier piles, abutment drilled shafts and secant lagging to retain RR embankment.
- g. Drill and set Soldier Piles 14-21 and 27-28 of the East Wall and Soldier Piles 25-39 of the West Wall.
- h. Install timber lagging while filling behind retaining walls to bottom of abutments. Abandon temporary soldier piles.
- *i.* Construct cast-in-place concrete abutments.
- j. Install timber lagging while excavating in front of wall to bottom of facing.
- k. Install remainder of pipe underdrain and cast-inplace concrete facina.
- I. Place fill behind new abutments and between new abutments and retaining walls.
- m. Set bridge superstructure during temporary closure of 5th Street.
- n. Complete bridge construction. Complete UPRR embankment and subballast placement.
- n. NSRR installs tracks on NSRR Main 1 (inside position on new bridge).
- Note: See Railroad Plans for stages and items not affecting these structures. See Roadway Plans and Special Provisions for 5th Street traffic control restrictions.

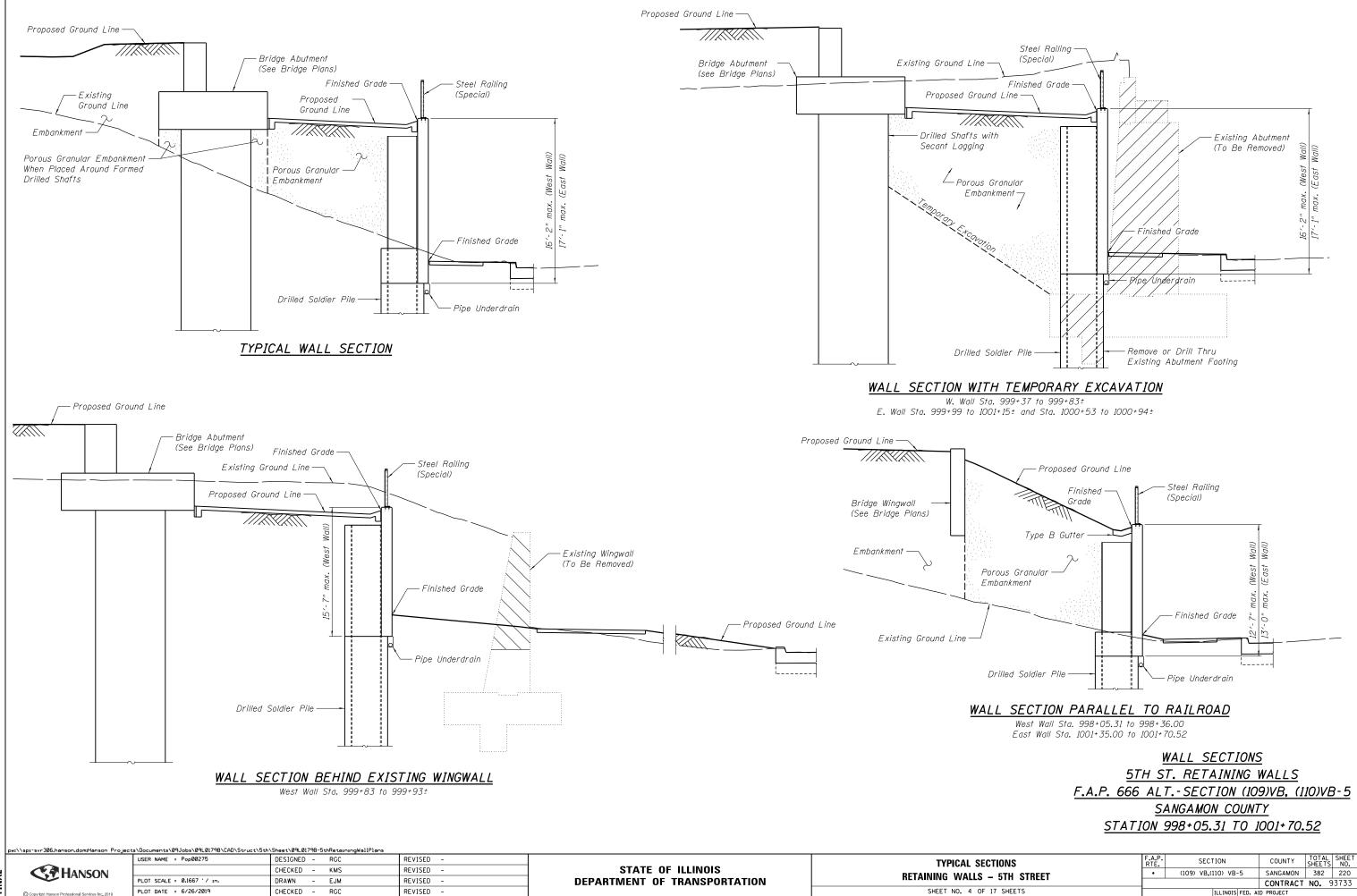
|   | pw://spi-svr306.hanson.dom:Hanson Projec         | ts\Documents\09Jobs\09L0179B\CAD\Struct\5th | \Sheet\09L0179B-5thRetainingWallPlans |           |                              |                      |
|---|--|---|---------------------------------------|-----------|------------------------------|----------------------|
|   |  | USER NAME = Pop00275                        | DESIGNED - RGC                        | REVISED - |                              | GENERAL DATA         |
| _ |  |   | CHECKED - KMS                         | REVISED - | STATE OF ILLINOIS            |                      |
| ۲ | TANSON   | PLOT SCALE = 0.1667 '/ in.                  | DRAWN - EJM                           | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 5T |
| ≣ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - RGC                         | REVISED - |                              | SHEET NO. 3 OF 17 SH |

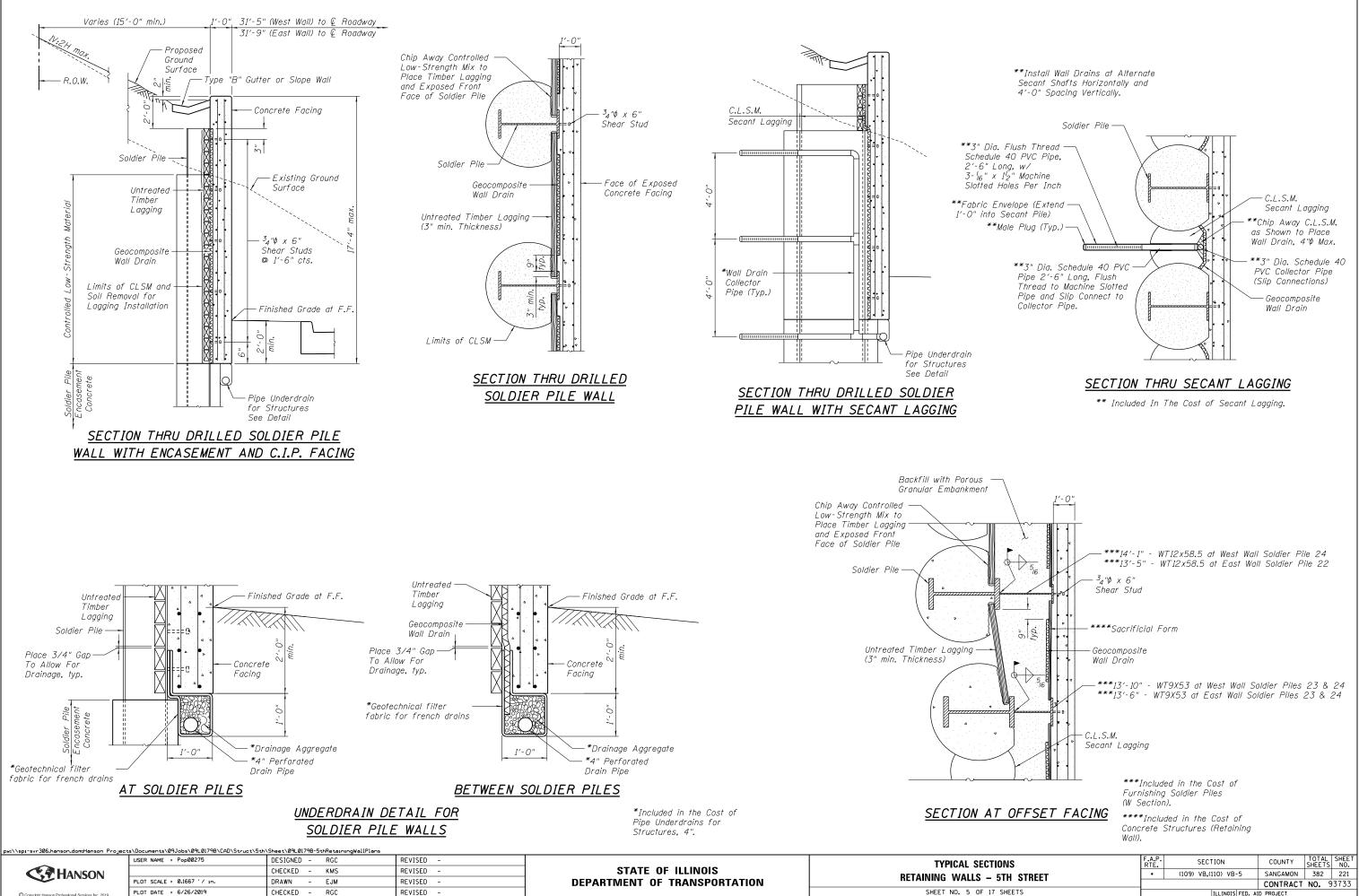
| 1.  | General Plan & Elevation - West Wall |
|-----|--------------------------------------|
| 2.  |                                      |
| 3.  | General Data                         |
|     | Typical Sections                     |
|     | Typical Sections                     |
|     | Soldier Piles - West Wall            |
| 7.  | Soldier Piles - East Wall            |
| 8.  | Concrete Facing - West Wall          |
| 9.  |                                      |
| 10. | Concrete Facing - East Wall          |
| 11. |                                      |
|     | Concrete Facing Details              |
| 13. | Concrete Facing Details              |
|     | Railing Details                      |
| 15. | Railing Details                      |
| 16. | Slope Wall Details                   |
| 17. | Subsurface Data Profile              |
|     |                                      |
|     |                                      |
|     |                                      |
|     |                                      |

# TOTAL BILL OF MATERIAL

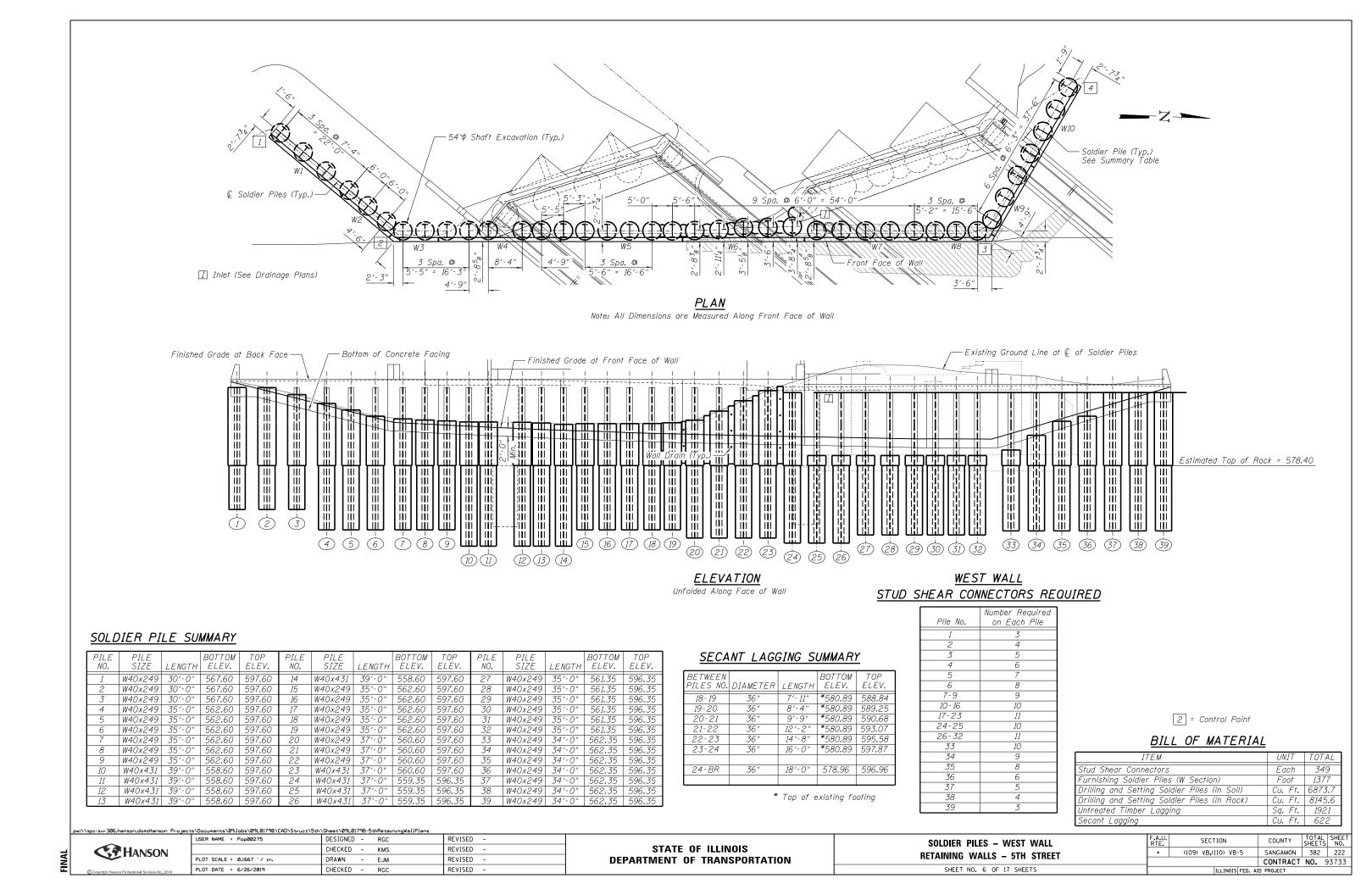
| ITEM   | UNIT    | TOTAL   |
|--|---------|---------|
| Porous Granular Embankment                   | Cu. Yd. | 1795    |
| Structure Excavation                         | Cu. Yd. | 477     |
| Form Liner Textured Surface                  | Sq. Ft. | 4364    |
| Stud Shear Connectors                        | Each    | 739     |
| Reinforcement Bars, Epoxy Coated             | Pound   | 40110   |
| Slope Wall 4 Inch                            | Sq. Yd. | 300     |
| Furnishing Soldier Piles (W-Section)         | Foot    | 2923    |
| Drilling and Setting Soldier Piles (in Soil) | Cu. Ft. | 16274.9 |
| Drilling and Setting Soldier Piles (in Rock) | Cu. Ft. | 17041.0 |
| Untreated Timber Lagging                     | Sq. Ft. | 4032    |
| Secant Lagging                               | Cu. Ft. | 2219    |
| Concrete Structures (Retaining Wall)         | Cu. Yd. | 254.5   |
| Concrete Sealer                              | Sq. Ft. | 6046    |
| Geocomposite Wall Drain                      | Sq. Yd. | 311     |
| Concrete Gutter, Type B                      | Foot    | 82      |
| Concrete Surface Color Treatment             | Sq. Ft. | 548     |
| Steel Railing (Special)                      | Foot    | 456     |
| Pipe Underdrains for Structures 4"           | Foot    | 623     |

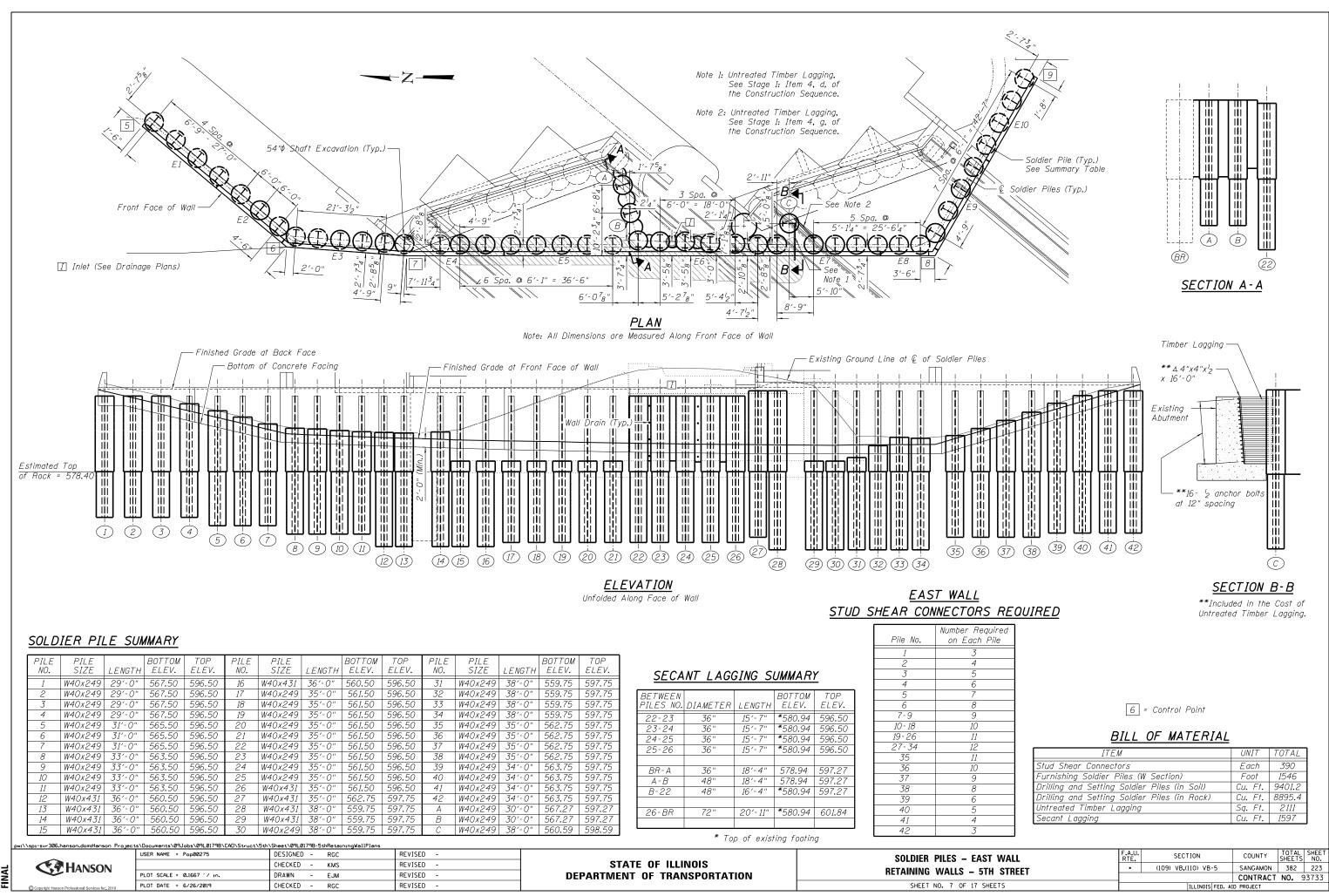
| ΑΤΑ          | F.A.U.<br>RTE.            | SECTION                        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|--------------|---------------------------|--------------------------------|--------|-----------------|--------------|--|
| - 5TH STREET |                           | • (109) VB,(110) VB-5 SANGAMON |        | 382             | 219          |  |
|              |                           | _ CONTRACT NO. 93733           |        |                 |              |  |
| 17 SHEETS    | ILLINOIS FED. AID PROJECT |                                |        |                 |              |  |
|              |                           |                                |        |                 |              |  |



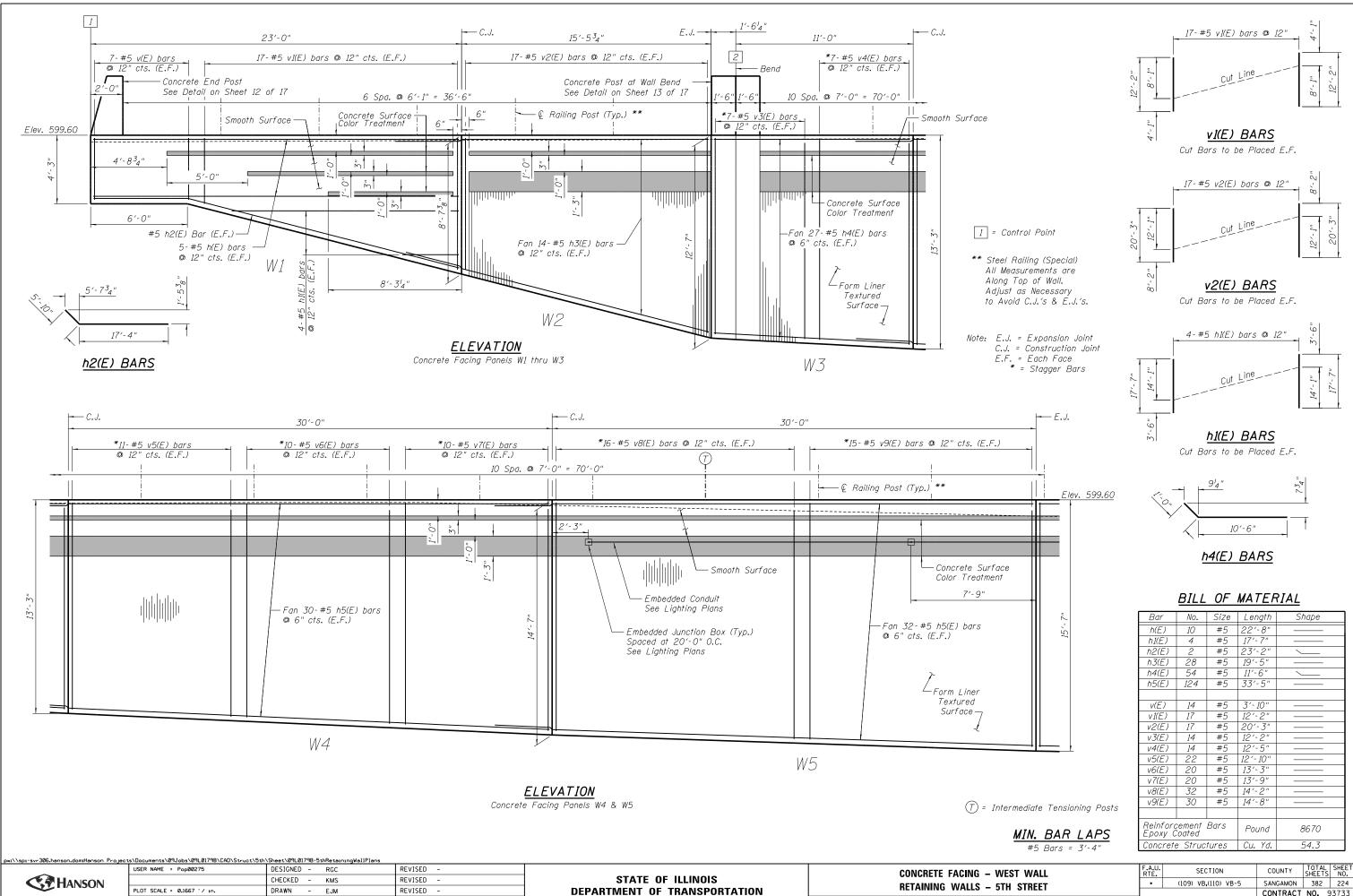


|  | USER NAME = Pop00275                             | DESIGNED – RGC<br>CHECKED – KMS | REVISED -<br>REVISED -   | STATE OF ILLINOIS  |   |
|--|--|---------------------------------|--|--|---|
|  | PLOT SCALE = 0.1667 ' / in.                      | DRAWN - EJM                     | REVISED -  | DEPARTMENT OF TRANSPORTATION   | RETAINING WALLS – 5T  |
| Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                            | CHECKED - RGC                   | REVISED -  |  | SHEET NO. 5 OF 17 SH  |
|  | Copyright Hanson Professional Services Inc. 2019 | PLOT SCALE = 0.1667 '/ in.      | CHECKED         KMS           PLOT SCALE = 0.1667 '/ 10.         DRAWN         -         EJM | CHECKED         -         KMS         REVISED         -           PLOT SCALE = 0.1667 '/ in.         DRAWN         -         EJM         REVISED         - | CHECKED         CHECKED         KMS         REVISED         STATE OF ILLINOIS           PLOT SCALE = 0.1667 '/ In.         DRAWN         -         EJM         REVISED         -         DEPARTMENT OF TRANSPORTATION |





| - JIN JINEEI |  |      |
|--------------|--|------|
| 17 SHEETS    |  | ILLI |
|              |  |      |



SHEET NO. 8 OF 17 SHEETS

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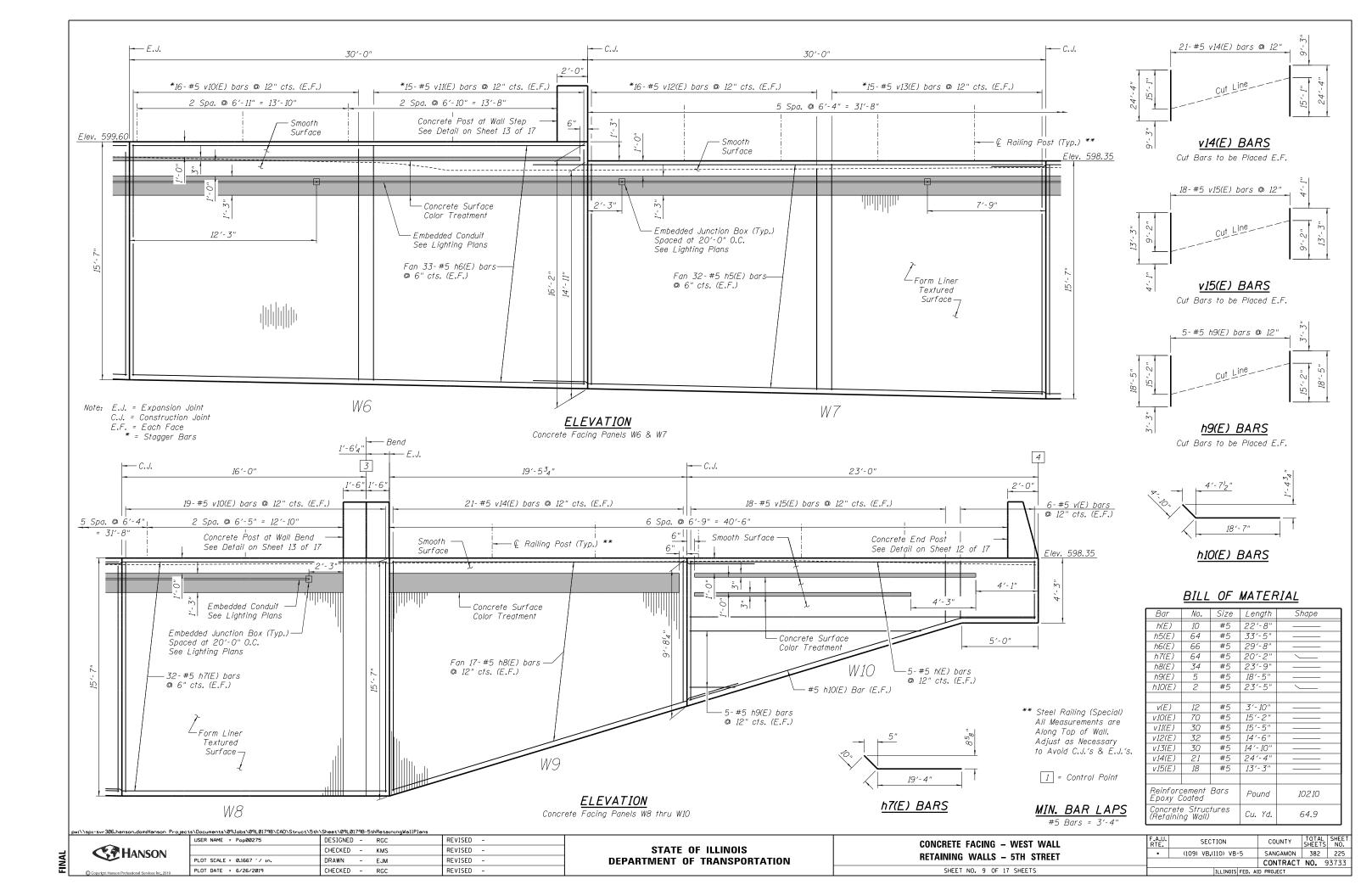
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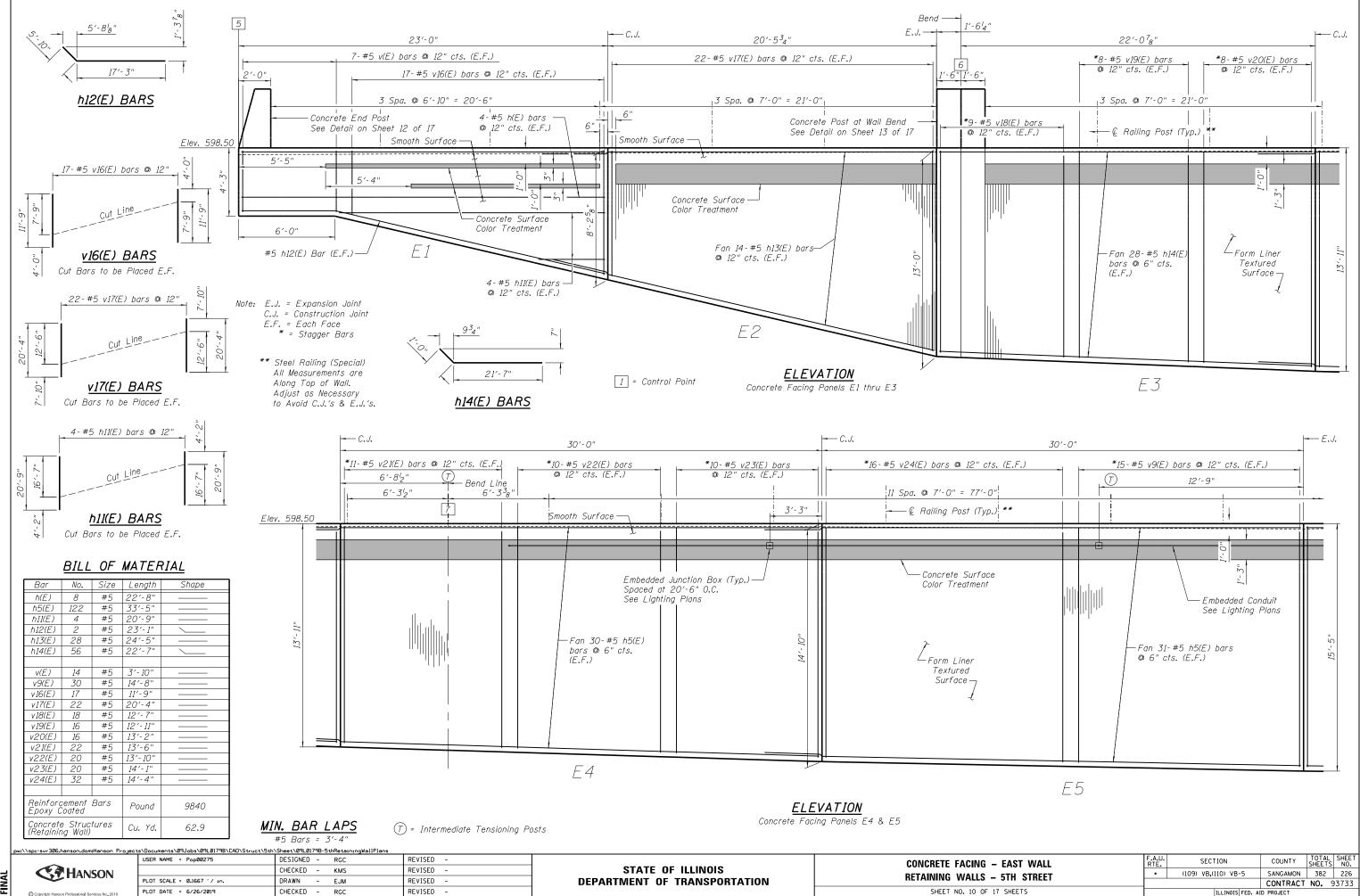
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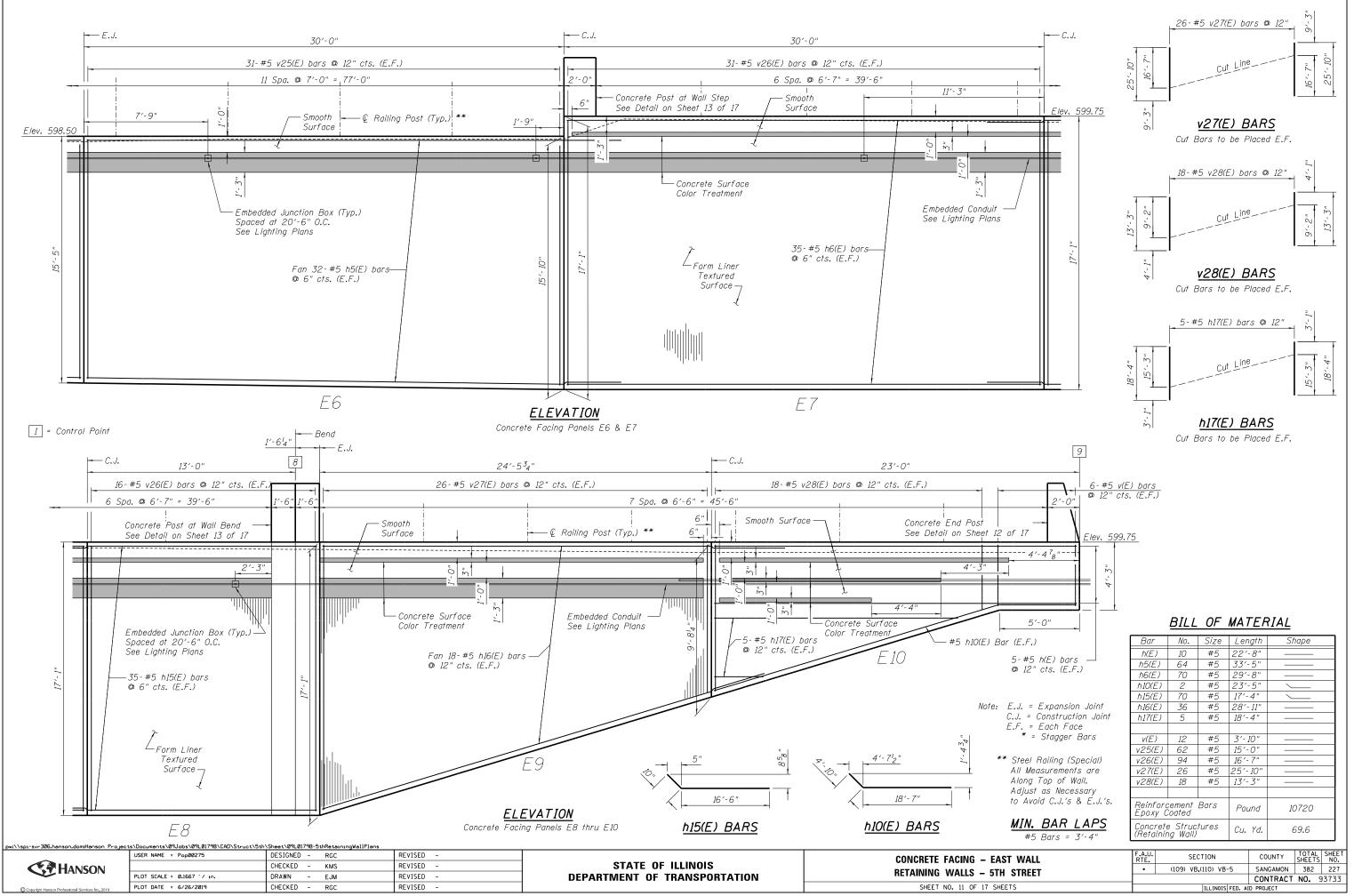
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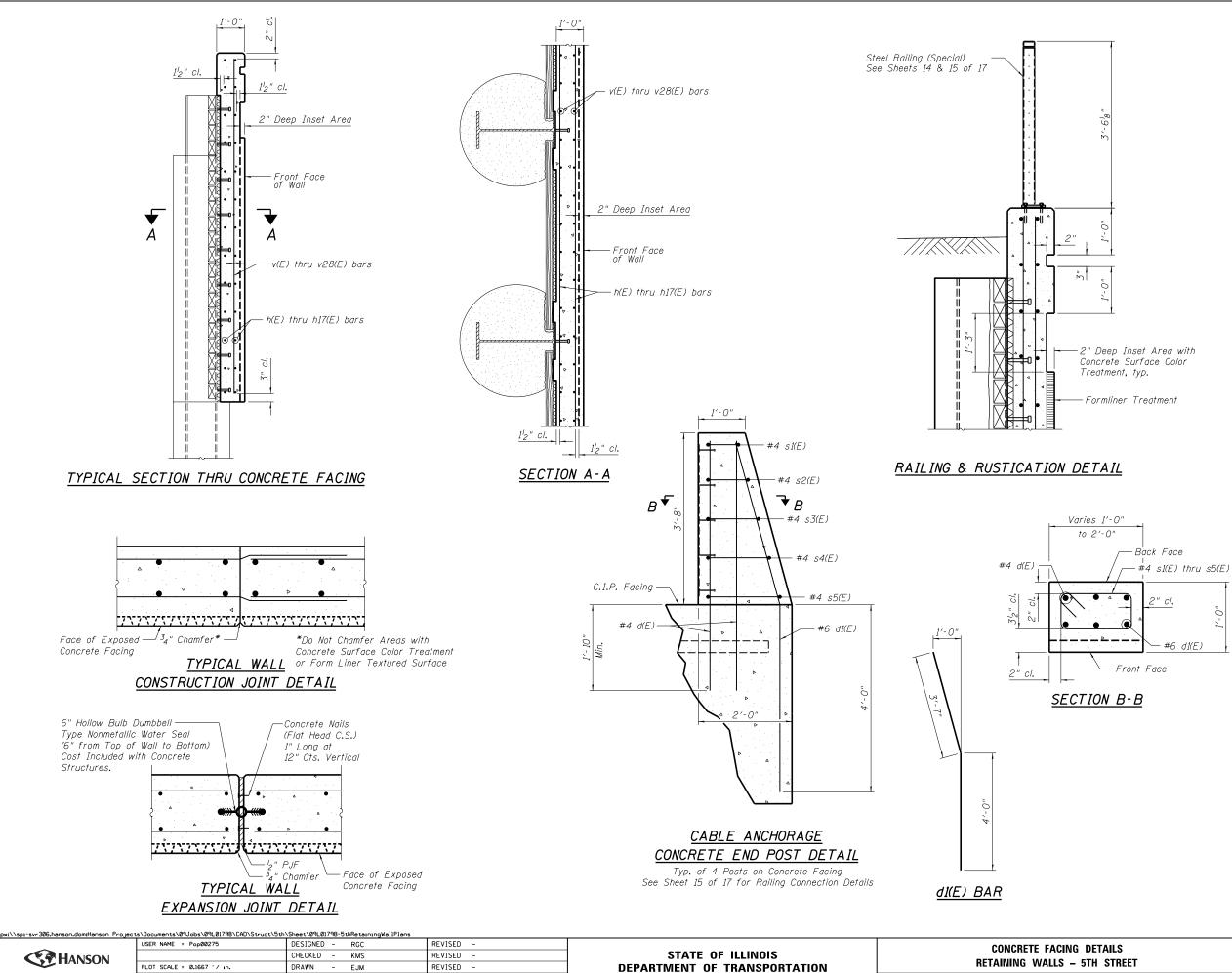
PLOT DATE = 6/26/2019

| F.A.U.<br>RTE.            | SECTION             | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|---------------------------|---------------------|----------|-----------------|--------------|--|--|
| •                         | (109) VB,(110) VB-5 | SANGAMON | 382             | 224          |  |  |
|                           |                     | CONTRACT | NO. 9           | 3733         |  |  |
| ILLINOIS FED. AID PROJECT |                     |          |                 |              |  |  |









SHEET NO. 12 OF 17 SHEETS

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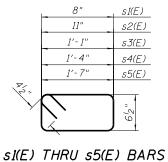
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CHECKED - RGC

REVISED -

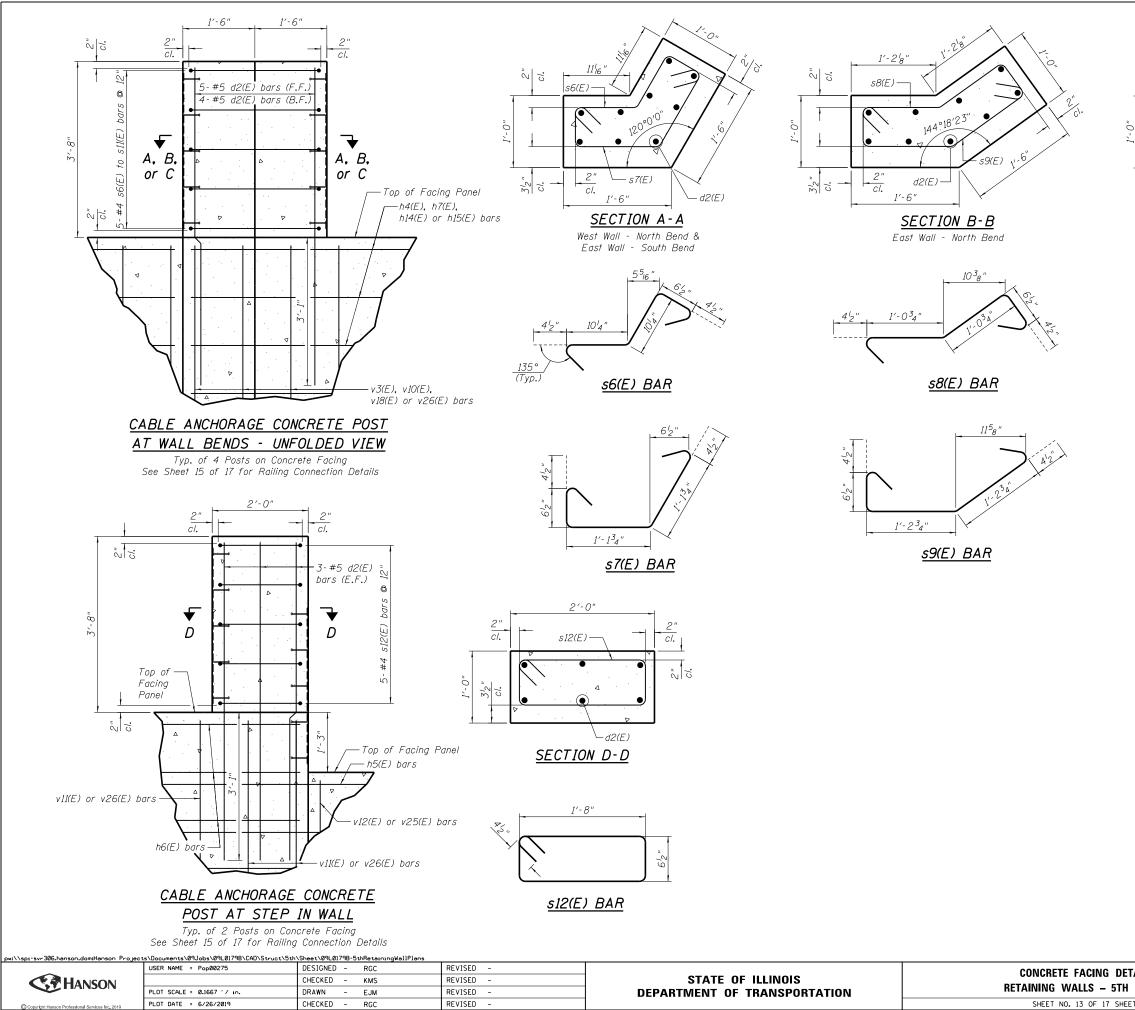
PLOT DATE = 6/26/2019





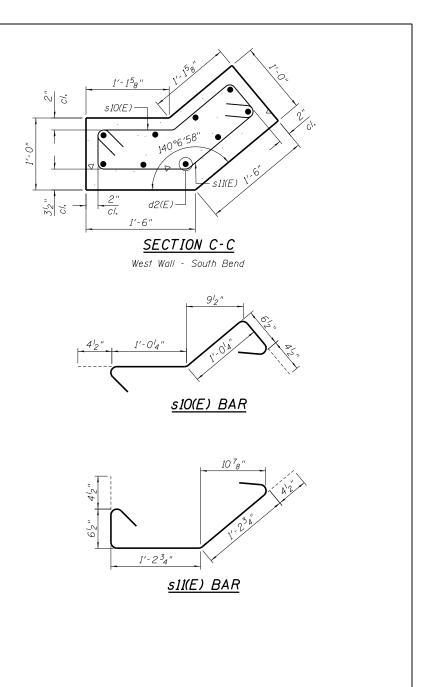


|        |   |    | BILL             | . <i>Ur</i> | Mr    |         | TAL  | :               |       |
|--------|---|----|------------------|-------------|-------|---------|------|-----------------|-------|
|        | Ba                                      | r  | No.              | Size        | Le    | ngth    | S    | hape            |       |
|        | d(E                                     | E) | 16               | #4          | 5′    | - 5"    | -    |                 |       |
|        | d1(.                                    | E) | 8                | #6          | 7'    | - 7′    | -    | _/              |       |
|        |   |    |                  |             |       |         |      |                 |       |
|        | s1(.                                    | E) | 4                | #4          | -     | -2"     |      | $\square$       |       |
|        | s2(                                     | E) | 4                | #4          | -     | -8"     |      | $\square$       |       |
|        | s3(                                     | E) | 4                | #4          | · ·   | -0"     |      | $\square$       |       |
|        | s4(                                     | E) | 4                | #4          | 4'    | -6"     |      | $\square$       |       |
|        | s5(                                     | E) | 4                | #4          | 5′    | -0"     |      | $\square$       |       |
|        |   |    |                  |             |       |         |      |                 |       |
|        |   |    |                  |             |       |         |      |                 |       |
|        |   |    | cement<br>Coated | Bars        | Pa    | ound    |      | 200             |       |
|        | Concrete Structures<br>(Retaining Wall) |    |                  | . Yd.       |       | 0.8     |      |                 |       |
|        | F.A.U.                                  |    |                  |             |       |         |      | TOTAL           | SHEET |
| AILS   | RTE.                                    |    | SECT             | TION        |       | COU     | NTY  | TOTAL<br>SHEETS | NO.   |
| STREET | •                                       | (  | 109) VB,(        | 110) VB-5   | i     | SANG    |      | 382             | 228   |
| 'S     |   |    |                  |             |       |         | RACT | NO. 9           | 93733 |
| 5      |   |    |                  | ILLINOIS F  | ED. A | D PROJE | CT   |                 |       |



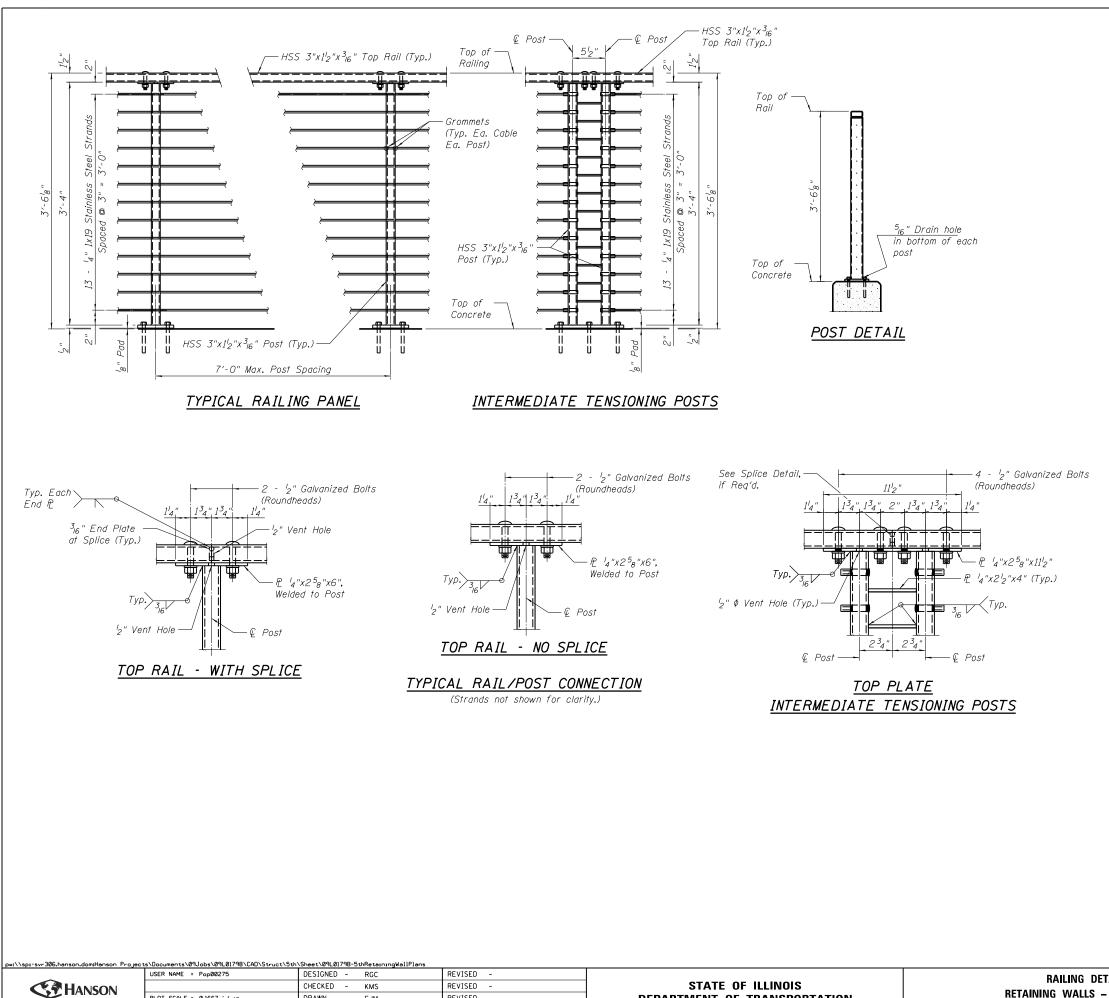
SHEET NO. 13 OF 17 SHEET

E



| BILL | 0F | MATERIAL |
|------|----|----------|
|      |    |          |

| Bar         No.         Size         Length         Shape $d2(E)$ 48         #5         6'-10"         — $s6(E)$ 10         #4         3'-0" $\checkmark$ $s7(E)$ 10         #4         3'-9" $\checkmark$ $s7(E)$ 10         #4         3'-9" $\checkmark$ $s8(E)$ 5         #4         3'-9" $\checkmark$ $s9(E)$ 5         #4         3'-9" $\checkmark$ $s10(E)$ 5         #4         3'-9" $\checkmark$ $s10(E)$ 5         #4         3'-9" $\checkmark$ $s12(E)$ 10         #4         5'-2" $\boxdot$ $s12(E)$ 10         #4         5'-2" $\blacksquare$ $Epoxy         Coated         \blacksquare \blacksquare (Retaining Wall) Cu. Yd. 2.0 $ |
|---|
| $s6(E)$ $10$ #4 $3' \cdot 0"$ $s7(E)$ $10$ #4 $3' \cdot 9"$ $s7(E)$ $10$ #4 $3' \cdot 9"$ $s8(E)$ $5$ #4 $3' \cdot 9"$ $s9(E)$ $5$ #4 $3' \cdot 9"$ $s10(E)$ $5$ #4 $3' \cdot 9"$ $s10(E)$ $5$ #4 $3' \cdot 9"$ $s11(E)$ $5$ #4 $3' \cdot 9"$ $s12(E)$ $10$ #4 $5' \cdot 2"$ $s12(E)$ $10$ $470$ $spoxy Coated$ $Pound$ $470$  |
| s7(E)       10       #4       3'-9"         s8(E)       5       #4       3'-5"         s9(E)       5       #4       3'-9"         s10(E)       5       #4       3'-9"         s11(E)       5       #4       3'-9"         s12(E)       10       #4       5'-2"         Reinforcement Bars       Pound       470         Concrete Structures       Cu, yd       2.0  |
| s7(E)       10       #4       3'-9"         s8(E)       5       #4       3'-5"         s9(E)       5       #4       3'-9"         s10(E)       5       #4       3'-9"         s11(E)       5       #4       3'-9"         s12(E)       10       #4       5'-2"         Reinforcement Bars       Pound       470         Concrete Structures       Cu, yd       2.0  |
| s8(E)       5       #4       3'-5"         s9(E)       5       #4       3'-9"         s10(E)       5       #4       3'-4"         s11(E)       5       #4       3'-9"         s12(E)       10       #4       5'-2"         Reinforcement Bars       Pound       470         Concrete Structures       Cur xd       2.0  |
| \$9(E)       5       #4       3'-9"       >         \$10(E)       5       #4       3'-4"       >         \$11(E)       5       #4       3'-9"       >         \$12(E)       10       #4       5'-2"       >         Reinforcement Bars       Pound       470         Concrete       Structures       Curved       2.0   |
| \$10(E)       5       #4       3'-4"         \$11(E)       5       #4       3'-9"         \$12(E)       10       #4       5'-2"         Reinforcement       Bars       Pound       470         Concrete       Structures       Curved       2.0   |
| sII(E)       5       #4       3'-9"         sI2(E)       10       #4       5'-2"         Reinforcement       Bars       Pound       470         Concrete       Structures       Curved       2.0  |
| s12(E)       10       #4       5'-2"         Reinforcement Bars       Pound       470         Concrete Structures       Curret       2.0  |
| Reinforcement Bars Pound 470<br>Concrete Structures Cur yd 20   |
| Epoxy Coated Found 410<br>Concrete Structures Cur Xd 2.0  |
| Epoxy Coated Found 410<br>Concrete Structures Cur Xd 2.0  |
| Epoxy Coated Found 410<br>Concrete Structures Cur Xd 2.0  |
| Concrete Structures Cu. Yd. 2.0   |
| (noralling wait)  |
|   |
| TAILS F.A.U. SECTION COUNTY TOTAL SI SHEETS   |
| • (109) VB,(110) VB-5 SANGAMON 382  |
| CONTRACT NO. 93   |
| TS ILLINOIS FED. AID PROJECT  |



| USER NHME - Popula / 5     | CHECKED - KMS | REVISED - | STATE OF ILLINOIS            | RAILING DETAI       |
|----------------------------|---------------|-----------|------------------------------|---------------------|
| PLOT SCALE = 0.1667 '/ in. | DRAWN - EJM   | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 5 |
| PLOT DATE = 6/26/2019      | CHECKED - RGC | REVISED - |                              | SHEET NO. 14 OF 17  |
|                            |               |           |                              |                     |

E.

