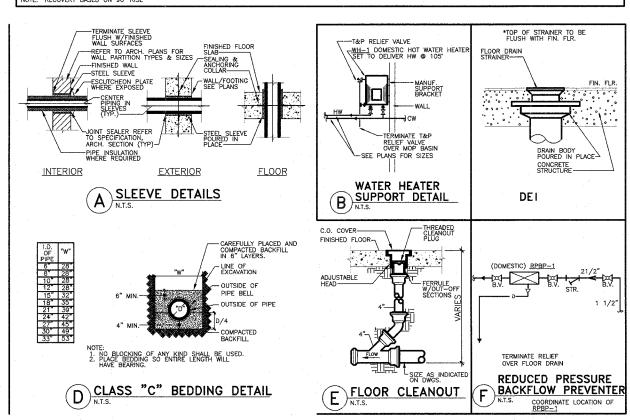
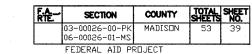
| MARK | DESCRIPTION | WASTE | TRAP | VENT | COLD WATER | HOT WATER | REMARKS | |
|-------|-------------------------|-------|-------|-------|---------------|--------------|-----------------------------------|--|
| WC1 | WATER CLOSET, WALL HUNG | 4" | | 2" | 11/2" | - | ADA, 17"A.F.F., ELEC. FLUSH VALVE | |
| WC-2 | WATER CLOSET, WALL HUNG | 4" | - | 2" | 11/2" | - | 15"A.F.F., ELEC. FLUSH VALVE | |
| UR-1 | URINAL, WALL HUNG | 2" | | 2" | 1" | | ADA, 17"A.F.F., ELEC. FLUSH VALVE | |
| UR-2 | URINAL, WALL HUNG | 2" | _ | 2" | 1" | - | 24"A.F.F., ELEC. FLUSH VALVE | KOHLER#K-5016-ET/SLOAN#186-1.0ES-S |
| LAV-1 | LAVATORY | 2" | 11/2" | 11/2" | 1/2" | 1/2" | ADA, ELEC. FAUCET | |
| DF-1 | DRINKING FOUNTAIN | 11/2" | | 11/4" | 1/2" | | (ADULT) ADA, 40"/36"A.F.F. | RN WILLIAMS#BF~5000 FP |
| MB1 | MOP BASIN, FLOOR SET | 3" | | 2" | 3/4" | 3/4" | MANUAL FAUCET | STERN WILLIAMS#SB-902/T-10-VB/T-35/T-40/BI |
| HY-1 | HYDRANT | - | | | 3/4" | - | RECESSED, FREEZE PROOF | RECESSED, FREEZE PROOF |
| SK-1 | SINGLE BOWL SINK | 2" | 11/2* | 11/2" | 1/2" | 1/2" | MAN. FAUCET | ELKAY#DE-11515/S-23 |

| DRAIN SCHEDULE | | | | | | | |
|----------------|--------------|-----------|-------------|-------------------|-------------------------------------|---|--|
| MARK | MANUFACTURER | MODEL NO. | OUTLET SIZE | STRAINER MATERIAL | REMARKS | | |
| FD-1 | J.R.SMITH | 2010 | 3" | NICKEL BRONZE | TOILET ROOM | | |
| FD-2 | J.R.SMITH | 2110 | 4" | CAST IRON | MECHANICAL ROOM AND MECH./PUMP ROOM | - | |
| FD-3 | J.R.SMITH | 3710SC | 4" | CAST IRON | ELEVATOR SUMP IN ELECTRICAL ROOM | | |
| NOTE: | | | | | | | |

| | | | MISCE | LLANEOU | S EQUIPMENT |
|--------|--------------|-----------|-------------|--------------|--------------------------------|
| MARK | MANUFACTURER | MODEL NO. | CONNECTIONS | INSTALLATION | USE/LOCATION |
| RPBP-1 | FEBCO | 860 | 21/2" | HORIZONTAL | DOMESTIC WATER/MECHANICAL ROOM |
| RPBP~2 | FEBC0 | 860 | . 1" | HORIZONTAL | FOUNTAIN/MECHANICAL ROOM |
| SP-1 | STANCOR | SE50 | 2" | IN PIT | SUMP PUMP/ELEVATOR PIT |
| NOTE: | | | | | |

| ELECTRIC WATER HEATER SCHEDULE | | | | | | | | | |
|--------------------------------|----------------|-----------------|---------|----------|---------|---------|----------------|------|--|
| MARK | MANUFACTURER | MODEL NO. | STORAGE | RECOVERY | ELEMENT | VOLT/PH | REMARKS | | |
| WH1 | BRADFORD WHITE | LD-WH30L3-1C015 | 30 GAL. | 6 GPH | 1.5KW | 120/1 | JANITOR CLOSET | ···· | |
| WH-2 | BRADFORD WHITE | ES-4000-1-S-10 | _ | _ | 4.1 KW | 208/3 | UNDER SK-1 | | |



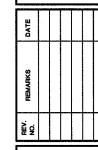


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LEWIS AND CLARK MEMORIAL TOWER VILLAGE OF HARTFORD, ILLINOIS 62049

LEGEND, SCHEDULES
AND DETAILS
PLUMBING



KENNEDY PROJECT NO KAI® 10-02048

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