

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0178 & 0188	21-00085-00-BT	LAKE	28	1
ILLINOIS CONTRACT NO. 61L52				

FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR INDEX OF HIGHWAY STANDARDS, SEE SHEET NO. 2

06-13-2025 LETTING ITEM 005

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

FAU 0178 WILSON RD: PRAIRIE TRAIL TO VILLAGE LIMIT
FAU 0188 NIPPERSINK RD: VILLAGE LIMIT TO VALLEY LAKES BOULEVARD
ITEP BIKE PATH CONNECTION
SECTION: 21-00085-00-BT

VILLAGE OF ROUND LAKE LAKE COUNTY

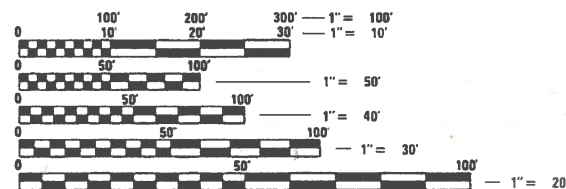
TRAFFIC DATA

WILSON ROAD
POSTED SPEED LIMIT: 45 MPH
ADT = 7,850 (2023)

NIPPERSINK ROAD
POSTED SPEED LIMIT: 35 MPH
ADT = 3,950 (2023)

FUNCTIONAL CLASSIFICATION

WILSON ROAD: MINOR ARTERIAL
NIPPERSINK ROAD: MAJOR COLLECTOR



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. DESIGN STAGE REQUEST
DIG. No. A2664121 & A2664124



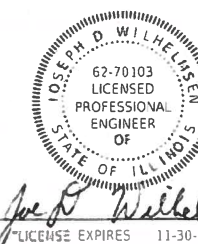
CONTACT JULIE AT 811 OR 800-892-0123
WITH THE FOLLOWING:

COUNTY = LAKE
CITY-TOWNSHIP = ROUND LAKE
SEC. & 1/4 SEC. NO. = SEC 25 & SEC 26
48 HOURS (2 working days) BEFORE YOU DIG

CONTRACT NO. 61L52

GROSS LENGTH = 2,087 FT. = 0.395 MILE
NET LENGTH = 2,087 FT. = 0.395 MILE

BAXTER & WOODMAN
Consulting Engineers

**LCDOT NOTE**

THE REVIEW AND APPROVAL OF THESE FINAL ENGINEERING PLANS AND SPECIFICATIONS BY THE LAKE COUNTY DIVISION OF TRANSPORTATION DOES NOT CONSTITUTE A RELEASE FROM OR GRANT OF VARIATION FROM THE STANDARDS AND SPECIFICATIONS REQUIRED IN THE LAKE COUNTY HIGHWAY ACCESS AND USE ORDINANCE, LATEST EDITION. THE PERMITTEE, THE PERMITTEE'S DESIGNATED REPRESENTATIVES, AND/OR ALL SUCCESSORS AND ASSIGNS SHALL BE SOLELY RESPONSIBLE FOR ALL WORK AND IMPROVEMENTS WITHIN THE LIMITS OF THE COUNTY HIGHWAY RIGHT-OF-WAY, UNLESS OTHERWISE SPECIFIED. APPROVED IN WRITING BY THE LAKE COUNTY COUNTY ENGINEER, AND ON FILE WITH THE LAKE COUNTY DIVISION OF TRANSPORTATION, ALL WORK AND MATERIALS NECESSARY TO PERFORM WORK WITHIN THE LIMITS OF THE COUNTY HIGHWAY RIGHT-OF-WAY SHALL BE IN CONFORMANCE WITH THE PROVISIONS AND REQUIREMENTS OF THE LAKE COUNTY HIGHWAY ACCESS AND USE ORDINANCE, LATEST EDITION.

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	
APPROVED	<i>[Signature]</i>
VILLAGE OF ROUND LAKE REPRESENTATIVE	
PASSED	<i>[Signature]</i> APRIL 10, 2025
DISTRICT 1 ENGINEER OF LOCAL ROADS AND STREETS	
RELEASING FOR BID BASED ON LIMITED REVIEW	<i>[Signature]</i> APRIL 10, 2025
REGIONAL ENGINEER	

**PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS**

B&W PROJECT NO.: 2401606

DATE: 4-9-2025

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2025
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GENERAL NOTES

1.

ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE DETAILS IN THE PLANS, THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS, THE JANUARY 1, 2022 EDITION OF THE "THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (REFERRED TO AS THE "STANDARD SPECIFICATIONS"), THE JANUARY 1, 2025 EDITION OF THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", THE 11th EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", THE JANUARY 1, 2022 EDITION OF THE "MANUAL OF TEST PROCEDURES FOR MATERIALS" AND THE 8th EDITION "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS".
2.

THE LOCATIONS OF PUBLIC **OR** PRIVATE UTILITIES SHOWN ON THE PLANS REPRESENTS ONLY THE OPINION OF THE VILLAGE AND IS ONLY INCLUDED FOR THE CONVENIENCE OF THE BIDDER AND THE ACCURACY IS NOT GUARANTEED.) THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES, INCLUDING SPRINKLER SYSTEMS, EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS. THE CONTRACTOR SHALL ALSO VERIFY THE DEPTHS OF THE EXISTING UTILITIES IF NECESSARY TO VERIFY THAT GRADE CONFLICTS WILL NOT OCCUR WITH ANY PROPOSED UTILITIES PRIOR TO CONSTRUCTION AND ORDERING ANY MATERIALS. ANY RELOCATION OR LOWERING OF UTILITIES SHALL BE COORDINATED BY THE CONTRACTOR.

3.

THE CONTRACTOR SHALL NOTIFY THE VILLAGE PUBLIC WORKS ADMINISTRATOR AT LEAST 48 HOURS IN ADVANCE OF BEGINNING WORK TO OBTAIN VILLAGE UTILITY LOCATIONS.

4.

THE CONTRACTOR MAY OBTAIN MUNICIPAL WATER IN BULK, AT NO CHARGE, AS LONG AS THERE IS NOT A "WATERING BAN" IN EFFECT. THE INDISCRIMINATE USE OF FIRE HYDRANTS IS STRICTLY PROHIBITED. WATER FOR CONSTRUCTION SHALL BE METERED OR OTHERWISE ACCOUNTED FOR AND A DAILY LOG MAINTAINED. THE CONTRACTOR SHALL PROVIDE THE WATER TRUCK AND DRIVER REQUIRED TO OBTAIN AND TRANSPORT THIS WATER. THE VILLAGE RESERVES THE RIGHT TO RESTRICT OR REFUSE THE USE OF VILLAGE WATER IF DEEMED NECESSARY.

5.

ACCESS TO PRIVATE DRIVEWAYS SHALL BE PROVIDED AT ALL TIMES EXCEPT DURING ACTUAL CONSTRUCTION ADJACENT THERE TO. TEMPORARY RAMPS SHALL BE CONSTRUCTED AS NEEDED TO PROVIDE SUCH ACCESS, UTILIZING CRUSHED STONE OR CRUSHED GRAVEL.

6.

IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE ENGINEER, RESIDENTS AND THE VILLAGE WHEN ACCESS TO DRIVEWAYS WILL BE TEMPORARILY CLOSED DUE TO CURB AND GUTTER AND/OR DRIVEWAY REPLACEMENT. THE CONTRACTOR SHALL DISTRIBUTE NOTICES PROVIDED BY THE VILLAGE TO RESIDENTS AT LEAST 24 HOURS PRIOR TO PLANNED CLOSURE. EVERY EFFORT SHALL BE MADE TO ACCOMMODATE ACCESS TO THESE PROPERTIES INCLUDING KNOCKING ON DOORS WHEN DRIVEWAYS ARE ABOUT TO BE CLOSED.

7.

THE CONTRACTOR WILL BE REQUIRED TO USE A STEEL PLATE OR PLATES TO CLOSE ANY GAPS OCCURRING WHEN A FRAME IS OFFSET FROM THE STRUCTURE. THE STEEL PLATE SHALL BE ½-INCH THICK AND APPROXIMATELY 6-INCH WIDE BY 24-INCH LONG. SOME ADJUSTMENT IN SIZE MAY BE NECESSARY TO PREVENT THE STEEL PLATE FROM OVERHANGING THE OUTSIDE OF THE STRUCTURE WALL. THE STEEL PLATE SHALL BE BEDDED IN AND COVERED WITH MORTAR.

8.

THE CURB SHALL BE TAPERED TO THE GUTTER IN A FIVE (5) FOOT LENGTH WHEREVER THE CURB AND GUTTER TERMINATES, WITH AN EXPANSION JOINT PLACED AT THE START OF THE TAPER.

9.

A PORTABLE BATHROOM(S) SHALL BE PLACED ON THE JOB SITE(S) AND RELOCATED WHEN NECESSARY SO IT IS ACCESSIBLE TO WORKERS. IF WORK IS OCCURRING AT SEVERAL LOCATIONS, ONE PORTABLE BATHROOM SHALL BE PLACED AT EACH LOCATION WITHIN A REASONABLE DISTANCE FROM THE WORK AS DETERMINED BY THE ENGINEER.

10.

THE CONTRACTOR SHALL TAKE PRECAUTION BY PRESERVING EXISTING TREES WITHIJN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07.

11.

TRENCH BACKFILL FOR THIS PROJECT SHALL CONSIST OF CRUSHED CA-7 AND SHALL BE COMPACTED BY METHOD 1 ONLY.

12.

STORM STRUCTURE OFFSET LOCATIONS ARE TO THE EDGE OF PAVEMENT IF THE STRUCTURE IS IN THE CURB LINE OR TO THE CENTER OF STRUCTURE IF THE STRUCTURE IS NOT IN THE CURBLINE.

13.

ALL REQUIRED CONSTRUCTION STAKING (BENCHMARK ESTABLISHMENT, ROW, SIDEWALK, UTILITY LOCATION AND ELEVATIONS) SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR DIMENSIONS AND ELEVATIONS MEASURED FROM CONTRACTOR'S STAKES. THE CONTRACTOR SHALL EXERCISE PROPER CARE IN THE PRESERVATION OF STAKES SET UNTIL THE ENGINEER'S APPROVAL FOR STAKE REMOVAL IS OBTAINED.

14.

ALL TREE PROTECTION, TREE REMOVAL, TREE PRUNING AND ROOT PRUNING SHALL BE COMPLETED BEFORE WORK OPERATIONS COMMENCE IN ANY AREA. AT NO TIME SHALL THE CONTRACTOR PRUNE OR REMOVE ANY TREES UNLESS SPECIFICALLY DETERMINED BY THE ENGINEER.

15.

TREE REMOVAL NOTICES WILL BE POSTED BY THE VILLAGE ON THE TREES TO BE REMOVED. TREE REMOVAL WORK WILL BE ALLOWED 10 DAYS AFTER POSTING OF THE TREE REMOVAL NOTICE.

16.

CONTRACTOR SHALL TAKE PRECAUTION BY PRESERVING EXISTING TREES WITHIN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07 REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL REQUIREMENTS STATED HERIN.
- NIPPERSINK ROAD BENCHMARKS:
- #7

WEST BONNET BOLT WITH ARROW ON FIRE HYDRANT ON THE SOUTH SIDE OF NIPPERSINK ROAD APPROX. 100' EAST OF VALLEY LAKES BOULEVARD
ELEV = 778.079

#8

NORTH NORTHWEST BONNET BOLT ON FIRE HYDRANT ON THE SOUTH SIDE OF NIPPERSINK ROAD APPROX. 200' WEST OF VALLEY LAKES BOULEVARD
ELEV = 780.837

#9

SOUTH SOUTHWEST BONNET BOLT WITH ARROW ON FIRE HYDRANT ON THE SOUTH SIDE OF NIPPERSINK ROAD JUST EAST OF ADDRESS #2110
ELEV = 788.508

#10

SOUTH SOUTHWEST BONNET BOLT WITH ARROW ON FIRE HYDRANT ON THE SOUTH SIDE OF NIPPERSINK ROAD ACROSS FROM ADDRESS # 25666
ELEV = 786.213

#11

WEST SOUTHWEST BONNET BOLT WITH ARROW ON FIRE HYDRANT ON THE SOUTH SIDE OF NIPPERSINK ROAD APPROX. 1,200' WEST OF VALLEY LAKES BLVD
ELEV = 782.706

NORTH WILSON ROAD BENCHMARKS:

#5

NORTH BONNET BOLT WITH ARROW ON FIRE HYDRANT ON THE NORTH SIDE OF PRAIRIE TRAIL AT WILSON ROAD
ELEV = 790.711

#6

MINI RAILROAD SPIKE ON THE WEST SIDE OF WILSON ROAD ON THE SOUTH SIDE OF THE DRIVEWAY AT ADDRESS # 33780
ELEV = 792.126

#12

MINI RAILROAD SPIKE ON THE EAST SIDE OF WILSON ROAD APPROX. 500' SOUTH OF PRAIRIE TRAIL NEAR THE LIFT STATION
ELEV = 791.799

#13

RAILROAD SPIKE ON THE WEST SIDE OF WILSON ROAD APPROX. 1000' SOUTH OF PRAIRIE TRAIL BEHIND GUARDRAIL (EXIST RAILROAD SPIKE BY OTHERS)
ELEV = 778.522
- INDEX OF SHEETS
- | | |
|--------|--|
| 1 | COVER |
| 2 | GENERAL NOTES, INDEX OF SHEETS, HIGHWAY STANDARDS, D1 DETAILS AND BENCHMARKS |
| 3-4 | SUMMARY OF QUANTITIES |
| 5 | TYPICAL SECTIONS |
| 6-7 | ALIGNMENTS |
| 8-9 | SHARED USE PLAN SHEETS |
| 10-13 | DRAINAGE AND UTILITY PLAN AND PROFILE SHEETS |
| 14-15 | LANDSCAPING AND EROSION CONTROL SHEETS |
| 16-17b | ROUND LAKE DETAILS & LAKE COUNTY DETAILS |
| 18-22 | DISTRICT ONE DETAILS |
| 23-28 | CROSS SECTIONS |
- HIGHWAY STANDARDS
- | | |
|-----------|---|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 424001-12 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS |
| 424011-05 | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS |
| 424021-07 | DEPRESSED CORNER FOR SIDEWALKS |
| 542301-03 | PRECAST REINFORCED CONCRETE FLARED END SECTION |
| 602601-06 | PRECAST REINFORCED CONCRETE FLAT SLAB TOP |
| 602701-02 | MANHOLE STEPS |
| 604001-05 | FRAME AND LIDS TYPE 1 |
| 604036-03 | GRATE TYPE 8 |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5 m) AWAY |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY |
| 701201-05 | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 701901-10 | TRAFFIC CONTROL DEVICES |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |
- COMMITMENTS
- THE PROJECT SHALL BE RE-SEEDED IN ACCORDANCE WITH IDOT'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION WITH CLASS 5 OR 5B SEED MIX, AS APPROPRIATE, WHICH CONTAIN NATIVE FORBS AND MILKWEED.
- DISTRICT ONE DETAILS
- | | |
|-------|--|
| BD-24 | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT |
| BD-36 | FIRE HYDRANT TO BE MOVED |
| TC-10 | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS & DRIVEWAYS |
| TC-13 | DISTRICT ONE TYPICAL PAVEMENT MARKINGS |
| TC-22 | ARTERIAL ROAD INFORMATION SIGN |
- LAKE COUNTY DOT GENERAL NOTES
1.

THE CONSTRUCTION, INCLUDING MATERIALS USED, OF THIS IMPROVEMENT SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF THE MOST RECENT EDITIONS OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION," "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS," AND THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS," INCLUDING ALL AMENDMENTS AND SUCCESSOR DOCUMENTS TO THE AFOREMENTIONED DOCUMENTS AS PUBLISHED OR ADOPTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION AND/OR LCDOT UNLESS OTHERWISE STATED IN THESE ENGINEERING PLANS. .

2.

THE CONSTRUCTION OF THE IMPROVEMENTS SHALL ALSO BE IN ACCORDANCE WITH THE "LAKE COUNTY HIGHWAY ACCESS AND USE ORDINANCE," LATEST EDITION.

3.

THE LAKE COUNTY DIVISION OF TRANSPORTATION SHALL NOT BE HELD LIABLE FOR ANY ERRORS OR OMISSIONS IN THESE ENGINEERING PLANS OR FOR ANY ADDITIONAL WORK, WHICH MAY BE NEEDED DUE TO ERRORS OR OMISSIONS IN THESE ENGINEERING PLANS.

4.

THE PERMITTEE SHALL BE RESPONSIBLE FOR ANY ADDITIONAL WORK, AND ALL COSTS THEREOF, REQUIRED BECAUSE OF ERRORS OR OMISSIONS IN THESE ENGINEERING PLANS AND FOR THE CORRECTION OF ANY CONSTRUCTION, MAINTENANCE, OR SAFETY PROBLEMS, WHICH BECOME APPARENT DURING CONSTRUCTION OR BY INSPECTIONS MADE BY THE RESIDENT ENGINEER OR THE LAKE COUNTY DIVISION OF TRANSPORTATION.

5.

PAVEMENT SMOOTHNESS FOR BITUMINOUS PAVEMENTS

1.

THE FOLLOWING SMOOTHNESS REQUIREMENTS SHALL APPLY TO THE SURFACE COURSE:

A.

FOR MAILINE TRAFFIC LANES THE PAVEMENT SURFACE SHALL NOT VARY MORE THAN 1/8 INCH IN A 10-FOOT DISTANCE AS MEASURED ALONG THE WHEEL PATH. 2.

B.

FOR TURNING LANES, INCLUDING BY-PASS LANES, THE PAVEMENT SURFACE SHALL NOT VARY MORE THAN ¼ INCH IN A 10-FOOT DISTANCE AS MEASURED ALONG THE WHEEL PATH.

2.

IN ORDER TO SATISFY THE ABOVE SMOOTHNESS REQUIREMENTS FOR A PAVEMENT OVERLAY, THE EXISTING PAVEMENT MAY NEED LEVELING BINDER OR COLD MILLING IN ORDER TO PROVIDE A PROPER BASE FOR THE BITUMINOUS BINDER COURSE. THE RESIDENT ENGINEER SHALL DETERMINE IF LEVELING BINDER OR COLD MILLING WILL BE NECESSARY.

6.

THE LAKE COUNTY DIVISION OF TRANSPORTATION SHALL REQUIRE, AT ITS DISCRETION, THE TESTING OF THE PAVEMENT FOR SMOOTHNESS. FOR ANY SUCH TESTING, THE BITUMINOUS CONTRACTOR SHALL PROVIDE CONSTRUCTION SIGNING AND TWO FLAGGERS. A REPRESENTATIVE OF THE BITUMINOUS CONTRACTOR AND THE RESIDENT ENGINEER (OR REPRESENTATIVE) SHALL BE PRESENT DURING TESTING. ANY PAVEMENT AREAS THAT DO NOT PASS THE ABOVE SMOOTHNESS REQUIREMENTS SHALL BE REMOVED BY THE GRINDING METHOD TO A 2 INCH MINIMUM DEPTH AND RESURFACED WITH HOT-MIX ASPHALT SURFACE COURSE OF THE MIX DESIGN SPECIFIED.

7.

THE RESIDENT ENGINEER SHALL NOTE ANY CHANGES FROM THESE ENGINEERING PLANS AND SHALL NOTIFY THE PERMIT DEPARTMENT OF THE LAKE COUNTY DIVISION OF TRANSPORTATION ABOUT ANY CHANGES THAT DEVIATE FROM THE INTENT OF THE ENGINEERING PLANS SUCH AS CHANGES IN DRAINAGE, GEOMETRIC PLAN, OR GRADING WORK.

8.

THE LAKE COUNTY DIVISION OF TRANSPORTATION "SPECIAL CONDITIONS FOR CONSTRUCTION WITHIN A COUNTY HIGHWAY RIGHT-OF-WAY" SHALL BE INCLUDED IN THE ENGINEERING PLANS.

9.

THE PERSON IN CHARGE SHALL NOTE ANY CHANGES FROM THESE ENGINEERING PLANS AND SHALL NOTIFY THE PERMIT DEPARTMENT OF THE LAKE COUNTY DIVISION OF TRANSPORTATION ABOUT ANY CHANGES THAT DEVIATE FROM THE INTENT OF THE ENGINEERING PLANS.
- FOR ACCESS PERMITS ONLY
- FOR UTILITY OR FACILITY PERMITS ONLY
- GENERAL NOTES, INDEX OF SHEETS, HIGHWAY STANDARDS, D1 DETAILS, AND BENCHMARKS
- SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.
- | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
| 178/188 | 21-00085-00-BT | LAKE | 28 | 2 |
| CONTRACT NO. 61L52 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |
- | | | | |
|---|------------------------------|------------------|--------------------------------------|
|  | USER NAME = kroberson | DESIGNED - JA | REVISED - |
| | | DRAWN - MAC | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - JDW | REVISED - |
| | PLOT DATE = 4/10/2025 | DATE - 4-10-2025 | FILE - 2401606_ITEP_SHT-GenNotes.dgn |
- STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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USER NAME = mclark	DESIGNED - JA	REVISED -
	DRAWN - MAC	REVISED -
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PLOT DATE = 4/10/2025	DATE - 4-10-2025	FILE - 2401606_ITEP_SHT-SOQ.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	3
CONTRACT NO. 61L52				
		ILLINOIS	FED. AID PROJECT	

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE
				80% STATE 20% LOCAL
				PEDESTRIAN
				0028 ITEP
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	315	315
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	17	17
20101100	TREE TRUNK PROTECTION	EACH	53	53
* 20101200	TREE ROOT PRUNING	EACH	53	53
* 20101300	TREE PRUNING (1 TO 10 INCH DIAMETER)	EACH	40	40
* 20101350	TREE PRUNING (OVER 10 INCH DIAMETER)	EACH	13	13
20200100	EARTH EXCAVATION	CU YD	545	545
20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	412	412
20400800	FURNISHED EXCAVATION	CU YD	64	64
20800150	TRENCH BACKFILL	CU YD	107	107
21101505	TOPSOIL EXCAVATION AND PLACEMENT	CU YD	375	375
21400100	GRADING AND SHAPING DITCHES	FOOT	1,327	1,327
25000320	SEEDING, CLASS 5	ACRE	1	1
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	77	77
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	77	77

* INDICATES SPECIALTY ITEM

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE
				80% STATE 20% LOCAL
				PEDESTRIAN
				0028 ITEP
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	77	77
25100630	EROSION CONTROL BLANKET	SQ YD	3,369	3,369
28000250	TEMPORARY EROSION CONTROL SEEDING	POUND	85	85
28000305	TEMPORARY DITCH CHECKS	FOOT	195	195
28000400	PERIMETER EROSION BARRIER	FOOT	2,082	2,082
28000510	INLET FILTERS	EACH	5	5
35101600	AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	64	64
35101800	AGGREGATE BASE COURSE, TYPE B 6"	SQ YD	1,687	1,687
40600275	BITUMINOUS MATERIALS (PRIME COAT)	POUND	3,797	3,797
40604060	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	190	190
40800050	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	4	4
42400200	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	565	565
44000600	SIDEWALK REMOVAL	SQ FT	210	210
48101500	AGGREGATE SHOULDERS, TYPE B 6"	SQ YD	510	510

* INDICATES SPECIALTY ITEM

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CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE
				80% STATE 20% LOCAL
				PEDESTRIAN 0028
				ITEP
54213657	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12"	EACH	5	5
550A0050	STORM SEWERS, CLASS A, TYPE 1 12"	FOOT	485	485
* 56400100	FIRE HYDRANTS TO BE MOVED	EACH	2	2
60200805	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE	EACH	1	1
60207605	CATCH BASINS, TYPE C, TYPE 8 GRATE	EACH	3	3
60218400	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1
60257900	MANHOLES TO BE RECONSTRUCTED	EACH	1	1
* 60266100	VALVE VAULTS TO BE RECONSTRUCTED	EACH	1	1
* 66900200	NON-SPECIAL WASTE DISPOSAL	CU YD	20	20
* 66900530	SOIL DISPOSAL ANALYSIS	EACH	1	1
* 66901001	REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN	L SUM	1	1
* 66901003	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	L SUM	1	1
* 66901006	REGULATED SUBSTANCES MONITORING	CAL DAY	10	10
67100100	MOBILIZATION	LSUM	1	1
70100450	TRAFFIC CONTROL AND PROTECTION, STANDARD 701201	LSUM	1	1

* INDICATES SPECIALTY ITEM

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE
				80% STATE 20% LOCAL
				PEDESTRIAN 0028
				ITEP
70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	LSUM	1	1
* 72000100	SIGN PANEL - TYPE 1	SQ FT	53	53
72400100	REMOVE SIGN PANEL ASSEMBLY - TYPE A	EACH	8	8
72400500	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	1	1
* 72800100	TELESCOPING STEEL SIGN SUPPORT	FOOT	60	60
* 78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	140	140
* 78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	316	316
X4240800	DETECTABLE WARNINGS (SPECIAL)	SQ FT	97	97
X4400503	COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT GREATER THAN 10 FEET	FOOT	78	78
X7200061	TEMPORARY INFORMATION SIGNING	SQ FT	86	86
Z0013798	CONSTRUCTION LAYOUT	LSUM	1	1
Z0017400	DRAINAGE & UTILITY STRUCTURES TO BE ADJUSTED	EACH	6	6
Z0056648	STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 12"	FOOT	18	18

* INDICATES SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2025
jwilhelmsen
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	DRAWN - MAC	REVISED -
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PLOT DATE = 5/5/2025	DATE - 4-10-2025	FILE - 2401606_ITEP_SHT-TypSec.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

NIPPERSINK ROAD & WILSON ROAD TYPICAL SECTIONS			
SCALE:	SHEET	OF	SHEETS
	TO STA.		

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	5
CONTRACT NO. 61L52				
		ILLINOIS	FED. AID PROJECT	

- EXISTING LEGEND
- A

B

C

D

E

EXISTING ROADWAY

EXISTING AGGREGATE SHOULDER

EXISTING DITCH BOTTOM

EARTH EXCAVATION (TYP)

EXISTING GROUND
- 1

2

3

4

5

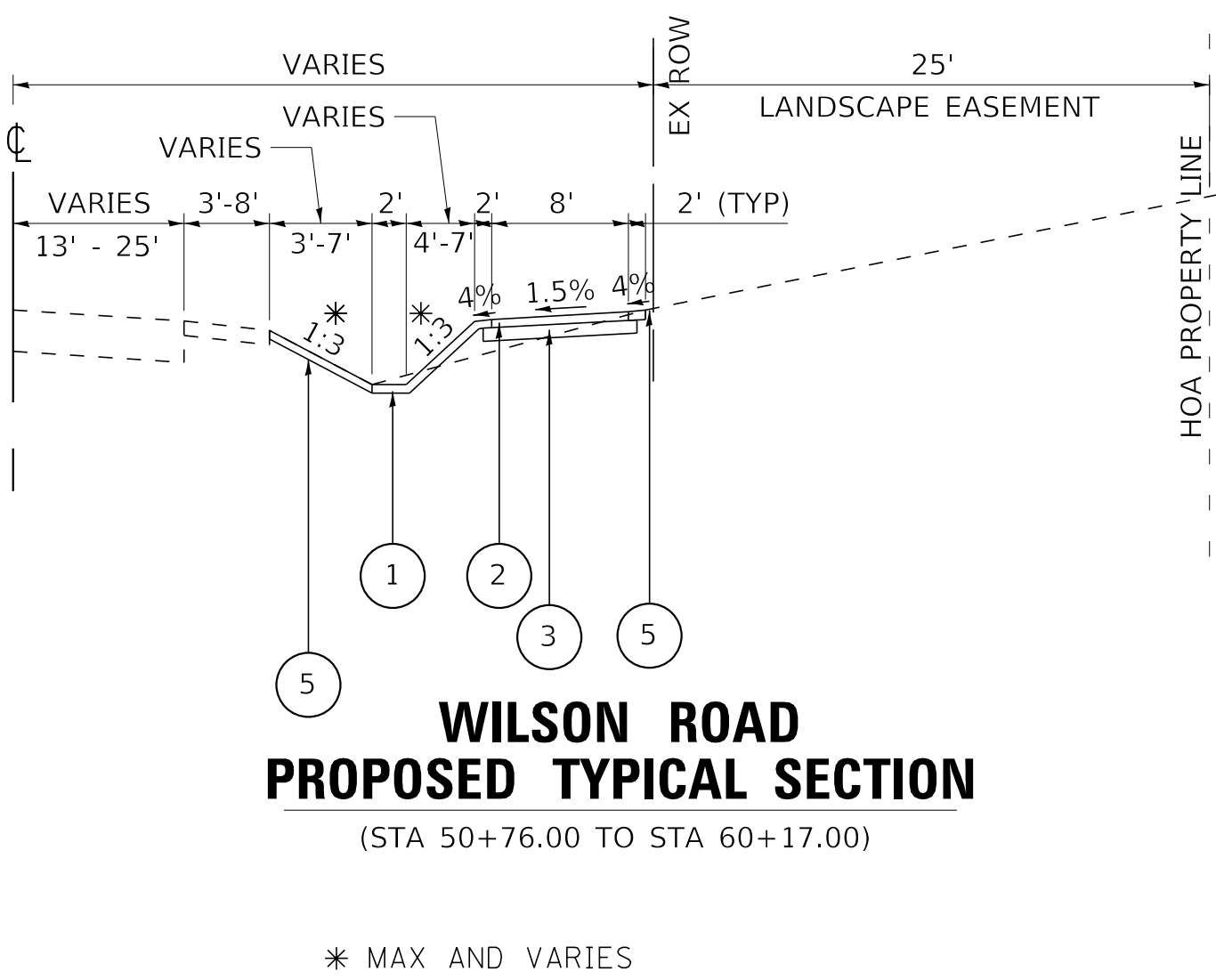
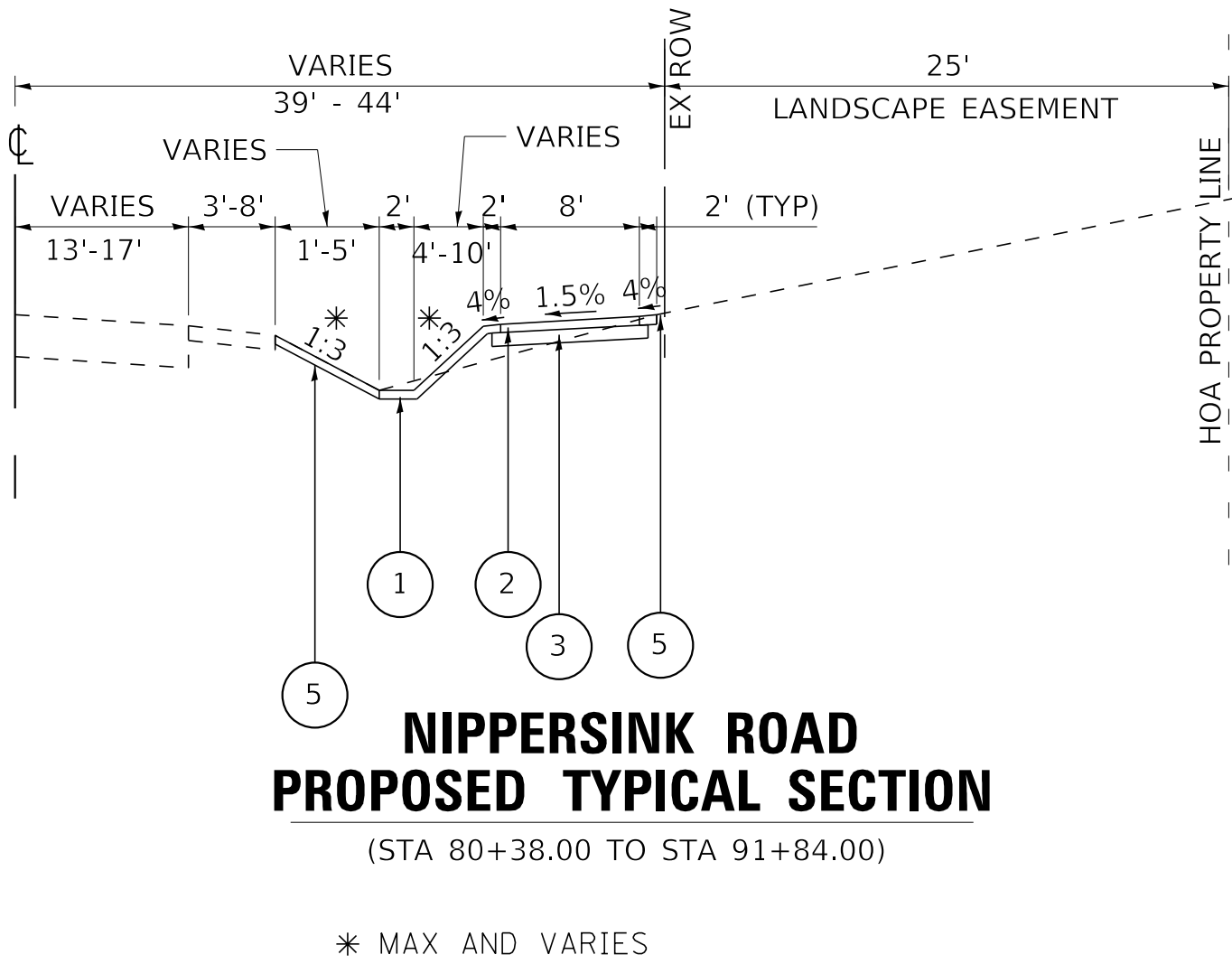
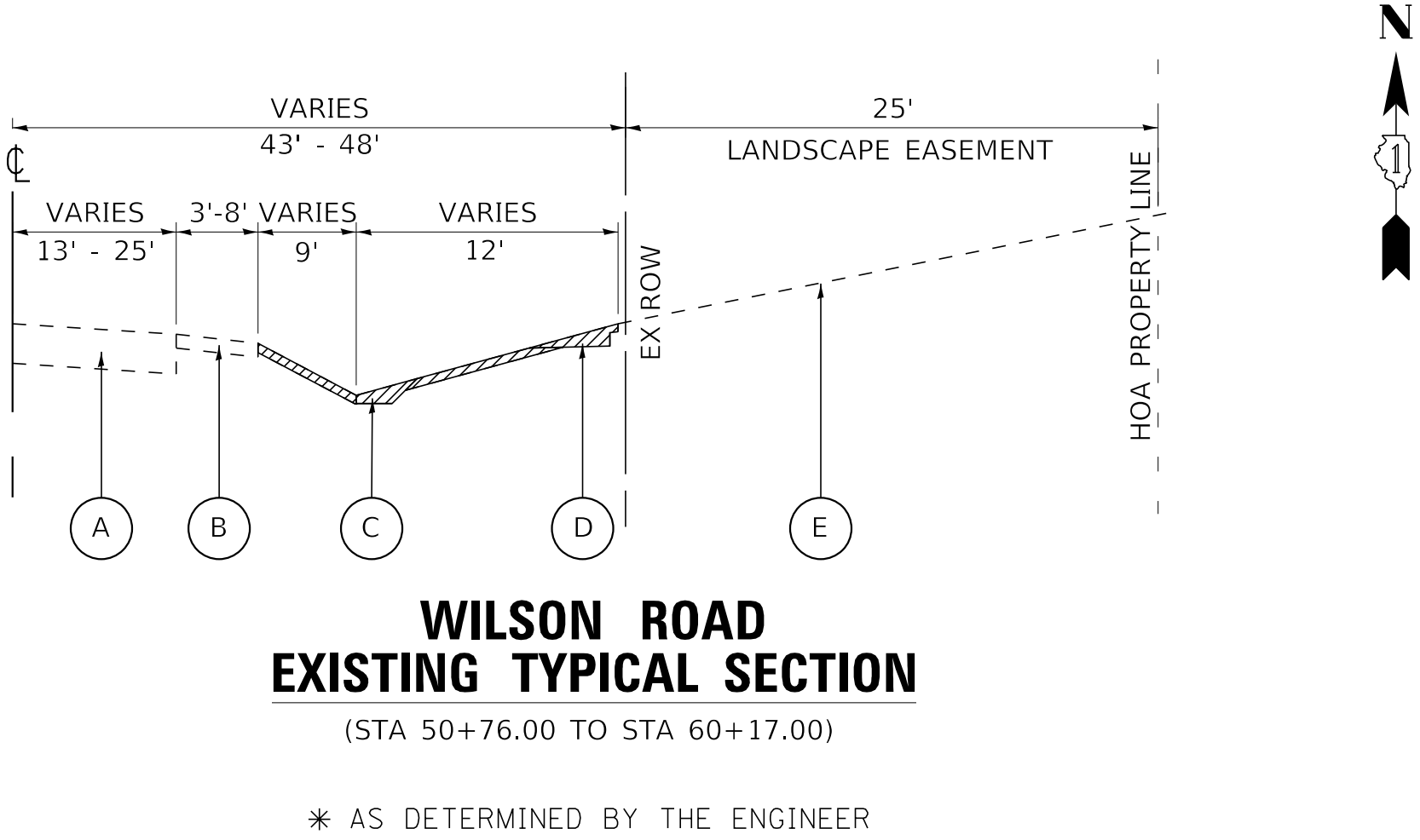
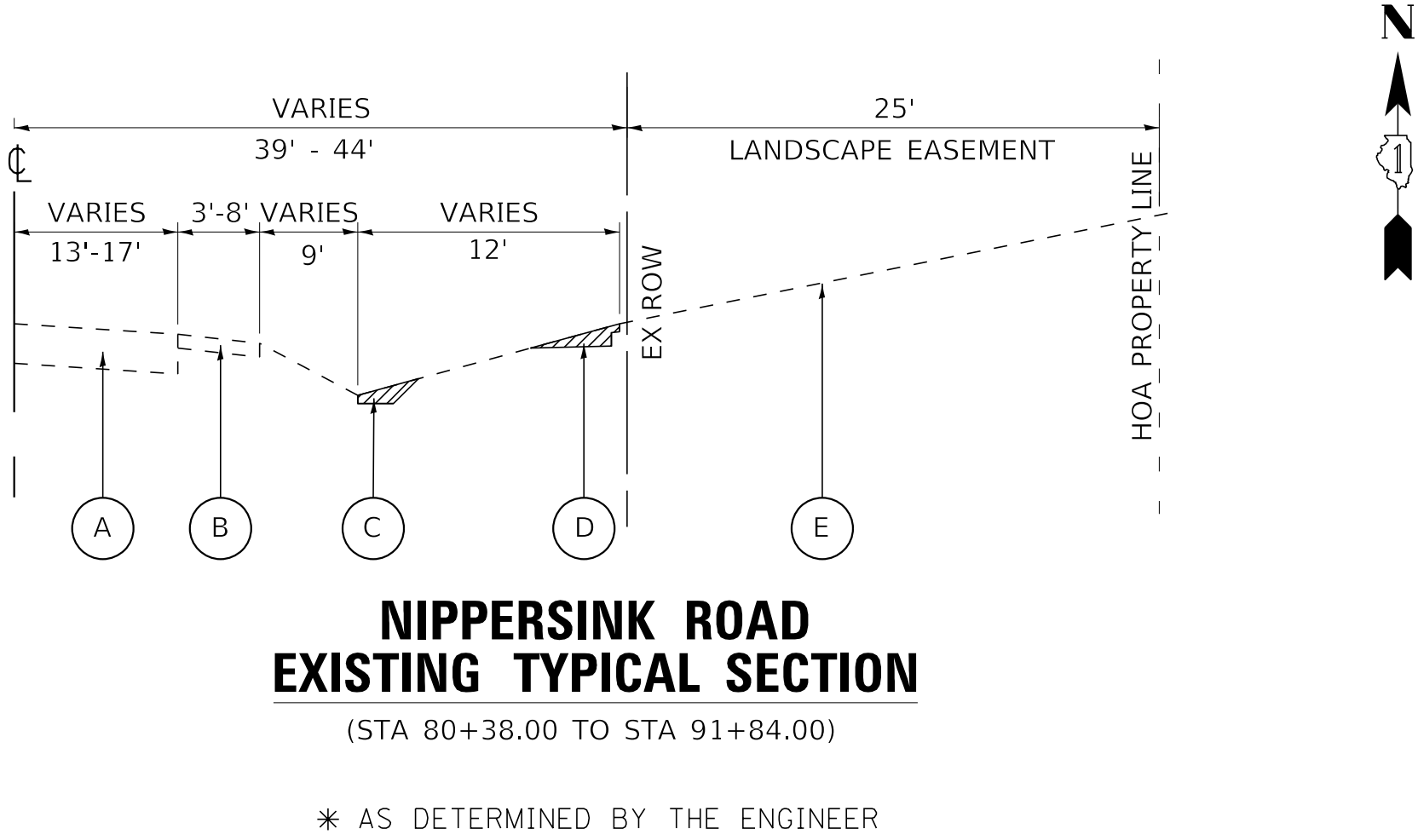
2' WIDE DITCH BOTTOM

HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 -2"

AGGREGATE BASE COURSE, TYPE B, 6"

NOT USED

TOPSOIL EXCAVATION AND PLACEMENT, SEEDING CLASS 5



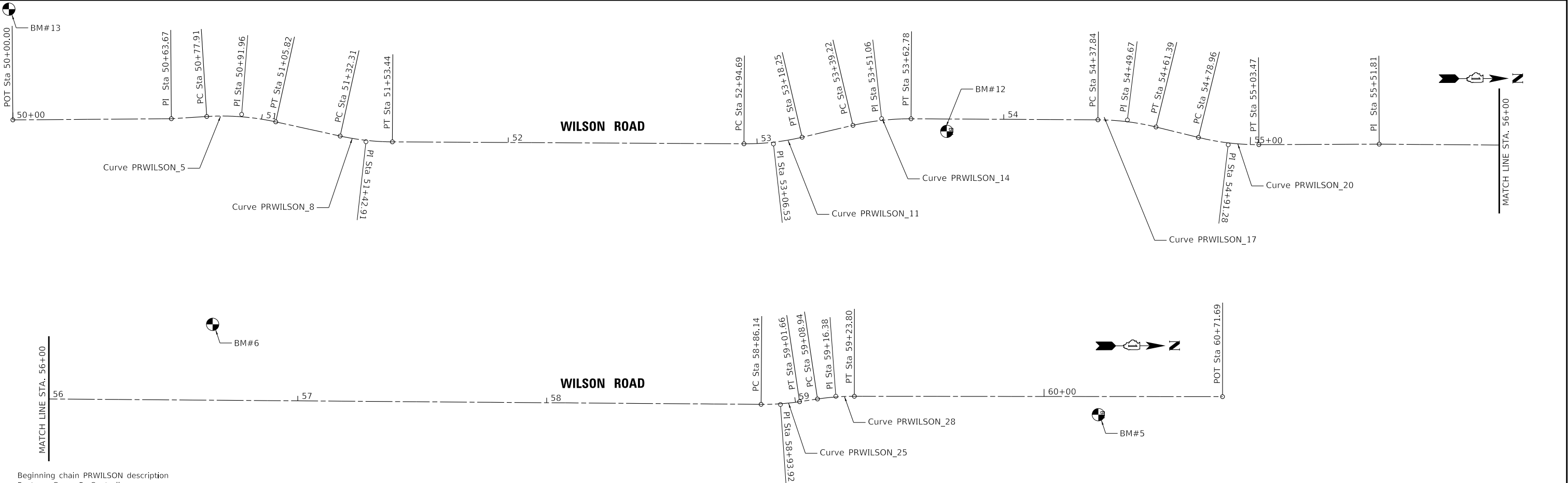
HOT-MIX ASPHALT MIXTURE REQUIREMENTS

MIXTURE TYPE	AIR VOIDS @ Ndes	QMP
SHARED USE PATH		
HOT-MIX ASPHALT SURFACE COURSE, MIX "D", IL-9.5, N50; 2"	4% @ 50 Gyr.	LR1030-2
INCIDENTAL HOT-MIX ASPHALT SURFACING		
HOT-MIX ASPHALT SURFACE COURSE, MIX "D", IL-9.5, N50; 2"	4% @ 50 Gyr.	LR1030-2
QMP Designations: Quality Control/Quality Assurance (QC/QA); PER LR1030-02		

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76 -22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2025
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P:\ROULK0211656-ITEP Bike Path\CAD\Sheets\2401606_ITEP_SHT-Align.dgn



Beginning chain PRWILSON description
Feature: Geom_Pr_Centerline

Point PRWILSON1 N 2,071,018.96 E 1,036,566.14 Sta 50+00
Course from PRWILSON1 to PRWILSON3 N 0° 13' 53" W Dist 63.67
Point PRWILSON3 N 2,071,082.63 E 1,036,565.88 Sta 50+64
Course from PRWILSON3 to PC PRWILSON_5 N 3° 22' 09" W Dist 14.24

Curve Data *-----*			
Curve PRWILSON_5			
P.I. Station	50+92 N	2,071,110.87 E	1,036,564.22
Delta	= 15° 59' 17" (RT)		
Degree	= 57° 17' 45"		
Tangent	= 14.04		
Length	= 27.90		
Radius	= 100.00		
External	= 0.98		
Long Chord	= 27.81		
Mid. Ord.	= 0.97		
P.C. Station	50+78 N	2,071,096.85 E	1,036,565.04
P.T. Station	51+06 N	2,071,124.58 E	1,036,567.29
C.C.	N	2,071,102.73 E	1,036,664.87
Back	= N 3° 22' 09" W		
Ahead	= N 12° 37' 08" E		
Chord Bear	= N 4° 37' 29" E		

Course from PT PRWILSON_5 to PC PRWILSON_8 N 12° 37' 08" E Dist 26.49

Curve Data *-----*			
Curve PRWILSON_8			
P.I. Station	51+43 N	2,071,160.77 E	1,036,575.39
Delta	= 12° 06' 43" (LT)		
Degree	= 57° 17' 45"		
Tangent	= 10.61		
Length	= 21.14		
Radius	= 100.00		
External	= 0.56		
Long Chord	= 21.10		
Mid. Ord.	= 0.56		
P.C. Station	51+32 N	2,071,150.42 E	1,036,573.07
P.T. Station	51+53 N	2,071,171.38 E	1,036,575.49
C.C.	N	2,071,172.27 E	1,036,475.49
Back	= N 12° 37' 08" E		
Ahead	= N 0° 30' 25" E		
Chord Bear	= N 6° 33' 47" E		

Course from PT PRWILSON_8 to PC PRWILSON_11 N 0° 30' 25" E Dist 141.25

Curve Data *-----*			
Curve PRWILSON_11			
P.I. Station	53+07 N	2,071,324.46 E	1,036,576.84
Delta	= 13° 29' 45" (LT)		
Degree	= 57° 17' 45"		
Tangent	= 11.83		
Length	= 23.55		
Radius	= 100.00		
External	= 0.70		
Long Chord	= 23.50		
Mid. Ord.	= 0.69		
P.C. Station	52+95 N	2,071,312.63 E	1,036,576.74
P.T. Station	53+18 N	2,071,335.99 E	1,036,574.18
C.C.	N	2,071,313.51 E	1,036,476.74
Back	= N 0° 30' 25" E		
Ahead	= N 12° 59' 19" W		
Chord Bear	= N 6° 14' 27" W		

Course from PT PRWILSON_11 to PC PRWILSON_14 N 12° 59' 19" W Dist 20.97

Curve Data *-----*			
Curve PRWILSON_14			
P.I. Station	53+51 N	2,071,367.96 E	1,036,566.81
Delta	= 13° 29' 45" (RT)		
Degree	= 57° 17' 45"		
Tangent	= 11.83		
Length	= 23.55		
Radius	= 100.00		
External	= 0.70		
Long Chord	= 23.50		
Mid. Ord.	= 0.69		
P.C. Station	53+39 N	2,071,356.43 E	1,036,569.47
P.T. Station	53+63 N	2,071,379.79 E	1,036,566.91
C.C.	N	2,071,378.90 E	1,036,666.91
Back	= N 12° 59' 19" W		
Ahead	= N 0° 30' 25" E		
Chord Bear	= N 6° 14' 27" W		

Course from PT PRWILSON_14 to PC PRWILSON_17 N 0° 30' 25" E Dist 75.06

Curve Data *-----*			
Curve PRWILSON_17			
P.I. Station	54+50 N	2,071,466.68 E	1,036,567.68
Delta	= 13° 29' 45" (RT)		
Degree	= 57° 17' 45"		
Tangent	= 11.83		
Length	= 23.55		
Radius	= 100.00		
External	= 0.70		
Long Chord	= 23.50		
Mid. Ord.	= 0.69		
P.C. Station	54+38 N	2,071,454.85 E	1,036,567.58
P.T. Station	54+61 N	2,071,478.16 E	1,036,570.54
C.C.	N	2,071,453.96 E	1,036,667.57
Back	= N 0° 30' 25" E		
Ahead	= N 14° 00' 10" E		
Chord Bear	= N 7° 15' 18" E		

Course from PT PRWILSON_17 to PC PRWILSON_20 N 14° 00' 10" E Dist 17.57

Curve Data *-----*			
Curve PRWILSON_20			
P.I. Station	54+91 N	2,071,507.15 E	1,036,577.77
Delta	= 14° 02' 35" (LT)		
Degree	= 57° 17' 45"		
Tangent	= 12.32		
Length	= 24.51		
Radius	= 100.00		
External	= 0.76		
Long Chord	= 24.45		
Mid. Ord.	= 0.75		
P.C. Station	54+79 N	2,071,495.20 E	1,036,574.79
P.T. Station	55+03 N	2,071,519.47 E	1,036,577.77
C.C.	N	2,071,519.40 E	1,036,477.77
Back	= N 14° 00' 10" E		
Ahead	= N 0° 02' 25" W		
Chord Bear	= N 6° 58' 53" E		

Course from PT PRWILSON_20 to PRWILSON23 N 0° 02' 25" W Dist 48.34

Point PRWILSON23 N 2,071,567.81 E 1,036,577.73 Sta 55+52

Course from PRWILSON23 to PC PRWILSON_25 N 0° 37' 42" E Dist 334.33

Curve Data *-----*			
Curve PRWILSON_25			
P.I. Station	58+94 N	2,071,909.90 E	1,036,581.48
Delta	= 8° 53' 42" (LT)		
Degree	= 57° 17' 45"		
Tangent	= 7.78		
Length	= 15.52		
Radius	= 100.00		
External	= 0.30		
Long Chord	= 15.51		
Mid. Ord.	= 0.30		
P.C. Station	58+86 N	2,071,902.12 E	1,036,581.40
P.T. Station	59+02 N	2,071,917.59 E	1,036,580.37
C.C.	N	2,071,903.21 E	1,036,481.40
Back	= N 0° 37' 42" E		
Ahead	= N 8° 16' 00" W		
Chord Bear	= N 3° 49' 09" W		

Course from PT PRWILSON_25 to PC PRWILSON_28 N 8° 16' 00" W Dist 7.28

Curve Data *-----*			
Curve PRWILSON_28			
P.I. Station	59+16 N	2,071,932.16 E	1,036,578.25
Delta	= 8° 30' 52" (RT)		
Degree	= 57° 17' 45"		
Tangent	= 7.44		
Length	= 14.86		
Radius	= 100.00		
External	= 0.28		
Long Chord	= 14.85		
Mid. Ord.	= 0.28		
P.C. Station	59+09 N	2,071,924.79 E	1,036,579.32
P.T. Station	59+24 N	2,071,939.60 E	1,036,578.28
C.C.	N	2,071,939.17 E	1,036,678.28
Back	= N 8° 16' 00" W		
Ahead	= N 0° 14' 53" E		
Chord Bear	= N 4° 00' 33" W		

Course from PT PRWILSON_28 to PRWILSON30 N 0° 14' 53" E Dist 147.89

Point PRWILSON30 N 2,072,087.50 E 1,036,578.92 Sta 60+72

Ending chain PRWILSON description



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PLOT SCALE = 20.0000 ' / in.	CHECKED - JDW	REVISED -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

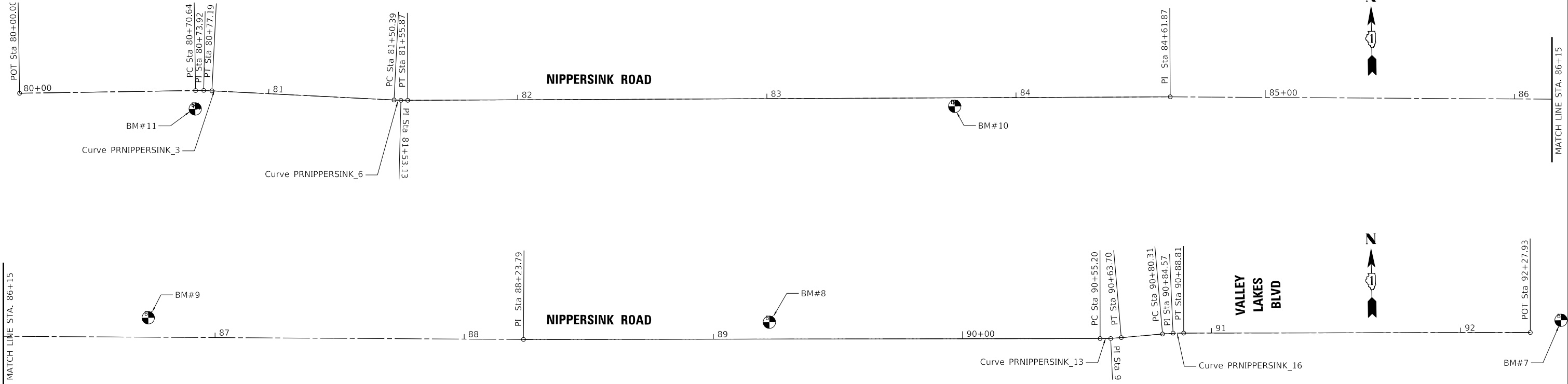
WILSON ROAD
ALIGNMENT

SCALE: SHEET OF SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	6
CONTRACT NO. 61152				
		ILLINOIS	FED. AID PROJECT	

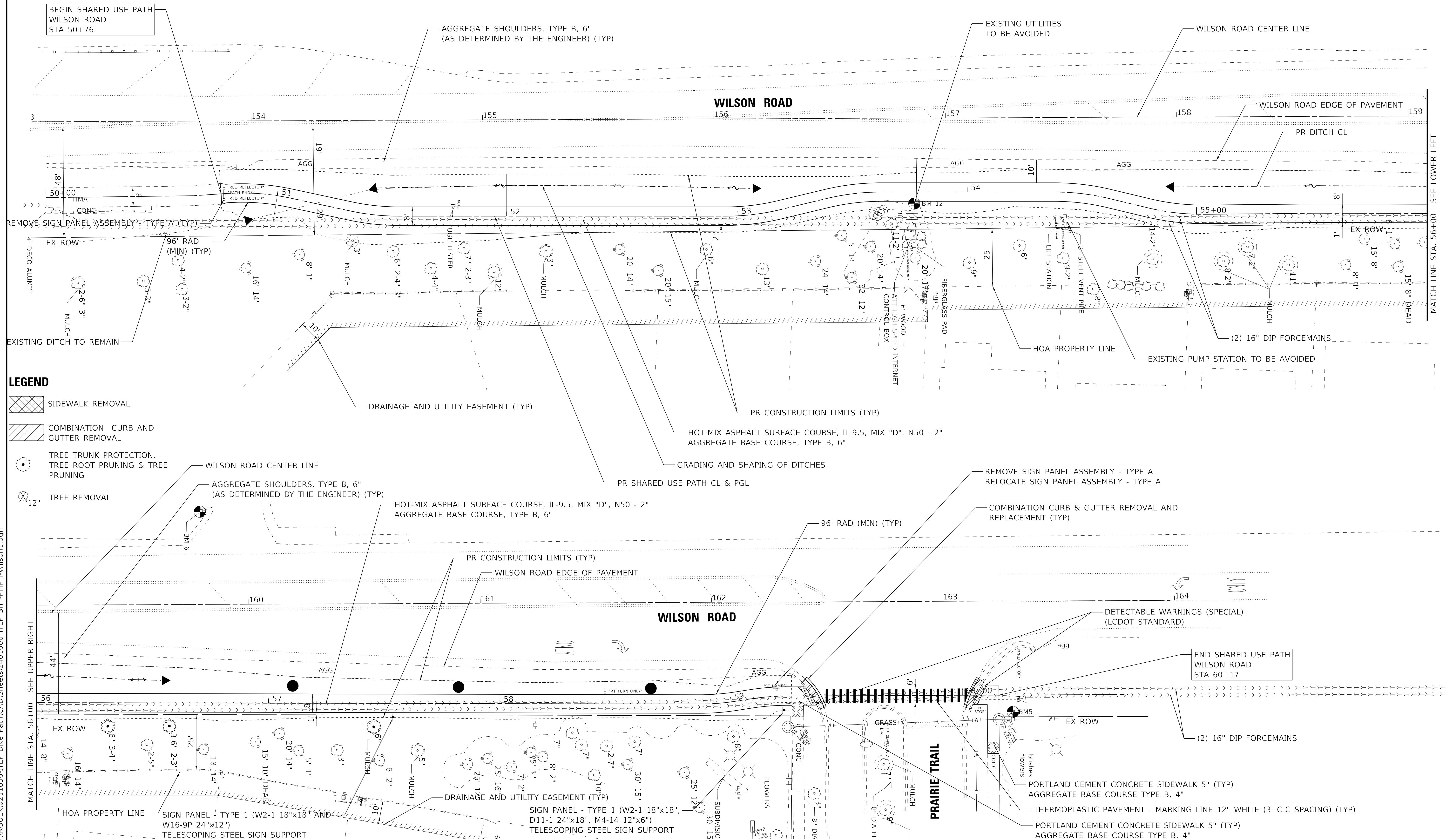
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Beginning chain PRNIPPERSINK description Feature: Geom_Pr_Centerline =====					Course from PT PRNIPPERSINK_6 to PRNIPPERSINK9 S 89° 12' 48" E Dist 306.00				
Point PRNIPPERSINK1	N	2,070,313.20	E	1,037,810.97	Sta	80+00			
Course from PRNIPPERSINK1 to PC PRNIPPERSINK_3 S 89° 49' 44" E Dist 70.64					Point PRNIPPERSINK9 N 2,070,303.31 E 1,038,272.62 Sta 84+62				
Curve Data *-----*					Course from PRNIPPERSINK9 to PRNIPPERSINK11 S 88° 36' 14" E Dist 361.92				
Curve PRNIPPERSINK_3					Point PRNIPPERSINK11 N 2,070,294.49 E 1,038,634.43 Sta 88+24				
P.I. Station	80+74	N	2,070,312.98	E	1,037,884.88	Course from PRNIPPERSINK11 to PC PRNIPPERSINK_13 S 89° 02' 32" E Dist 231.41			
Delta	=	3° 45' 22"	(RT)			Curve Data *-----*			
Degree	=	57° 17' 45"				Curve PRNIPPERSINK_13			
Tangent	=	3.28				P.I. Station	90+59	N	2,070,290.56 E 1,038,870.06
Length	=	6.56				Delta	=	4° 52' 11"	(LT)
Radius	=	100.00				Degree	=	57° 17' 45"	
External	=	0.05				Tangent	=	4.25	
Long Chord	=	6.55				Length	=	8.50	
Mid. Ord.	=	0.05				Radius	=	100.00	
P.C. Station	80+71	N	2,070,312.99	E	1,037,881.60	External	=	0.09	
P.T. Station	80+77	N	2,070,312.75	E	1,037,888.15	Long Chord	=	8.50	
C.C.	N	2,070,212.99	E	1,037,881.30		Mid. Ord.	=	0.09	
Back	=	S 89° 49' 44" E				P.C. Station	90+55	N	2,070,290.63 E 1,038,865.81
Ahead	=	S 86° 04' 22" E				P.T. Station	90+64	N	2,070,290.85 E 1,038,874.31
Chord Bear	=	S 87° 57' 03" E				C.C.	N	2,070,390.61 E	1,038,867.48
Course from PT PRNIPPERSINK_3 to PC PRNIPPERSINK_6 S 86° 04' 22" E Dist 73.19					Course from PT PRNIPPERSINK_13 to PC PRNIPPERSINK_16 N 86° 05' 17" E Dist 16.62				
Curve Data *-----*					Curve Data *-----*				
Curve PRNIPPERSINK_6					Curve PRNIPPERSINK_16				
P.I. Station	81+53	N	2,070,307.55	E	1,037,963.91	P.I. Station	90+85	N	2,070,292.27 E 1,038,895.13
Delta	=	3° 08' 26"	(LT)			Delta	=	4° 52' 11"	(RT)
Degree	=	57° 17' 45"				Degree	=	57° 17' 45"	
Tangent	=	2.74				Tangent	=	4.25	
Length	=	5.48				Length	=	8.50	
Radius	=	100.00				Radius	=	100.00	
External	=	0.04				External	=	0.09	
Long Chord	=	5.48				Long Chord	=	8.50	
Mid. Ord.	=	0.04				Mid. Ord.	=	0.09	
P.C. Station	81+50	N	2,070,307.74	E	1,037,961.18	P.C. Station	90+80	N	2,070,291.98 E 1,038,890.89
P.T. Station	81+56	N	2,070,307.51	E	1,037,966.65	P.T. Station	90+89	N	2,070,292.20 E 1,038,899.38
C.C.	N	2,070,407.51	E	1,037,968.02		C.C.	N	2,070,192.21 E	1,038,897.71
Back	=	S 86° 04' 22" E				Back	=	N 86° 05' 17" E	
Ahead	=	S 89° 12' 48" E				Ahead	=	S 89° 02' 32" E	
Chord Bear	=	S 87° 38' 35" E				Chord Bear	=	N 88° 31' 22" E	
Course from PT PRNIPPERSINK_16 to PRNIPPERSINK18 S 89° 02' 32" E Dist 139.11					Course from PT PRNIPPERSINK_16 to PRNIPPERSINK18 S 89° 02' 32" E Dist 139.11				
Point PRNIPPERSINK18 N 2,070,289.87 E 1,039,038.47 Sta 92+28					Point PRNIPPERSINK18 N 2,070,289.87 E 1,039,038.47 Sta 92+28				
Ending chain PRNIPPERSINK description					Ending chain PRNIPPERSINK description				

EARTHWORK								
LOCATION	TOPSOIL EXCAVATION (CU YD)	TOPSOIL PLACEMENT (CU YD)	TOPSOIL BALANCE WASTE (+) OR SHORTAGE (-) (CU YD)	REMOVAL & DISPOSAL OF UNSUITABLE MATERIAL (CU YD)	EARTH EXCAVATION (CU YD)	EXCAVATION TO BE USED IN EMBANKMENT (15% SHRINKAGE) (CU YD)	EMBANKMENT (CU YD)	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) (CU YD)
WILSON ROAD STA. 51+00 TO 59+13	237	153	84	84	210	179	211	(32)
NIPPERSINK ROAD STA. 80+50 TO 90+76	237	153	84	84	210	179	211	(32)
	529	201	328	328	335	285	317	(32)
	529	201	328	328	335	285	317	(32)
TOTAL	766	354	412	412	545	464	528	(64)



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**SHARED USE PLAN
WILSON ROAD**

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	8
		CONTRACT NO. 61L52		
ILLINOIS		FED. AID PROJECT		

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PLOT DATE	= 4/10/2025

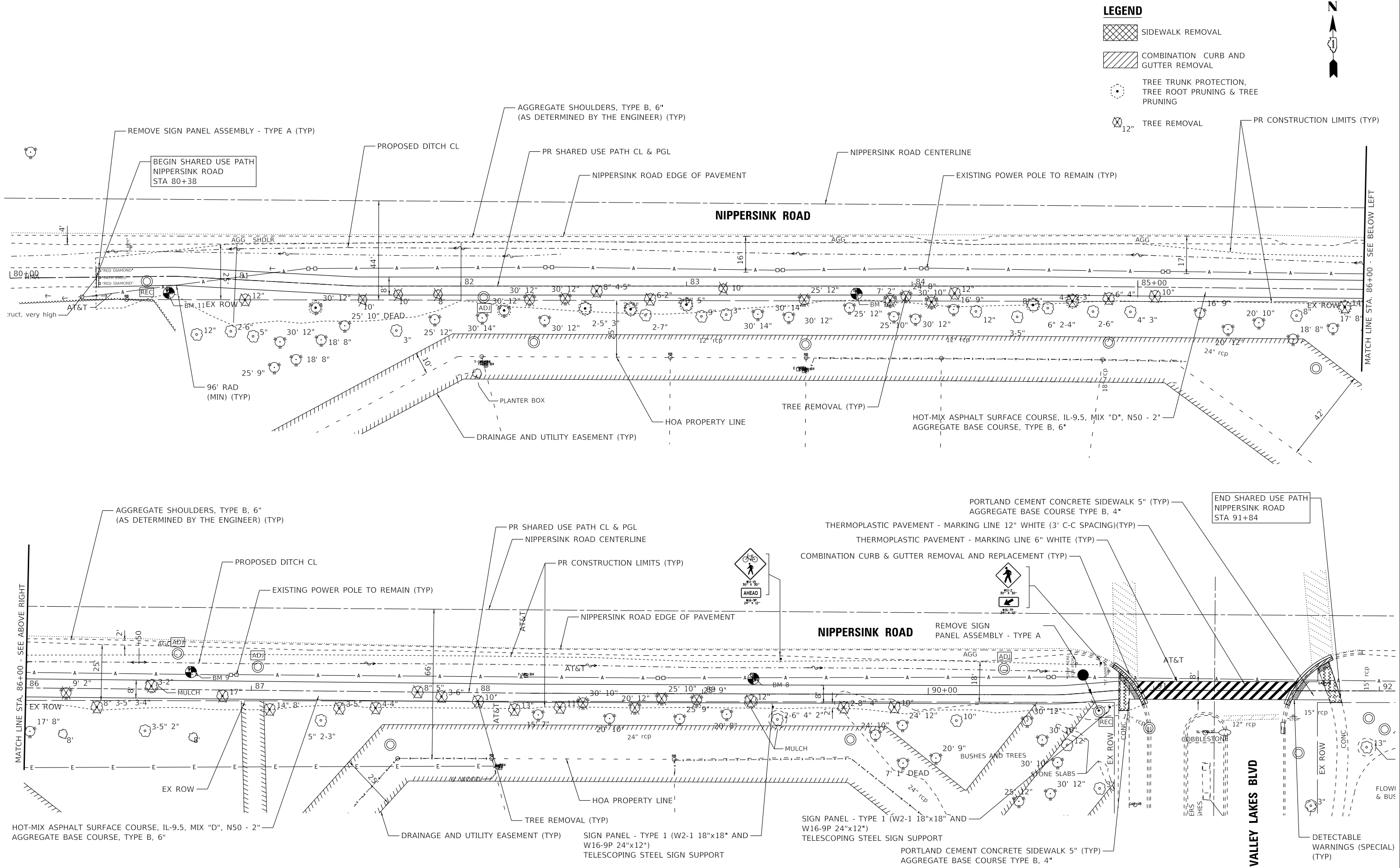
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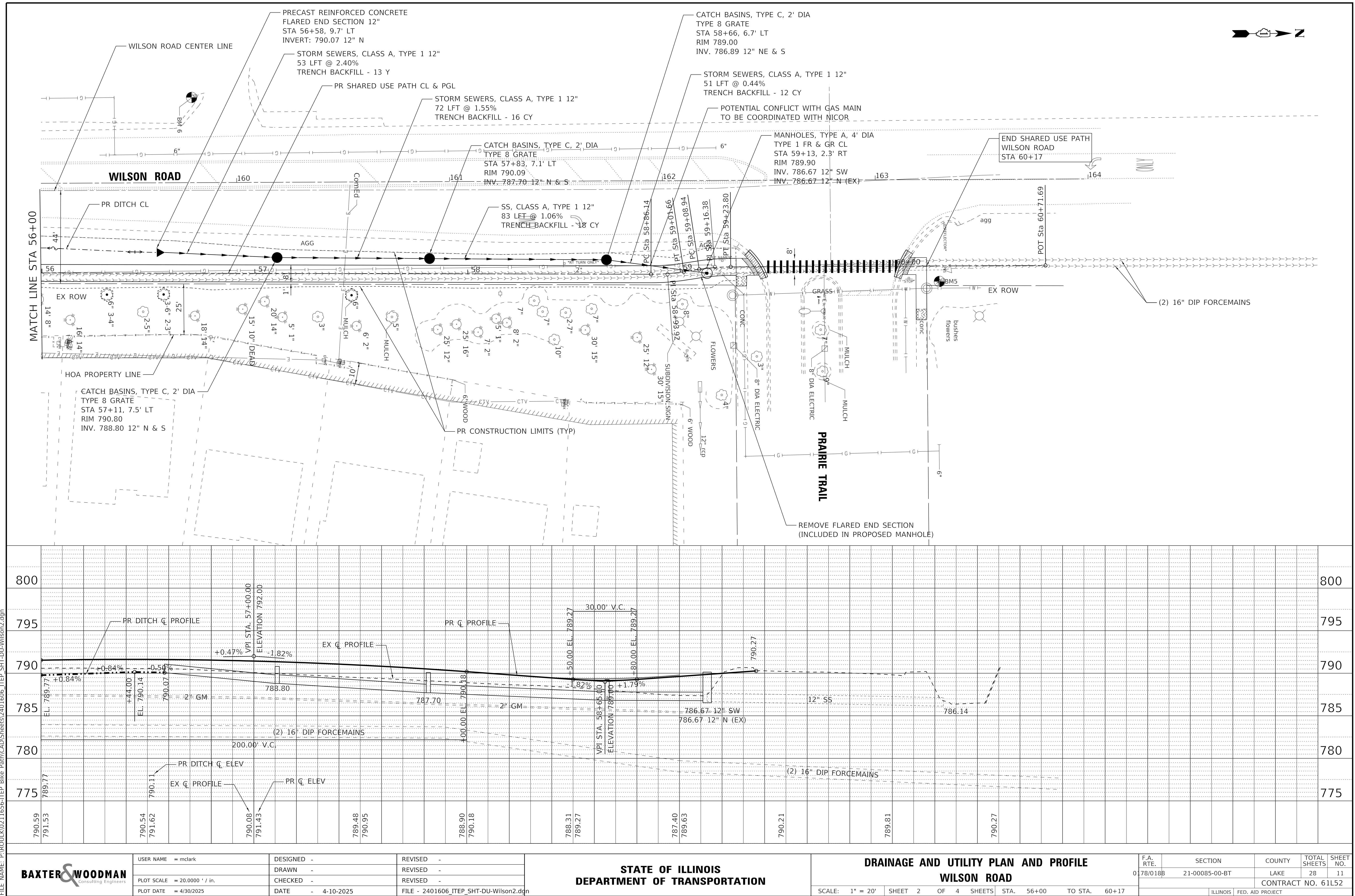
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SHARED USE PLAN
NIPPERSINK ROAD

SCALE: SHEET 2 OF 2 SHEETS STA. 80+38 TO STA. 91+84

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	9
CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				







STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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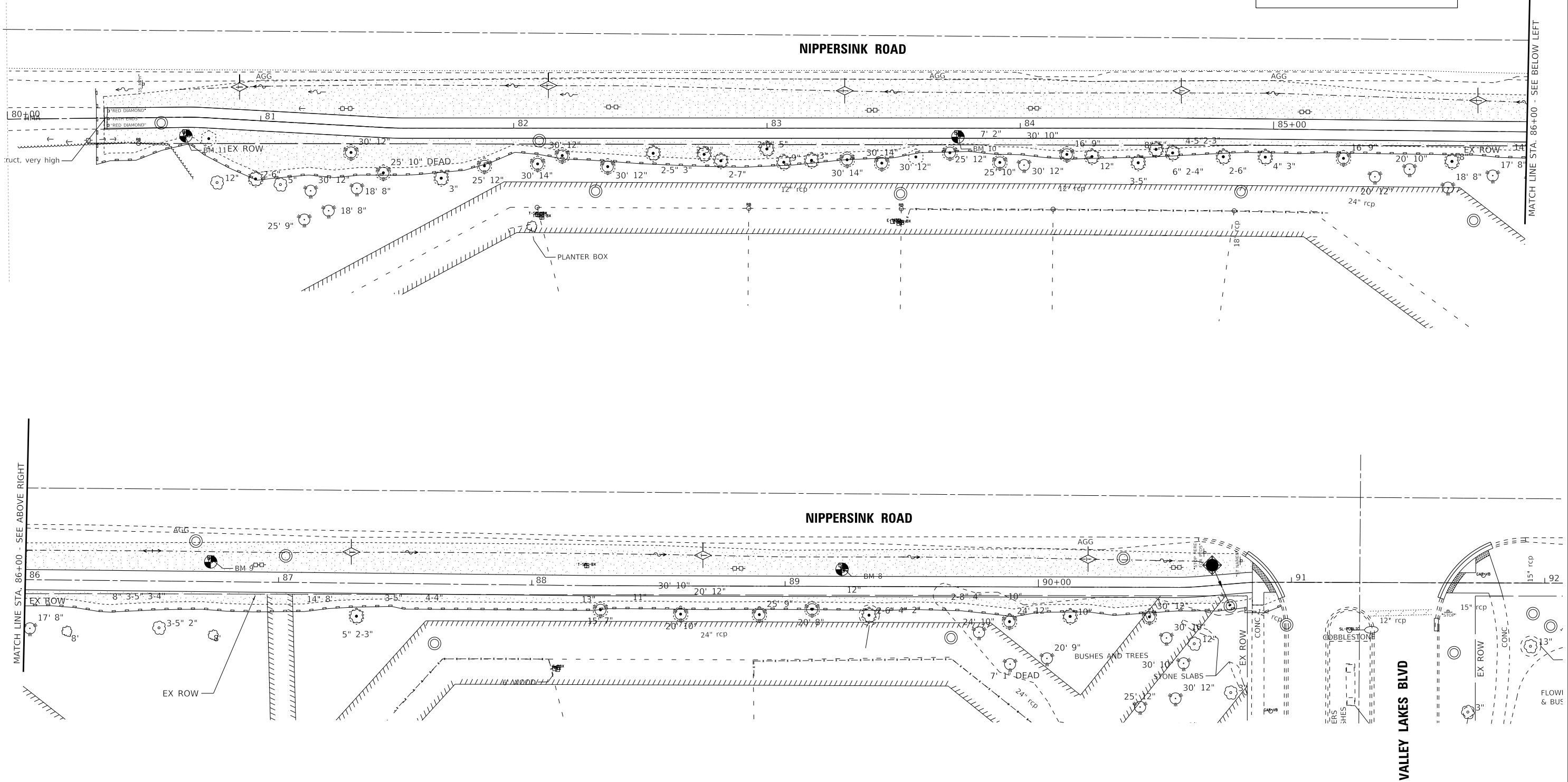
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING AND EROSION CONTROL
NIPPERSINK ROAD

SCALE: SHEET 2 OF 2 SHEETS STA. 80+38 TO STA. 91+84

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	15
CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				



LEGEND

- INLET FILTERS
- PERIMETER EROSION BARRIER
- TEMPORARY DITCH CHECKS
- TREE TRUNK PROTECTION
TREE ROOT PRUNING
TREE PRUNING
- SEEDING, CLASS 5



