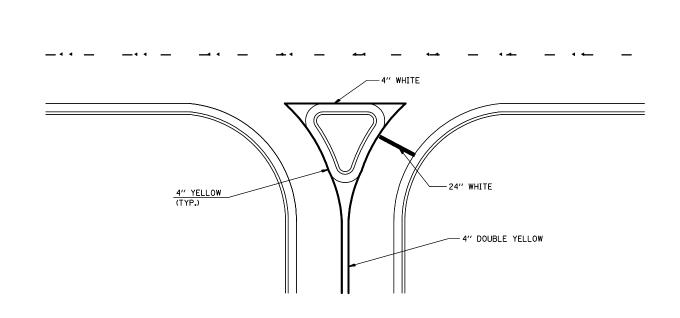


## GENERAL NOTES

- 1. WHEN MEDIANS ARE PRESENT, PAVEMENT MARKINGS ARE TO BE PLACED ADJACENT TO MEDIANS.
- SOME OF THE INFORMATION INCLUDED WITH THIS DETAIL MAY NOT BE APPLICABLE TO THIS IMPROVEMENT.
- PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.
- 4. A STRIPING KEY IS AVAILABLE ELSEWHERE AND SHALL BE SHOWN WHERE THE QUANTITIES ARE LISTED.
- 5. FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING ANY RAISED REFLECTIVE PAVEMENT MARKERS.
- 6. THE FOLLOWING CRITERIA SHALL BE USED FOR SELECTING THE DIAGONAL PAVEMENT MARKING SPACING, (30 MPH USE 15' (<50 km/h USE 4.5 m) 30-45 MPH USE 20' (50-75 km/h USE 6.0 m) >45 MPH USE 30' (>75 km/h USE 9.0 m)

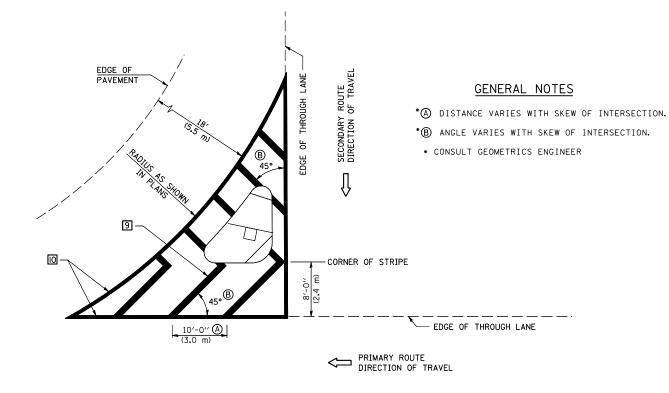


RIGHT IN - RIGHT OUT ACCESS

REVISED

DATE

PLOT DATE = 3/2/2010



<u>ISLAND</u>

SHEET NO. 3 OF 4 SHEETS STA.

TO STA.

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT

|  |  |                             |            |                         |                              |                              |        |                                       | DISTRICT 5 DETAIL NO. 7800AAAA |          |       |  |  |
|--|--|-----------------------------|------------|-------------------------|------------------------------|------------------------------|--------|---------------------------------------|--------------------------------|----------|-------|--|--|
|  | FILE NAME =                            | USER NAME = hennessdm       | DESIGNED - | REVISED - 11/06         |                              | PAVEMENT MARKING AND MARKERS | F.A.S. | SECTION                               | COUNTY                         | TOTAL SI | SHEET |  |  |
|  | c:\pw_work\PWIDOT\HENNESSDM\dms86853\D | 70619-sht-Details.dgn       | DRAWN -    | REVISED - 09/2009 - KJT | STATE OF ILLINOIS            | (RURAL & URBAN APPLICATIONS) | 514    | 81-15D,CR                             | CHAMPAIGN                      | 30       | 21    |  |  |
|  |  | PLOT SCALE = 40.0000 '/ IN. | CHECKED -  | REVISED -               | DEPARTMENT OF TRANSPORTATION | (NUNAL & UNDAM APPLICATIONS) |        | · · · · · · · · · · · · · · · · · · · | CONTRACT                       | NO. 70   | 0619  |  |  |
|  |  |                             |            |                         |                              |                              |        |                                       |                                |          |       |  |  |

SCALE: