

06-13-2025 LETTING ITEM 081

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	1
ILLINOIS		CONTRACT NO. 68J81		

\* FAI 39 FAP 649

D-94-016-25

INDEX OF SHEETS:  
SEE SHEET 2 FOR INDEX OF SHEETS

PROPOSED  
HIGHWAY PLANS

FAI 39 (I-39) FAP 649 (IL 17)

SECTION: (62-2)L  
MARSHALL COUNTY

C-94-016-25

HIGHWAY STANDARDS:  
SEE SHEET 2 FOR A LIST OF  
APPLICABLE HIGHWAY STANDARDS

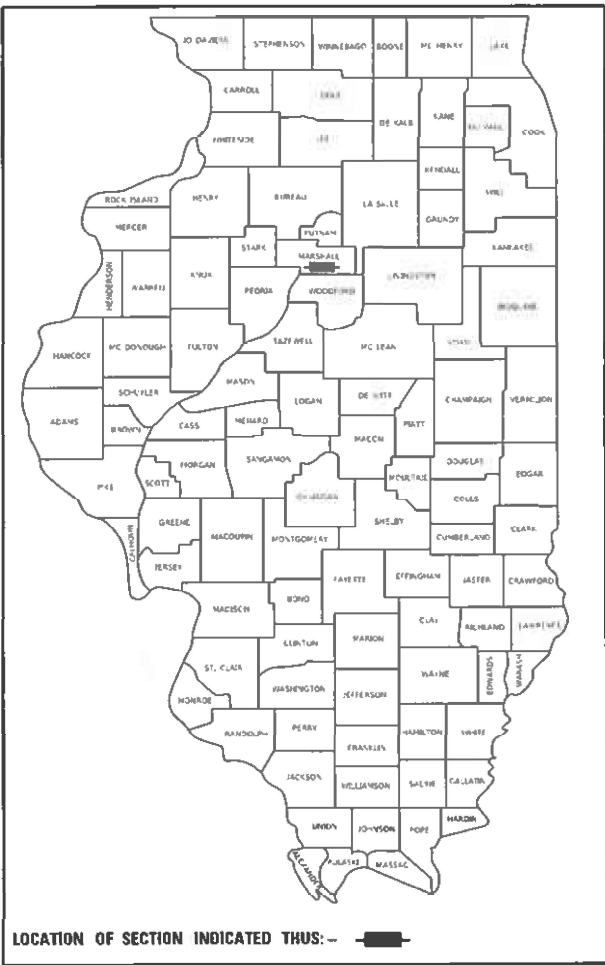
PROJECT DESCRIPTION:  
REMOVAL OF EXISTING HIGH MAST  
LIGHT TOWERS AND INSTALLATION  
OF NEW LIGHTING SYSTEM.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS  
1-800-892-0123  
OR 811

PROJECT ENGINEER : TREVOR HANSON (309) 671-4474  
PROJECT MANAGER : ERIC HOWALD (309) 671-4481  
CATALOG NO. 036592-00D  
CONTRACT NO. 68J81



I-39 & IL 17 INTERCHANGE



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED Mar 18 2025  
Renzel A. Gannett REGIONAL ENGINEER

May 9 2025  
Scott A. Etkin ENGINEER OF DESIGN AND ENVIRONMENT

May 9 2025  
Quarry DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

NO COMMITMENTS HAVE BEEN MADE IN CONJUNCTION WITH THIS PROJECT.

INDEX OF SHEETS	
SHEET	DESCRIPTION
1	COVER SHEET
2	COMMITMENTS, INDEX OF SHEETS, AND HIGHWAY STANDARDS
3	CONSTRUCTION NOTES
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15	PROPOSED LIGHTING CONTROLLER DETAIL
16	PROPOSED ELECTRIC SERVICE DETAIL

HIGHWAY STANDARDS	
STANDARD	DESCRIPTION
000001-08	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
701001-02	OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006-05	OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701101-05	OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106-02	OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701456-05	PARTIAL EXIT RAMP CLOSURE, FREEWAY / EXPRESSWAY
701901-10	TRAFFIC CONTROL DEVICES
821101-03	LUMINAIRE WIRING IN POLE
830021-04	LIGHT POLE STEEL TENON TOP
836001-05	LIGHT POLE FOUNDATION
838001-01	BREAKAWAY DEVICES

