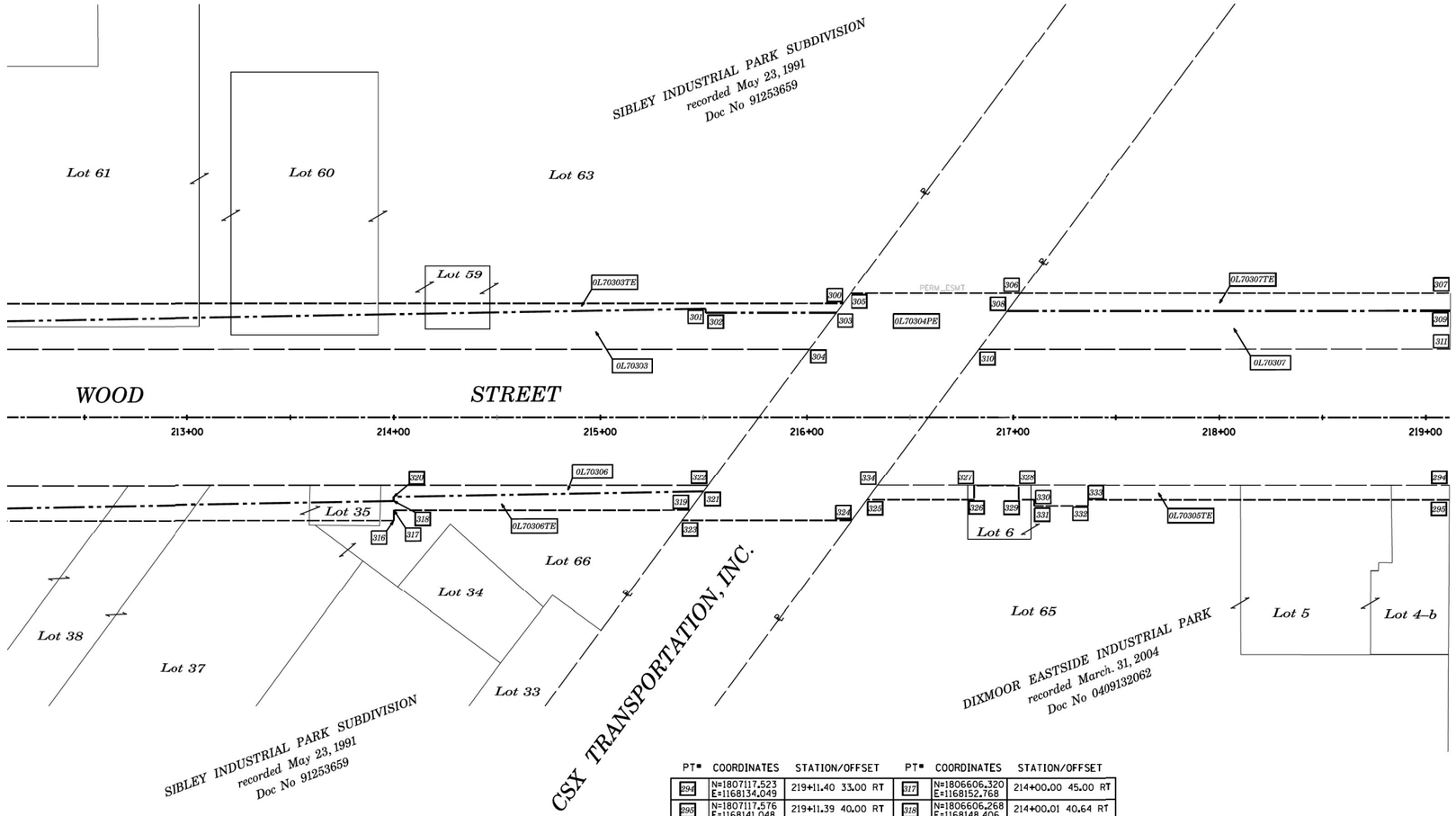
PART OF THE NE 1/4 OF SECTION 7, TWP. 36 N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




| PT# | COORDINATES | STATION/OFFSET |
|---|---|---|
| 294 | N=1807117.523 E=1168134.049 | 219+11.40 33.00 RT |
| 295 | N=1807117.576 E=1168141.048 | 219+11.39 40.00 RT |
| 300 | N=1806822.581 E=1168049.848 | 216+17.60 55.07 LT |
| 301 | N=1806756.009 E=1168053.293 | 215+50.98 52.50 LT |
| 302 | N=1806756.071 E=1168055.292 | 215+51.02 50.50 LT |
| 303 | N=1806819.253 E=1168054.454 | 216+14.21 50.51 LT |
| 304 | N=1806806.482 E=1168072.131 | 216+01.20 33.00 LT |
| 305 | N=1806826.179 E=1168044.869 | 216+21.26 60.00 LT |
| 306 | N=1806908.384 E=1168043.789 | 217+03.47 60.00 LT |
| 307 | N=1807116.812 E=1168041.050 | 219+11.92 60.00 LT |
| 308 | N=1806902.183 E=1168052.371 | 216+97.16 51.50 LT |
| 309 | N=1807116.877 E=1168049.550 | 219+11.87 51.50 LT |
| 310 | N=1806888.687 E=1168071.050 | 216+83.42 33.00 LT |
| 311 | N=1807117.018 E=1168068.050 | 219+11.77 33.00 LT |
| 316 | N=1806606.386 E=1168157.767 | 214+00.00 50.00 RT |
| 317 | N=1806606.320 E=1168152.768 | 214+00.00 45.00 RT |
| 318 | N=1806606.268 E=1168148.406 | 214+00.01 40.64 RT |
| 319 | N=1806749.579 E=1168150.885 | 215+43.27 45.00 RT |
| 320 | N=1806606.241 E=1168146.406 | 214+00.00 38.64 RT |
| 321 | N=1806756.130 E=1168141.818 | 215+49.94 36.02 RT |
| 322 | N=1806758.333 E=1168138.769 | 215+52.18 33.00 RT |
| 323 | N=1806745.932 E=1168155.933 | 215+39.56 50.00 RT |
| 324 | N=1806828.137 E=1168154.853 | 216+21.77 50.00 RT |
| 325 | N=1806835.432 E=1168144.756 | 216+29.20 40.00 RT |
| 326 | N=1806887.335 E=1168144.074 | 216+81.11 40.00 RT |
| 327 | N=1806887.251 E=1168137.325 | 216+81.11 33.25 RT |
| 328 | N=1806908.796 E=1168137.057 | 217+02.66 33.27 RT |
| 329 | N=1806908.880 E=1168143.791 | 217+02.65 40.00 RT |
| 330 | N=1806916.429 E=1168143.692 | 217+10.20 40.00 RT |
| 331 | N=1806916.468 E=1168146.689 | 217+10.20 43.00 RT |
| 332 | N=1806942.466 E=1168146.350 | 217+36.20 43.00 RT |
| 333 | N=1806942.427 E=1168143.350 | 217+36.20 40.00 RT |
| 334 | N=1806840.539 E=1168137.689 | 216+34.40 33.00 RT |

REVISION MADE BY: REVISION DATE: 10-06-15

## LEGEND

SECTION CORNER (T 36 N, R 14 E; 9, 10, 16, 15) — QUARTER SECTION CORNER (16, 15) — GRAPHIC SCALE FEET (0, 30') — SCALE: 1"= 30'

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE (APL)
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE (AC)
- PROPOSED ACCESS CONTROL LINE (AC)
- MEASURED / CALCULATED DIMENSION — 129.32'
- RECORDED DIMENSION — (129.32')
- EXISTING BUILDING

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999931. AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
) SS
COUNTY OF KANE )

THIS IS TO CERTIFY THAT WE, ENGINEERING ENTERPRISES INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002003, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20___ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3581
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

MARK G. SCHELLER 035-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SUGAR GROVE, IL


Engineering Enterprises, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
52 Wheeler Road
Sugar Grove, Illinois 60554 Phone: (630) 466-6700
Prof. Design Firm 184-002003


# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 160th TO NORTH OF 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 212+71.04 TO STA. 219+11.92
SCALE: 1" = 30' — SHEET 23C OF 27 SHEETS

**IDOT USE ONLY**
RECEIVED
DEC 22 2015
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

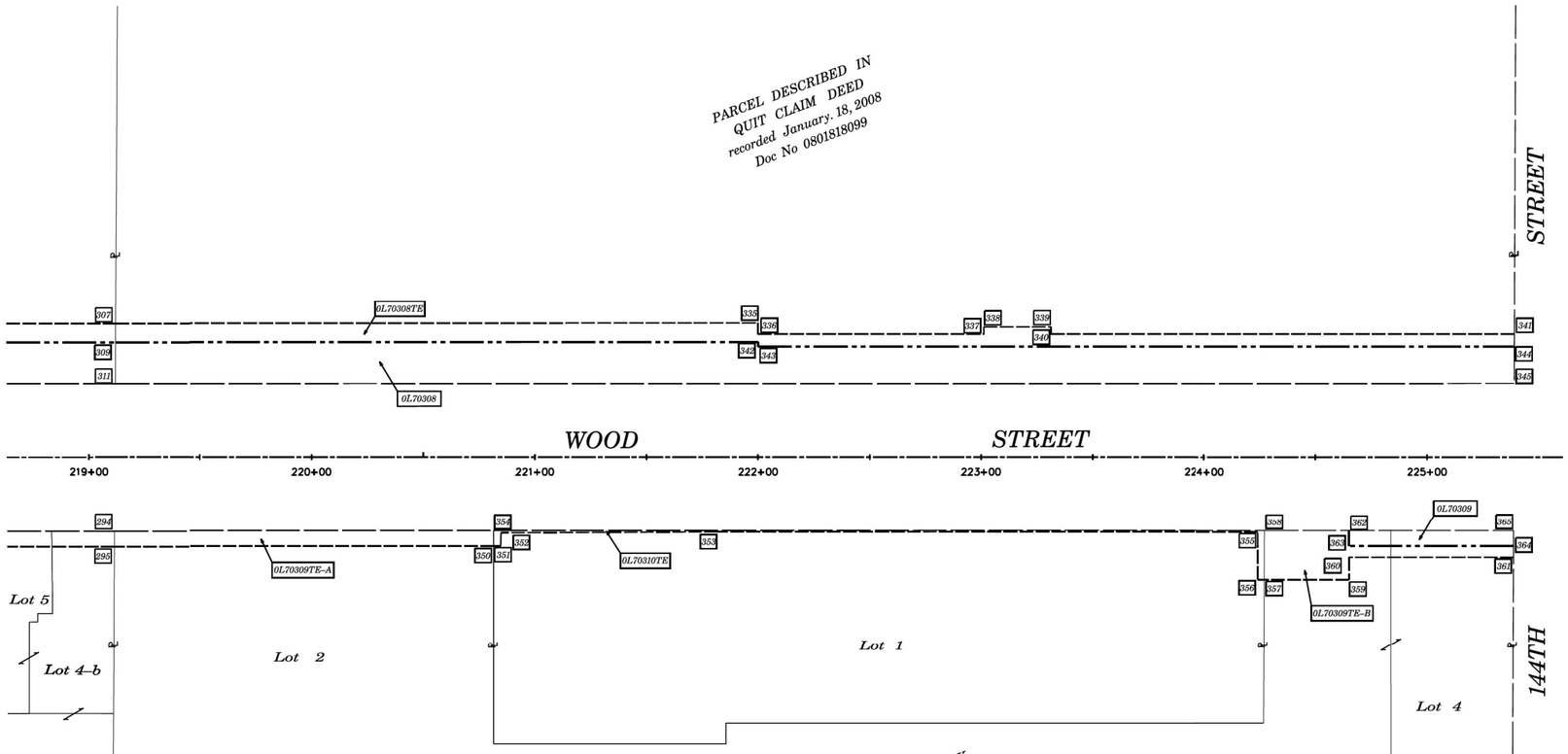
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 201 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1868772-sht-ROWPLAT501.dgn

PART OF THE NE 1/4 OF SECTION 7, TWP. 36 N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (T 36 N, R 14 E; 9, 10, 16, 15)

QUARTER SECTION CORNER (16, 15)

GRAPHIC SCALE FEET (0, 30')

SCALE: 1"= 30'

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' (129.32') — MEASURED / CALCULATED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

- o IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999931. AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
) SS
COUNTY OF KANE)

THIS IS TO CERTIFY THAT WE, ENGINEERING ENTERPRISES INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002003, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20 ___ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3581
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

MARK G. SCHELLER 035-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SUGAR GROVE, IL

| PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET |
|---|---|---|---|---|---|---|---|---|
| 294 | N=1807117.523 E=1168134.049 | 219+11.40 33.00 RT | 341 | N=1807743.987 E=1168037.808 | 225+39.08 55.00 LT | 356 | N=1807630.528 E=1168149.309 | 224+24.17 55.00 RT |
| 295 | N=1807117.576 E=1168141.048 | 219+11.39 40.00 RT | 342 | N=1807404.977 E=1168045.764 | 221+99.99 51.50 LT | 357 | N=1807633.404 E=1168149.271 | 224+27.04 55.00 RT |
| 307 | N=1807116.812 E=1168041.050 | 219+11.92 60.00 LT | 343 | N=1807405.003 E=1168047.763 | 221+99.99 49.50 LT | 358 | N=1807633.218 E=1168127.271 | 224+27.14 33.00 RT |
| 309 | N=1807116.877 E=1168049.550 | 219+11.87 51.50 LT | 344 | N=1807744.037 E=1168043.308 | 225+39.06 49.50 LT | 359 | N=1807671.39: E=1168148.772 | 224+65.03 55.00 RT |
| 311 | N=1807117.018 E=1168063.050 | 219+11.77 33.00 LT | 345 | N=1807744.187 E=1168059.807 | 225+38.99 33.00 LT | 360 | N=1807671.261 E=1168138.772 | 224+65.03 45.00 RT |
| 335 | N=1807404.865 E=1168037.264 | 221+99.99 60.00 LT | 350 | N=1807287.776 E=1168138.812 | 220+81.58 40.00 RT | 361 | N=1807744.898 E=1168137.805 | 225+38.68 45.00 RT |
| 336 | N=1807404.931 E=1168047.264 | 221+99.99 55.00 LT | 351 | N=1807290.853 E=1168138.771 | 220+84.66 40.00 RT | 362 | N=1807671.104 E=1168126.774 | 224+65.03 33.00 RT |
| 337 | N=1807506.200 E=1168040.933 | 223+01.27 55.00 LT | 352 | N=1807290.947 E=1168132.859 | 220+84.83 34.09 RT | 363 | N=1807671.195 E=1168133.773 | 224+65.03 40.00 RT |
| 338 | N=1807506.158 E=1168037.697 | 223+01.27 58.24 LT | 353 | N=1807388.020 E=1168131.194 | 221+81.92 33.70 RT | 364 | N=1807744.852 E=1168132.805 | 225+38.70 40.00 RT |
| 339 | N=1807536.155 E=1168037.303 | 223+31.27 58.24 LT | 354 | N=1807287.684 E=1168131.811 | 220+81.58 33.00 RT | 365 | N=1807744.788 E=1168125.805 | 225+38.72 33.00 RT |
| 340 | N=1807536.198 E=1168040.539 | 223+31.27 55.00 LT | 355 | N=1807630.238 E=1168127.926 | 224+24.16 33.62 RT | | | |

REVISION MADE BY: REVISION DATE: 10-06-15

IDOT USE ONLY
RECEIVED
DEC 22 2015
PLATS & LEGALS


Engineering Enterprises, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
52 Wheeler Road
Sugar Grove, Illinois 60554 Phone: (630) 466-6700
Prof. Design Firm 184-002003


# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 160±h TO NORTH OF 138±h — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 219+11.39 TO STA. 225+39.08
SCALE: 1" = 30' — SHEET 24C OF 27 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

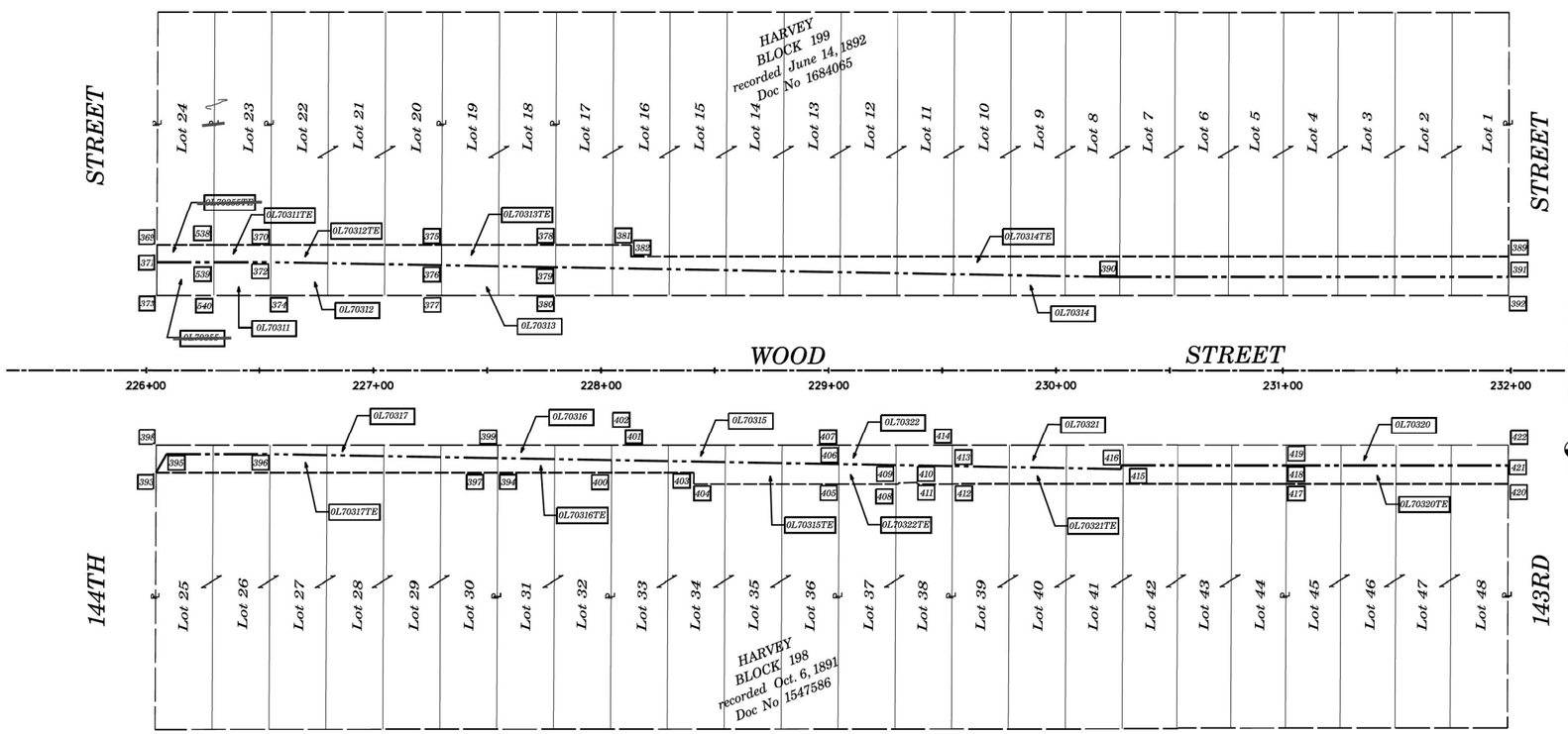
ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 202 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph. II\DGN\CADD Sheets\D168772-sht-ROWPLAT501.dgn

PART OF THE NE 1/4 OF SECTION 7, TWP. 36 N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (T 36 N, R 14 E; 9, 10, 16, 15)

QUARTER SECTION CORNER (16, 15)

GRAPHIC SCALE FEET (0, 30'); SCALE: 1" = 30'

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
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- EXISTING EASEMENT
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- 129.32' (129.32') — MEASURED / CALCULATED DIMENSION
- RECORDED DIMENSION
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- ○ IRON PIPE OR ROD FOUND
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- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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STATE OF ILLINOIS )
)SS
COUNTY OF KANE)

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DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20___ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3581
LICENSE EXPIRATION DATE: 11/30/2018

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

MARK G. SCHELER 035-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SUGAR GROVE, IL


Engineering Enterprises, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
52 Wheeler Road
Sugar Grove, Illinois 60554 Phone: (630) 466-6700
Prof. Design Firm 184-002003


| PT# | COORDINATES | STATION/OFFSET |
|---|---|---|
| 369 | N=1807809.987 E=1168036.941 | 226+05.09 55.00 LT |
| 370 | N=1807859.977 E=1168036.284 | 226+55.08 55.00 LT |
| 371 | N=1807810.053 E=1168044.441 | 226+05.05 47.50 LT |
| 372 | N=1807860.046 E=1168043.788 | 226+55.05 47.50 LT |
| 373 | N=1807810.182 E=1168058.940 | 226+04.99 33.00 LT |
| 374 | N=1807860.178 E=1168058.283 | 226+54.99 33.00 LT |
| 375 | N=1807934.972 E=1168035.298 | 227+30.08 55.00 LT |
| 376 | N=1807935.052 E=1168044.112 | 227+30.05 46.19 LT |
| 377 | N=1807935.172 E=1168057.297 | 227+29.99 33.00 LT |
| 378 | N=1807984.968 E=1168034.641 | 227+80.08 55.00 LT |
| 379 | N=1807985.056 E=1168044.328 | 227+80.04 45.31 LT |
| 380 | N=1807985.168 E=1168056.640 | 227+79.99 33.00 LT |
| 381 | N=1808018.025 E=1168034.207 | 228+13.14 55.00 LT |
| 382 | N=1808018.091 E=1168039.206 | 228+13.14 50.00 LT |

| PT# | COORDINATES | STATION/OFFSET |
|---|---|---|
| 389 | N=1808404.002 E=1168034.135 | 231+99.09 50.00 LT |
| 390 | N=1808232.088 E=1168045.395 | 230+27.04 41.00 LT |
| 391 | N=1808404.098 E=1168043.134 | 231+99.06 41.00 LT |
| 392 | N=1808404.184 E=1168051.134 | 231+99.04 33.00 LT |
| 393 | N=1807810.892 E=1168136.937 | 226+04.68 45.00 RT |
| 394 | N=1807960.821 E=1168134.967 | 227+54.62 45.00 RT |
| 395 | N=1807815.406 E=1168128.877 | 226+09.30 37.00 RT |
| 396 | N=1807860.734 E=1168128.281 | 226+54.63 37.00 RT |

| PT# | COORDINATES | STATION/OFFSET |
|---|---|---|
| 397 | N=1807960.763 E=1168128.710 | 227+54.64 38.74 RT |
| 398 | N=1807810.782 E=1168124.938 | 226+04.72 33.00 RT |
| 399 | N=1807960.711 E=1168122.968 | 227+54.67 33.00 RT |
| 400 | N=1808010.797 E=1168134.310 | 228+04.60 45.00 RT |
| 401 | N=1808010.747 E=1168128.923 | 228+04.62 39.61 RT |
| 402 | N=1808010.687 E=1168122.311 | 228+04.65 33.00 RT |
| 403 | N=1808047.072 E=1168133.834 | 228+40.88 45.00 RT |
| 404 | N=1808047.051 E=1168128.834 | 228+40.79 50.00 RT |
| 405 | N=1808110.795 E=1168137.997 | 229+04.54 50.00 RT |
| 406 | N=1808110.716 E=1168129.351 | 229+04.57 41.35 RT |
| 407 | N=1808110.639 E=1168120.997 | 229+04.61 33.00 RT |
| 408 | N=1808136.982 E=1168137.653 | 229+30.73 50.00 RT |
| 409 | N=1808136.962 E=1168137.266 | 229+30.71 49.61 RT |

| PT# | COORDINATES | STATION/OFFSET |
|---|---|---|
| 410 | N=1808145.281 E=1168136.837 | 229+39.04 49.29 RT |
| 411 | N=1808145.317 E=1168137.543 | 229+39.06 50.00 RT |
| 412 | N=1808160.771 E=1168137.340 | 229+54.52 50.00 RT |
| 413 | N=1808160.700 E=1168129.565 | 229+54.55 42.22 RT |
| 414 | N=1808160.615 E=1168120.340 | 229+54.59 33.00 RT |
| 415 | N=1808234.826 E=1168129.882 | 230+28.67 43.52 RT |
| 416 | N=1808234.804 E=1168128.366 | 230+28.66 42.00 RT |
| 417 | N=1808307.700 E=1168135.409 | 231+01.46 50.00 RT |
| 418 | N=1808307.626 E=1168127.409 | 231+01.49 42.00 RT |
| 419 | N=1808307.543 E=1168118.410 | 231+01.53 33.00 RT |
| 420 | N=1808405.114 E=1168134.129 | 231+98.88 50.00 RT |
| 421 | N=1808405.033 E=1168126.129 | 231+98.91 42.00 RT |
| 422 | N=1808404.942 E=1168117.130 | 231+98.94 33.00 RT |
| 538 | N=1807834.980 E=1168036.613 | 226+30.08 55.00 LT |
| 539 | N=1807835.049 E=1168044.116 | 226+30.05 47.50 LT |
| 540 | N=1807835.180 E=1168058.612 | 226+29.99 33.00 LT |

REVISION MADE BY: MGS REVISION DATE: 12-15-16

IDOT USE ONLY
RECEIVED
DEC 19 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET**

LIMITS: 160th TO NORTH OF 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 226+04.68 TO STA. 231+99.09
SCALE: 1" = 30' — SHEET 25C OF 27 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

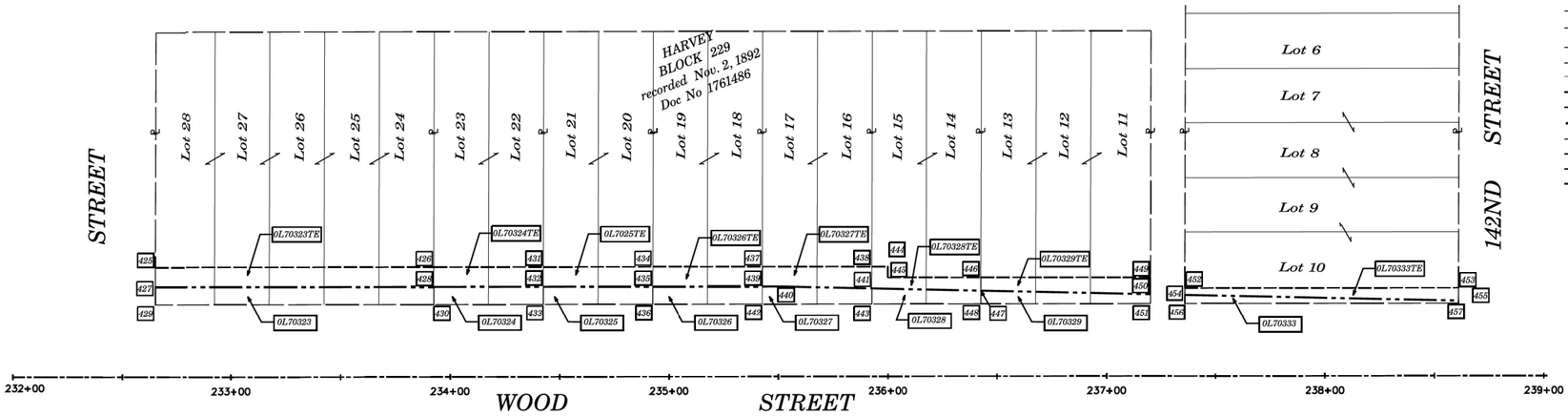
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

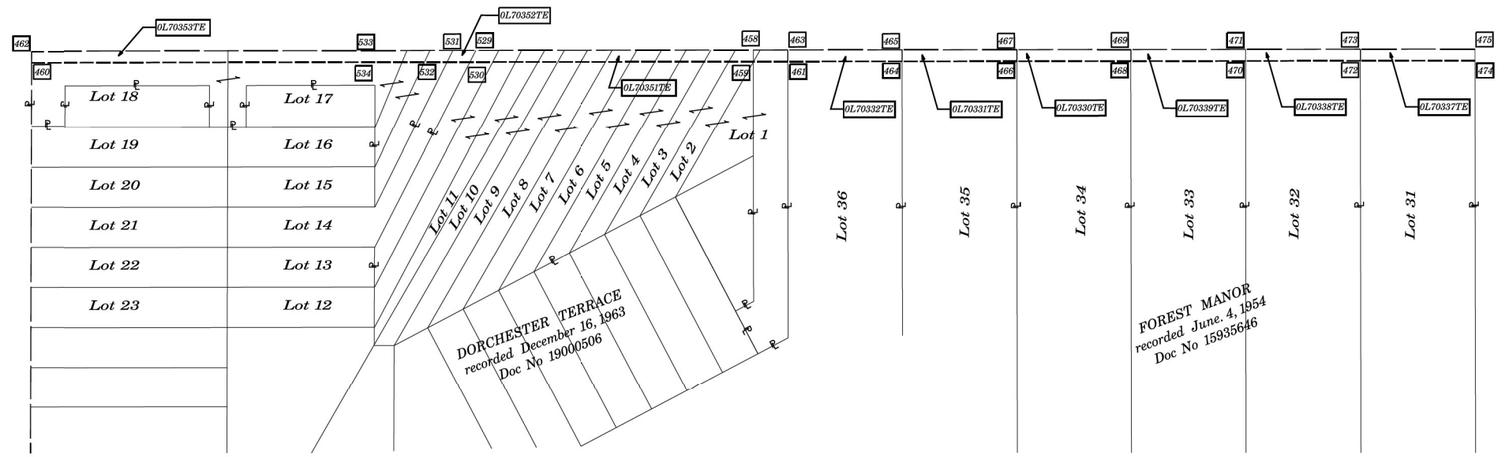
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 203 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160Y72-sht-ROWPLAT50l.dgn
$MODEL NAME$

PART OF THE SE 1/4 OF SECTION 6, TWP. 36 N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




| PT* | COORDINATES | STATION/OFFSET | PT* | COORDINATES | STATION/OFFSET | PT* | COORDINATES | STATION/OFFSET | PT* | COORDINATES | STATION/OFFSET | PT* | COORDINATES | STATION/OFFSET |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 425 | N=1808469.996 E=1168033.222 | 232+65.15 50.00 LT | 436 | N=1808697.635 E=1168046.923 | 234+92.57 33.00 LT | 447 | N=1808847.595 E=1168038.780 | 236+42.63 38.97 LT | 458 | N=1808785.561 E=1168128.656 | 235+79.30 50.00 RT | 469 | N=1808950.364 E=1168126.266 | 237+44.12 50.00 RT |
| 426 | N=1808597.424 E=1168031.374 | 233+92.60 50.00 LT | 437 | N=1808747.469 E=1168029.198 | 235+42.66 50.00 LT | 448 | N=1808847.659 E=1168044.747 | 236+42.61 33.00 LT | 459 | N=1808785.633 E=1168133.658 | 235+79.30 55.00 RT | 470 | N=1809000.371 E=1168130.541 | 237+94.06 55.00 RT |
| 427 | N=1808470.092 E=1168042.222 | 232+65.12 41.00 LT | 438 | N=1808797.472 E=1168028.473 | 235+92.66 50.00 LT | 449 | N=1808924.942 E=1168031.625 | 237+20.08 45.00 LT | 460 | N=1808471.158 E=1168138.216 | 232+64.79 55.00 RT | 471 | N=1809000.299 E=1168125.542 | 237+94.06 50.00 RT |
| 428 | N=1808597.520 E=1168040.374 | 233+92.56 41.00 LT | 439 | N=1808747.565 E=1168038.198 | 235+42.62 41.00 LT | 450 | N=1808925.025 E=1168039.356 | 237+20.05 37.27 LT | 461 | N=1808800.632 E=1168133.438 | 235+94.30 55.00 RT | 472 | N=1809050.306 E=1168129.817 | 238+44.00 55.00 RT |
| 429 | N=1808470.178 E=1168050.221 | 232+65.09 33.00 LT | 440 | N=1808754.942 E=1168038.091 | 235+50.00 41.00 LT | 451 | N=1808925.071 E=1168043.624 | 237+20.03 33.00 LT | 462 | N=1808471.108 E=1168133.217 | 232+64.82 50.00 RT | 473 | N=1809050.233 E=1168124.817 | 238+44.00 50.00 RT |
| 430 | N=1808597.605 E=1168048.373 | 233+92.53 33.00 LT | 441 | N=1808797.578 E=1168038.407 | 235+92.63 40.06 LT | 452 | N=1808940.394 E=1168036.392 | 237+36.06 40.00 LT | 463 | N=1808800.560 E=1168128.439 | 235+94.30 50.00 RT | 474 | N=1809100.241 E=1168129.093 | 238+93.94 55.00 RT |
| 431 | N=1808647.439 E=1168030.649 | 234+42.62 50.00 LT | 442 | N=1808747.650 E=1168046.197 | 235+42.59 33.00 LT | 453 | N=1809065.981 E=1168034.580 | 238+61.06 40.00 LT | 464 | N=1808850.567 E=1168132.714 | 236+44.24 55.00 RT | 475 | N=1809100.168 E=1168124.093 | 238+93.94 50.00 RT |
| 432 | N=1808647.535 E=1168039.648 | 234+42.58 41.00 LT | 443 | N=1808797.654 E=1168045.472 | 235+92.60 33.00 LT | 454 | N=1808941.027 E=1168039.475 | 237+36.05 36.92 LT | 465 | N=1808850.495 E=1168127.714 | 236+44.24 50.00 RT | 529 | N=1808664.758 E=1168130.407 | 234+58.49 50.00 RT |
| 433 | N=1808647.620 E=1168047.648 | 234+42.55 33.00 LT | 444 | N=1808804.868 E=1168028.366 | 236+00.06 50.00 LT | 455 | N=1809066.044 E=1168040.405 | 238+61.04 34.17 LT | 466 | N=1808900.502 E=1168131.990 | 236+94.18 55.00 RT | 530 | N=1808662.246 E=1168135.445 | 234+55.89 55.00 RT |
| 434 | N=1808697.454 E=1168029.923 | 234+92.64 50.00 LT | 445 | N=1808804.934 E=1168033.365 | 236+00.05 45.00 LT | 456 | N=1808941.070 E=1168043.392 | 237+36.03 33.00 LT | 467 | N=1808900.429 E=1168126.990 | 236+94.18 50.00 RT | 531 | N=1808654.769 E=1168130.552 | 234+48.50 50.00 RT |
| 435 | N=1808697.550 E=1168038.923 | 234+92.60 41.00 LT | 446 | N=1808847.531 E=1168032.747 | 236+42.66 45.00 LT | 457 | N=1809066.056 E=1168041.579 | 238+61.03 33.00 LT | 468 | N=1808950.437 E=1168131.265 | 237+44.12 55.00 RT | 532 | N=1808652.336 E=1168135.589 | 234+45.99 55.00 RT |
| | | | | | | | | | | | | 533 | N=1808620.973 E=1168131.043 | 234+14.70 50.00 RT |
| | | | | | | | | | | | | 534 | N=1808621.022 E=1168136.042 | 234+14.67 55.00 RT |

REVISION MADE BY: MGS REVISION DATE: 03/16/16

## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

GRAPHIC SCALE FEET

SCALE: 1"= 30'

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' (129.32') MEASURED / CALCULATED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER. I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999931. AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
) SS
COUNTY OF KANE)

THIS IS TO CERTIFY THAT WE, ENGINEERING ENTERPRISES INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002003, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS __ DAY OF _____ 20__ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3581
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

MARK G. SCHELER 035-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SUGAR GROVE, IL


Engineering Enterprises, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
52 Wheeler Road
Sugar Grove, Illinois 60554 Phone: (630) 466-6700
Prof. Design Firm 184-002003


# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 160th TO NORTH OF 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 232+65.09 TO STA. 238+93.94
SCALE: 1" = 30' — SHEET 26C OF 27 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

**IDOT USE ONLY**
RECEIVED
JAN 05 2016
PLATS & LEGALS

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

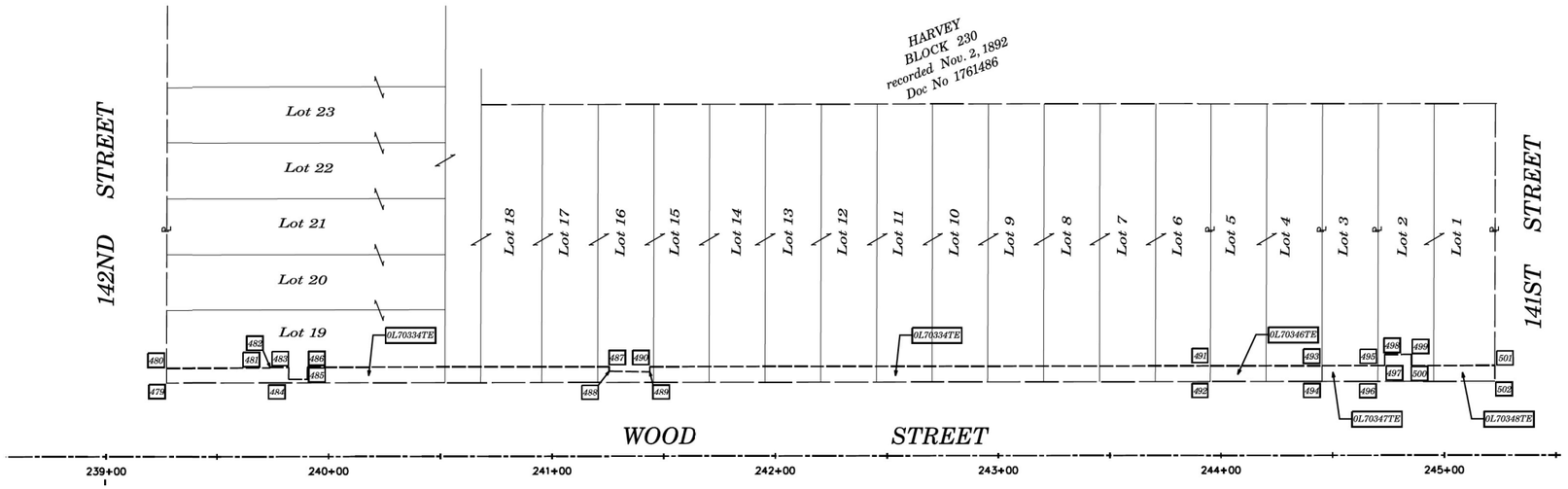
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

