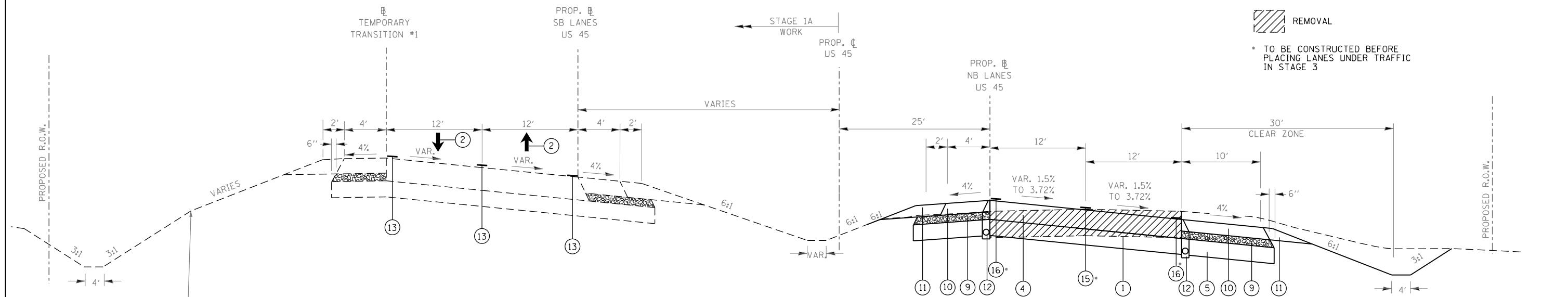


PROPOSED TYPICAL TANGENT SECTION WITH TURN LANES

\*\*\* STA. 479+66.94 TO 481+60 RT  
 STA. 571+77 TO 576+12 RT  
 STA. 601+15 TO 605+50 RT

LEGEND

- ① EXISTING HOT-MIX ASPHALT RESURFACED PCC PAVEMENT, 14"
  - ② MAINTAIN TRAFFIC ON U.S. 45 FROM STAGE 1A
  - ④ ALT A: HOT-MIX ASPHALT BINDER COURSE, N90, IL-19.0, 9" OR ALT B: PORTLAND CEMENT CONCRETE PAVEMENT, 9" (JOINTED)
  - ⑤ PROCESSING LIME MODIFIED SOILS (12" MIN.) (SEE GEOTECHNICAL REPORT FOR DEPTH OF PROPOSED LIME MODIFICATION)
  - ⑨ SUB-BASE GRANULAR MATERIAL TYPE "C" (TO BE OMITTED IF ALT B IS USED)
  - ⑩ ALT A: HOT-MIX ASPHALT SHOULDERS, 8" OR ALT B: PORTLAND CEMENT CONCRETE SHOULDERS, 9"
  - ⑪ AGGREGATE SHOULDERS, TYPE B
  - ⑫ PIPE UNDERDRAINS, 4" (HWY STD. 601001)
  - ⑬ TEMPORARY PAVEMENT MARKING FROM STAGE 1A TO REMAIN IN PLACE
  - ⑮ TEMPORARY  $\phi$  PAVEMENT MARKING (SEE STAGE 3 MOT SHEETS FOR TYPE)
  - ⑯ TEMPORARY PAVEMENT MARKING LINE - 4" (SOLID WHITE)
- REMOVAL
- \* TO BE CONSTRUCTED BEFORE PLACING LANES UNDER TRAFFIC IN STAGE 3



PROPOSED RURAL SUPERELEVATED TYPICAL SECTION

TO BE USED: STA. 680+52.29 TO 689+33.98

|  |                              |            |           |   |  |  |  |                    |            |        |              |           |
|--|------------------------------|------------|-----------|---|--|--|--|--------------------|------------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = bemery           | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CONSTRUCTION STAGING PLAN<br/>STAGE 2</b> |  |  | F.A.P. RTE.        | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
| P:\Projects\2011 Projects\11297 - IDOT US 45 Ph2\CV\CADD Sheets\0978077-sht-Stage2.dgn | PLOT SCALE = 400.0000' / in. | DRAWN -    | REVISED - |   |  |  |  | 332                | (29,30)R-1 | SALINE | 745          | 261       |
| Default  | PLOT DATE = 4/30/2014        | CHECKED -  | REVISED - |   | SCALE: N.T.S. SHEET OF SHEETS STA. TO STA.   |  |  | CONTRACT NO. 78077 |            |        |              |           |
|  |                              | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                    |  |  |                    |            |        |              |           |