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\* FAI 39 FAP 649

	USER NAME = trevor.hanson	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	COMMITMENTS, INDEX OF SHEETS, AND HIGHWAY STANDARDS		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -				*	(62-2)L	MARSHALL	16	2
	PLOT SCALE = 23.1124 ' / in.	CHECKED -	REVISED -				CONTRACT NO. 68J81				
	PLOT DATE = 3/18/2025	DATE -	REVISED -				ILLINOIS   FED. AID PROJECT				
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CONSTRUCTION NOTES	
1.	THE LOCATION OF ALL UTILITIES AND PRIVATELY OWNED FACILITIES SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO THE INSTALLATION OF ANY COMPONENTS.
2.	THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING EXISTING IDOT ELECTRICAL FACILITIES AT HIS/HER OWN EXPENSE IF REQUIRED. THE CONTRACTOR SHALL ALSO BE LIABLE FOR ANY DAMAGE TO IDOT FACILITIES RESULTING FROM INACCURATE LOCATING.
3.	ELECTRICAL WORK SHALL CONFORM WITH NATIONAL, STATE, AND LOCAL CODES.
	THE CONTRACTOR SHALL VERIFY FIELD CONDITIONS PRIOR TO BIDDING. THERE WILL BE NO ADDITIONAL COMPENSATION PAID FOR CLAIMS THAT ARISE FROM A FAILURE TO FULLY INVESTIGATE EXISTING FIELD CONDITIONS.
4.	THE CONTRACTOR SHALL PROVIDE ELECTRICAL CABLE SLACK IN ACCORDANCE WITH ARTICLES 817.04 AND 873.03.
5.	ALL SURPLUS MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS.
6.	THE CONTRACTOR SHALL VERIFY LUMINAIRE VOLTAGE PRIOR TO ORDERING MATERIALS.
7.	ALL HIGHWAY LIGHTING EQUIPMENT SHALL BE BONDED IN ACCORDANCE WITH NEC REQUIREMENTS. THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR "UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE" AND SHALL INCLUDE ALL LABOR, EQUIPMENT, AND MATERIALS (INCLUDING CLAMPS, HARDWARE, ELECTRICAL CABLE, AND ALL OTHER ITEMS REQUIRED TO BOND THE EQUIPMENT.
8.	POTHOLING TO LOCATE EXISTING UNDERGROUND UTILITIES SHALL BE INCLUDED IN THE CONTRACT BID PRICE FOR THE UNIT-DUCT AND CONDUIT PAY ITEMS.
9.	NO ADDITIONAL COMPENSATION WILL BE ALLOWED FO PLACING UNIT-DUCT OR CONDUIT AT GREATER THAN 2 FT. MINIMUM DEPTH TO AVOID OBSTACLES SCH AS UNDERGROUND UTILITIES.
10.	THE CONTRACTOR IS RESPONSIBLE FOR THE COST OF UNCOVERING OR HAND DIGGING AROUND UTILITIES AS NECESSARY. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICES FOR THE UNIT-DUCT AND CONDUIT.
11.	COILABLE POLYETHYLENE DUCT MAY BE SUBSTITUTED FOR PVC CONDUIT, AT NO ADDITIONAL COST TO THE DEPARTMENT.
12.	THE CONTRACTOR SHALL FURNISH AND INSTALL NEW FUSE HOLDERS, FUSES, SURGE ARRESTORS, AND WIRING FOR EACH PROPOSED LUMINAIRE IN ACCORDANCE WITH HIGHWAY STANDARD 821101-02. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PRICE OF THE PROPOSED LUMINAIRES.
13.	THE CONTRACTOR SHALL REMOVE AND DISPOSE OF THE EXISTING LIGHTING SYSTEM (INCLUDING HIGH MAST LIGHT TOWERS, LIGHT POLES, CONCRETE AND METAL FOUNDATIONS, LUMINAIRES, WIRING, LIGHTING CONTROLLER, AND ELECTRIC SERVICE AS SHOWN IN THE PLANS. THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM" LUMP SUM.
14.	THE CONTRACTOR SHALL REMOVE THE HPS LAMPS FROM THE EXISTING FIXTURES PRIOR TO DISPOSAL. THE HPS LAMPS SHALL BE DISPOSED OF AT A CERTIFIED RECYCLING FACILITY. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM" LUMP SUM.
15.	THE CONTRACTOR SHALL REMOVE EXISTING METAL HELIX FOUNDATIONS BY EXCAVATING 36", CUTTING THE FOUNDATION FLUSH, EXTRACTING THE CUT PORTION, AND BACKFILLING AS REQUIRED TO MATCH THE EXISTING GRADE. THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM" LUMP SUM.
16.	THE CONTRACTOR SHALL FURNISH AND INSTALL NEW BREAKAWAY COUPLINGS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. THE CONTRACTOR SHALL FURNISH ALL HARDWARE AND OTHER ITEMS REQUIRED FOR INSTALLATION OF THE BREAKAWAY COUPLINGS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PAY ITEM "BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN."
17.	THE CONTRACTOR SHALL FURNISH AND INSTALL NEW STAINLESS STEEL OR PERFORATED ALUMINUM SCREENING AROUND THE PROPOSED LIGHT POLES AS SHOWN IN THE PLANS. THE PROPOSED SCREEN SHALL BE SECURELY BANDED ON THE TOP AND BOTTOM OF THE BREAKAWAY COUPLINGS TO PREVENT RODENT ENTRY AND NO GAPS IN EXCESS OF 0.25 INCH WILL BE ALLOWED. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PAY ITEM "BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN."
18.	THE CONTRACTOR SHALL FURNISH AND INSTALL THE PROPOSED LIGHTING CONTROLLER ON THE EXISTING CONCRETE FOUNDATION.
19.	THE EXISTING LIGHTING SYSTEM SHALL REMAIN IN OPERATION DURING THE INSTALLATION OF THE PROPOSED ITEMS.
20.	THE INSTALLATION OF STAINLESS STEEL SCREEN AROUND ANCHOR RODS AND NUTS SHALL BE DONE ACCORDING TO ARTICLE 1070.
21.	THE CONTRACTOR MAY ELECT TO FURNISH AND INSTALL PERFORATED ALUMINUM SCREENING IN LIEU OF STAINLESS STEEL SCREEN AT NO ADDITIONAL COST TO THE DEPARTMENT.

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	USER NAME = trevor.hanson	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CONSTRUCTION NOTES			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -					*	(62-2)L	MARSHALL	16	3
	PLOT SCALE = 23.1124 ' / in.	CHECKED -	REVISED -					CONTRACT NO. 68J81				
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SUMMARY OF QUANTITIES				MARSHALL COUNTY
				CONST. CODE 0021
				100% STATE
ITEM CODE	ITEM DESCRIPTION	UNIT	TOTAL QTY.	RURAL
67100100	MOBILIZATION	L SUM	1.0	1.0
80400100	ELECTRIC SERVICE INSTALLATION	EACH	1.0	1.0
81028350	UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	500.0	500.0
81603000	UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE	FOOT	6322.0	6322.0
82110008	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H	EACH	12.0	12.0
82500330	LIGHTING CONTROLLER, PEDESTAL MOUNTED, 240VOLT, 60AMP	EACH	1.0	1.0
83060840	LIGHT POLE, GALVANIZED STEEL, 50 FT. M.H., TENON MOUNT	EACH	12.0	12.0
83600358	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE, 8 5/8" X 8'	EACH	12.0	12.0
83800650	BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN	EACH	48.0	48.0
X7010216	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	L SUM	1.0	1.0
X8210402	LUMINAIRE MOUNTING BRACKET (SPECIAL)	EACH	12.0	12.0
X8440128	REMOVE EXISTING LIGHTING SYSTEM	L SUM	1.0	1.0












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		DRAWN -	REVISED -				*	(62-2)L	MARSHALL	16	4
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LEGEND

-  R
- EXISTING ELECTRIC SERVICE TO BE REMOVED
- 
- PROPOSED ELECTRIC SERVICE INSTALLATION
-  R
- EXISTING LIGHTING CONTROLLER TO BE REMOVED
- 
- PROPOSED ELECTRIC SERVICE INSTALLATION (INSTALLED ON EX. FOUNDATION)
-  R
- EXISTING HIGH MAST TOWER LIGHTING UNIT TO BE REMOVED
-  R
- EXISTING LIGHT POLE, HPS LUMINAIRE, AND FOUNDATION TO BE REMOVED
- 
- PROPOSED LIGHTING UNIT, LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H, 50 FT GALVANIZED STEEL POLE, 2 FT SHORT BRACKET ARM, METAL FOUNDATION, BREAKAWAY COUPLINGS WITH SS SCREEN, 30 FT SETBACK FROM E.O.P.
- 
- EXISTING ELECTRIC CABLE IN CONDUIT TO BE REMOVED
- 
- PROPOSED UNIT DUCT, 600V, 2-1C NO. 8, 1/C NO. 8 GROUND (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE
- 
- PROPOSED PVC CONDUIT, 2"
- 
- LIGHT POLE NUMBER

Luminaire Performance Table

Project

Date	Contract Number	Section Number	County
08/16/2023	68J81	(62-2)L	MARSHALL
Marked Route Number		Municipality	
I-39 AND IL-17		N/A	

Roadway

Lane Width	# of Lanes	Median Width	I.E.S Surface Classification	Q-Zero Value
18	1	N/A	R3	0.07

Structure

Mounting Height	Arm Length	Set Back	Number of Luminaires (Highmast & Sign Lighting Only)
50 FT	1 FT	30 FT	N/A

Luminaire

Description		I.E.S. Lateral Distribution	I.E.S. Vertical Distribution
ROADWAY LUMINAIRE, LED, OUTPUT DESIGNATION H		TYPE III	MEDIUM
Total Light Loss Factor (LLF)	BUG Rating	Shields	Dimming Protocol
0.7	U = 0	N/A	10V

Layout

Spacing (to Nearest 5 Ft) Configuration (Opposite, Staggered, 1 Sided, or Median)	
220 FT	SINGLE SIDED

