FOR INDEX OF SHEETS AND LIST OF HIGHWAY STANDARDS, SEE SHEET NO. 2

UTILITY NOTE

THE LOCATIONS OF THOSE BURIED AND ABOVE GROUND UTILITIES SHOWN ARE APPROXIMATE ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR

CONSTRUCTION PURPOSES, THE IMPLIED PRESENCE OR ARSENCE OF UTILITIES IS NOT TO BE CONSTRUED BY THE OWNER, ENGINEER. CONTRACTOR, OR SUBCONTRACTORS TO BE AN ACCURATE AND COMPLETE REPRESENTATION OF UTILITIES THAT MAY OR MAY

ABOVEGROUND UTILITY LOCATION, IDENTIFICATION, AND MARKING ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR, REPOUTING,

DISCONNECTION, PROTECTION, ETC. OF AN UTILITIES MUST BE COORDINATED BETWEEN THE CONTRACTOR UTILITY COMPANY, AND

OWNER SITE SAFETY, INCLUDING THE AVOIDANCE OF HAZARDS ASSOCIATED WITH BURIED AND ABOVEGROUND UTILITIES, REMAIN

NOT EXIST ON THE CONSTRUCTION SITE BURIED AND

THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

Know what's below.

Call before you dig.

STATE OF ILLINOIS

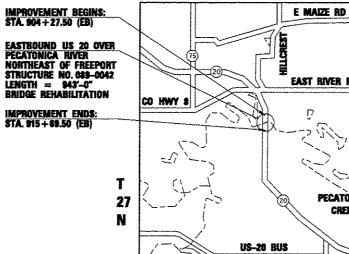
DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

PROPOSED HIGHWAY PLANS

FAP 301 (US 20) S.N. 089-0042 OVER PECATONICA RIVER **SECTION (177-4B-1)M**

BRIDGE REHABILITATION STEPHENSON COUNTY C-92-005-13

R 8 E 4th PM



EAST RIVER RD E FAWVER RD $\langle - \rangle$ PECATONICA CREEK

E LAMM RD

FILL SIZE PLANS HAVE REEN PREPARED LISTING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR #11

PROJECT MANAGER: MAHMOUD ETEMADI (815) 284-5393 DESIGN PROJECT MANAGER: MOUSSA ISSA (708) 236-0900

CONTRACT NO. 64J24

1 14 F **AREA LOCATION PLAN** GROSS LENGTH = 1,142.00' = 0.218 MILE (EB)

NET LENGTH = 1,142.00' = 0.216 MILE (EB)

HBM 4415 WEST HARRISON ST. SUITE 231 HILLSIDE, IL 60162 PHONE; 1708) 236-0901 FAX: (708) 236-0901

Joseph Glennon

Joseph Glennon, P.E.

Expires 11-30-2013

March 13, 2013

For Sheets 1 Thru 9

Signed Marma A. Issa Dr. Moussa A. Issa. S.E. II. Lic. No. 081-005738

Expires 11-30-2014

March 13, 2013 For Sheets SOI Thru S26

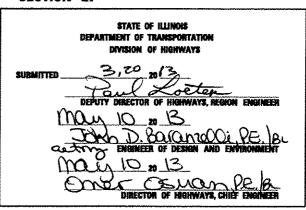
II. Lic. No. 062-046610

SECTION TOTAL SHEE SHEETS NO. COUNTY 0301 (177-4B-1)M STEPHENSON 43 1 ILLINOIS CONTRACT NO. 64J24

D-92-110-12



FUNCTIONAL CLASSIFICATION OTHER PRINCIPAL ARTERIAL AADT = 6650P.V. = 84% EST. TRUCK 16% LANCASTER TOWNSHIP SECTION 27



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