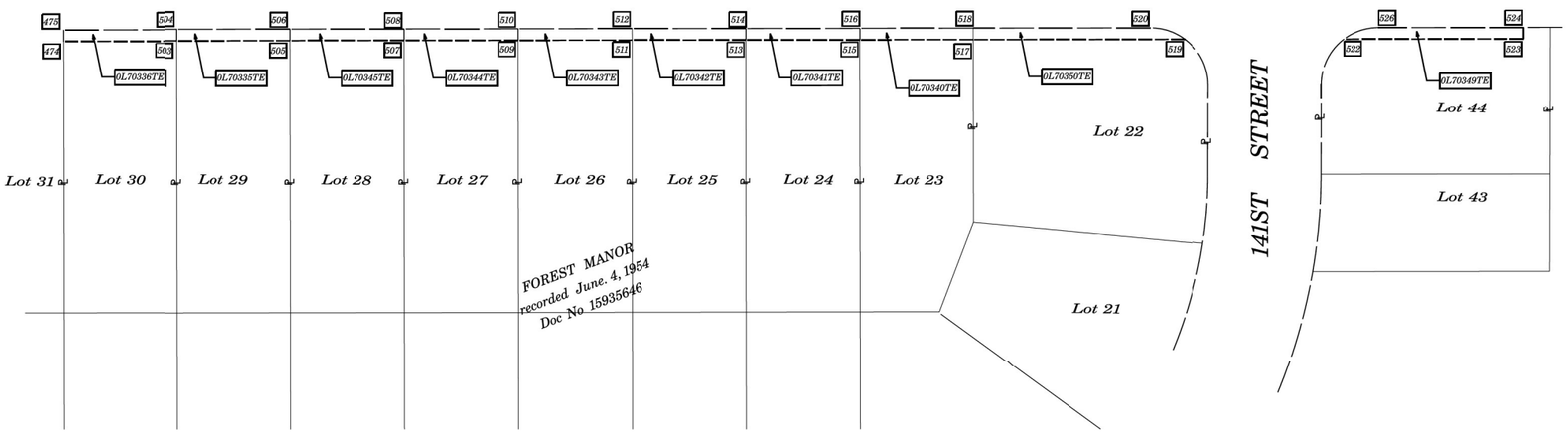
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 204 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14-3824-00 IDOT Wood Street Ph II\DGN\C&DD Sheets\D1607T2-sht-ROWPLATS01.dgn
$MODEL_NAME$

PART OF THE SE 1/4 OF SECTION 6, TWP. 36 N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




| PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET | PT# | COORDINATES | STATION/OFFSET |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 474 | N=1809100.241<br>E=1163129.093 | 238+93.94 55.00 RT | 487 | N=1809330.525<br>E=1168030.743 | 241+25.63 40.00 LT | 497 | N=1809678.221<br>E=1168025.700 | 244+73.36 40.00 LT | 507 | N=1809250.045<br>E=1168126.920 | 240+43.76 55.00 RT | 517 | N=1809499.719<br>E=1168123.299 | 242+93.46 55.00 RT |
| 475 | N=1809100.168<br>E=1163124.093 | 238+93.94 50.00 RT | 488 | N=1809330.524<br>E=1168032.743 | 241+25.60 38.00 LT | 498 | N=1809678.148<br>E=1168020.701 | 244+73.36 45.00 LT | 508 | N=1809249.972<br>E=1168121.921 | 240+43.76 50.00 RT | 518 | N=1809499.646<br>E=1168118.299 | 242+93.46 50.00 RT |
| 479 | N=1809132.050<br>E=1163040.622 | 239+27.03 33.00 LT | 489 | N=1809348.684<br>E=1168032.791 | 241+43.76 37.69 LT | 499 | N=1809690.147<br>E=1168020.527 | 244+85.36 45.00 LT | 509 | N=1809299.980<br>E=1168126.196 | 240+93.70 55.00 RT | 519 | N=1809592.477<br>E=1168121.954 | 243+86.23 55.00 RT |
| 480 | N=1809131.978<br>E=1163033.984 | 239+27.06 39.64 LT | 490 | N=1809348.686<br>E=1168030.479 | 241+43.79 40.00 LT | 500 | N=1809690.220<br>E=1168025.526 | 244+85.36 40.00 LT | 510 | N=1809299.907<br>E=1168121.196 | 240+93.70 50.00 RT | 520 | N=1809577.406<br>E=1168117.172 | 243+71.23 50.00 RT |
| 481 | N=1809178.774<br>E=1163033.319 | 239+73.86 39.62 LT | 491 | N=1809600.188<br>E=1168026.832 | 243+95.32 40.00 LT | 501 | N=1809727.512<br>E=1168024.985 | 245+22.66 40.00 LT | 511 | N=1809349.914<br>E=1168125.472 | 241+43.64 55.00 RT | 521 | N=1809602.768<br>E=1168141.908 | 243+96.23 75.10 RT |
| 482 | N=1809178.768<br>E=1163032.944 | 239+73.86 40.00 LT | 492 | N=1809600.263<br>E=1168033.831 | 243+95.29 33.00 LT | 502 | N=1809727.585<br>E=1168031.985 | 245+22.63 33.00 LT | 512 | N=1809349.842<br>E=1168120.472 | 241+43.64 50.00 RT | 522 | N=1809662.471<br>E=1168120.939 | 244+56.23 55.00 RT |
| 483 | N=1809187.111<br>E=1163032.823 | 239+82.20 40.00 LT | 493 | N=1809650.163<br>E=1168026.107 | 244+45.30 40.00 LT | 503 | N=1809150.176<br>E=1168128.369 | 239+43.88 55.00 RT | 513 | N=1809399.849<br>E=1168124.747 | 241+93.58 55.00 RT | 523 | N=1809741.231<br>E=1168119.796 | 245+35.00 55.00 RT |
| 484 | N=1809187.108<br>E=1163038.262 | 239+82.12 34.56 LT | 494 | N=1809650.238<br>E=1168033.107 | 244+45.27 33.00 LT | 504 | N=1809150.103<br>E=1168123.369 | 239+43.88 50.00 RT | 514 | N=1809399.777<br>E=1168119.748 | 241+93.58 50.00 RT | 524 | N=1809741.158<br>E=1168114.797 | 245+35.00 50.00 RT |
| 485 | N=1809195.438<br>E=1163038.143 | 239+90.45 34.56 LT | 495 | N=1809675.150<br>E=1168025.745 | 244+70.29 40.00 LT | 505 | N=1809200.110<br>E=1168127.644 | 239+93.82 55.00 RT | 515 | N=1809449.784<br>E=1168124.023 | 242+43.52 55.00 RT | 525 | N=1809652.761<br>E=1168140.980 | 244+46.23 74.90 RT |
| 486 | N=1809195.441<br>E=1163032.702 | 239+90.53 40.00 LT | 496 | N=1809675.226<br>E=1168032.744 | 244+70.26 33.00 LT | 506 | N=1809200.038<br>E=1168122.645 | 239+93.82 50.00 RT | 516 | N=1809449.711<br>E=1168119.024 | 242+43.52 50.00 RT | 526 | N=1809677.397<br>E=1168115.722 | 244+71.23 50.00 RT |
| | | | | | | | | | | | | 527 | N=1809752.830<br>E=1168114.627 | 245+46.67 50.00 RT |

REVISION MADE BY: MGS REVISION DATE: 10/28/15

## LEGEND

SECTION CORNER (T 36 N, R 14 E; 9 10 16 15) — QUARTER SECTION CORNER (16 15) — GRAPHIC SCALE FEET (0, 30') SCALE: 1"= 30'

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' (129.32') — MEASURED / CALCULATED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER. I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999931. AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF KANE)

THIS IS TO CERTIFY THAT WE, ENGINEERING ENTERPRISES INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002003, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20 ___ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3581
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

MARK G. SCHELLER 035-003581 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SUGAR GROVE, IL


Engineering Enterprises, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS
52 Wheeler Road
Sugar Grove, Illinois 60554 Phone: (630) 466-6700
Prof. Design Firm 184-002003


# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET**

LIMITS: 160th TO NORTH OF 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 238+93.94 TO STA. 245+35.00
SCALE: 1" = 30' — SHEET 27C OF 27 SHEETS

**IDOT USE ONLY**
RECEIVED
DEC 22 2015
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 205 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\LDN\CADD Sheets\D168772-sht-ROWPLAT501.dgn

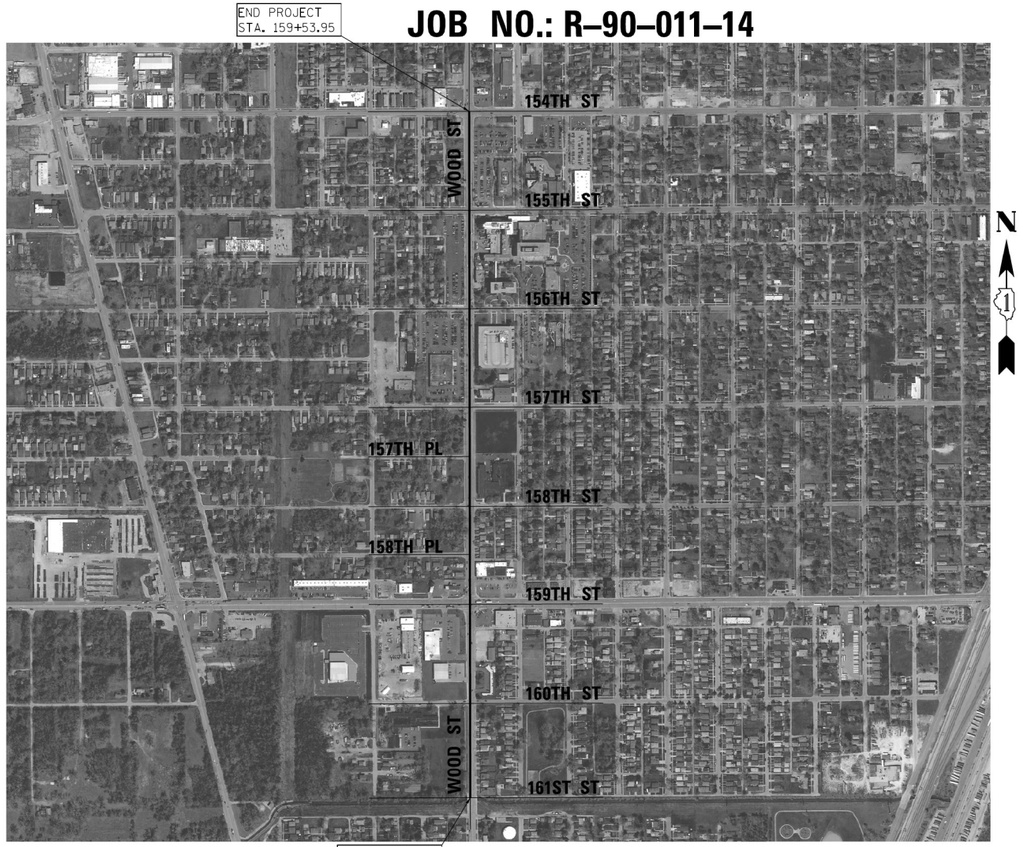
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

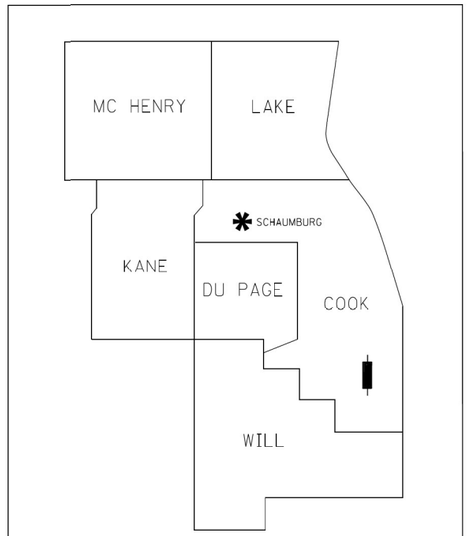
# PLAT OF HIGHWAYS

**ROUTE: WOOD STREET**
**SECTION:**
**COUNTY: COOK**
**LIMITS: LITTLE CALUMET RIVER TO US 6**
**JOB NO.: R-90-011-14**




## LOCATION MAP

**GROSS LENGTH = 4630.87 FT. = 0.88 MILE**




**PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS**

**IDOT USE ONLY**

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 206 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-ahc-ROWPLATS01.dgn

| PARCEL NO. | OWNER | SHEET NUMBERS | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70001TE | EARNESTINE MIMS | 3, 11 | |
| 0L70002TE | DONITA THOMAS, AN UNMARRIED PERSON | 3, 11 | |
| 0L70003TE | THE CHICAGO TRUST COMPANY, N.A., AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 12TH DAY OF DECEMBER 2011, KNOWN AS TRUST NUMBER BEV-3388 | 3, 11 | |
| 0L70004TE | CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF CERTAIN TRUST AGREEMENT DATED THIS 30TH DAY OF DECEMBER, 2013 AND KNOWN AS TRUST NUMBER 8002363709 | 3, 12 | |
| 0L70005TE | LUIS MIGUEL ALCANTAR, A SINGLE PERSON AND ISABEL CORREA MUNOZ, A SINGLE PERSON, AS JOINT TENANTS | 3, 12 | |
| 0L70006TE-A<br>0L70006TE-B | ERNESTO MARTINEZ | 3, 12 | |
| 0L70007TE-A<br>0L70007TE-B | BETTY J. MARLEY | 3, 12 | |
| 0L70008TE-A<br>0L70008TE-B | MELODY BANKS, MARRIED TO FREDERICK BANKS | 3, 13 | |
| 0L70009TE-A<br>0L70009TE-B | JAMES PERRYMAN, A WIDOWER | 3, 13 | |
| 0L70010TE | LA TRICE B. HARRIS | 3, 13 | |
| 0L70011TE | ROBERT L. BOOKER AND CLARA M. BOOKER, HIS WIFE, IN JOINT TENANCY | 3, 13 | |
| 0L70012TE | CHICAGO TITLE AND TRUST COMPANY AS SUCCESSOR TO BANCO POPULAR, NORTH AMERICA, SUCCESSOR TO BANCO POPULAR, ILLINOIS, AS TRUSTEE UNDER TRUS AGREEMENT DATED JULY 28, 1997 KNOWN AS TRUST NO. 26513 | 3,13 | |
| 0L70013<br>0L70013TE | THE BOARD OF EDUCATION OF HARVEY SCHOOL DISTRICT 152 | 3, 10 | |
| 0L70014<br>0L70014TE | OM MIRA VIJAY, L.L.C. | 4, 14 | |
| 0L70015<br>0L70015TE | MORNING STAR CHRISTIAN ASSEMBLY FORMERLY KNOWN AS MORNING STAR BAPTIST CHURCH OF MARKHAM | 4, 14 | |
| 0L70016<br>0L70016TE | CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TO AMALGAMATED TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUTS & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 10, 1989 KNOWN AS TRUST NO. 5439 | 4, 16 | |
| 0L70017<br>0L70017TE | FAMILY DOLLAR, INC., A NORTH CAROLINA CORPORATION | 4, 15 | |
| 0L70018<br>0L70018TE | ALDI INC., AN ILLINOIS COORPORATION | 4, 15 | |
| 0L70019A<br>0L70019B<br>0L70019TE-A<br>0L70019TE-B | GREAT LAKES TRUST COMPANY N.A., AS TRUSTEE UNDER TRUST 01-014 DATED MARCH 12, 2001 | 5, 17 | |
| 0L70020<br>0L70020TE | CITY OF HARVEY | 5, 18 | |
| 0L70021<br>0L70021TE | MARY LUCINDA JOHNSON ALSO KNOW AS MARY L. JOHNSON | 5, 18 | |
| 0L70022<br>0L70022TE | CAROL JAMES | 5, 18 | |
| 0L70023<br>0L70023TE | CHRISTIE JONES AND ALBERT M. JONES, HER HUSBAND | 5, 18 | |
| 0L70024<br>0L70024TE | MILDRED MCDONALD | 5, 18 | |
| 0L70025<br>0L70025TE | KEENAN BOND AND KENYA BOND, IN JOINT TENANCY | 5, 19 | |

| PARCEL NO. | OWNER | SHEET NUMBERS | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70026<br>0L70026TE | STEVE M. PRESTON, JR. | 5, 19 | |
| 0L70027<br>0L70027TE | DONALD LITTLE, JR. | 5, 19 | |
| 0L70028<br>0L70028TE | GEORGE L. PARHAM AND DOROTHY PARHAM, HIS WIFE, IN JOING TENANCY | 5, 19 | |
| 0L70029<br>0L70029TE | A E B PETROLEUM, INC., AN ILLINOIS CORPORATION | 5, 20 | |
| 0L70030<br>0L70030TE | CECIL L. CLARK AND STARNETTA CLARK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY | 5, 20 | |
| 0L70031<br>0L70031TE | RONALD J. MALAVIS, A BACHELOR | 5, 20 | |
| 0L70032<br>0L70032TE | FIRST NATIONAL ACQUISITIONS, LLC | 5, 21 | |
| 0L70033<br>0L70033TE | BARBARA EVERETT, SURVING JOINT TENANT | 5, 21 | |
| 0L70034<br>0L70034TE | JAMES P. MALLETTE AND CAROLINE A. MALLETTE, HIS WIFE, AS JOINT TENANTS | 5, 21 | |
| 0L70035<br>0L70035TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 6, 22 | |
| 0L70036<br>0L70036TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 6, 22 | |
| 0L70037<br>0L70037TE | NEW MOUNT OLIVE MISSIONARY BAPTIST CHURCH OF PHOENIX, ILLINOIS, A RELIGIOUS CORPORATION, AKA NEW MOUNT OLIVE MISSIONARY BAPTIST CHURCH | 7, 23 | |
| 0L70038<br>0L70038TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 7, 24 | |
| 0L70039<br>0L70039TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 7, 24 | |
| 0L70040-A<br>0L70040-B<br>0L70040TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 8, 25 | |
| 0L70041<br>0L70041TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 8, 26 | |
| 0L70042<br>0L70042TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 9, 27 | |
| 0L70043<br>0L70043TE | FAMILY GUIDANCE CENTERS, INC., AN ILLINOIS NOT FOR PROFIT CORPORATION | 9, 31 | |
| 0L70044<br>0L70044TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 9, 28 | |
| 0L70045<br>0L70045TE | JAMES WILSON AND JOYCE WILSON, HIS WIFE AS JOINT TENANTS | 9, 29 | |
| 0L70046<br>0L70046TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 9, 29 | |
| 0L70047<br>0L70047TE | JOHN SIMS AND DOROTHY SIMS, HIS WIFE AS JOINT TENANTS | 9, 29 | |
| 0L70048<br>0L70048TE | J.W. WATTS AND NAOMI WATTS, HIS WIFE AS JOINT TENANTS | 9, 29 | |
| 0L70049<br>0L70049TE | INGALLS MEMORIAL HOSPITAL A/K/A THE INGALLLS MEMORIAL HOSPITAL, AN ILLINOIS NON PROFIT | 9, 29 | |
| 0L70050<br>0L70050TE | CITY OF HARVEY | 9, 30 | |