Performance

Average Illuminance, $E_{AVE}$ (fc)	Uniformity Ratio, $E_{AVE}/E_{MIN}$		
0.6	3.0		
Average Luminance, $L_{AVE}$ (cd/m <sup>2</sup> )	Uniformity Ratio, $L_{AVE}/L_{MIN}$	Uniformity Ratio, $L_{MAX}/L_{MIN}$	Veiling Luminance Ratio, $L_v/L_{MIN}$
N/A	N/A	N/A	0.3±1

Light Trespass

Distance to ROW (behind pole)	Max. Horizontal Illuminance at ROW, E	Max. Vertical Illuminance at ROW, E
N/A	N/A	N/A

Notes

- Set Back is from Edge of Pavement (white line) except for sign luminaires when it is vertical and horizontal distance from the sign to the luminaire.
- Lighting calculations shall be performed with all luminaires oriented toward and perpendicular to roadway.
- Total Light Loss Factor (LLF) = the product of "Lumen Maintenance" (LLD) = 0.9, "Dirt Depreciation" (LDD) = 0.8, and "Equipment Factors" (EF) = 0.95.
- Performance requirements shall be the minimum acceptable standards of photometric performance for the luminaire, based on the given conditions above.

CALCULATIONS ARE TO BE PERFORMED IN ONE DIRECTION ONLY.

COMPLIANCE WITH PERFORMANCE CRITERIA SHALL BE HELD TO ONE SIGNIFICANT DIGIT.

INITIAL LUMENS OF THE PROPOSED LUMINAIRE MAY VARY FROM THE VALUES SPECIFIED IN THE TABLE GIVEN IN ARTICLE 1067.06 OF THE BDE SPECIAL PROVISIONS FOR LUMINAIRE, LED.

	USER NAME = trevor.hanson	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LEGEND AND LUMINAIRE PERFORMANCE TABLE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -						*	(62-2)L	MARSHALL	16	5
	PLOT SCALE = 23.1124 ' / in.	CHECKED -	REVISED -						CONTRACT NO. 68J81				
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LIGHT POLE SCHEDULE							
POLE NUMBER	ROUTE	SETBACK (FT.)	LIGHT POLE, GALVANIZED STEEL, 50 FT. M.H., TENON MOUNT	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H*	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE, 8 5/8" X 8'	BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN	LUMINAIRE MOUNTING BRACKET (SPECIAL)
			QTY. (EACH)	QTY. (EACH)	QTY. (EACH)	QTY. (EACH)	QTY. (EACH)
1	I-39 NB	30.0	1.0	1.0	1.0	4.0	1.0
2	I-39 NB	30.0	1.0	1.0	1.0	4.0	1.0
3	I-39 NB	30.0	1.0	1.0	1.0	4.0	1.0
4	I-39 NB	30.0	1.0	1.0	1.0	4.0	1.0
5	IL 17 EB	30.0	1.0	1.0	1.0	4.0	1.0
6	IL 17 WB	30.0	1.0	1.0	1.0	4.0	1.0
7	IL 17 WB	30.0	1.0	1.0	1.0	4.0	1.0
8	IL 17 EB	30.0	1.0	1.0	1.0	4.0	1.0
9	I-39 SB	15.0	1.0	1.0	1.0	4.0	1.0
10	I-39 SB	22.0	1.0	1.0	1.0	4.0	1.0
11	I-39 SB	25.0	1.0	1.0	1.0	4.0	1.0
12	I-39 SB	25.0	1.0	1.0	1.0	4.0	1.0
* THE CONTRACTOR SHALL FURNISH AND INSTALL NEW FUSE HOLDERS, FUSES, SURGE ARRESTORS, AND LUMINAIRE WIRING INSIDE THE POLE. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE OF THE PROPOSED LUMINAIRES.							

LEGEND

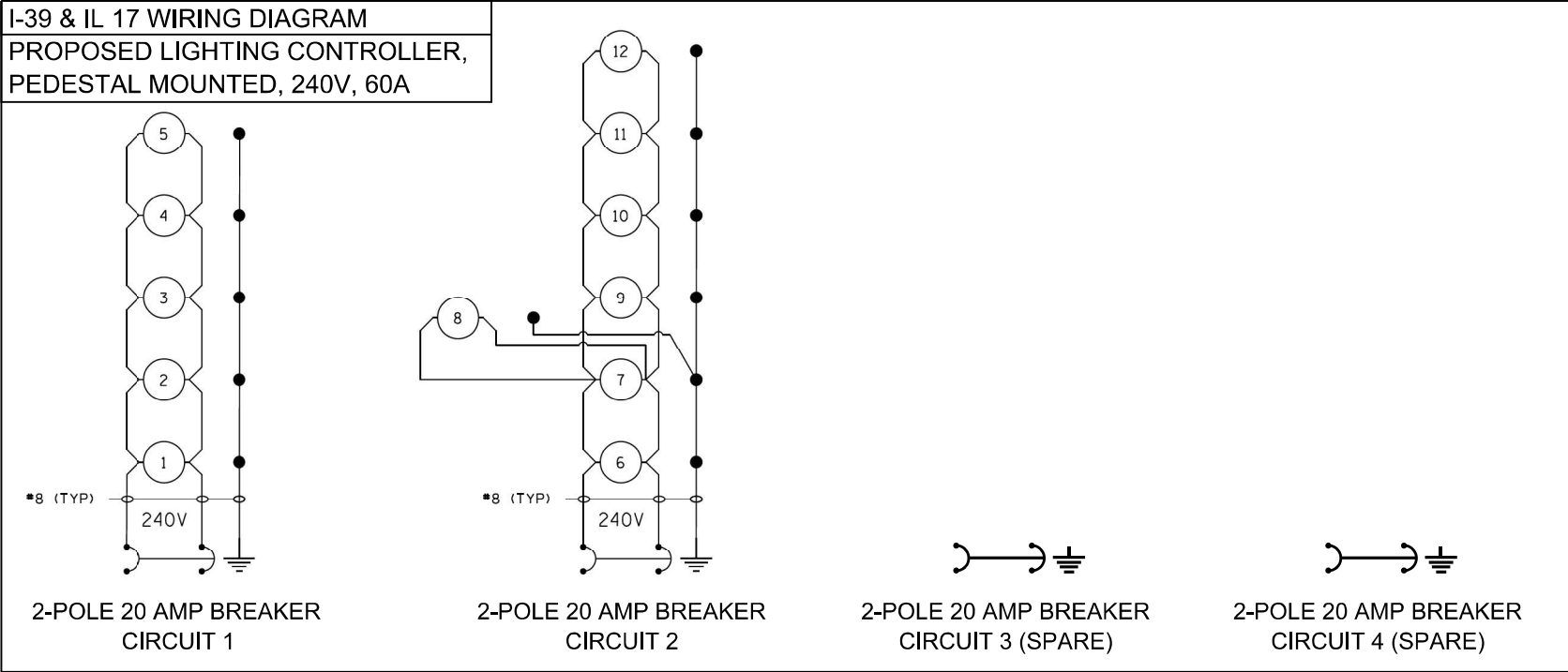
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PROPOSED LIGHT POLE AND LED LUMINAIRE

⏏

GROUND ROD

- NOTES:
1. ALL NECESSARY REVISIONS TO THE WIRING SHOWN ON THIS SHEET SHALL BE MADE AT NO ADDITIONAL COST TO THE DEPARTMENT AND TO THE SATISFACTION OF THE ENGINEER.