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2025
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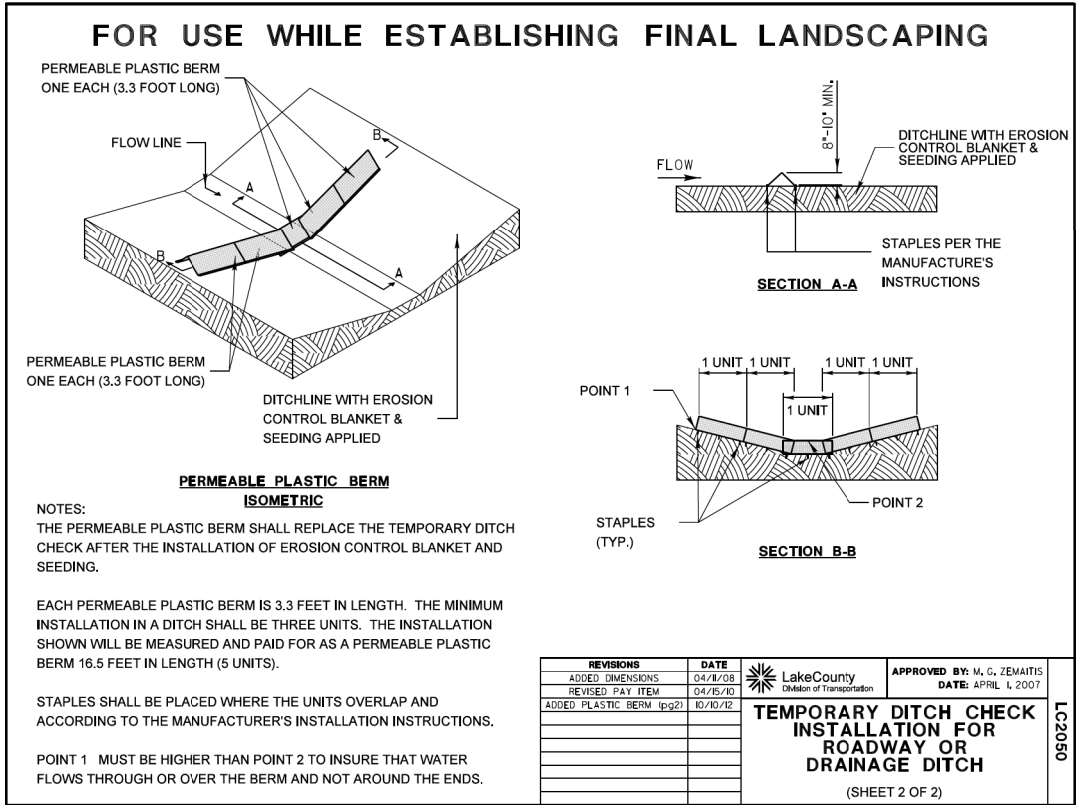
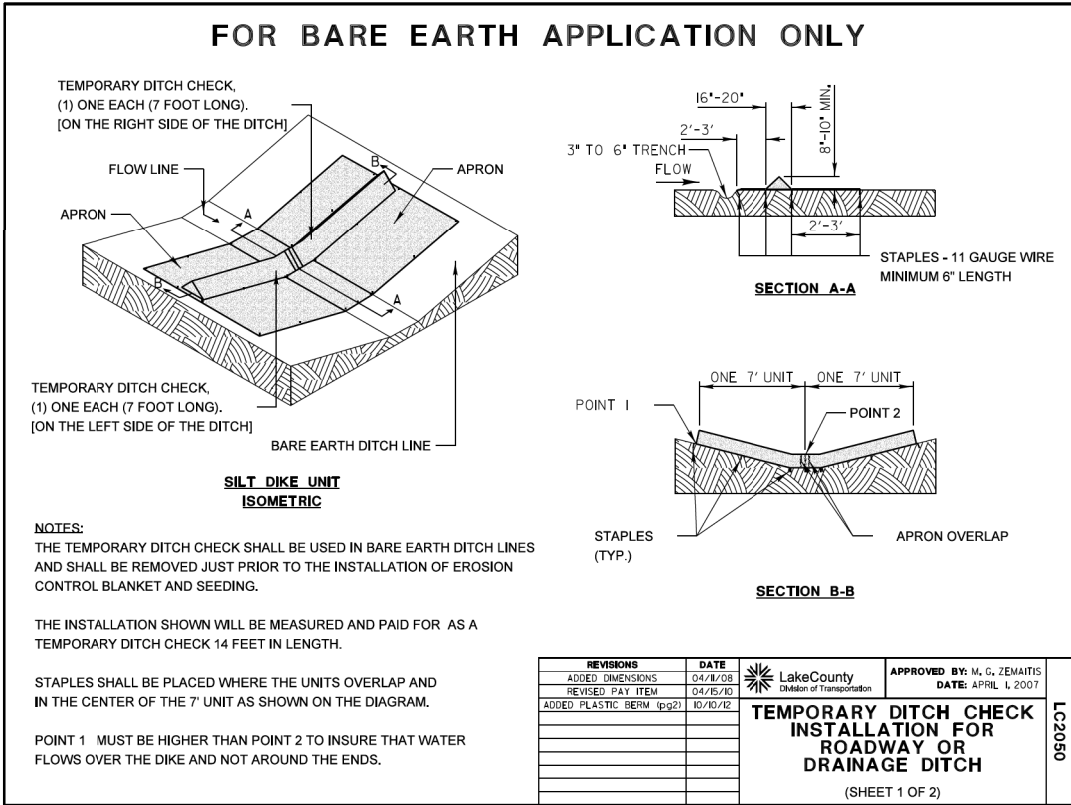
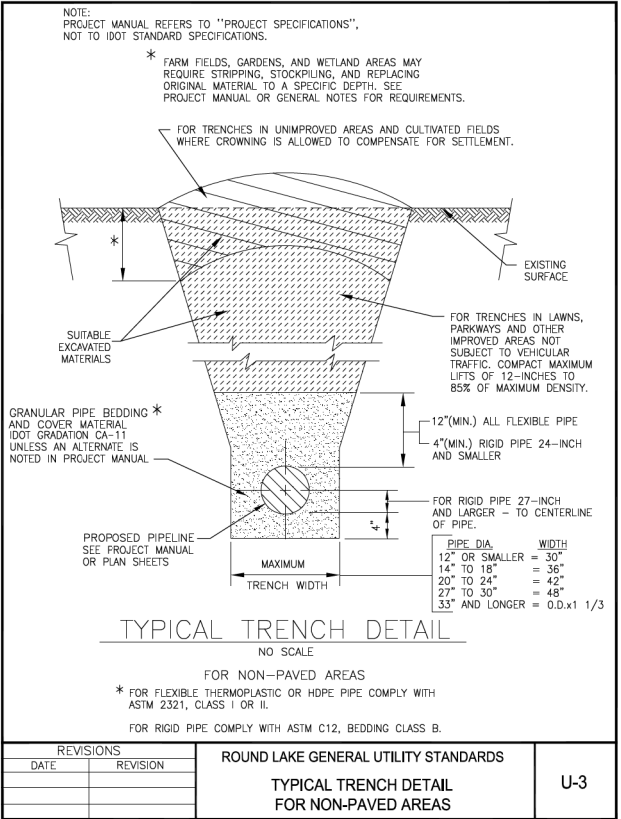
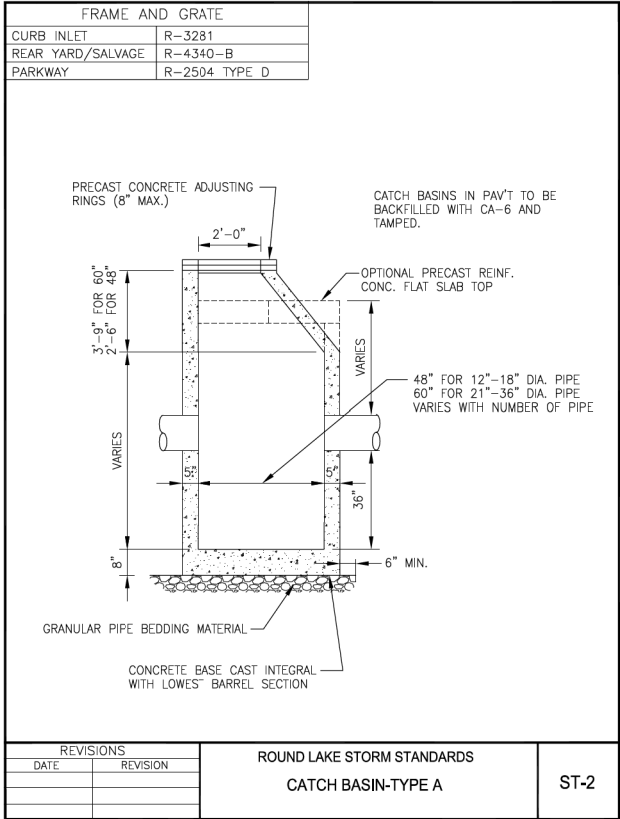
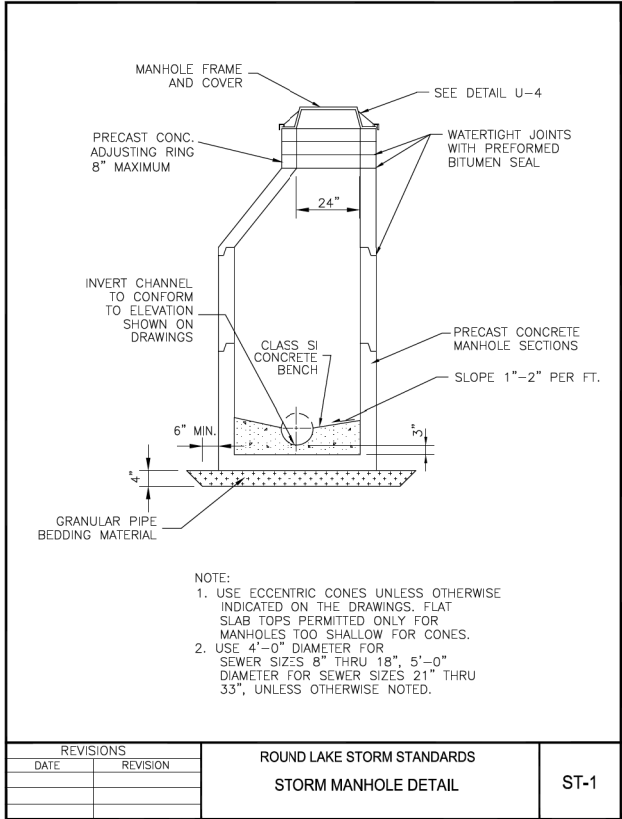
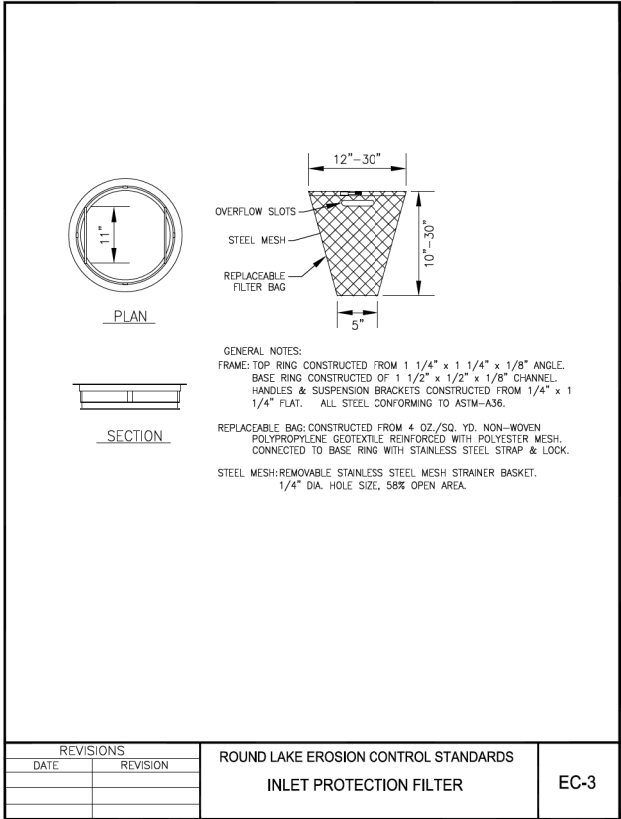
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROUND LAKE DETAILS & LAKE COUNTY DETAILS

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	16
CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				

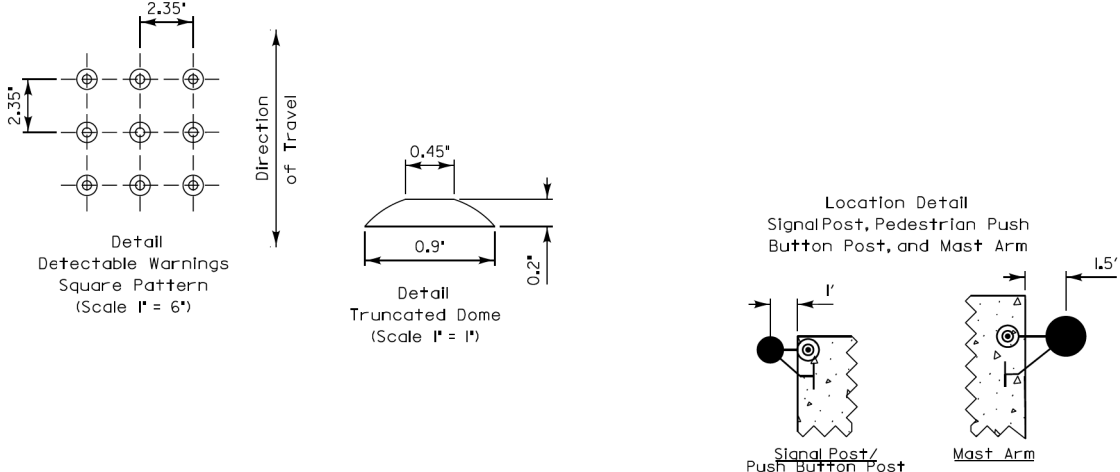
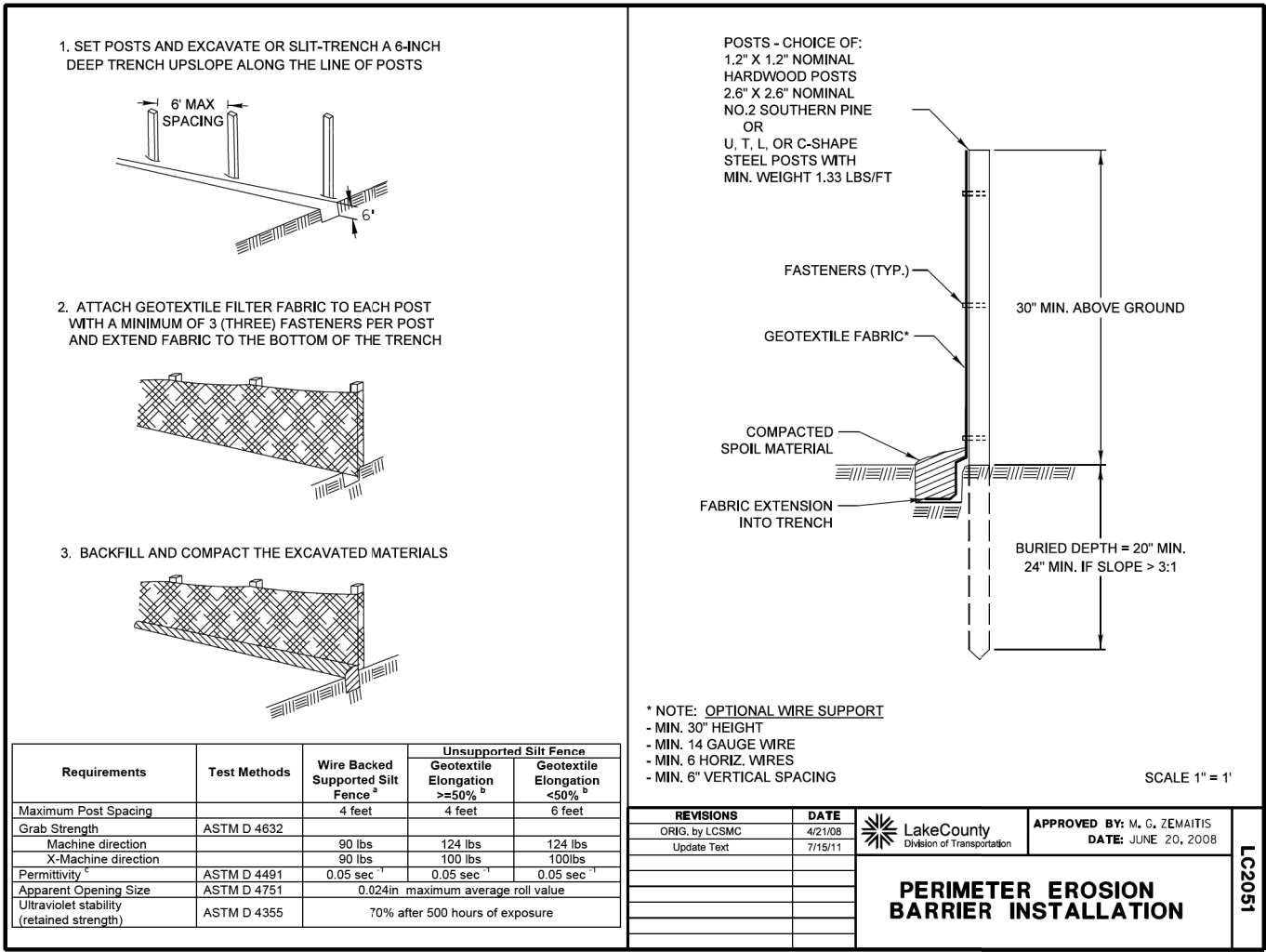