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#### Notes:

Railing posts shall be vertical.

Anchor rods shall be ASTM F1554, Gr. 55, galvanized steel all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor rods may be used in lieu of ASTM F1554. The anchor rods shall be hot-dipped galvanized according to AASHTO M232, Class C.

Tube segments shall have all corners ground to remove burrs or sharp projections.

All bolts, eyebolts, nuts and washers must satisfy the requirements of ASTM A307 Gr. A unless noted otherwise.

The anchor rods shall be installed according to Article 509.06 of the Standard Specifications. Embedment shall be 4" min. or according to the manufactures specifications whatever is greater.

Structural steel plates and bars of the Steel Railing shall conform to the requirements of ASTM A36/36M.

Tubular steel posts shall be according to the requirements of ASTM A500, Grade B.

All steel rail members, with the exception of the stainless steel strand and fittings, shall be hot dipped galvanized according to 509.05 of the Standard Specifications.

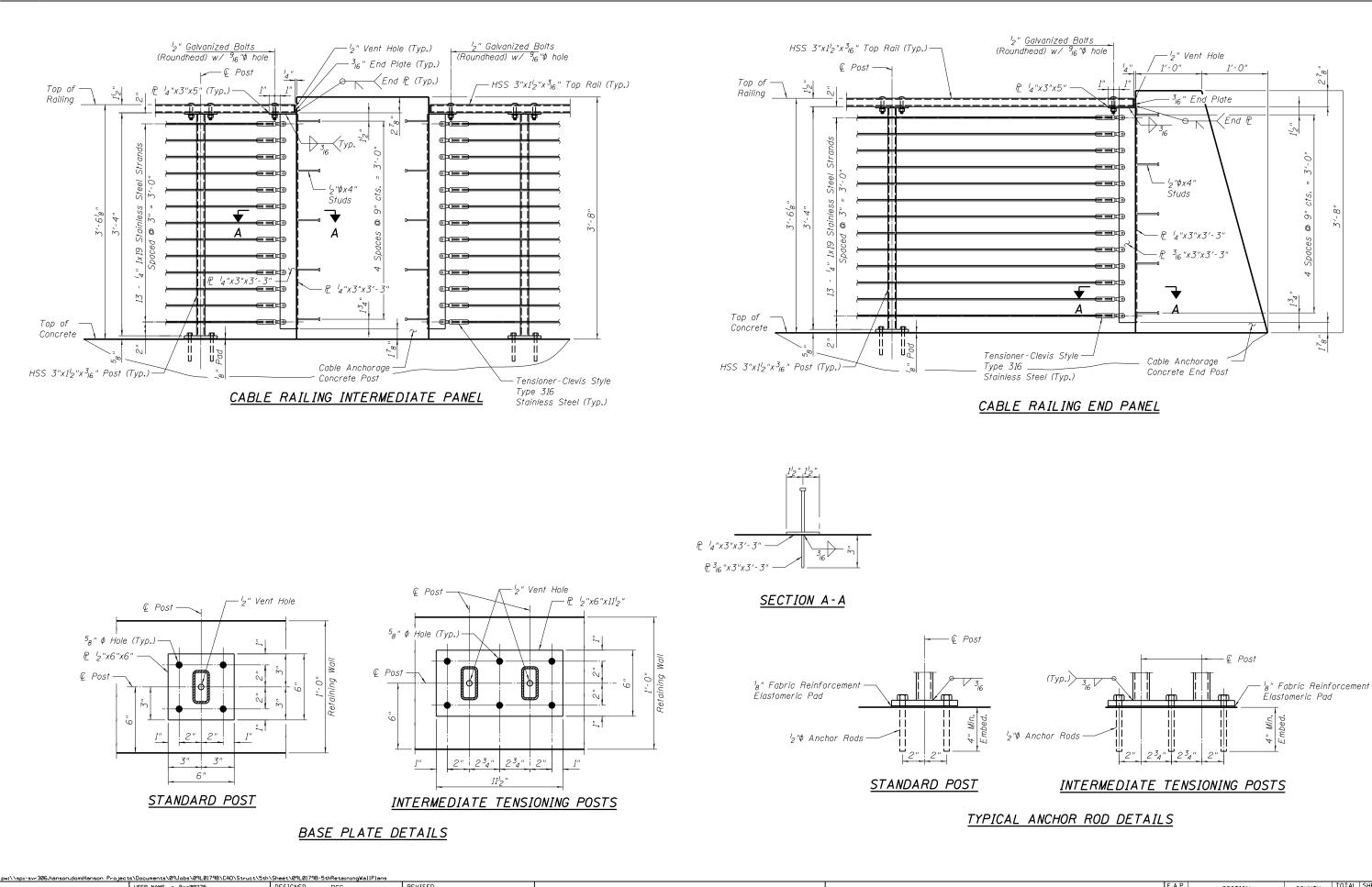
All studs shall be  $\frac{1}{2}$ " $\phi x 4$ " granular or solid flux filled headed studs automatically end welded to plates.

See Sheets 8 thru 11 of 17 for rail post spacing.

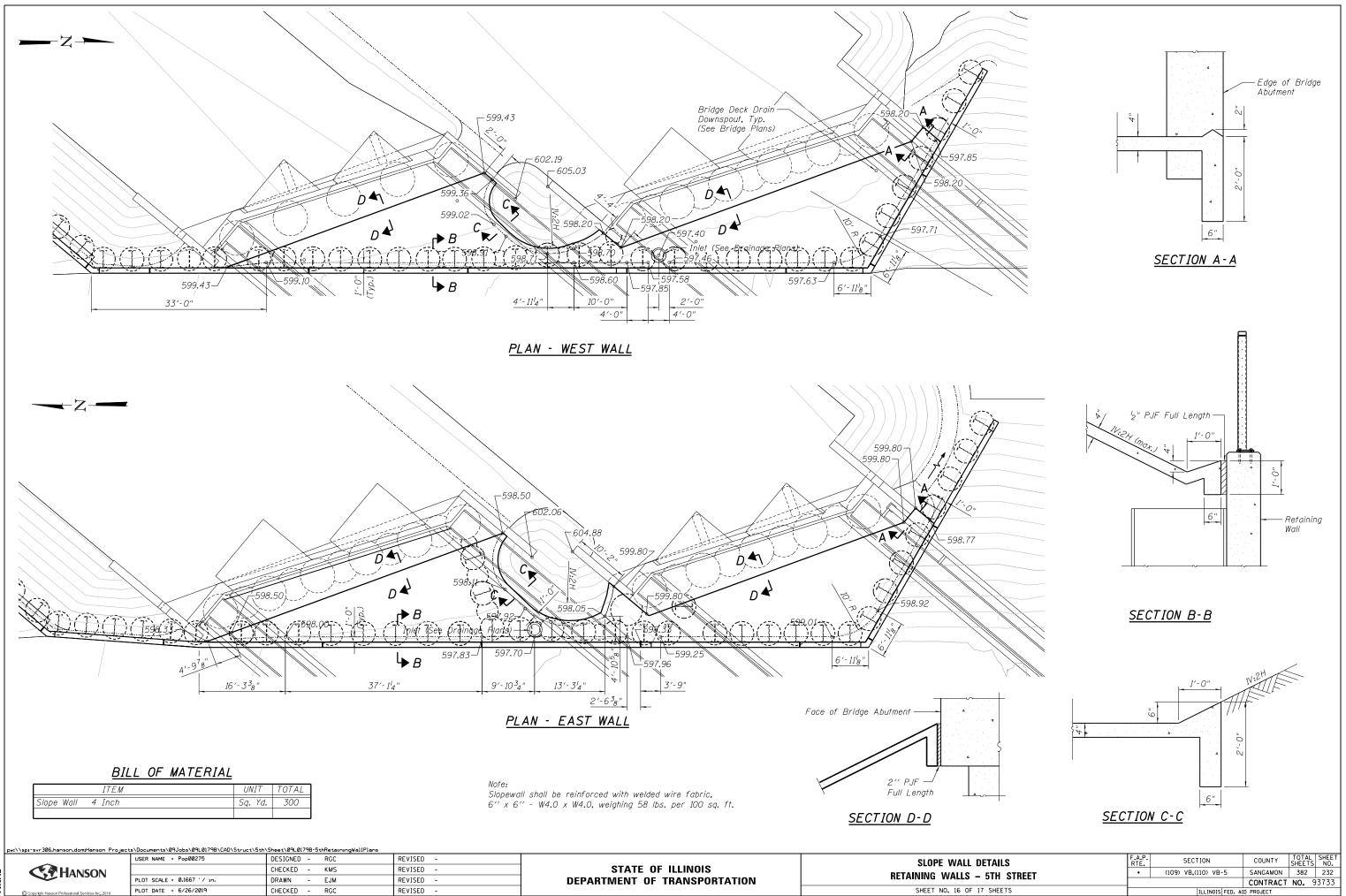
# BILL OF MATERIAL

| ITEM                    | UNIT | TOTAL |
|-------------------------|------|-------|
| Steel Railing (Special) | Foot | 456   |
|                         |      |       |

| AILS         | F.A.P.<br>RTE. | SECTION             | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|----------------|---------------------|-------------|-----------------|--------------|
| 5TH STREET   | •              | (109) VB,(110) VB-5 | SANGAMON    | 382             | 230          |
| JIII JIIILLI |                |                     | CONTRACT    | NO. 9           | 3733         |
| 7 SHEETS     |                | ILLINOIS FED.       | AID PROJECT |                 |              |



|     |  | USER NAME = Pop00275       | DESIGNED - RGC | REVISED - |                              | RAILING DETAILS              | F.A.P. SECTION COUNTY TOTAL SHEET      |
|-----|--|----------------------------|----------------|-----------|------------------------------|------------------------------|--|
| NAL |  |                            | CHECKED - KMS  | REVISED - | STATE OF ILLINOIS            | RETAINING WALLS – 5TH STREET | • (109) VB,(110) VB-5 SANGAMON 382 231 |
|     |  | PLOT SCALE = 0.1667 '/ in. | DRAWN - EJM    | REVISED - | DEPARTMENT OF TRANSPORTATION |                              |  |
| ш   | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019      | CHECKED - RGC  | REVISED - |                              | SHEET NO. 15 OF 17 SHEETS    | ILLINOIS FED. AID PROJECT              |



|     | pw://spi-svr306.hanson.dom:Hanson Project        | ts\Documents\09Jobs\09L0179B\CAD\Struct\5th | \Sheet\09L0179B-5thRetainingWallPlans |           |                              |                      |
|-----|--|---|---------------------------------------|-----------|------------------------------|----------------------|
|     |  | USER NAME = Pop00275                        | DESIGNED - RGC                        | REVISED - |                              | SLOPE WALL DET       |
| F   |  |   | CHECKED – KMS                         | REVISED - | STATE OF ILLINOIS            |                      |
| INA |  | PLOT SCALE = 0.1667 '/ in.                  | DRAWN - EJM                           | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 5  |
| Ξ   | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - RGC                         | REVISED - |                              | SHEET NO. 16 OF 17 S |

| B-<br>Sta. 999+3<br>5/6              | 3<br>30,27'<br>/58 | LT        |           |                                    |
|--------------------------------------|--------------------|-----------|-----------|------------------------------------|
| 600.8-                               | N                  | <u>Qu</u> | <u>w%</u> |                                    |
| 000.0                                |                    |           |           | CINDER, COAL, & misc. FILL.        |
| 596.8-                               | 18                 |           |           |                                    |
| 550.0                                | 16                 | 1.60      |           | Brown silty CLAY.                  |
| 593.8 😽                              |                    |           |           |                                    |
| 593.8 <del></del><br>593.3 <u>Oh</u> | 6                  | 0.53      |           | Brown & gray SILT, tr. clay.       |
| 589.8-                               | 6                  | 1.06      |           |                                    |
| 303.0                                | 5                  | 1.60      |           | Brown SILT, tr. clay.              |
| 584.8-                               | 4                  | 1.06      |           |                                    |
| 504.0-                               | 4                  | 0.85      |           | Gray silty CLAY, tr. small gravel. |
|                                      | 4                  | 1.06      |           |                                    |
| 578.8-                               | 97                 | 6.10      |           | Brown SILT.                        |
|                                      | 100 /7"            | C 04      |           |                                    |
| 574.8-                               | 100/7"             | 6.94      |           |                                    |
| 573.3-                               | 100/6"             |           |           | Gray decomposed SHALE.             |
| / -                                  |                    |           |           | Bottom of Hole = 27.5 feet         |

| B-<br>Sta, 999+9<br>5/6               | 3, 27'   | LT        |           |                              |
|---------------------------------------|----------|-----------|-----------|------------------------------|
| 601.4-                                | <u>N</u> | <u>Qu</u> | <u>w%</u> |                              |
| 001.7                                 |          |           |           | CINDER, COAL, & misc. FILL.  |
| 597.4-                                | 7        |           |           |                              |
| 597.4-                                | 14       | 2.67      |           | Brown silty CLAY.            |
| 594.4 <del>∨</del><br>593.9 <u>Oh</u> | 9        | 0.53      |           | Brown & gray SILT, tr. clay. |
| 500.0                                 | 9        | 0.85      |           |                              |
| 589.9-                                | 7        | 0.53      |           | Brown SILT, tr. clay.        |
| 585.4-                                | 6        | 0.32      |           |                              |
| 582.4-                                | 4        | 0.53      |           | Gray silty CLAY.             |
|                                       | 7        | 1.60      |           | No Description.              |
| 579.4-                                | 39       | 8.54      |           | Brown SILT.                  |
| 576.4-                                | 100/7"   | 10.15     |           | Gray decomposed SHALE.       |
| 573.5-                                | 100/5"   |           |           |                              |
| 515.5-                                |          |           |           | Bottom of Hole = 27.9 feet   |

| B-147<br>Sta. 1000+21,<br>9/10/13 |   |
|-----------------------------------|---|
| 584 4                             | <u>N Qu w%</u>  |
| 583.55<br>583.35                  | 6 5 AGGREGATE.  |
| 580.85                            | 4 0.41B 22<br>Gray fine sandy SILT, some<br>concrete fragments - FILL.<br>Gray fine sandy silty CLAY,         |
| 578.35                            | 32 4.50P 14 Trace coarse sand and small gravel.   |
| 575.85                            | 80 4.50P 12 Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)   |
| 50                                | 0/5" 4.50P 10 Gray SHALE.   |
| 569.35                            | 0/4" 8<br>Rec. = 38% Gray clayey SHALE, micaceous.<br>Rec. = 96%<br>ROD = 46%<br>I5.2<br>Rec. = 93% ROD = 82% |
|                                   | 9.5<br>Rec. = 71% ROD = 28%   |
|                                   | Rec. = 93%<br>RQD = 0%  |
| 556.05                            | Rec. = 100%<br>RQD = 0% COAL.   |
|                                   | Rec. = 90% RQD = 67%  |
| 5 40 45                           |   |

549.15 548.35 2.5

| Sta. 1000+                              | -2<br>69, 27′<br>7/58 | RT        |           |   |
|---|-----------------------|-----------|-----------|---|
| 601.4-                                  | <u>N</u>              | <u>Qu</u> | <u>w%</u> |   |
| 600.4-                                  |                       |           |           | Black CLAY FILL.                                      |
| 597.9-                                  | 14                    |           |           | CINDER, COAL, & misc. FILL.                           |
|   | 17                    | 1.60      |           | Brown & gray silty CLAY.                              |
| 594.4 <del>- √</del><br>593.9 <u>Oh</u> | 11                    |           |           | Brown & gray SILT, tr. clay.<br>Became soft at 592.9. |
| 589.9-                                  | 3                     | 0.53      |           |   |
| 587.9-                                  | 5                     | 0.85      |           | Brown SILT, tr. clay.                                 |
| 585.4-                                  | 4                     | 0.53      |           | Brown & gray silty CLAY.                              |
| 505.4-                                  | 4                     | 1.06      |           | Gray silty CLAY.                                      |
| 570 4                                   | 5                     | 1.06      |           |   |
| 579.4-                                  | 34                    | 10.15     |           | Brown SILT, tr. clay.                                 |
| 575.4-                                  | 100/10"               | 8.54      |           |   |
| 573.2-                                  | 100/6"                |           |           | Gray decomposed SHALE.                                |
| 515.2-                                  |                       |           |           | Bottom of Hole = 28,2 feet                            |

| B<br>Sta. 1000+(   | 06, 27′ RT         |                                    |
|--------------------|--------------------|------------------------------------|
| 576<br>601.8 -     | ∕58<br><u>№ Qu</u> | <u>w%</u>                          |
| 001.0              |                    | CINDER, COAL, & misc. FILL.        |
| 598.8-             | 7                  | Pleak eithe CLAY                   |
| 595.8-             | 10 2.67            | Black silty CLAY.                  |
| 594.3 <del>V</del> | 10 1.60            | Brown & gray SILT, tr. clay.       |
| 590.3-             | 10 2.12            |                                    |
| - 2.066            | 7 0.53             | Brown SILT, tr. clay.              |
|                    | 5 0.85             |                                    |
| 585.8-             | 5 2.67             | Gray silty CLAY, tr. small gravel. |
|                    | 5 1.60             |                                    |
|                    | 6 1.39             |                                    |
| 577.5-             | 100 11.20          | Brown SILT.                        |
| 575.3-             | 100/7"             | Gray decomposed SHALE.             |
| 573.8-             | 100/1              | Bottom of Hole = 28.0 feet         |
|                    |                    | Borrom of 11016 - 20.0 Teer        |

|    | pw:\\spi-svr306.hanson.dom:Hanson Projec         | ts\Documents\09Jobs\09L0179B\CAD\Str | uct\5th\Sheet\09L0179B-5thRetainingWallPlans |           |                              |                              |  |
|----|--|--------------------------------------|--|-----------|------------------------------|------------------------------|--|
|    | ~  | USER NAME = Pop00275                 | DESIGNED - RGC                               | REVISED - |                              | SUBSURFACE DATA PROFILE      | F.A.U. SECTION COUNTY TOTAL SHEET      |
|    | <b>HANSON</b>                                    |                                      | CHECKED - KMS                                | REVISED - | STATE OF ILLINOIS            |                              | • (109) VB.(110) VB-5 SANGAMON 382 233 |
| NA |  | PLOT SCALE = 0.1667 ' / in.          | DRAWN - EJM                                  | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 5TH STREET | CONTRACT NO. 93733                     |
| ≣  | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                | CHECKED - RGC                                | REVISED - |                              | SHEET NO. 17 OF 17 SHEETS    | ILLINOIS FED. AID PROJECT              |

Gray clayey SHALE, micaceous. Bottom of Hole = 36.0 feet

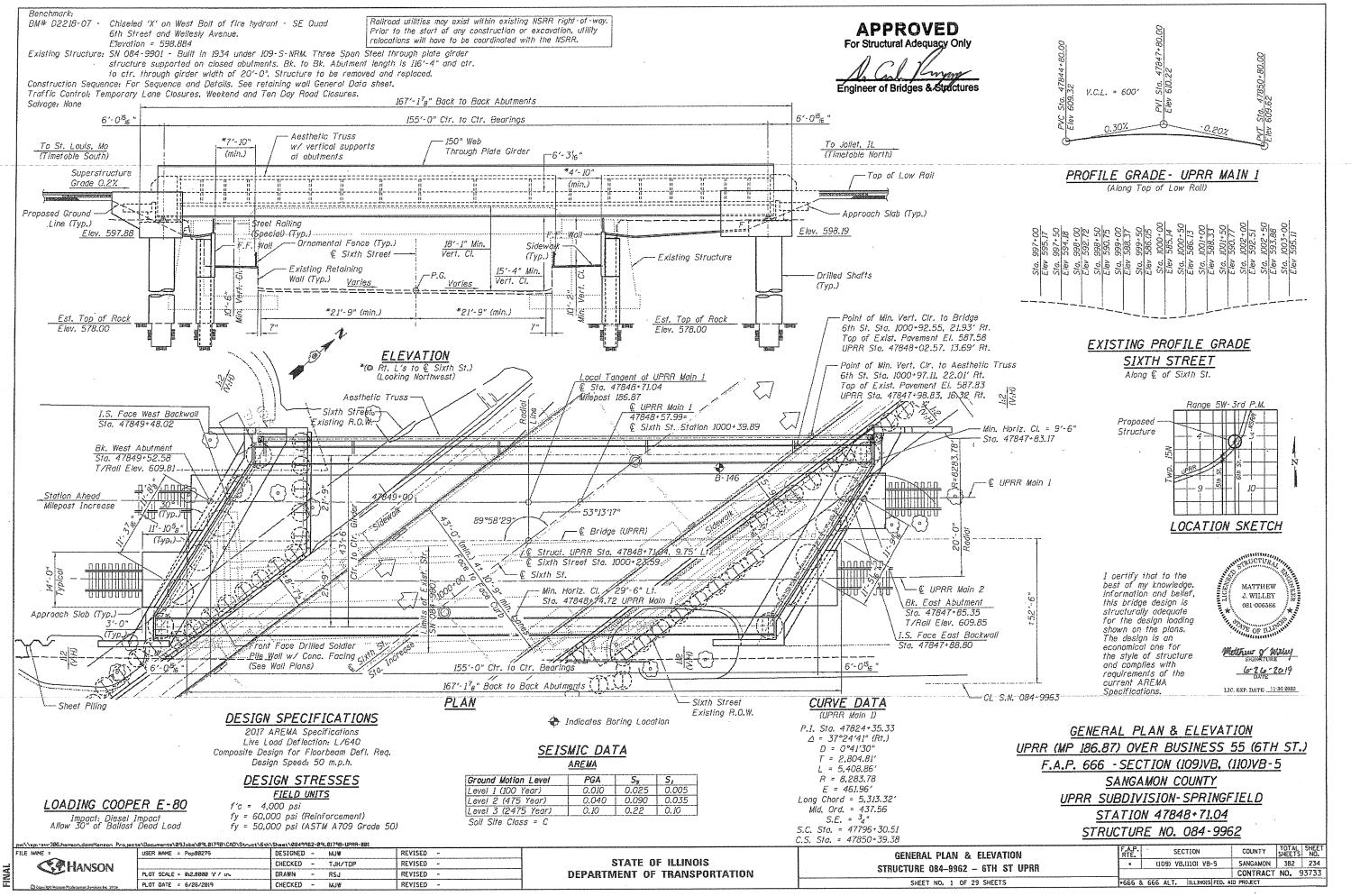
<u>LEGEND</u>

N Standard Penetration Test N (blows/ft)

Qu Unconfined Strength (tsf)

w% Natural Moisture Content (%)

DD Water Surface Elevation Encountered in Boring 558.10 D = during drilling Oh = at completion 24h = 24 hours after completion



| 40.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 (10.000 |                |     |     |      |       |       |       |        |      |       |     |       |    |              |
|--|----------------|-----|-----|------|-------|-------|-------|--------|------|-------|-----|-------|----|--------------|
| LEVATION   | F.A.P.<br>RTE. | ·   |     | 5    | SECT  | ION   |       |        | C    | OUNT  | Y   | TOTAL | 5  | SHEET<br>NO. |
| 6TH ST UPRR  | 4              | T   | (1  | 091  | VB.(1 | 101   | V8-5  |        | 5/   | NGAM  | ON  | 382   |    | 234          |
| oin ai urnn  |                |     |     |      |       |       |       |        | CC   | INTR  | ACT | NO.   | 93 | \$733        |
| SHEETS   | •666           | 8 6 | 666 | ALT. |       | ILLIN | 015 F | ED. AI | D PR | 0.£CT |     |       |    |              |
|  |                |     |     |      |       |       |       |        |      |       |     |       |    |              |

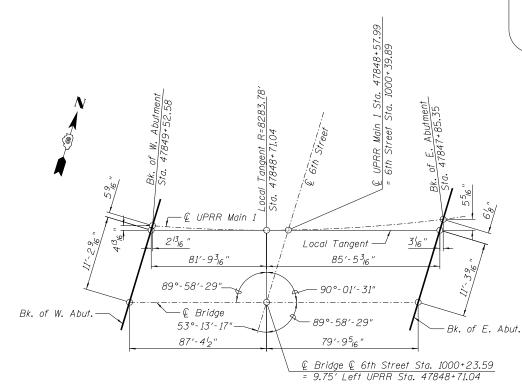
#### GENERAL NOTES

- 1. Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts.

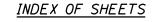
- Bolts <sup>7</sup><sub>6</sub>in. Ø, holes <sup>15</sup><sub>16</sub>in. Ø, unless otherwise noted.
   Calculated weight of Structural Steel, ASTM A709, Gr. 50 = 1,681,926 lbs. ASTM A36, Gr. 36 = 31,558 lbs. ASTM A500, Gr. 46 = 22,194 lbs.
   All structural steel shall be ASTM A709 Grade 50 unless otherwise noted on the plans.
- All substructure concrete shall have a compressive strength of 4,000 psi at 14 days. 4.
- 5. No field welding is permitted except as specified in the contract documents.
- 6. Reinforcement bars designated (E) shall be epoxy coated.
- Neuror centern but a designated (2) shall be epoxy conect.
   Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of 'g inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.
   Concrete Sealer shall be applied to the following surfaces: Abutments inside face of backwall, inside face of cheekwall, top of cap,
- (except surfaces coated with surface color treatment). Concrete Surface Color Treatment shall be applied to the following surfaces: Abutments - concrete facing, wingwall and cheekwall surfaces coated with concrete
- surface color treatment.
  9. The Inorganic Zinc Rich Primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. All coatings on faying surfaces shall satisfy RCSC requirements for Class B slip coefficient. The color of the final finish coat for girder flanges, all interior steel surfaces, bottom of deck plate, and aesthetic truss shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for a 5.5 foot tall strip on the exterior face of girder web starting 4 foot down from the top flange shall be blue, Munsell No. 10B 3/6. See painting diagram for more information. 10. Waterproofing shall be applied to the backside of the abutment cap and backwall and
- backside of wingwalls for surfaces below ground. This shall be according to Article 503.18 of the Std. Spec. Cost included with Concrete Structures.

Drilled shaft cross-hole sonic log (CSL) testing:

- A) Drilled shafts shall be evaluated by cross-hole sonic log testing. Testing pipes shall be installed in each drilled shaft to facilitate the logging process, which will follow completion of each shaft.
- B) Furnish and install six standard 2 inch nominal diameter steel pipes (ASTM A53. Grade B) for use in CSL testing of each drilled shaft. Pipes shall be equally spaced around the interior of the reinforcing steel cage.
- C) Pipes shall be fitted with a screw-on waterfight shoe and cap and shall be securely fixed to the interior of the reinforcing steel cage. Waterlight joints shall be used to achieve the required length. The pipes shall be filled with water and plugged or capped before concrete placement. The upper end of the pipe shall not be left open during or after concrete placement. The pipes shall extend at least 2'-6" above the top of the drilled shaft concrete,
- CSL testing will be completed by the Engineer at no cost to the Contractor. If CSL D) test results are unsatisfactory according to the Engineer, the Contractor shall propose a method of correction including designs if required to the Engineer for approval. The correction shall be at the expense of the Contractor.



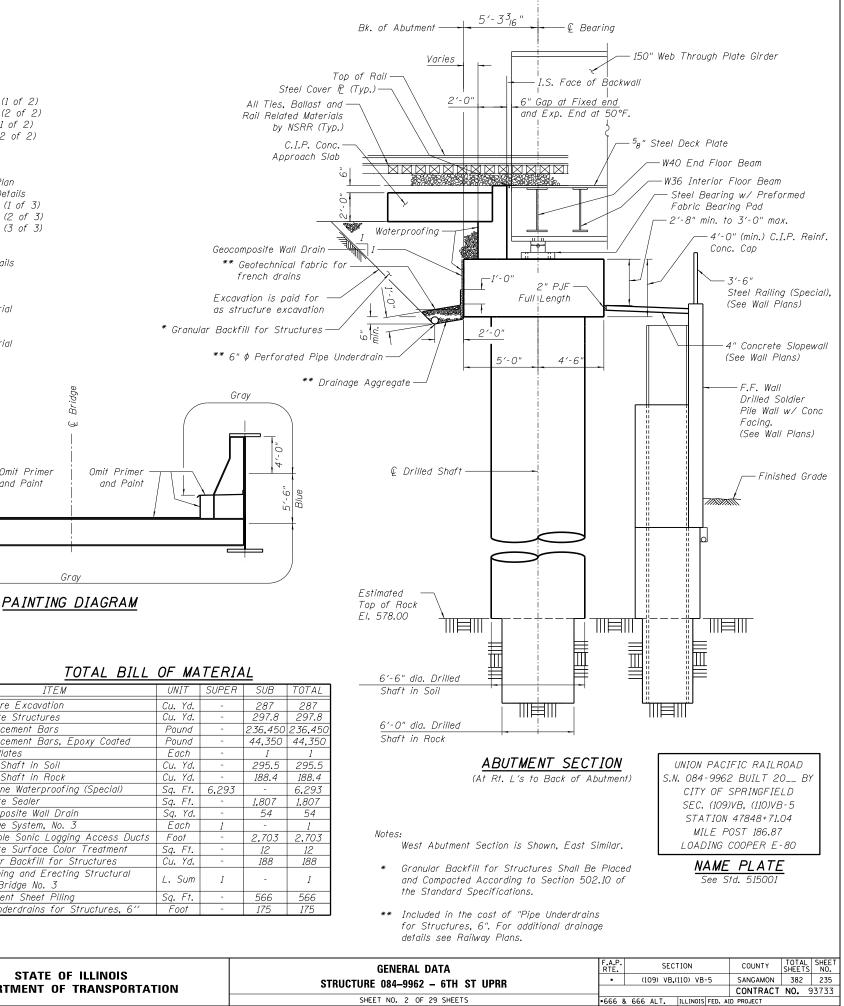
## OFFSET SKETCH



- General Plan & Elevation
- General Data
- Foundation Layout
- Sheet Pilina 4
- Typical Section 5.
- Framing Plan
- Outside Elevation of Girder (1 of 2)
- Outside Elevation of Girder (2 of 2) 8
- Inside Elevation of Girder (1 of 2) 9. Inside Elevation of Girder (2 of 2) 10.
- 11. Typical Sections
- Girder Sections & Details
- 12.
- 13. Girder Splice Details 14. Walkway and Ballast Plate Plan
- 15. Walkway and Ballast Plate Details
- Miscellaneous Girder Details (1 of 3) 16.
- 17. Miscellaneous Girder Details (2 of 3)
- 18. Miscellaneous Girder Details (3 of 3)
- Aesthetic Truss 19.
- 20. TPG Bearing Details
- 21. End Floorbeam Bearing Details
- 22. Bridge Deck Waterproofing
- 23. West Abutment
- 24. West Abutment Details
- 25. West Abutment Bill of Material
- East Abutment
- 26. 27. East Abutment Details
- 28. East Abutment Bill of Material
- Subsurface Data Profile
- 29.

Gray

2 6





## TOTAL BILL OF MATERIAL

| ITEM                                 | UNIT     | SUPER | SUB     | TOTAL   |
|--------------------------------------|----------|-------|---------|---------|
| Structure Excavation                 | Cu. Yd.  | -     | 287     | 287     |
| Concrete Structures                  | Cu. Yd.  | -     | 297.8   | 297.8   |
| Reinforcement Bars                   | Pound    | -     | 236,450 | 236,450 |
| Reinforcement Bars, Epoxy Coated     | Pound    | -     | 44,350  | 44,350  |
| Name Plates                          | Each     | -     | 1       | 1       |
| Drilled Shaft in Soil                | Cu, Yd,  | -     | 295.5   | 295.5   |
| Drilled Shaft in Rock                | Cu. Yd.  | -     | 188.4   | 188.4   |
| Membrane Waterproofing (Special)     | Sq. Ft.  | 6,293 | -       | 6,293   |
| Concrete Sealer                      | Sq. Ft.  | -     | 1,807   | 1,807   |
| Geocomposite Wall Drain              | Sq. Yd.  | -     | 54      | 54      |
| Drainage System, No. 3               | Each     | 1     | -       | 1       |
| Crosshole Sonic Logging Access Ducts | Foot     | -     | 2,703   | 2,703   |
| Concrete Surface Color Treatment     | Sq. Ft.  | -     | 12      | 12      |
| Granular Backfill for Structures     | Cu. Yd.  | -     | 188     | 188     |
| Furnishing and Erecting Structural   | L. Sum   | 1     |         | 1       |
| Steel, Bridge No. 3                  | L. Suill | 1     | -       | 1       |
| Permanent Sheet Piling               | Sq. Ft.  | -     | 566     | 566     |
| Pipe Underdrains for Structures, 6'' | Foot     | -     | 175     | 175     |

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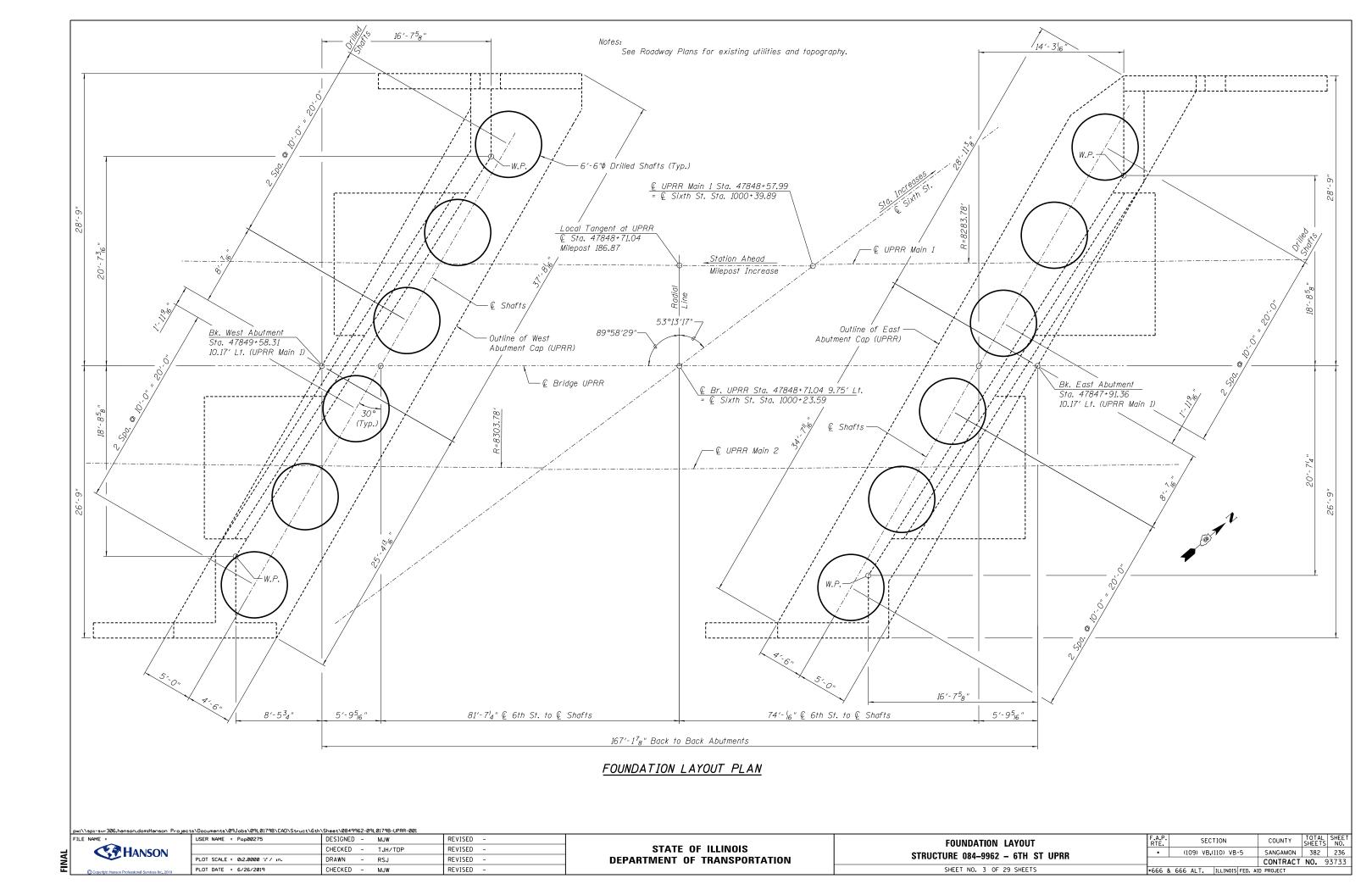
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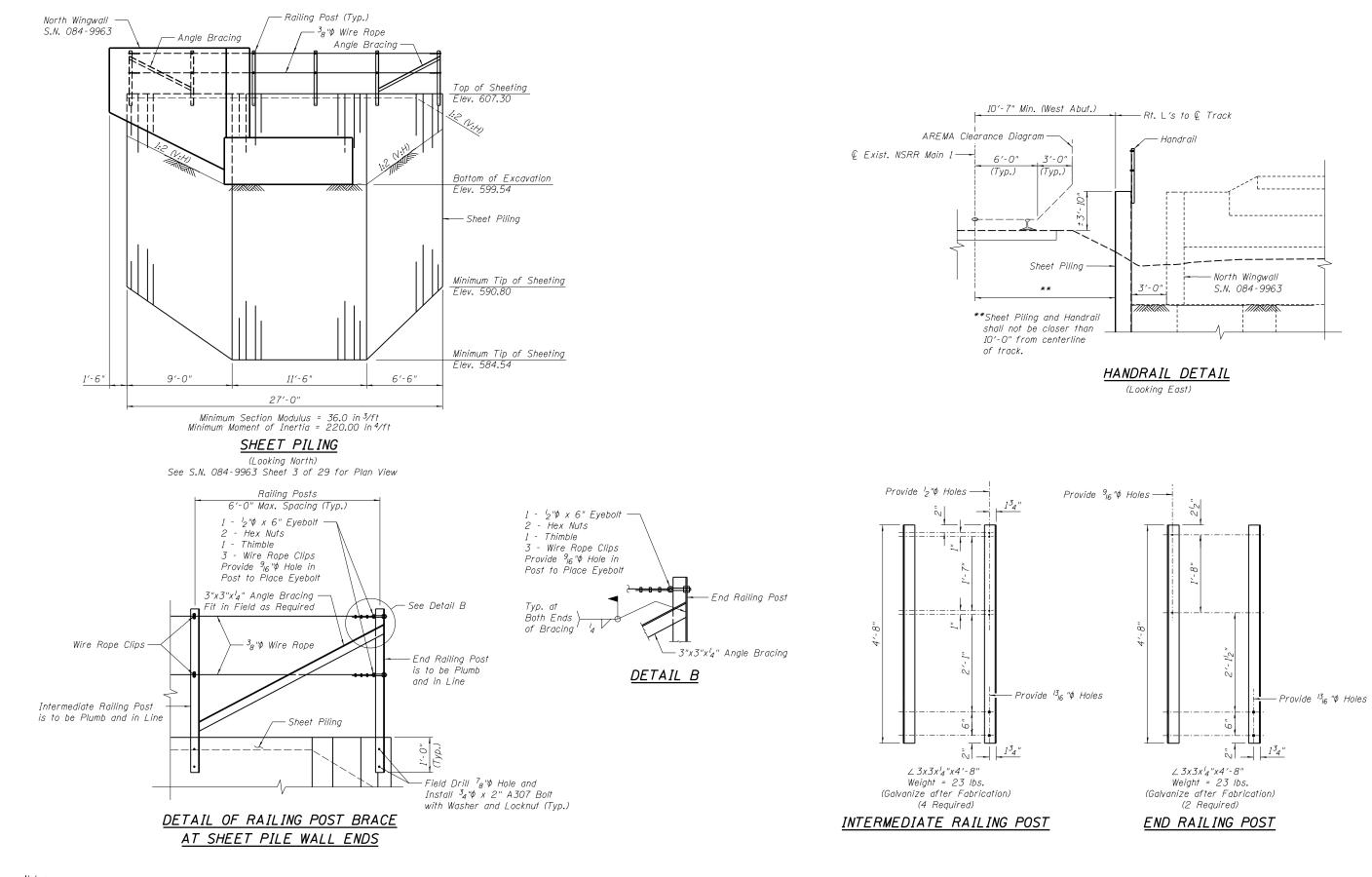
Gray

Omit Primer

and Paint

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|---|--|---|----------------------------------|-----------|------------------------------|--------------------------|
|   | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | GENERAL DATA             |
| _ |  |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                          |
| A | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TI |
| ≣ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 2 OF 29 SHE    |



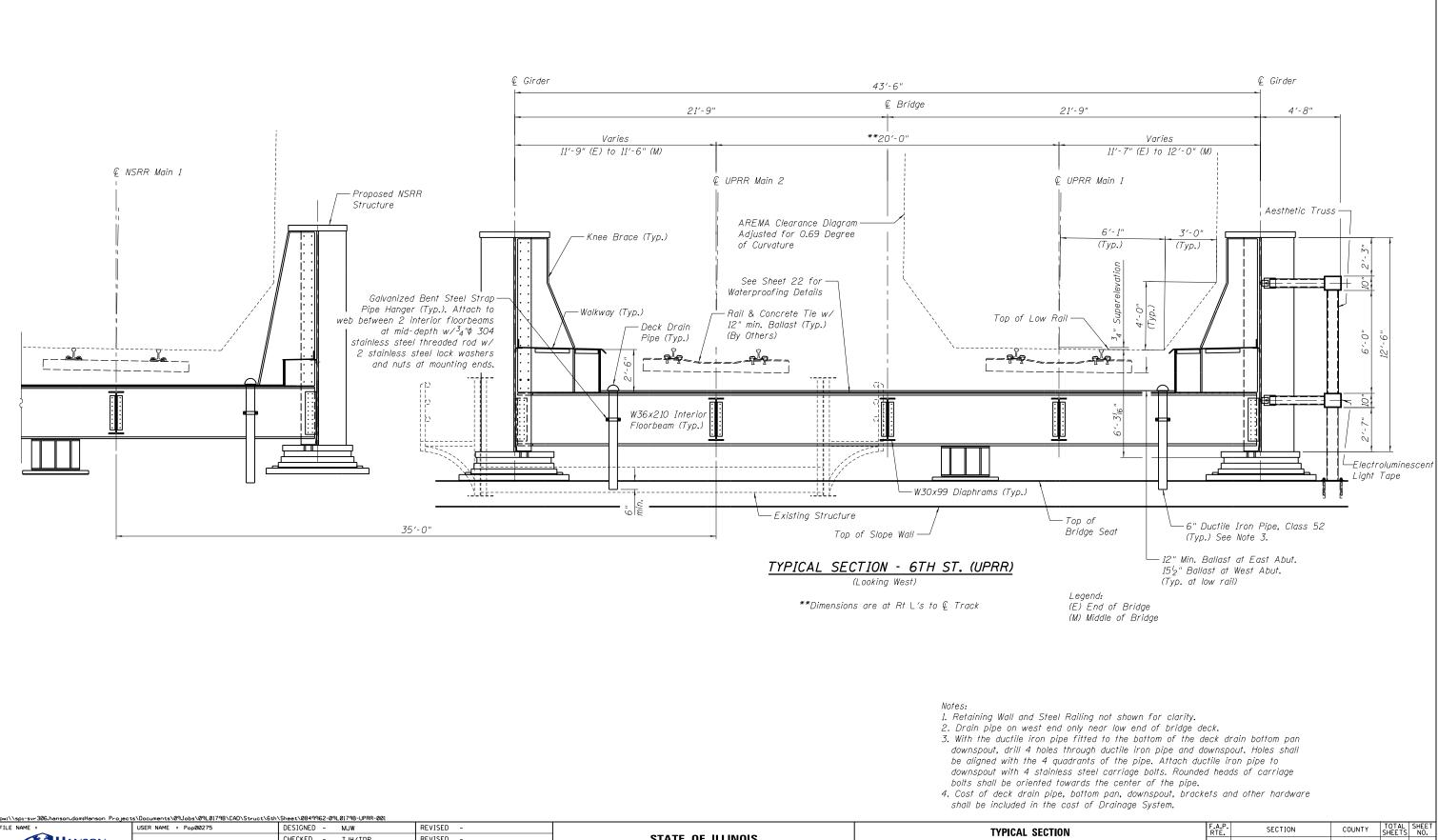


Notes:

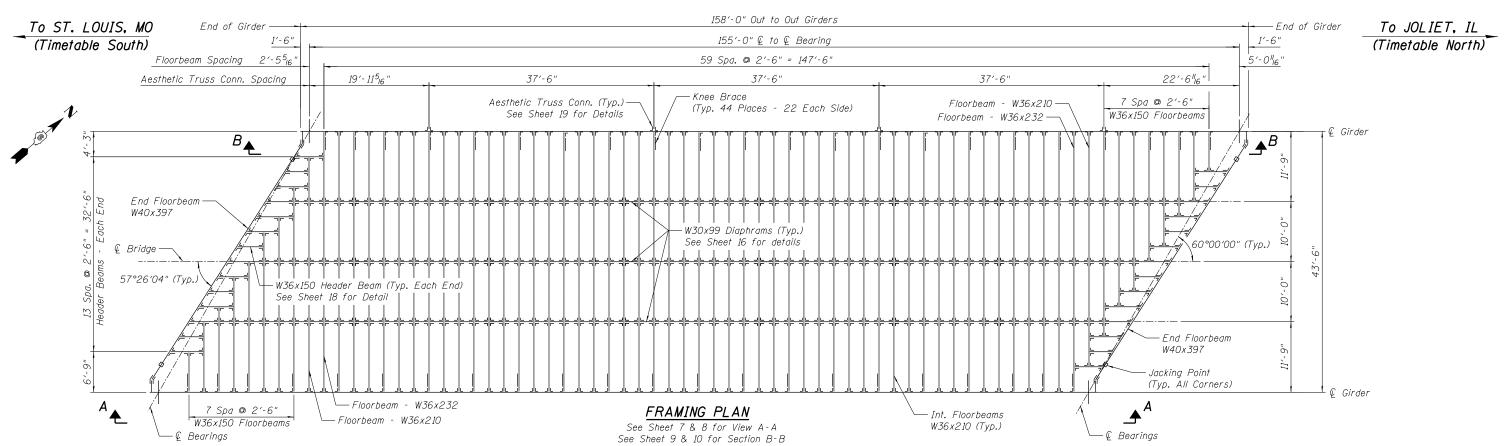
All Handrail components and hardware shall be galvanized.

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|--|--|---------------------------------|-------------------|-----------|------------------------------|----------------------------------|---------------------------------|--------------------|--|--|
|  | FILE NAME =  | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | SHEET PILING                     | F.A.P. SECTION                  | COUNTY TOTAL SHEET |  |  |
| _  | © Copyright Hanson Professional Services Inc, 2019 |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(110) VB-5           | SANGAMON 382 237   |  |  |
| NA   |  | PLOT SCALE = 0:2.0004 ':' / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR |                                 | CONTRACT NO. 93733 |  |  |
| E  |  | PLOT DATE = 6/26/2019           | CHECKED - MJW     | REVISED - |                              | SHEET NO. 4 OF 29 SHEETS         | •666 & 666 ALT. ILLINOIS FED. A | AID PROJECT        |  |  |
|  |  |                                 |                   |           |                              |                                  |                                 |                    |  |  |



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|----|--|--|------------------------------------|-----------|------------------------------|----------------------------------|-----------------|-------------------|------------|------------|
|    | FILE NAME =                                      | USER NAME = Pop00275                       | DESIGNED - MJW                     | REVISED - |                              | TYPICAL SECTION                  | F.A.P. SEC      | CTION             | COUNTY T   | OTAL SHEET |
| _  |  |  | CHECKED - TJH/TDP                  | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(    | (110) VB-5        | SANGAMON   | 382 238    |
| NA | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                        | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084-9962 - 6TH ST UPRR |                 |                   | CONTRACT N | NO. 93733  |
| E  | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                      | REVISED - |                              | SHEET NO. 5 OF 29 SHEETS         | •666 & 666 ALT. | ILLINOIS FED. AID | PROJECT    |            |
| -  |  |  |                                    |           |                              |                                  |                 |                   |            |            |



## STEEL NOTES

GENERAL: All materials, fabrication, and erection shall be in accordance with chapter 15 of the current AREMA Manual for Railway Engineering.

| Dead | Load: | (assumed) |
|------|-------|-----------|
|------|-------|-----------|

| Rail                | 400                              | <u>TOP OF TIE</u>  |
|---------------------|----------------------------------|--------------------|
| Ballast (Incl. Tie) | 7,800                            |                    |
| Waterproofing       | 190                              | Tie                |
| Future Ballast      | 2,510                            | Ballast            |
| Steel               | 11,000                           | Waterproofing      |
| Total               | 21,900 lbs. per lin ft. of track | Ballast pan        |
|                     |                                  | Floorbeam & Flange |

MATERIAL: Zone 2 Conditions control for Charpy V-Notch testing.

