

**DS-11** 11-1-06

*D***J** II -

|              | SHEET :   | S09 OF S25  | F.A.P.<br>RTE.  | SECTION   | COUNTY  | TOTAL<br>Sheets  | SHEET<br>NO. |
|--------------|---|---|---|---|---|--|--------------|
|              | · -   | -   | 303   | 131B(1&2)BR   | MCHENRY   | 107  | 73           |
|              |   |   | STA.  | DAD DEST, NO. ILLIN   | TO STA.   | PROJECT  |              |
|              |   |   |   |   | NO. 60B   |  | ******       |
|              |   |   |   |   |   |  |              |
|              | requirements of<br>Bolts, anchor<br>requirements of<br>to AASHTO M 2<br>Downspouts<br>fascia beam she<br>the exterior sid<br>As an alterno<br>stainless steel of<br>Specifications.<br>Structural ste<br>configuration m<br>frame. Fillet o<br>weldments. Dea<br>approval. Struct<br>for the cast inc<br>downspouts sha<br>The Contracto<br>Protective Coat<br>Cost of the 6<br>Washers and Nu<br>shall be paid fc<br>Scupper, DS-11. | studs, washe<br>ASTM A 300<br>232.<br>located on th<br>all be painted<br>le of the fasc<br>ate, bolts, and<br>el weldments<br>ay be substitu<br>full penetra<br>tails shall be<br>ctural steel w<br>on scupper gr<br>is not applie<br>Grate, Frame,<br>ts including c<br>or at the cont | 105, CC<br>rrs an<br>rrs and<br>e exte<br>with<br>bia bea<br>with bea<br>of equilibrian<br>tion w<br>submini-<br>eldmeri<br>ada<br>act.<br>ada<br>act.<br>box<br>ada<br>act.<br>box<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>act.<br>ada<br>ada<br>ada<br>ada<br>ada<br>ada<br>ada<br>ad | lass 35B.<br>d nuts shall o<br>shall be galw<br>rior side of<br>the finish cour<br>m.<br>tuds, washers<br>1006.29(d) o<br>ual sections<br>or the cast in<br>telds shall be<br>ted to the E.<br>the d to the Structural st-<br>tording to AA<br>ording to AA<br>ording to AA<br>pointe measur<br>he scupper.<br>spout, Anchow<br>fe Installation<br>unit price eac | conform to t<br>anized accor<br>a painted st<br>at specified<br>and nuts m<br>of the Stand<br>and of the st<br>ron scupper<br>used for th<br>ngineer for<br>be substitute<br>eel frames of<br>SHTO MILL<br>es to assurd<br>SHTO MILL<br>of the scup<br>th for Drain | rding<br>feel<br>for<br>nay be<br>lard<br>same<br>ne<br>ed<br>and<br>e that<br>ts,<br>opper<br>age |              |
|              | with a short-tin<br>30,000 psi min,<br>equivalent.  |   |   |   |   | eel  |              |
|              |   |   | 6"  |   |   |  |              |
|              | -   | 1/2"<br>1/2"<br>typ.  | min.,   |   | 3ª  |  |              |
|              |   |   |   | 1/2 "   | <u> </u>  |  |              |
|              |   | ANCHOR  | ST  | UD DETA   | <u>IL</u>   |  |              |
|              |   |   |   |   |   |  |              |
| $\mathbf{X}$ |   |   |   |   |   |  |              |
| [            |   |   |   |   |   |  |              |
| i            |   |   |   |   |   |  |              |
|              |   |   |   | OF MATE   | RIAL  |  |              |
| LJ!          |   | l<br>rainage Scupp  | TEM   | S- 11   | UNIT QUA<br>Each  | NTITY<br>2   |              |
|              |   | amage scupp   | <i> D</i> .   | · 11  |   | د  |              |
|              |   |   |   |   |   |  |              |
|              |   |   |   |   |   |  |              |
|              |   | ILLINOT   | S DFF   | ARTMENT OF  | TRANSPORT   | ATION  |              |
|              |   |   |   | AGE SCUPP   |   |  |              |
|              |   | -   |   | IL. RTE. 3  |   |  |              |
| RE           | EVISIONS  |   | F   | OVER<br>PISCASAW C  | REEK  |  |              |
| NAM          |   | F.A.P. I<br>MCHENR  | RTE.  | 303 SECT  | ION: 131B(<br>TION 100-   |  |              |
|              |   |   |   | CTURE NO.   | 056-0090  |  |              |
|              |   | SCALE:<br>DATE: APRIL   | 2, 200  | 7   | DRAWN BY:<br>CHECKED BY   |  |              |
|              |   | CHRIST  |   |   | ASSOC   |  |              |

ade scupper sht 4/13/2007 2 24