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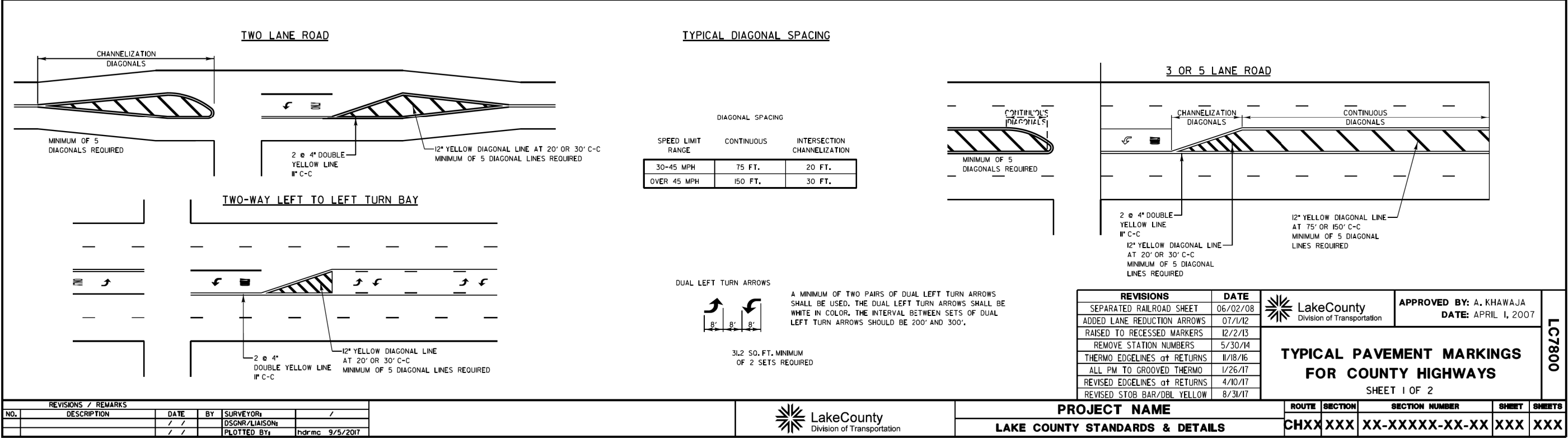
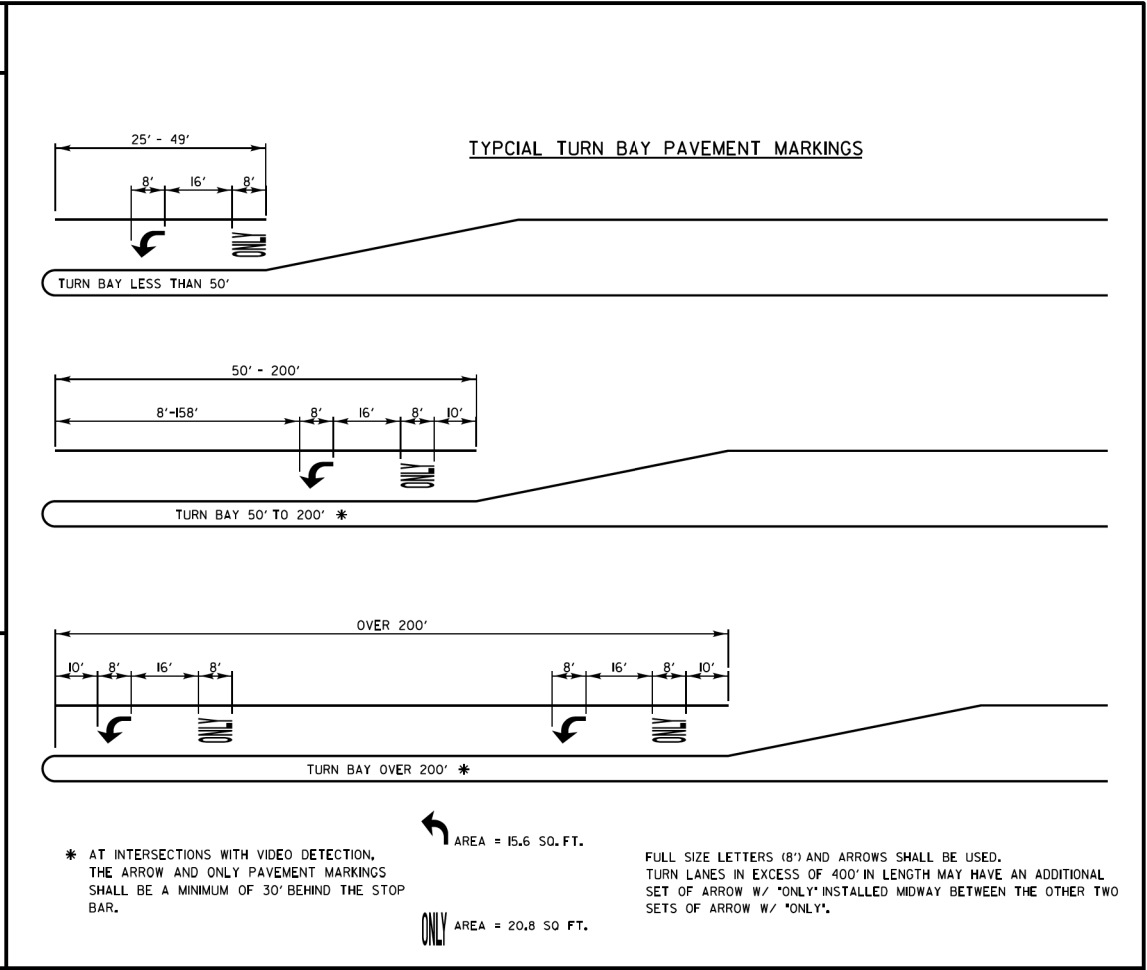
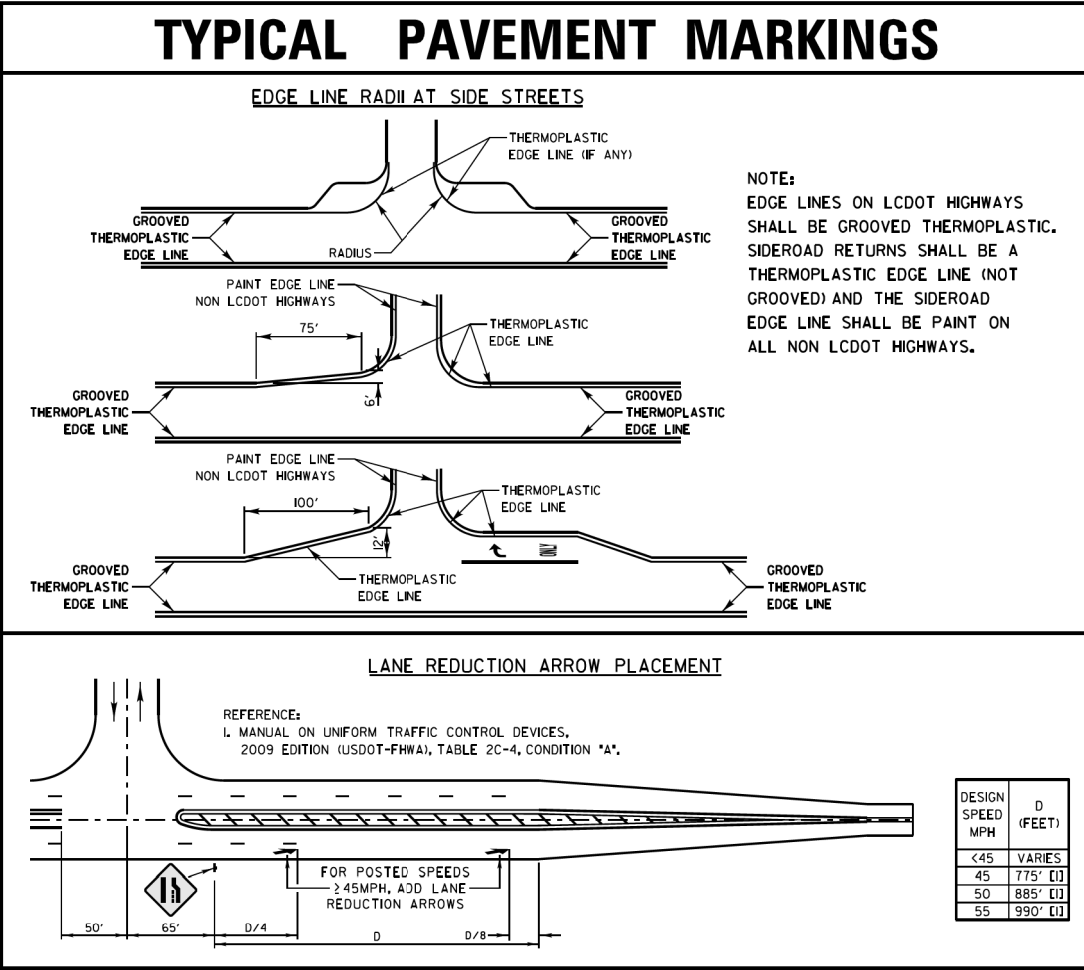
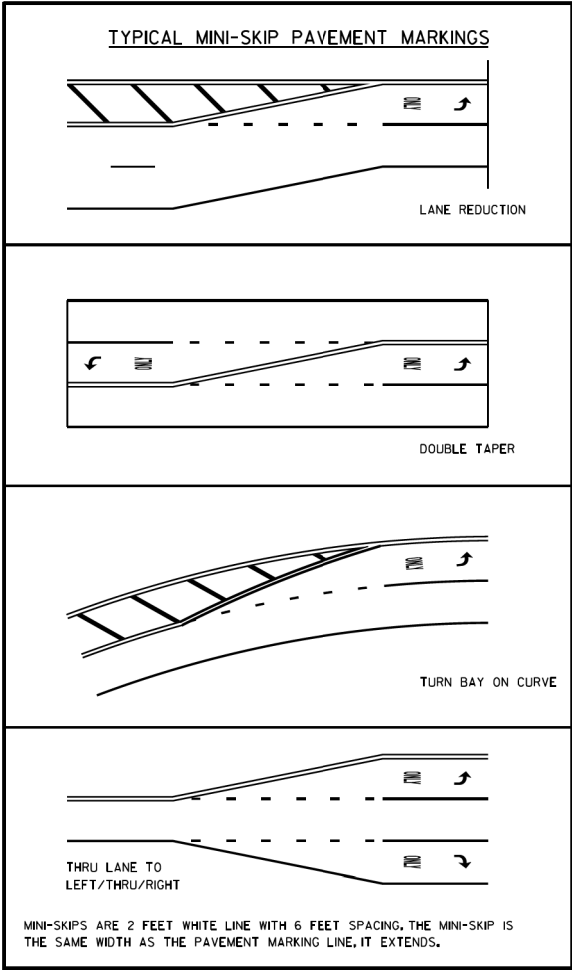
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178/188	21-00085-00-BT	LAKE	28	17
CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				



- *GENERAL NOTES:
1. Cross slopes on sidewalks and paths shall not exceed 1.5% except at locations detailed on the plans.
 2. Only whole cast iron panels from the manufacturer shall be used for the detectable warnings. Cut panels shall not be allowed.
 3. The gutter slope for the DEPRESSED CURB adjacent to the curb ramp shall be a maximum of 5% (standard curb and gutter is 6%). The back of curb rise shall be a maximum of 1/2" (standard depressed curb is 1/2"). See IDOT standard 606001 for the different curb dimensions.
 4. The Depressed Curb and the Transition Curb will be paid for as COMBINATION CONCRETE CURB AND GUTTER of the type adjacent to the curb ramp.
 5. The DETECTABLE WARNINGS shall be installed according to Article 424.09 of the IDOT Standard Specifications and the LCDOT specification 42400800 DETECTABLE WARNINGS. Detectable warnings shall be measured and paid for per square foot.

REVISIONS		DATE	 LakeCounty Division of Transportation	APPROVED BY: M. G. ZEMAITIS	LC4201
Added Warning Details		8/1/2009		DATE: APRIL 1, 2007	
Updates & Remove Duplicates		7/14/2015	DETECTABLE WARNINGS and PEDESTRIAN PUSHBUTTON LOCATIONS		
Remove Fanning of Panels		12/16/2020			

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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BAXTER & WOODMAN
Consulting Engineers

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

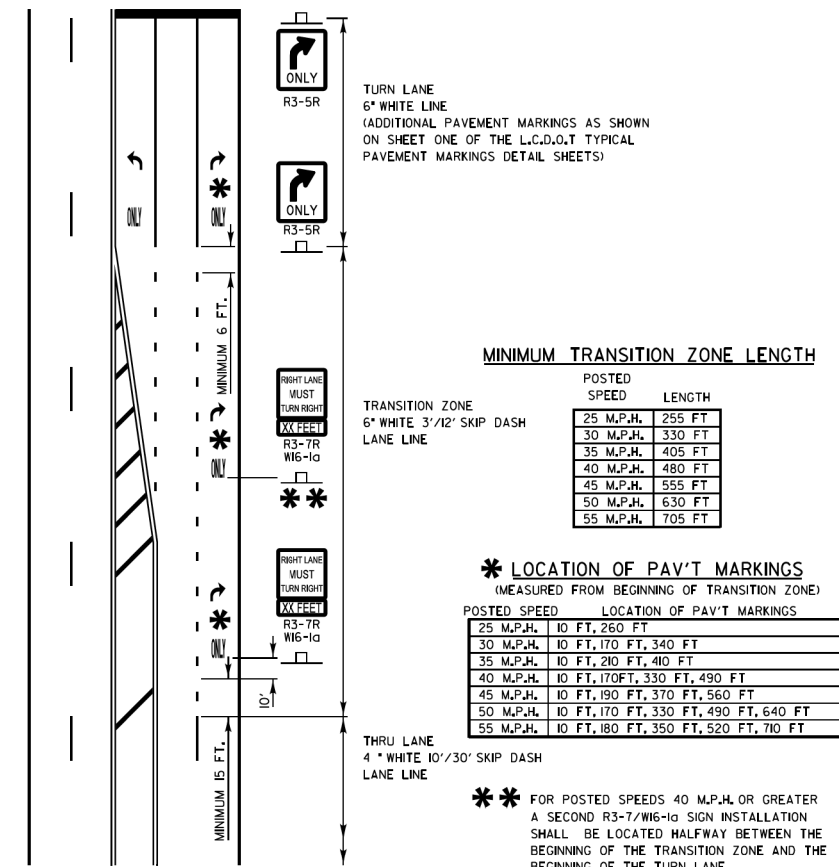
LAKE COUNTY DETAILS

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				

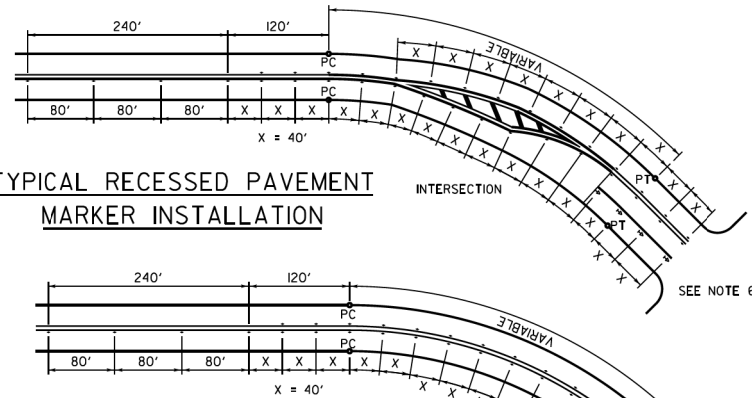
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THRU LANE TO TURN LANE CONVERSION

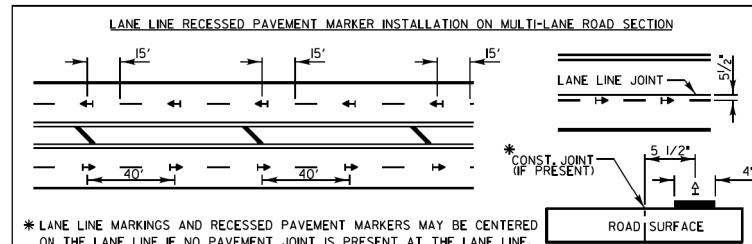
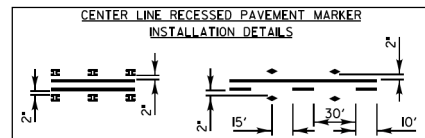


TYPICAL PAVEMENT MARKINGS AND RECESSED PAVEMENT MARKERS

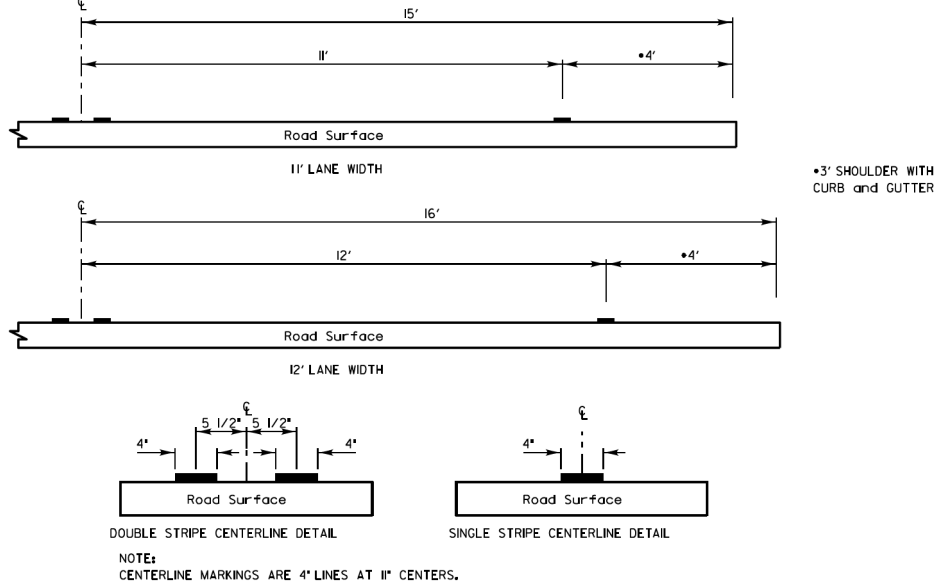
TYPICAL RECESSED PAVEMENT MARKER INSTALLATION



RECESSED PAVEMENT MARKER LEGEND
X OR X RECESSED PAVEMENT MARKER, DOUBLE YELLOW
X-H RECESSED PAVEMENT MARKER, WHITE AND RED

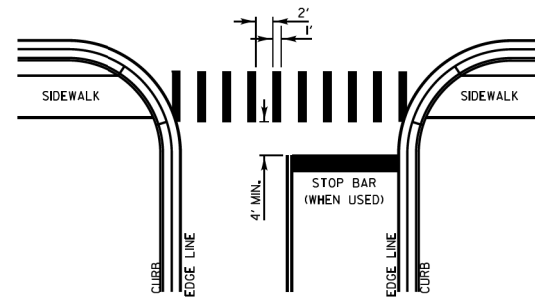


PAVEMENT CROSS SECTION SHOWING TYPICAL PAVEMENT MARKINGS (2-LANE ROADWAY)



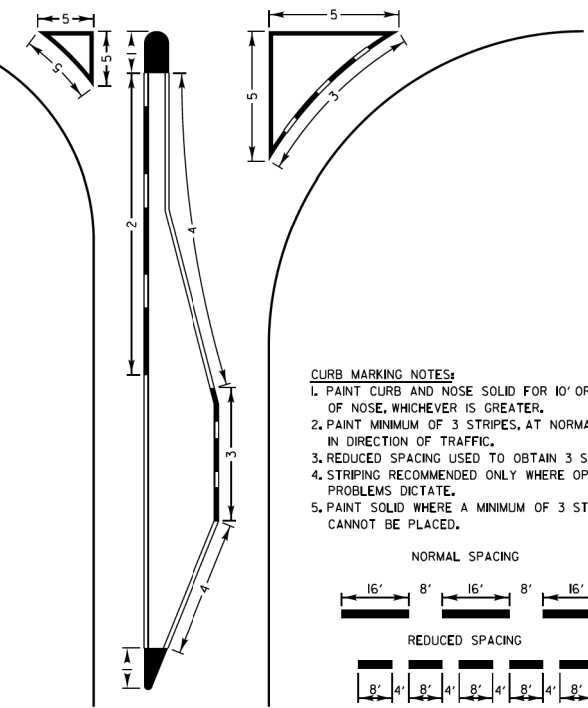
RECESSED PAVEMENT MARKER NOTES:
1. CENTERLINE RECESSED PAVEMENT MARKERS (RPM's) SHALL BE PLACED ON ALL TWO AND THREE LANE HIGHWAYS WITH CURVES OVER 3 1/2 DEGREES, UNLESS DIRECTED OTHERWISE BY THE ENGINEER.
2. SPACING = 40' FOR CENTERLINE MARKERS.
3. ALL RPM's ON CENTERLINE ARE 2-WAY YELLOW. LANE LINE MARKERS ARE WHITE/RED.
4. MARKERS SHALL BE INSTALLED ACCORDING TO F.H.W.A. MEMORANDUM HD-21.
5. MARKERS SHALL BE FIELD ADJUSTED TO BE LOCATED IN CENTER OF THE 30' GAP OF A 30'/10' SKIP/DASH CENTERLINE.
6. RPM's WHICH ARE TO BE LOCATED WITHIN THE INTERSECTION OF A CROSS STREET, SHALL NOT BE INSTALLED.
7. A MINIMUM OF 4 WHITE/RED MARKERS SHALL BE INSTALLED ALONG THE TURN LANE LINE.
8. RPM's INSTALLED ON MULTI-LANE ROAD SECTIONS SHALL BE INSTALLED ON THE WHITE SKIP-DASH LANE LINE ONLY. THESE RPM's SHALL BE LOCATED IN CENTER OF THE 30' GAP OF A 30'/10' SKIP/DASH LANE LINE.

CROSSWALKS

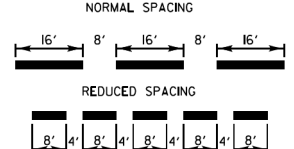


CROSSWALK NOTES:
1. THE WIDTH OF THE CROSSWALK IS GENERALLY 6' EXCEPT AT SCHOOL CROSSINGS AND MULTIUSE PATH CROSSINGS, WHICH CAN BE 8' OR 10' WIDE.
2. THE STOP BAR SHALL BE INSTALLED A MINIMUM OF 4' IN ADVANCE OF THE CROSSWALK.