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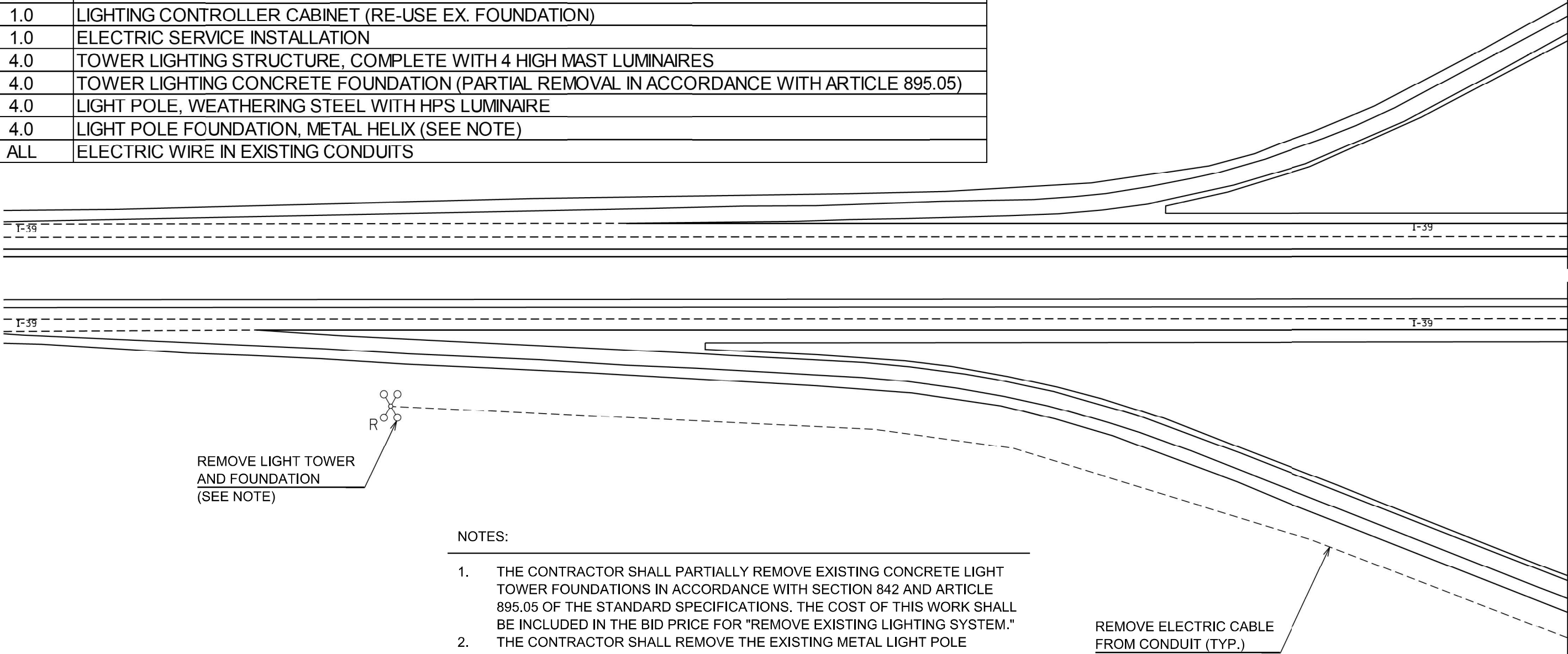
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	USER NAME = trevor.hanson	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LIGHT POLE SCHEDULE AND WIRING DIAGRAM					F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -							*	(62-2)L	MARSHALL	16	6
	PLOT SCALE = 23,1124 ' / in.	CHECKED -	REVISED -											
	PLOT DATE = 3/18/2025	DATE -	REVISED -											
					SCALE:	SHEET	OF	SHEETS	STA.	TO	STA.	ILLINOIS FED. AID PROJECT		



BILL OF MATERIALS		
DESCRIPTION	UNIT	QTY.
REMOVE EXISTING LIGHTING SYSTEM	L SUM	1.0

REMOVE THE EXISTING LIGHTING SYSTEM - QTY. 1.0 LUMP SUM (INCLUDES ALL ITEMS LISTED BELOW)	
THE FOLLOWING ITEMS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR OFF OF THE RIGHT-OF-WAY:	
QTY.	ITEM
1.0	LIGHTING CONTROLLER CABINET (RE-USE EX. FOUNDATION)
1.0	ELECTRIC SERVICE INSTALLATION
4.0	TOWER LIGHTING STRUCTURE, COMPLETE WITH 4 HIGH MAST LUMINAIRES
4.0	TOWER LIGHTING CONCRETE FOUNDATION (PARTIAL REMOVAL IN ACCORDANCE WITH ARTICLE 895.05)
4.0	LIGHT POLE, WEATHERING STEEL WITH HPS LUMINAIRE
4.0	LIGHT POLE FOUNDATION, METAL HELIX (SEE NOTE)
ALL	ELECTRIC WIRE IN EXISTING CONDUITS



NOTES:

1. THE CONTRACTOR SHALL PARTIALLY REMOVE EXISTING CONCRETE LIGHT TOWER FOUNDATIONS IN ACCORDANCE WITH SECTION 842 AND ARTICLE 895.05 OF THE STANDARD SPECIFICATIONS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."
2. THE CONTRACTOR SHALL REMOVE THE EXISTING METAL LIGHT POLE FOUNDATIONS BY EXCAVATING 36", CUTTING THE FOUNDATION OFF, AND BACKFILLING AS REQUIRED TO MATCH THE EXISTING GRADE. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."
3. EXISTING CONDUITS SHALL BE ABANDONED IN PLACE.
4. "R" INDICATES REMOVAL ITEM

\* FAI 39 FAP 649

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	DRAWN -	REVISED -
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PLOT DATE = \$DATES\$	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LIGHTING REMOVAL PLAN  
I-39 & IL-17

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	7
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				



MATCHLINE SEE SHEET 10

MATCHLINE SEE SHEET 9

I-39

I-39

IL-17

IL-17

REMOVE ELECTRIC CABLE  
FROM CONDUIT (TYP.)