Fracture Critical Members (FCM) shall be Charpy V-Notch tested. According to AREMA Table 15-9-3, Zone 2, P frequency in accordance with ASTM A673.

Impact Test Required (ITR) members shall be Charpy V-Notch (CVN) tested, according to AREMA Table 15-9-2, Zone 2, H frequency in accordance with ASTM A673.

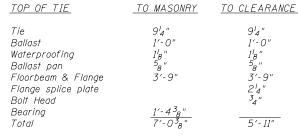
FABRICATION: The top surface of beams shall be adjusted to form a straight line at any transverse section throughout the span. Tolerance is plus or minus  $l_{\mathcal{B}}''$ .

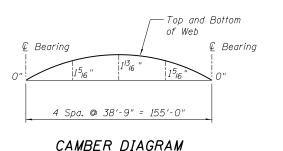
#### SPLICE NOTES:

 $\overline{\it I.$  No two parts or members shall be spliced by shop welding at the same location, or within the length of a bolted field splice.

2. Web splices by shop welding shall be located a minimum of 36" away from any flanae splice.

3. Splices of the web or flanges shall not be permitted within the central 30'-0" or the girder span length. This requirement may be waived only by the approval of the Engineer.





Camber Calculated for Dead Load Only

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|----------|--|--|----------------------------------|-----------|------------------------------|----------------------------------|---------------------------------|--------------------|
| FILE     | E NAME =   | USER NAME = Pop00275                       | DESIGNED - MJW                   | REVISED - |                              | FRAMING PLAN                     | F.A.P. SECTION                  | COUNTY TOTAL SHEET |
| <b>_</b> | <b>C</b> HANSON                                  |  | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(110) VB-5           | SANGAMON 382 239   |
| MA       |  | PLOT SCALE = 0:2.0000 ': / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR |                                 | CONTRACT NO. 93733 |
|          | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 6 OF 29 SHEETS         | •666 & 666 ALT. ILLINOIS FED. A | ID PROJECT         |

DESCRIF

## MOMENT & SHEAR TABLE FOR STEEL THRU PLATE GIRDER

| DESCRIPTION   | MOMENT                | SHEAR           |  |  |  |  |
|---------------|-----------------------|-----------------|--|--|--|--|
| Dead Load     | 32,884 ftk            | 849 k           |  |  |  |  |
| Live Load     | 31,109 ftk            | 881 k           |  |  |  |  |
| Impact        | 7,111 ftk             | 201 k           |  |  |  |  |
| Total         | 71,104 ftk            | 1,931 k         |  |  |  |  |
| Section       | See Sheet 12 of 29    |                 |  |  |  |  |
| Steel         | A.S.T.M. A709, Gr. 50 |                 |  |  |  |  |
| Net I         | 2,550,92              | 26 in⁴          |  |  |  |  |
| Net S (Bot.)  | 31,375                | in <sup>3</sup> |  |  |  |  |
| fst (Bot.)    | 27.3 4                | ksi             |  |  |  |  |
| Gross I       | 2,777,58              | 35 in⁴          |  |  |  |  |
| Gross S (Top) | in³                   |                 |  |  |  |  |
| fsc (Top.)    | 25.3 ksi              |                 |  |  |  |  |

Moment of Inertia of the Section Ţ-

Section Modulus 5-

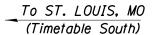
fs- Max. Unfactored Stress in the

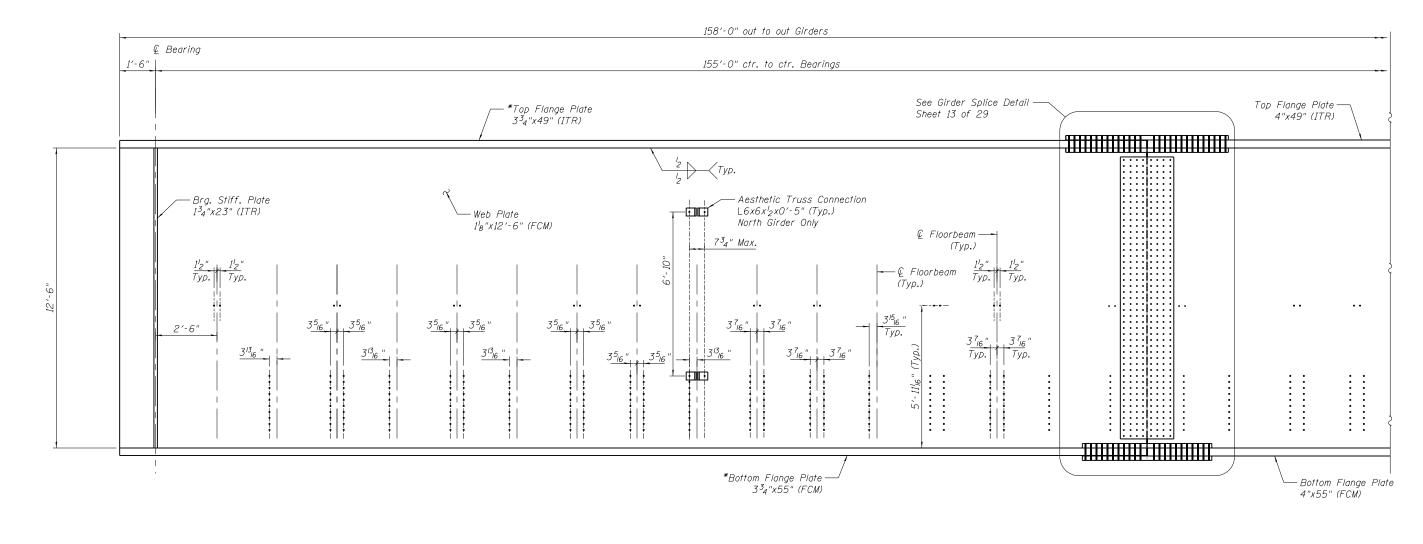
Section Due to D.L + L.L. + Impact

# MOMENT & SHEAR TABLE FOR STEEL FLOORBEAMS

| DESCRIPTION | MOMENT       | SHEAR     | MOMENT *     | SHEAR *   |  |
|-------------|--------------|-----------|--------------|-----------|--|
| Dead Load   | 255 ftk      | 21.3 k    | 4,667 ftk    | 849 k     |  |
| Live Load   | 692 ftk      | 59.9 k    |              |           |  |
| Impact      | 219 ftk      | 21.2 k    |              |           |  |
| Total       | 1,166 ftk    | 102.4 k   | 4,667 ftk    | 849 k     |  |
| Section     | W36x2        | 210       | W40x397      |           |  |
| Steel       | A.S.T.M. A70 | 9, Gr. 50 | A.S.T.M. A70 | 9, Gr. 50 |  |
| Net I       | 12,886       | in *      | 28,366 in⁴   |           |  |
| Net S       | 702 /        | in ³      | 1384 in ³    |           |  |
| fs          | 19.9 k       | si        | 40.5 ksi     |           |  |

\* Jacking Conditions Control 50% Allowable Stress Increase is Permitted





### VIEW A-A - OUTSIDE ELEVATION OF GIRDER

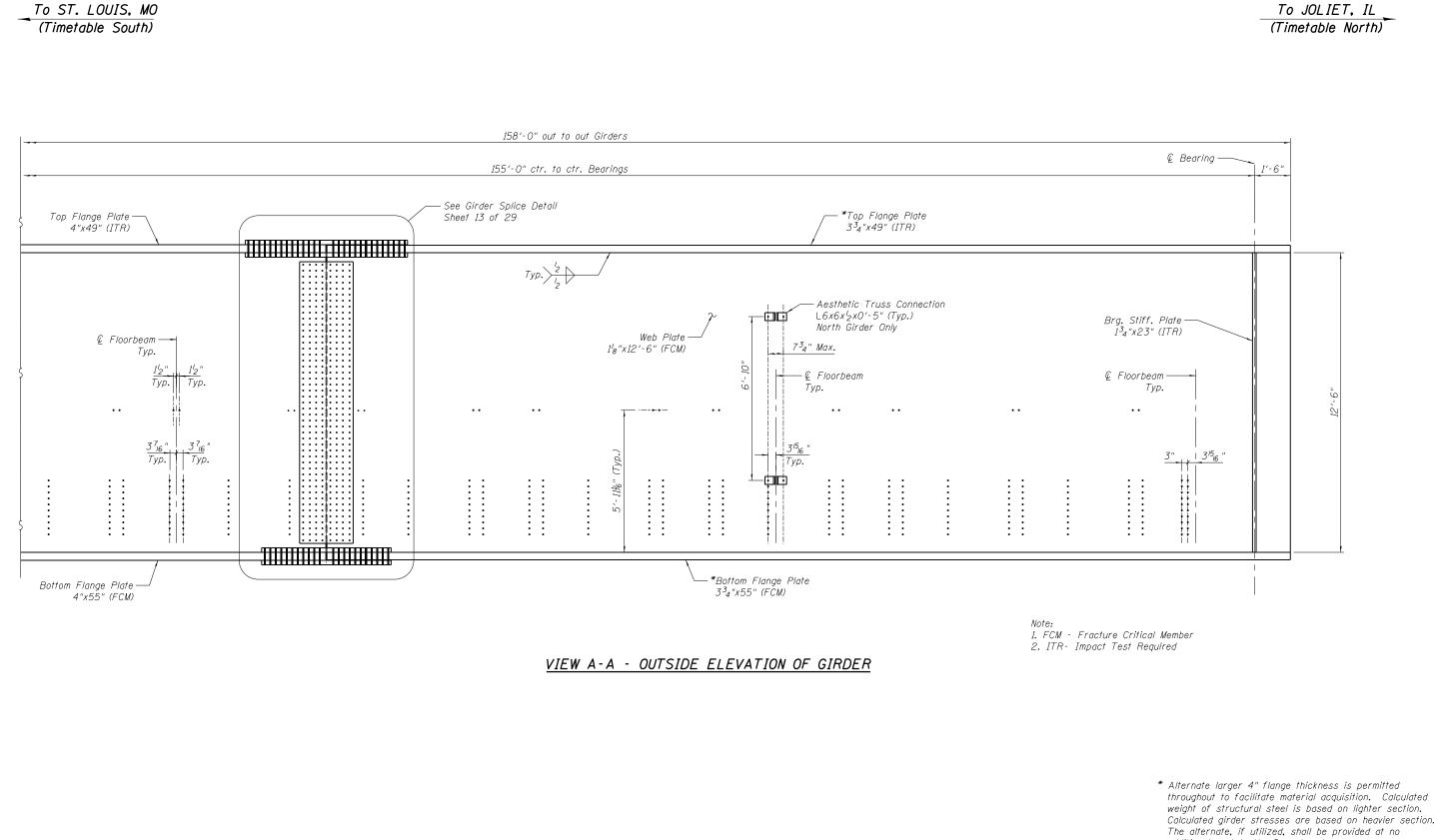
|   | pw://spi-svr306.hanson.dom:Hanson Projec         | s\Documents\09Jobs\09L0179B\CAD\Struct\6th | \Sheet\0849962-09L0179B-UPRR-001 |           |                              |  |   |                     |                    |
|---|--|--|----------------------------------|-----------|------------------------------|--|---|---------------------|--------------------|
|   | FILE NAME =                                      | USER NAME = Pop00275                       | DESIGNED - MJW                   | REVISED - |                              | OUTSIDE ELEVATION OF GIRDER – SHEET 1 OF 2 | F.A.P.                                    | SECTION             | COUNTY TOTAL SHEET |
| _ |  |  | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |  | •   | (109) VB.(110) VB-5 | SANGAMON 382 240   |
| A |  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR           |   |                     | CONTRACT NO. 93733 |
|   | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 7 OF 29 SHEETS                   | •666 & 666 ALT. ILLINOIS FED. AID PROJECT |                     |                    |

To JOLIET, IL (Timetable North)

\* Alternate larger 4" flange thickness is permitted throughout to facilitate material acquisition. Calculated weight of structural steel is based on lighter section. Calculated girder stresses are based on heavier section. The alternate, if utilized, shall be provided at no additional cost to the Department.

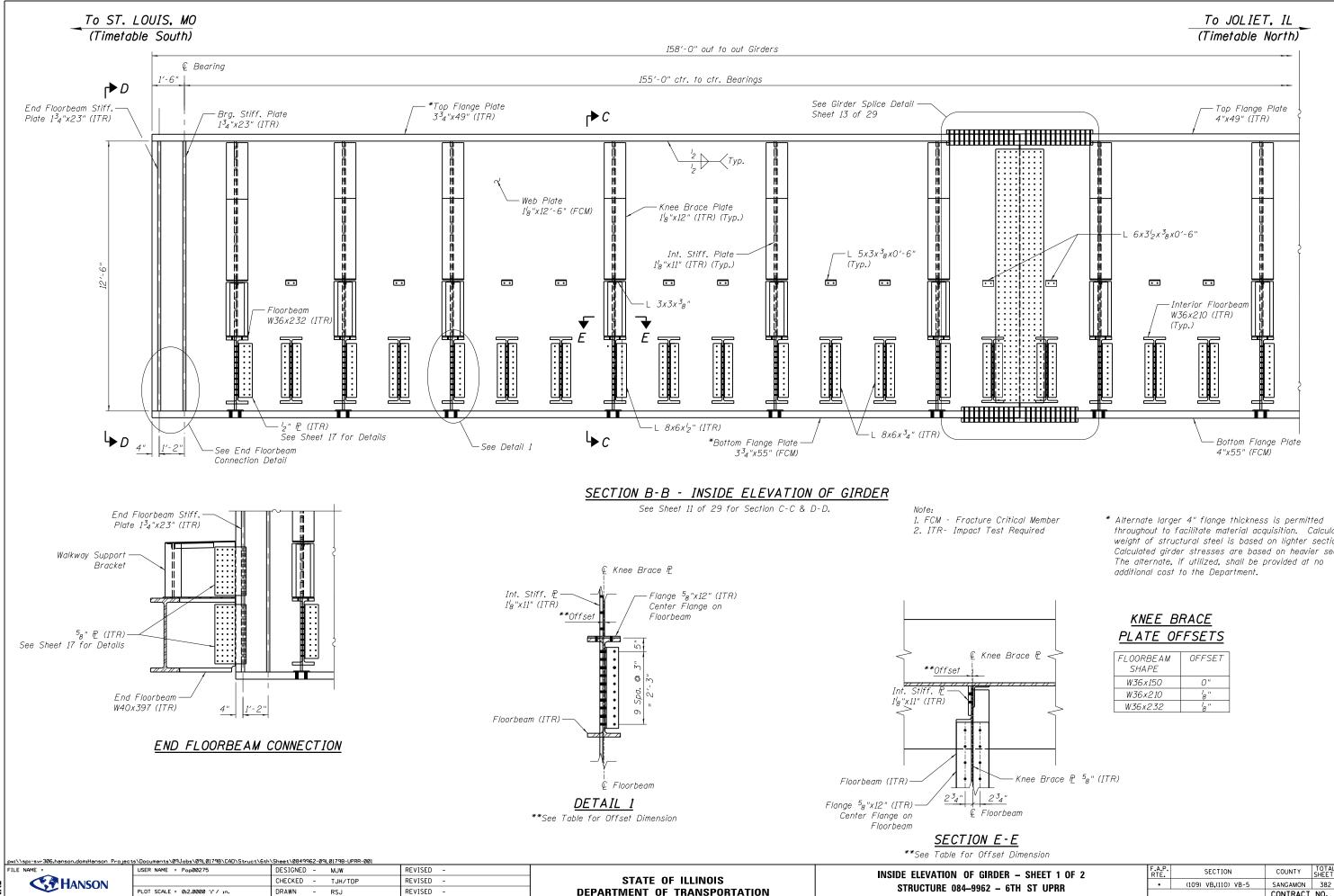
Note: 1. FCM - Fracture Critical Member 2. ITR- Impact Test Required

To ST. LOUIS, MO



| pw://spi-svr306.hanson.dom:Hanson Pr             | ojects\Documents\09Jobs\09L0179B\CAD\Struct\6 | th\Sheet\0849962-09L0179B-UPRR-001 |           |                              |  |                                 |                    |
|--|---|------------------------------------|-----------|------------------------------|--|---------------------------------|--------------------|
| FILE NAME =                                      | USER NAME = Pop00275                          | DESIGNED - MJW                     | REVISED - |                              | OUTSIDE ELEVATION OF GIRDER – SHEET 2 OF 2 | F.A.P. SECTION                  | COUNTY TOTAL SHEET |
|  |   | CHECKED - TJH/TDP                  | REVISED - | STATE OF ILLINOIS            |  | • (109) VB.(110) VB-5           | SANGAMON 382 241   |
|  | PLOT SCALE = 0:2.0000 ':" / in.               | DRAWN - RSJ                        | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR           |                                 | CONTRACT NO. 93733 |
| Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                         | CHECKED - MJW                      | REVISED - |                              | SHEET NO. 8 OF 29 SHEETS                   | •666 & 666 ALT. ILLINOIS FED. / | AID PROJECT        |
|  |   |                                    |           |                              |  |                                 |                    |

weight of structural steel is based on lighter section. Calculated girder stresses are based on heavier section. The alternate, if utilized, shall be provided at no additional cost to the Department.



**DEPARTMENT OF TRANSPORTATION** SHEET NO. 9 OF 2

Professional Services Inc.

PLOT DATE = 6/26/2019

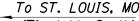
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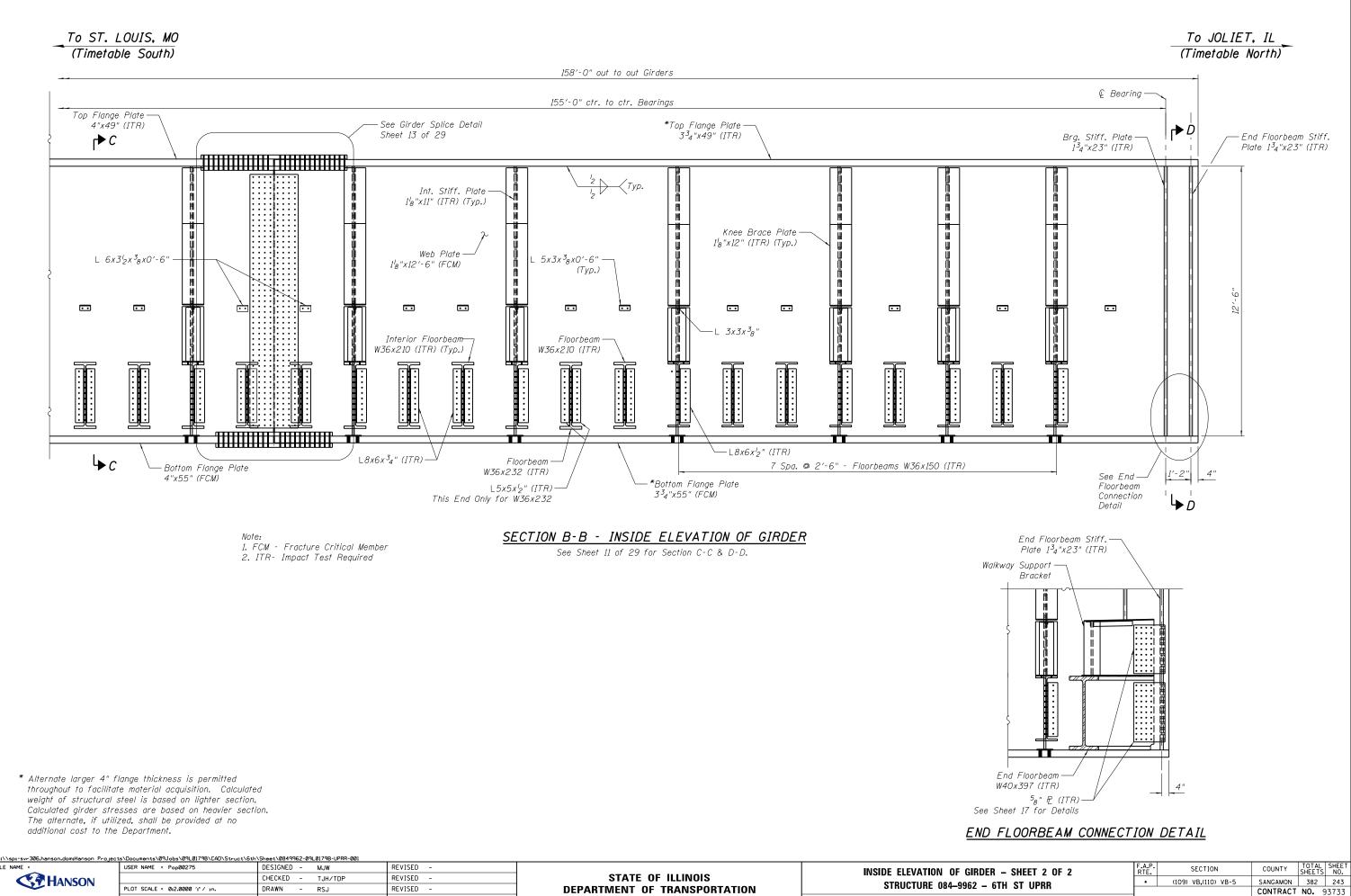
REVISED

- throughout to facilitate material acquisition. Calculated weight of structural steel is based on lighter section. Calculated girder stresses are based on heavier section.

| FLOORBEAM<br>SHAPE | OFFSET      |
|--------------------|-------------|
| W36x150            | 0"          |
| W36x210            | <i>'</i> 8" |
| W36x232            | <i>'</i> 8" |

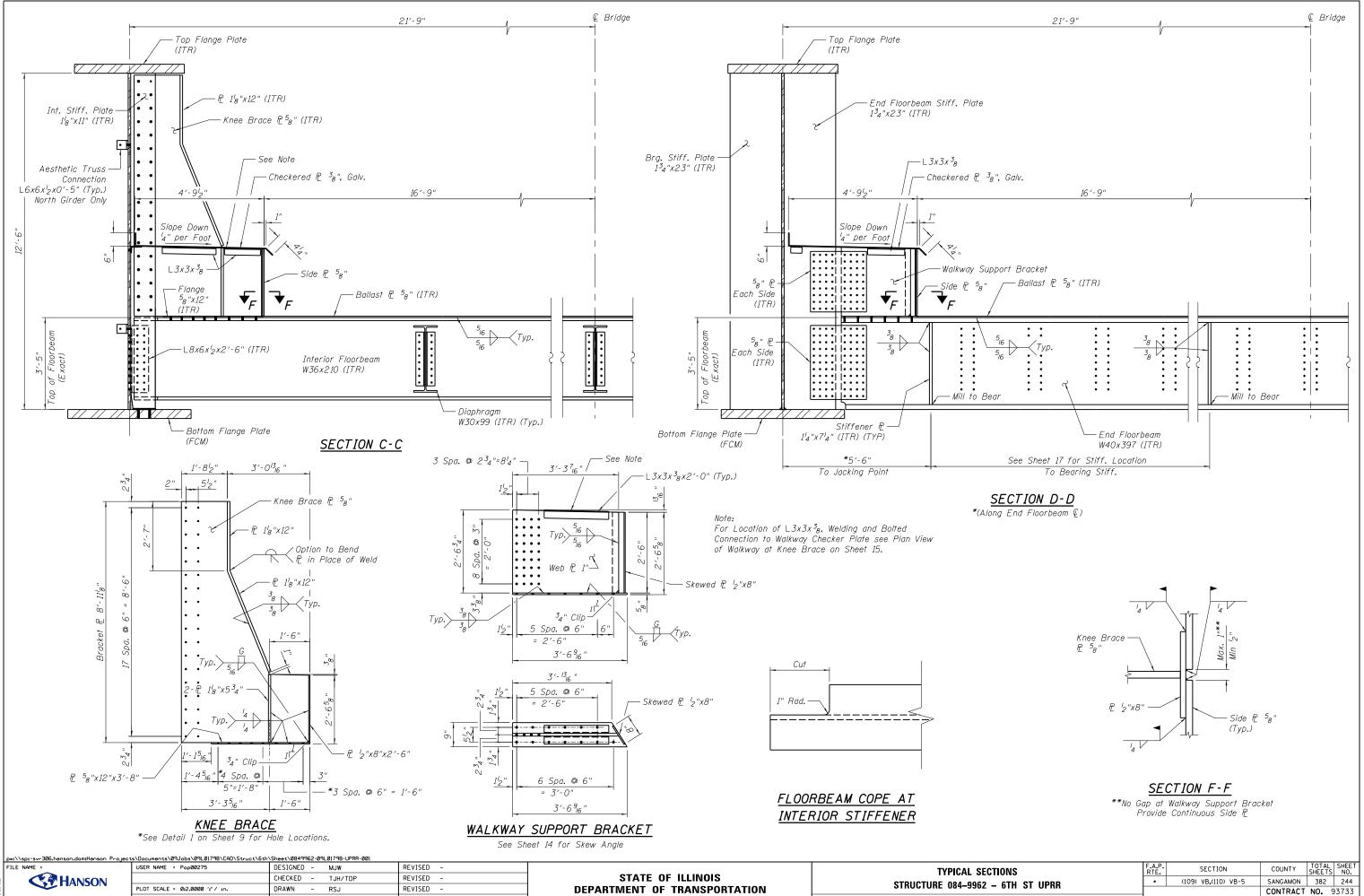
| DER – SHEET 1 OF 2 |      | • |                     | SEC  | TION  |          |      |     | COUNTY   | TOTAL<br>SHEET |       |
|--------------------|------|---|---------------------|------|-------|----------|------|-----|----------|----------------|-------|
| – 6TH ST UPRR      | •    |   | (109) VB,(110) VB-5 |      |       | SANGAMON | 382  | 242 |          |                |       |
|                    |      |   |                     |      |       |          |      |     | CONTRACT | NO.            | 93733 |
| 29 SHEETS          | •666 | & | 666                 | ALT. | ILLIN | 10IS     | FED. | AID | PROJECT  |                |       |





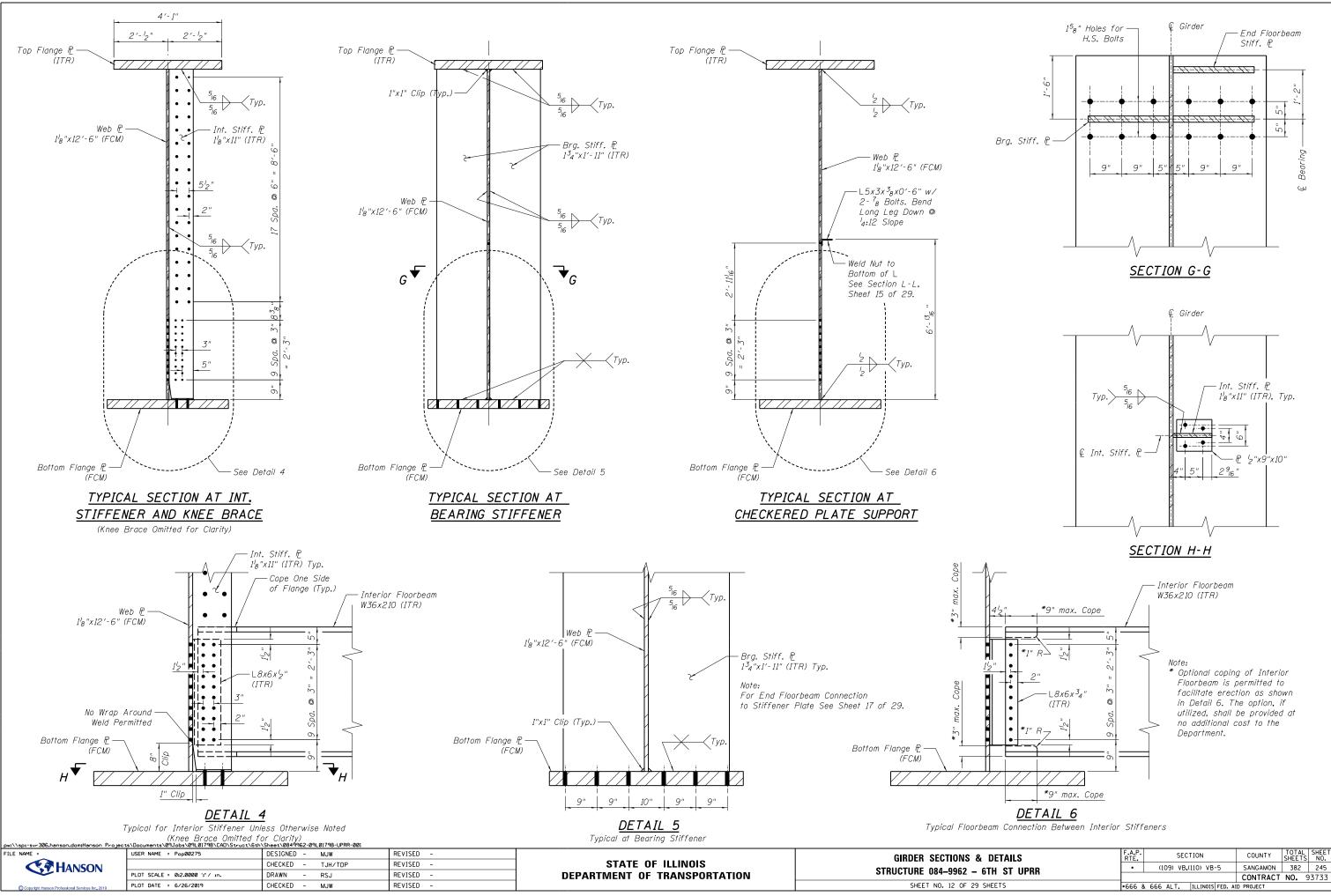
•666 & 666 ALT. ILLINOIS FED. AID PROJECT

|      | FILE NAME =                                      | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | INSIDE ELEVATION OF GIRDER – SHEE |
|------|--|---------------------------------|-------------------|-----------|------------------------------|-----------------------------------|
| -    |  |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                                   |
| FINA |  | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST       |
|      | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019           | CHECKED - MJW     | REVISED - |                              | SHEET NO. 10 OF 29 SHEETS         |

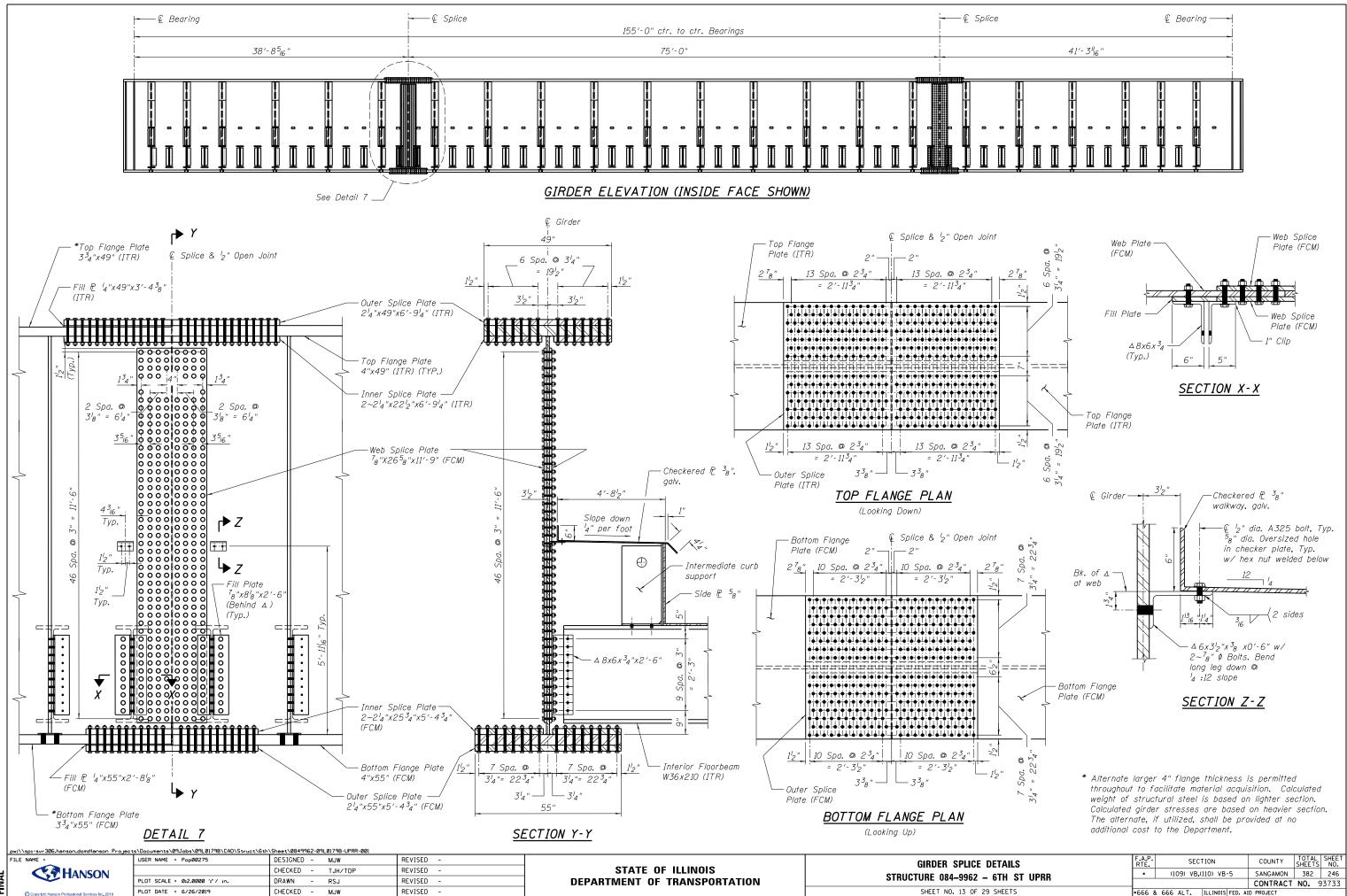


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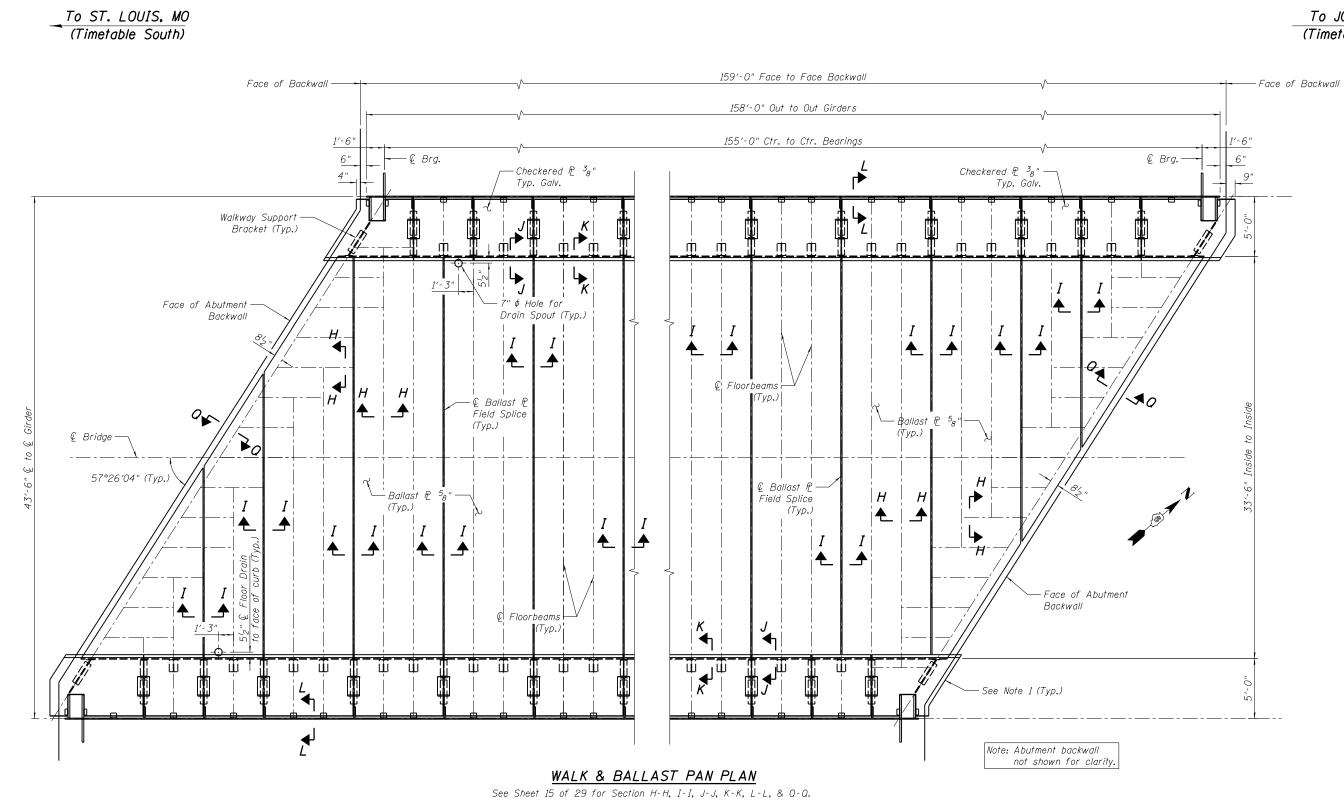
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|---------------|--------|-------|---------|-----------|---------|-----------|--------|-------|---|
| – 6TH ST UPRR | •      | (1    | 09) VB. | (110) VB- | -5      | SANGAMON  | 382    | 245   |   |
|               |        |       |         |           |         | CONTRACT  | NO.    | 93733 |   |
| 29 SHEETS     | •666 8 | 3 666 | ALT.    | ILLINOIS  | FED. AI | D PROJECT |        |       |   |
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|---------------|------|---|-----|---------|----------|---------|-----------|--------|-------|
| – 6TH ST UPRR | •    |   | (1) | 09) VB, | (110) VB | -5      | SANGAMON  | 382    | 246   |
|               |      |   |     |         |          |         | CONTRACT  | NO. 9  | 93733 |
| 29 SHEETS     | •666 | & | 666 | ALT.    | ILLINOIS | FED. AI | D PROJECT |        |       |
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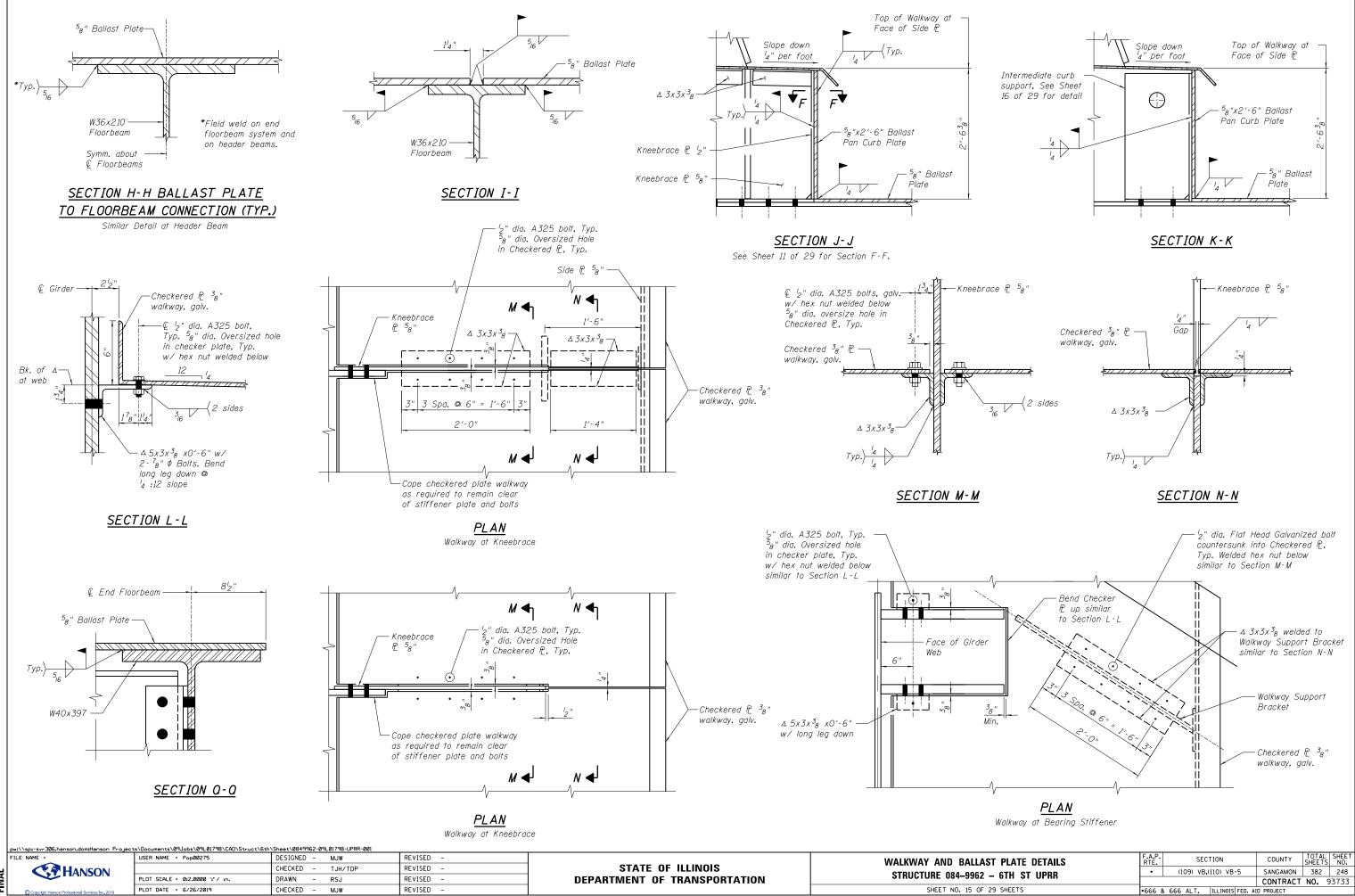


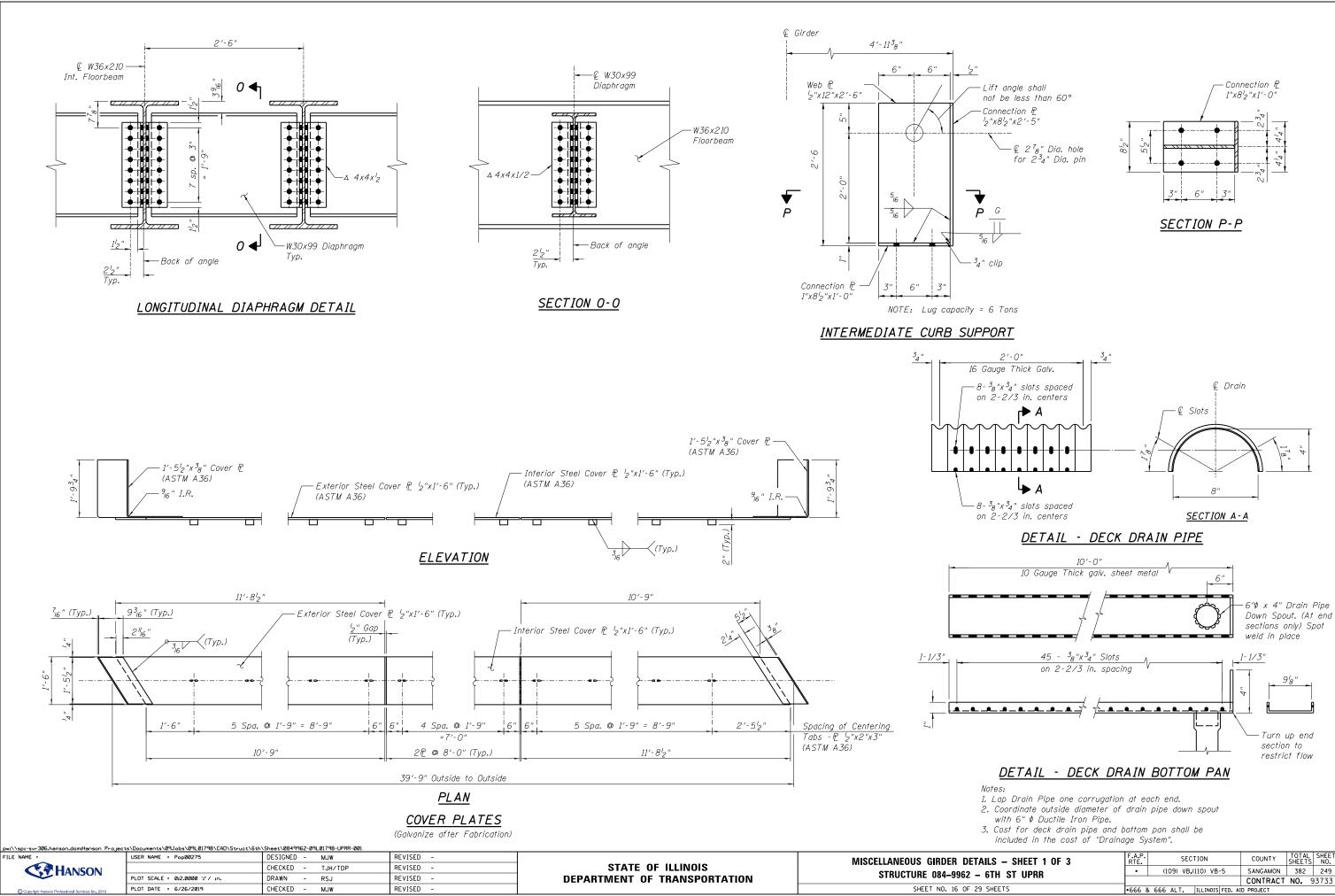
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|----------------|--|---|--|-----------|------------------------------|----------------------------------|---|
| FILE NAM       |  | USER NAME = Pop00275                    | DESIGNED - MJW                         | REVISED - |                              | WALKWAY AND BALLAST PLATE PLAN   | F.A.P. SECTION COUNTY TOTAL SHEET         |
| (              |  |   | CHECKED - TJH/TDP                      | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB-(110) VB-5 SANGAMON 382 247    |
| NA             |  | PLOT SCALE = 0:2.0000 ':" / in.         | DRAWN - RSJ                            | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR | CONTRACT NO. 93733                        |
| E <sub>©</sub> | pyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                   | CHECKED - MJW                          | REVISED - |                              | SHEET NO. 14 OF 29 SHEETS        | •666 & 666 ALT. ILLINOIS FED. AID PROJECT |



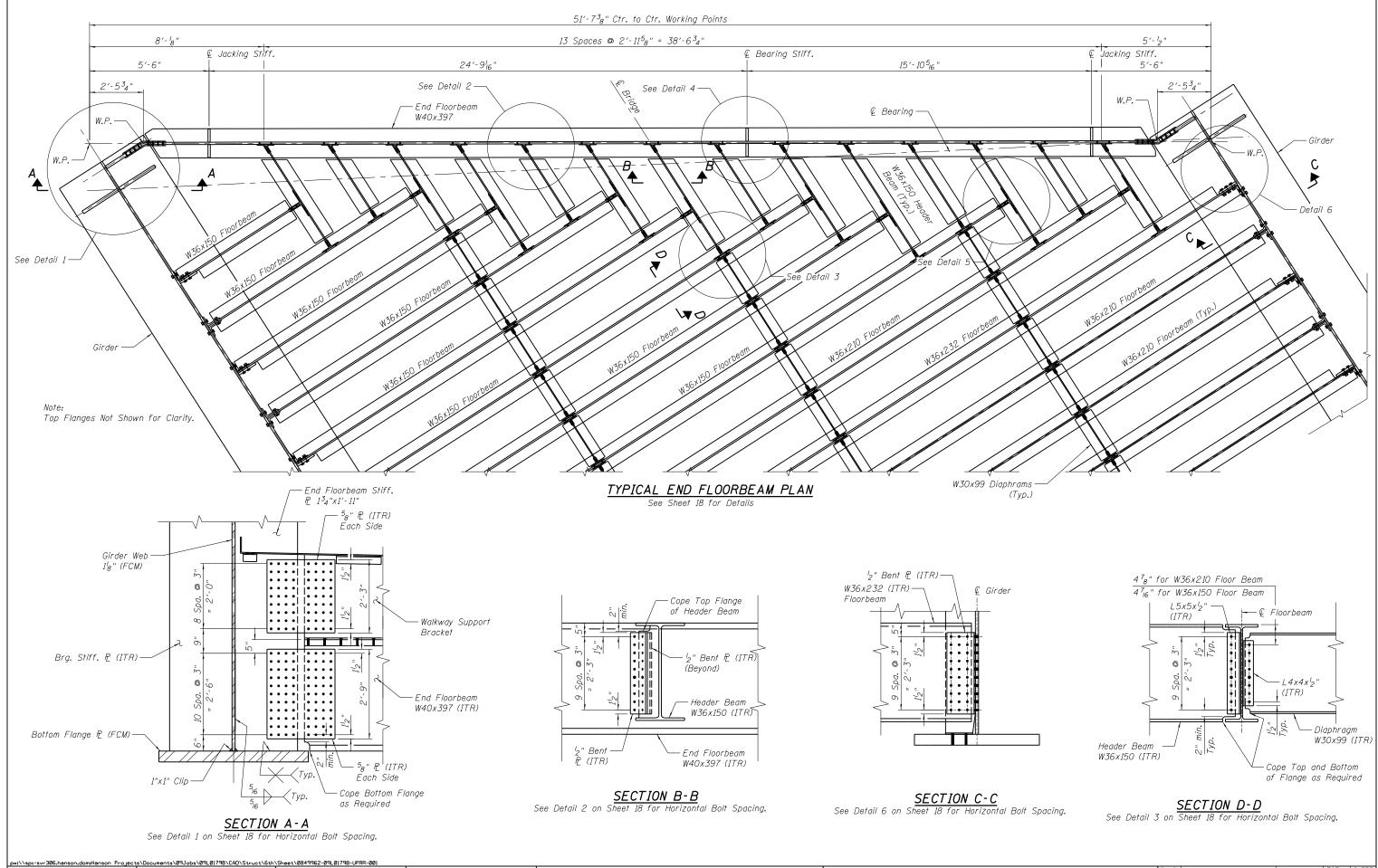
Notes: 1. Prior to Setting End Checkered P., Build-up top of Concrete Backwall with Epoxy Grout to Support Checkered P. and Provide Sloped Surface to Eliminate Tripping Hazard. Typical All Four Corners. 2. Checkered P Shall be ASTM A786 Gr 36 or ASTM A36.

Galvanize after fabrication.

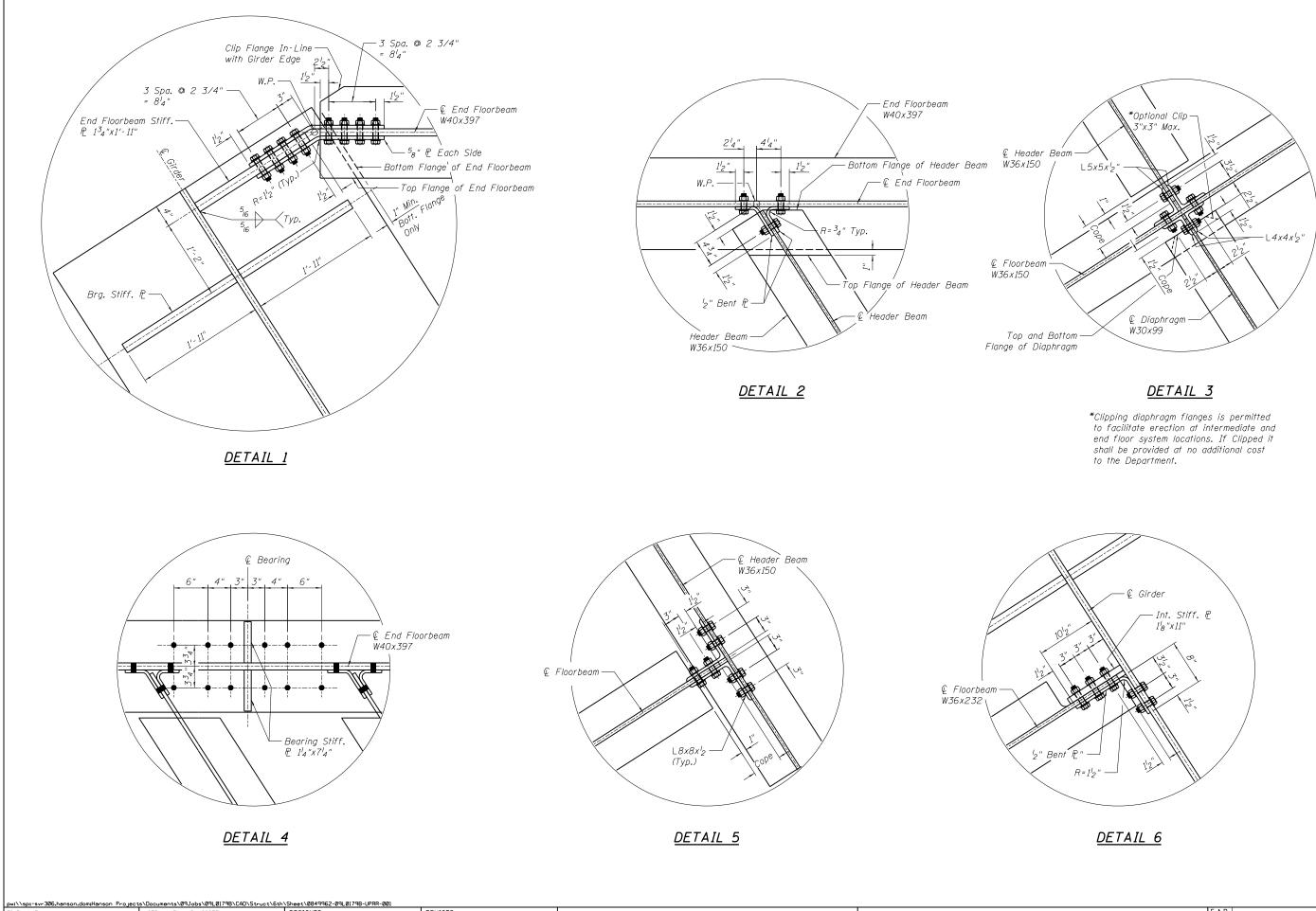




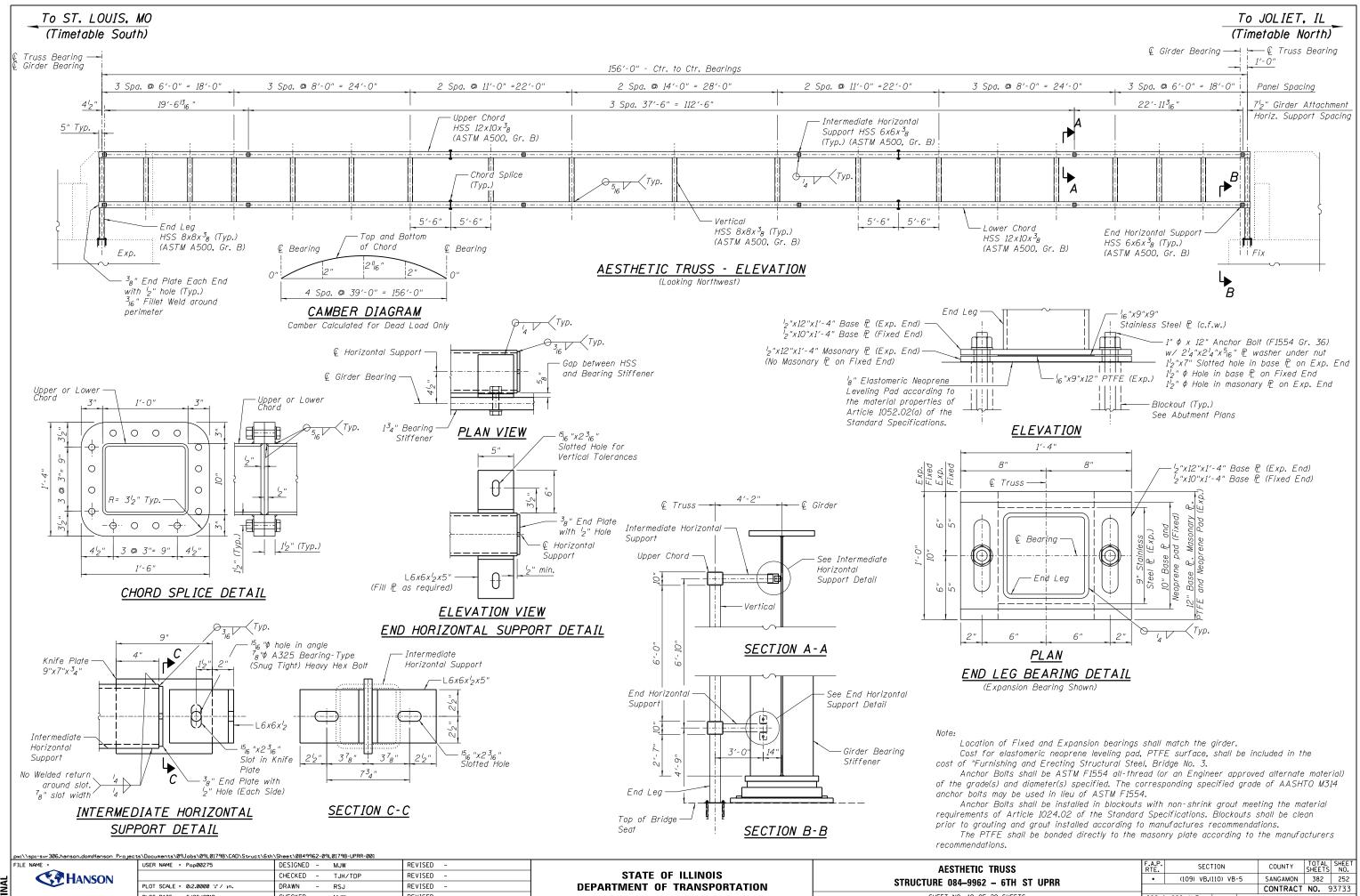
| F.A.P.<br>RTE. | •    |                     | SE    | CT | ION           |                      | COL                   | JNTY                       |  |   | Т  |
|----------------|------|---------------------|-------|----|---------------|----------------------|-----------------------|----------------------------|--|---|--|
| •              |      | (109) VB,(110) VB-5 |       |    |               |                      | SANC                  | GAMON                      | 382  | 249   |  |
|                |      |                     |       |    |               |                      | CON                   | TRACT                      | NO.  | 93733   |  |
| •666           | & 66 | 56 A                | ALT.  | I  | ILLINOIS      | FED. A               | ID PROJE              | CT                         |  |   | -  |
|                | •    | F.A.P.<br>RTE.<br>• | • (10 |    | • (109) VB,(1 | • (109) VB,(110) VB- | • (109) VB,(110) VB-5 | • (109) VB.(110) VB-5 SANC | • (109) VB,(110) VB-5 SANGAMON<br>CONTRACT | RTÉ.         SECTION         COUNTY         SHEET           •         (109)         VB.(110)         VB-5         SANGAMON         382           CONTRACT         NO. | • (109) VB.(110) VB-5 SANGAMON 382 249<br>CONTRACT NO. 93733 |



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| F | TILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | MISCELLANEOUS GIRDER DETAILS – SHEET 2 OF 3 | F.A.P. SECTION                  | COUNTY TOTAL SHEET |
| _ |  |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |   | • (109) VB-(110) VB-5           | SANGAMON 382 250   |
|   |  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR            |                                 | CONTRACT NO. 93733 |
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|----|--|---|-----------------------------------|-----------|------------------------------|---|-------------------------------|--------------------|
|    | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                    | REVISED - |                              | MISCELLANEOUS GIRDER DETAILS – SHEET 3 OF 3 | F.A.P. SECTION                | COUNTY TOTAL SHEET |
| ц. |  |   | CHECKED - TJH/TDP                 | REVISED - | STATE OF ILLINOIS            |   | • (109) VB.(110) VB-5         | SANGAMON 382 251   |
| NA |  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR            |                               | CONTRACT NO. 93733 |
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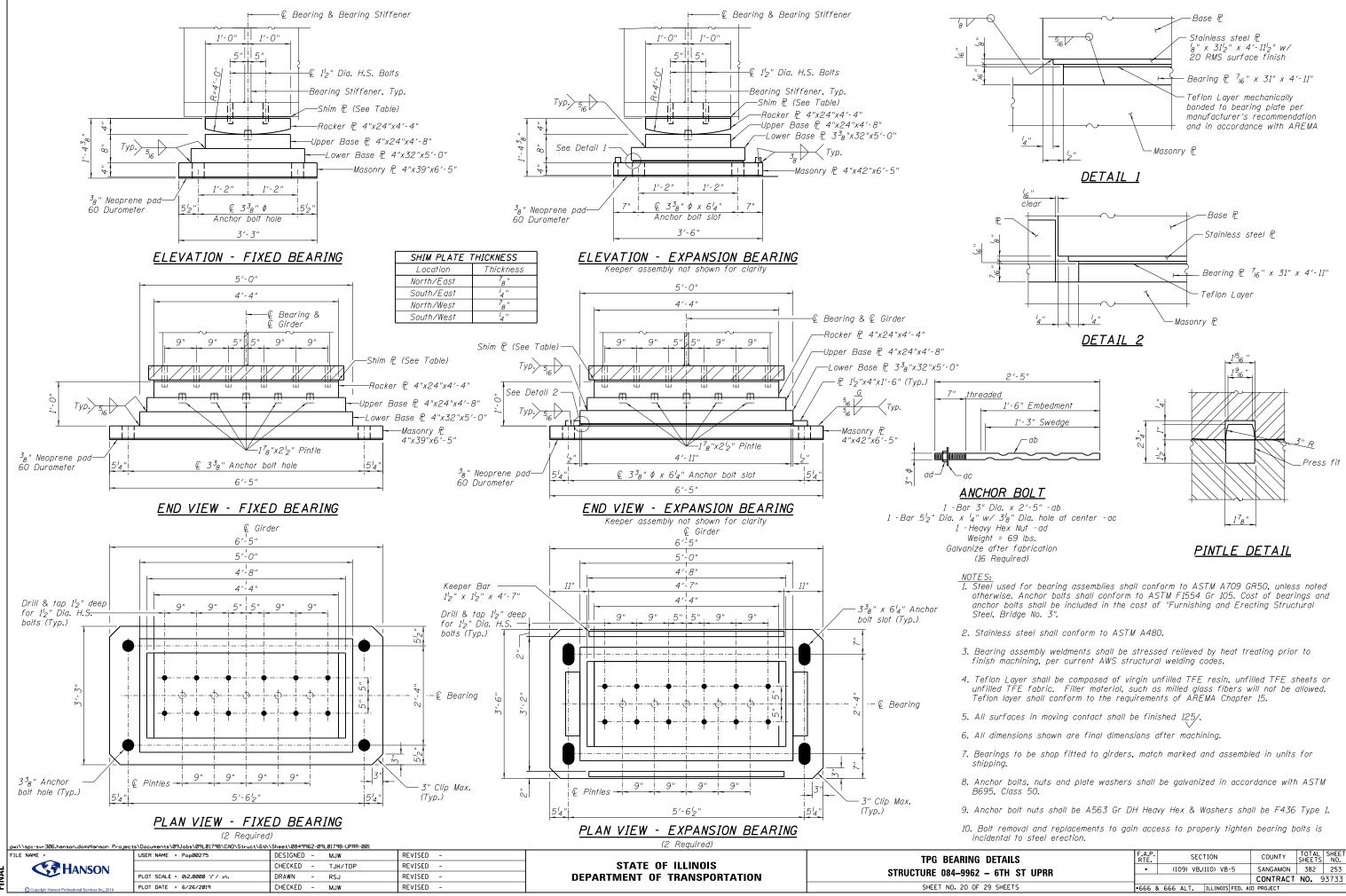
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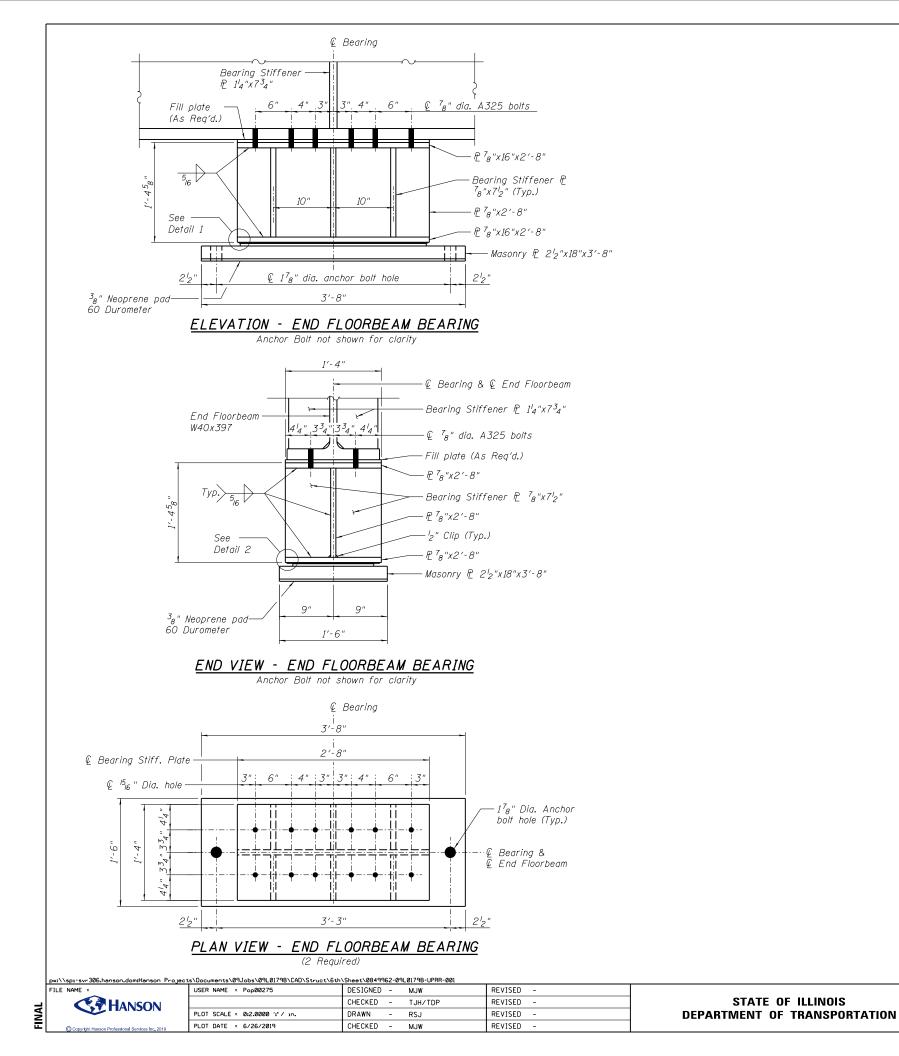
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SHEET NO. 19 OF

| 2 – 6TH ST UPRR |      |   | (1  | 09)  | VB,C | 110) VB- | -5      | SANGAMON  | 382 |    | 2 |
|-----------------|------|---|-----|------|------|----------|---------|-----------|-----|----|---|
|                 |      |   |     |      |      |          |         | CONTRACT  | NO. | 93 | 7 |
| F 29 SHEETS     | •666 | & | 666 | AL T |      | ILLINOIS | FED. AI | D PROJECT |     |    |   |
|                 |      |   |     |      |      |          |         |           |     |    |   |



| DETAILS       | F.A.P.<br>RTE. | •   |                     | S    | ECT | ION     |      |     | COUNTY   | TOTAL | SHEET<br>NO. |
|---------------|----------------|-----|---------------------|------|-----|---------|------|-----|----------|-------|--------------|
| – 6TH ST UPRR |                |     | (109) VB,(110) VB-5 |      |     |         |      |     | SANGAMON | 382   | 253          |
|               |                |     |                     |      |     |         |      |     | CONTRACT | NO.   | 93733        |
| 29 SHEETS     | •666           | & 6 | 66                  | ALT. | 1   | LLINOIS | FED. | AID | PROJECT  |       |              |



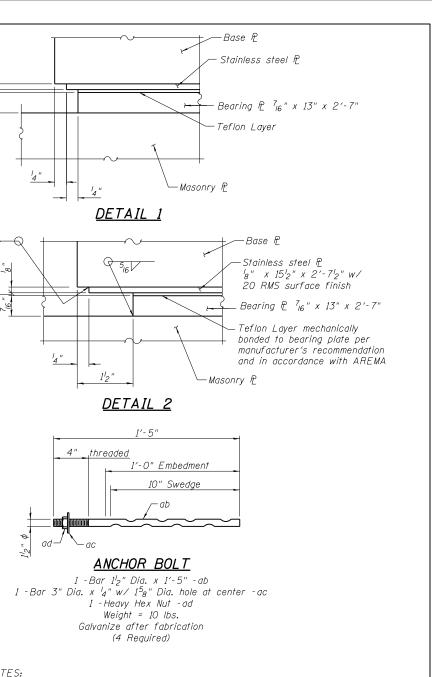
shipping.

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| STRUCTURE | ( | )84- | -99 | 62 | - |
|-----------|---|------|-----|----|---|
| SHEE      | Т | N0.  | 21  | OF | 2 |
|           |   |      |     |    |   |



1. Steel used for bearing assemblies shall conform to ASTM A709 GR50, unless noted otherwise. Anchor bolts shall conform to ASTM F1554 Gr 105. Cost of bearings and anchor bolts shall be included in the cost of "Furnishing and Erecting Structural Steel, Bridge No. 3".

2. Stainless steel shall conform to ASTM A480.

3. Bearing assembly weldments shall be stressed relieved by heat treating prior to finish machining, per current AWS structural welding codes.

4. Teflon Layer shall be composed of virgin unfilled TFE resin, unfilled TFE sheets or unfilled TFE fabric. Filler material, such as milled glass fibers will not be allowed. Teflon layer shall conform to the requirements of AREMA Chapter 15.

5. All surfaces in moving contact shall be finished 125/.

6. All dimensions shown are final dimensions after machining.

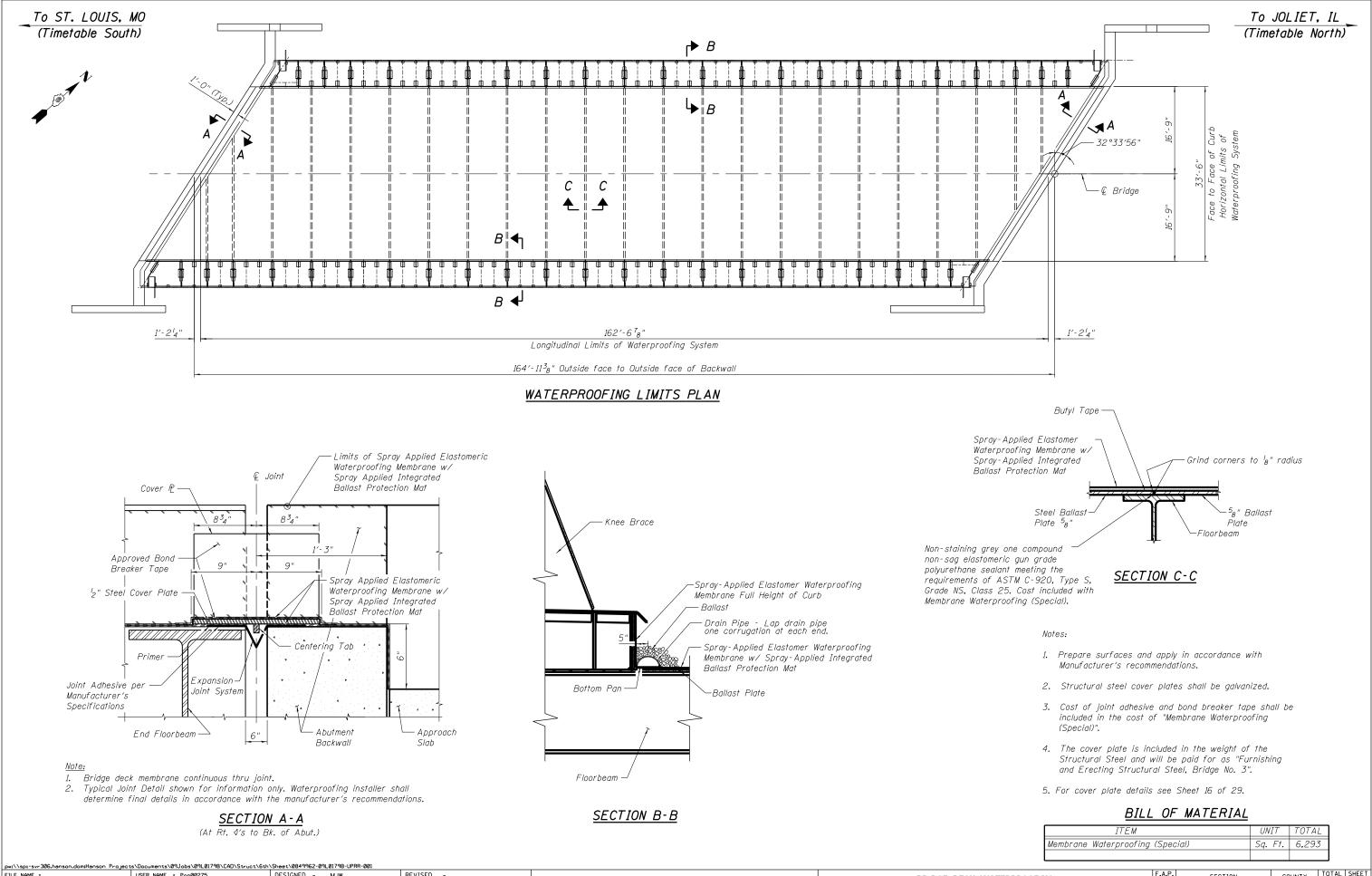
7. Bearings to be shop fitted to girders, match marked and assembled in units for

8. Anchor bolts, nuts and plate washers shall be galvanized in accordance with ASTM B695, Class 50.

9. Anchor bolt nuts shall be A563 Gr DH Heavy Hex & Washers shall be F436 Type 1.

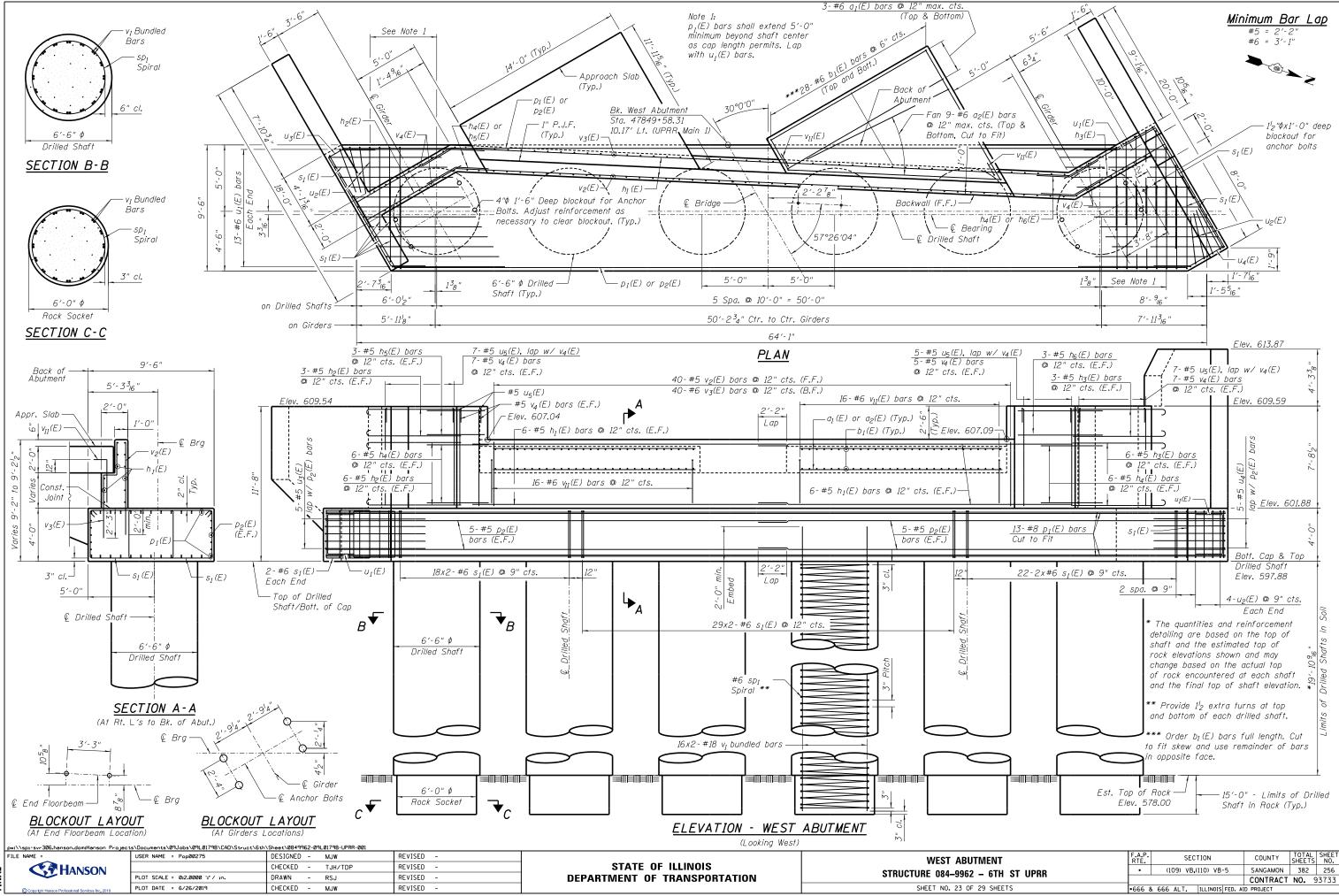
10. Bolt removal and replacements to gain access to properly tighten bearing bolts is incidental to steel erection.

| END FLOORBEAM BEARING DETAILS    | F.A.P.<br>RTE. | SECTION                    | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------------|----------------|----------------------------|-----------|-----------------|--------------|
| STRUCTURE 084–9962 – 6TH ST UPRR | •              | (109) VB,(110) VB-5        | SANGAMON  | 382             | 254          |
| STRUCTURE 004-9902 - 018 31 UPAN |                |                            | CONTRACT  | NO. 9           | 33733        |
| SHEET NO. 21 OF 29 SHEETS        | •666 8         | k 666 ALT. ILLINOIS FED. A | D PROJECT |                 |              |

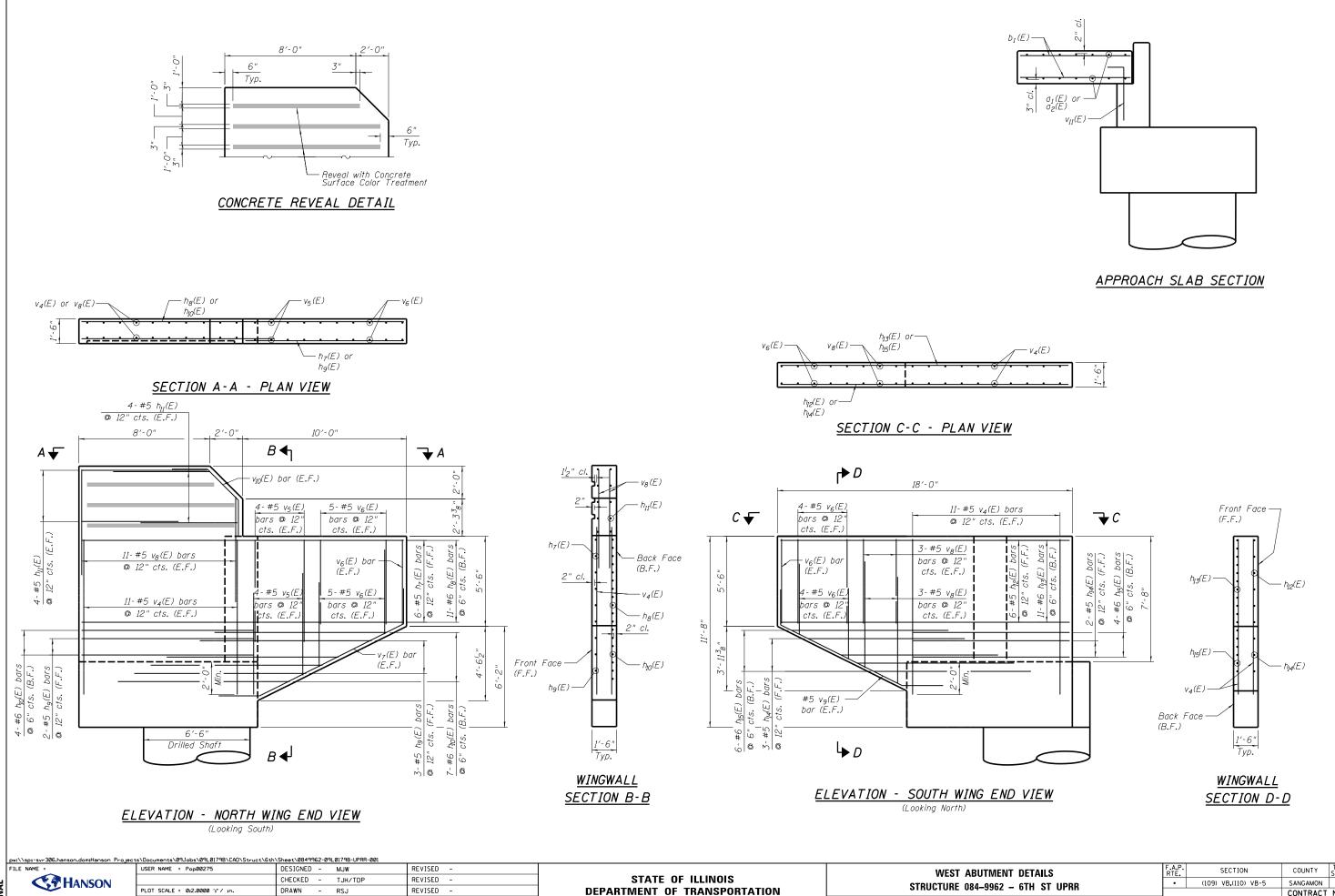


| L | pw:\\spi-svr30b.hanson.dom:Hanson Projec         | ts\Documents\09Jobs\09L0I/9B\LAD\Struct\bth | \Sheet\0849962-09L01/98-0PRR-001 |           |                              |                          |
|---|--|---|----------------------------------|-----------|------------------------------|--------------------------|
|   | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | BRIDGE DECK WATERPR      |
|   | HANSON   |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                          |
| A |  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TI |
| E | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 22 OF 29 SHE   |

| ERPROOFING    | F.A.P.<br>RTE | •  |        | SEC  | TION     |         | COUNTY    | 1   | TOTAL<br>SHEETS | SHEE1 |
|---------------|---------------|----|--------|------|----------|---------|-----------|-----|-----------------|-------|
| - 6TH ST UPRR | •             |    | (109)  | VB,( | 110) VB  | -5      | SANGAM    | NC  | 382             | 255   |
|               |               |    |        |      |          |         | CONTRA    | ΛCT | NO.             | 93733 |
| 9 SHEETS      | •666          | 86 | 566 AL | Τ.   | ILLINOIS | FED. AI | D PROJECT |     |                 |       |



| MENT          | F.A.P<br>RTE. | · |     | S     | EC1 | ION      |      |     | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|---------------|---|-----|-------|-----|----------|------|-----|----------|-----------------|--------------|
| – 6TH ST UPRR | •             |   | (1  | 09) V | в,С | 110) VB- | -5   |     | SANGAMON | 382             | 256          |
| - UN SI UPAN  |               |   |     |       |     |          |      |     | CONTRACT | NO. 9           | 3733         |
| 29 SHEETS     | •666          | & | 666 | ALT.  |     | ILLINOIS | FED. | AID | PROJECT  |                 |              |
|               |               |   |     |       |     |          |      |     |          |                 |              |

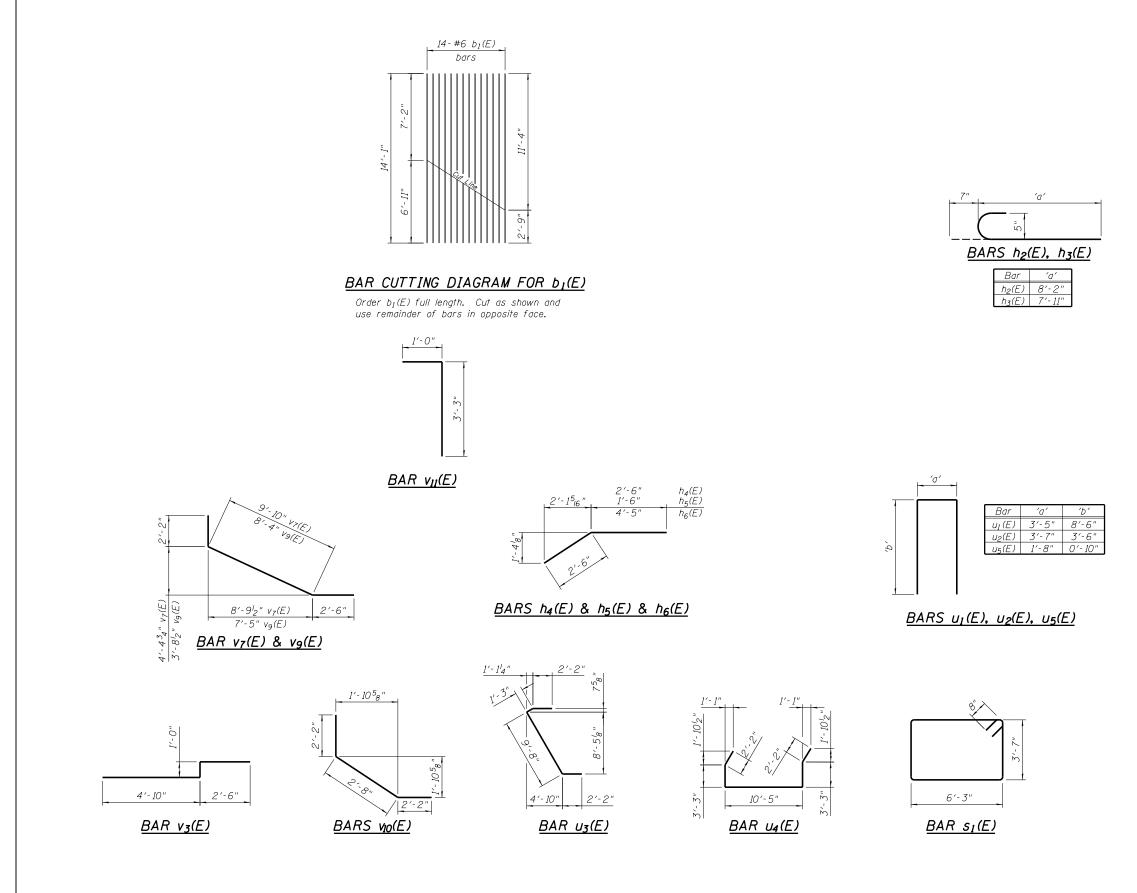


REVISED -

CHECKED - MJW

PLOT DATE = 6/26/2019

| IT DETAILS    |      | SECTION                     | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|------|-----------------------------|-----------|-----------------|--------------|
| – 6TH ST UPRR | •    | (109) VB,(110) VB-5         | SANGAMON  | 382             | 257          |
|               |      |                             | CONTRACT  | NO. 9           | 33733        |
| 29 SHEETS     | •666 | & 666 ALT. ILLINOIS FED. AI | D PROJECT |                 |              |



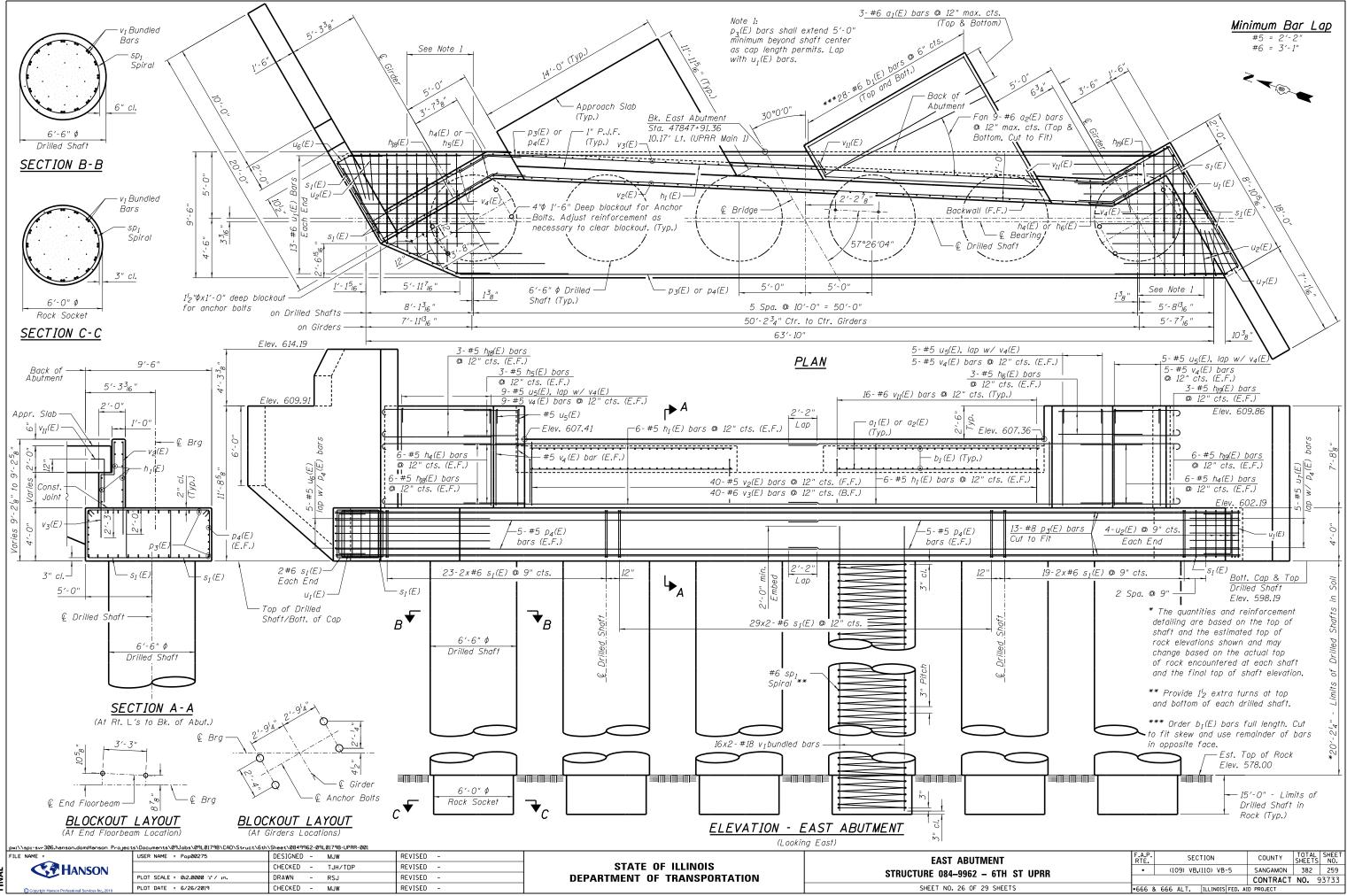
|   | w:\\spi-svr306.hanson.dom:Hanson Project         | s\Documents\09Jobs\09L0179B\CAD\Struct\6th | n\Sheet\0849962-09L0179B-UPRR-001 |           |                              |                                  |   |    |
|---|--|--|-----------------------------------|-----------|------------------------------|----------------------------------|---|----|
|   | ILE NAME =                                       | USER NAME = Pop00275                       | DESIGNED - MJW                    | REVISED - |                              | WEST ABUTMENT BILL OF MATERIAL   | F.A.P. SECTION COUNTY SHEETS M            | ET |
| _ | <b>HANSON</b>                                    |  | CHECKED - TJH/TDP                 | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(110) VB-5 SANGAMON 382 25     | 58 |
| M |  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR | CONTRACT NO. 9373                         | 33 |
| E | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                     | REVISED - |                              | SHEET NO. 25 OF 29 SHEETS        | •666 & 666 ALT. ILLINOIS FED. AID PROJECT |    |

|                       | WES       | T AB   | UTMEN                     | Τ        |
|-----------------------|-----------|--|---------------------------|----------|
| Bar                   | No.       | Size   | Length                    | Shape    |
| a1(E)                 | 12        | #6   | 13′-8″                    |          |
| a <sub>2</sub> (E)    | 36        | #6   | 16'-2"                    |          |
|                       |           | , in the second se |                           |          |
| b1(E)                 | 56        | #6   | 14 '- 1"                  |          |
| h <sub>1</sub> (E)    | 24        | #5   | 24'-5"                    |          |
| $h_2(E)$              | 18        | #5   | 8'-9"                     |          |
| h <sub>2</sub> (E)    | 18        | #5   | 8'-6"                     |          |
| h4(E)                 | 24        | #5   | 5′-0"                     |          |
| h <sub>5</sub> (E)    | 6         | #5   | 4'-0"                     | í –      |
| h <sub>6</sub> (E)    | 6         | #5   | 6′-11″                    | í –      |
| h <sub>7</sub> (E)    | 6         | #5   | 19′-8″                    |          |
| h <sub>8</sub> (E)    | 11        | #6   | 19 0<br>19′-8″            |          |
| hg(E)                 | 5         | #5   | 9′-11″                    |          |
| hio(E)                |           | #6   | 10'-11"                   |          |
| h <sub>11</sub> (E)   | 11        | #5   | <u>10 - 11</u><br>5'- 11" |          |
|                       | 16<br>6   |  | 5'-11<br>17'-8"           |          |
| $h_{12}(E)$           | 6         | #5<br>#6   | 17'-8"                    |          |
| $h_{I3}(E)$           | <u>11</u> | #6<br>#5   |                           |          |
| $h_{I4}(E)$           | 5         |  | 9'-1"                     |          |
| h <u>i5</u> (E)       | 10        | #6   | 10′-1″                    |          |
| $p_I(E)$              | 52        | #8   | 60′-0″                    |          |
| p2(E)                 | 20        | #5   | 32′-2″                    |          |
|                       |           |  |                           |          |
| s <sub>1</sub> (E)    | 146       | #6   | 21'-0"                    | C        |
| sp <sub>1</sub>       | 6         | #6   | *34′-2″                   | www      |
| u1(E)                 | 26        | #6   | 20′-5″                    | _ ٦      |
| u <sub>2</sub> (E)    | 8         | #5   | 10'-7"                    |          |
| u3(E)                 | 5         | #5   | 15'- 3"                   | 7        |
| U4(E)                 | 5         | #5   | 21'-3"                    | う        |
| U <sub>5</sub> (E)    | 21        | #5   | 3'-4"                     | Ť        |
| GJ(2)                 |           |  |                           |          |
| V1                    | 192       | #18  | 36′-11″                   |          |
| V2(E)                 | 40        | #5   | 7'-1"                     |          |
| v3(E)                 | 40        | #6   | 8′-4″                     |          |
| V4 (E)                | 86        | #5   | 9′-7″                     |          |
| v5(E)                 | 16        | #5   | 6′-3″                     |          |
| v <sub>6</sub> (E)    | 40        | #5   | 5′-2″                     |          |
| v7(E)                 | 2         | #5   | 14′-6″                    |          |
| v <sub>8</sub> (E)    | 34        | #5   | 6′-6″                     |          |
| v <sub>9</sub> (E)    | 2         | #5   | 13′-0″                    |          |
| V10(E)                | 2         | #5   | 7'-0"                     | $\frown$ |
| v <sub>11</sub> (E)   | 32        | #6   | 4'-3"                     |          |
|                       |           |  |                           |          |
| Structure             |           |  | Cu. Yds.                  | 179      |
| Concrete              |           |  | Cu. Yds.                  | 147.1    |
| Drilled Sh            |           |  | Cu. Yds.                  | 146.6    |
| Drilled Sh            | aft in P  | Rock   | Cu. Yds.                  | 94.2     |
| Reinforce             |           | Pound  | 118,130                   |          |
| Reinforce             |           | nrs,   | Pound                     | 22,060   |
| Ероху Со              | ated      |  | i bana                    | 22,000   |
| Crosshole<br>Access D |           | ogging   | Foot                      | 1,346    |
|                       |           |  |                           |          |

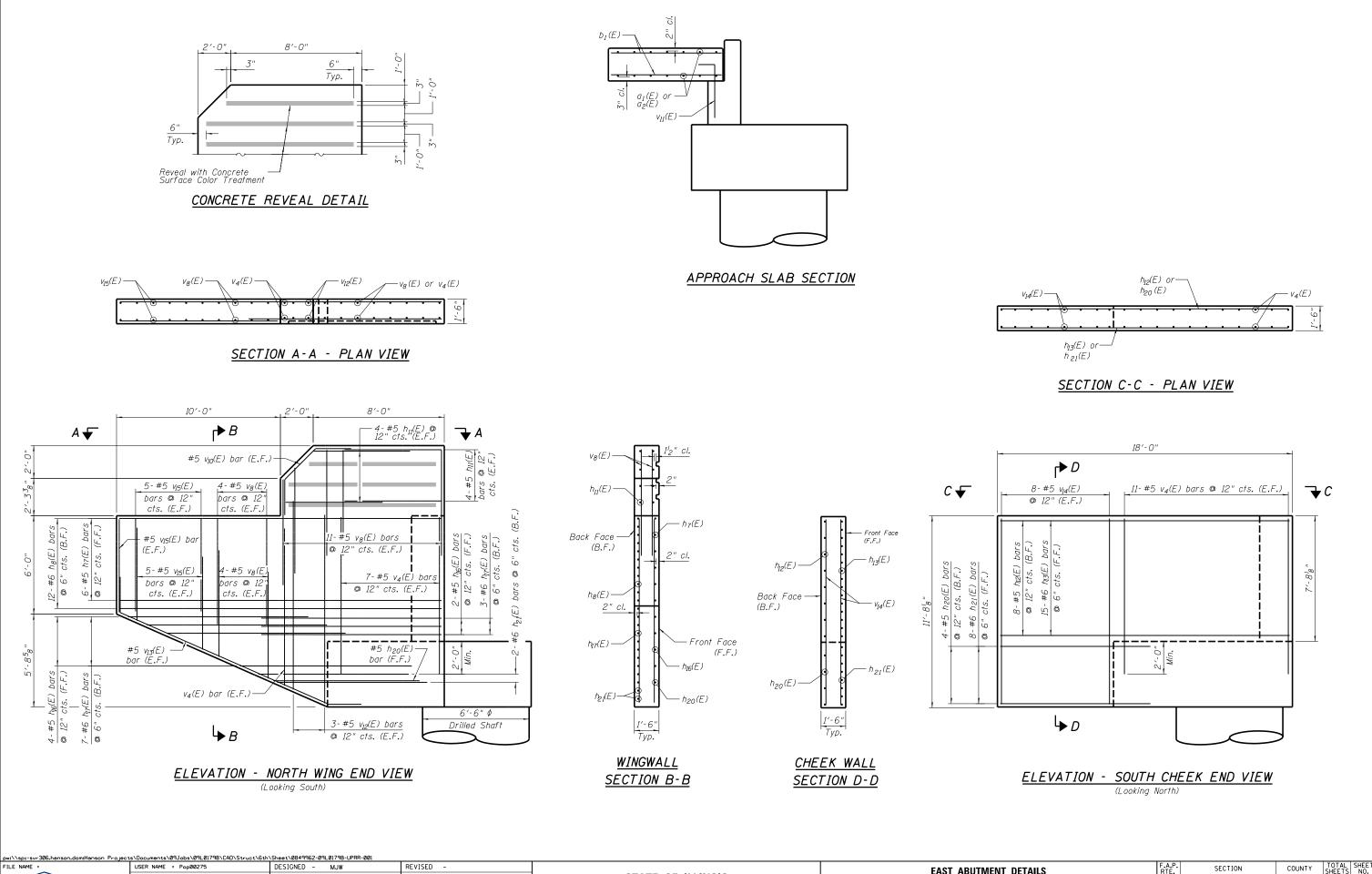
# BILL OF MATERIAL WEST ABUTMENT

\* Length is height of spiral

MIN. BAR LAPS FOR SPIRAL #6 bars = 2'-7"