CURB MARKING



CURB MARKING NOTES:
1. PAINT CURB AND NOSE SOLID FOR 10' OR RADIUS OF NOSE, WHICHEVER IS GREATER.
2. PAINT MINIMUM OF 3 STRIPES, AT NORMAL SPACING, IN DIRECTION OF TRAFFIC.
3. REDUCED SPACING USED TO OBTAIN 3 STRIPE MINIMUM.
4. STRIPING RECOMMENDED ONLY WHERE OPERATIONAL PROBLEMS DICTATE.
5. PAINT SOLID WHERE A MINIMUM OF 3 STRIPES CANNOT BE PLACED.



PAVEMENT MARKING GUIDELINES				
TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE OF 2 LANE PAVEMENT	4 IN.	SKIP-DASH	YELLOW	10 FT. LINE WITH 30 FT. SPACE
NO PASSING ZONE LINES FOR ONE DIRECTION FOR BOTH DIRECTIONS	2 @ 4 IN.	SOLID	YELLOW	5 1/2 IN. C-C FROM SKIP-DASH CENTERLINE (MIN. C-C (OMIT SKIP-DASH CENTERLINE BETWEEN))
CENTERLINE ON MULTI-LANE UNDIVIDED LANE LINES	2 @ 4 IN.	SOLID	YELLOW	11 IN. C-C
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	WHITE	10 FT. LINE WITH 30 FT. SPACE
EDGE LINES	5 IN. WHITE 4 IN. YELLOW	SOLID	SAME AS LINE BEING EXTENDED	2 FT. LINE WITH 6 FT. SPACE
TURN LANE MARKINGS	6 IN. LINE FULL SIZE LETTERS AND SYMBOLS (8 FT.)	SOLID	WHITE	TURN ARROW 15.6 SO. FT. STRAIGHT ARROW 11.5 SO. FT. ONLY 20.0 SO. FT. COMB. ARROW 26.0 SO. FT.
TWO WAY LEFT TURN MARKING	2 @ 4 IN. EACH DIRECTION 8 FT. LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	10 FT. LINE WITH 30 FT. SPACE FOR SKIP-DASH 5 1/2 IN. C-C BETWEEN SKIP-DASH LINE AND SOLID LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK	12 IN. @ 90°	SOLID	WHITE	12 IN. LONGITUDINAL BAR WITH 24 IN. SPACE 6 FT. TO 12 FT. WIDE SEE TYPICAL CROSSWALK MARKING DETAIL PLACE 4 FT. IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT, OTHERWISE PLACE AT DESIRED STOPPING POINT.
STOP BARS	24 IN.	SOLID	WHITE	11 IN. C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING DETAIL MINIMUM OF 5 DIAGONALS
PAINTED MEDIANS	2 @ 4 IN. & 11 IN. C-C 12 IN. DIAGONALS @ 45° NO DIAGONALS USED FOR 4 FT. WIDE MEDIAN	SOLID	YELLOW; 2-WAY TRAFFIC WHITE; 1-WAY TRAFFIC	DIAGONALS 15 FT. C-C (LESS THAN 30 M.P.H.) 20 FT. C-C (30 TO 45 M.P.H.) 30 FT. C-C (OVER 45 M.P.H.) MINIMUM OF 5 DIAGONALS
GORE MARKING AND CHANNELIZING LINES	8 IN. WITH 12 IN. DIAGONALS @ 45°	SOLID	WHITE	SEE L.D.O. STD. 780001 50 FT. AREA OFF "R" = 3.6 SO. FT. / "R" "X" = 54.0 SO. FT.
R/R CROSSING	24 IN. TRANSVERSE LINES RR IS 6 FT. LETTER 16 IN. LINE FOR "X"	SOLID	WHITE	50 FT. C-C (LESS THAN 30 M.P.H.) 15 FT. C-C (30 TO 45 M.P.H.) 150 FT. C-C (OVER 45 M.P.H.) MINIMUM OF 5 DIAGONALS
SHOULDER DIAGONALS (FOR PAVED SHOULDER ≥ 6 FT.)	12 IN. @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	

ALL PAVEMENT MARKINGS TO BE GROOVED THERMOPLASTIC, UNLESS OTHERWISE SPECIFIED BY THE ENGINEER

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO PART III "MARKINGS" IN THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", AND THE LATEST L.D.O.T. HIGHWAY STANDARD 78000L

REVISIONS / REMARKS				
NO.	DESCRIPTION	DATE	BY	SURVEYOR
1				DSGMR/LIAISON
2				PLOTTED BY

FILE NAME: C:\Users\hdmr\Desktop\LC7800 TYPICAL PAVEMENT MARKINGS FOR COUNTY HIGHWAYS.dgn

REVISIONS		DATE	 LakeCounty Division of Transportation	APPROVED BY: A. KHAWAJA	LC/800
SEPARATED RAILROAD SHEET		06/02/08		DATE: APRIL 1, 2007	
REVISED RPM DETAILS		07/11/12			
RAISED TO RECESSED MARKERS		12/2/13			
REMOVE STATION NUMBERS		5/30/14			
THERMO EDGELINES at RETURNS		11/18/16			
ALL PM TO GROOVED THERMO		1/26/17			
REVISED EDGELINES at RETURNS		4/10/17			
REVISED STOB BAR/DBL YELLOW		8/31/17	TYPICAL PAVEMENT MARKINGS FOR COUNTY HIGHWAYS SHEET 2 OF 2		

BAXTER & WOODMAN
Consulting Engineers

USER NAME = kroberson	DESIGNED - JA	REVISED -
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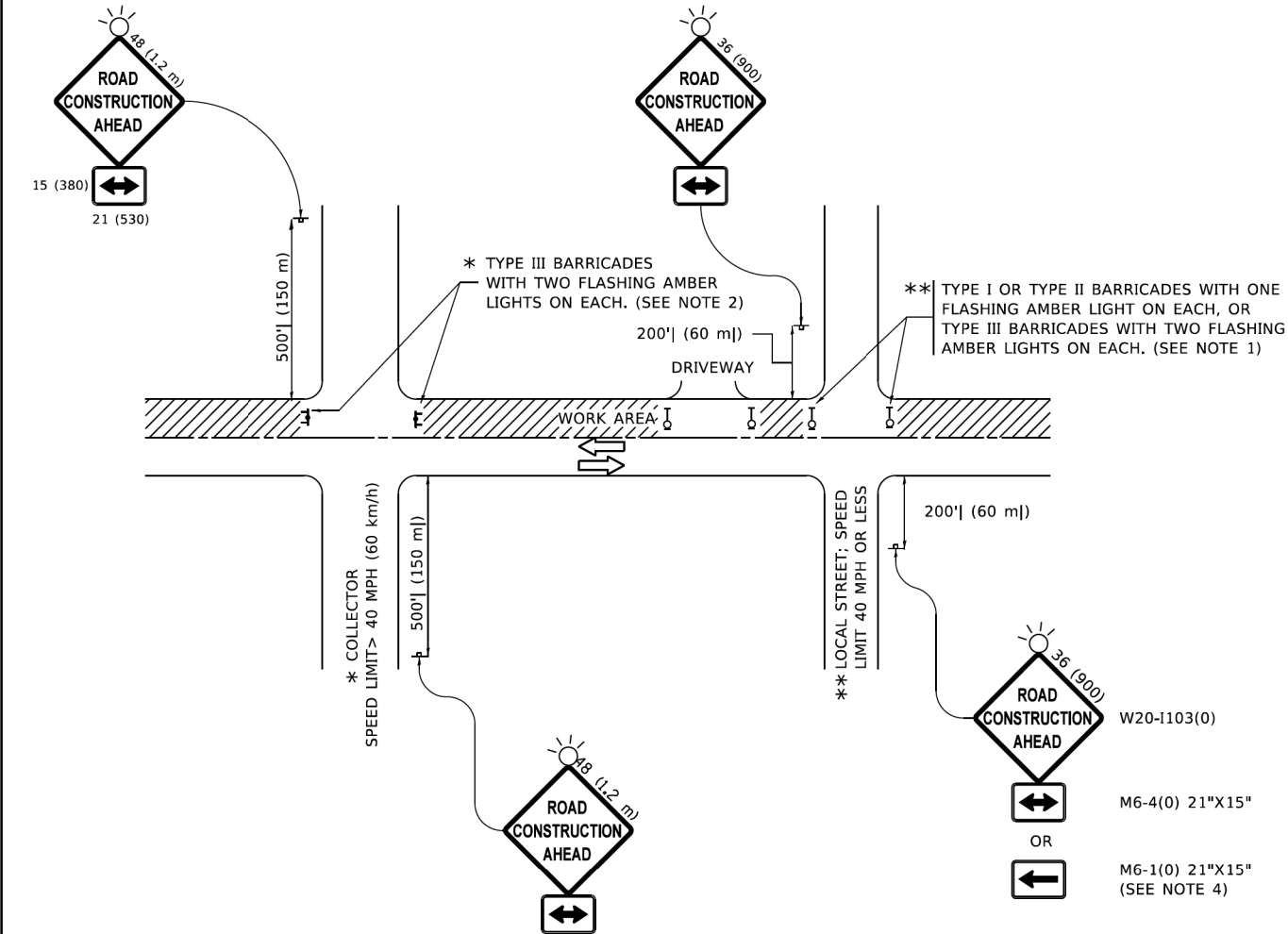
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LAKE COUNTY DETAILS

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
178/188	21-00085-00-BT	LAKE	28	17b
CONTRACT NO. 61L52				
ILLINOIS FED. AID PROJECT				

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STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
PROJECT: 21-00085-00-BT
SHEET: 28 OF 20
DATE: 5/3/2024
DRAWN BY: L.H.A.
CHECKED BY: A.S.
DESIGNED BY: L.H.A.
REVISIONS: 01-06-00 T. RAMMACH
07-01-13 A. SCHUETZE
09-15-16 A. SCHUETZE
05-03-24 D. SENDERAK



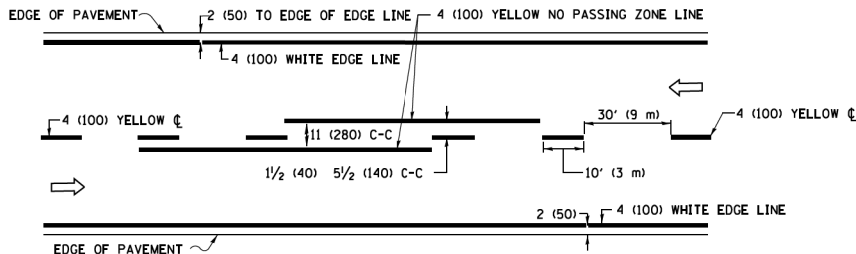
NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

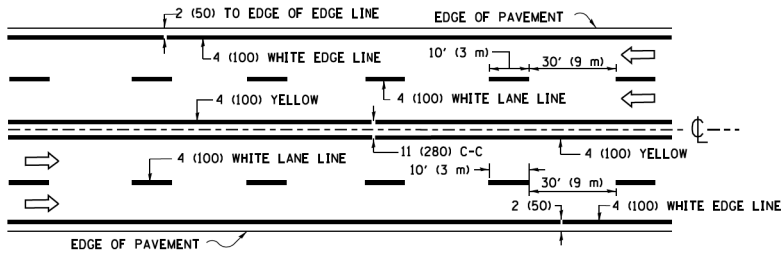
All dimensions are in inches (millimeters) unless otherwise shown.

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		DRAWN -	REVISED - A. SCHUETZE 07-01-13						078/0188	21-00085-00-BT	LAKE	28	20
	PLOT SCALE = 100,0000 ' / in.	CHECKED -	REVISED - A. SCHUETZE 09-15-16		TC-10		CONTRACT NO. 61L52						
	PLOT DATE = 5/3/2024	DATE - 06-89	REVISED - D. SENDERAK 05-03-24		SCALE: NONE	SHEET 1	OF 1 SHEETS	STA.	TO STA.		ILLINOIS FED. AID PROJECT		

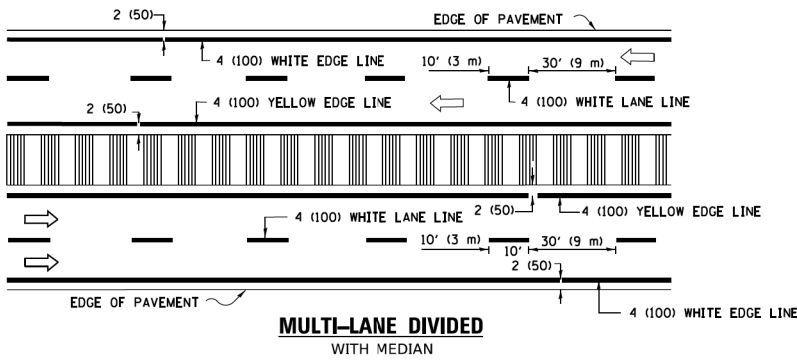
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STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
PROJECT: TYPICAL PAVEMENT MARKINGS
PROJECT NO. 21-00085-00-BT
DRAWN BY: JUCIUS
CHECKED BY: JUCIUS
DATE: 03-19-2020
T.C. 09



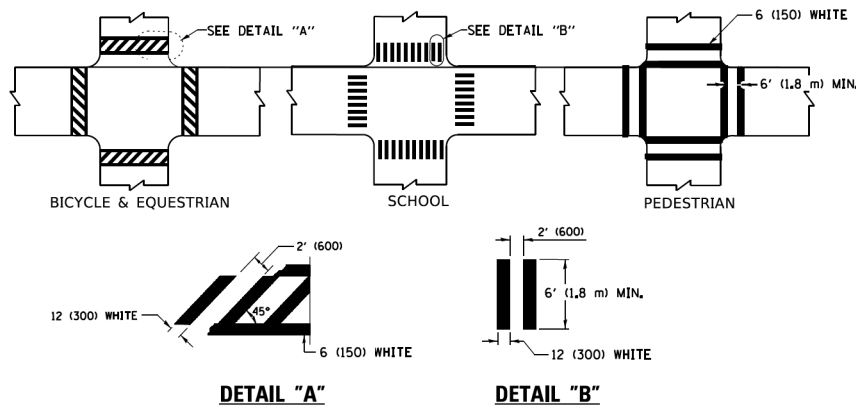
2-LANE ROADWAY



MULTI-LANE UNDIVIDED

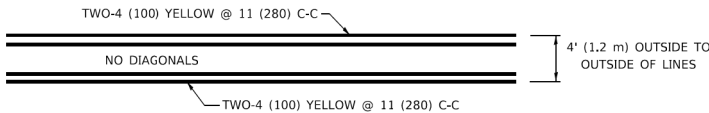


TYPICAL LANE AND EDGE LINE MARKING

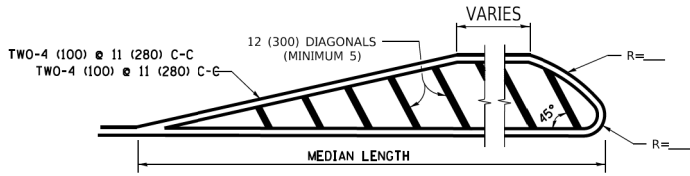


TYPICAL CROSSWALK MARKING

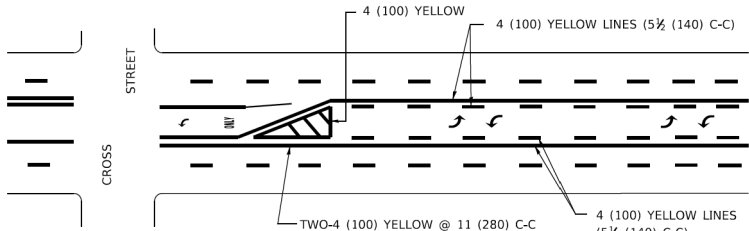
* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES



4' (1.2 m) WIDE MEDIANS ONLY

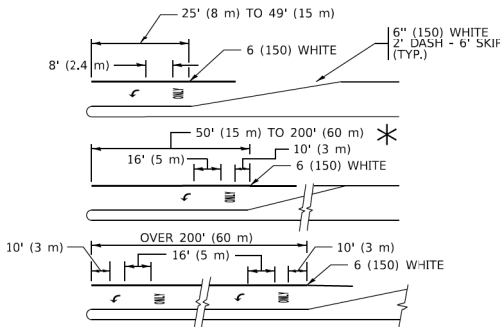


MEDIANS OVER 4' (1.2 m) WIDE



MEDIAN WITH TWO-WAY LEFT TURN LANE

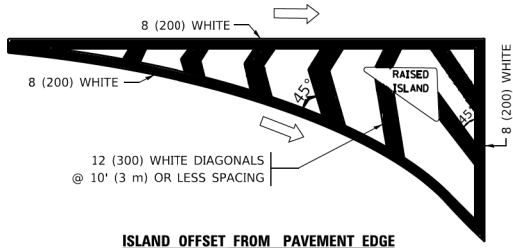
TYPICAL PAINTED MEDIAN MARKING



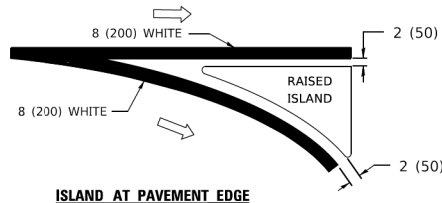
FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)
TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING

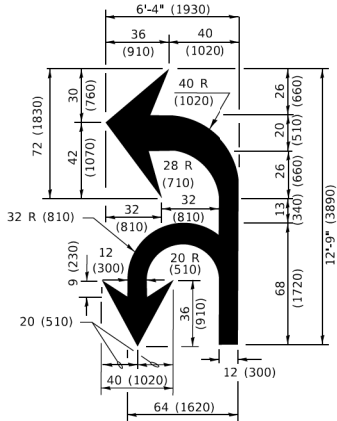


ISLAND OFFSET FROM PAVEMENT EDGE

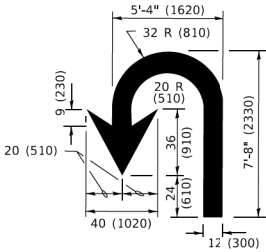


ISLAND AT PAVEMENT EDGE

TYPICAL ISLAND MARKING



COMBINATION LEFT AND U-TURN



U-TURN

* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

LANE REDUCTION TRANSITION

TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C
NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS	4 (100) 2 @ 4 (100)	SOLID SOLID	YELLOW YELLOW	5 1/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MEDIANS IN YELLOW
TURN LANE MARKINGS	6 (150) LINE: FULL SIZE LETTERS & SYMBOLS (8' (2.4m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5 1/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS	SOLID	YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h))
RAILROAD CROSSING	24 (600) TRANSVERSE LINES: "RR" 15 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA OF: *R*=3.6 SQ. FT. (0.33 m ²) EACH *X*=54.0 SQ. FT. (5.0 m ²)
SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8')	12 (300) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))
U TURN ARROW	SEE DETAIL	SOLID	WHITE	16.3 SF
2 ARROW COMBINATION LEFT AND U TURN	SEE DETAIL	SOLID	WHITE	30.4 SF