RECEIVED
MAR 04 2016
PLATS & LEGALS

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 207 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE NE 1/4 SECTION 19, T36N, R14E OF THE 3rd PM, COOK COUNTY, ILLINOIS

## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

CENTERLINE COORDINATES

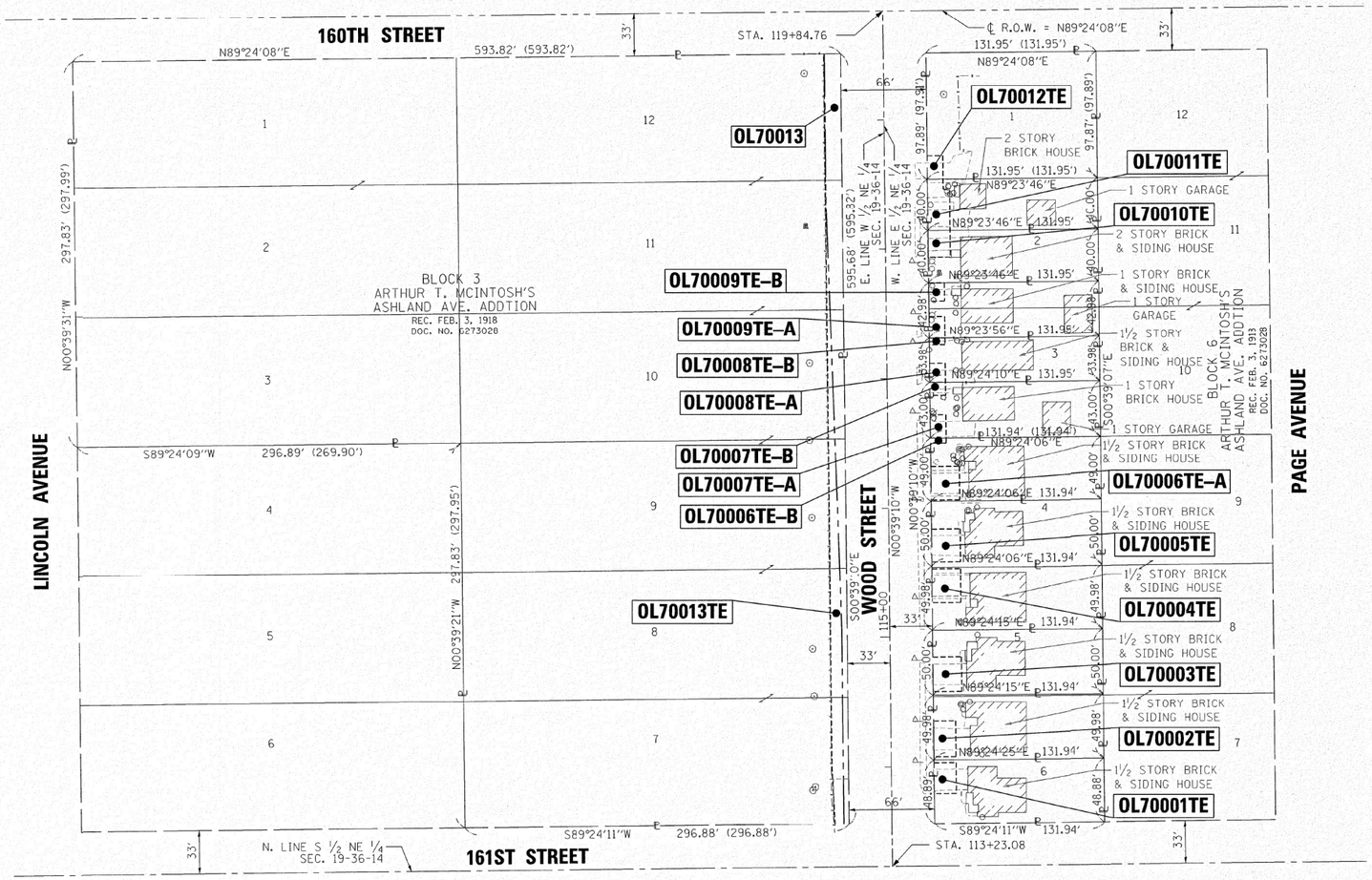
| STATION | NORTH | EAST |
|---|---|---|
| 113+23.08 | 1796529.383 | 1168213.501 |
| 119+84.76 | 1797191.016 | 1168205.961 |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET
SCALE: 1" = 50'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET




## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International Inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1625, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignI.com MBE/WBE/DBE
Excellence, Dedication, Innovation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MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

| | |
|---|---|
| SECTION: | COUNTY: COOK |
| PROJECT: | JOB NO.: R-90-011-14 |
| STATION: 113+56.12 | TO STATION: 119+84.76 |
| SCALE: 1" = 50' | SHEET 3 OF 31 |

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: REVISION MADE BY

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 208 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 3/2/2016
PLOT TIME = 8:25:53 AM
FILE NAME = L:\IIT3 IDOT\1173.0023 PTB 162 Item 16\Phase 2B W2\19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\03-R9B0111-sht-owners 1.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn

$MODEL NAME$

PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

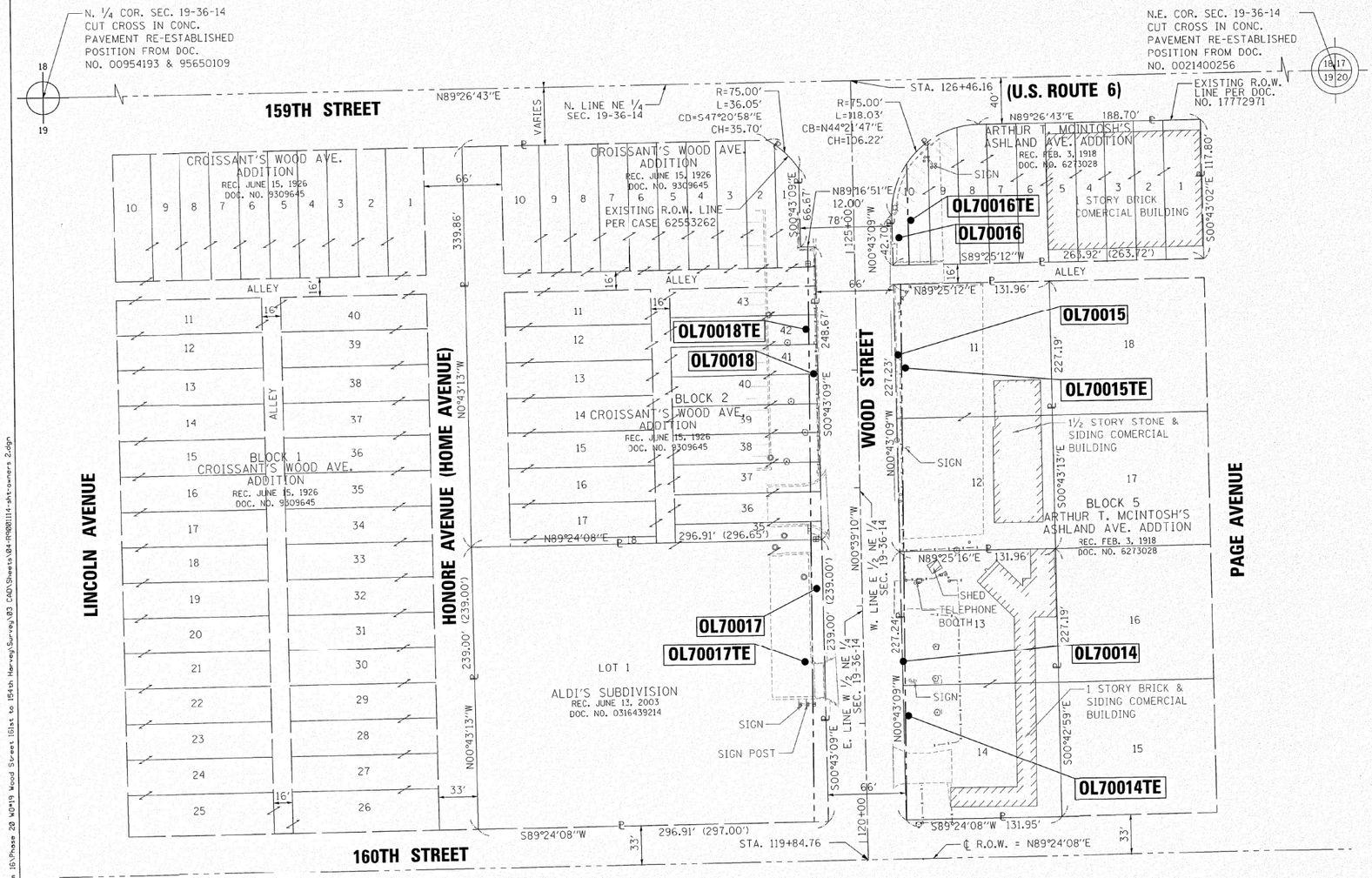
## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

| | NORTH | EAST |
|---|---|---|
| N. 1/4 COR. SEC. 19-36-14 | 1797839.593 | 1166878.414 |
| N.E. COR. SEC. 19-36-14 | 1797865.157 | 1169518.434 |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 119+84.76 | 1797191.016 | 1168205.961 |
| 126+46.16 | 1797852.375 | 1168198.424 |




LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER,QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.02') RECORDED DIMENSION
- EXISTING BUILDING
- IRON PIPE OR FOD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

N

GRAPHIC SCALE FEET
0 50
SCALE: 1" = 50'

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS _____ DAY OF _____ 20___ A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


EDI
Environmental Design International inc.
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www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
PROJECT:
STATION: 119+84.76
SCALE: 1" = 50'

COUNTY: COOK
JOB NO.: R-90-011-14
TO STATION: 126+46.16
SHEET 4 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

PLOT DATE = 3/2/2016
PLOT TIME = 6:53:08 AM
FILE NAME = L:\1173 IDOT\1173023 PTB 182 Item 181\Phase 2B WO#19 Wood Street 181st to 154th Harvey\Survey\03 CAD\Sheets\04-R90011114-sht-corners 2.dgn

FILE NAME = P:\XP-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLAT501.dgn

$MODEL NAME$

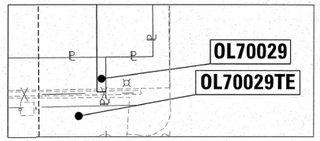
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 209 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




DETAIL
SCALE: 1" = 10'

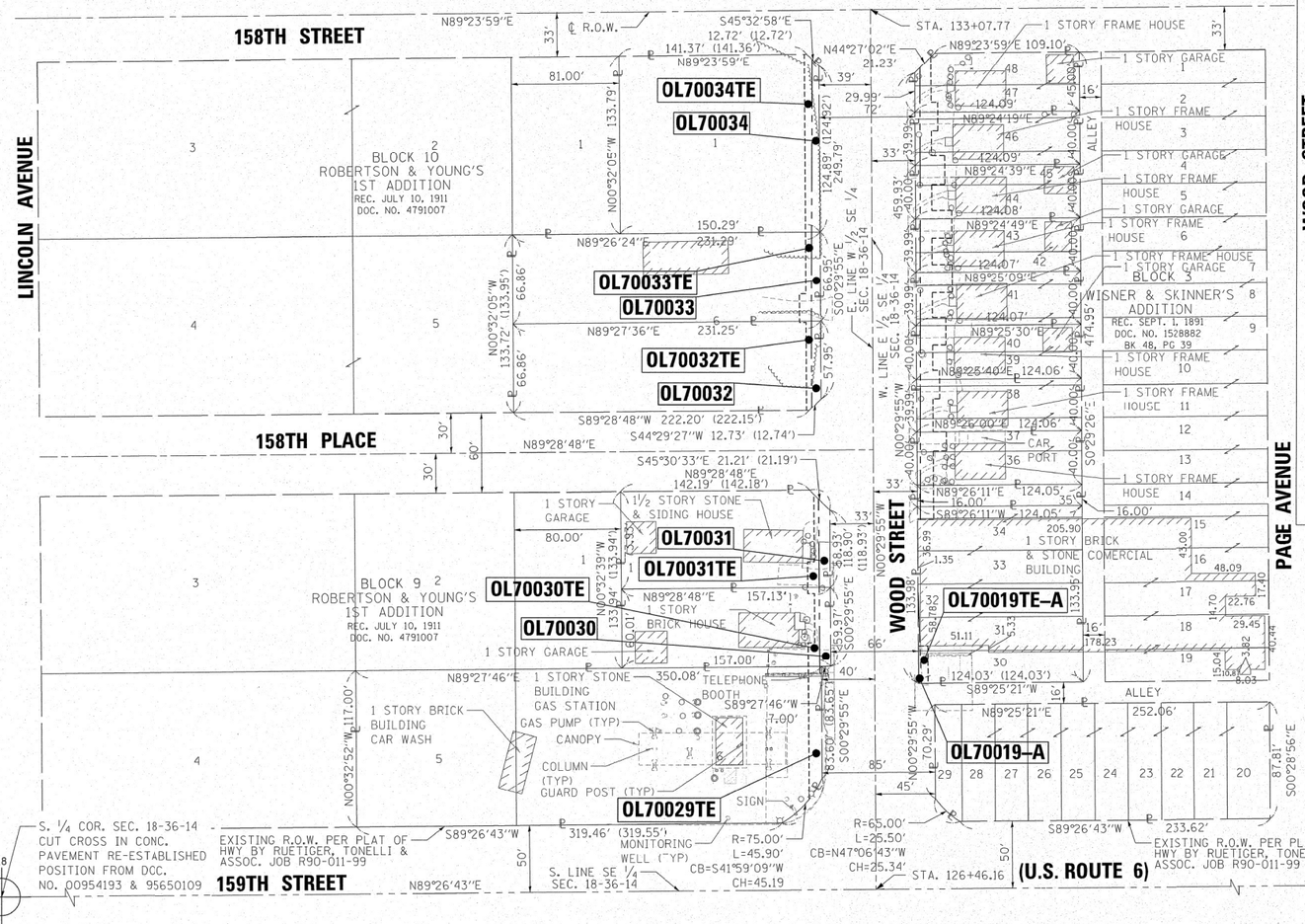
## NOAA CORS STATIONS

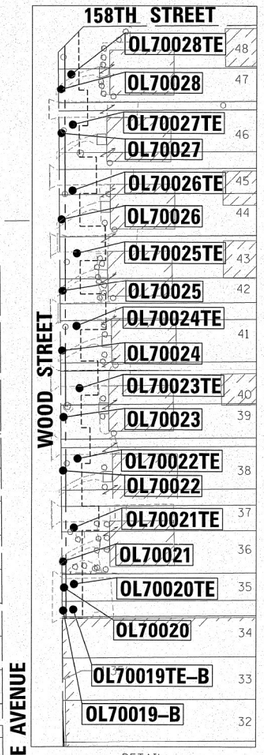
| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

| | NORTH | EAST |
|---|---|---|
| S. 1/4 COR. SEC. 18-36-14 | 1797839.593 | 1166878.414 |
| S.E. COR. SEC. 18-36-14 | 1797865.157 | 1169518.434 |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 126+46.16 | 1797852.375 | 1168198.424 |
| 133+07.77 | 1798513.961 | 1168192.667 |




DETAIL
SCALE: 1" = 40'

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- ℄ PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE
FEET
0 50
SCALE: 1" = 50'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1925, CHICAGO, IL 60603
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Excellence, Dedication, Innovation


RECEIVED
JUN 21 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 126+46.16 TO STATION: 133+07.77
SCALE: 1" = 50' SHEET 5 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | RECORDING: RECORDED ON | MADE BY

PLOT DATE = 6/20/2016
PLOT TIME = 10:48:11 AM
FILE NAME = L:\1173 IDOT\1173.023 PTB 162 Item 161\Phase 2B WCP19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\05-RW0114-sht-corners 3.dgn

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLAT50l.dgn

$MODEL NAME$

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 210 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |

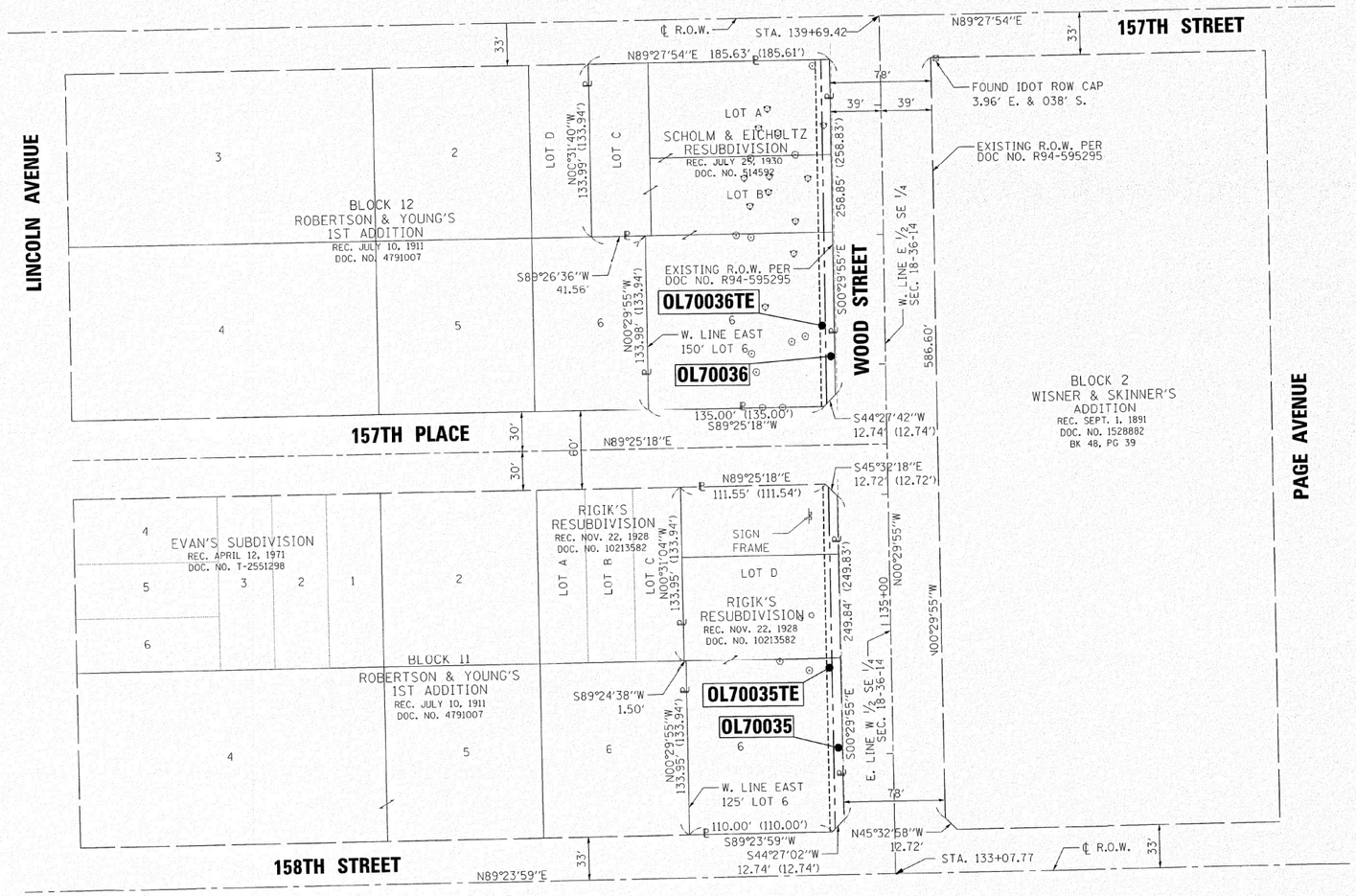
PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 133+07.77 | 1798513.961 | 1168192.667 |
| 139+69.42 | 1799175.583 | 1168186.909 |




LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (120.32') RECORDED DIMENSION
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

N

GRAPHIC SCALE
FEET
0 50
SCALE: 1" = 50'

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
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4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 133+07.77 TO STATION: 139+69.42
SCALE: 1" = 50' SHEET 6 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | MADE BY | RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 211 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 3/2/2016
PLOT TIME = 6:05:47 AM
FILE NAME = L:\1173 IDOT\1173823 PTB 162 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\06-PRB0114-sht-owners 4.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607?2-sht-ROWPLATS01.dgn

$MODEL NAME$

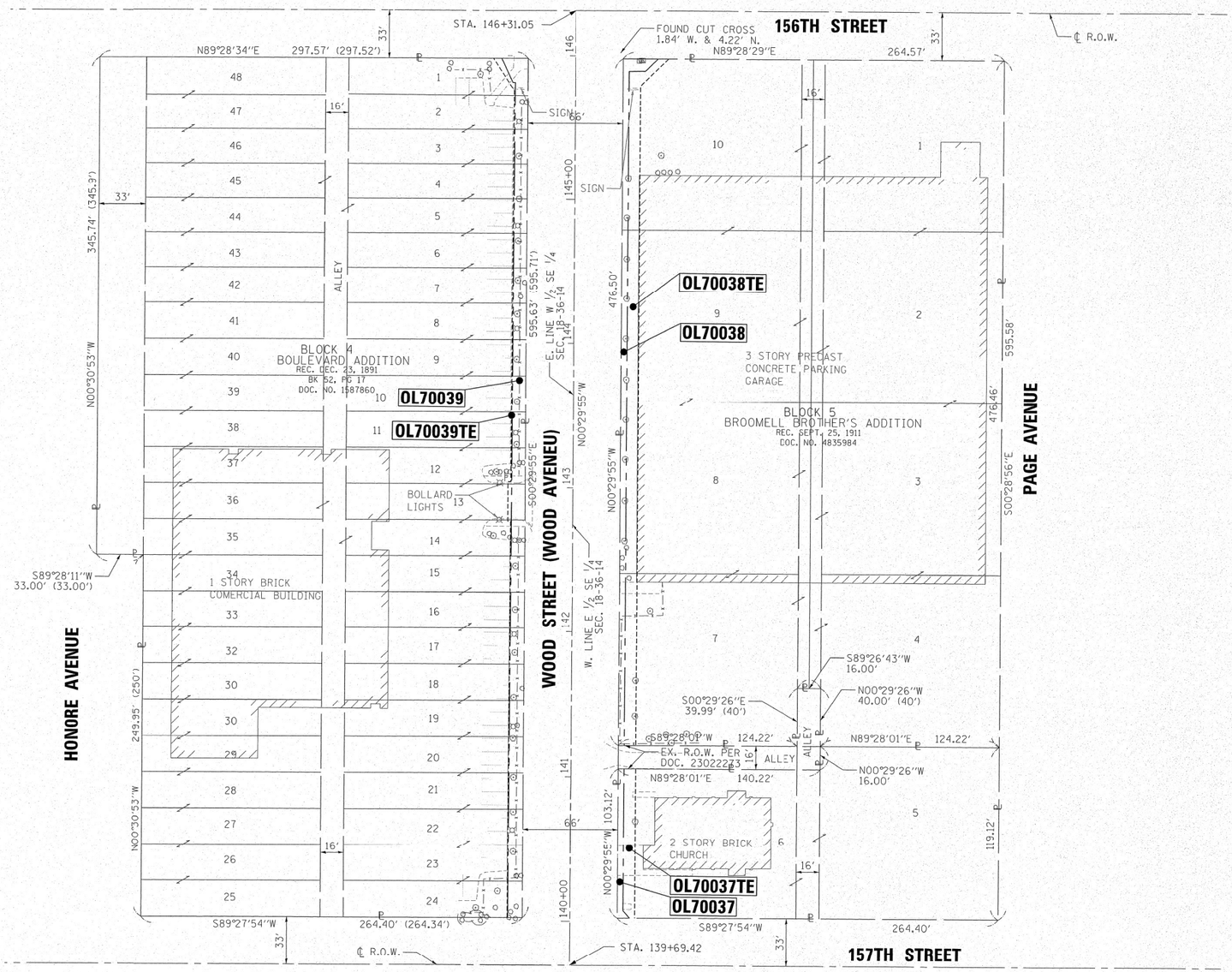
PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 139+69.42 | 1799175.583 | 1168186.909 |
| 146+31.06 | 1799837.187 | 1168181.152 |




## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
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4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- ℄ PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 40
SCALE: 1" = 40'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◓ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET


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# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 139+69.42 TO STATION: 146+31.05
SCALE: 1" = 40' SHEET 7 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAY 05 2016
PLATS & LEGALS

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: 04/27/2016 | REVISION OL70039TE | RECORDING: RECORDED ON | MADE BY MDT

PLOT DATE = 4/27/2016
PLOT TIME = 1:08:59 PM
FILE NAME = L:\173 IDOT\1173.823 PTB 162 Item 16\Phase 2B WO#19 Wood Street (61st to 154th Harvey)\Survey\02 CAD\Sheets\07-R90011-sht-owners 5.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\01607?2-sht-ROWPLAT501.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 212 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

| SECTION CORNERS | NORTH | EAST |
|---|---|---|
| CENTER SEC. 18-36-14 | 1800486.892 | 1166852.378 |
| E. 1/4 COR. SEC. 18-36-14 | 1800510.690 | 1169498.411 |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 146+31.05 | 1799837.187 | 1168181.152 |
| 152+92.67 | 1800498.791 | 1168175.395 |

CENTER SEC. 18-36-14
FOUND ½" STAINLESS STEEL SURVEY SPIKE
PER DOC. NO. 1228944045

E. ¼ COR. SEC. 18-36-14
FOUND MAG NAIL
PER DOC. NO. 1228944045

FOUND CUT CROSS
0.35' W. & 0.44' N.

FOUND CUT CROSS
2.97' E. & 1.18' N.

N. LINE SE 1/4 SEC. 18-36-14 N89°29'05"E 926.27'

**155TH STREET**

**HONORE AVENUE**

**WOOD STREET**

**(PAGE AVENUE)**

**(PAULINA AVENUE)**

**MARSHFIELD AVENUE**

**156TH STREET**

N89°29'05"E 224.90' (224.83')

LOT A 129.76' (129.8') N00°30'22"W LOT B LOT C LOT D LOT E LOT F LOT G

BLOCK 1
CRANE'S RESUBDIVISION
REC. NOV. 22, 1928
DOC. NO. 10213583
REGISTERED FEB. 9, 1955
DOC. NO. 1575050

100.51' (100.43')

S89°27'57"W

ALLEY

BLOCK 1
BOULEVARD ADDITION
REC. DEC. 23, 1891
BK. 52, PG. 17
DOC. NO. 1587860

465.93' (466')

N00°30'28"W

FOUND CUT CROSS
4.78' E. OF BACK OF WALK

124.29' (124.26')
S89°28'29"W

N89°28'29"E

595.63' (595.71')

S00°29'55"E

W. LINE E 1/2 SE 1/4 SEC. 18-36-14

E. LINE W 1/2 SE 1/4 SEC. 18-36-14

N00°29'55"W

595.62'

S00°29'55"E

BROOMELL BROTHER'S ADDITION
REC. SEPT. 25, 1911
DOC. NO. 4835984

BLOCK 4
BROOMELL BROTHER'S ADDITION
REC. SEPT. 25, 1911
DOC. NO. 4835984

3 STORY BRICK COMMERCIAL BUILDING

2 STORY BRICK COMMERCIAL BUILDING

5 STORY BRICK COMMERCIAL BUILDING

BLOCK 3
BROOMELL BROTHER'S ADDITION
REC. SEPT. 25, 1911
DOC. NO. 4835984

S89°28'29"W 176.67' (176.67')

254.44'

S00°29'55"E 81.04' (81.04')

N00°29'55"W 81.04' (81.04')

77.77'

176.67' (176.67')
S89°28'29"W

150.34'

69.30'

793.47'

RE-SUBDIVISION OF LOTS 1 THRU 3 BLOCK 2
BROOMELL BROTHER'S ADDITION
REC. JUNE 19, 1928
DOC. NO. 10061187

E D C B A

267.56'

BLOCK 2
BROOMELL BROTHER'S ADDITION
REC. SEPT. 25, 1911
DOC. NO. 4835984

S00°27'00"E

S89°28'43"W 132.34'

S00°27'29"E 50.00'

132.33'
N89°28'43"E

91.00'

S89°28'43"W 132.32'

132.32'
N89°28'43"E

77.95'

S89°28'36"W 132.30'

S00°27'29"E 73.96'

40'

**0L70040-B**

**0L70040TE-B**

**0L70040TE-A**

**0L70040-A**

**0L70041TE**

**0L70041**

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- P PROPERTY (DEED) LINE
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- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET
0 60
SCALE: 1" = 60'

- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

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PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

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)SS
COUNTY OF COOK )

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DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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Civil, Survey, Environmental and Construction Inspection Services
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www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
PROJECT:
STATION: 146+31.05
SCALE: 1" = 60'

COUNTY: COOK
JOB NO.: R-90-011-14
TO STATION: 152+92.66
SHEET 8 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
SEP 13 2016
PLATS & LEGALS

PLOT DATE = 9/9/2016
PLOT TIME = 14:08:28 PM
FILE NAME = I:\1173 IDOT\1173.823 PTB 162 Item 16\Phase 2B WO#19 Wood Street (81st to 154th Harvey)\Survey\03 CAD\Sheets\08-R9001114-sht-owners 6.dgn

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: 04/27/2016 JOB NO.: | REVISION OL70041 | RECORDING: RECORDED ON | MADE BY: MJT

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\DI6R772-sht-ROWPLAT50l.dgn

$MODEL NAME$

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 213 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

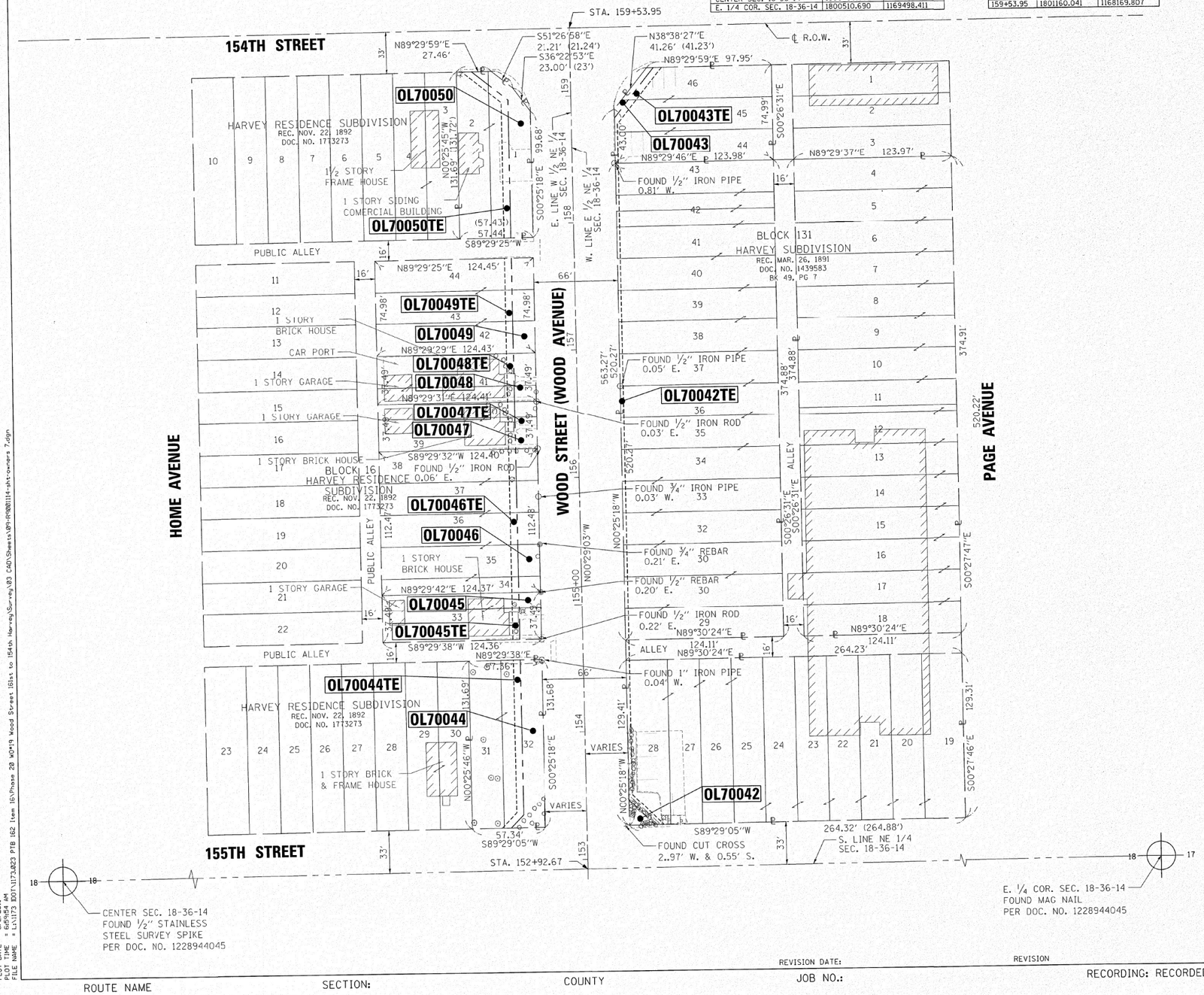
## NOAA CORS STATIONS

| | |
|---|---|
| CCMK | HARVEY |
| MWRD | LAKE CALUMET |
| DJ2702 | BLUE ISLAND |

| SECTION CORNERS | NORTH | EAST |
|---|---|---|
| CENTER SEC. 18-36-14 | 1800486.892 | 1166852.378 |
| E. 1/4 COR. SEC. 18-36-14 | 1800510.690 | 1169498.411 |

CENTERLINE COORDINATES

| STATION | NORTH | EAST |
|---|---|---|
| 152+92.67 | 1800498.791 | 1168175.395 |
| 159+53.95 | 1801160.041 | 1168169.807 |




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPAREN" PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (120.32') RECORDED DIMENSION
- EXISTING BUILDING
- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

N

GRAPHIC SCALE FEET
0 40
SCALE: 1" = 40'

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
PROJECT:
STATION: 152+92.66
SCALE: 1" = 40'

COUNTY: COOK
JOB NO.: R-90-011-14
TO STATION: 159+53.95
SHEET 9 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | RECORDING: RECORDED ON | MADE BY

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

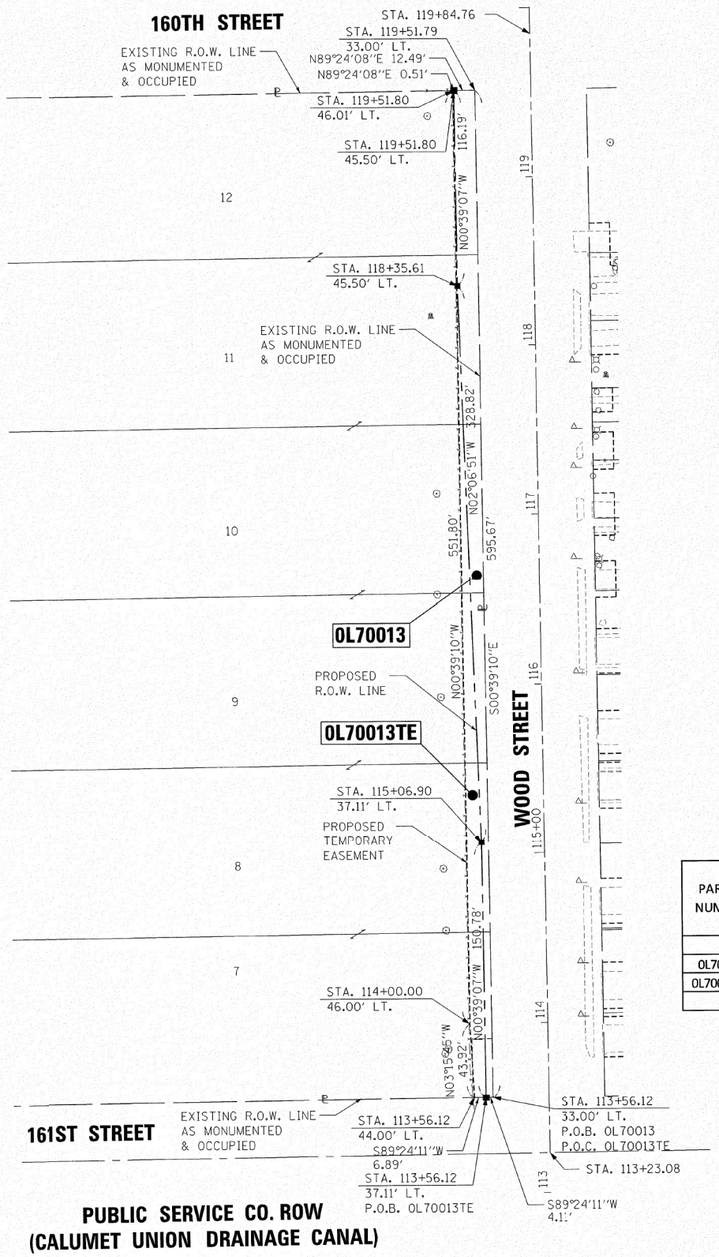
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 214 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

PLOT DATE = 3/2/2016
PLOT TIME = 8:59:54 AM
FILE NAME = L:\1173 IDOT\1173A023 PTB 162 Item 16\Phase 2@ MP19 Wood Street 151st to 154th Harvey\Survey\03 CAD\Sheets\MP19-R90011-sht-owners 7.dgn

FILE NAME =P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160722-sht-ROWPLAT50l.dgn

$MODEL NAME$

PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70013 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 113+56.11 | 33.00' LT. | 1796562.037 | 1168180.126 |
| 119+51.79 | 33.00' LT. | 1797157.673 | 1168173.338 |
| 113+56.11 | 37.11' LT. | 1796561.994 | 1168176.017 |
| 115+06.90 | 37.11' LT. | 1796712.769 | 1168174.301 |
| 118+35.61 | 45.50' LT. | 1797041.362 | 1168162.171 |
| 119+51.80 | 45.50' LT. | 1797157.543 | 1168160.849 |

