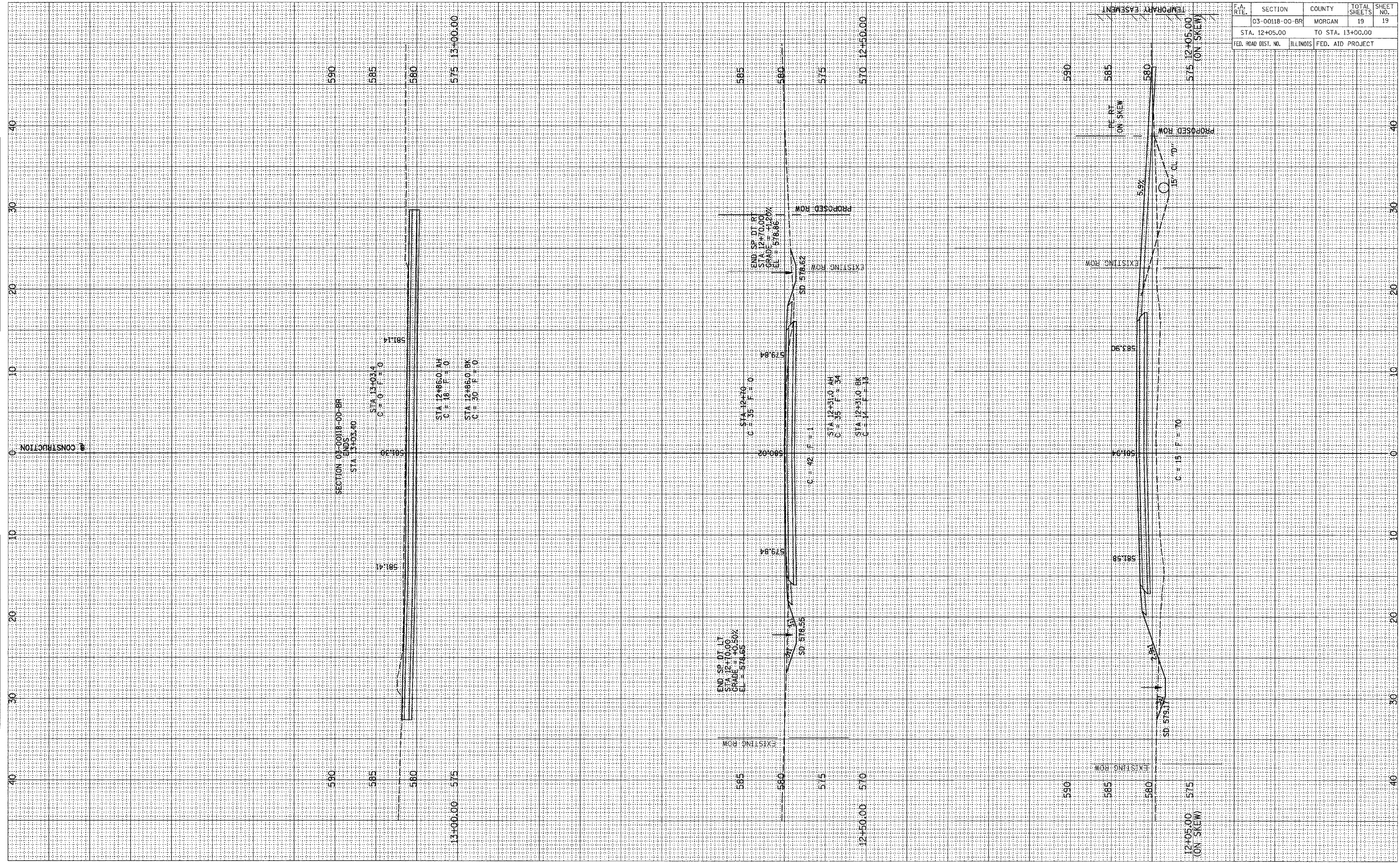


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	03-00118-00-BR	MORGAN	19	19
STA. 12+05.00		TO STA. 13+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



NOTED  
 REPORTED  
 AREAS  
 CHECKED

NOTED  
 REPORTED  
 AREAS  
 CHECKED

CHAMBERS STREET CROSS SECTIONS

\\s03-10\pdm\223\work.dgn 12/7/2005 02:30:30 AM