

**GENERAL NOTES**

(Revised October 5, 2006)

THE THICKNESS OF HMA SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HMA IS PLACED.

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL BE REQUIRED TO SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK SHALL BE INCLUDED IN THE COST OF THE HMA SURFACE

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW HMA PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

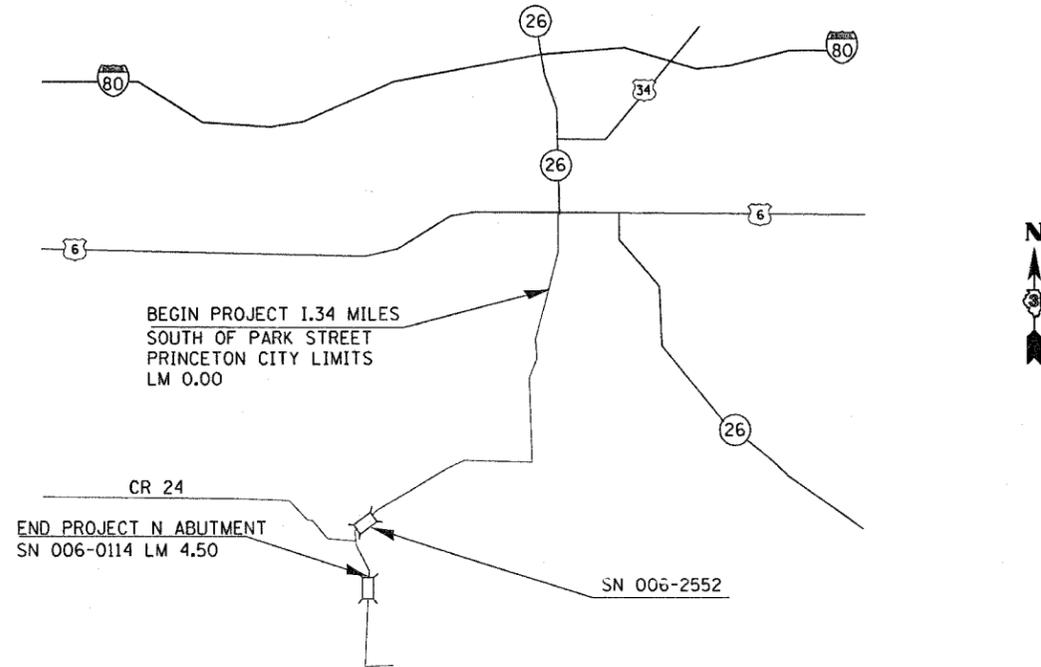
THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

|                              |        |                            |
|------------------------------|--------|----------------------------|
| GRANULAR MATERIALS           | 2.05   | TONS / CU YD               |
| BITUMINOUS MAT PRIME COAT    | 0.08   | GAL / SQ YD OR             |
|                              | 0.375  | GAL / SQ YD                |
| AGGREGATE PRIME COAT         | 0.002  | TONS / SQ YD               |
| HMA RESURFACING              | 112    | LBS / SQ YD / IN           |
| SHORT TERM PAVEMENT MARKING  | 10     | FT / 100 FT OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | TONS / SQ YD               |
| LEVEL BINDER (HAND METHOD)   | 0.0005 | TONS / SQ YD               |

ALL DAMAGE TO DEPARTMENT OWNED UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE. THIS SHALL INCLUDE ALL TEMPORARY REPAIRS REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS. SPLICING OF ELECTRIC CABLE SHALL NOT BE ALLOWED. ELECTRIC CABLE SHALL BE REPLACED FROM POLE TO POLE OR CONTROLLER.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES IN AREAS TO BE SEEDDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.

AREAS THAT WILL BE WIDENING WITH FURNISHED EXCAVATION BY THE USE OF STANDARD 630301 SHALL BE SEEDDED, MULCHED AND FERTILIZED. THESE ITEMS SHALL NOT BE PAID FOR SEPERATELY BUT SHALL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.



LOCATION MAP

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

PREPARED BY: R. Powell  
DISTRICT STUDIES & PLANS ENGINEER

DATE: 3-17-08

EXAMINED BY: [Signature]  
DISTRICT CONSTRUCTION ENGINEER

[Signature]  
DISTRICT MATERIALS ENGINEER

[Signature]  
DISTRICT OPERATIONS ENGINEER

|                          |                      |  |           |   |                      |   |         |        |              |           |  |
|--------------------------|----------------------|--|-----------|---|----------------------|---|---------|--------|--------------|-----------|--|
| FILE NAME =              | USER NAME = braboyce | DESIGNED -                             | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>GENERAL NOTES</b> | F.A.S. RTE.                                   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|                          |                      | DRAWN -                                | REVISED - |   |                      | 248   | 11783-3 | BUREAU | 6            | 2         |  |
|                          |                      | CHECKED -                              | REVISED - |   |                      | CONTRACT NO. 66803                            |         |        |              |           |  |
|                          |                      | DATE                                   | REVISED   |   |                      | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |         |        |              |           |  |
| PLOT SCALE = 50:000 / IN |                      | PLOT DATE = Mar 15, 2008 - 01:56:38 PM |           | SCALE: SHEET NO. OF SHEETS STA. TO STA.                   |                      |   |         |        |              |           |  |