0L70013TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 113+56.11 | 37.11' LT. | 1796561.994 | 1168176.017 |
| 115+06.90 | 37.11' LT. | 1796712.769 | 1168174.301 |
| 118+35.61 | 45.50' LT. | 1797041.362 | 1168162.171 |
| 119+51.80 | 45.50' LT. | 1797157.543 | 1168160.849 |
| 113+56.12 | 44.00' LT. | 1796561.923 | 1168169.127 |
| 114+00.00 | 46.00' LT. | 1796605.774 | 1168166.627 |
| 119+51.80 | 46.00' LT. | 1797157.538 | 1168160.339 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| | | | | | | | 29-19-208-003 |
| 0L70013 | 6.090 | 0.110 | N/A | 5.980 | N/A | N/A | 29-19-208-010 |
| 0L70013TE | | N/A | N/A | | 0.067 | N/A | 29-19-208-013 |
| | | | | | | | 29-19-208-014 |

LEGEND

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 40
SCALE: 1" = 40'

- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
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4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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Excellence, Dedication, Innovation


RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
PROJECT:
STATION: 113+56.12
SCALE: 1" = 40'

COUNTY: COOK
JOB NO.: R-90-011-14
TO STATION: 119+51.80
SHEET 10 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

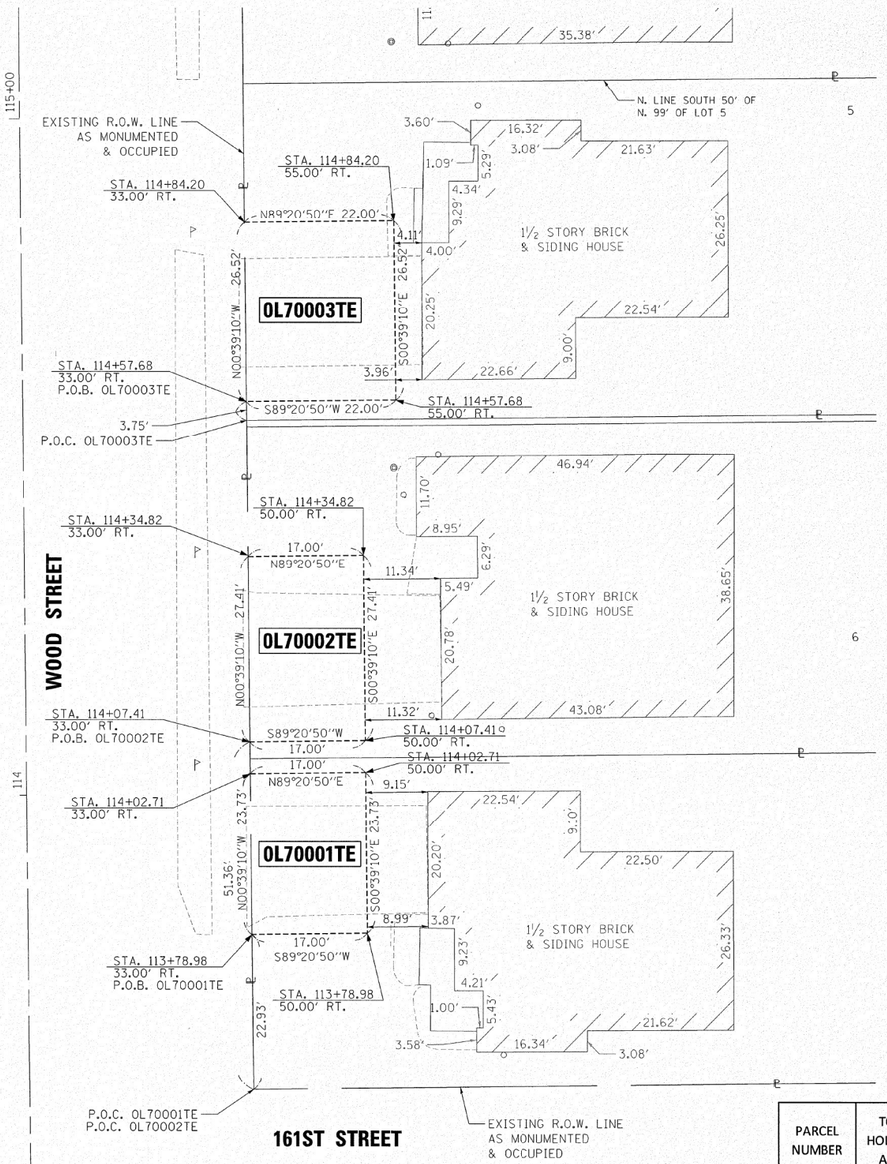
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 215 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

PLOT DATE = 3/2/2016
PLOT TIME = 7:49:08 AM
FILE NAME = L:\1173 IDOT\1173.023 PTB 182 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\13-R90111114-sht-parcels 4.dgn

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160722-sht-ROWPLAT50l.dgn

$MODEL NAME$

# PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70003TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 114+57.68 | 55.00' RT. | 1796664.601 | 1168266.963 |
| 114+84.20 | 55.00' RT. | 1796691.119 | 1168266.661 |
| 114+84.20 | 33.00' RT. | 1796690.869 | 1168244.662 |
| 114+57.68 | 33.00' RT. | 1796664.350 | 1168244.965 |

0L70002TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 114+07.41 | 50.00' RT. | 1796614.277 | 1168262.536 |
| 114+34.82 | 50.00' RT | 1796641.686 | 1168262.224 |
| 114+34.82 | 33.00' RT. | 1796641.492 | 1168245.225 |
| 114+07.41 | 33.00' RT. | 1796614.084 | 1168245.537 |

0L70001TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 113+78.98 | 50.00' RT. | 1796585.849 | 1168262.860 |
| 114+02.71 | 50.00' RT. | 1796609.578 | 1168262.590 |
| 114+02.71 | 33.00' RT | 1796609.384 | 1168245.591 |
| 113+78.98 | 33.00' RT. | 1796585.655 | 1168245.861 |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 10
SCALE: 1" = 10'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
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4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

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PLATS & LEGALS


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Ph. (312) 345-1400 Fax (312)345-0529
www.envdesigni.com MBE/WBE/DBE
Excellence, Dedication, Innovation


| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| 0L70001TE | 0.148 | N/A | N/A | 0.148 | 0.009 | 403 | 29-19-209-040 |
| 0L70002TE | 0.151 | N/A | N/A | 0.151 | 0.011 | N/A | 29-19-209-039 |
| 0L70003TE | 0.151 | N/A | N/A | 0.151 | 0.013 | N/A | 29-19-209-038 |

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 113+78.98 TO STATION: 114+84.20
SCALE: 1" = 10' SHEET 11 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: REVISION MADE BY

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

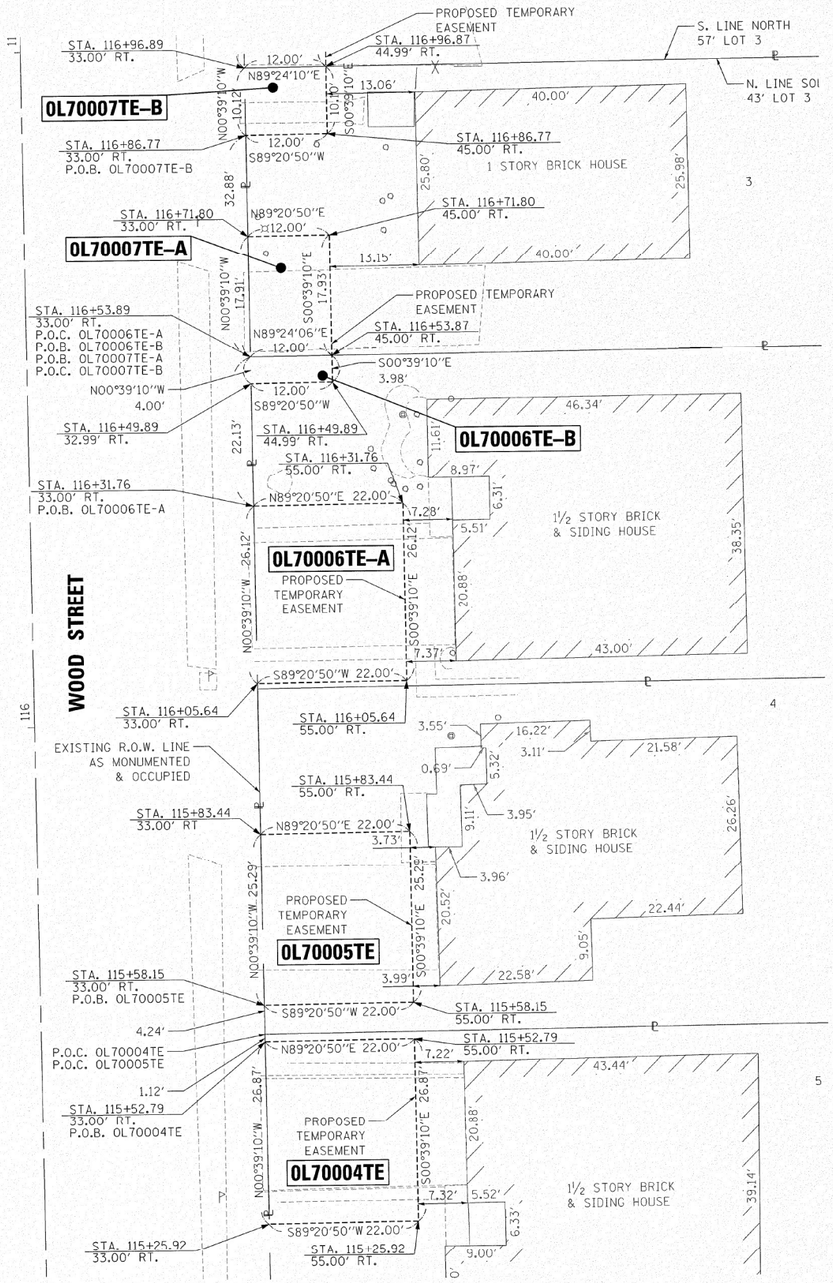
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 216 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 3/2/2016
PLOT TIME = 7:40:28 AM
FILE NAME = L:\1173 IDOT\1173.823 PTB 182 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\1B-R90011-14-sht-parcels.dgn

FILE NAME = P:\XP-14\3824-00 IDOT Wood Street Ph. II\DGN\CADD Sheets\D160772-sht-ROWPLAT581.dgn

$MODEL NAME$

# PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70007TE-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 116+71.80 | 45.00' RT. | 1796878.593 | 1168254.524 |
| 116+53.88 | 45.00' RT. | 1796860.669 | 1168254.728 |
| 116+71.80 | 33.00' RT. | 1796878.456 | 1168242.525 |
| 116+53.89 | 33.00' RT. | 1796860.543 | 1168242.729 |

0L70007TE-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 116+86.77 | 45.00' RT. | 1796893.562 | 1168254.353 |
| 116+96.89 | 33.00' RT. | 1796903.541 | 1168242.239 |
| 116+96.87 | 45.00' RT. | 1796903.666 | 1168254.238 |
| 116+86.77 | 33.00' RT. | 1796893.426 | 1168242.354 |

0L70006TE-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 116+53.89 | 33.00' RT. | 1796860.544 | 1168242.729 |
| 116+53.87 | 45.00' RT. | 1796860.669 | 1168254.728 |
| 116+49.89 | 45.00' RT. | 1796856.685 | 1168254.774 |
| 116+49.89 | 33.00' RT. | 1796856.548 | 1168242.774 |

0L70006TE-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 116+05.64 | 55.00' RT. | 1796812.551 | 1168265.277 |
| 116+31.76 | 55.00' RT. | 1796838.670 | 1168264.979 |
| 116+05.64 | 33.00' RT. | 1796812.301 | 1168243.279 |
| 116+31.76 | 33.00' RT. | 1796838.419 | 1168242.981 |

0L70005TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 115+58.15 | 55.00' RT. | 1796765.065 | 1168265.818 |
| 115+83.44 | 55.00' RT. | 1796790.353 | 1168265.530 |
| 115+83.44 | 33.00' RT. | 1796790.102 | 1168243.531 |
| 115+58.15 | 33.00' RT. | 1796764.814 | 1168243.820 |

0L70004TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 115+25.92 | 55.00' RT. | 1796732.837 | 1168266.186 |
| 115+52.79 | 55.00' RT. | 1796759.705 | 1168265.879 |
| 115+52.79 | 33.00' RT. | 1796759.454 | 1168243.881 |
| 115+25.92 | 33.00' RT. | 1796732.586 | 1168244.187 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| 0L70004TE | 0.151 | N/A | N/A | 0.151 | 0.014 | N/A | 29-19-209-037 |
| 0L70005TE | 0.152 | N/A | N/A | 0.152 | 0.013 | N/A | 29-19-209-036 |
| 0L70006TE-A | 0.148 | N/A | N/A | 0.148 | 0.013 | N/A | 29-19-209-035 |
| 0L70006TE-B | | | | | 0.001 | 48 | |
| 0L70007TE-A | 0.130 | N/A | N/A | 0.130 | 0.005 | 215 | 29-19-209-022 |
| 0L70007TE-B | | | | | 0.003 | 121 | |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 10

SCALE: 1" = 10'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20____A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International Inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE
Excellence. Dedication. Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
PROJECT:
STATION: 115+25.92
SCALE: 1" = 10'

COUNTY: COOK
JOB NO.: R-90-011-14
TO STATION: 117+11.46
SHEET 12 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | RECORDING: RECORDED ON

REVISION DATE: | REVISION | MADE BY

PLOT DATE = 3/2/2016
PLOT TIME = 7:02:09 AM
FILE NAME = L:\1173 IDOT\1173.023 PTB 162 Item 18\Phase 2B WO#19 Wood Street (61st to 154th Harvey)\Survey\03 CAD\Sheets\11-R90011-4-sht-parcels 2.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn

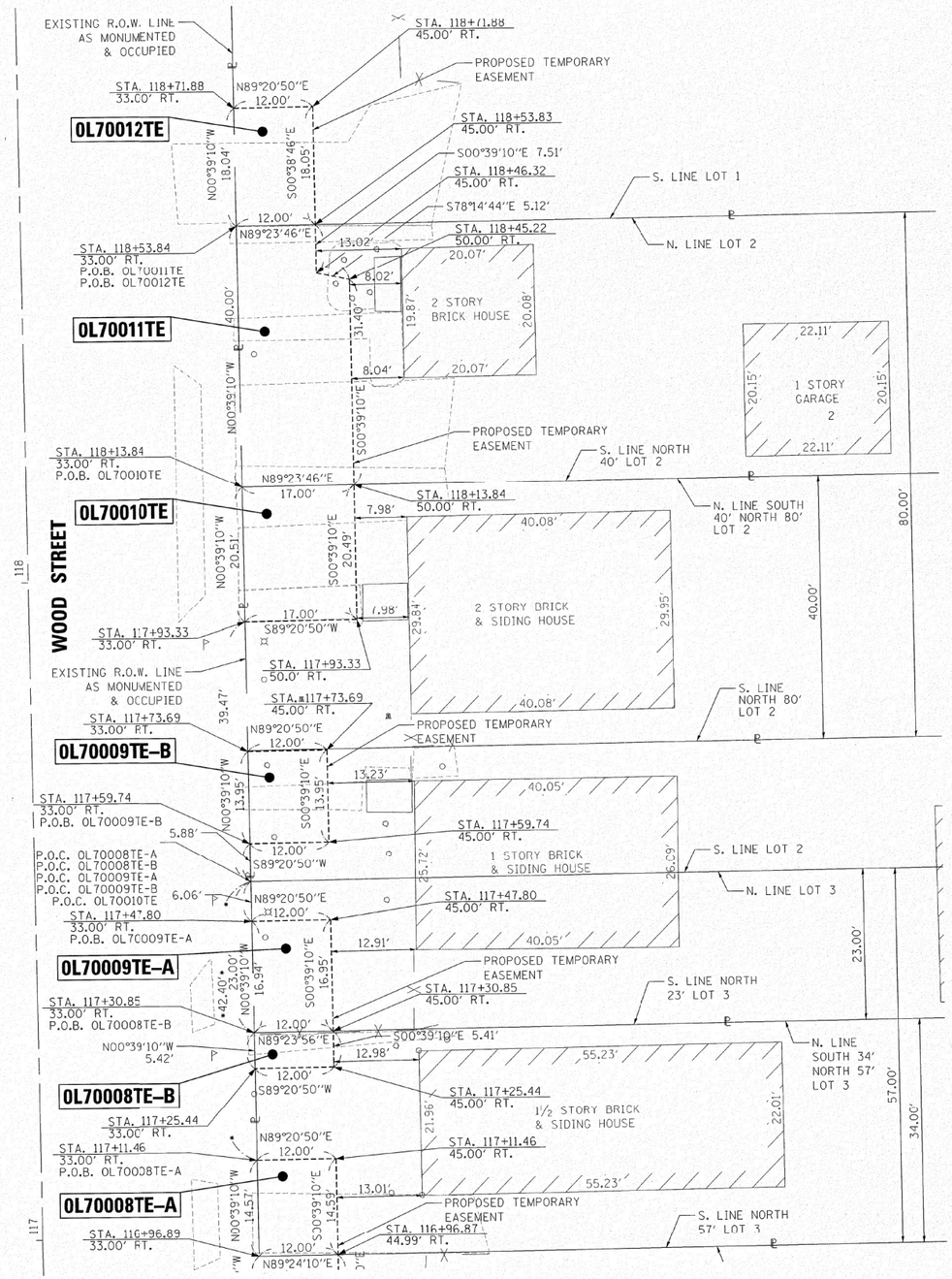
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 217 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

# PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




PLOT DATE = 3/2/2016
PLOT TIME = 7:03:06 AM
FILE NAME = L:\1173 IDOT\1173323 PTB 182 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harlem\Survey\03 CAD\Sheets\12-R90111+sht-parcels 3.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680772+sht-ROWPLAT50l.dgn

## 0L70012TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 118+71.88 | 45.00' RT. | 1797078.660 | 1168252.244 |
| 118+53.84 | 33.00' RT. | 1797060.482 | 1168240.450 |
| 118+53.83 | 45.00' RT. | 1797060.609 | 1168252.450 |
| 118+71.88 | 33.00' RT. | 1797078.523 | 1168240.245 |

## 0L70011TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 118+45.22 | 50.00' RT. | 1797052.059 | 1168257.547 |
| 118+46.32 | 45.00' RT. | 1797053.102 | 1168252.535 |
| 118+53.84 | 33.00' RT. | 1797060.482 | 1168240.450 |
| 118+53.83 | 45.00' RT. | 1797060.609 | 1168252.450 |
| 118+13.84 | 33.00' RT. | 1797020.485 | 1168240.906 |
| 118+13.82 | 50.00' RT. | 1797020.664 | 1168257.905 |

## 0L70010TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 117+93.33 | 50.00' RT. | 1797000.172 | 1168258.139 |
| 118+13.84 | 33.00' RT. | 1797020.485 | 1168240.906 |
| 118+13.82 | 50.00' RT. | 1797020.664 | 1168257.905 |
| 117+93.33 | 33.00' RT. | 1796999.979 | 1168241.140 |

## 0L70009TE-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 117+47.80 | 45.00' RT. | 1796954.588 | 1168253.658 |
| 117+30.86 | 33.00' RT. | 1796937.514 | 1168241.852 |
| 117+30.87 | 45.00' RT. | 1796937.662 | 1168253.851 |
| 117+47.80 | 33.00' RT. | 1796954.452 | 1168241.659 |

## 0L70009TE-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 117+59.74 | 45.00' RT. | 1796966.528 | 1168253.522 |
| 117+73.69 | 45.00' RT. | 1796980.477 | 1168253.363 |
| 117+73.69 | 33.00' RT. | 1796980.340 | 1168241.364 |
| 117+59.74 | 33.00' RT. | 1796966.391 | 1168241.523 |

## 0L70008TE-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 117+11.46 | 45.00' RT. | 1796918.251 | 1168254.072 |
| 116+96.89 | 33.00' RT. | 1796903.541 | 1168242.239 |
| 116+96.87 | 45.00' RT. | 1796903.666 | 1168254.238 |
| 117+11.46 | 33.00' RT. | 1796918.114 | 1168242.073 |

## 0L70008TE-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 117+25.44 | 45.00' RT. | 1796932.230 | 1168253.913 |
| 117+30.87 | 45.00' RT. | 1796937.662 | 1168253.851 |
| 117+30.89 | 33.00' RT. | 1796937.539 | 1168241.851 |
| 117+25.44 | 33.00' RT. | 1796932.093 | 1168241.913 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| 0L70008TE-A | 0.103 | N/A | N/A | 0.103 | 0.004 | 175 | 29-19-209-021 |
| 0L70008TE-B | | N/A | N/A | | 0.002 | 65 | |
| 0L70009TE-A | 0.130 | N/A | N/A | 0.130 | 0.005 | 203 | 29-19-209-020 |
| 0L70009TE-B | | N/A | N/A | | 0.004 | 167 | |
| 0L70010TE | 0.121 | N/A | N/A | 0.121 | 0.008 | 349 | 29-19-209-019 |
| 0L70011TE | 0.121 | N/A | N/A | 0.121 | 0.015 | N/A | 29-19-209-018 |
| 0L70012TE | 0.297 | N/A | N/A | 0.297 | 0.005 | 217 | 29-19-209-001 |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
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- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 10
SCALE: 1" = 10'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS _____ DAY OF _____ 20___ A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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# PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 116+96.87 TO STATION: 118+71.88
SCALE: 1" = 10' SHEET 13 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS
MADE BY

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | RECORDING: RECORDED ON

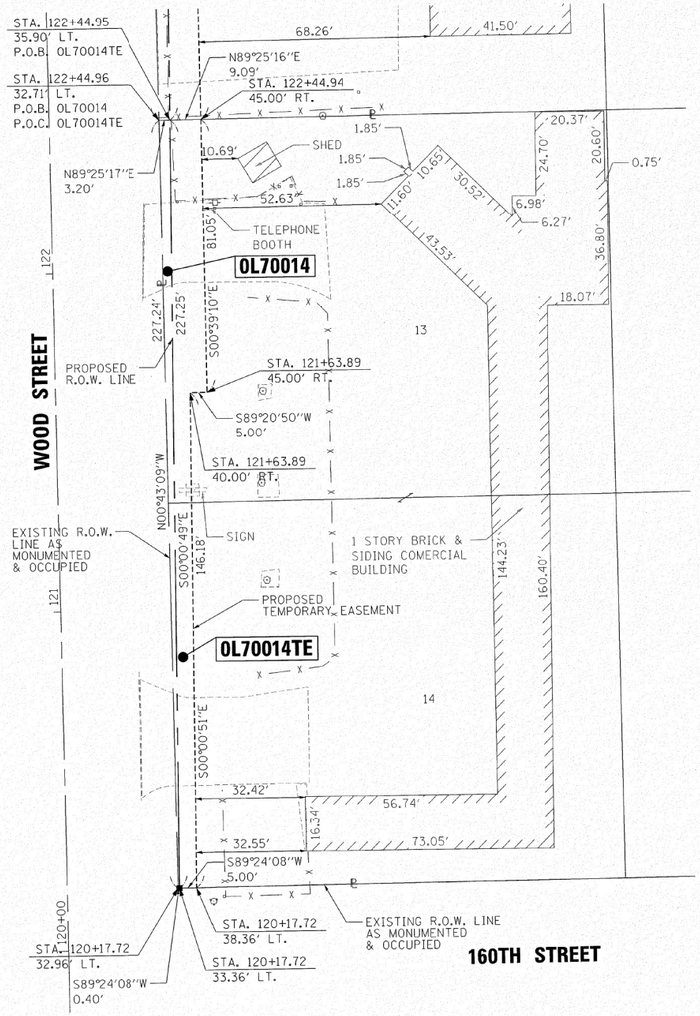
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

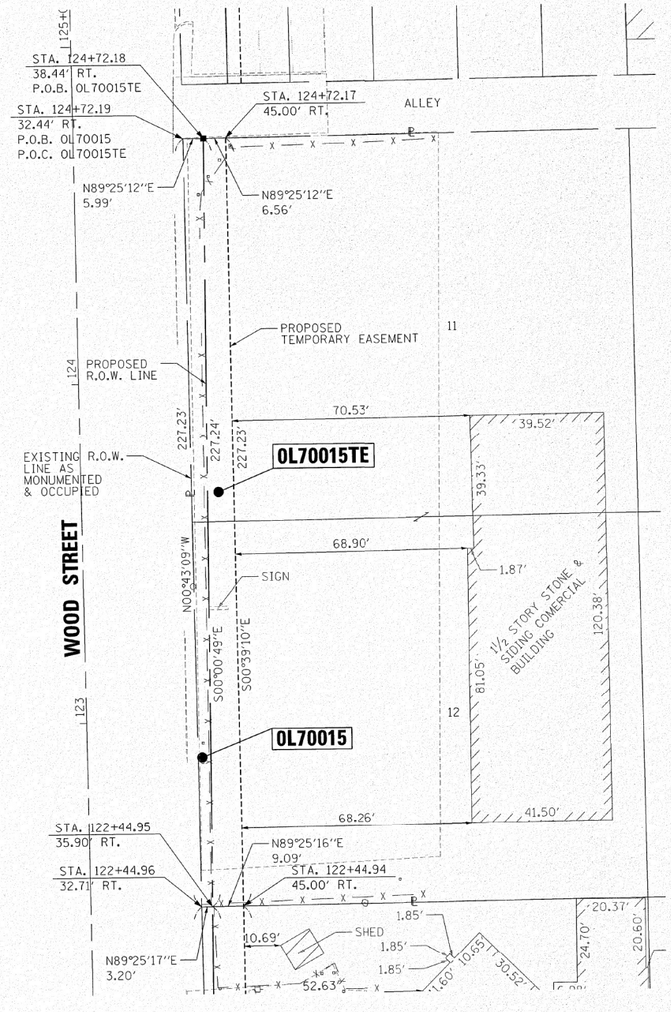
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 218 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

# PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER,QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
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- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
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- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.92') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 20 — SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
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- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

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STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT _____, ILLINOIS THIS _____ DAY OF _____ 20___ A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 120+17.72 TO STATION: 124+72.19
SCALE: 1" = 20' SHEET 14 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

OL70014TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 120+17.72 | 32.96' RT. | 1797224.358 | 1168238.555 |
| 120+17.72 | 33.36' RT. | 1797224.362 | 1168238.953 |
| 122+44.96 | 32.70' RT. | 1797451.575 | 1168235.703 |
| 122+44.95 | 35.90' RT. | 1797451.607 | 1168238.898 |

OL70014TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 120+17.72 | 33.36' RT. | 1797224.362 | 1168238.953 |
| 120+17.67 | 38.36' RT. | 1797224.414 | 1168243.953 |
| 121+63.89 | 40.00' RT. | 1797370.594 | 1168243.917 |
| 121+63.89 | 45.00' RT. | 1797370.651 | 1168248.916 |
| 122+44.94 | 45.00' RT. | 1797451.699 | 1168247.993 |
| 122+44.95 | 35.89' RT. | 1797451.607 | 1168238.898 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| OL70014 | 0.688 | 0.009 ACRES 393 SQ. FT. | N/A | 0.679 | N/A | N/A | 29-19-203-013 |
| OL70014TE | | N/A | N/A | | 0.035 | N/A | 29-19-203-014 |
| OL70015 | 0.688 | 0.024 | N/A | 0.664 | N/A | N/A | 29-19-203-011 |
| OL70015TE | | N/A | N/A | | 0.041 | N/A | 29-19-203-012 |

OL70015TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 124+72.18 | 38.44' RT. | 1797678.851 | 1168238.844 |
| 124+72.19 | 32.44' RT. | 1797678.790 | 1168232.850 |
| 122+44.96 | 32.70' RT. | 1797451.575 | 1168235.703 |
| 122+44.95 | 35.90' RT. | 1797451.607 | 1168238.898 |

OL70015TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 124+72.18 | 38.43' RT. | 1797678.851 | 1168238.844 |
| 124+72.17 | 45.00' RT. | 1797678.917 | 1168245.403 |
| 122+44.94 | 45.00' RT. | 1797451.699 | 1168247.993 |
| 122+44.95 | 35.89' RT. | 1797451.607 | 1168238.898 |

PLOT DATE = 3/2/2016
PLOT TIME = 7:42:58 AM
FILE NAME = L:\1173 IDOT\1173d03 PTB 182 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\14-PROB0114-sht-parcels 5.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DON\CADD Sheets\D160772-sht-ROWPLAT58I.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2015 | DATE - 09/27/2018 | REVISED - | |

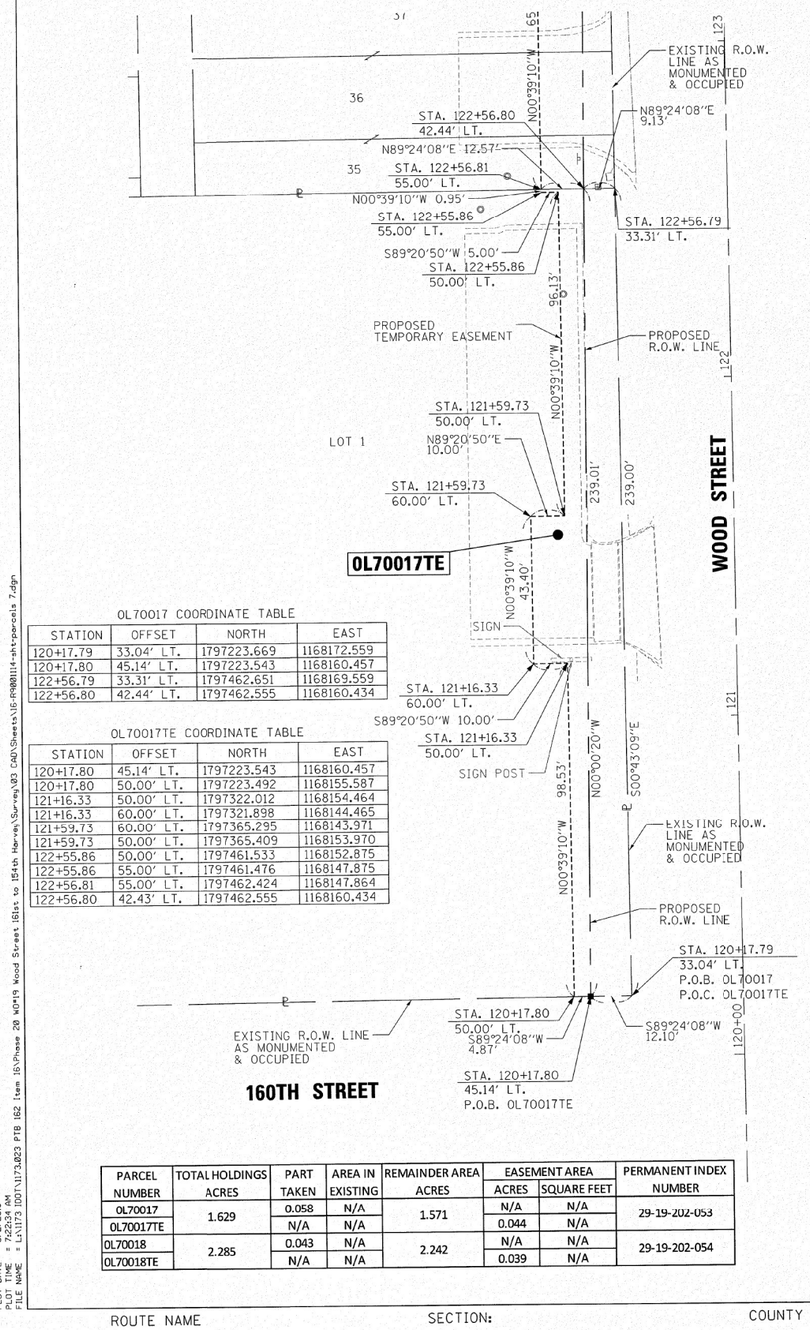
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 219 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

# PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS

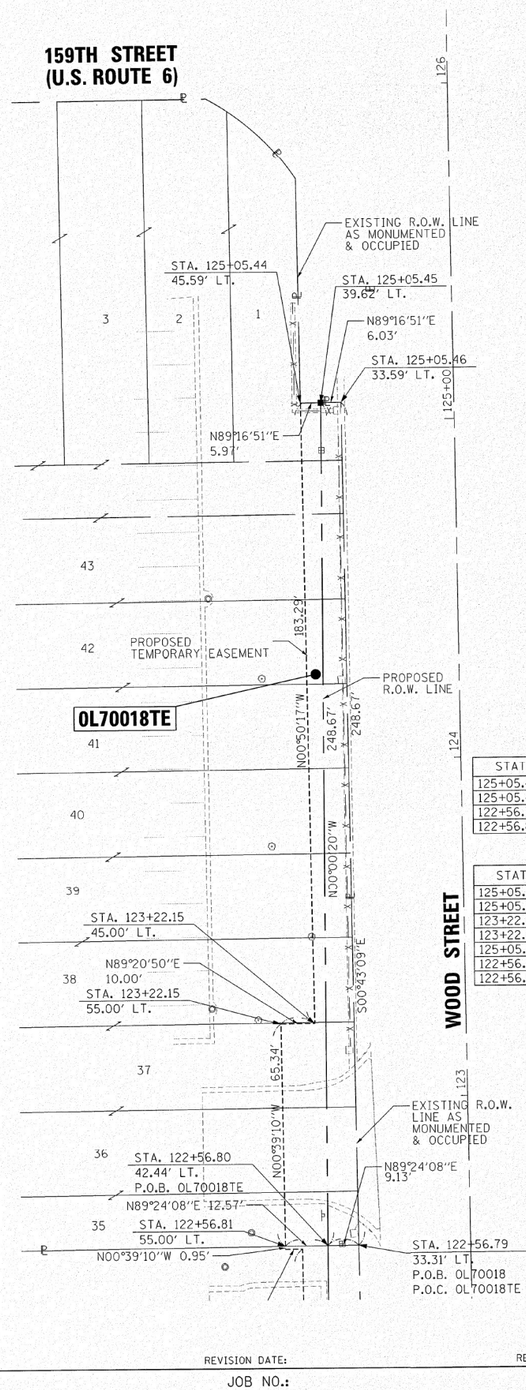



OL70017 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 120+17.79 | 33.04' LT. | 1797223.669 | 1168172.559 |
| 120+17.80 | 45.14' LT. | 1797223.543 | 1168160.457 |
| 122+56.79 | 33.31' LT. | 1797462.651 | 1168169.559 |
| 122+56.80 | 42.44' LT. | 1797462.555 | 1168160.434 |

OL70017TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 120+17.80 | 45.14' LT. | 1797223.543 | 1168160.457 |
| 120+17.80 | 50.00' LT. | 1797223.492 | 1168155.587 |
| 121+16.33 | 50.00' LT. | 1797322.012 | 1168154.464 |
| 121+16.33 | 60.00' LT. | 1797321.898 | 1168144.465 |
| 121+59.73 | 60.00' LT. | 1797365.295 | 1168143.971 |
| 121+59.73 | 50.00' LT. | 1797365.409 | 1168153.970 |
| 122+55.86 | 50.00' LT. | 1797461.533 | 1168152.875 |
| 122+55.86 | 55.00' LT. | 1797461.476 | 1168147.875 |
| 122+56.81 | 55.00' LT. | 1797462.424 | 1168147.864 |
| 122+56.80 | 42.43' LT. | 1797462.555 | 1168160.434 |




OL70018 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 125+05.46 | 33.59' LT. | 1797711.300 | 1168166.437 |
| 125+05.44 | 39.62' LT. | 1797711.224 | 1168160.410 |
| 122+56.79 | 33.31' LT. | 1797462.651 | 1168169.559 |
| 122+56.80 | 42.44' LT. | 1797462.555 | 1168160.434 |

OL70018TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 125+05.44 | 45.59' LT. | 1797711.149 | 1168154.438 |
| 125+05.44 | 39.62' LT. | 1797711.224 | 1168160.410 |
| 123+22.15 | 55.00' LT. | 1797527.761 | 1168147.119 |
| 123+22.15 | 45.00' LT. | 1797527.875 | 1168157.119 |
| 125+05.44 | 45.00' LT. | 1797711.156 | 1168155.030 |
| 122+56.81 | 55.00' LT. | 1797462.424 | 1168147.864 |
| 122+56.80 | 42.44' LT. | 1797462.555 | 1168160.434 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70017 | 1.629 | 0.058 | N/A | 1.571 | N/A | N/A | 29-19-202-053 |
| 0L70017TE | | N/A | N/A | | 0.044 | N/A | |
| 0L70018 | 2.285 | 0.043 | N/A | 2.242 | N/A | N/A | 29-19-202-054 |
| 0L70018TE | | N/A | N/A | | 0.039 | N/A | |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesigninl.com MBE/WBE/DBE
Excellence. Dedication. Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 120+17.79 TO STATION: 125+05.46
SCALE: 1" = 20' SHEET 15 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | MADE BY | RECORDING: RECORDED ON

PLOT DATE = 3/2/2016
PLOT TIME = 7:22:34 AM
FILE NAME = L:\1173 IDOT\1173.023 PTB 182 Item 16\Phase 2B WO#19 Wood Street 181bs to 154th Harvey\Survey\03 CAD\Sheets\16-PR00114-ahtparcels 7.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DOT\CADD Sheets\01680972-ahtROWPLATS01.dgn

