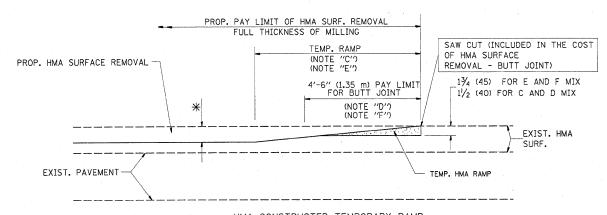


OPTION 1

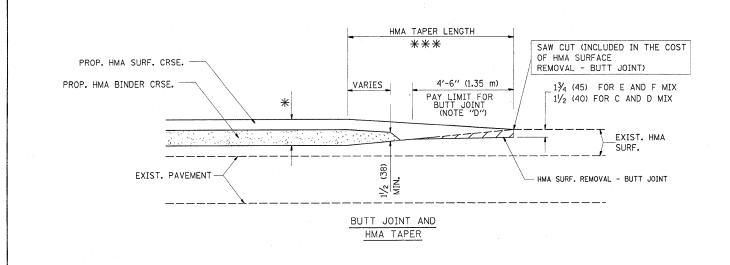


HMA CONSTRUCTED TEMPORARY RAMP

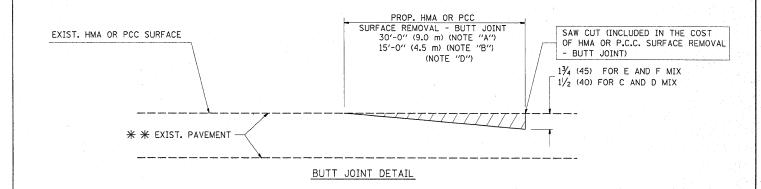
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

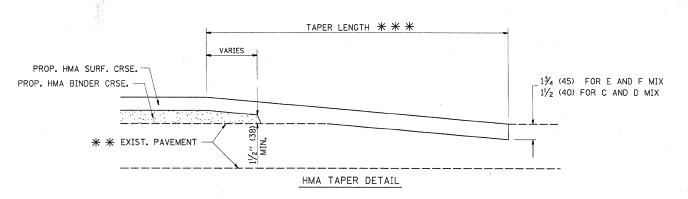
OPTION 2

TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- ** * 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A") 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME = | USER NAME = mossse | DESIGNED - M. DE YONG | REVISED - | R. SHAH 10-25-94 |
|---|-----------------------------|-----------------------|-----------|-------------------|
| c:\pw_work\pwidot\mossse\dØ160662\DistStd.dgn | | DRAWN - | REVISED - | A. ABBAS 03-21-97 |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | M. GOMEZ 04-06-01 |
| | PLOT DATE = 2/3/2010 | DATE - 06-13-90 | REVISED - | R. BORO 01-01-07 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| BUTT JOINT AND HMA TAPER DETAILS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. | |
|-------------------------------------|-------------------------|------|----------------|---------------|---------------------------------|------------|--------------|---|
| | | | 866 | 4 RS-3 | LAKE | 24 | 17 | |
| | | | | BD400-05 BD32 | CONTRACT | NO. 6 | 0910 | |
| SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. | FED. R | OAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | - |