

SUMMARY OF QUANTITIES

|          |                                                                                  | SAFETY CODE       |                | 2A      | 1F              |
|----------|----------------------------------------------------------------------------------|-------------------|----------------|---------|-----------------|
| CODE NO. | ITEM                                                                             | CONSTRUCTION CODE |                | J000    | Y031            |
|          |                                                                                  | UNIT              | TOTAL QUANTITY | ROADWAY | TRAFFIC SIGNALS |
| △*       | 78008330 POLYUREA PAVEMENT MARKING TYPE II - LINE 6"                             | FOOT              | 636            | 636     |                 |
| △*       | 78008350 POLYUREA PAVEMENT MARKING TYPE II - LINE 12"                            | FOOT              | 147            | 147     |                 |
| △*       | 78008370 POLYUREA PAVEMENT MARKING TYPE II - LINE 24"                            | FOOT              | 131            | 131     |                 |
|          | 78300100 PAVEMENT MARKING REMOVAL                                                | SQ FT             | 1,447          | 1,447   |                 |
| △*       | 80500105 SERVICE INSTALLATION, TYPE A (MODIFIED)                                 | EACH              | 1              |         | 1               |
| △        | 81012600 CONDUIT IN TRENCH, 2" DIA., PVC                                         | FOOT              | 264            |         | 264             |
| △        | 81012800 CONDUIT IN TRENCH, 3" DIA., PVC                                         | FOOT              | 123            |         | 123             |
| △        | 81013100 CONDUIT IN TRENCH, 5" DIA., PVC                                         | FOOT              | 4              |         | 4               |
| △*       | 81021550 CONDUIT, AUGERED 2" DIA., PVC                                           | FOOT              | 305            |         | 305             |
| △*       | 81021590 CONDUIT, AUGERED 4" DIA., PVC                                           | FOOT              | 230            |         | 230             |
| △*       | 81021600 CONDUIT, AUGERED 5" DIA., PVC                                           | FOOT              | 155            |         | 155             |
| △*       | 81306500 REMOVE EXISTING JUNCTION BOX                                            | EACH              | 8              |         | 8               |
| △*       | 81400700 HANDHOLE, PORTLAND CEMENT CONCRETE                                      | EACH              | 2              |         | 2               |
| △*       | 81400720 DOUBLE HANDHOLE, PORTLAND CEMENT CONCRETE                               | EACH              | 1              |         | 1               |
| △*       | 81702130 ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6                | FOOT              | 1,015          |         | 1,015           |
| △*       | 81900200 TRENCH AND BACKFILL FOR ELECTRICAL WORK                                 | FOOT              | 70             |         | 70              |
| △*       | 81900302 TRENCH AND BACKFILL WITH SCREENINGS AND/OR SAND                         | FOOT              | 321            |         | 321             |
| △*       | 82103250 LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, PHOTO-CELL CONTROL, 250 WATT | EACH              | 2              |         | 2               |
| △*       | 83008300 LIGHT POLE, ALUMINUM, 40 FT. M.H., 8 FT. MAST ARM                       | EACH              | 1              |         | 1               |
| △        | 83600200 LIGHT POLE FOUNDATION, 24" DIAMETER                                     | FOOT              | 8              |         | 8               |
| △*       | 84400105 RELOCATE EXISTING LIGHTING UNIT                                         | EACH              | 2              | 2       |                 |
| △*       | 85700205 FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL                   | EACH              | 1              |         | 1               |
| △*       | 86200200 UNINTERRUPTIBLE POWER SUPPLY, STANDARD                                  | EACH              | 1              |         | 1               |
| △        | 87301215 ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                             | FOOT              | 810            |         | 810             |
| △        | 87301225 ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                             | FOOT              | 1,690          |         | 1,690           |
| △        | 87301245 ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                             | FOOT              | 1,835          |         | 1,835           |
| △        | 87301255 ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                             | FOOT              | 1,410          |         | 1,410           |
| △*       | 87502640 TRAFFIC SIGNAL POST, ALUMINUM 10 FT.                                    | EACH              | 1              |         | 1               |
| △*       | 87502700 TRAFFIC SIGNAL POST, ALUMINUM 16 FT.                                    | EACH              | 2              |         | 2               |
| △*       | 87600200 PEDESTRIAN PUSH-BUTTON POST, TYPE II                                    | EACH              | 2              |         | 2               |
| △*       | 87702990 STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 54 FT.                     | EACH              | 1              |         | 1               |
| △*       | 87800100 CONCRETE FOUNDATION, TYPE A                                             | FOOT              | 9              |         | 9               |
| △*       | 87800200 CONCRETE FOUNDATION, TYPE D                                             | FOOT              | 4              |         | 4               |
| △*       | 87800415 CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER                            | FOOT              | 18             |         | 18              |

\*SEE SPECIAL PROVISIONS    △ SPECIALTY ITEMS

|                                                                                                    |                   |           |                                                   |                                                                       |  |  |  |                    |                |           |              |           |
|----------------------------------------------------------------------------------------------------|-------------------|-----------|---------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--------------------|----------------|-----------|--------------|-----------|
| FILE NAME =<br>p:\00010461\Plans\sheets\summary.dgn<br><br>PLOT DATE =<br>2/9/2009      1:17:24 PM | DESIGNED - R.L.H. | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES                                                 |  |  |  | F.A.U. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|                                                                                                    | DRAWN - J.L.B.    | REVISED - |                                                   |                                                                       |  |  |  | 7170               | 08-00277-00-PV | CHAMPAIGN | 44           | 6         |
|                                                                                                    | CHECKED - J.T.P.  | REVISED - |                                                   | SCALE : NONE      SHEET NO. 6 OF 44 SHEETS      STA.      TO STA.     |  |  |  | CONTRACT NO. 91397 |                |           |              |           |
|                                                                                                    | DATE - 2-09       | REVISED - |                                                   | FED. ROAD DIST. NO.      ILLINOIS      FED. AID PROJECT HD-5181 (044) |  |  |  |                    |                |           |              |           |