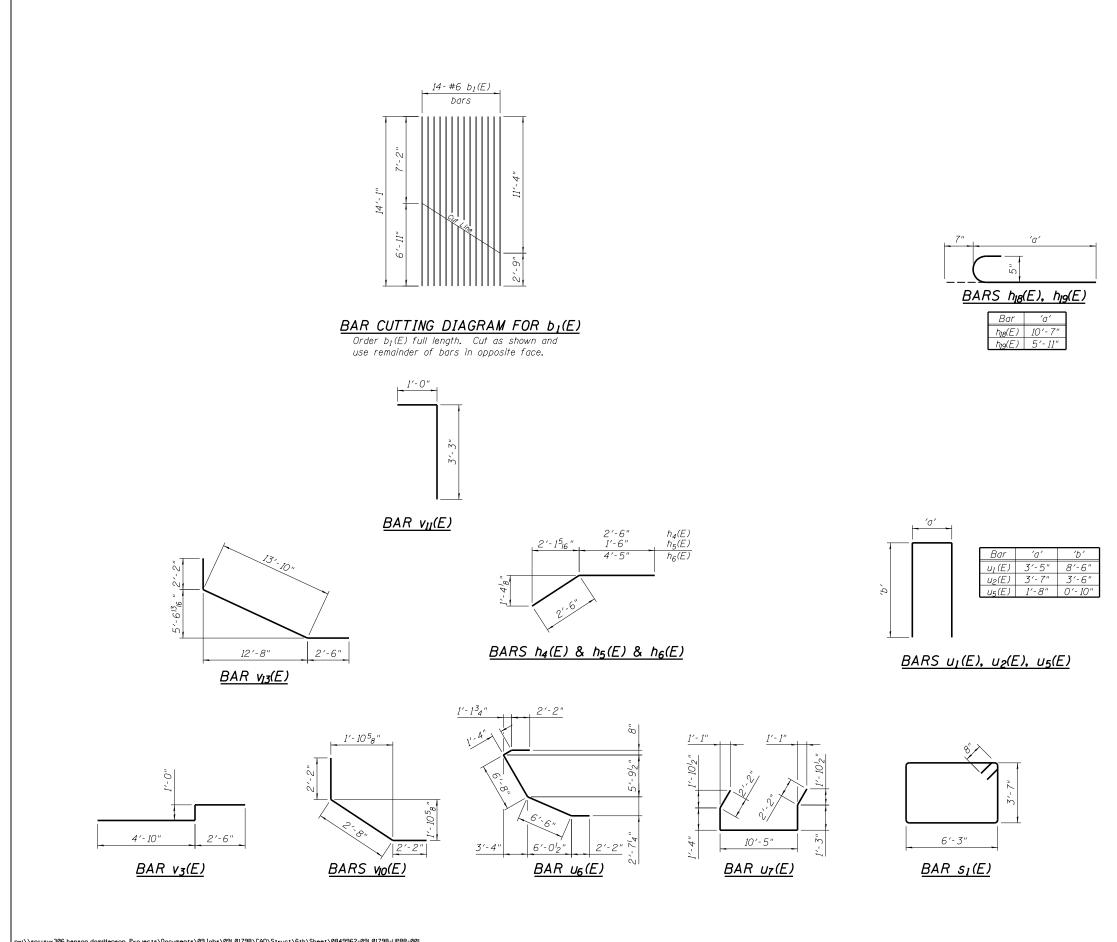


| VIENT         | RTE. | • |     | S     | ECT   | ION      |      |     | COUNTY   |    | SHEETS | NO.   |        |
|---------------|------|---|-----|-------|-------|----------|------|-----|----------|----|--------|-------|--------|
| – 6TH ST UPRR | •    |   | (1  | 09) V | /B,(1 | 10) VB-  | -5   |     | SANGAMON | 1  | 382    | 259   |        |
|               |      |   |     |       |       |          |      |     | CONTRAC  | :Т | NO. 9  | 33733 | ;<br>; |
| 29 SHEETS     | •666 | & | 666 | ALT.  | ]     | ILLINOIS | FED. | AID | PROJECT  |    |        |       |        |
|               |      |   |     |       |       |          |      |     |          |    |        |       | _      |



|    | pw://spi-svrJUb.hanson.dom:Hanson Project          | ts\Documents\09Jobs\09L01/9B\LAD\Struct\6th | \Sheet\0849962-09L01/98-0PRR-001 |           |                              |                        |
|----|--|---|----------------------------------|-----------|------------------------------|------------------------|
|    | FILE NAME =  | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | EAST ABUTMENT D        |
| _  |  |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                        |
| AN |  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6 |
| E  | C Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 27 OF 29 S   |

| DLIAILS     |      |   |     |         |          |         |           | 311661. | J 110. |
|-------------|------|---|-----|---------|----------|---------|-----------|---------|--------|
| 6TH ST UPRR |      |   | (1  | 09) VB, | (110) VB | -5      | SANGAMON  | 382     | 260    |
|             |      |   |     |         |          |         | CONTRACT  | NO.     | 93733  |
| 9 SHEETS    | •666 | & | 666 | ALT.    | ILLINOIS | FED. AI | D PROJECT |         |        |
|             |      |   |     |         |          |         |           |         |        |



|   | pw:\\spi-svr306.hanson.dom:Hanson Project        | s\Documents\09Jobs\09L0179B\CAD\Struct\61 | h\Sheet\0849962-09 | 1L0179B-UPRR-001 |            |                              |                                  |                 |                   |                    |
|---|--|---|--------------------|------------------|------------|------------------------------|----------------------------------|-----------------|-------------------|--------------------|
|   | FILE NAME =                                      | USER NAME = Pop00275                      | DESIGNED -         | MJW              | REVISED -  |                              | EAST ABUTMENT BILL OF MATERIAL   | F.A.P. SE       | CTION             | COUNTY TOTAL SHEET |
|   |  | CHECKED - TJH/TDP REVISED -               | STATE OF ILLINOIS  |                  | • (109) VE | 3.(110) VB-5                 | SANGAMON 382 261                 |                 |                   |                    |
| A |  | PLOT SCALE = 0:2.0000 ':" / in.           | DRAWN -            | RSJ              | REVISED -  | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6TH ST UPRR |                 |                   | CONTRACT NO. 93733 |
| Ξ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                     | CHECKED -          | MJW              | REVISED -  |                              | SHEET NO. 28 OF 29 SHEETS        | •666 & 666 ALT. | ILLINOIS FED. AID | PROJECT            |

|   | FAS  | BUTMENT   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   |  |   |  | _  |  |  |  |
| Bar   | No.  | Size  | Length   | Shape  |  |  |  |
| a1(E)   | 12   | #6  | 13′-8″   |  |  |  |  |
| a <sub>2</sub> (E)  | 36   | #6  | 16'-2"   |  |  |  |  |
|   |  |   |  |  |  |  |  |
| b1(E)   | 56   | #6  | 14'-1"   |  |  |  |  |
|   |  |   |  |  |  |  |  |
| $h_I(E)$  | 24   | #5  | 24'-5"   |  |  |  |  |
| h4(E)   | 24   | #5  | 5′-0″  |  |  |  |  |
| $h_5(E)$  | 6  | #5  | 4'-0"  |  |  |  |  |
| h <sub>6</sub> (E)  | 6  | #5  | 6′-11″   |  |  |  |  |
| h7(E)   | 6  | #5  | 19′-8″   |  |  |  |  |
| h <sub>8</sub> (E)  | 12   | #6  | 19′-8″   |  |  |  |  |
| $h_{II}(E)$   | 16   | #5  | 5′-11″   |  |  |  |  |
| h <sub>l2</sub> (Ε)   | 8  | #5  | 17'-8"   |  |  |  |  |
| h <sub>13</sub> (E)   | 15   | #6  | 17'-8"   |  |  |  |  |
| h <sub>16</sub> (E)   | 6  | #5  | 10'-6"   |  |  |  |  |
| $h_{I7}(E)$   | 12   | #6  | 10'0"  |  |  |  |  |
| h <sub>18</sub> (E)   | 18   | #5  | 10'-8"   |  |  |  |  |
| h <sub>19</sub> (E)   | 18   | #5  | 6'-6"  | <u> </u>   |  |  |  |
| h <sub>20</sub> (E)   | 5  | #5  | 8'-11"   |  |  |  |  |
| h <sub>21</sub> (E)   | 10   | #6  | 9'-2"  |  |  |  |  |
| H2I(L)  | 10   | #0  | 9-2  |  |  |  |  |
| рз(E)   | 52   | #8  | 60'-0"   |  |  |  |  |
| <br>  |  | #5  | 32'-0"   |  |  |  |  |
| P4(L)   | 20   | #5  | 52-0   |  |  |  |  |
| s1(E)   | 140  | #0  | 01/ 01   | <b></b>  |  |  |  |
| SIL   | 148  | #6  | 21'-0"   |  |  |  |  |
| SD a  | 6  | #6  | *34′-5″  | www  |  |  |  |
| SP2   | 0  | #0  | 54-5   | /*****   |  |  |  |
| u1(E)   | 26   | #6  | 20'-5"   | ٦  |  |  |  |
| u <sub>2</sub> (E)  | 8  | #5  | 10'-7"   |  |  |  |  |
| $u_5(E)$  | 21   | #5  | 3'-4"  | Ē  |  |  |  |
| u <sub>6</sub> (E)  | 5  | #5  |  | 7  |  |  |  |
|   | 5  |   |  |  |  |  |  |
| $1/_{7}(F)$   | 5  |   | <u>18'-10"</u><br>17'-4"   |  |  |  |  |
| u7(E)   | 5  | #5  | 10 - 10  | 3  |  |  |  |
|   |  | #5  | 17'-4"   | <u>、</u>   |  |  |  |
| V <sub>1</sub>  | 192  | #5<br>#18   | 17'-4"<br>36'-11"  | 、<br>、<br>…  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)  | 192<br>40  | #5<br>#18<br>#5   | 17'-4"<br>36'-11"<br>7'-1"   | う<br>  |  |  |  |
| V1<br>V2(E)<br>V3(E)  | 192<br>40<br>40  | #5<br>#18<br>#5<br>#6   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"  |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)  | 192<br>40<br>40<br>80  | #5<br>#18<br>#5<br>#6<br>#5   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"   |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>8</sub> (E)  | 192<br>40<br>40<br>80<br>38  | #5<br>#18<br>#5<br>#6<br>#5<br>#5   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"  |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>10</sub> (E)   | 192<br>40<br>40<br>80<br>38<br>2   | #5<br>#18<br>#5<br>#6<br>#5<br>#5<br>#5   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"   |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>11</sub> (E)  | 192<br>40<br>40<br>80<br>38<br>2<br>32   | #5<br>#18<br>#5<br>#6<br>#5<br>#5<br>#5<br>#6   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"  |  |  |  |  |
| $V_{l} = V_{2}(E)$ $V_{3}(E)$ $V_{4}(E)$ $V_{8}(E)$ $V_{10}(E)$ $V_{12}(E)$   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6  | #5<br>#18<br>#5<br>#6<br>#5<br>#5<br>#6<br>#5   | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"  |  |  |  |  |
| $\begin{array}{c} v_{1} \\ v_{2}(E) \\ v_{3}(E) \\ v_{4}(E) \\ v_{6}(E) \\ v_{0}(E) \\ v_{11}(E) \\ v_{12}(E) \\ v_{13}(E) \end{array}$   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2   | #5<br>#18<br>#5<br>#6<br>#5<br>#5<br>#6<br>#5<br>#6<br>#5<br>#5                         | 17'-4"<br><u>36'-11"</u><br>7'-1"<br><u>8'-4"</u><br><u>9'-7"</u><br><u>6'-6"</u><br>7'-0"<br><u>4'-3"</u><br><u>11'-6"</u><br><u>18'-6"</u>   |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>6</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>14</sub> (E)  | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#6<br>#5<br>#5<br>#5                               | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"  |  |  |  |  |
| $\begin{array}{c} v_{1} \\ v_{2}(E) \\ v_{3}(E) \\ v_{4}(E) \\ v_{6}(E) \\ v_{0}(E) \\ v_{11}(E) \\ v_{12}(E) \\ v_{13}(E) \end{array}$   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2   | #5<br>#18<br>#5<br>#6<br>#5<br>#5<br>#6<br>#5<br>#6<br>#5<br>#5                         | 17'-4"<br><u>36'-11"</u><br>7'-1"<br><u>8'-4"</u><br><u>9'-7"</u><br><u>6'-6"</u><br>7'-0"<br><u>4'-3"</u><br><u>11'-6"</u><br><u>18'-6"</u>   |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>6</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>14</sub> (E)  | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5                         | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"   |  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>6</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>15</sub> (E)<br>Structure   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22<br>16<br>22<br>Excava   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5                         | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.   | 108  |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>4</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>15</sub> (E)<br>Structure<br>Concrete  | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>5tructul   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5             | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yds.   | 108<br>150.7                                       |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>15</sub> (E)<br>Structure<br>Concrete<br>Drilled Str   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>5<br>tructur<br>off in S   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.   | 108<br>150.7<br>148.9                              |  |  |  |
| V1<br>V2(E)<br>V3(E)<br>V4(E)<br>V8(E)<br>V10(E)<br>V12(E)<br>V12(E)<br>V12(E)<br>V13(E)<br>V13(E)<br>V15(E)<br>Structure<br>Concrete<br>Drilled Str  | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>5<br>7<br>5<br>7<br>5<br>7<br>40<br>5<br>7<br>5<br>7<br>40<br>5<br>7<br>6<br>5<br>7<br>6<br>5<br>7<br>6<br>7<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.   | 108<br>150.7<br>148.9<br>94.2                      |  |  |  |
| V1<br>V2(E)<br>V3(E)<br>V3(E)<br>V8(E)<br>V10(E)<br>V11(E)<br>V12(E)<br>V12(E)<br>V13(E)<br>V14(E)<br>V15(E)<br>Structure<br>Concrete<br>Drilled Str<br>Reinforce   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>16<br>22<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur<br>5tructur | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>11'-4"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yd | 108<br>150.7<br>148.9<br>94.2<br>118,320           |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>14</sub> (E)<br>V <sub>15</sub> (E)<br>Structure<br>Concrete<br>Drilled Str<br>Drilled Str<br>Reinforce<br>Reinforce                                   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>16<br>22<br>5tructur<br>oaft in S<br>soft in S<br>soft in S<br>conft in   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.<br>Cu. Yds.   | 108<br>150.7<br>148.9<br>94.2                      |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>14</sub> (E)<br>V <sub>15</sub> (E)<br>Structure<br>Concrete<br>Drilled Sth<br>Drilled Sth<br>Reinforce<br>Reinforce<br>Epoxy Co | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>5<br>16<br>22<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>5<br>4<br>5<br>5<br>5<br>5  | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>18'-6"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yd | 108<br>150.7<br>148.9<br>94.2<br>118,320<br>22,290 |  |  |  |
| V <sub>1</sub><br>V <sub>2</sub> (E)<br>V <sub>3</sub> (E)<br>V <sub>8</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>10</sub> (E)<br>V <sub>12</sub> (E)<br>V <sub>13</sub> (E)<br>V <sub>14</sub> (E)<br>V <sub>15</sub> (E)<br>Structure<br>Concrete<br>Drilled Str<br>Drilled Str<br>Reinforce<br>Reinforce                                   | 192<br>40<br>40<br>80<br>38<br>2<br>32<br>6<br>2<br>2<br>6<br>2<br>2<br>16<br>22<br>16<br>22<br>16<br>22<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4<br>5<br>4   | #5<br>#18<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5<br>#5 | 17'-4"<br>36'-11"<br>7'-1"<br>8'-4"<br>9'-7"<br>6'-6"<br>7'-0"<br>4'-3"<br>11'-6"<br>11'-4"<br>11'-4"<br>5'-8"<br>Cu. Yds.<br>Cu. Yd | 108<br>150.7<br>148.9<br>94.2<br>118,320           |  |  |  |

BILL OF MATERIAL EAST ABUTMENT

\* Length is height of spiral

MIN. BAR LAPS FOR SPIRAL #6 bars = 2'-7"

| B-1<br>ta, 998+2 | 21, 66′ 1           | <u>L</u> T     |                                       |   |
|------------------|---------------------|----------------|---------------------------------------|---|
| 9/5              | /13<br>N            | Qu             | <u>w%</u>                             |   |
| 601.0<br>600.04  | <u> </u>            | <u></u>        |                                       | TOPSOTI   |
| 600.04-          | 8                   | 4.50P          | 15                                    | Brown very fine sandy clayey<br>SILT, some brick and rock |
| 595.04-          | 12                  | 4.50P          | 16                                    | fragments – FILL.   |
|                  | 12                  | 3.00P          | 21                                    | Brown and gray very fine sandy SILT.                      |
| 590.04           | 8                   | 1.44B          | 23                                    |   |
| 587.54           | 7                   | 3.00P          | 24                                    | Brown very fine sandy SILT,<br>some clay.                 |
| 585.04-          | 5                   | 0.58B          | 26                                    | Dark gray very fine sandy silty CLAY.                     |
| 500.07           | 5                   | 1.03B          | 24                                    | Gray very fine sandy silty CLAY,<br>trace small gravel.   |
|                  | 5                   | 0 <b>.</b> 70B | 22                                    |   |
| 577.54-          |                     |                |                                       |   |
| 577.54-          | 63                  | 4.50P          | 16                                    | Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)         |
| 572.54-          | 50/4"               |                | 9                                     | Gray SHALE.   |
|                  | 5074                |                | 9                                     |   |
|                  | 50/5"               |                | 8                                     |   |
| 566.04-          | Rec.<br>RQD<br>Rec. | ) = 73%        | · · · · · · · · · · · · · · · · · · · | Gray sandy SHALE, micaceous.                              |
| 562.54           | RQD                 | 1 = 567        |                                       | Cray algung SUALE   |
|                  | Rec.                | 11.3<br>= 90%  | x ROI                                 | Gray clayey SHALE.<br>D = 48%                             |
|                  | Rec.                |                |                                       |   |
| 558.04           | ROD                 | = 68%          |                                       |   |
|                  | /Rec.               | = 100          | $\overline{)}$                        | Gray sandy SHALE, micaceous.                              |
| 556.04-          | RQC                 | ) = 46%        |                                       | COAL.   |
|                  |                     |                |                                       |   |
| 551.54           |                     |                |                                       |   |

| ORTATION                  | <b> </b>   |   | SHEET NO. 29 OF 29 SHEETS                                   | •666 8         | & 666 ALT. ILLINOIS FED.       | CONTRACT NO. 9373                                |
|---------------------------|--|---|---|----------------|--------------------------------|--|
| IS                        |  |   | SUBSURFACE DATA PROFILE<br>Structure 084–9962 – 6th st uprr | F.A.P.<br>RTE. | SECTION<br>(109) VB.(110) VB-5 | COUNTY TOTAL SHE<br>SHEETS NC<br>SANGAMON 382 26 |
|                           |  |   |   |                | I                              |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
| 553.5<br>553.0<br>552.0   |  |   | COAL.<br>Bottom of Hole = 35.0 feet                         |                |                                |  |
| 553.5                     |  |   | CLAY.<br>/ Gray sandy SHALE, micaceous.                     |                |                                |  |
| 556.5-                    |  | 0%∖_<br>%                                     | Stiff to very stiff gray shaley<br>CLAY.                    |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           | Rec. = 912<br>RQD = 78                                     | %   |   |                |                                |  |
|                           | 21.9<br>Rec = 91   | 7   |   |                |                                |  |
|                           | Rec. = 85<br>RQD = 51;                                     | /.  |   |                |                                |  |
|                           | Rec. = 75  | % R(  | DD = 44%  |                |                                |  |
|                           | Rec. = 88<br>RQD = 71%                                     | <i>%</i>                                      |   |                |                                |  |
| 572.03-                   | 50/5"<br>Rec. = 81%<br>RQD = 19%<br>Rec. = 88<br>RQD = 71% | <u>, , , , , , , , , , , , , , , , , , , </u> | Gray clayey SHALE, micaceous.                               |                |                                |  |
|                           |  |   |   |                |                                |  |
| 576.03-                   | 50 4.50F   | ° 11  | Gray SHALE.   |                |                                |  |
| 578.53-                   | 57 4.50F   | ° 14  | Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)           |                |                                |  |
|                           | 6 2.47S  | 19  | silty CLAY.   |                |                                |  |
|                           | 4 0.66B  | 25  | CLAY.<br>Blue-gray very fine to fine sandy                  |                |                                |  |
| 583.53-                   | 4  | 24  | Dark gray very fine sandy silty                             |                |                                |  |
| 587.0<br>586.61<br>585.86 |  |   | ∖ ASPHALT.<br>\ CONCRETE.                                   |                |                                |  |
| 9/11                      | 14, 15° RT<br>1/13<br><u>N Qu</u>                          | <u>w%</u>                                     |   |                |                                |  |
| B-1<br>Sta. 1000+         | 146<br>74 157 DT   |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |
|                           |  |   |   |                |                                |  |

<u>LEGEND</u>

N Standard Penetration Test N (blows/ft)

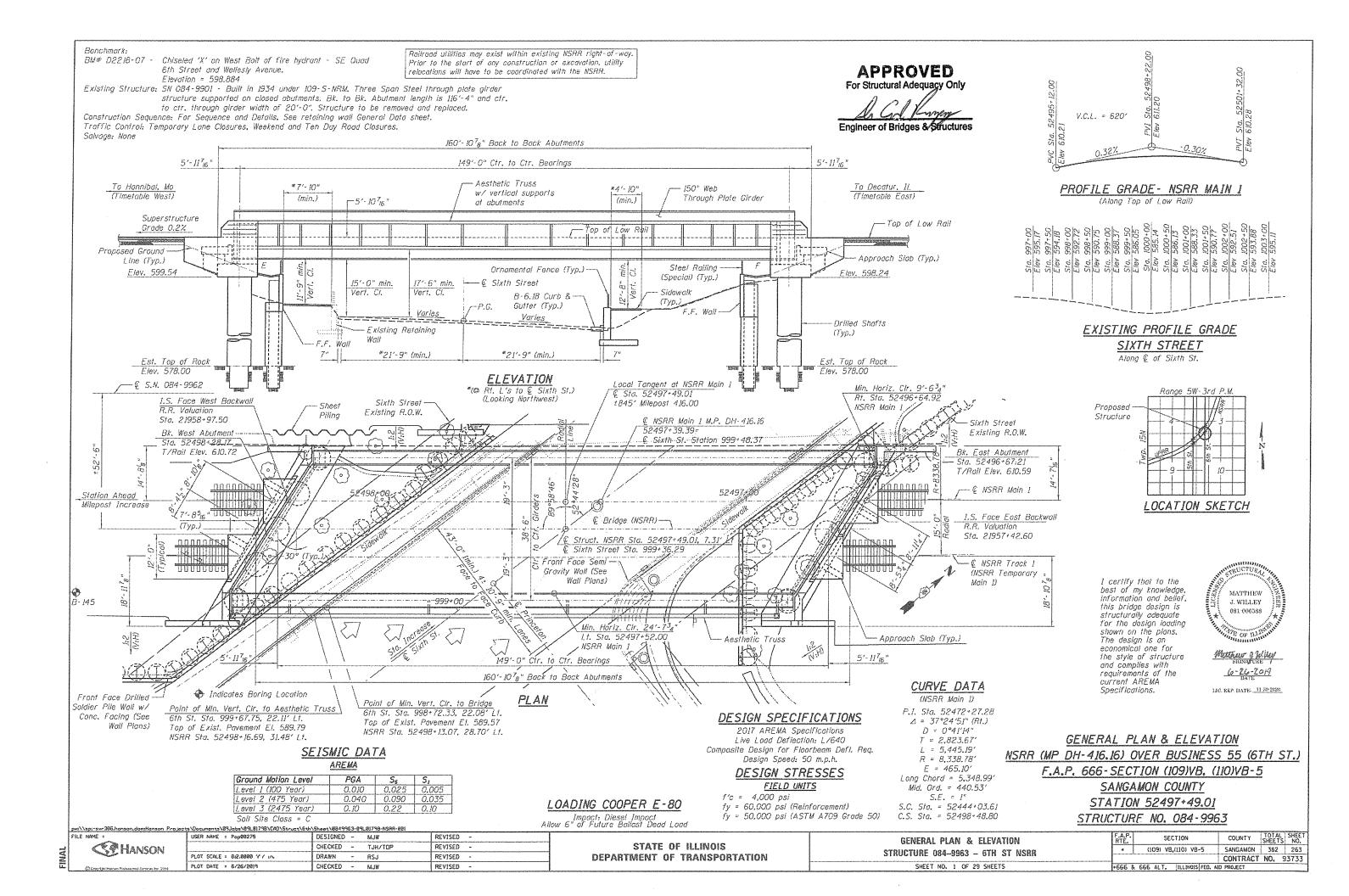
Qu Unconfined Strength (tsf)

w% Natural Moisture Content (%)

DD Water Surface Elevation Encountered in Boring 558.10 D = during drilling Oh = at completion 24h = 24 hours after completion

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| ſ  | FILE NAME =                                      | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | SUBSURFACE DATA P       |
|----|--|---------------------------------|-------------------|-----------|------------------------------|-------------------------|
|    |  |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                         |
| NA | ANSON  | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9962 – 6T |
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|    |  |                                 |                   |           |                              |                         |



### GENERAL NOTES

- 1. Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts.
- Bolts  $_{8}^{7}$ in.  $\phi$ , holes  $_{56}^{15}$ in.  $\phi$ , unléss otherwise notéd. 2. Calculated weight of Structural Steel, ASTM A709, Gr. 50 = 1,398,349 lbs.
  - ASTM A36, Gr. 36 = 14,109 lbs. ASTM A500, Gr. 46 = 21,557 lbs.
- 3. All structural steel shall be ASTM A709 Grade 50 unless otherwise noted on the plans. 4.
- All substructure concrete shall have a compressive strength of 4,000 psi at 14 days. No field welding is permitted except as specified in the contract documents.
- 5. 6.
- Reinforcement bars designated (E) shall be epoxy coated. Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of  $|_{\theta}$  inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings. 7.
- 8. Concrete Sealer shall be applied to the following surfaces: Abutments inside face of backwall, inside face of cheekwall and top of cap (except surfaces coated with surface color treatment). Concrete Surface Color Treatment shall be applied to the following surfaces: Abutments - concrete facing, wingwall and cheekwall surfaces coated with concrete surface color treatment.
- 9. The Inorganic Zinc Rich Primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. All coatings on faying surfaces shall satisfy RCSC requirements for Class B slip coefficient. The color of the final finish coat for girder flanges, all interior steel surfaces, bottom of deck plate, and aesthetic truss shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for a 5.5 foot tall strip on the exterior face of girder web starting 4 foot down from the top flange shall be blue, Munsell No. 10B 3/6. See painting diagram for more information. 10. Waterproofing shall be applied to the backside of the abutment cap and backwall and
- backside of wingwalls for surfaces below ground. This shall be according to Article 503.18 of the Std. Spec. Cost included with Concrete Structures.
- 11. The existing stuctural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.



- General Plan & Elevation
- General Data 2.
- .3. Foundation Layout 4. Structural Removal
- Typical Section 5.
- Framing Plan 6.
- Outside Elevation of Girder (1 of 2)
- Outside Elevation of Girder (2 of 2) Inside Elevation of Girder (1 of 2) 9
- Inside Elevation of Girder (2 of 2) 10.
- 11. Typical Sections
- 12. Girder Sections & Details 13.
- Girder Splice Details 14
- Closure Plate and Ballast Plate Plan
- 15. Closure Plate and Ballast Plate Details
- 16. Miscellaneous Girder Details (1 of 3) 17. Miscellaneous Girder Details (2 of 3)
- Miscellaneous Girder Details (3 of 3)
- 18. 19. Aesthetic Truss
- 20. TPG Bearing Details
- End Floorbeam Bearing Details 21.
- Bridge Deck Waterproofing
- 22. 23. West Abutment
- 24. West Abutment Details
- 25. West Abutment Bill of Material
- 26. East Abutment
- 27. East Abutment Details
- 28. East Abutment Bill of Material 29.
- Subsurface Data Profile



Top of Rail-

Steel Cover R (Typ.)-



All Ties, Ballast and

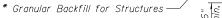
Rail Related Materials

by NSRR (Typ.)

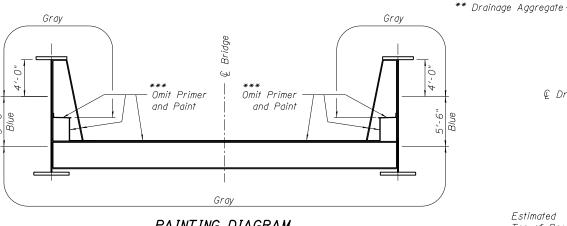
Approach Slab

C.I.P. Conc.

Excavation is paid for as structure excavation



\*\* 6" Ø Perforated Pipe Underdrain



PAINTING DIAGRAM

ITEM

Reinforcement Bars, Epoxy Coated

Membrane Waterproofing (Special)

oncrete Surface Color Treatment

Furnishing and Erecting Structural

Pipe Underdrains for Structures, 6'

Granular Backfill for Structures

Structure Excavation

oncrete Structures

Reinforcement Bars

Drilled Shaft in Soi

Concrete Sealer

Drilled Shaft in Rock

Geocomposite Wall Drain

Drainage System, No. 4

Steel, Bridge No. 4

Vame Plates

Removal of Existing Structures No. 4

Estimated Top of Rock EI. 578.00

| 6′-6″ | dic | i. 1 |
|-------|-----|------|
| Shaft | in  | Sc   |

Shaft in Rock

Notes:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|--|
| <u>OFFSET SKETCH</u>   |
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|   | <b>CR</b> HANSON                                 |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                      |
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TOTAL BILL OF MATERIAL

SUB TOTAL

206,790 206,79

44,530 44,530

162.4 162.4

246

77.7

1

256.8

-

1,515 52

12

<u>.</u> 182

-

161

246 277.7

1

256.8

5.906

1,515 52

12 182

1

161

UNIT

Each

Cu, Yd,

Cu. Yd.

Pound

Pound

Fach

Cu, Yd,

Cu. Yd.

Sq. Ft.

Sa. Ft.

Sa. Yd.

Each

Sq. Ft.

Cu. Yd.

L. Sum

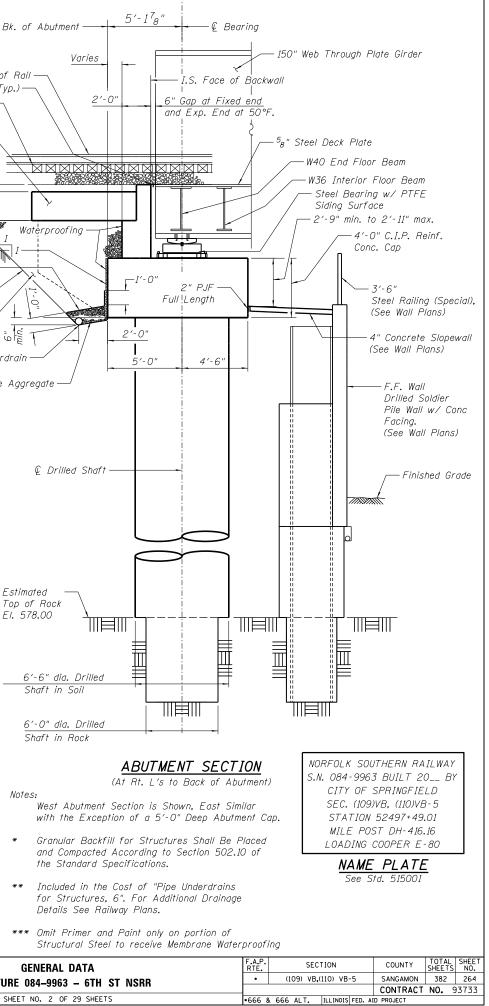
Foot

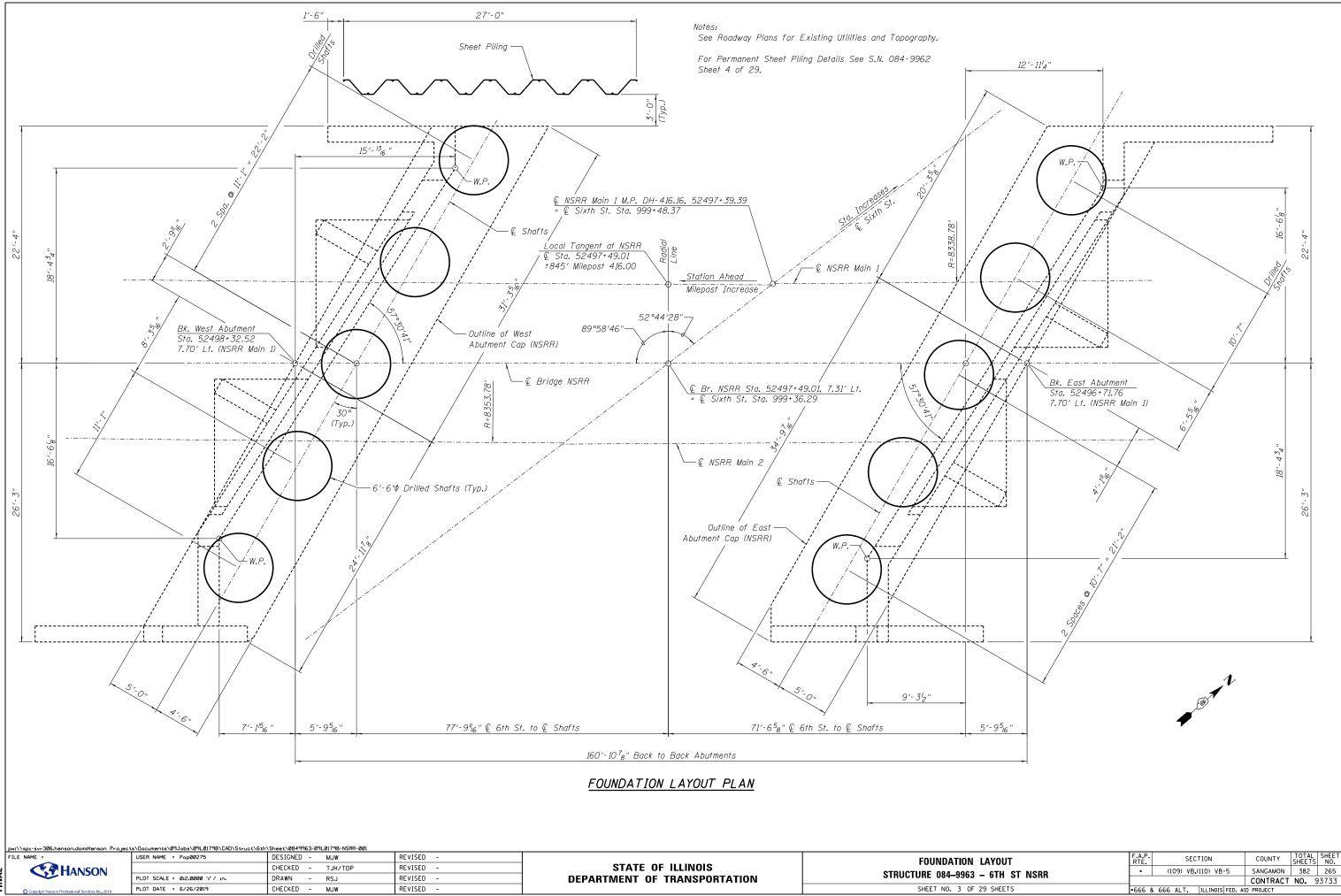
SUPER

5,906

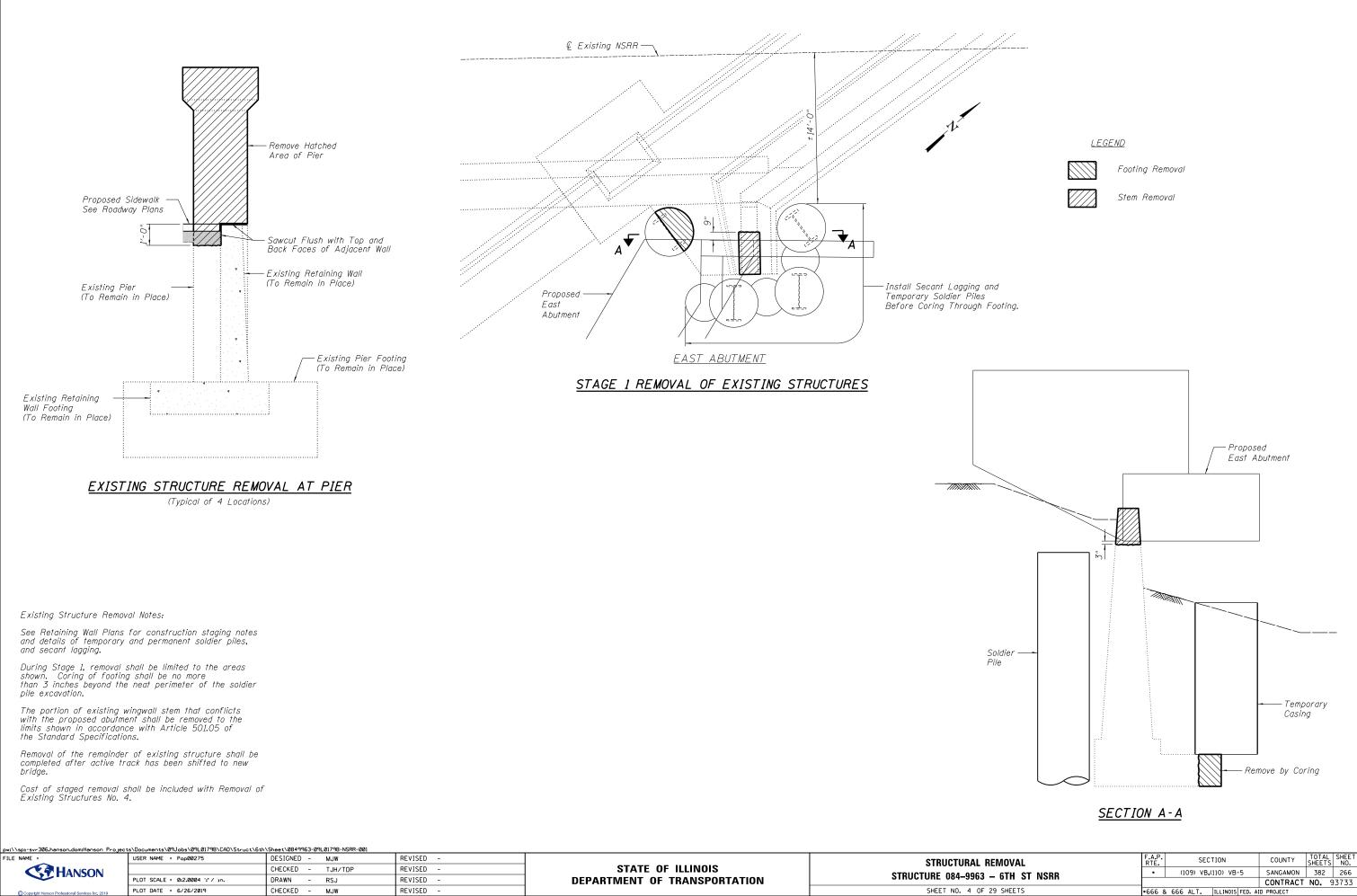
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- 6'-0" dia. Drilled





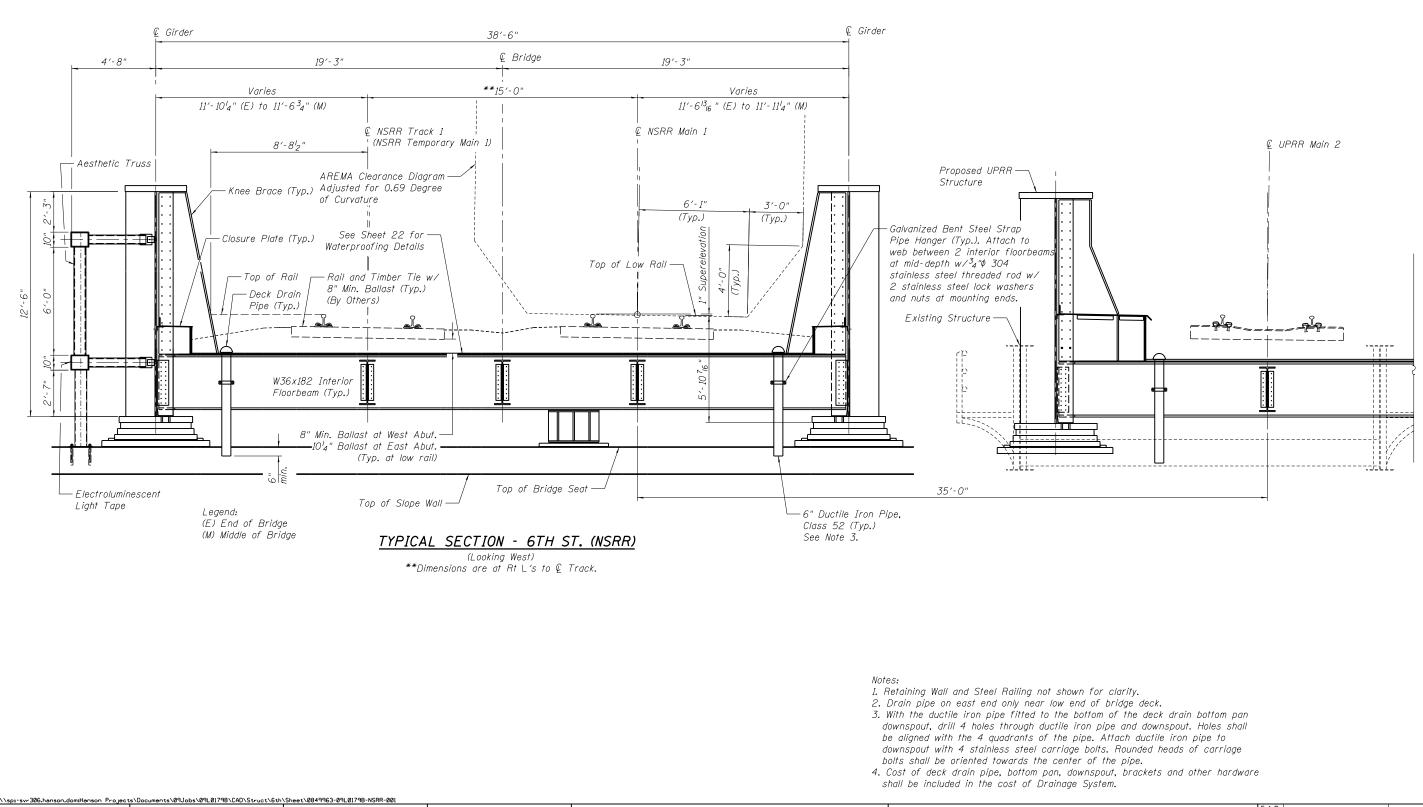
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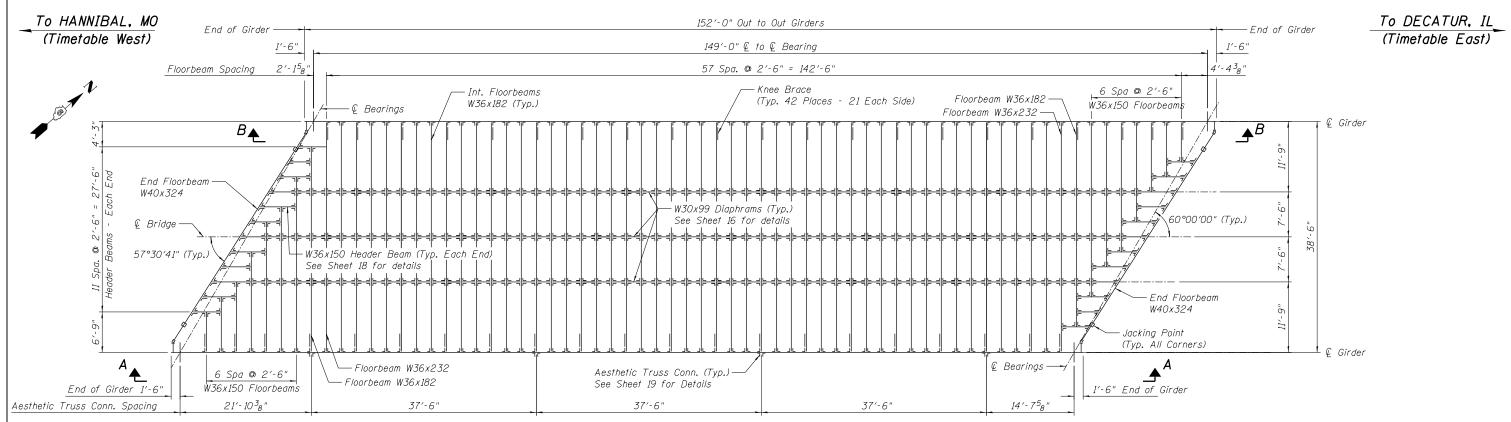
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|  |   | CHECKED - TJH/TDP                   | REVISED - | STATE OF ILLINOIS            |                                  | • (109) VB.(110) VB-5           | SANGAMON 382 267   |
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## STEEL NOTES

<u>GENERAL</u>: All materials, fabrication, and erection shall be in accordance with chapter 15 of the current AREMA Manual for Railway Engineering.

#### Dead Load: (assumed)

| Rail                | 400                              |
|---------------------|----------------------------------|
| Ballast (Incl. Tie) | 4,760                            |
| Waterproofing       | 200                              |
| Future Ballast      | 2,590                            |
| Steel               | 9,450                            |
| Total               | 17,400 lbs. per lin ft. of track |

MATERIAL: Zone 2 Conditions control for Charpy V-Notch testing.

Fracture Critical Members (FCM) shall be Charpy V-Notch tested, according to AREMA Table 15-9-3, Zone 2, P frequency in accordance with ASTM A673.

Impact Test Required (ITR) members shall be Charpy V-Notch (CVN) tested, according to AREMA Table 15-9-2, Zone 2, H frequency in accordance with ASTM A673.

FABRICATION: The top surface of beams shall be adjusted to form a straight line at any transverse section throughout the span. Tolerance is plus or minus  $l_{B}$ ".

#### SPLICE NOTES:

1. No two parts or members shall be spliced by shop welding at the same location, or within the length of a bolted field splice.

2. Web splices by shop welding shall be located a minimum of 36" away from any flange splice.

3. Splices of the web or flanges shall not be permitted within the central 30'-0" of the girder span length. This requirement may be waived only by the approval of the Engineer.

# FRAMING PLAN

See Sheet 7 & 8 for View A-A See Sheet 9 & 10 for Section B-B

| TOP OF TIE  | TO MASONRY  | <u>TO CLEARAN</u>                             |
|---|---|---|
| Tie<br>Ballast<br>Waterproofing<br>Ballast pan<br>Floorbeam & Flange<br>Flange splice plate | 7"<br>8"<br>1'8"<br>5 <sub>8</sub> "<br>3'-9"     | 7"<br>8"<br>1'8"<br>3'-9"<br>2'4"<br>34"      |
| Bolt Head<br>Bearing<br>Total   | <u>1'-4<sup>3</sup>8"</u><br>6'-6 <sup>1</sup> 8" | <sup>3</sup> 4"<br><u>5'-4<sup>3</sup>4</u> " |

#### · Top and Bottom of Web ¢ Bearing ¢ Bearing 1'2" 116" 116 0" 4 Spa. @ 37′-3″ = 149′-0″

## CAMBER DIAGRAM

Camber Calculated for Dead Load Only



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| A |  | PLOT SCALE = 0:2.0000 ':" / in.           | DRAWN - RSJ                       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9963 – 6TH ST NSRR |          |                       | CONTRACT NO. 93733 |
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DESCR

## MOMENT & SHEAR TABLE FOR STEEL THRU PLATE GIRDER

| DESCRIPTION   | MOMENT       | SHEAR           |
|---------------|--------------|-----------------|
| Dead Load     | 24,144 ftk   | 648 k           |
| Live Load     | 28,965 ftk   | 854 k           |
| Impact        | 6,839 ftk    | 202 k           |
| Total         | 59,948 ftk   | 1,704 k         |
| Section       | See Sheet 1  | 2 of 29         |
| Steel         | A.S.T.M. A70 | 9, Gr. 50       |
| Net I         | 2,200,77     | 78 in⁴          |
| Net S (Bot.)  | 27,222       | n <sup>3</sup>  |
| fst (Bot.)    | 26.5 K       | ksi             |
| Gross I       | 2,397,32     | ?6 in⁴          |
| Gross S (Top) | 29,041       | in <sup>3</sup> |
| fsc (Top.)    | 24.8 1       | ksi             |

Moment of Inertia of the Section Ι-

S-Section Modulus

fs- Max. Unfactored Stress in the

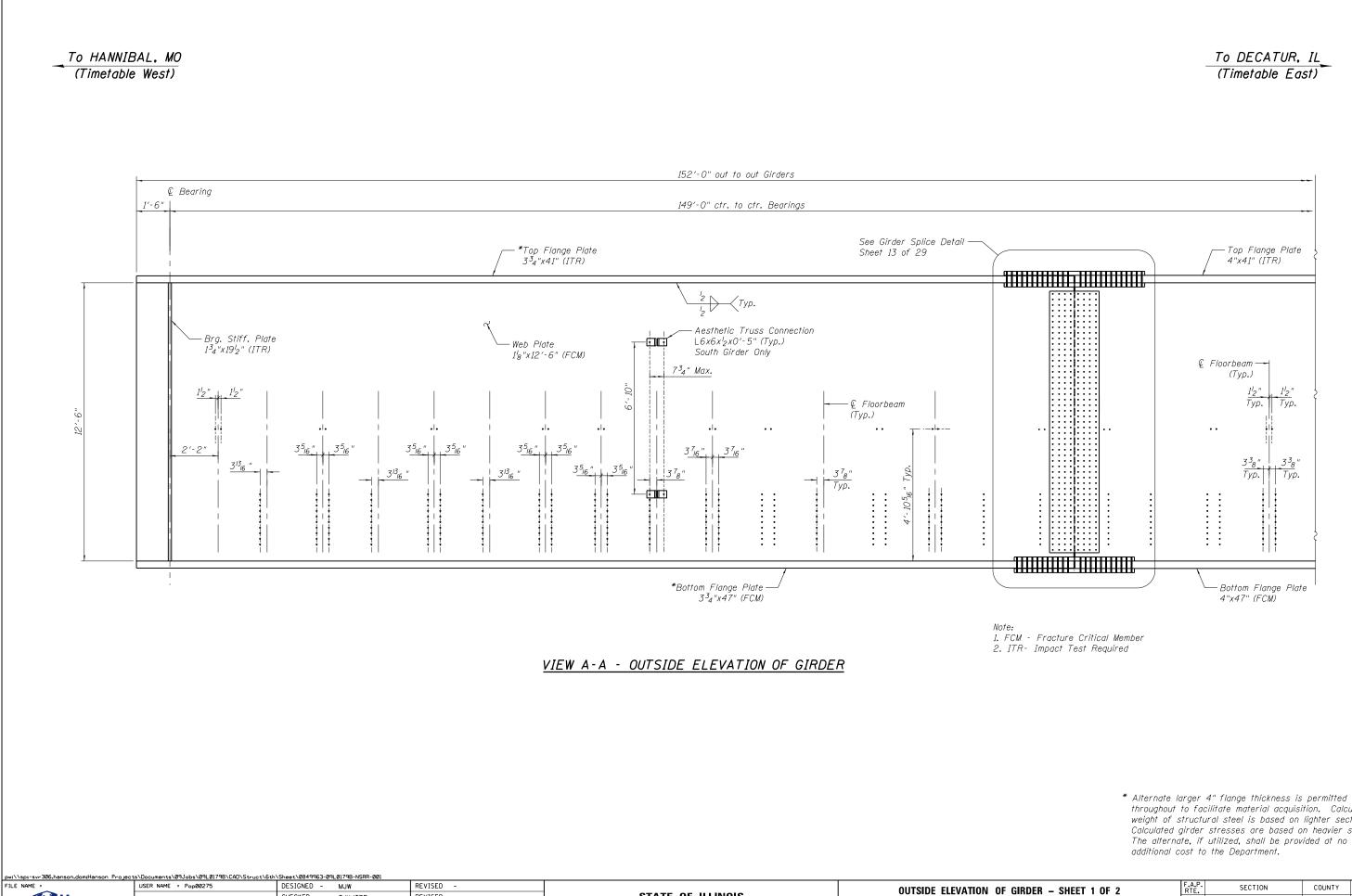
Section Due to D.L + L.L. + Impact

# MOMENT & SHEAR TABLE FOR STEEL FLOORBEAMS

| DESCRIPTION | MOMENT       | SHEAR          | MOMENT *              | SHEAR * |  |  |
|-------------|--------------|----------------|-----------------------|---------|--|--|
| Dead Load   | 163 ftk      | 16.1 k         | 3,565 ftk             | 648 k   |  |  |
| Live Load   | 713 ftk      | 59.9 k         |                       |         |  |  |
| Impact      | 239 ftk      | 21.4 k         |                       |         |  |  |
| Total       | 1,115 ftk    | 97.4 k         | 3,565 ftk             | 648 k   |  |  |
| Section     | W36x1        | 82             | W40x324               |         |  |  |
| Steel       | A.S.T.M. A70 | 9, Gr. 50      | A.S.T.M. A709, Gr. 50 |         |  |  |
| Net I       | 11,026       | in ⁴           | 22,636                | in⁴     |  |  |
| Net S       | 607 1        | n <sup>3</sup> | 1,126 in 3            |         |  |  |
| fs          | 22.0 1       | ksi            | 38.0 k                | si.     |  |  |

\* Jacking Conditions Control 50% Allowable Stress Increase is Permitted

NCE



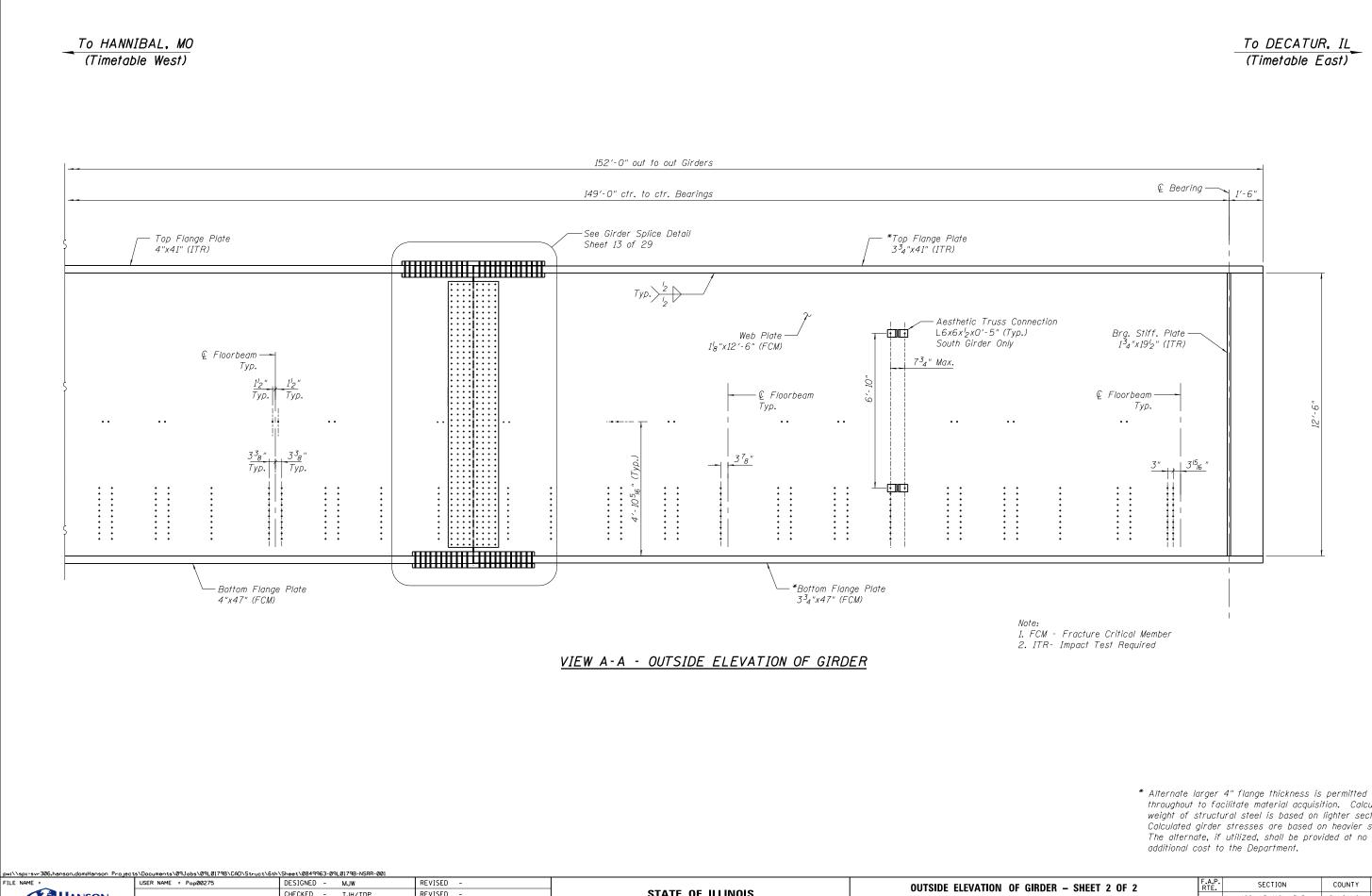
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E.



