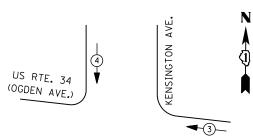
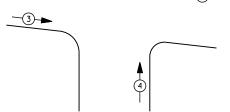


PHASE DESIGNATION DIAGRAM





EMERGENCY VEHICLE PREEMPTION SEQUENCE

| EMERGENCY VE | HICLE PREE | MPTORS | | | | |
|--------------------------------|-------------|----------|--|--|--|--|
| EMERGENCY VEHICLE PREEMPTOR | 3 | 4 | | | | |
| MOVEMENT | | 1 | | | | |

| | Ι. | D. | 0. | Т. | |
|------------|-----|-----|----|---------------|--|
| TRAFFIC | SIG | NAL | ΙN | ISTALL ATI ON | |
| ELECTRICAL | SE | RVI | CE | REQUIREMENTS | |

| ELECTRICAL SERVICE REGULTEMENTS | | | | | | | | | | | |
|---------------------------------|-----------|---------|-----|--------------|---------|--|--|--|--|--|--|
| TYPE | NO. LAMPS | WATTAGE | | % OPERATIONS | TOTAL | | | | | | |
| | | INCAND. | LED | | WATTAGE | | | | | | |
| SIGNAL (RED) | 12 | 1 35 | 1 7 | 0.50 | 102 | | | | | | |
| (YELLOW) | 12 | 1 35 | 25 | 0.25 | 75 | | | | | | |
| (GREEN) | 12 | 1 35 | 15 | 0.25 | 45 | | | | | | |
| ARROW | 0 | 1 35 | 12 | 0.10 | 0 | | | | | | |
| PED. SIGNAL | 8 | 90 | 25 | 1.00 | 200 | | | | | | |
| CONTROLLER | 1 | 100 | 100 | 1.00 | 100 | | | | | | |
| ILLUM. SIGN | | 252 | 25 | 0.05 | | | | | | | |
| VIDEO SYSTEM | | 150 | - | 1.00 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| FLASHER LED | | | | | | | | | | | |

TOTAL = 522

ENERGY COSTS-

BILLED TO: IDOT DISTRICT 1

201 WEST CENTER COURT
SCHAUMBURG, IL 60196-1096

ENERGY SUPPLY -

CONTACT ILYAS MOHIUDDIN
PHONE 708-235-2692

708-235-2692 COMMONWEALTH EDISON

<u>LEGEND</u>

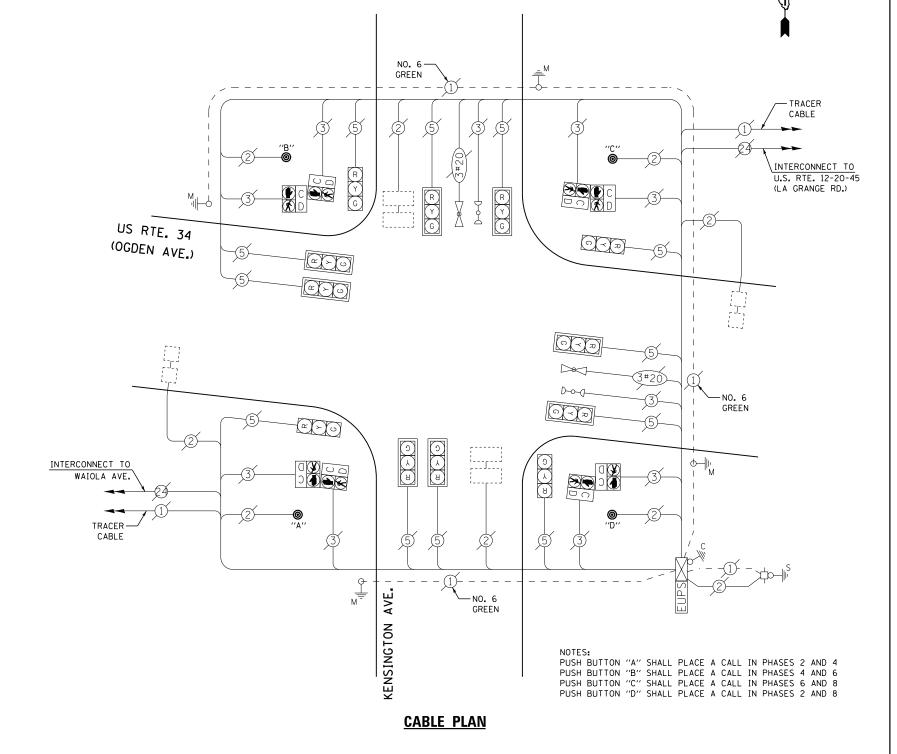
DUAL ENTRY PHASE

PEDESTRIAN PHASE

SINGLE ENTRY PHASE

OVERLAP

NUMBER REFERS TO ASSOCIATED PHASE



SCHEDULE OF QUANTITIES

 QUANTITY
 UNIT
 ITEM

 1
 EACH
 MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION

 1
 EACH
 REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT

 4
 EACH
 PEDESTRIAN PUSH-BUTTON, NON-LATCHING

REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

4 EACH PEDESTRIAN PUSH-BUTTON

TS #13865 LA GRANGE

| | | | | | | | | | | | | | | | _ |
|-----------------------------|------------|-----|-----------|--|---|-----------|----|-------|--------|---------|------|------------|--------|-------|-------|
| USER NAME = _USERNAME_ | DESIGNED - | DW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US ROUTE 34 (OGDEN AVENUE) AT KENSINGTON AVENUE SCHEDULE OF QUANTITIES, CABLE PLAN, PHASE DESIGNATION DIAGRAM AND EMERGENCY VEHICLE PREEMPTION SEQUENCE | | | | | | F.A. | SECTION | COUNTY | TOTAL | SHEET |
| | DRAWN - | CC | REVISED - | | | | | | | | | 2014-019TS | соок | 90 | 66 |
| PLOT SCALE = 20.000 ' / in. | CHECKED - | КММ | REVISED - | | | | | | | | | CONTRA | | | 0Y05 |
| PLOT DATE = 5/13/2014 | DATE - | | REVISED - | | SCALE: N.T.S. | SHEET NO. | OF | SHEET | S STA. | TO STA. | | ILLINOIS | 1 | | |
| | | | | | | | | | | | | | | | |