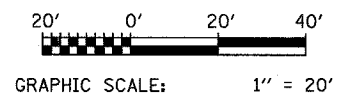


ASPHALT SURFACE REMOVAL  
 POLYMERIZED LEVELING BINDER  
 (MACHINE METHOD) IL-4.75, N50 (3/4" MIN.)  
 POLYMERIZED HOT-MIX ASPHALT  
 SURFACE COURSE, MIX "F", N90 (2")

ASPHALT SURFACE REMOVAL (2 3/4")  
 POLYMERIZED LEVELING BINDER  
 (MACHINE METHOD) IL-4.75, N50 (3/4" MIN.)  
 POLYMERIZED HOT-MIX ASPHALT  
 SURFACE COURSE, MIX "F", N90 (2") (TYP)

- NOTES:
1. THE ACTUAL LOCATION AND QUANTITY OF CURB AND GUTTER REMOVAL AND REPLACEMENT, SIDEWALK REMOVAL AND REPLACEMENT, DRIVEWAY REMOVAL AND REPLACEMENT, AND PAVEMENT PATCHING WILL BE DETERMINED IN THE FIELD, DURING CONSTRUCTION, BY THE RESIDENT ENGINEER.
  2. RESTORATION OF THE WORK AREA SHALL BE INCIDENTAL TO THE CONTRACT WITHOUT ANY EXTRA COMPENSATION ALLOWED TO THE CONTRACTORS.
  3. FRAMES AND GRATES TO BE ADJUSTED SHALL BE ADJUSTED AS NEEDED IN THE FIELD AS DETERMINED BY THE RESIDENT ENGINEER.
  4. ALL CRACK FILL MATERIAL TO BE REMOVED IN ENTIRETY ALONG CURB LINE.

LEGEND  
 BITUMINOUS SURFACE  
 REMOVAL AND REPLACEMENT



|   |                 |                    |   |                         |   |                |        |              |           |
|---|-----------------|--------------------|---|-------------------------|---|----------------|--------|--------------|-----------|
| <b>URS CORPORATION</b><br>100 S. WACKER DR., SUITE 500<br>CHICAGO IL, 60606<br>TEL (312)-939-1000<br>FAX (312)-939-4198 | DESIGNED - SDJ  | REVISED - 02/25/08 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>RESURFACING PLAN</b> | F.A. RTE.                                       | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | DRAWN - SDJ     | REVISED - 04/01/08 |   |                         | 2560  | 08-00139-00-RS | DuPage | 22           | 5         |
|   | CHECKED - DDL   | REVISED -          |   |                         | CONTRACT NO. 63030                              |                |        |              |           |
|   | DATE - 12/18/07 | REVISED -          |   |                         | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                |        |              |           |
| SCALE: 1:20 SHEET NO. 5 OF XX SHEETS STA. 13+75 TO STA. 24+00   |                 |                    |   |                         |   |                |        |              |           |