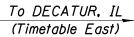
throughout to facilitate material acquisition. Calculated weight of structural steel is based on lighter section. Calculated girder stresses are based on heavier section. The alternate, if utilized, shall be provided at no additional cost to the Department.

| IDER – SHEET 1 OF 2 | F.A.P.<br>RTE. SECTION |      |     |           |      |        |       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |       |       |
|---------------------|------------------------|------|-----|-----------|------|--------|-------|--------|-----------------|--------------|-------|-------|
| – 6TH ST NSRR       | •                      |      | (10 | )<br>9) ' | VB.( | 110) V | /B-!  | 5      |                 | SANGAMON     | 382   | 269   |
| - OTH ST NSKR       |                        |      |     |           |      |        |       |        |                 | CONTRACT     | NO. 9 | 33733 |
| 29 SHEETS           | •666                   | 8 66 | 66  | AL T.     |      | ILLINO | DIS I | FED.   | AID             | PROJECT      |       |       |
|                     |                        |      |     |           |      |        |       |        |                 |              |       |       |



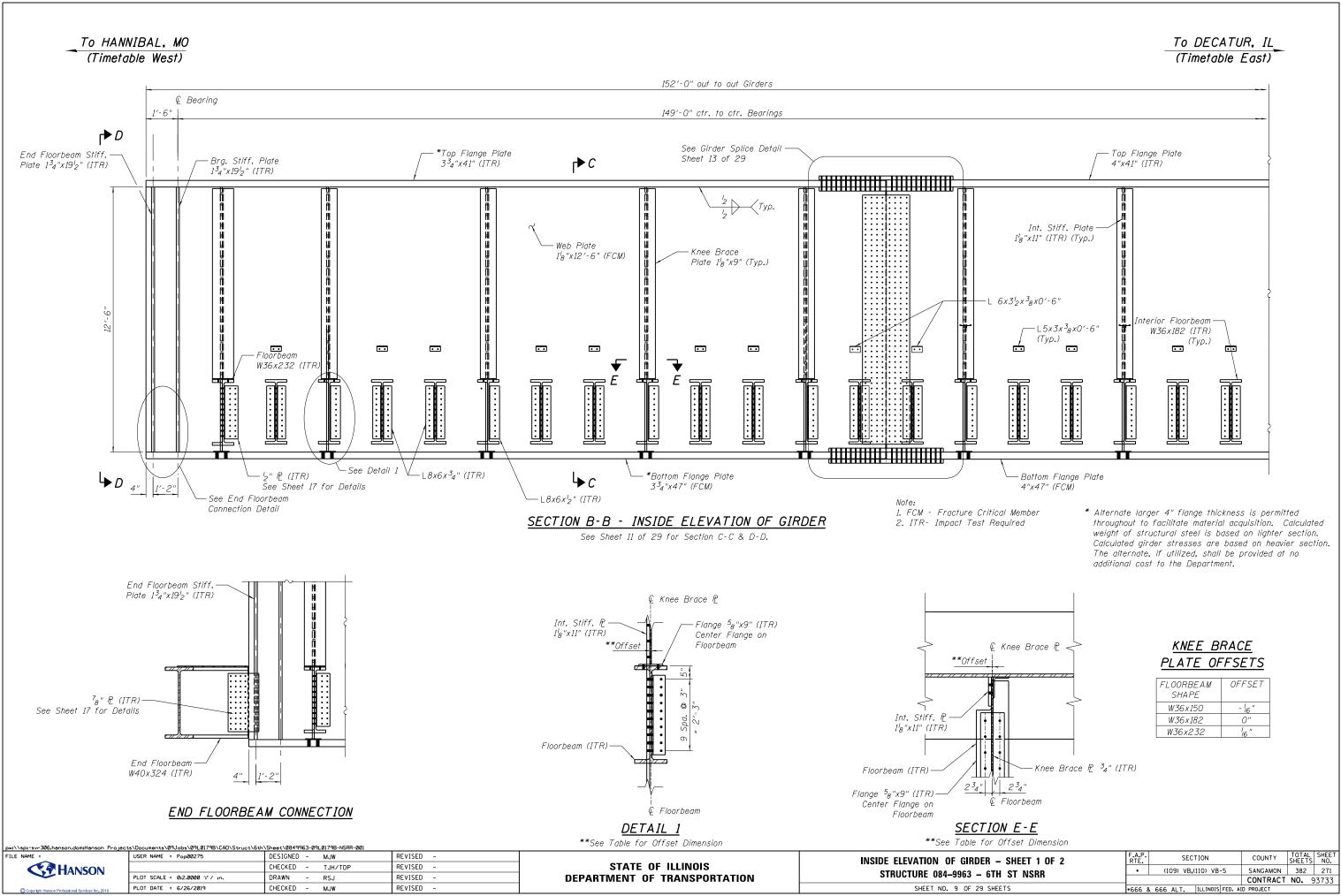
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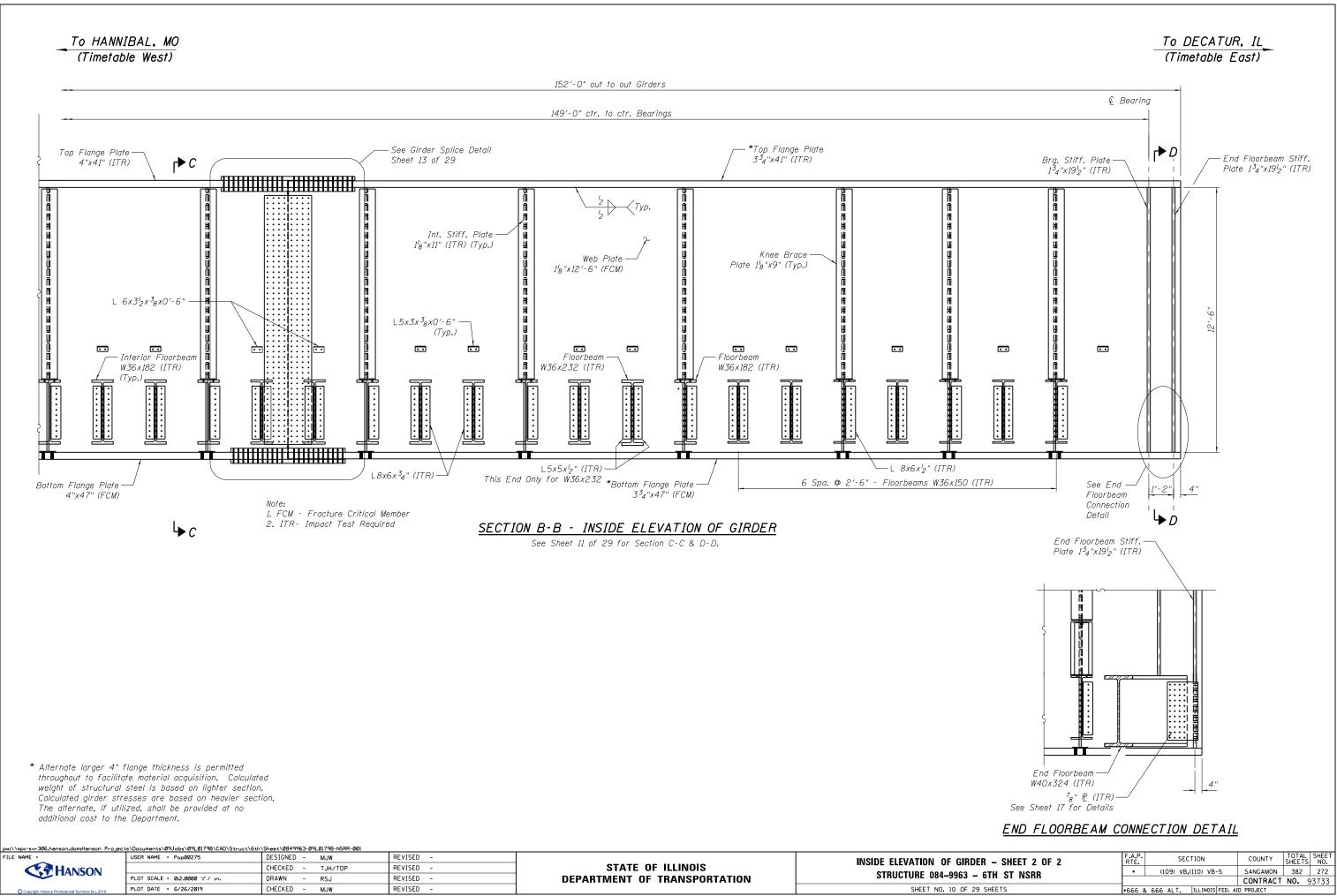
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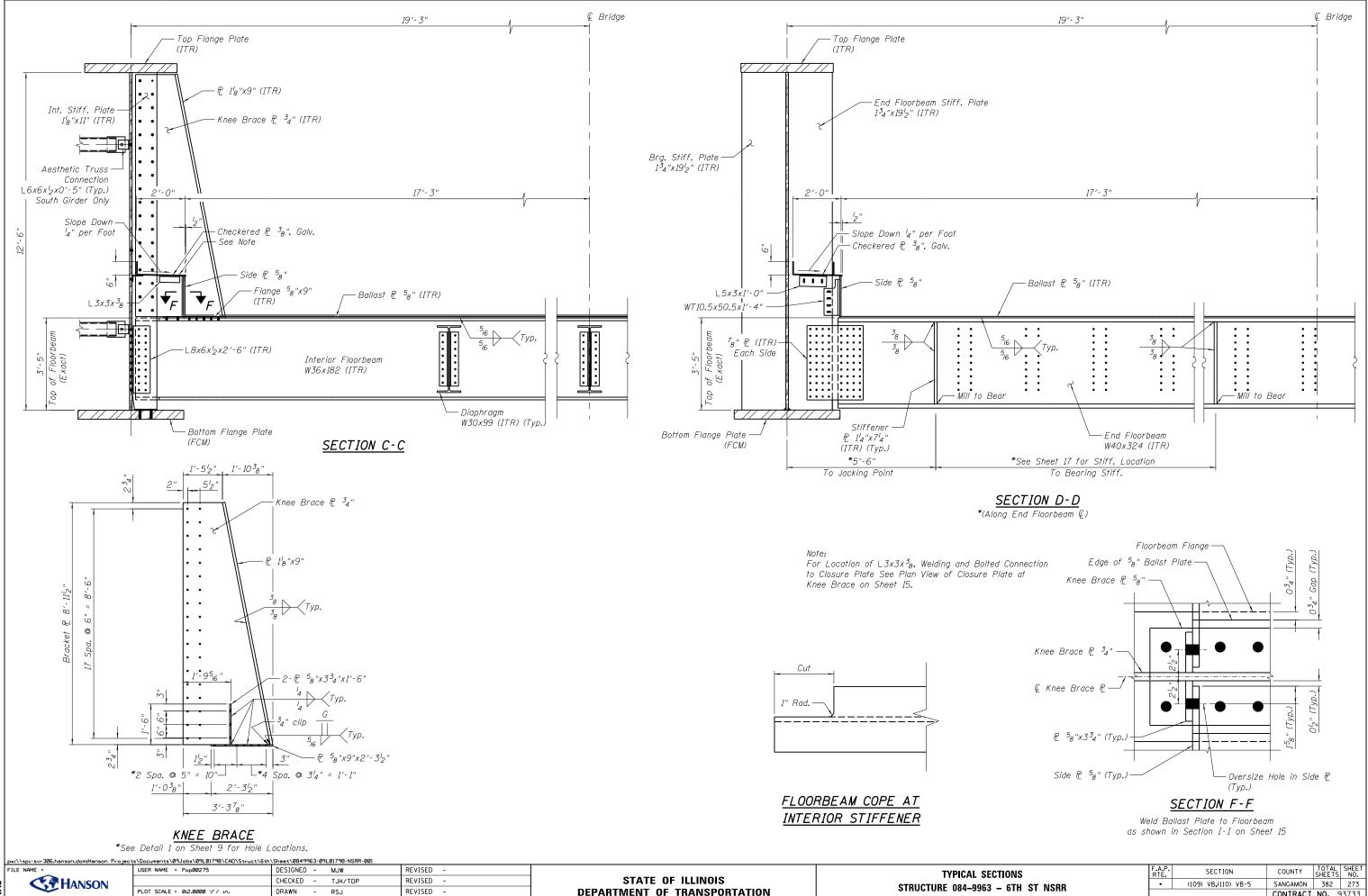


throughout to facilitate material acquisition. Calculated weight of structural steel is based on lighter section. Calculated girder stresses are based on heavier section. The alternate, if utilized, shall be provided at no additional cost to the Department.

| IDER – SHEET 2 OF 2 |      | • |     |      | SECT | CTION    |      |     | COUNTY   | TOTAL | SHEET<br>NO. |
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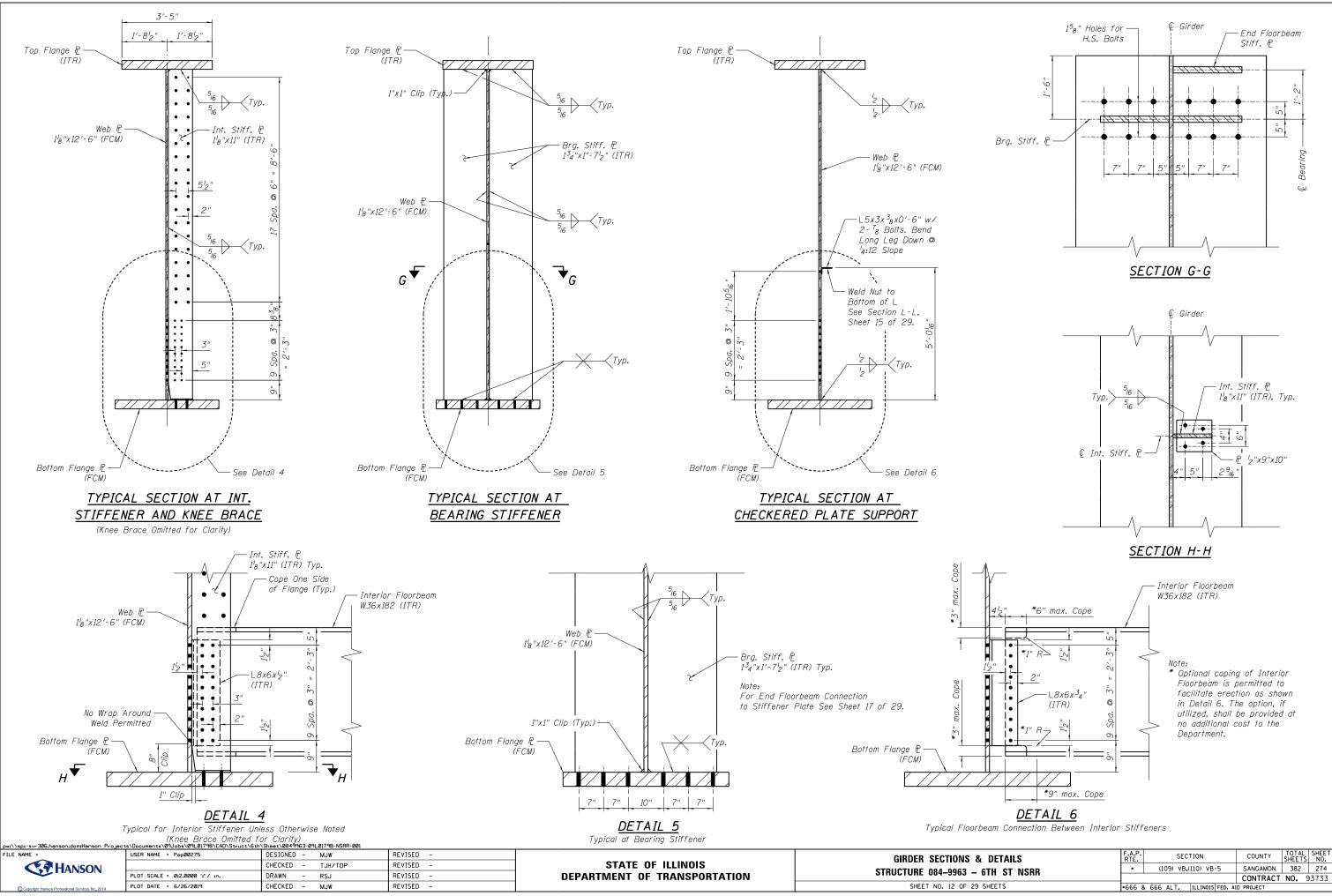
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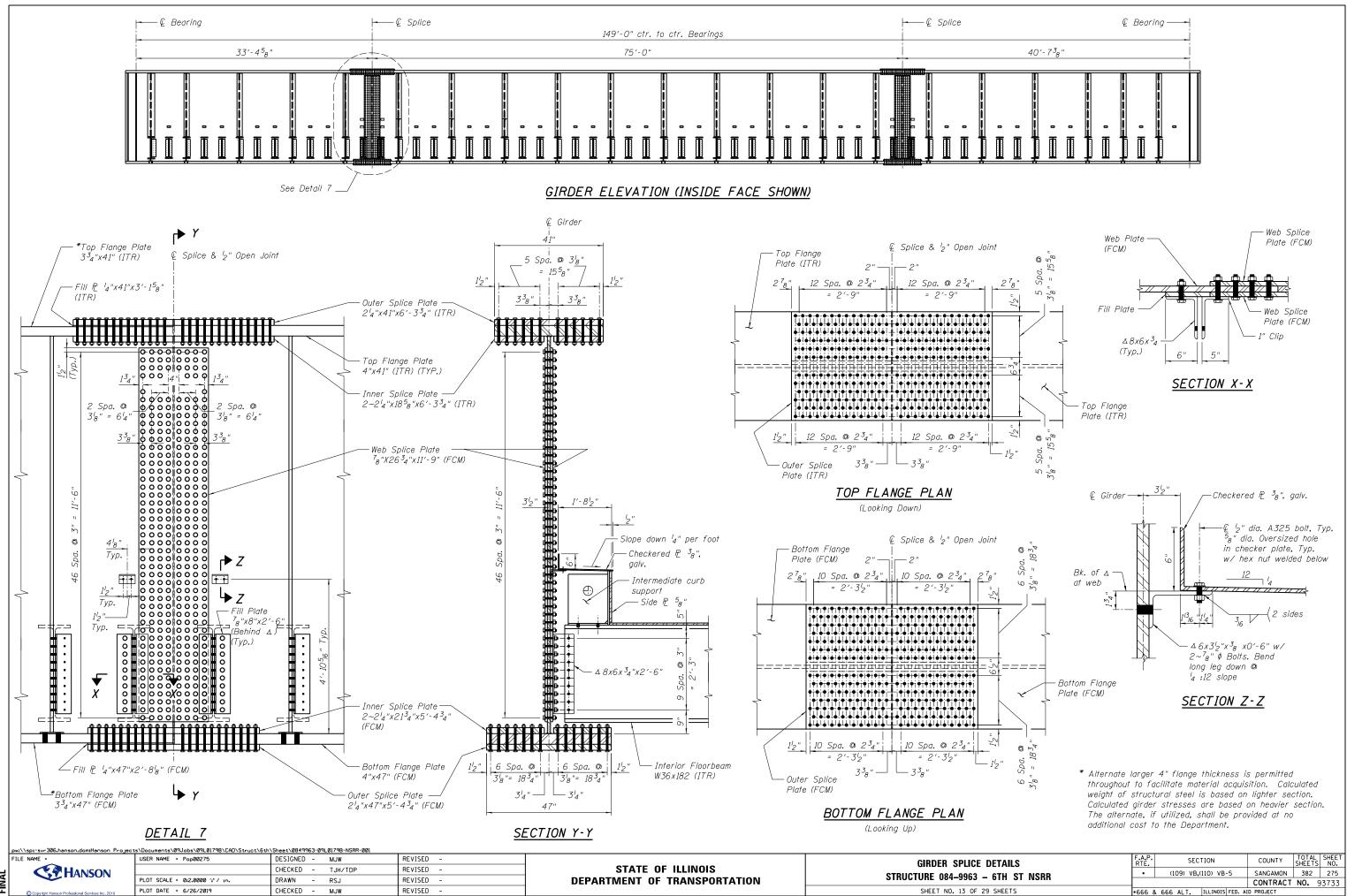
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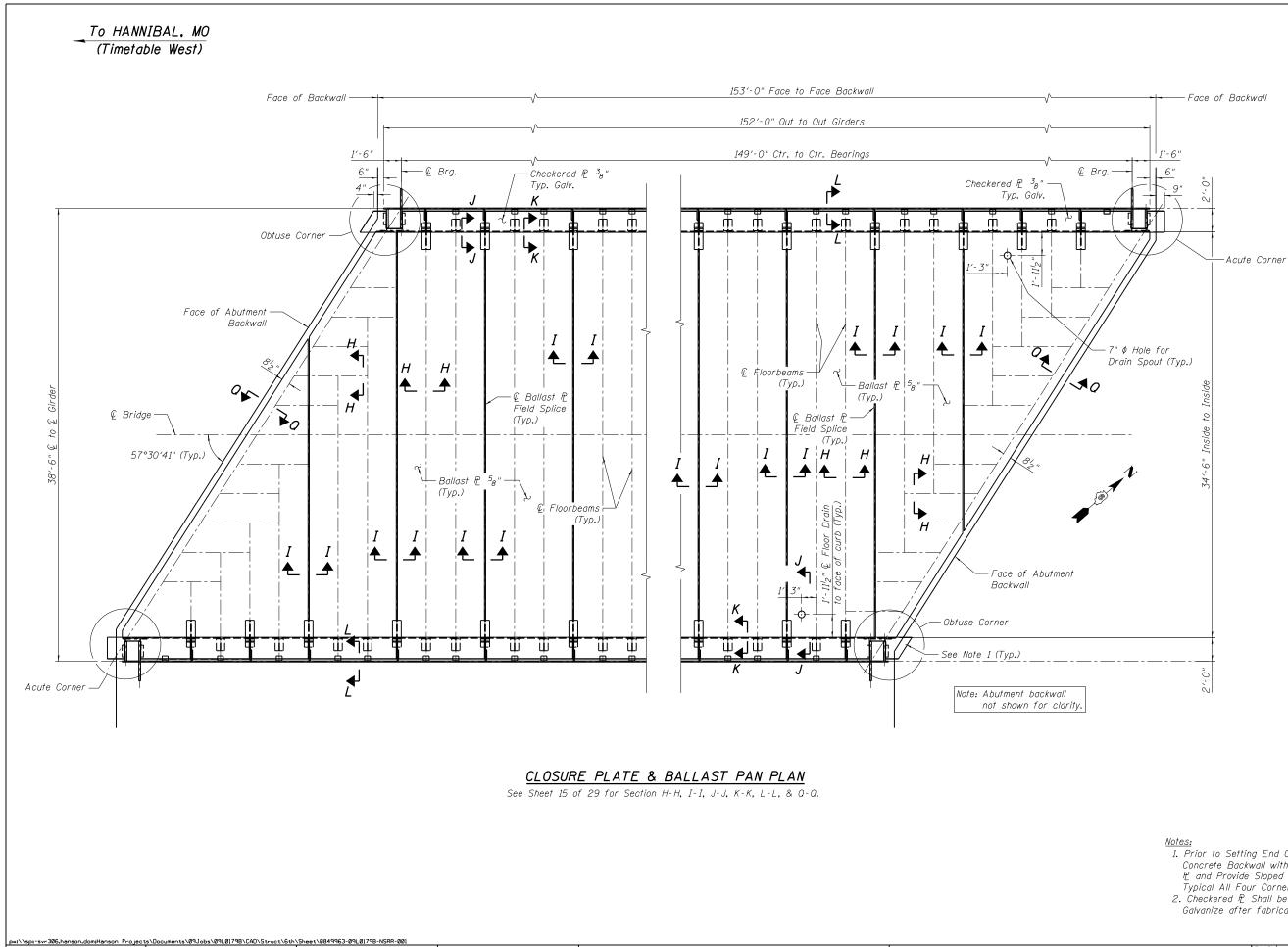
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| - 0111 31 113111 |        |   |     |          |           |         | CONTRACT  | NO.    | 93733 |
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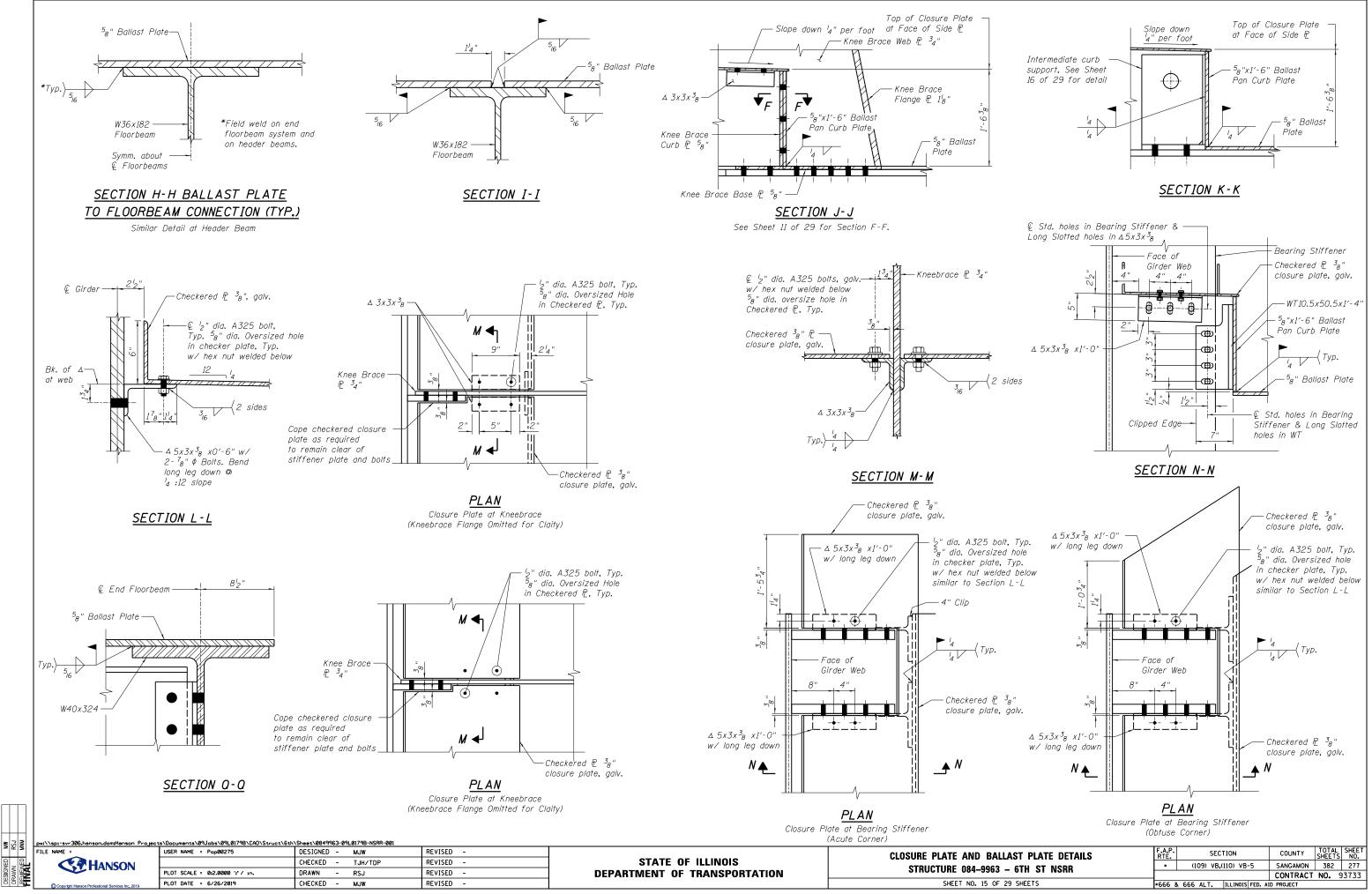


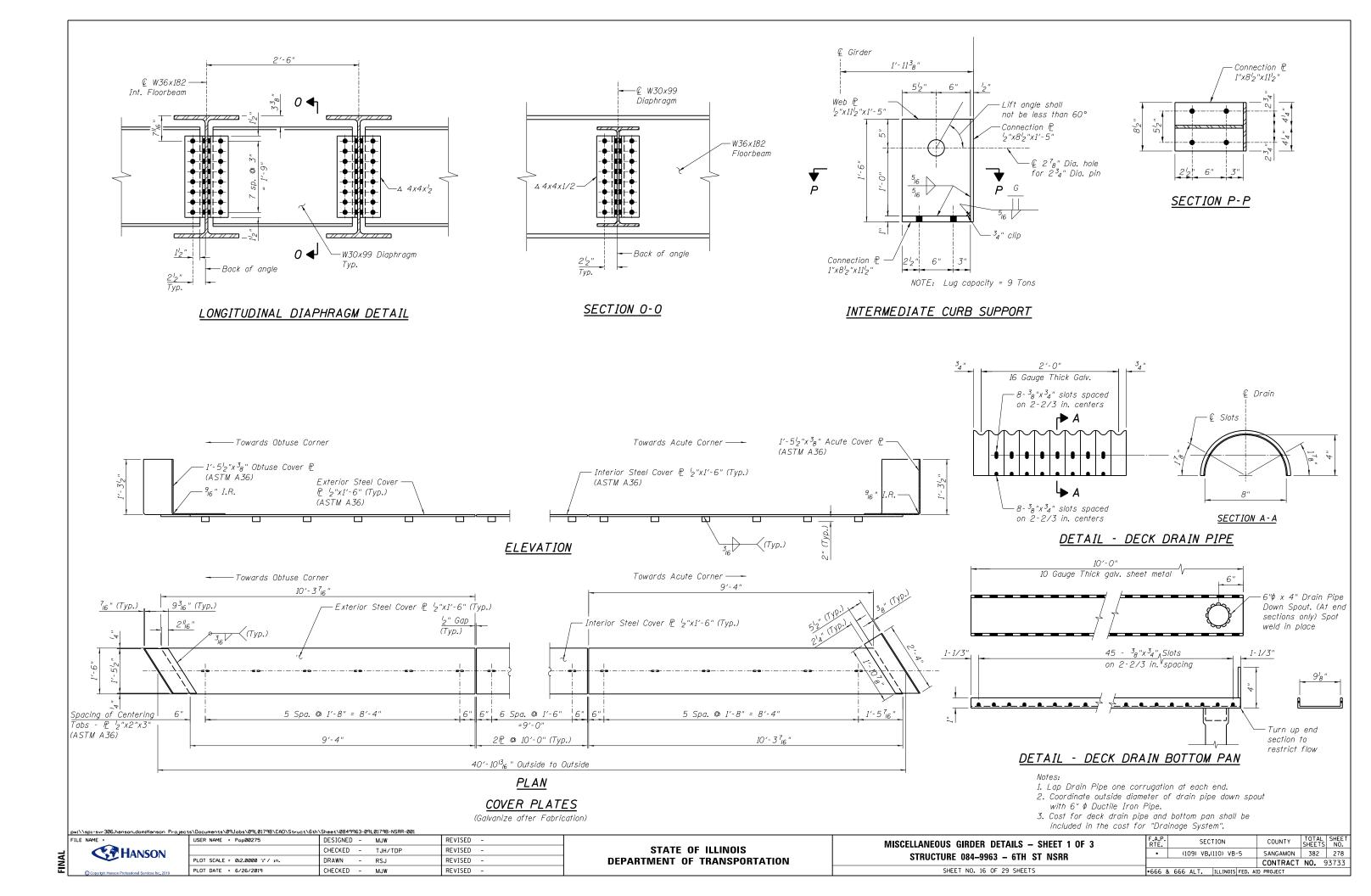
| Ĩ        | FILE NAME =  | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | CLOSURE PLATE AND BALLAST PLATE PLAN | F.A.P. SECTION                | COUNTY TOTAL SHEET |
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| <b>_</b> |  |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                                      | • (109) VB.(110) VB-5         | SANGAMON 382 276   |
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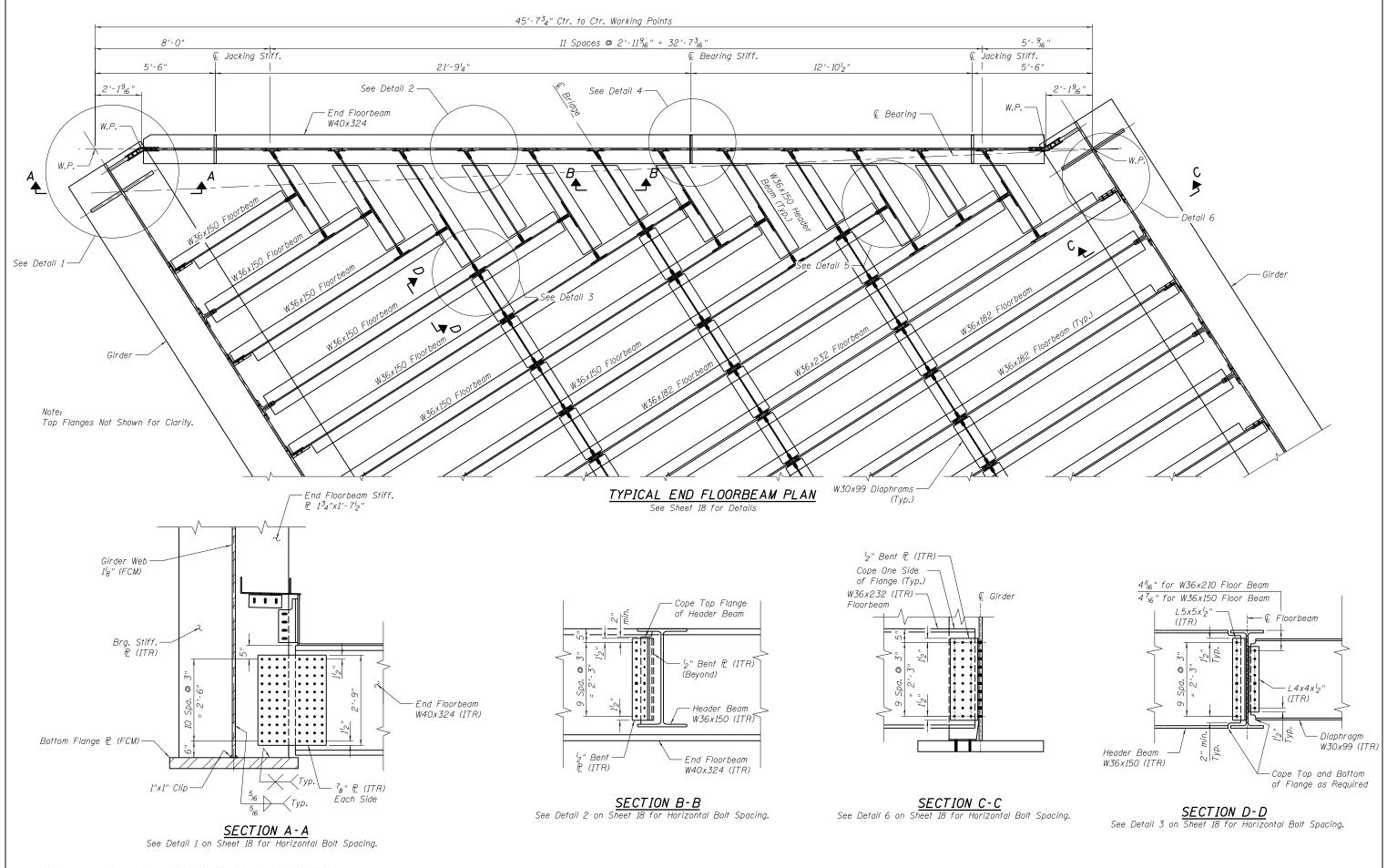
<u>Notes:</u> 1. Prior to Setting End Checkered P., Build-up top of Concrete Backwall with Epoxy Grout to Support Checkered P. and Provide Sloped Surface to Eliminate Tripping Hazard. Typical All Four Corners. 2. Checkered P. Shall be ASTM A786 Gr 36 or ASTM A36.

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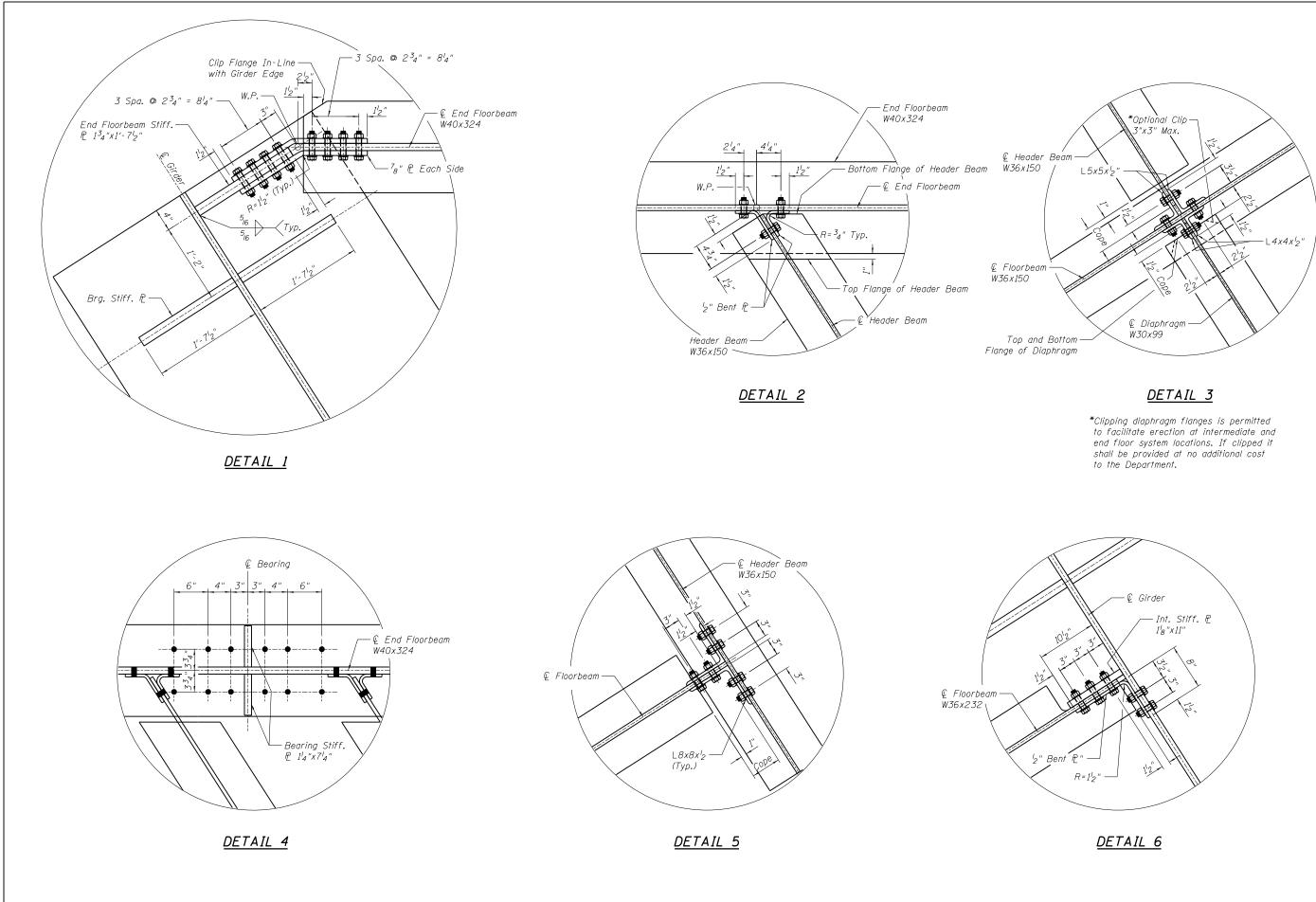
2. Checkered P Shall be ASTM A786 Gr 36 or ASTM A36. Galvanize after fabrication.