REMOVE LIGHT POLE,  
LUMINAIRE AND FOUNDATION  
(SEE NOTE)

REMOVE LIGHT POLE,  
LUMINAIRE AND FOUNDATION  
(SEE NOTE)

REMOVE LIGHT TOWER  
AND FOUNDATION  
(SEE NOTE)

EXISTING LIGHTING CONTROLLER  
TO BE REMOVED  
(EX. FOUNDATION TO BE RE-USED)

EXISTING ELECTRIC SERVICE  
TO BE REMOVED

NOTES:

1. THE CONTRACTOR SHALL PARTIALLY REMOVE EXISTING CONCRETE LIGHT TOWER FOUNDATIONS IN ACCORDANCE WITH SECTION 842 AND ARTICLE 895.05 OF THE STANDARD SPECIFICATIONS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."
2. THE CONTRACTOR SHALL REMOVE THE EXISTING METAL LIGHT POLE FOUNDATIONS BY EXCAVATING 36", CUTTING THE FOUNDATION OFF, AND BACKFILLING AS REQUIRED TO MATCH THE EXISTING GRADE. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."
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SCALE IN FEET

MATCHLINE SEE SHEET 7

\* FAI 39 FAP 649

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

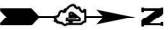
LIGHTING REMOVAL PLAN  
I-39 & IL-17

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	8
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				







MATCHLINE SEE SHEET 9

MATCHLINE SEE SHEET 8



NOTES:

1. THE CONTRACTOR SHALL PARTIALLY REMOVE EXISTING CONCRETE LIGHT TOWER FOUNDATIONS IN ACCORDANCE WITH SECTION 842 AND ARTICLE 895.05 OF THE STANDARD SPECIFICATIONS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."
2. EXISTING CONDUITS SHALL BE ABANDONED IN PLACE.
3. "R" INDICATES REMOVAL ITEM

REMOVE ELECTRIC CABLE  
FROM CONDUIT (TYP.)

REMOVE LIGHT TOWER  
AND FOUNDATION  
(SEE NOTE)

R

MODEL: \$MODELNAME\$  
FILE NAME: \$FILES\$

\* FAI 39 FAP 649

USER NAME = \$USERS\$	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED -	REVISED -
PLOT DATE = \$DATES\$	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

LIGHTING REMOVAL PLAN  
I-39 & IL-17

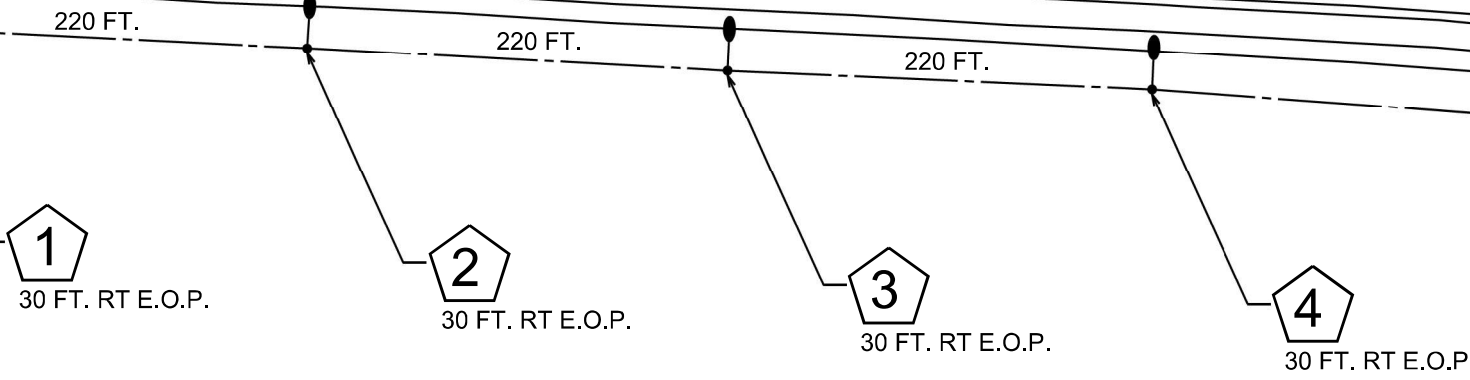
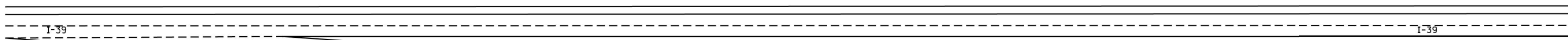
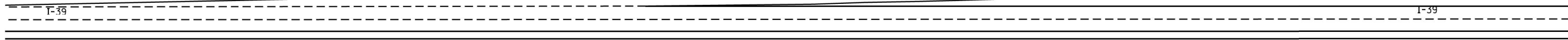
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	10
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				



MATCHLINE SEE SHEET 13

MATCHLINE SEE SHEET 12



\* FAI 39 FAP 649

MODEL: \$MODELNAME\$  
FILE NAME: \$FILES\$

	USER NAME = \$USERS\$	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LIGHTING PLAN I-39 & IL-17		F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		DATE -	REVISED -				ILLINOIS FED. AID PROJECT				



MATCHLINE SEE SHEET 13

MATCHLINE SEE SHEET 14

UNDRGRD C PVC 2  
55.0 FT.

UNDRGRD C PVC 2  
60.0 FT.

6  
30 FT. RT E.O.P.

CKT. 2

UNDRGRD C PVC 2  
70.0 FT.

IL-17

IL-17

30 FT. RT E.O.P.

5

UNDRGRD C PVC 2  
60.0 FT.

ELECT SERV INSTALL  
1.0 EACH (SEE NOTE)

LT CONT PEDM 240V60  
1.0 EACH (SEE NOTE)

CKT. 1

NOTES:

1. THE CONTRACTOR SHALL INSTALL THE PROPOSED LIGHTING CONTROLLER ON THE EXISTING FOUNDATION.
2. THE ELECTRIC SERVICE INSTALLATION SHALL BE INSTALLED WITHIN 6 FT. OF THE PROPOSED LIGHTING CONTROLLER.



SCALE IN FEET

MATCHLINE SEE SHEET 11

MODEL: \$MODELNAME\$  
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	DRAWN -	REVISED -
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PLOT DATE = \$DATE\$	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED LIGHTING PLAN  
I-39 & IL-17

SCALE: SHEET OF SHEETS STA. TO STA.

\* FAI 39 FAP 649

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	12
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				

