

**CONTROLLER SEQUENCE** 

EMERGENCY VEHICLE PREEMPTOR	3		4		
MOVEMENT		_	<b>-</b>		
I.	D. O.	т.			_
TRAFFIC SI	GNAL INS	TALLA	TION		
ELECTRICAL SI	ERVICE R	EQUI R	EMENT	S	
NO. LAMPS	WATTA	GE	% OP	ERATIONS	
,	INCAND	יבט	l		ı

LED#4\DesignCAD\Sh	TYPE	NO. LAMPS	WAT INCAND.	TAGE LED	% OPERATIONS	TOTAL WATTAGE
esigr	SIGNAL (RED)	12	1 35	1 7	0.50	102
4\0	(YELLOW)	12	1 35	25	0.25	75
	( GREEN)	12	1 35	15	0.25	45
AR\WO#14-001 Central Cook Co.	ARROW	16	1 35	12	0.10	20
	PED. SIGNAL	8	90	25	1.00	200
	CONTROLLER	1	100	100	1.00	100
	ILLUM. SIGN		252	25	0.05	
Ü	VIDEO SYSTEM		150	-	1.00	
4-0						
0,0						
ž	FLASHER LED					

ENERGY COSTS-

201 WEST CENTER COURT SCHAUMBURG, IL 60196-1096

TOTAL =

542

ENERGY SUPPLY -

CONTACT ILYAS MOHIUDDIN 708-235-2692 COMMONWEALTH EDISON

BILLED TO: IDOT DISTRICT 1

<u>QUANTITY</u> <u>UNIT</u>

LEGEND

DUAL ENTRY PHASE PEDESTRIAN PHASE SINGLE ENTRY PHASE

NUMBER REFERS TO ASSOCIATED PHASE

## **SCHEDULE OF QUANTITIES**

EACH MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT EACH PEDESTRIAN PUSH-BUTTON, NON-LATCHING

## REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

4 EACH PEDESTRIAN PUSH-BUTTON

**CABLE PLAN** 

TS #1030 LA GRANGE COUNTY TOTAL SHEET NO. COOK 90 62

CONTRACT NO. 60Y05

USER NAME = \_USERNAME\_ DESIGNED REVISED DW STATE OF ILLINOIS DRAWN CC REVISED **DEPARTMENT OF TRANSPORTATION** PLOT SCALE = 20.000 '/ in. CHECKED REVISED REVISED PLOT DATE = 5/13/2014 DATE

US ROUTE 12-20-45 (LA GRANGE ROAD) AT 47TH STREET SCHEDULE OF QUANTITIES, CABLE PLAN, PHASE DESIGNATION DIAGRAM AND EMERGENCY VEHICLE PREEMPTION SEQUENCE SCALE: N.T.S. SHEET NO. OF SHEETS STA.

		À	
	EXISTING SAMPLING LOOPS		
3 (a) = P		No. 6 GREEN	
2 2 <u>=</u> P		GREEN C GREEN	
		™D'' No. 6	
M   M   M   M   M   M   M   M   M   M			
47TH CT   -/		1	
TENERS OF THE STATE OF THE STAT			
NO 6— PERIODE NO			
GREEN 1		NO. 6 GREEN	
		3#20   GREEN   GREEN	
		5	
	♥ //〒		
© "B"		(C'')	
[ ] [5]	3) (7) (2) (2)		
\ \ \ \ \ \ \ \ \ \ \ \			
20-4g RD.)			
. 12	EXISTING ————————————————————————————————————	INTERCONNECT TO PLAINFIELD RD. TRACER CABLE	
US RTE, 12-20-45 (LA GRANGE RD,)		NOTES:	
US		PUSH BUTTON "A" SHALL PLACE A CALL IN PHASES 6 AND PUSH BUTTON "B" SHALL PLACE A CALL IN PHASES 4 AND PUSH BUTTON "C" SHALL PLACE A CALL IN PHASES 2 AND PUSH BUTTON "C" SHALL PLACE A CALL IN PHASES 2 AND PUSH BUTTON "C"	0 8 0 6

PUSH BUTTON "C" SHALL PLACE A CALL IN PHASES 2 AND 4

PUSH BUTTON "D" SHALL PLACE A CALL IN PHASES 2 AND 8

SECTION

2014-019TS