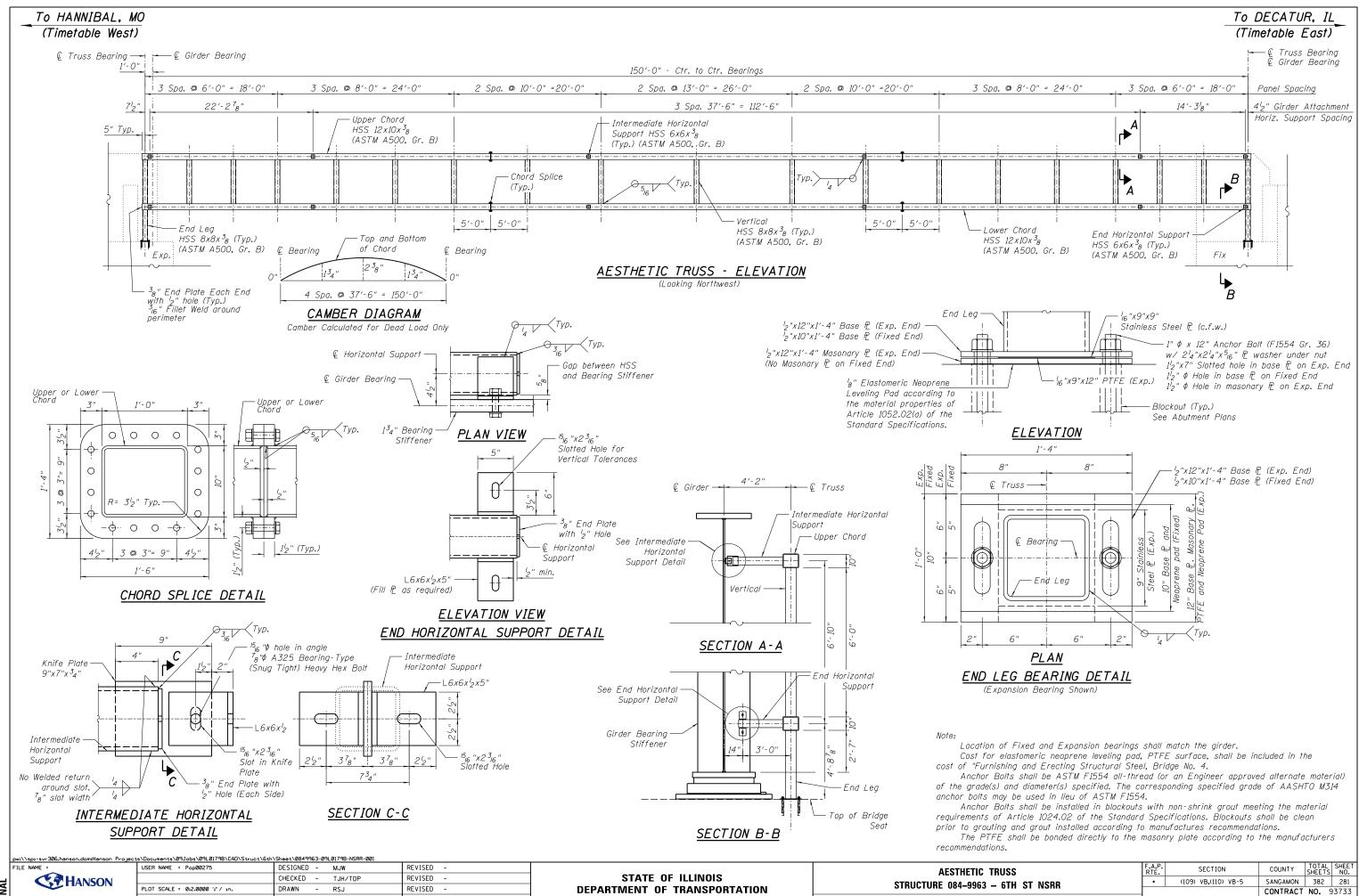




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|  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                     | REVISED -  | DEPARTMENT OF TRANSPORTATION   | STRUCTURE 084-9963 - 6TH ST NSRR   |   |  | CONTRACT NO. 93733  |
| Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                   | REVISED -  |  | SHEET NO. 17 OF 29 SHEETS  | •666 & 6  | 66 ALT. ILLINOIS FED.  |   |
|  | AME =                                      | AME = USER NAME = Pop00275      | AME =         USER NAME = Pop00275         DESIGNED -         MJW           CHECKED -         TJH/TDP           PLOT SCALE =         0:2.0000 11 / 10.         DRAWN -         RSJ | AME =         USER NAME = Pop00275         DESIGNED -         MJW         REVISED -           CHECKED -         TJH/TDP         REVISED -           PLOT SCALE =         012,0000 11/1 no.         DRAWN -         RSJ         REVISED - | AME =         USER NAME = Pop08275         DESIGNED - MJW         REVISED -           CHECKED -         TJH/TDP         REVISED -         STATE OF ILLINOIS           PLOT SCALE = 0:2.0000 ':/ In-         DRAWN -         RSJ         REVISED -         DEPARTMENT OF TRANSPORTATION | CHECKED       CHECKED       TJH/TDP       REVISED       STATE OF ILLINOIS       MISCELLANEOUS GIRDER DETAILS       SHEET 2 OF 3         PLOT SCALE = 0:2.0000 %7 / m.       DRAWN       -       RSJ       REVISED       DEPARTMENT OF TRANSPORTATION       STRUCTURE 084–9963       -       GTH ST NSRR | ME : USER NAME : Pop00275 DESIGNED - MJW REVISED - DESIGNED - MJW REVISED - DESIGNED - TJH/TDP REVISED - DESIGNED - TJH/TDP REVISED - DEPARTMENT OF TRANSPORTATION<br>PLOT SCALE : 0:2:0000 :/ In. DRAWN - RSJ REVISED - DRAWN - RSJ REVISED - DEPARTMENT OF TRANSPORTATION<br>ME : DEPARTMENT OF TRANSPORTATION<br>MISCELLANEOUS GIRDER DETAILS - SHEET 2 OF 3<br>STRUCTURE 084-9963 - 6TH ST NSRR<br>F.A.P.<br>REVISED - DEPARTMENT OF TRANSPORTATION<br>MISCELLANEOUS GIRDER DETAILS - SHEET 2 OF 3<br>STRUCTURE 084-9963 - 6TH ST NSRR | MME =       USER NAME = Pop00275       DESIGNED -       MJW       REVISED - |



|    | pw://spi-svr306.hanson.dom:Hanson Project        | s\Documents\09Jobs\09L0179B\CAD\Struct\6th | 1\Sheet\0849963-09L0179B-NSRR-001 |           |                              |   |                               |                    |
|----|--|--|-----------------------------------|-----------|------------------------------|---|-------------------------------|--------------------|
|    | FILE NAME =                                      | USER NAME = Pop00275                       | DESIGNED - MJW                    | REVISED - |                              | MISCELLANEOUS GIRDER DETAILS – SHEET 3 OF 3 | F.A.P. SECTION                | COUNTY TOTAL SHEET |
|    |  |  | CHECKED - TJH/TDP                 | REVISED - | STATE OF ILLINOIS            |   | • (109) VB-(110) VB-5         | SANGAMON 382 280   |
| NA |  | PLOT SCALE = 0:2.0000 ':" / in.            | DRAWN - RSJ                       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9963 – 6TH ST NSRR            |                               | CONTRACT NO. 93733 |
| ≣  | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                      | CHECKED - MJW                     | REVISED - |                              | SHEET NO. 18 OF 29 SHEETS                   | •666 & 666 ALT. ILLINOIS FED. | AID PROJECT        |



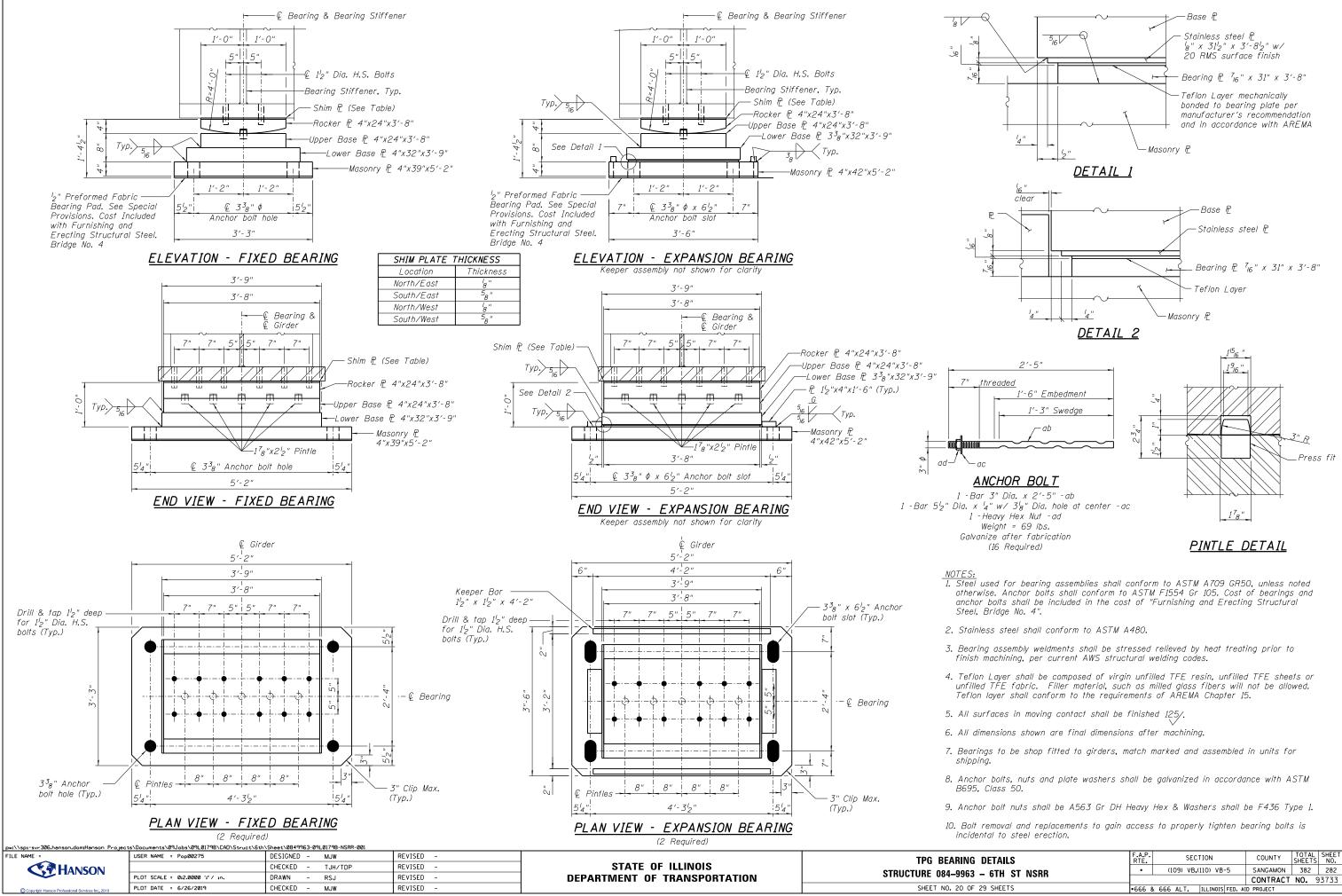
CHECKED - M.IW

PLOT DATE = 6/26/2019

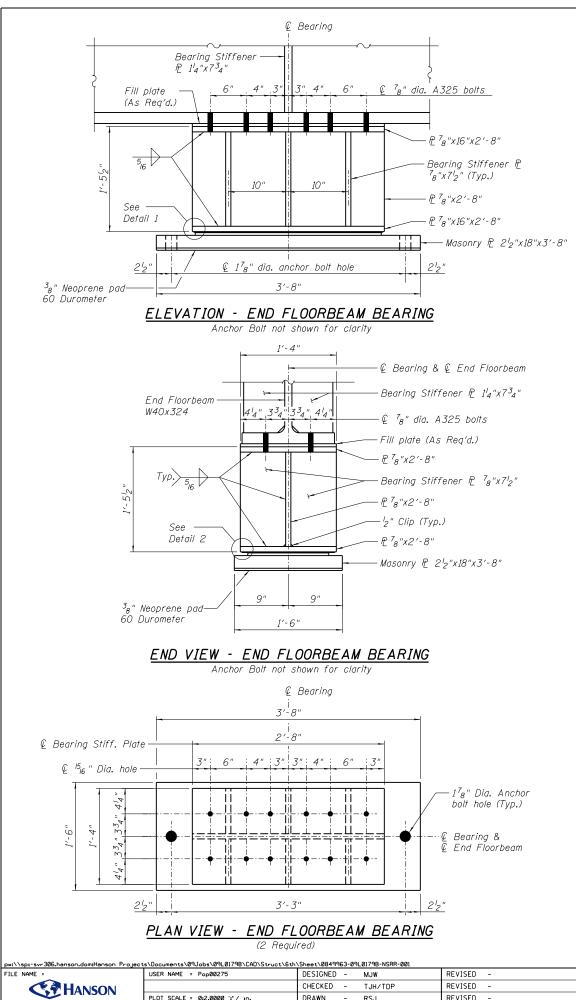
REVISED

SHEET NO. 19 OF 29 SHEETS

DS - DIN SI NSKK CONTR CONTR 0F 29 SHEETS •6666 & 666 ALT. |ILLINOIS|FED. AID PROJECT



| DETAILS          | F.A.P<br>RTE. | · |     | S     | SECTI  | ON    |        |     | COUNTY   | TOTAL | SHEET<br>NO. |
|------------------|---------------|---|-----|-------|--------|-------|--------|-----|----------|-------|--------------|
| – 6TH ST NSRR    | •             |   | (1  | ٥9) ۱ | VB.(11 | 0) VE | 8-5    |     | SANGAMON | 382   | 282          |
| - 0111 31 113111 |               |   |     |       |        |       |        |     | CONTRACT | NO.   | 93733        |
| 29 SHEETS        | •666          | & | 666 | ALT.  | . I    | LINOI | S FED. | AID | PROJECT  |       |              |



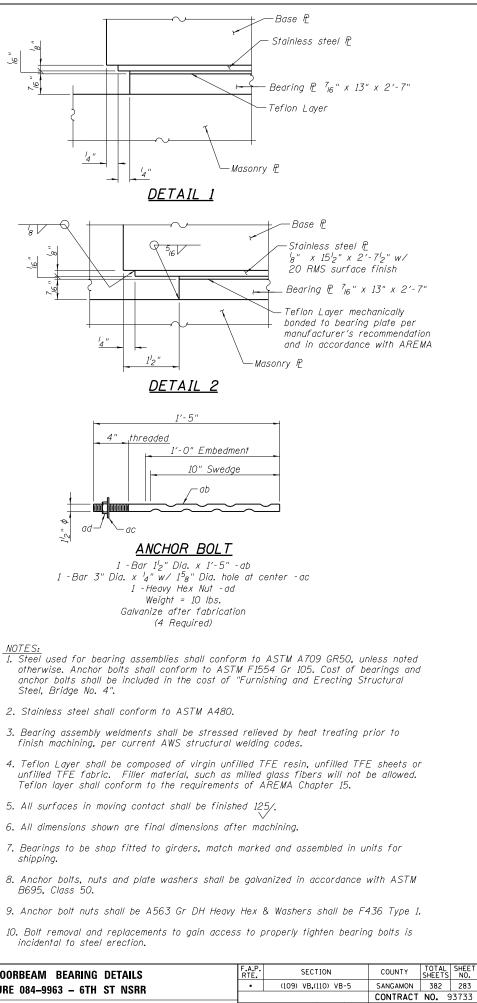
| -/8          | ~~~     |
|--------------|---------|
| , <i>9</i> / | 10 "B"  |
|              |         |
|              |         |
|              |         |
|              |         |
|              | 112" \$ |
|              |         |

Steel, Bridge No. 4".

shipping.

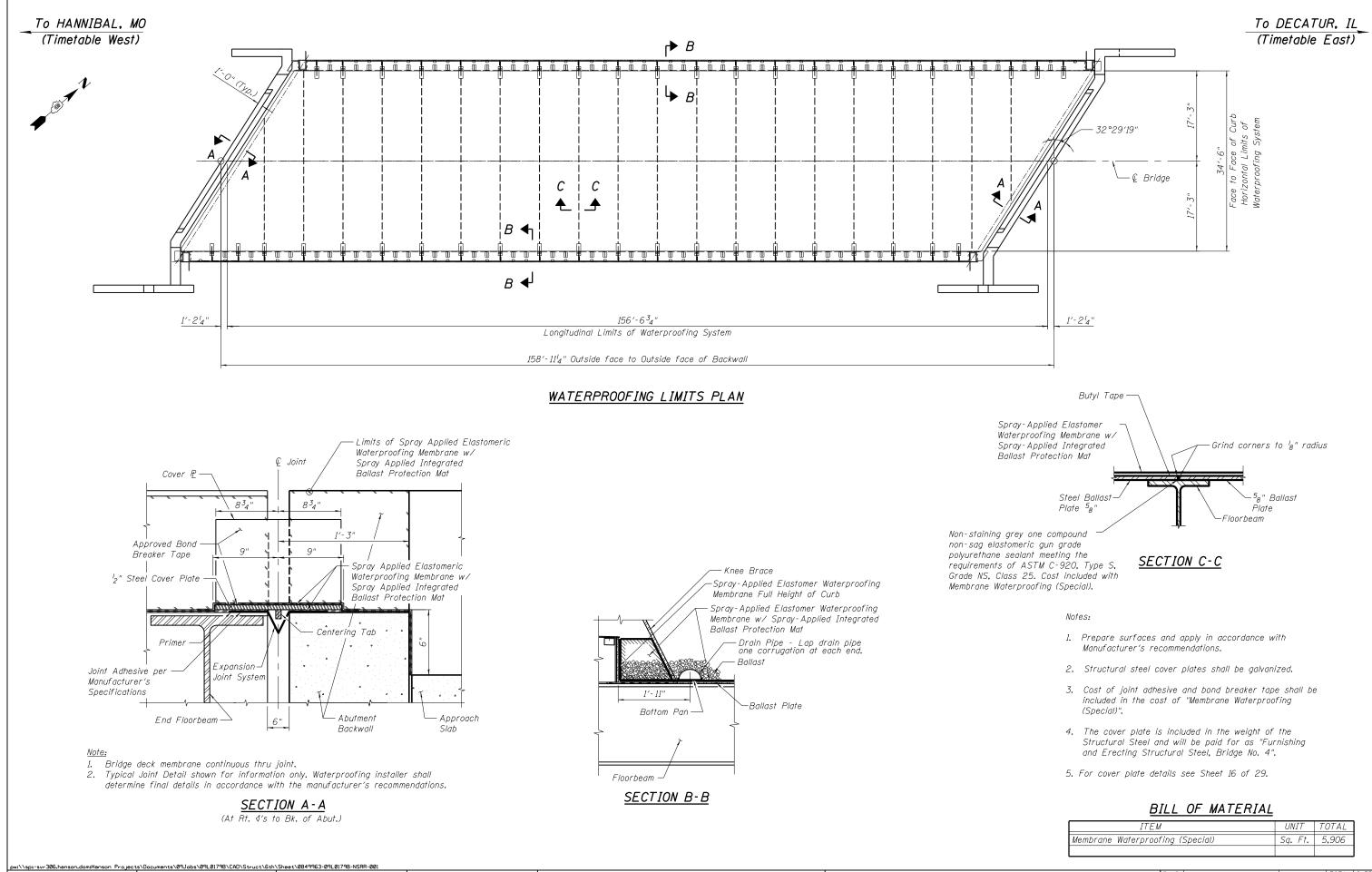
B695, Class 50.

|   | FILE NAME =                                      | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | END FLOORBEAM BEARING D    |
|---|--|---------------------------------|-------------------|-----------|------------------------------|----------------------------|
| Ļ |  |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                            |
| Ā |  | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9963 – 6TH S |
| Ξ | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019           | CHECKED - MJW     | REVISED - |                              | SHEET NO. 21 OF 29 SHEETS  |
|   |  |                                 |                   |           |                              |                            |



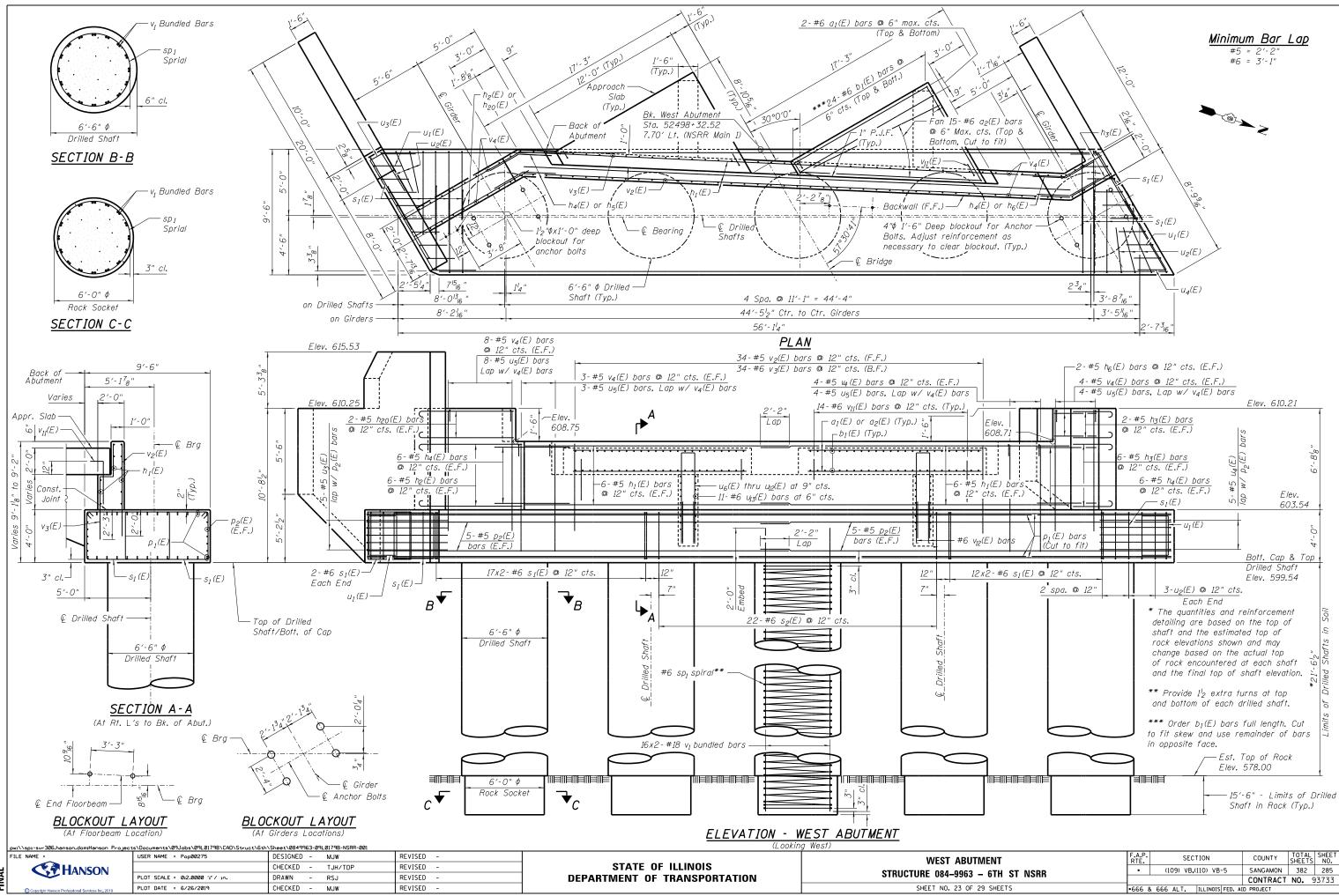
TS

•666 & 666 ALT. ILLINOIS FED. AID PROJECT

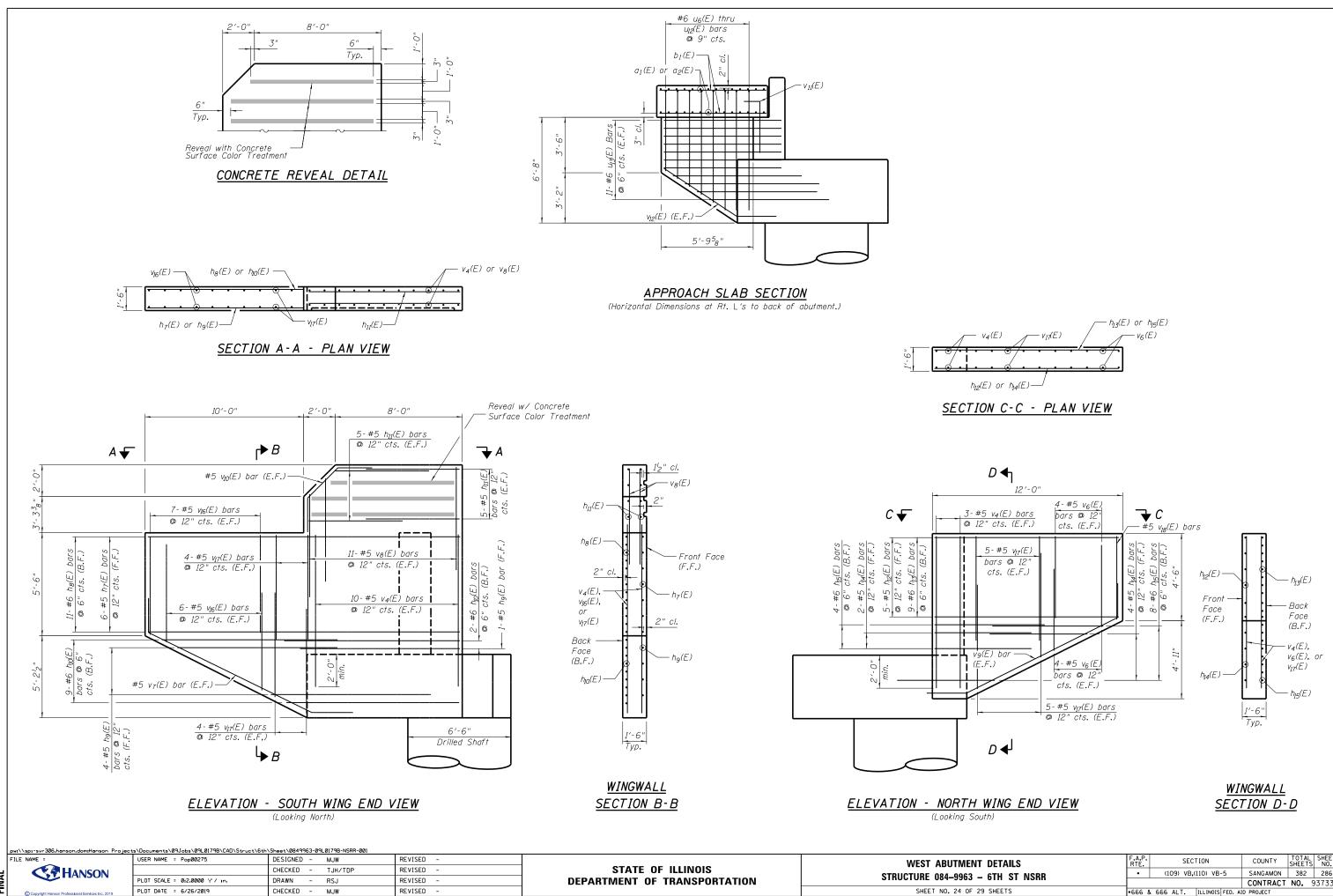


|     | pw:\\spi-svrJUb.hanson.dom:Hanson Projec         | ts\Uocuments\09Jobs\09L0I/9B\LAU\Struct\6th | \Sheet\0849963-09L01/98-NSRR-001 |           |                              |                      |
|-----|--|---|----------------------------------|-----------|------------------------------|----------------------|
|     | FILE NAME =                                      | USER NAME = Pop00275                        | DESIGNED - MJW                   | REVISED - |                              | BRIDGE DECK WATE     |
| _   | HANSON   |   | CHECKED - TJH/TDP                | REVISED - | STATE OF ILLINOIS            |                      |
| INA | ANSON  | PLOT SCALE = 0:2.0000 ':" / in.             | DRAWN - RSJ                      | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9963 – |
| ≣   | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - MJW                    | REVISED - |                              | SHEET NO. 22 OF 29   |

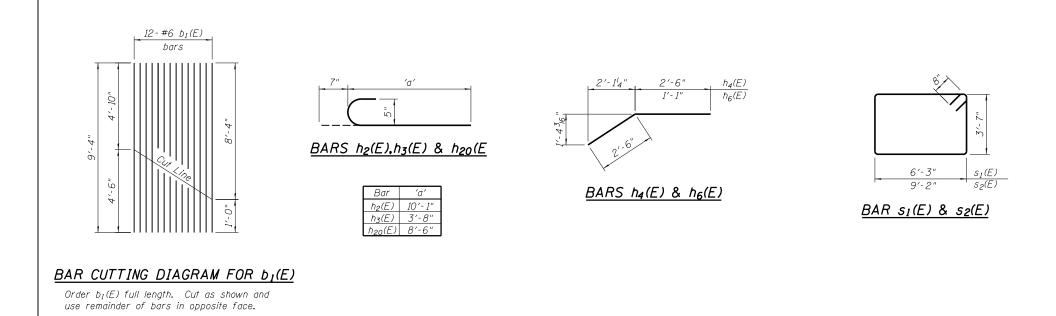
| TERPROOFING   | F.A.P<br>RTE. | • |     |      | SECT  | ION      |        |     | COUNTY   | SHEET |      |   |
|---------------|---------------|---|-----|------|-------|----------|--------|-----|----------|-------|------|---|
| – 6TH ST NSRR | •             |   | (1  | 09)  | VB,(1 | 10) VB   | 8-5    |     | SANGAMON | 382   | 28   | 4 |
|               |               |   |     |      |       |          |        |     | CONTRACT | NO.   | 9373 | 3 |
| 29 SHEETS     | •666          | & | 666 | AL T |       | ILLINOIS | S FED. | AID | PROJECT  |       |      |   |

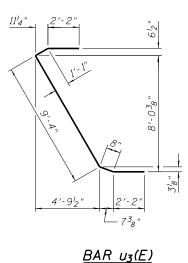


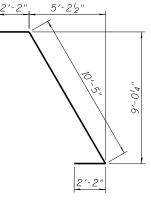
| 3 – 6TH ST NSRR | •    |   | (1  | 09)  | VB. | 110) VB- | -5   |     | SANGAMON | 382 | 2 |
|-----------------|------|---|-----|------|-----|----------|------|-----|----------|-----|---|
|                 |      |   |     |      |     |          |      |     | CONTRACT | NO. |   |
| F 29 SHEETS     | •666 | & | 666 | AL 1 | r.  | ILLINOIS | FED. | AID | PROJECT  |     |   |
|                 |      |   |     |      |     |          |      |     |          |     | _ |



| ETAILS     | F.A.P.<br>RTE. |     |      | SEC    | TION  |     |        |      | COUNTY   | TOTA<br>SHEET |   | SHEET<br>NO. |
|------------|----------------|-----|------|--------|-------|-----|--------|------|----------|---------------|---|--------------|
| TH ST NSRR | •              |     | (10  | 9) VB, | 110)  | VB- | 5      | 5    | SANGAMON | 382           |   | 286          |
|            |                |     |      |        |       |     |        | 0    | ONTRACT  | NO.           | 9 | 3733         |
| IEETS      | •666           | & 6 | 66 A | LT.    | ILLIN | 015 | FED. 4 | ND F | ROJECT   |               |   |              |







BAR U4(E)

|          |     | Bar                 | 'a'   | ′b′    |
|----------|-----|---------------------|-------|--------|
|          |     | υ <sub>1</sub> (Ε)  | 3'-5" | 2'-2"  |
|          |     | u <sub>2</sub> (E)  | 3′-7″ | 3′-6″  |
| ł        |     | u5(E)               | 1'-8" | 0'-10" |
|          |     | u <sub>6</sub> (E)  | 1'-0" | 5′-0″  |
|          |     | u7(E)               | 1'-0" | 5′-5″  |
| ,q,      |     | и <sub>в</sub> (Е)  | 1'-0" | 5′-11″ |
| ~        |     | u <sub>9</sub> (E)  | 1'-0" | 6′-5″  |
|          |     | υ <sub>l0</sub> (Ε) | 1'-0" | 6′-11″ |
|          |     | $u_{II}(E)$         | 1'-0" | 7′-5″  |
| <u> </u> | I I | υ <sub>12</sub> (Ε) | 1'-0" | 7'-11" |

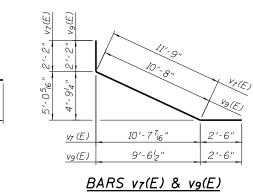
<u>BARS  $u_1(E)$ ,  $u_2(E)$ ,  $u_5(E)$ ,  $u_6(E)$ </u>  $u_7(E), u_8(E), u_9(E), u_0(E), u_{11}(E), u_{12}(E)$ 

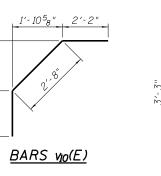


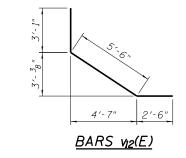
<u>BAR v3(E)</u>

2'-6"

4′-10″







|                                       |  |                   |           |   |                                  | "O D013 - Z 1                             |                  |
|---------------------------------------|--|-------------------|-----------|---|----------------------------------|---|------------------|
| FILE NAME =                           | nson Projects\Documents\09Jobs\09L0179B\CAD\Struct<br>USER NAME = Pop00275 | DESIGNED - MJW    | REVISED - |   |                                  | F.A.P. SECTION COUNTY TO                  | OTAL SHEET       |
|                                       |  | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | WEST ABUTMENT BILL OF MATERIAL   | • (109) VB.(110) VB-5 SANGAMON 33         | 382 287          |
|                                       | PLOT SCALE = 0:2.0000 ':' / in.  | DRAWN - RSJ       | REVISED - |   | STRUCTURE 084–9963 – 6TH ST NSRR | CONTRACT NO                               | <b>10.</b> 93733 |
| Copyright Hanson Professional Service | PLOT DATE = 6/26/2019  | CHECKED - MJW     | REVISED - |   | SHEET NO. 25 OF 29 SHEETS        | •666 & 666 ALT. ILLINOIS FED. AID PROJECT |                  |

1'-0"

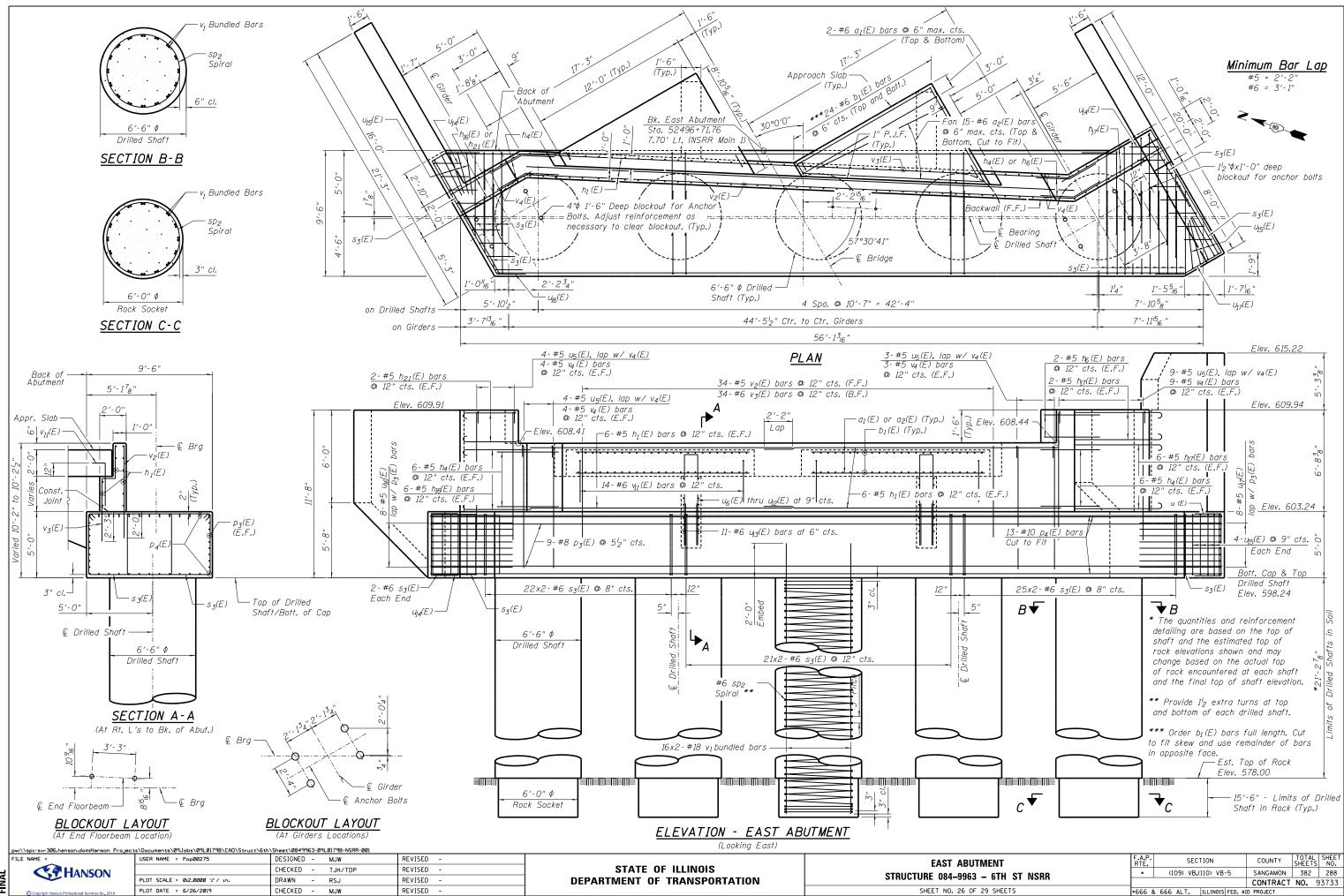
BAR VII(E)

|   | BILL             | OF N          | <i>IATERI</i>           | AL            |
|---|------------------|---------------|-------------------------|---------------|
|   | WES              | T AE          | BUTMEN                  | <u>_</u>      |
| Bar   | No.              | Size          | Length                  | Shape         |
| a <sub>1</sub> (E)                            | 8                | #6            | 11'-8"                  |               |
| a <sub>2</sub> (E)                            | 60               | #6            | 13′-8″                  |               |
|   |                  |               |                         |               |
| <i>b</i> <sub>1</sub> (Ε)                     | 48               | #6            | 9'-4"                   |               |
| h <sub>I</sub> (E)                            | 24               | #5            | 21'-10"                 |               |
| h <sub>2</sub> (E)                            | 18               | #5            | 10'-8"                  |               |
| h3(E)   | 16               | #5            | 4'-3"                   |               |
| h4(E)   | 24               | #5            | 5'-0"                   |               |
| h <sub>6</sub> (E)                            | 4                | #5            | 3'-7"                   |               |
| h7(E)   | 6                | #5            | 19'-8"                  |               |
|   |                  | #6            | 19'-8"                  |               |
| <u>h<sub>8</sub>(E)</u><br>h <sub>9</sub> (E) | <u>11</u><br>5   | #5            | 19 - 0                  |               |
| hjo(E)  |                  | #6            |                         |               |
| $h_{II}(E)$                                   | 11               | #5            | <u>11'-1"</u><br>5'-11" |               |
|   | 20               | #5            |                         |               |
| $h_{l2}(E)$                                   | 5<br>9           |               | <u>11'-8"</u><br>11'-8" |               |
| $h_{13}(E)$                                   | -                | #6<br>#5      |                         |               |
| <u>h14(E)</u>                                 | 6                |               | <u>6'-2"</u><br>7'-0"   |               |
| $h_{15}(E)$                                   | 12               | #6<br>#5      |                         |               |
| h <sub>20</sub> (E)                           | 4                | #5            | 9′-1″                   |               |
| a (5)   | 50               | #0            | 554.0"                  |               |
| $p_1(E)$                                      | 52               | #8            | 55'-8"                  |               |
| p2(E)   | 20               | #5            | 28'-11"                 |               |
| - (5)   | 64               | "             | 014 01                  |               |
| s1(E)   | 64               | #6            | 21'-0"                  |               |
| s <sub>2</sub> (E)                            | 22               | #6            | 26'-10"                 |               |
|   |                  |               | * 701 7"                |               |
| sp <sub>1</sub>                               | 5                | #6            | *36′-3″                 |               |
| (5)   | 10               |               | 74.0"                   |               |
| <u>u1(E)</u>                                  | 16               | #5            | 7'-9"                   |               |
| <u>u<sub>2</sub>(E)</u>                       | 6                | #5            | 10'-7"                  |               |
| <u>uз(E)</u>                                  | 5                | #5            | 15'-5"                  |               |
| U4(E)   | 5                | #5            | 14'-9"                  |               |
| U5(E)   | 19               | #5            | 3'-4"                   |               |
| U6(E)   | 2                | #6            | 11'-0"                  |               |
| U7(E)   | 2                | #6            | 11'-10"                 |               |
| U8(E)   | 2                | #6            | 12'-10"                 |               |
| U9(E)   | 2                | #6            | <u>13'-10"</u>          |               |
| <u>ию(Е)</u>                                  | 2                | #6            | 14'-10"                 |               |
| u <sub>11</sub> (E)                           | 2                | #6            | <u>15'-10"</u>          |               |
| $u_{l2}(E)$                                   | 4                | #6            | <u>16′-10″</u>          |               |
| <i>ц</i> із(Е)                                | 44               | #6            | 7'-5"                   |               |
| N/  | 160              | #10           | 38′-10″                 |               |
| v <sub>1</sub><br>v <sub>2</sub> (E)          | <u>160</u><br>34 | #18<br>#5     | 7'-1"                   |               |
| v2(E)<br>v3(E)                                | 34               | #5            | 8'-4"                   |               |
| V3(E)<br>V4(E)                                |                  | #5            | 8'-7"                   |               |
| V4(E)<br>V6(E)                                | 64<br>16         | #5            | 8 - 7<br>4'-8"          |               |
| v <sub>6</sub> (L)<br>v <sub>7</sub> (E)      |                  | #5            | 16'-5"                  |               |
|   | 2                | #5            | 7'-6"                   | ,             |
| V8(E)   | 22               | #5            | 15'-4"                  |               |
| V9(E)   | 2                |               | 7'-0"                   |               |
| <u>и<sub>0</sub>(Е)<br/>v<sub>11</sub>(Е)</u> | 2                | #5<br>#6      | 4'-3"                   |               |
|   | 28               |               | 11'-1"                  |               |
| $V_{12}(E)$                                   | 4<br>26          | #6<br>#5      | 5'-2"                   | · 、           |
| $V_{16}(E)$                                   |                  | #5<br>#5      | 5'-2"<br>6'-2"          |               |
| <u>V17(E)</u>                                 | 36               | #5<br>#5      | 6'-2"<br>4'-3"          |               |
| V18(E)  | 2                | #3            | <u>4-5</u>              |               |
| Structure                                     | Exagua           | tion          | Cu. Yds.                | 116           |
|   |                  |               |                         | 128.0         |
| Concrete                                      |                  |               | Cu. Yds.<br>Cu. Yds.    | 120.0         |
| Drilled Sh<br>Drilled Sh                      |                  |               | Cu. Yas.<br>Cu. Yds.    | 152.4<br>81.2 |
| Reinforce                                     |                  |               | Pound                   | 103,730       |
| Reinforce                                     |                  |               |                         |               |
| Epoxy Co                                      |                  | 11 J <b>,</b> | Pound                   | 18,920        |
| -puny CO                                      | 5,00             |               |                         |               |

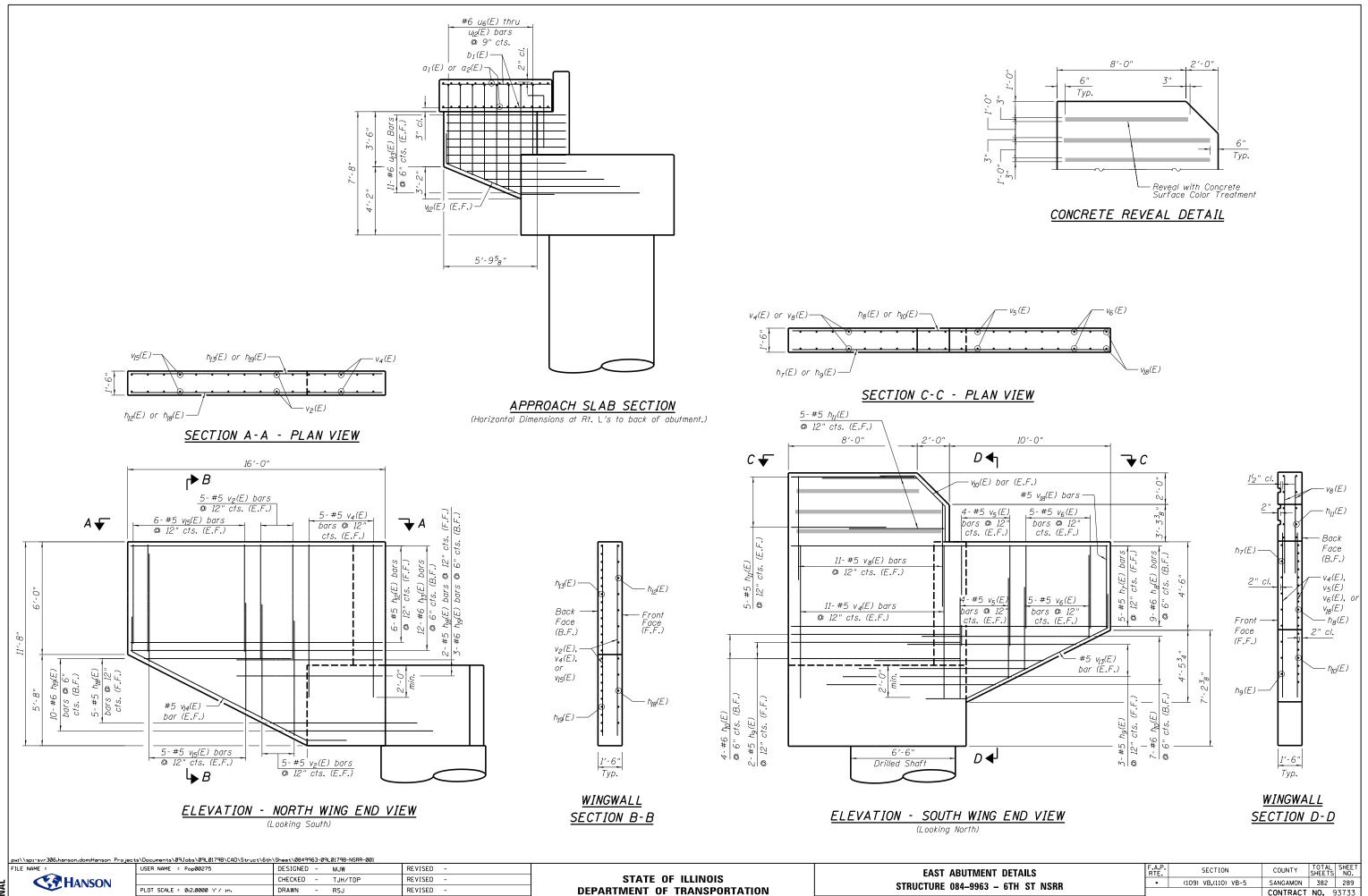
\* Length is height of spiral.

# MIN. BAR LAPS FOR SPIRALS

#6 Bars = 2'-7"



| MENT          | F.A.P<br>RTE. | • |                     | s    | ECT | ION      |      |     | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|---------------|---|---------------------|------|-----|----------|------|-----|----------|-----------------|--------------|
| – 6TH ST NSRR | •             |   | (109) VB,(110) VB-5 |      |     | SANGAMON | 382  | 288 |          |                 |              |
|               |               |   |                     |      |     |          |      |     | CONTRACT | NO.             | 93733        |
| 29 SHEETS     | •666          | & | 666                 | ALT. | ]   | ILLINOIS | FED. | AID | PROJECT  |                 |              |
|               |               |   |                     |      |     |          |      |     |          |                 |              |



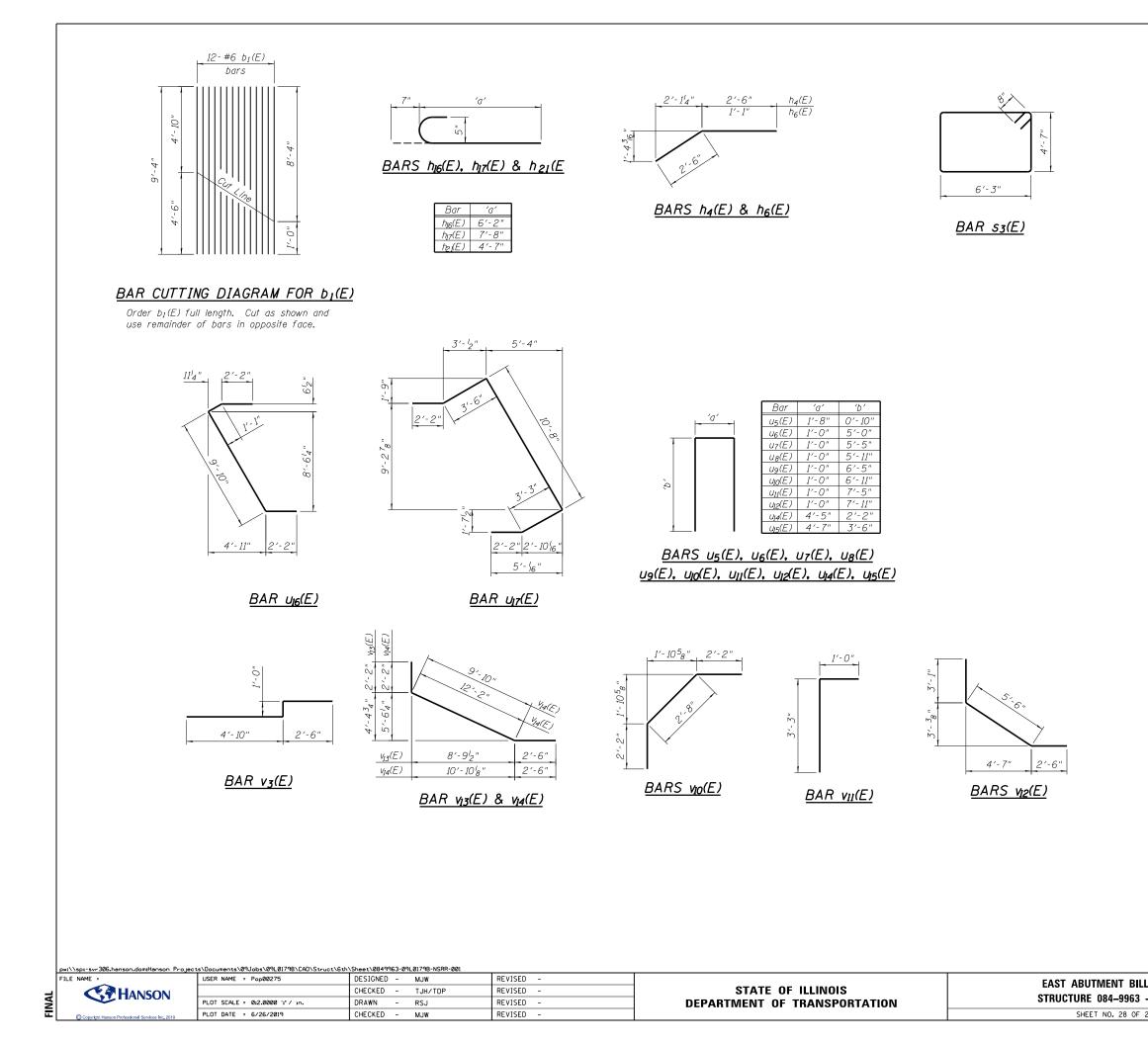
SHEET NO. 27 OF 29

CHECKED - MJW

PLOT DATE = 6/26/2019

REVISED

| F.A.P<br>RTE. | • |                     |      | SECT    | LION         |                     |                       | COUNTY                | TOTAL<br>SHEETS                | SHEET<br>NO.   |
|---------------|---|---------------------|------|---------|--------------|---------------------|-----------------------|-----------------------|--------------------------------|--|
| •             | Τ | (109) VB,(110) VB-5 |      |         |              | SANGAMON            | 382                   | 289                   |                                |  |
|               |   |                     |      |         |              |                     |                       | CONTRACT              | NO. 1                          | 93733  |
| •666          | & | 666                 | AL T |         | ILLINOIS     | FED.                | AID                   | PROJECT               |                                |  |
|               | • |                     | • (1 | • (109) | • (109) VB,( | • (109) VB,(110) VB | • (109) VB,(110) VB-5 | • (109) VB,(110) VB-5 | • (109) VB.(110) VB-5 SANGAMON | • (109) VB.(110) VB-5 SANGAMON 382<br>CONTRACT NO. 9 |



|                    |            |      | ATERI   |          |
|--------------------|------------|------|---------|----------|
|                    | <u>EAS</u> |      | BUTMEN  | <u>/</u> |
| Bar                | No.        | Size | Length  | Shape    |
| а <sub>1</sub> (Е) | 8          | #6   | 11'-8"  |          |
| a <sub>2</sub> (E) | 60         | #6   | 13′-8″  |          |
|                    |            |      |         |          |
| b <sub>I</sub> (Ε) | 48         | #6   | 9′-4″   |          |
|                    |            |      |         |          |
| $h_I(E)$           | 24         | #5   | 21'-10" |          |
| h₄(E)              | 24         | #5   | 5'-0"   |          |
| h <sub>6</sub> (E) | 4          | #5   | 3′-7"   |          |
| h <sub>7</sub> (Ε) | 5          | #5   | 19′-8″  |          |
| h <sub>8</sub> (Ε) | 9          | #6   | 19′-8″  |          |
| hg(E)              | 5          | #5   | 10'-1"  |          |
| b (C)              | 11         | #0   | 11/ 1/  |          |

| $h_I(E)$                   | 24       | #5   | 21'-10"   |             |
|----------------------------|----------|------|-----------|-------------|
| h4(E)                      | 24       | #5   | 5′-0″     |             |
| h4(E)                      |          |      | 3'-7"     |             |
| h <sub>6</sub> (E)         | 4        | #5   |           |             |
| h7(E)                      | 5        | #5   | 19′-8″    |             |
| h <sub>8</sub> (Ε)         | 9        | #6   | 19′-8″    |             |
| hg(E)                      | 5        | #5   | 10′-1″    |             |
| hg(E)                      |          |      |           |             |
| h <sub>l0</sub> (E)        |          | #6   | 11'-1"    |             |
| $h_{II}(E)$                | 20       | #5   | 5′-11″    |             |
| $h_{l2}(E)$                | 6        | #5   | 15′-8″    |             |
| h <sub>13</sub> (E)        | 12       | #6   | 15′-8″    |             |
| h(C)                       |          |      |           |             |
| h <sub>16</sub> (E)        | 12       | #5   | 6'-9"     |             |
| h <sub>IT</sub> (Ε)        | 16       | #5   | 8′-3″     | Γ           |
| h <sub>18</sub> (Ε)        | 7        | #5   | 8′-8″     |             |
| h <sub>l</sub> g(E)        | 13       | #6   | 9'-1"     |             |
|                            |          |      |           |             |
| h <sub>21</sub> (Ε)        | 4        | #5   | 5′-2″     |             |
|                            |          |      |           |             |
| рз(Е)                      | 18       | #8   | 55′-8″    |             |
|                            |          |      |           |             |
| p4(E)                      | 39       | #10  | 55′-8″    |             |
|                            |          |      |           |             |
| s3(E)                      | 142      | #6   | 23'-0"    | 2           |
| 0,12/                      | 1,6      |      | 20 0      |             |
|                            |          |      | *         |             |
| SP2                        | 5        | #6   | *35′-0″   |             |
|                            |          |      |           |             |
| u5(E)                      | 20       | #5   | 3'-4"     | <u> </u>    |
|                            |          |      |           |             |
| u <sub>6</sub> (E)         | 2        | #6   | 11'-0"    |             |
| u7(E)                      | 2        | #6   | 11'-10"   |             |
| u <sub>8</sub> (E)         | 2        | #6   | 12′-10″   |             |
|                            |          | #6   | 13'-10"   |             |
| U9(E)                      | 2        |      | 15 - 10   | <u> </u>    |
| $u_{10}(E)$                | 2        | #6   | 14 '- 10" |             |
| υ <sub>11</sub> (Ε)        | 2        | #6   | 15′-10″   |             |
| $u_{l2}(E)$                | 4        | #6   | 16′-10″   |             |
| $u_{IZ}(E)$                | 44       |      |           |             |
| <i>ц</i> <sub>13</sub> (Е) |          | #6   | 7′-5″     |             |
| <i>ц</i> 4(Е)              | 18       | #5   | 8′-9″     |             |
| u <sub>15</sub> (Е)        | 8        | #5   | 11'-7"    |             |
| и <sub>16</sub> (Е)        | 8        | #5   | 15'-3"    | 7           |
|                            |          |      |           | 7           |
| u <sub>17</sub> (E)        | 8        | #5   | 21'-9"    | د           |
|                            |          |      |           |             |
| V1                         | 160      | #18  | 38′-10″   |             |
| v <sub>2</sub> (E)         |          |      | 7'-1"     |             |
| V21L)                      | 54       | #5   |           | <u> </u>    |
| v3(E)                      | 34       | #6   | 8′-4″     |             |
| V4 (E)                     | 72       | #5   | 8′-7″     |             |
| v5(E)                      | 16       | #5   | 5'-9"     |             |
|                            |          |      |           |             |
| V <sub>6</sub> (E)         | 20       | #5   | 4'-8"     |             |
| v_(E)                      | 22       | #5   | 7′-6″     |             |
| ν <sub>IO</sub> (E)        | 2        | #5   | 7'-0"     | (           |
| v <sub>11</sub> (E)        | 28       | #6   |           | Г           |
|                            |          |      | 4'-3"     | <u>⊢_</u> ; |
| ν <u>12</u> (Ε)            | 4        | #6   | 11'-1"    |             |
| V13(E)                     | 2        | #5   | 14′-6″    |             |
| V14(E)                     | 2        | #5   | 16′-10″   |             |
|                            |          |      |           |             |
| V15(E)                     | 22       | #5   | 5'-8"     |             |
| ν <u>18</u> (Ε)            | 2        | #5   | 4'-3"     |             |
|                            |          |      |           |             |
| Structure                  | Fxcava   | tion | Cu. Yds.  | 130         |
| Concrete                   | Ctructu  |      | Cu Vda    | 149.7       |
| Concrete                   |          |      | Cu. Yds.  |             |
| Drilled Sh                 |          |      | Cu. Yds.  | 124.4       |
| Drilled Sh                 | aft in F | Rock | Cu. Yds.  | 81.2        |
| Reinforce                  |          |      | Pound     | 103,060     |
|                            |          |      |           | 100,000     |
| Reinforce                  |          | ırs, | Pound     | 25,610      |
| Ероху Со                   | ated     |      |           | 23,010      |
|                            |          |      |           |             |

\* Length is height of spiral.

