| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE: SALINE 80% FED. 20% STATE ROADWAY 0003 URBAN | SALINE 80% FED. 20% STATE ROADWAY 0003 RURAL | SALINE 80% FED. 20% STATE BRIDGE 0014 S.N. 083-6008 | SALINE 80% FED. 20% STATE BOX CULVERT 0040 S.N. 083-2023 |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| 54001004 | BOX CULVERT END SECTIONS, CULVERT NO. 4 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54001005 | BOX CULVERT END SECTIONS, CULVERT NO. 5 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54001006 | BOX CULVERT END SECTIONS, CULVERT NO. 6 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54001007 | BOX CULVERT END SECTIONS, CULVERT NO. 7 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54001008 | BOX CULVERT END SECTIONS, CULVERT NO. 8 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54001009 | BOX CULVERT END SECTIONS, CULVERT NO. 9 | EACH | 4 | | 4 | | |
| | | | | | | | |
| 54001010 | BOX CULVERT END SECTIONS, CULVERT NO. 10 | EACH | 4 | | 4 | | |
| | | | | | | | |
| 54001011 | BOX CULVERT END SECTIONS, CULVERT NO. 11 | EACH | 2 | | 2 | | |
| | | | | | | | |
| 54003000 | CONCRETE BOX CULVERTS | CU YD | 1070.6 | | 402.0 | | 668.6 |
| | | | | | | | |
| 54010302 | PRECAST CONCRETE BOX CULVERTS 3' X 2' | FOOT | 100 | | 100 | | |
| | | | | | | | |
| 54010403 | PRECAST CONCRETE BOX CULVERTS 4' X 3' | FOOT | 218 | | 218 | | |
| | | | | | | | |
| 54010503 | PRECAST CONCRETE BOX CULVERTS 5' X 3' | FOOT | 523 | 119 | 404 | | |
| | | | | | | | |
| 54010504 | PRECAST CONCRETE BOX CULVERTS 5' X 4' | FOOT | 32 | | 32 | | |
| | | | | | | | |
| 54010603 | PRECAST CONCRETE BOX CULVERTS 6' X 3' | FOOT | 162 | | 162 | | |
| | | | | | | | |

* SPECIALTY ITEM

| | | | |
|---|---|---|---|
| FILE NAME = P:\Projects\2011 Projects\11297 - IDOT US45 Ph2\CV\CADD Sheets\D078077-sht-SQQ.dgn | USER NAME = bamary | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 100.00 ' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 1/28/2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: N.T.S. | SHEET NO. 7 OF SHEETS | STA. | TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 332 | (29,30)R-1 | SALINE | 745 | 12 |
| | | CONTRACT NO. 78077 | | |
| | ILLINOIS FED. AID PROJECT | | | |