MODEL: \$MODELNAME\$  
FILE NAME: \$FILES\$



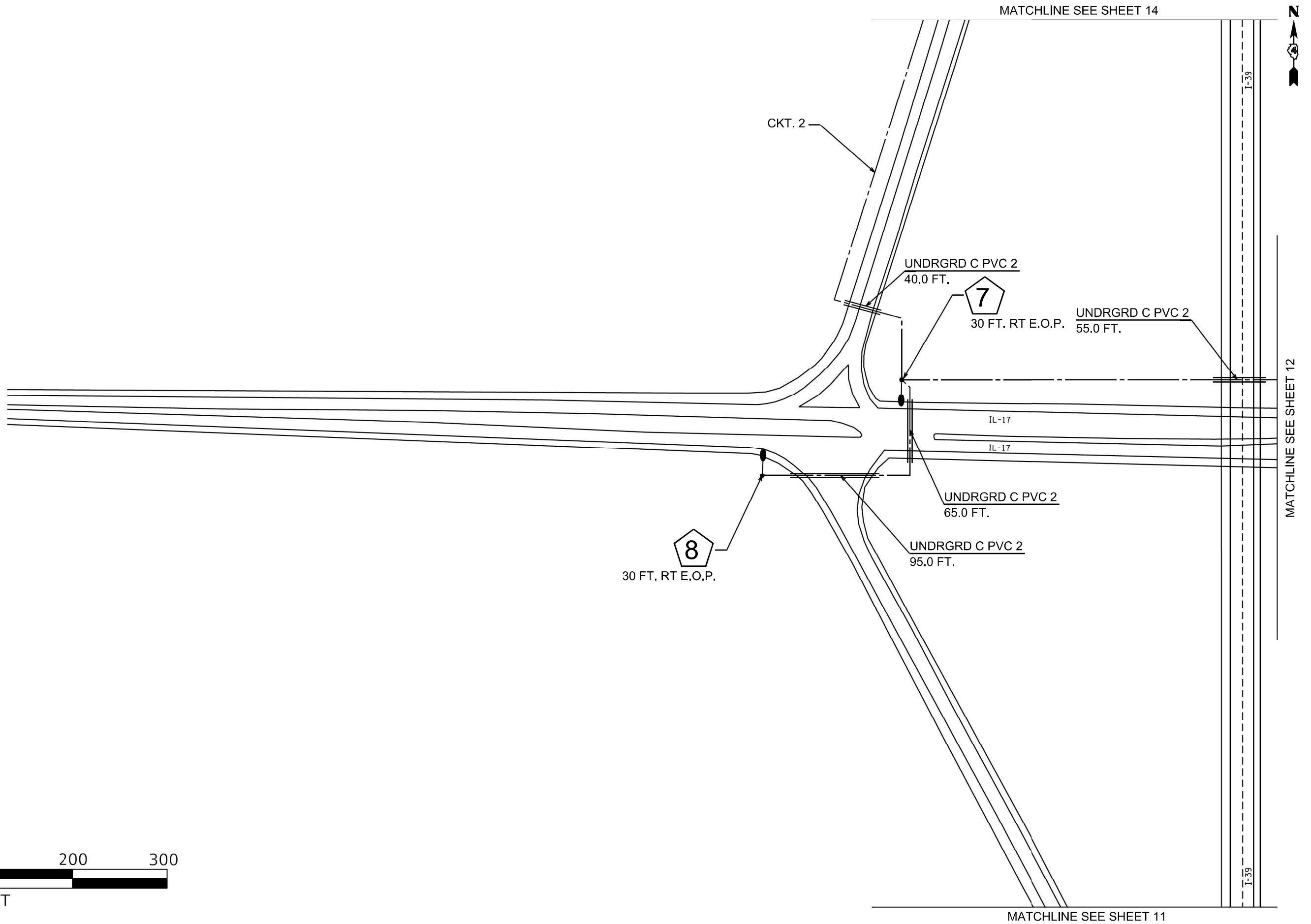
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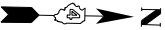
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED LIGHTING PLAN  
I-39 & IL-17

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	13
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				





MATCHLINE SEE SHEET 13

MATCHLINE SEE SHEET 12

MATCHLINE A



SCALE IN FEET

CKT. 2

EX. AERIAL TRANSMISSION LINE  
(SEE NOTE)

9

15 FT. RT E.O.P.

10

22 FT. RT E.O.P.

180 FT.

110 FT.

I-39

I-39

11

25 FT. RT E.O.P.

12

25 FT. RT E.O.P.

EX. AERIAL TRANSMISSION LINE  
(SEE NOTE)

70 FT.

180 FT.

I-39

I-39

MATCHLINE A

- NOTES:
- THE CONTRACTOR SHALL MAINTAIN A 50 FT. CLEAR ZONE FROM THE CENTER OF THE AERIAL TRANSMISSION LINE.

\* FAI 39 FAP 649

MODEL: \$MODELNAME\$  
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USER NAME = \$USERS\$	DESIGNED -	REVISED -
	DRAWN -	REVISED -
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PLOT DATE = \$DATE\$	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

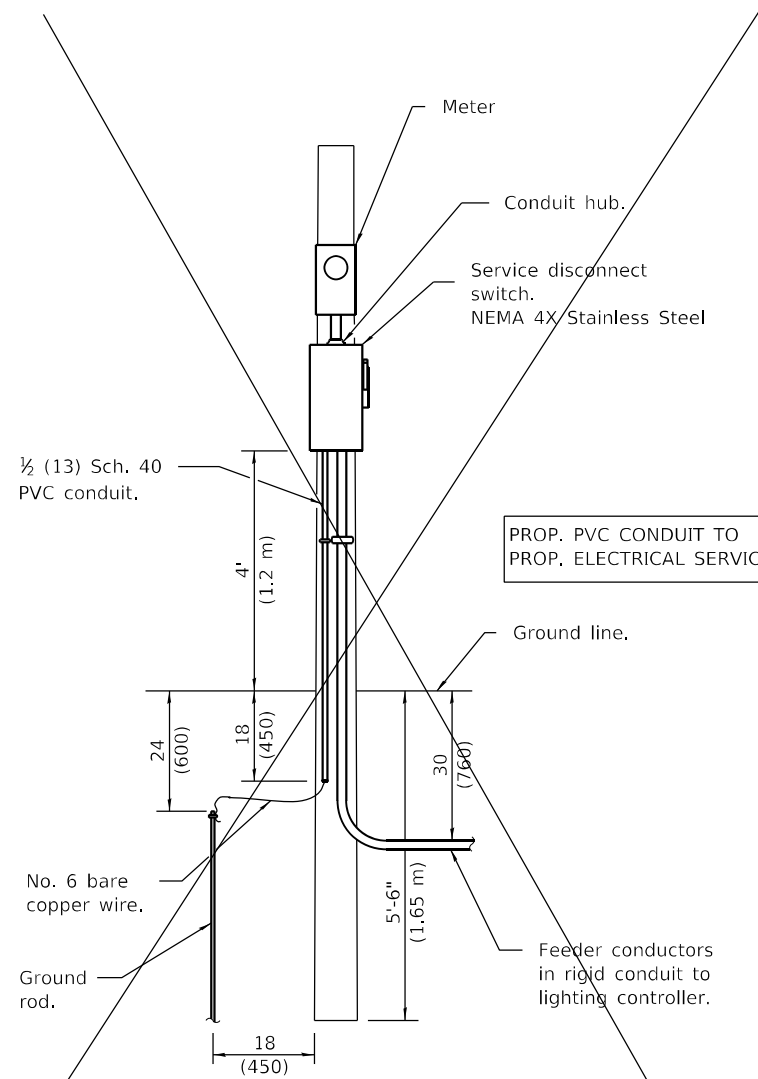
PROPOSED LIGHTING PLAN  
I-39 & IL-17

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(62-2)L	MARSHALL	16	14
CONTRACT NO. 68J81				
ILLINOIS FED. AID PROJECT				



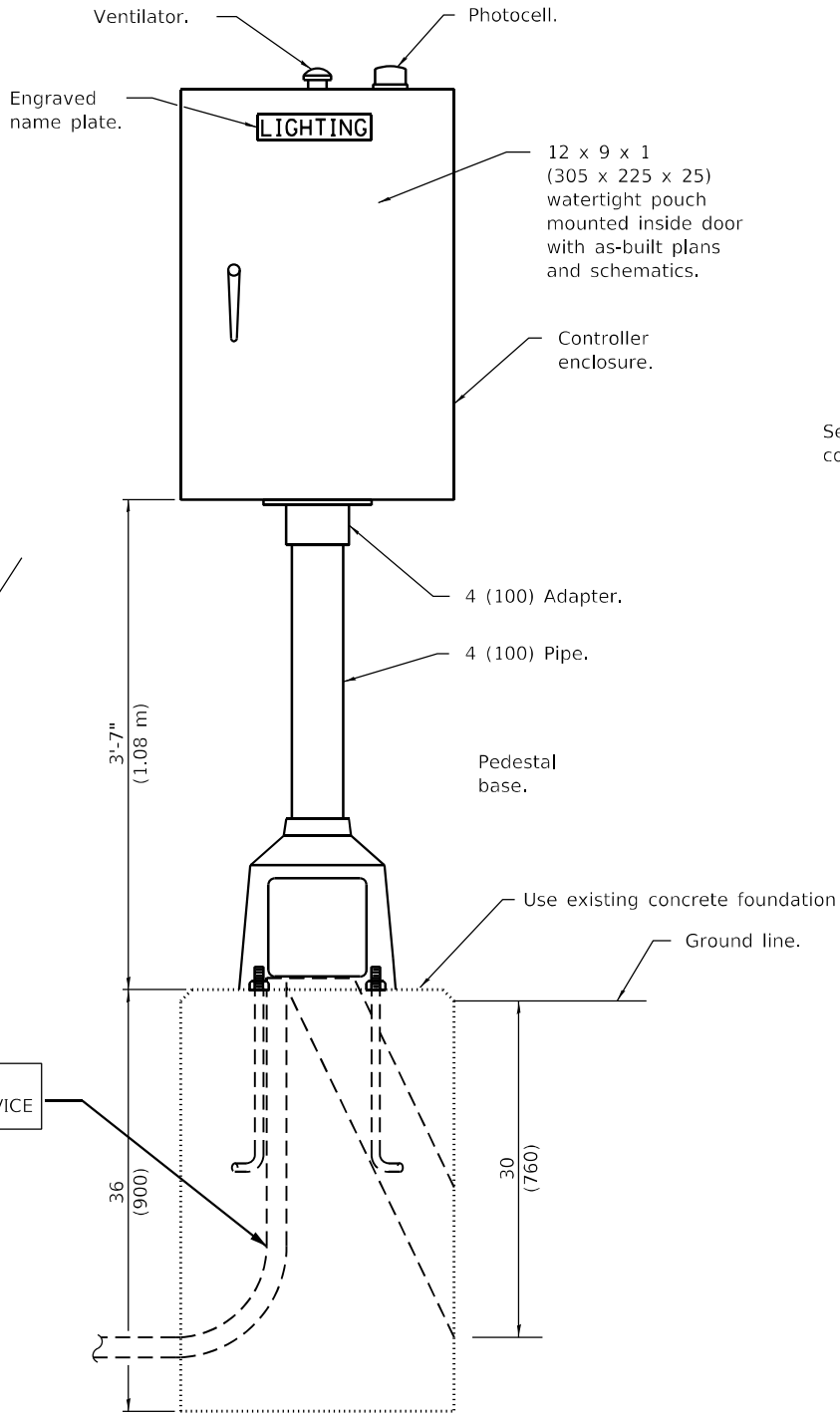
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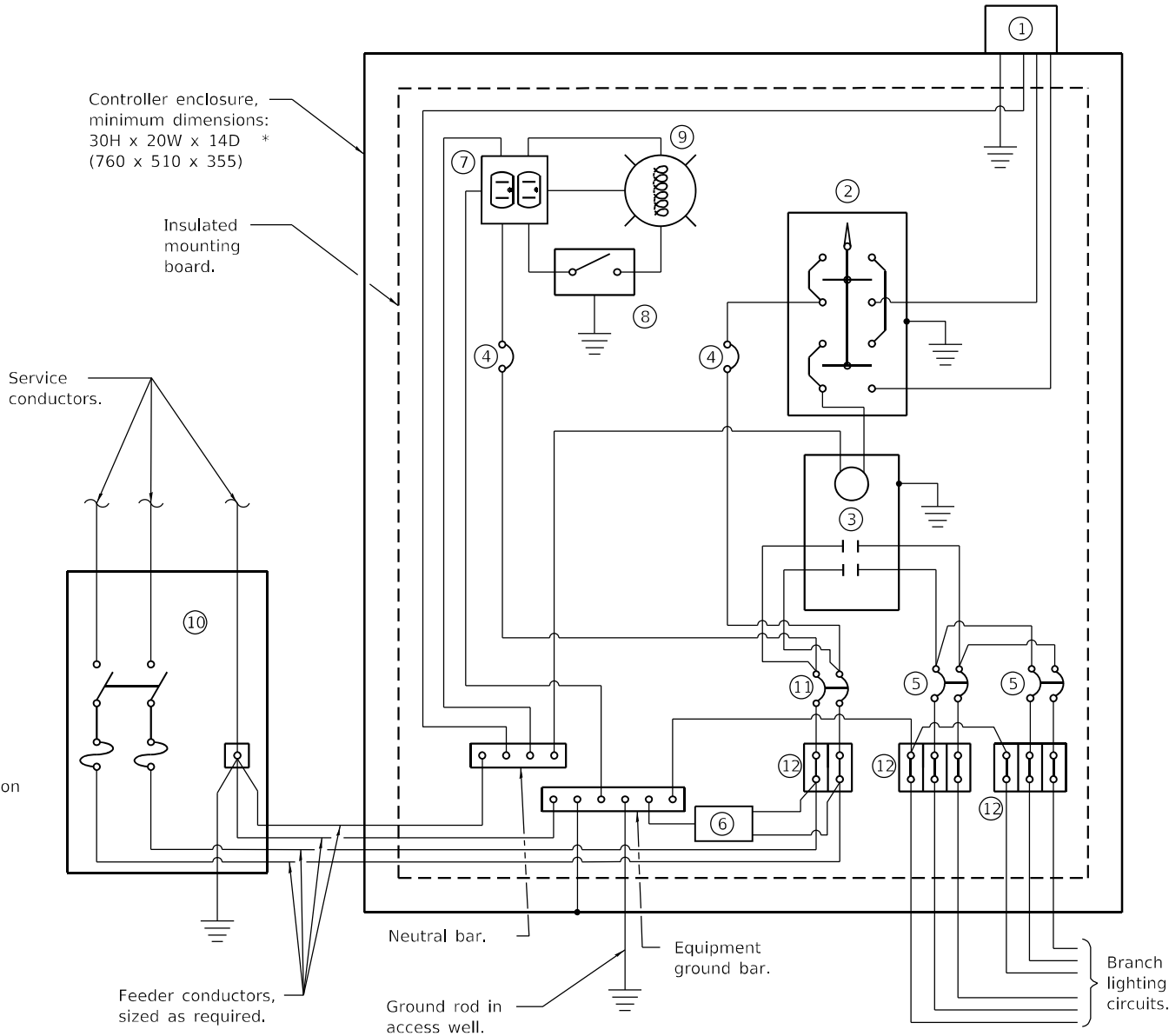
### ELECTRIC SERVICE INSTALLATION

(Typical overhead service shown. Cut pole off for underground service and treat cut surface with preservative. Consult utility company standards for exact requirements.)