# MIN. BAR LAPS FOR SPIRALS

#6 Bars = 2'-7"

| L OF MATERIAL  |      | • |     | 5     | SECT  | ION      |      |     | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|------|---|-----|-------|-------|----------|------|-----|----------|-----------------|--------------|
| – 6TH ST NSRR  | •    |   | (1  | 09)   | VB,(1 | 10) VB   | -5   |     | SANGAMON | 382             | 290          |
| - offi of Nonn |      |   |     |       |       |          |      |     | CONTRACT | NO. 9           | 3733         |
| 29 SHEETS      | •666 | & | 666 | AL T. | .     | ILLINOIS | FED. | AID | PROJECT  |                 |              |
|                |      |   |     |       |       |          |      |     |          |                 |              |

| B<br>ta. 998+2 | 21, 66' 1           | <u>T</u>               |           |   |
|----------------|---------------------|------------------------|-----------|---|
| 9/5<br>- 601.0 | ∕15<br><u>N</u>     | <u>Qu</u>              | <u>w%</u> |   |
| 600.04         |                     |                        |           | TOPSOIL   |
| 000.0 /        | 8                   | 4.50P                  | 15        | Brown very fine sandy clayey<br>SILT, some brick and rock |
| 595.04-        | 12                  | 4.50P                  | 16        | fragments – FILL.   |
| 000.01         | 12                  | 3.00P                  | 21        | Brown and gray very fine sandy SILT.                      |
| 590.04-        | 8                   | 1.44B                  | 23        |   |
| 587.54-        | 7                   | 3.00P                  | 24        | Brown very fine sandy SILT,<br>some clay.                 |
| 585.04-        | 5                   | 0.58B                  | 26        | Dark gray very fine sandy silty CLAY.                     |
| 505.07-        | 5                   | 1.03B                  | 24        | Gray very fine sandy silty CLAY,<br>trace small gravel.   |
|                | 5                   | 0.70B                  | 22        |   |
| 577.54-        |                     |                        |           |   |
|                | 63                  | 4.50P                  | 16        | Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)         |
| 572.54-        |                     |                        |           | Gray SHALE.   |
|                | 50/4"               |                        | 9         | ordy SHALL.   |
| 566.04         | 50/5"               |                        | 8         |   |
| 566.04-        | Rec.<br>RQD<br>Rec. | = 7.3%                 |           | Gray sandy SHALE, micaceous.                              |
| 562.54-        | RQD                 | = 567                  | <u> </u>  |   |
|                | Rec.                | 11.3<br>= 90%          |           | Gray clayey SHALE.<br>D = 48%                             |
|                |                     |                        |           | ) - 70%   |
|                | Rec.<br>RQD         |                        |           |   |
| 558.04-        |                     | 007                    | -         | Gray sandy SHALE, micaceous.                              |
| 556.04-        | _/ Rec.             |                        |           |   |
|                | ROD<br>Rec.<br>ROD  | = 46%<br>= 67%<br>= 0% |           | COAL.   |
|                |                     |                        |           |   |
| 551.54         |                     |                        |           |   |

| S<br>ORTATION              | u  | SUBSURFACE DATA PROFILE<br>STRUCTURE 084–9963 – 6TH ST NSRR<br>SHEET NO. 29 OF 29 SHEETS | F.A.P.<br>RTE.<br>•<br>•666 8 | SECTION<br>(109) VB.(110) VB-5<br>6666 ALT.  ILLINOIS FED. | COUNTY TOTAL SHEETS NO.<br>SANGAMON 382 291<br>CONTRACT NO. 93733<br>AID PROJECT |
|----------------------------|--|--|-------------------------------|--|--|
| IS                         | A  |  |                               |  | SANGAMON 382 291   |
|                            |  | SUBSURFACE DATA PROFILE  | F.A.P.<br>RTE.                | SECTION  | COUNTY TOTAL SHEET<br>SHEETS NO.   |
|                            |  |  |                               |  |  |
|                            |  |  |                               |  |  |
|                            |  |  |                               |  |  |
|                            |  |  |                               |  |  |
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|                            |  |  |                               |  |  |
|                            |  |  |                               |  |  |
|                            |  |  |                               |  |  |
| 552.0-                     |  | COAL.<br>Bottom of Hole = 35.0 feet  |                               |  |  |
| 553.5_<br>553.0-<br>552.0- |  | Gray sandy SHALE, micaceous.   |                               |  |  |
|                            | Rec. = 100%<br>ROD = 78%                           | Stiff to very stiff gray shaley<br>CLAY.   |                               |  |  |
| 556.5-                     | Rec. = 100%  |  |                               |  |  |
|                            |  |  |                               |  |  |
|                            | Rec. = 91%<br>RQD = 78%                            |  |                               |  |  |
|                            | 21.9   |  |                               |  |  |
|                            | Rec. = 85%<br>RQD = 51%                            |  |                               |  |  |
|                            | Rec. = 75% RC                                      | D = 44%  |                               |  |  |
|                            | Rec. = 88%<br>RQD = 71%                            |  |                               |  |  |
| 572.03-                    | Rec. = 81%<br>ROD = 19%<br>Rec. = 88%<br>ROD = 71% | Gray clayey SHALE, micaceous.  |                               |  |  |
| F70 07                     | 50/5" 11   |  |                               |  |  |
| 576.03-                    | 50 4.50P 11  | Gray SHALE.  |                               |  |  |
| 578.53-                    | 57 4.50P 14  | Brown and gray SHALE.<br>(HIGHLY WEATHERED SHALE)  |                               |  |  |
| - <u></u>                  | 6 2.475 19   | silty ĈLĂY.  |                               |  |  |
|                            | 4 0.66B 25   | Blue-gray very fine to fine sandy  |                               |  |  |
| 583.53-                    | 4 24   | Dark gray very fine sandy silty<br>\CLAY.  |                               |  |  |
| 585.86-                    | 4 24   | \ASPHALT.<br>\CONCRETE.  |                               |  |  |
| 586.61-                    |  |  |                               |  |  |
| 587.0<br>586.61<br>585.86- |  |  |                               |  |  |
| 9/1.                       | +74, 15′ RT  |  |                               |  |  |
| 9/1.                       | - 146<br>+ 74, 15' RT                              |  |                               |  |  |
| 9/1.                       | - 146<br>+ 74, 15' RT                              |  |                               |  |  |
| 9/1.                       | - 146<br>+ 74, 15′ RT                              |  |                               |  |  |

<u>LEGEND</u>

N Standard Penetration Test N (blows/ft)

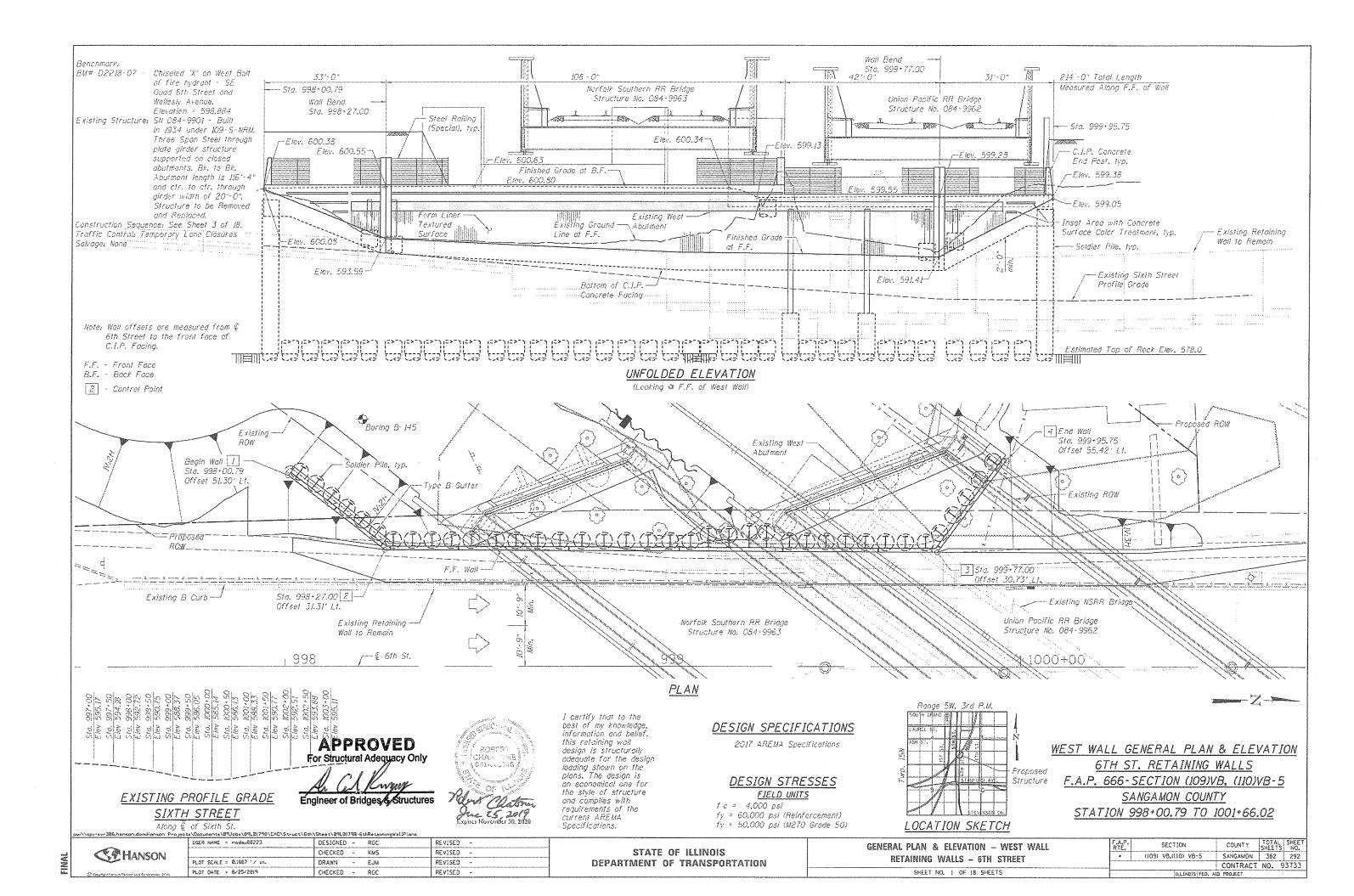
Qu Unconfined Strength (tsf)

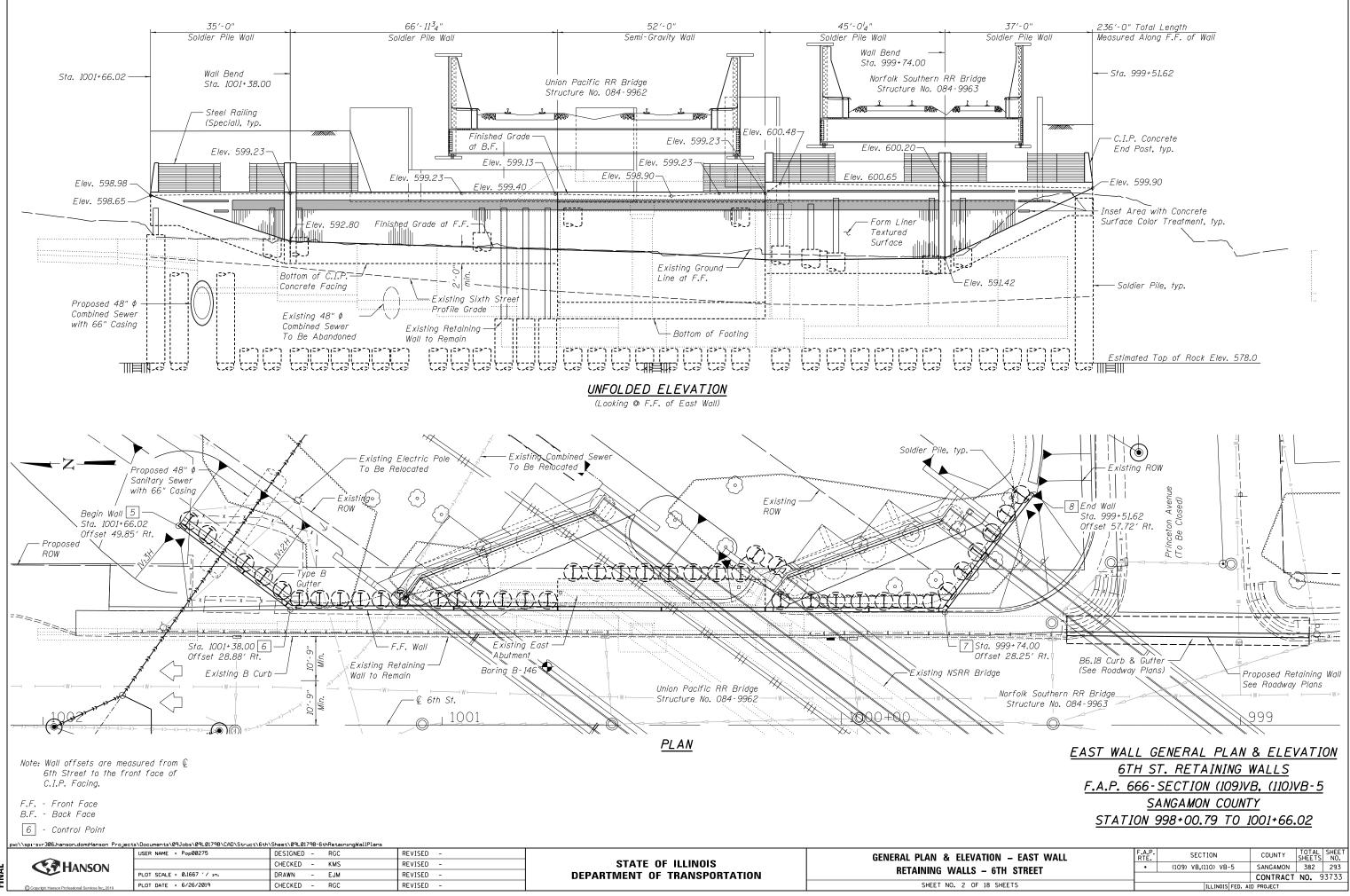
w% Natural Moisture Content (%)

DD 558.10 Water Surface Elevation Encountered in Boring DD = during drilling Oh = at completion 24h = 24 hours after completion

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|----|--|---------------------------------|-------------------|-----------|------------------------------|-------------------------|
|    | FILE NAME =                                      | USER NAME = Pop00275            | DESIGNED - MJW    | REVISED - |                              | SUBSURFACE DATA P       |
| _  |  |                                 | CHECKED - TJH/TDP | REVISED - | STATE OF ILLINOIS            |                         |
| NA |  | PLOT SCALE = 0:2.0000 ':" / in. | DRAWN - RSJ       | REVISED - | DEPARTMENT OF TRANSPORTATION | STRUCTURE 084–9963 – 6T |
|    | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019           | CHECKED - MJW     | REVISED - |                              | SHEET NO. 29 OF 29 SH   |
| -  |  |                                 |                   |           |                              |                         |





### WALL CONTROL POINTS

| Control Point | Station    | Offset    |
|---------------|------------|-----------|
|               | 5/0/10/1   | 011361    |
| 1             | 998+00.79  | 51.30′ LT |
| 2             | 998+27.00  | 31.31' LT |
| 3             | 999+77.00  | 30.73′ LT |
| 4             | 999+95.75  | 55.42′ LT |
|               |            |           |
| 5             | 1001+66.02 | 49.85′ RT |
| 6             | 1001+38.00 | 28.88′ RT |
| 7             | 999+74.00  | 28.25' RT |
| 8             | 999+51.62  | 57.72′ RT |
|               |            |           |
|               |            |           |

Control Points are to Front Face of C.I.P. Facing.

### CONSTRUCTION SEQUENCE

Stage 1: Maintain rail traffic on existing track.

Item 4: NSRR Bridge and south ends of retaining walls

- a. Drill and set Soldier Piles 1-5 of the East Retaining Wall, in location of Jacked-In-Place Sanitary Sewer.
  b. Install Sanitary Sewer.
- c. Drill and place the Secant Lagging to existing ground surface for the West Retaining Wall between Soldier Piles 19-23 and for the East Retaining Wall between Soldier Piles 25-32.
- d. Drill and set Soldier Pile 25 and Temporary Soldier Piles A & B of the East Retaining Wall.
- e. Drill and set Soldier Piles 1-24 of the West Retaining Wall and Soldier Piles 26-38 of the East Retaining Wall. Drill through footing of existing East Abutment wingwall as required.
- c. Install timber lagging while excavating in front of soldier piles to bottom of facing and filling behind soldier piles to bottom of new abutments.
- d. Install drilled shafts for the West and East Abutments.
- e. Remove conflicting portion of existing East Abutment wingwall.
- f. Construct cast-in-place concrete abutments.
- g. Install pipe underdrain and cast-in-place concrete facing panels W1-W5 and E10-E11.
- h. Place fill behind new abutments and between new abutments and retaining walls.
- i. Set bridge superstructure during temporary closure of 6th Street.
- j. Complete bridge superstructure, including roadway luminaires. Complete Stage 1 railroad embankment and subballast placement.
- k. NSRR places ballast and shifts tracks to Temporary NSRR Main 1 (outside position on new bridge).

## GENERAL NOTES

- 1. Reinforcement bars designated (E) shall be epoxy coated.
- 2. All substructure concrete shall have a compressive strength of 4,000 psi at 14 days.
- 3. The Conctractor is responsible for the design and performance of the Untreated Timber Lagging using no less than a 3 in. nominal rough-sawn thickness and timber with a minimum allowable bending stress of 1000 psi.

Stage 4A: Maintain Rail traffic on Temporary NSRR Main 1.

- Item 5: UPRR Bridge and north ends of retaining walls
- a. Remove existing bridge superstructure during weekend closure of 6th Street.
- b. Drill and place the Secant Lagging to existing ground surface for the East Retaining Wall between Soldier Piles 18-25.
- c. Drill and set Soldier Pile 25 of the West Retaining Wall and Soldier Piles 18-24 of the East Retaining Wall.
- d. Excavate around existing abutments using previously installed soldier piles to retain railroad embankment near active track.
- e. Remove existing abutment and wingwall stems to top of existing footing. Install timber lagging between Soldier Piles 23-25 of the West Retaining Wall to retain embankment while removing south end of existing West Abutment. Remove existing footings only where they conflict with new soldier piles or drilled shafts.
- e. Drill and set Soldier Piles 26-38 of the West Retaining Wall and Soldier Piles 6-17 of the East Retaining Wall.
- f. Construct semi-gravity wall panels E6-E7.
- g. Install timber lagging while excavating in front of soldier piles to bottom of facing and filling behind soldier piles to bottom of abutments.
- h. Install drilled shafts for the new abutments. Construct cast-in-place concrete abutments.
- i. Install pipe underdrain and cast-in-place concrete facing panels W6-W9, E1-E5, and E8-E9.
- j. Place fill behind new abutments and between new abutments and retaining walls.
- k. Set bridge superstructure during temporary closure of 6th Street.
- I. Complete bridge superstructure. Complete Stage 4A railroad embankment and subballast placement.
- m. NSRR installs tracks on NSRR Main 1 (inside position on new bridge).

|    | pwt//spi-svr306.hanson.dom:Hanson Project        | ts\Documents\09Jobs\09L0179B\CAD\Struct\6th | \Sheet\09L0179B-6thRetainingWallPlans |           |                              |                        |
|----|--|---|---------------------------------------|-----------|------------------------------|------------------------|
|    | _  | USER NAME = Pop00275                        | DESIGNED - RGC                        | REVISED - |                              | GENERAL DATA           |
| _  |  |   | CHECKED - KMS                         | REVISED - | STATE OF ILLINOIS            |                        |
| AN | ANJON  | PLOT SCALE = 0.1667 '/ in.                  | DRAWN - EJM                           | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 6TH  |
| ≣  | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 6/26/2019                       | CHECKED - RGC                         | REVISED - |                              | SHEET NO. 3 OF 18 SHEE |

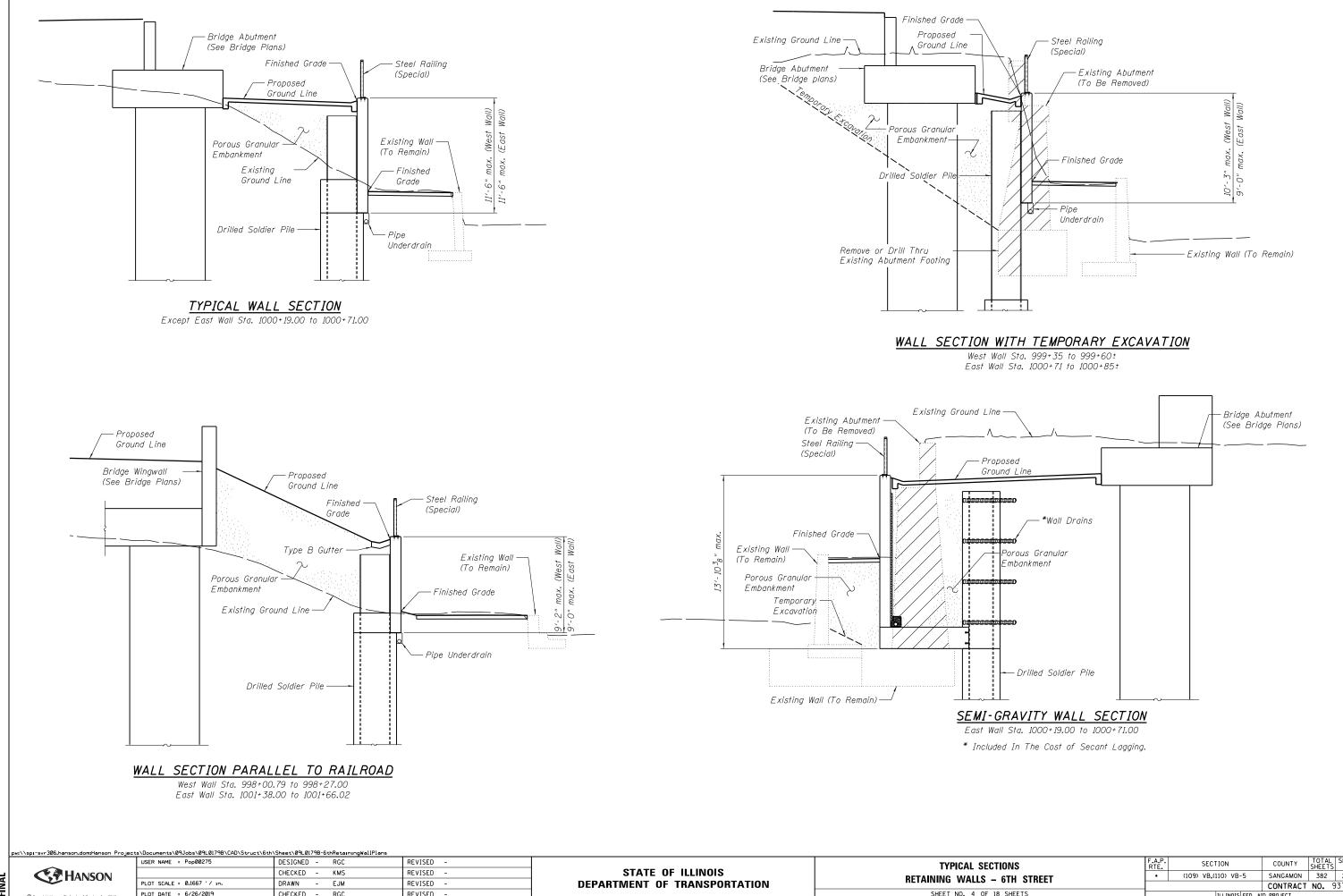
| 1.  | General Plan & Elevation - West Wall |
|-----|--------------------------------------|
| 2.  | General Plan & Elevation - East Wall |
| 3.  | General Data                         |
|     | Typical Sections                     |
| 5.  | Typical Sections                     |
|     | Soldier Piles - West Wall            |
| 7.  | Soldier Piles - East Wall            |
| 8.  |                                      |
| 9.  | 3                                    |
| 10. | Concrete Facing - East Wall          |
| 11. |                                      |
|     | Concrete Facing - East Wall          |
|     | Concrete Facing Details              |
|     | Concrete Facing Details              |
| 15. | Railing Details                      |
|     | Railing Details                      |
|     | Slope Wall Details                   |
| 18. | Subsurface Data Profile              |
|     |                                      |
|     |                                      |
|     |                                      |

THORY OF OUTFITS

# TOTAL BILL OF MATERIAL

| ITEM   | UNIT    | TOTAL   |
|--|---------|---------|
| Porous Granular Embankment                   | Cu. Yd. | 1267    |
| Structure Excavation                         | Cu. Yd. | 395     |
| Form Liner Textured Surface                  | Sq. Ft. | 2785    |
| Stud Shear Connectors                        | Each    | 399     |
| Reinforcement Bars, Epoxy Coated             | Pound   | 28560   |
| Slope Wall 4 Inch                            | Sq. Yd. | 301     |
| Furnishing Soldier Piles (W-Section)         | Foot    | 2943    |
| Drilling and Setting Soldier Piles (in Soil) | Cu. Ft. | 21193.0 |
| Drilling and Setting Soldier Piles (in Rock) | Cu. Ft. | 17326.8 |
| Untreated Timber Lagging                     | Sq. Ft. | 2061    |
| Secant Lagging                               | Cu. Ft. | 1945    |
| Concrete Structures (Retaining Wall)         | Cu. Yd. | 211.1   |
| Concrete Sealer                              | Sq. Ft. | 3959    |
| Geocomposite Wall Drain                      | Sq. Yd. | 165     |
| Concrete Gutter, Type B                      | Foot    | 65      |
| Concrete Surface Color Treatment             | Sq. Ft. | 514     |
| Steel Railing (Special)                      | Foot    | 426     |
| Pipe Underdrains for Structures 4"           | Foot    | 597     |

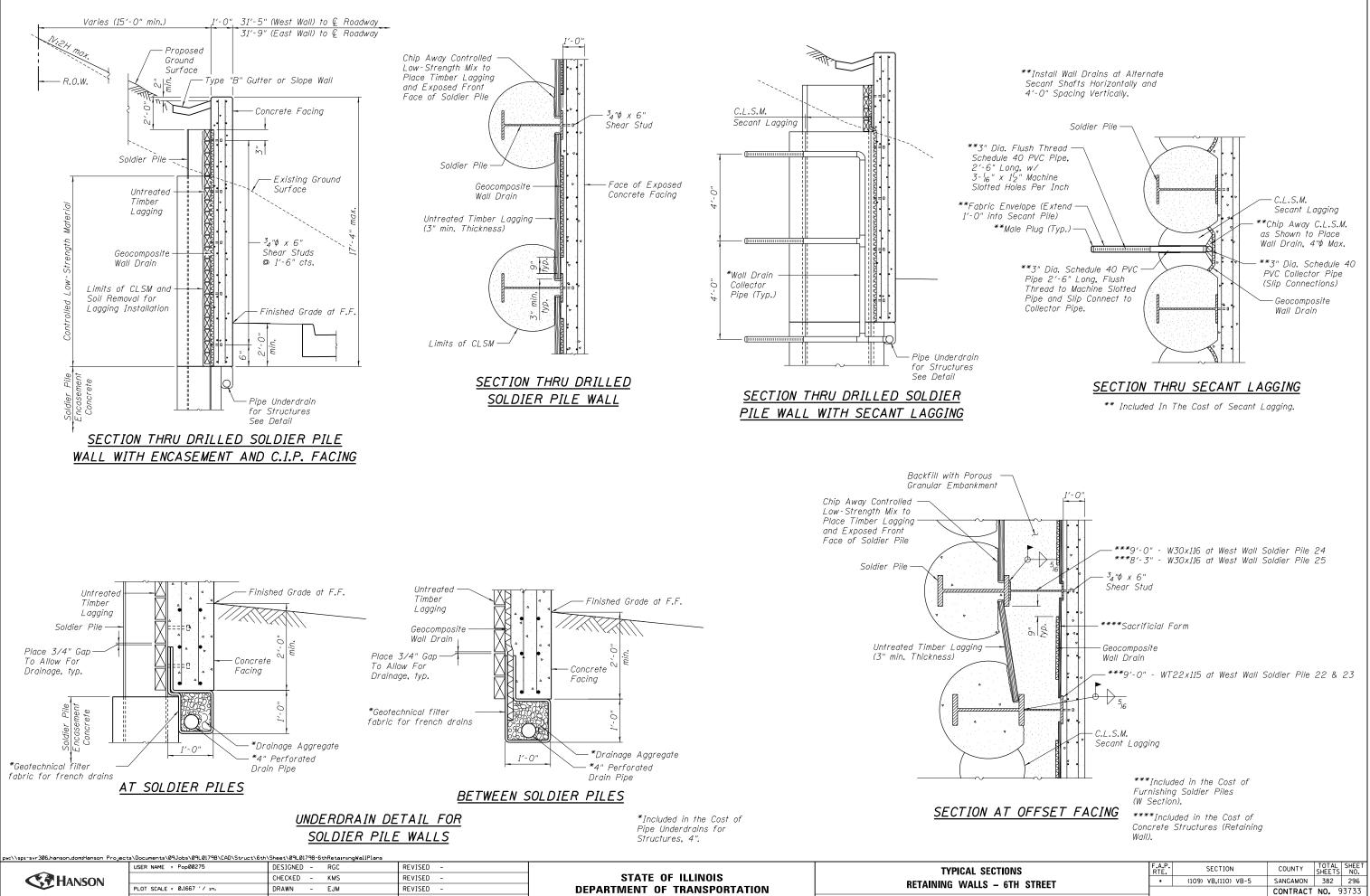
| ATA           |                           | SECTION             | COUNTY                       | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |
|---------------|---------------------------|---------------------|------------------------------|-----------------|--------------|--|--|--|
| - 6TH STREET  | •                         | (109) VB,(110) VB-5 | (109) VB,(110) VB-5 SANGAMON |                 |              |  |  |  |
| - UTIL STREET |                           | CONTRACT NO. 9373   |                              |                 |              |  |  |  |
| 18 SHEETS     | ILLINOIS FED. AID PROJECT |                     |                              |                 |              |  |  |  |
|               |                           |                     |                              |                 |              |  |  |  |



SHEET NO. 4 OF 18

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| ΓIONS F      |   | SECTION                   | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |  |
|--------------|---|---------------------------|----------|-----------------|--------------|--|--|--|--|
| - 6TH STREET | • | (109) VB,(110) VB-5       | SANGAMON | 382             | 295          |  |  |  |  |
|              |   | CONTRACT NO. 93733        |          |                 |              |  |  |  |  |
| 18 SHEETS    |   | ILLINOIS FED. AID PROJECT |          |                 |              |  |  |  |  |



SHEET NO. 5 OF 18 SHEETS

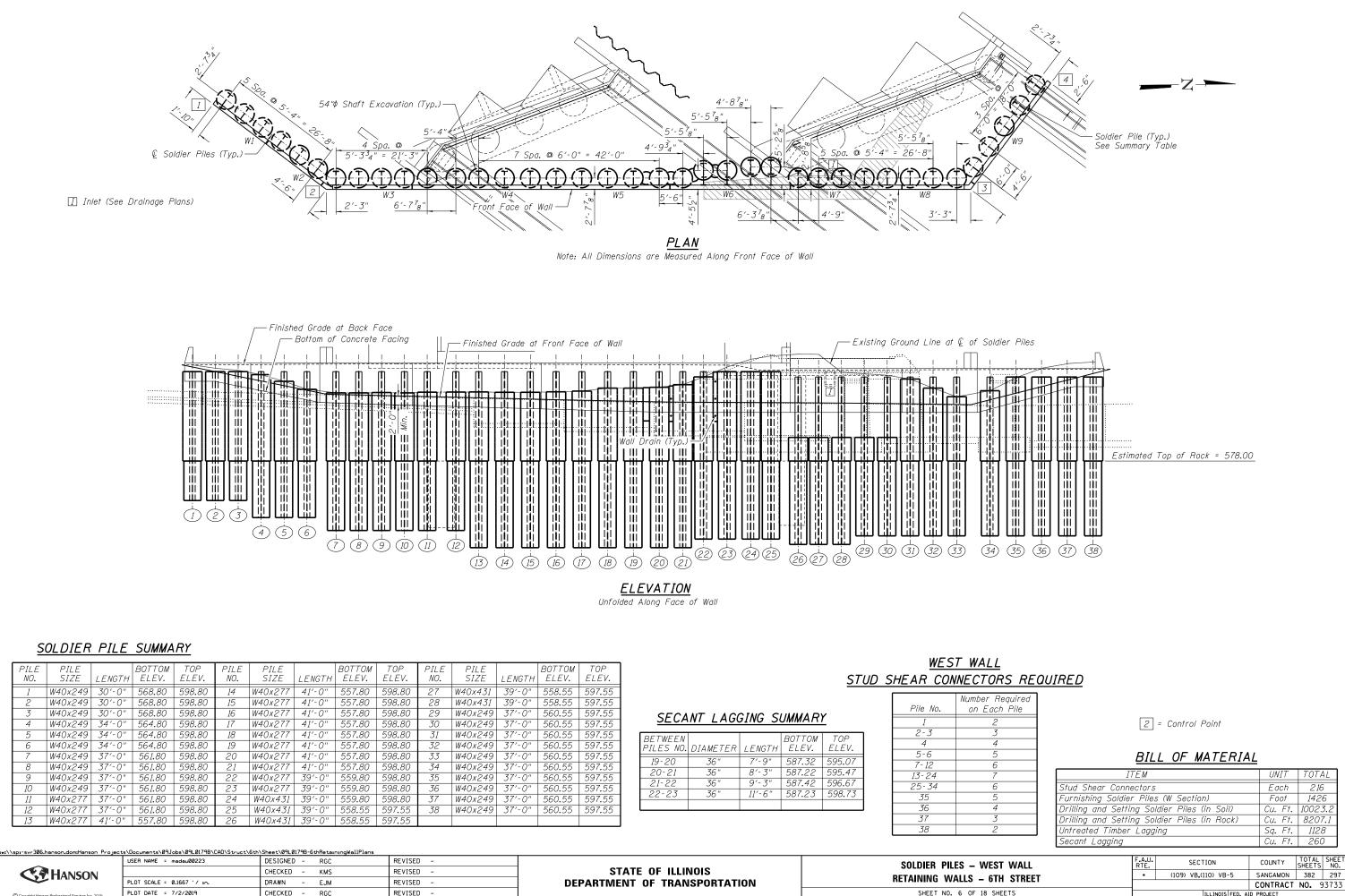
ILLINOIS FED. AID PROJECT

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PLOT DATE = 6/26/2019

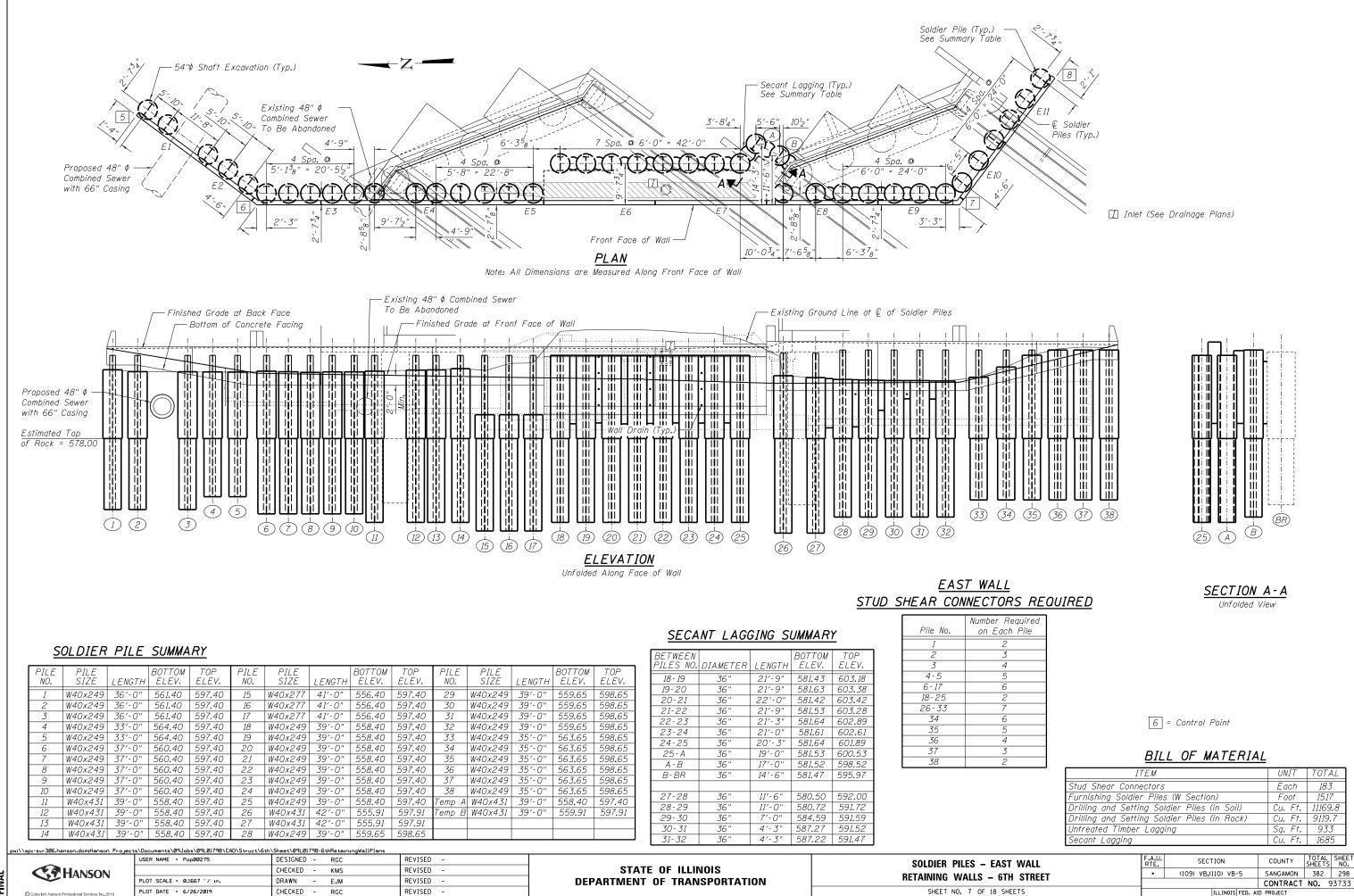
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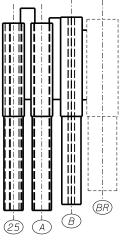
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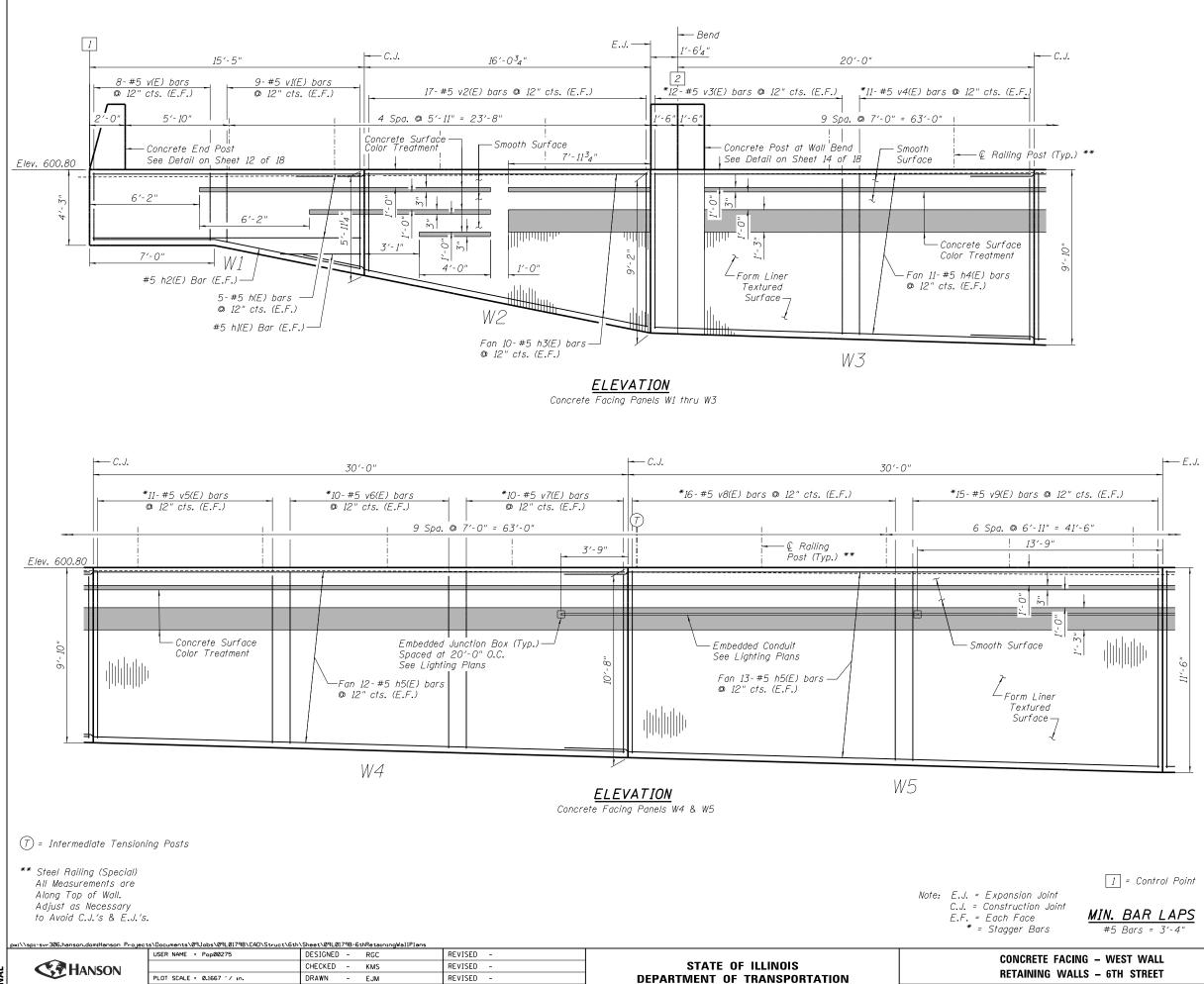


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|-----|--|--|--|-----------|------------------------------|---------------------|
| [   | _  | USER NAME = madau00223                     | DESIGNED - RGC                         | REVISED - |                              | SOLDIER PILES – WE  |
| ا ب | <b>C</b> HANSON                                  |  | CHECKED – KMS                          | REVISED - | STATE OF ILLINOIS            |                     |
| INA | ANSON  | PLOT SCALE = 0.1667 ' / in.                | DRAWN – EJM                            | REVISED - | DEPARTMENT OF TRANSPORTATION | RETAINING WALLS – 6 |
| 큔   | Copyright Hanson Professional Services Inc. 2019 | PLOT DATE = 7/2/2019                       | CHECKED - RGC                          | REVISED - |                              | SHEET NO. 6 OF 18   |
|     |  | •  |  | •         |                              |                     |







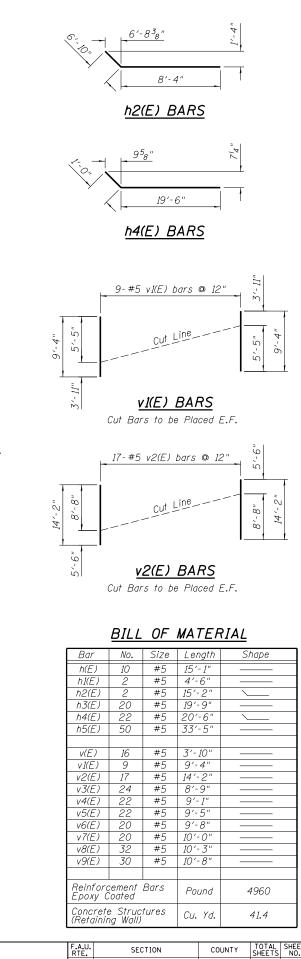
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PLOT DATE = 6/26/2019

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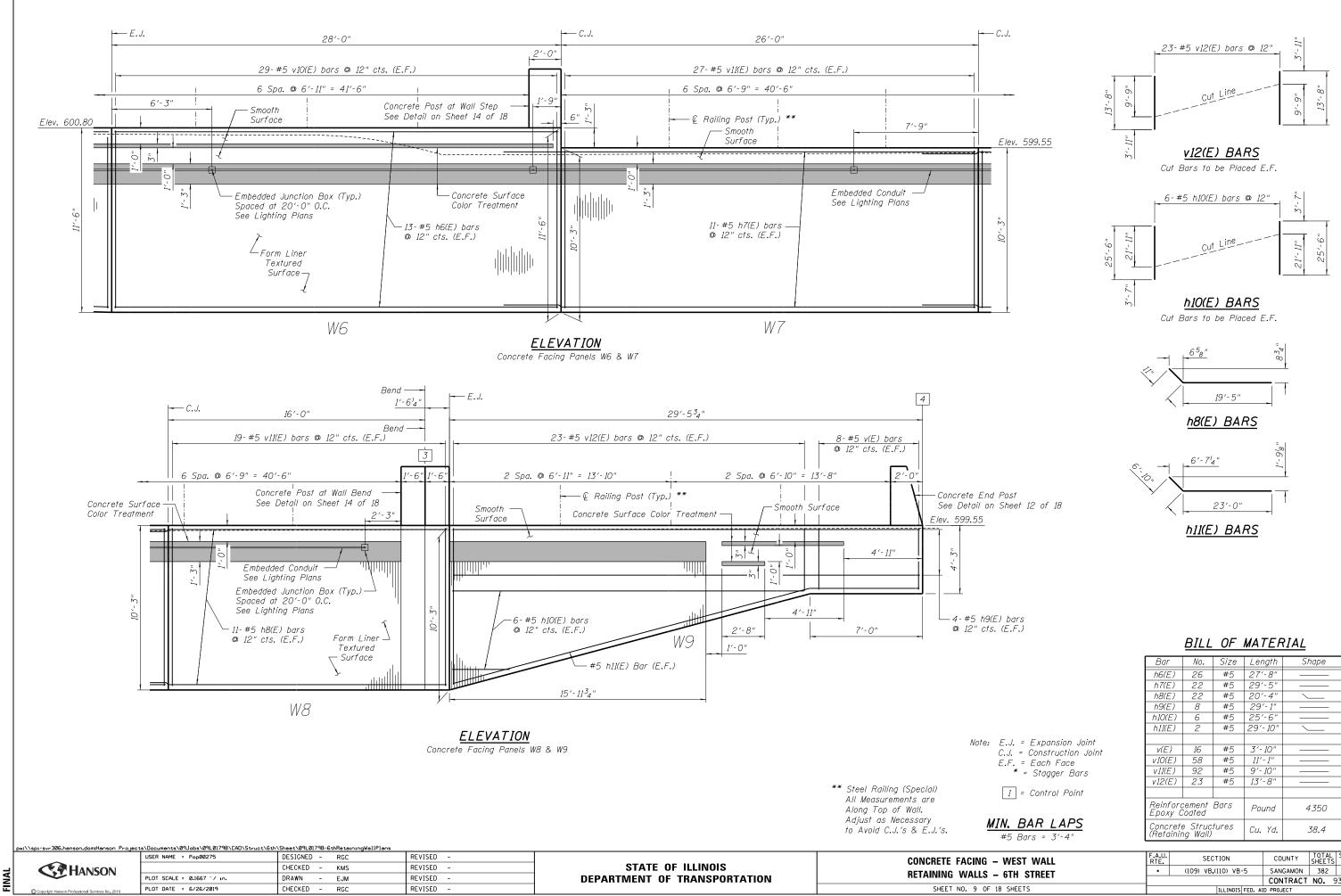
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ILLINOIS FED. AID PROJECT

SANGAMON 382 299

CONTRACT NO. 93733

OF 18 SHEETS



|                           |                                    |           |           |         | ~        |        |                 |              |
|---------------------------|------------------------------------|-----------|-----------|---------|----------|--------|-----------------|--------------|
|                           | h6(E)                              | 26        | #5        | 27'     | - 8"     |        |                 |              |
|                           | h7(E)                              | 22        | #5        | 29′     | - 5″     |        |                 |              |
|                           | h8(E)                              | 22        | #5        | 20'     | - 4 "    | ~      |                 |              |
|                           | h9(E)                              | 8         | #5        | 29'     | - 1"     |        |                 |              |
|                           | h10(E,                             | ) 6       | #5        | 25′     | -6"      |        |                 |              |
|                           | h11(E)                             | 2         | #5        | 29'-    | ·10"     | $\sim$ |                 |              |
| E.J. = Expansion Joint    |                                    |           |           |         |          |        |                 |              |
| C.J. = Construction Joint | v(E)                               | 16        | #5        | 3'-     | 10"      |        |                 |              |
| E.F. = Each Face          | v10(E,                             | 58        | #5        | - 11'-  | -        |        |                 |              |
| * = Stagger Bars          | v11(E)                             | 92        | #5        | 9′-     | 10"      |        |                 |              |
|                           | v12(E,                             | ) 23      | #5        | 13'     | -8"      |        |                 |              |
| 1 = Control Point         |                                    |           |           |         |          |        |                 |              |
|                           | Reinforcement Bars<br>Epoxy Coated |           | Pound     |         | 4350     |        |                 |              |
| MIN. BAR LAPS             | Concrete Structures                |           |           |         |          | 70.4   |                 |              |
| #5 Bars = 3'-4"           | (Retaining Wall)                   |           | Cu.       | Cu. Yd. |          | 38.4   |                 |              |
|                           |                                    |           |           |         |          |        |                 |              |
| – WEST WALL               | F.A.U.<br>RTE.                     | SEC       | TION      |         | CO       | UNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
| – 6TH STREET              | •                                  | (109) VB, | (110) VB- | 5       | SANGAMON |        | 382             | 300          |
|                           |                                    |           |           |         | CON      | TRACT  | NO. 9           | 33733        |
| 18 SHEETS                 |                                    |           | ILLINOIS  | FED. AI | D PROJ   | ECT    |                 |              |
|                           |                                    |           |           |         |          |        |                 |              |