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

USER NAME = [footem]	DESIGNED - EVERS	REVISED - C. JUCIUS 09-09-09
	DRAWN -	REVISED - C. JUCIUS 07-01-13
PLOT SCALE = 50.0000' / 1"	CHECKED -	REVISED - C. JUCIUS 12-21-15
PLOT DATE = 3/4/2019	DATE - 03-19-90	REVISED - C. JUCIUS 04-12-16

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DISTRICT ONE
TYPICAL PAVEMENT MARKINGS

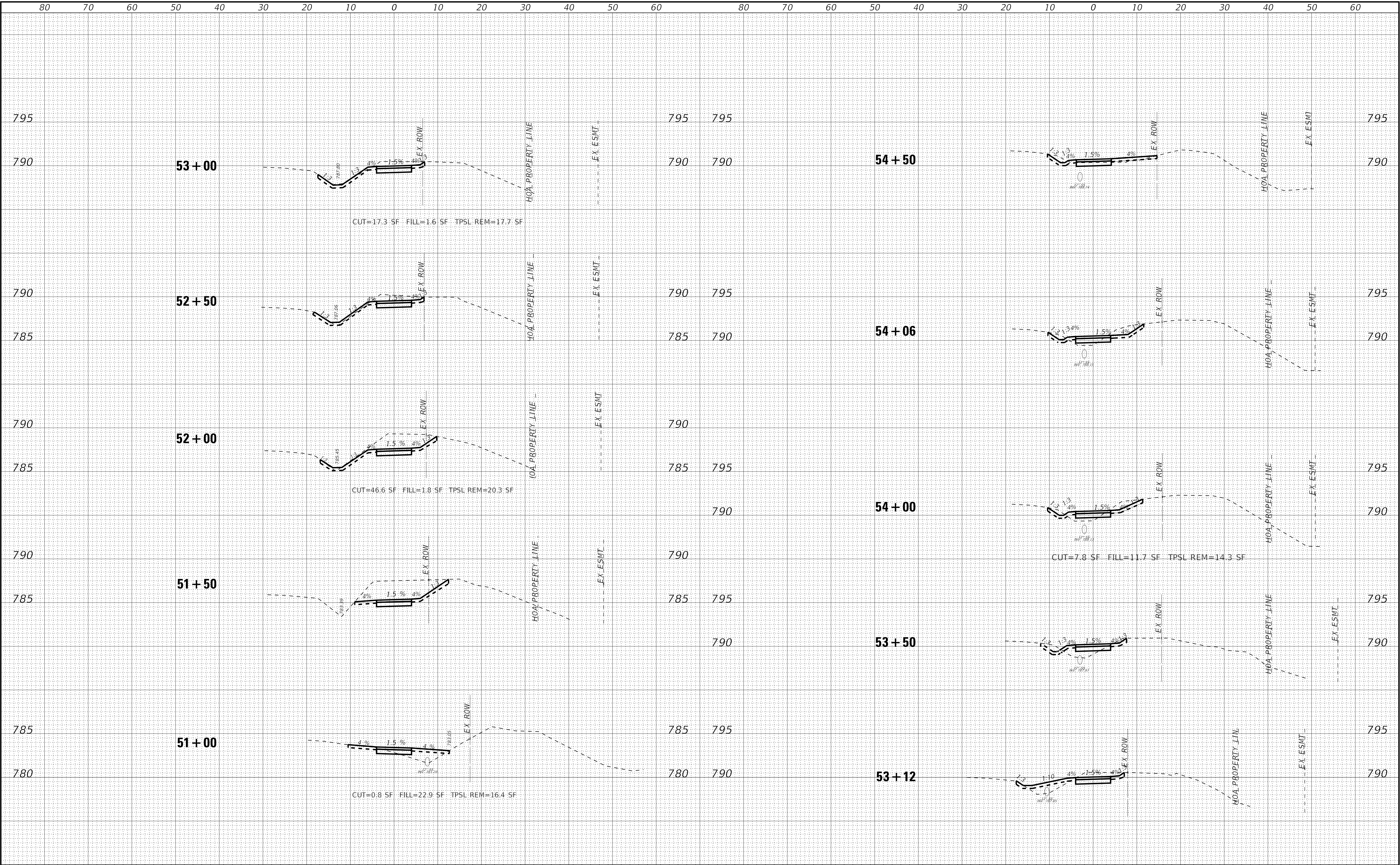
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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TC-13		CONTRACT NO. 61L52		
		ILLINOIS	FED. AID PROJECT	

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SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
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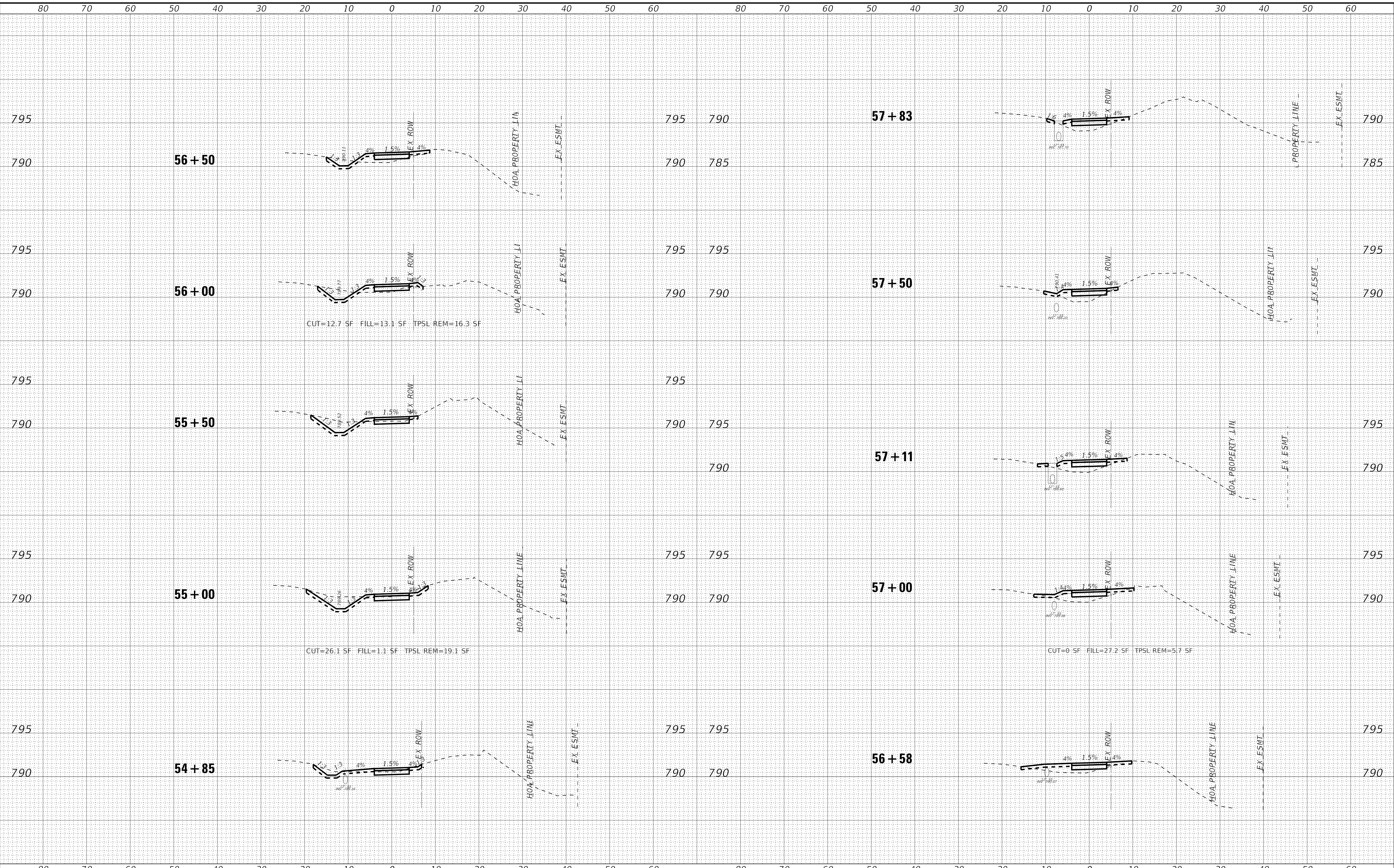
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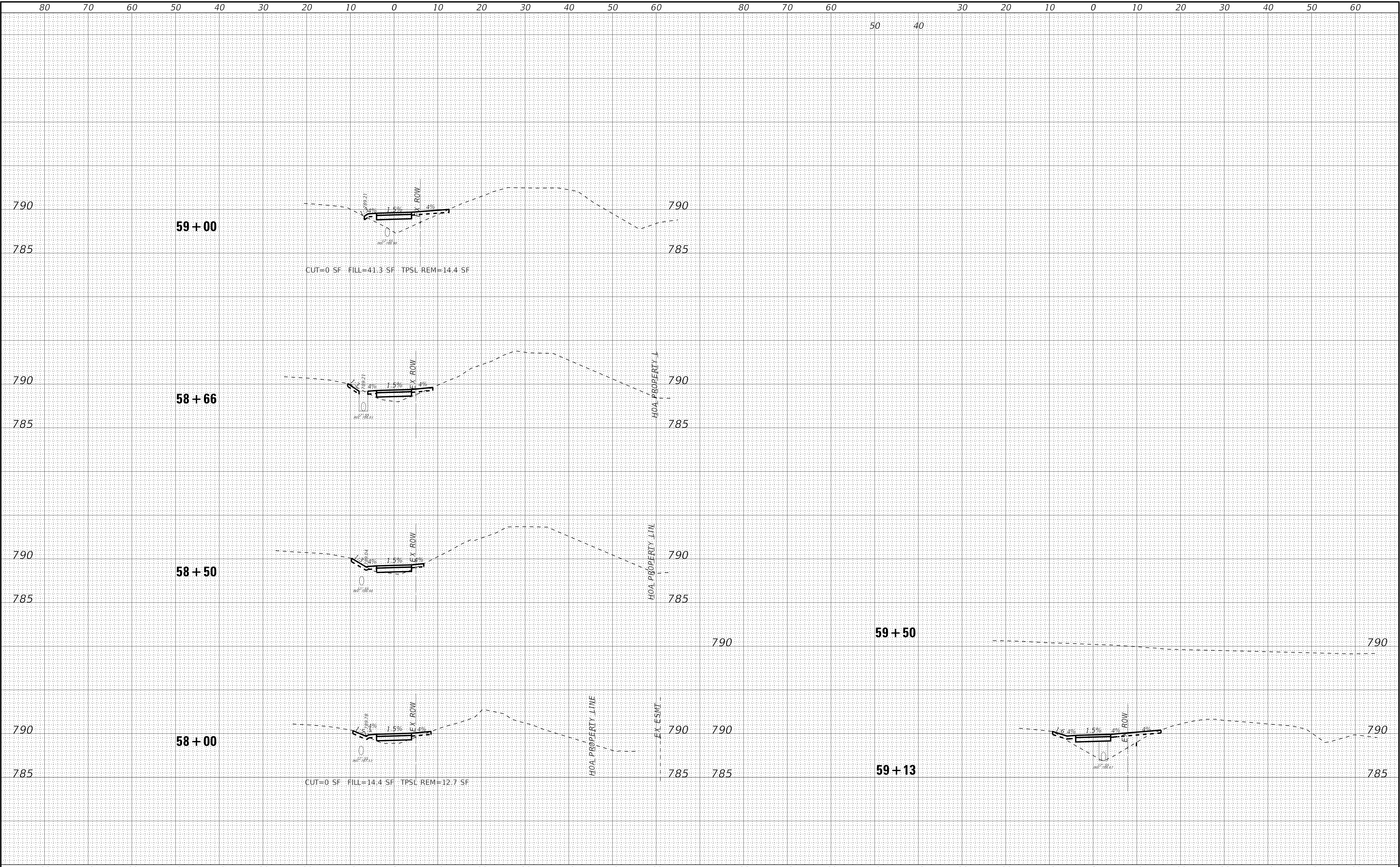
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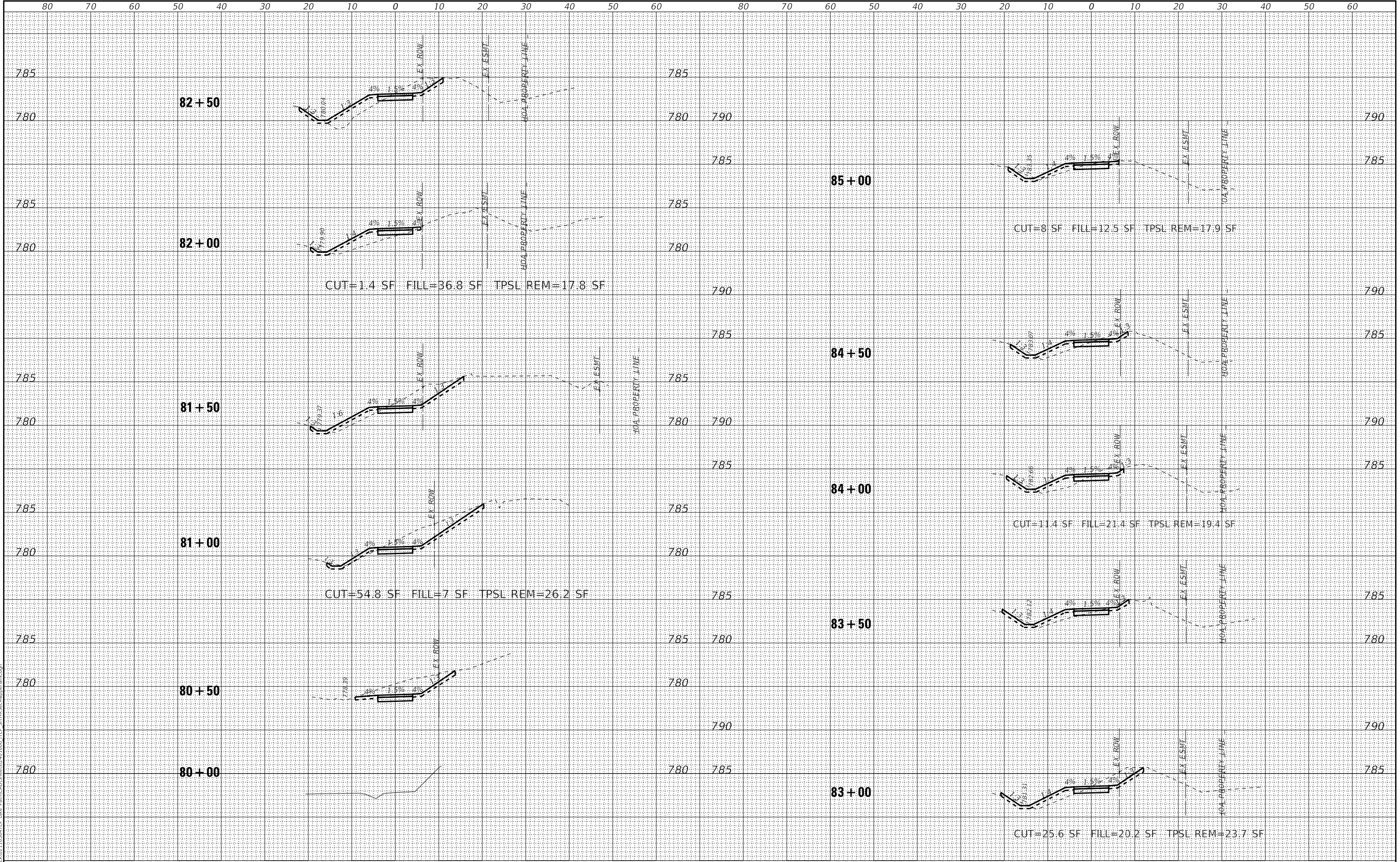
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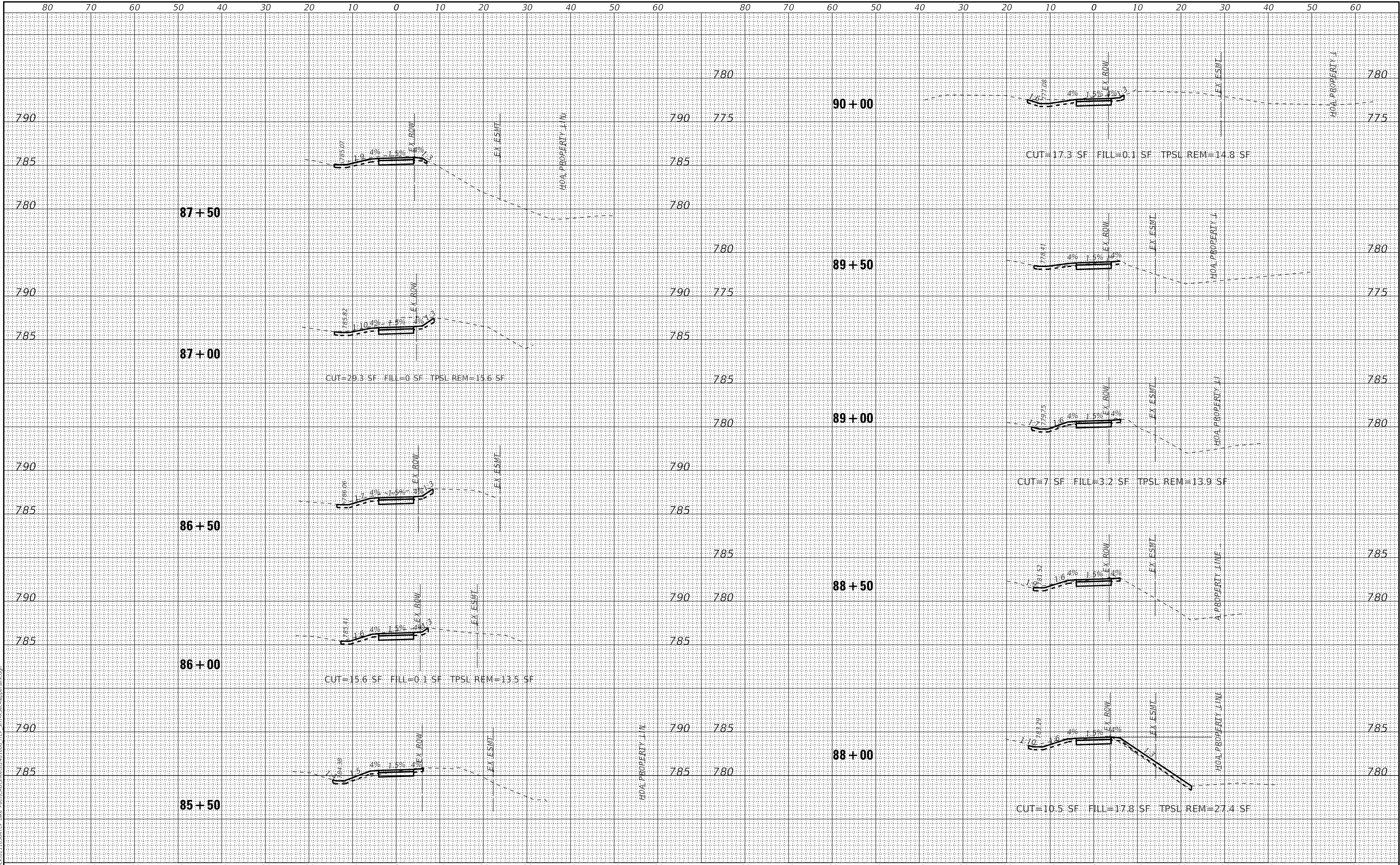
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