\* Size larger as needed.



### LIGHTING CONTROLLER



### CONTROL SCHEMATIC

- ① Photocell with integral surge arrester.
- ② HAND-OFF-AUTO selector switch.
- ③ 60 amp\*, electrically held contactor.
- ④ 15 amp, 1-pole circuit breaker.
- ⑤ 20 amp\*, 2-pole circuit breaker (QTY 2.0 PLUS 2 SPARE).
- ⑥ Surge arrester.
- ⑦ GFCI duplex receptacle.
- ⑧ Single-pole, single-throw switch.
- ⑨ LED light bulb, enclosed and gasketed with 800 lumen lamp.
- ⑩ Service disconnect switch - 2-pole, 3-wire, 60 amp\*, fused at 60 amp\*, solid neutral in NEMA 4X enclosure having lockable external handle.
- ⑪ 60 amp\*, 2-pole circuit breaker.
- ⑫ Terminal block sized for conductors as shown on plans.

\* Size larger as needed.

All dimensions are in inches (millimeters) unless otherwise shown.

\* FAI 39 FAP 649

NOT TO SCALE

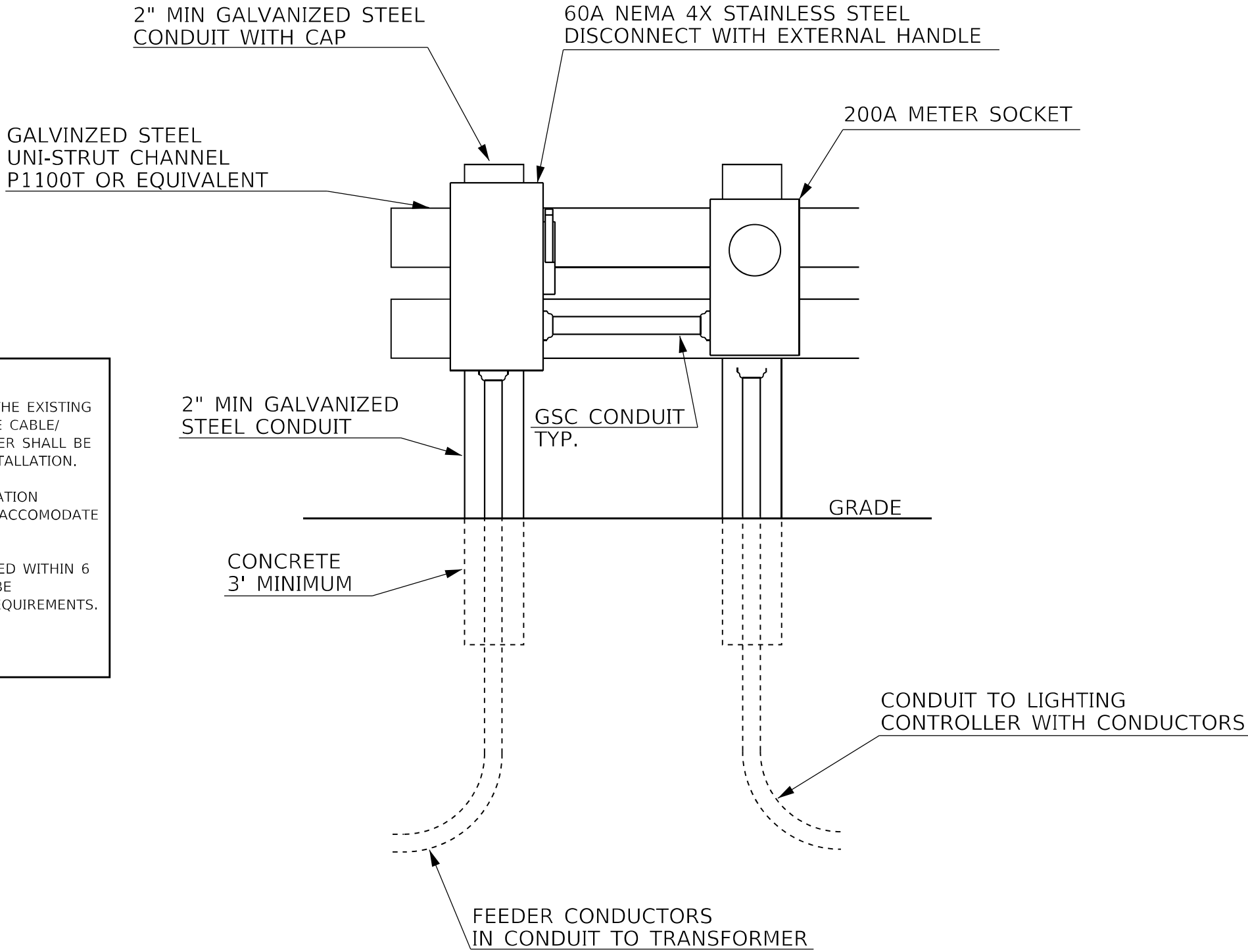
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LIGHTING CONTROLLER DETAIL		SCALE:		SHEET OF SHEETS		STA. TO STA.		ILLINOIS FED. AID PROJECT	
	F.A. RTE.		SECTION		COUNTY		TOTAL SHEETS		SHEET NO.	
	*		(62-2)IL		MARSHALL		16		15	
							CONTRACT NO. 68J81			

MODEL: Default  
FILE NAME: C:\Users\Trevor.Hanson\OneDrive - State of Illinois - Dept. of Innovation & Technology\68J81 139 & IL 17 Lighting\139 & IL 17 Lighting.dgn

NOTES:

1. THE COST OF THE UNDERGROUND SERVICE CABLE/ CONDUIT FROM THE EXISTING TRANSFORMER TO THE PROPOSED ELECTRICAL SERVICE AND SERVICE CABLE/ CONDUIT FROM THE ELECTRICAL SERVICE TO THE SIGNAL CONTROLLER SHALL BE INCLUDED IN THE COST OF THE PROPOSED ELECTRICAL SERVICE INSTALLATION.
2. THE CONTRACTOR SHALL VERIFY UTILITY COMPANY SERVICE INSTALLATION REQUIREMENTS, THERE WILL BE NO ADDITIONAL COMPENSATION TO ACCOMODATE ADDITIONAL REQUIREMENTS NOT SHOWN IN THE PLANS.
3. THE PROPOSED ELECTRICAL SERVICE INSTALLATION SHALL BE LOCATED WITHIN 6 FT. OF THE PROPOSED LIGHTING CONTROLLER CABINET AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT UTILITY COMPANY REQUIREMENTS.
4. WIRE TO BE SIZED PER NEC REQUIREMENTS.

ELECTRIC SERVICE INSTALLATION



\* FAI 39 FAP 649

NOT TO SCALE

	USER NAME = trevor.hanson	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED ELECTRIC SERVICE DETAIL			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	PLOT DATE = 3/18/2025	CHECKED -	REVISED -		SCALE: SHEET OF SHEETS STA. TO STA.			CONTRACT NO. 68J81				
		DATE -	REVISED -					ILLINOIS FED. AID PROJECT				