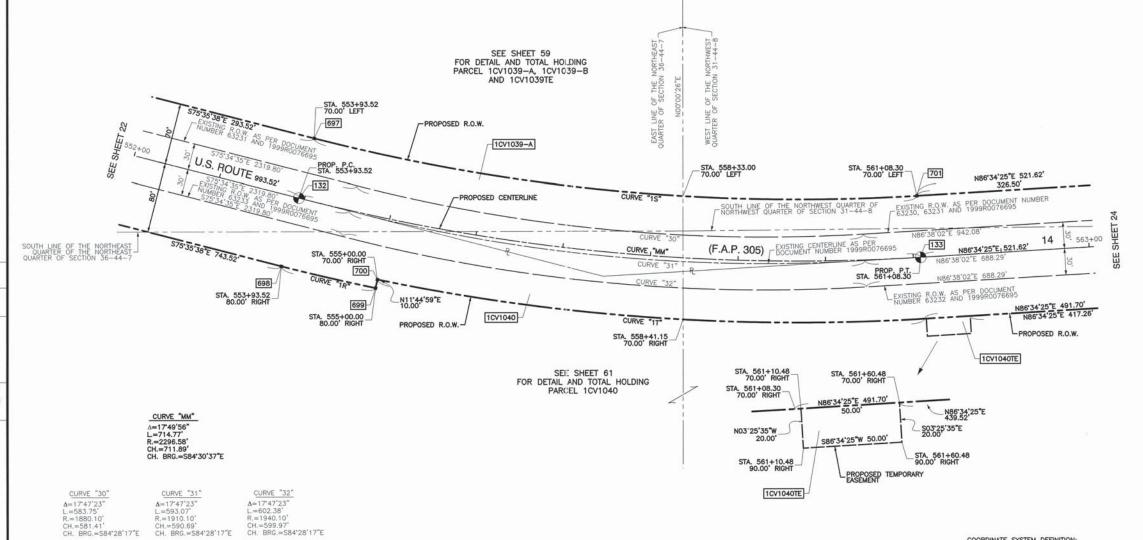
## PART OF SECTION 36, TOWNSHIP 44 NORTH, RANGE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MCHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING	PART TAKEN	REMAINDER	PREVIOUS DEDICATION	EASEMENT	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
		(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET			ACQUIRED BY
1CV1039-A 1CV1039-B 1CV1039TE	Harris Trust and Savings Bank, successor to Palatine National Bank, as Trustee, under a Trust Agreement dated the 10th day of October 1971 and known as Trust Number 485	(67.292)	(5.124) A (0.229) B	(61.939)	(2.203) A (0.154) B	(0.117)	CONSTRUCTION	13-36-200-001 14-31-101-006	
1CV1040	Home State Bank of Crystal Lake, as Trustee, under a Trust Agreement dated the 8th day of November, 1968 and known as Trust Number 1281	(114.193)	(8.710)	(105.483)	(2.088)	(0.023)	CONSTRUCTION	13-36-200-006 14-31-151-001	

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14						
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING		
131	STA.=544+00.00	0.00' RIGHT	2034566.3872	976967.6523		
132	STA.=553+93.52	0.00' RIGHT	2034319.2069	977929.9366		
133	STA.=561+08.30	0.00' RIGHT	2034251.1008	978638.5618		
134	STA.=566+29.92	0.00' RIGHT	2034282.2757	979159.2528		

PROJECT COORDINATES FOR PROPOSED R.O.W.						
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING		
697	STA.=553+93.52	70.00' LEFT	2034387.0059	977947.3520		
698	STA.=553+93.52	80 00' RIGHT	2034241.7223	977910.0333		
699	STA.=555+00.00	80 00' RIGHT	2034216.7924	978017.3513		
700	STA.=555+00.00	70 00' RIGHT	2034226.5829	978019.3876		
701	STA.=561+08.30	70.00' LEFT	2034320.9757	978634.3782		



LEGEND



APL

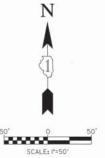
SECTION CORNER



QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT

MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION

RECORD DATA EXISTING BUILDING



e 3/4" IRON PIPE SET OR FOUND

- IRON PIPE OR ROD SET OR FOUND
  - 5/8" REBAR SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER,
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS ) COUNTY OF COOK )

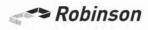
THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 31 AND 36, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

55 RECEIVED FEB 0 4 2013 PLATS & LEGALS



17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473 (708) 331-6700

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT JOB NO. R-91-015-98 STATION 552+00 TO STATION 563+00 SCALE: 1"=50'

SHEET 23 OF 88

McHENRY COUNTY

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

COORDINATE SYSTEM DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

ROUTE: U.S. ROUTE 14 (F.A.P. 305)

CURVE "1S"

CH.=690.19' CH. BRG.=S84'30'37"E

Δ=17'49'56"

L=692.99° R =2226.58

CURVE "1R"

CH. BRG.=S76'55'20"E

Δ=02'39'23" L=110.19' R.=2376.58'

CH =110 18

CURVE "1T"

CH.=625.01' CH. BRG.=S85'50'18"E

Δ=15'10'33" L.=626.84' R.=2366.58'

R.O.W.

JOB NO.: R-91-015-98

COUNTY: McHENRY

RECORDED ON:

AS DOCUMENT NO. 175 OF 431