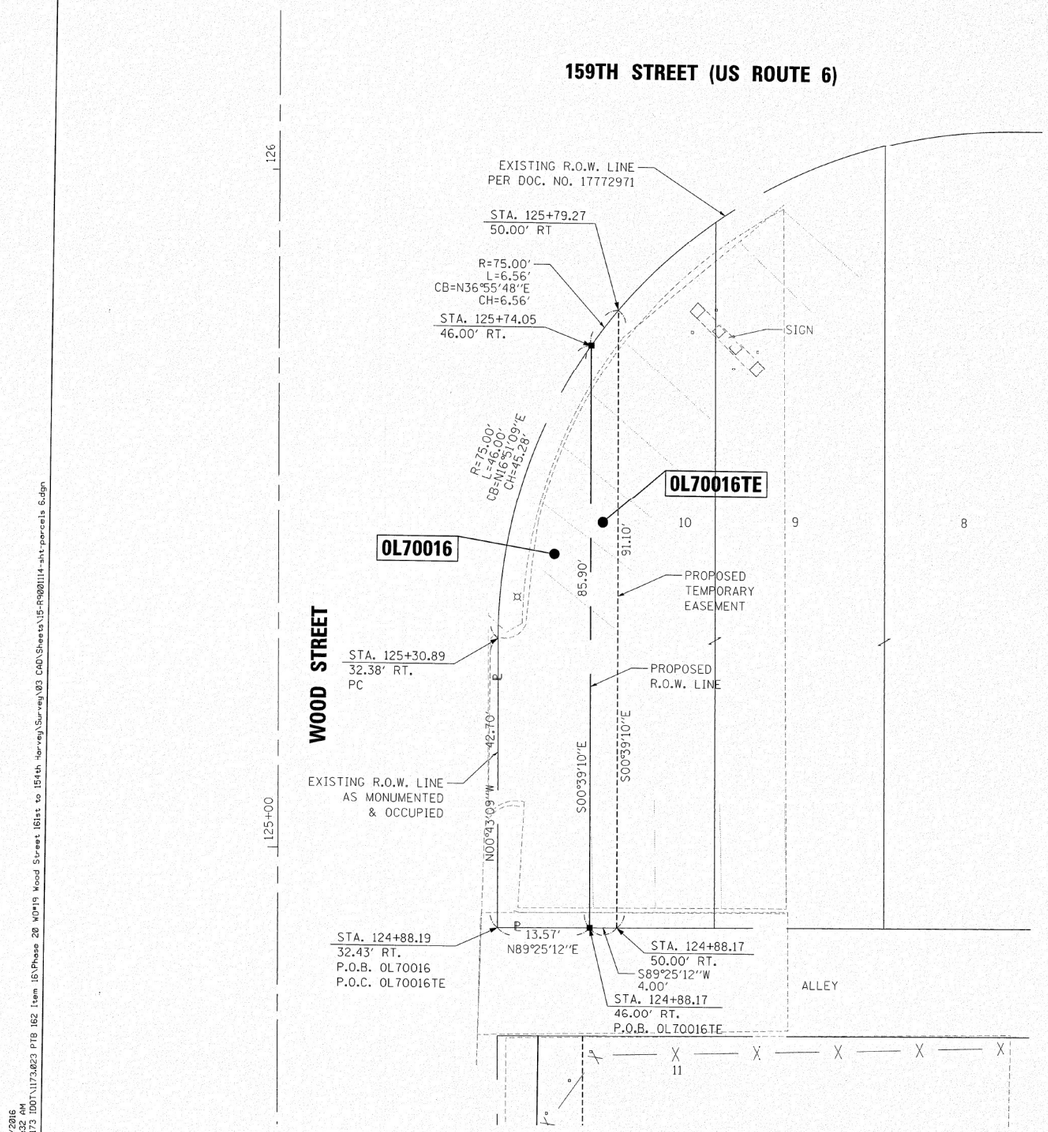
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 220 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE NE 1/4 SECTION 19, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

| | |
|---|---|
| | SECTION LINE |
| | QUARTER SECTION LINE |
| | QUARTER, QUARTER SECTION LINE |
| | PLATTED LOT LINES |
| ℄ APL | PROPERTY (DEED) LINE |
| | APPARENT PROPERTY LINE |
| | EXISTING CENTERLINE |
| | PROPOSED CENTERLINE |
| | EXISTING RIGHT OF WAY LINE |
| | PROPOSED RIGHT OF WAY LINE |
| | EXISTING EASEMENT |
| | PROPOSED EASEMENT |
| 129.32' | MEASURED DIMENSION |
| 129.32' (COMP) | COMPUTED DIMENSION |
| (129.32') | RECORDED DIMENSION |
| | EXISTING BUILDING |

N

GRAPHIC SCALE
FEET
0 10
SCALE: 1" = 10'

| | | | |
|---|---|---|---|
| ○ | IRON PIPE OR ROD FOUND | ⊕ | "MAG" NAIL SET |
| + | CUT CROSS FOUND OR SET | ● | 5/8" REBAR SET |
| ■ | STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER. | | |
| ■ M | STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER. | | |
| ◔ | PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS) | | |
| ⊔ | RIGHT OF WAY STAKING PROPOSED TO BE SET | | |

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

0L70016 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 125+30.89 | 32.38' RT. | 1797737.481 | 1168232.114 |
| 124+88.17 | 46.00' RT. | 1797694.926 | 1168246.221 |
| 125+74.07 | 46.00' RT. | 1797780.821 | 1168245.242 |
| 117+93.33 | 50.00' RT. | 1797000.172 | 1168258.139 |
| 124+88.19 | 32.42' RT. | 1797694.789 | 1168232.650 |

0L70016TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 124+88.17 | 46.00' RT. | 1797694.926 | 1168246.221 |
| 125+74.07 | 46.00' RT. | 1797780.821 | 1168245.242 |
| 124+88.17 | 50.00' RT. | 1797694.966 | 1168250.221 |
| 125+79.27 | 50.00' RT. | 1797786.063 | 1168249.183 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| 0L70016 | 0.686 | 0.023 | N/A | 0.663 | N/A | N/A | 29-19-203-001 TO -010 |
| 0L70016TE | | N/A | N/A | | 0.008 | 354 | |

RECEIVED
MAR 04 2016
PLATS & LEGALS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Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesigni.com MBE/WBE/DBE
Excellence. Dedication. Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
COUNTY: COOK
PROJECT:
JOB NO.: R-90-011-14
STATION: 124+88.17
TO STATION: 125+79.25
SCALE: 1" = 10'
SHEET 16 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

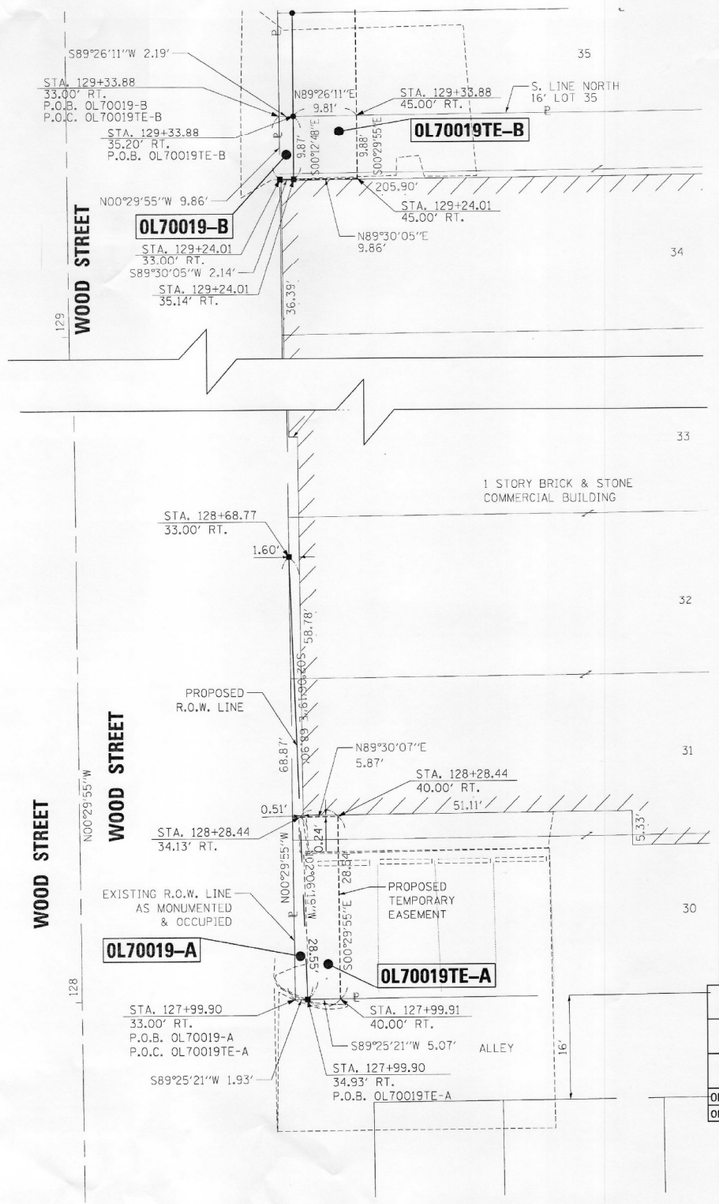
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 221 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 3/2/2016
PLOT TIME = 7:21:32 AM
FILE NAME = L:\IIT3 IDOT\IIT3A023 PTB 182 Item 161Phase 2B MP19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\15-R9001114-ant-parcels 6.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-ahi-ROWPLAT581.dgn

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70019TE-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+24.01 | 35.14' RT. | 1798130.522 | 1168231.145 |
| 129+24.01 | 45.00' RT. | 1798130.608 | 1168241.004 |
| 129+33.89 | 45.00' RT. | 1798140.486 | 1168240.918 |
| 129+33.88 | 35.18' RT. | 1798140.389 | 1168231.108 |

OL70019-B COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+24.01 | 33.00' RT. | 1798130.504 | 1168229.005 |
| 129+24.01 | 35.14' RT. | 1798130.522 | 1168231.145 |
| 129+33.87 | 33.00' RT. | 1798140.368 | 1168228.919 |
| 129+33.88 | 35.19' RT. | 1798140.389 | 1168231.108 |

OL70019TE-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 127+99.90 | 34.93' RT. | 1798006.414 | 1168232.017 |
| 127+99.91 | 40.00' RT. | 1798006.465 | 1168237.084 |
| 128+28.44 | 40.00' RT. | 1798034.958 | 1168236.836 |
| 128+28.44 | 34.13' RT. | 1798034.947 | 1168230.968 |

OL70019-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 127+99.90 | 33.00' RT. | 1798006.394 | 1168230.085 |
| 127+99.90 | 34.93' RT. | 1798006.414 | 1168232.017 |
| 128+68.77 | 33.00' RT. | 1798075.266 | 1168229.485 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70019A | 0.381 | 0.002 ACRES 67 SQ. FT. | N/A | 0.379 | N/A | N/A | 29-18-428-014 TO -019 |
| OL70019B | | 0.000 ACRES 21 SQ. FT. | N/A | | N/A | N/A | |
| OL70019TE-A | | N/A | N/A | | 0.004 | 156 | |
| OL70019TE B | | N/A | N/A | | 0.002 | 97 | |

LEGEND

SECTION CORNER (9 | 10 | 16 | 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 5 10
SCALE: 1" = 10'

- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND", TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


EDI
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Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE


RECEIVED
JUN 08 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 127+99.90 TO STATION: 129+33.88
SCALE: 1" = 10' SHEET 17 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION | COUNTY | REVISION DATE: | REVISION | JOB NO. | MADE BY | RECORDING: RECORDED ON

PLOT DATE = 6/8/2016
PLOT TIME = 11:25:29 AM
FILE NAME = L:\1373 IDOT\1373803 PTB 182 Item 16\Phase 2B WDY19 Wood Street 165ft to 154th Harvey\Survey\03 CAD\Sheets\17-HWY0114-sht-parcels Bdgn

$MODEL_NAME$

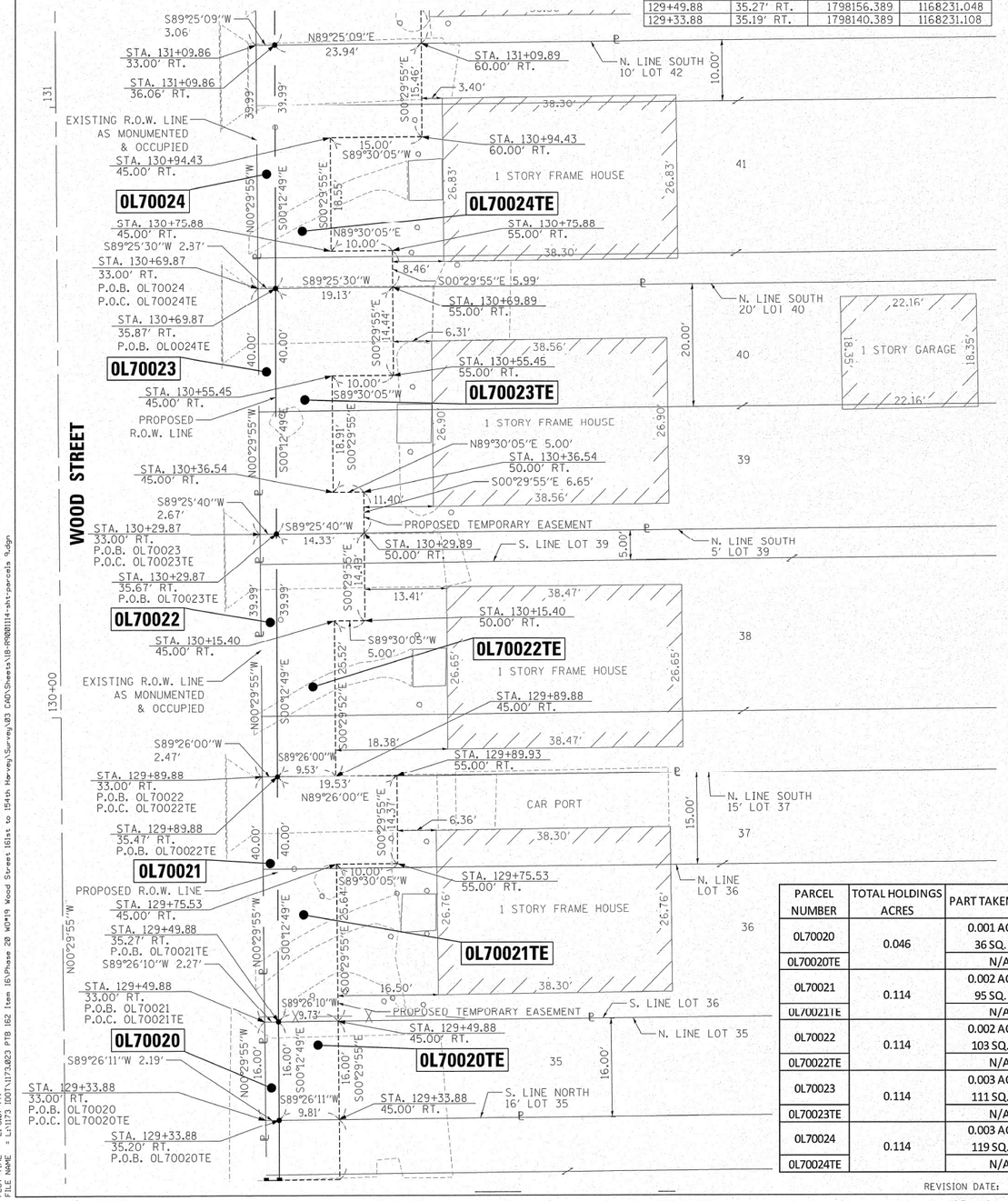
FILE NAME =P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1601772-sht-ROWPLAT50l.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 222 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |

# PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70020 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+33.88 | 33.00' RT. | 1798140.368 | 1168228.919 |
| 129+49.88 | 33.00' RT. | 1798156.367 | 1168228.780 |
| 129+49.88 | 35.27' RT. | 1798156.389 | 1168231.048 |
| 129+33.88 | 35.19' RT. | 1798140.389 | 1168231.108 |

0L70020TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+49.88 | 45.00' RT. | 1798156.485 | 1168240.779 |
| 129+49.88 | 35.27' RT. | 1798156.389 | 1168231.048 |
| 129+33.88 | 45.00' RT. | 1798140.486 | 1168240.918 |
| 129+33.88 | 35.20' RT. | 1798140.389 | 1168231.108 |

0L70021 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+89.87 | 33.00' RT. | 1798196.362 | 1168228.432 |
| 129+89.87 | 35.47' RT. | 1798196.386 | 1168230.899 |
| 129+49.88 | 33.00' RT. | 1798156.367 | 1168228.780 |
| 129+49.88 | 35.27' RT. | 1798156.389 | 1168231.048 |

0L70021TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+75.53 | 45.00' RT. | 1798182.126 | 1168240.556 |
| 129+75.53 | 55.00' RT. | 1798182.213 | 1168250.556 |
| 129+89.93 | 55.00' RT. | 1798196.579 | 1168250.431 |
| 129+89.87 | 35.47' RT. | 1798196.386 | 1168230.899 |
| 129+49.89 | 45.00' RT. | 1798156.485 | 1168240.779 |
| 129+49.88 | 35.27' RT. | 1798156.389 | 1168231.048 |

0L70022 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+29.87 | 33.00' RT. | 1798236.353 | 1168228.084 |
| 130+29.87 | 35.67' RT. | 1798236.380 | 1168230.750 |
| 129+89.87 | 33.00' RT. | 1798196.362 | 1168228.432 |
| 129+89.87 | 35.47' RT. | 1798196.386 | 1168230.899 |

0L70022TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+89.88 | 45.00' RT. | 1798196.481 | 1168240.431 |
| 130+15.40 | 45.00' RT. | 1798221.995 | 1168240.209 |
| 130+15.40 | 50.00' RT. | 1798222.038 | 1168245.209 |
| 130+29.89 | 50.00' RT. | 1798236.523 | 1168245.083 |
| 130+29.87 | 35.67' RT. | 1798236.380 | 1168230.750 |
| 129+89.87 | 35.47' RT. | 1798196.386 | 1168230.899 |

0L70023 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+69.86 | 33.00' RT. | 1798276.348 | 1168227.736 |
| 130+69.86 | 35.87' RT. | 1798276.377 | 1168230.601 |
| 130+29.87 | 33.00' RT. | 1798236.353 | 1168228.084 |
| 130+29.87 | 35.67' RT. | 1798236.380 | 1168230.750 |

0L70023TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+36.54 | 50.00' RT. | 1798243.177 | 1168245.025 |
| 130+36.54 | 45.00' RT. | 1798243.134 | 1168240.025 |
| 130+55.45 | 45.00' RT. | 1798262.043 | 1168239.860 |
| 130+55.45 | 55.00' RT. | 1798262.130 | 1168249.860 |
| 130+69.89 | 55.00' RT. | 1798276.569 | 1168249.734 |
| 130+69.86 | 35.87' RT. | 1798276.377 | 1168230.601 |
| 130+29.89 | 50.00' RT. | 1798236.523 | 1168245.083 |
| 130+29.87 | 35.67' RT. | 1798236.380 | 1168230.750 |

0L70024 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+09.85 | 33.00' RT. | 1798316.339 | 1168227.387 |
| 131+09.85 | 36.06' RT. | 1798316.370 | 1168230.452 |
| 130+69.86 | 33.00' RT. | 1798276.348 | 1168227.735 |
| 130+69.86 | 35.87' RT. | 1798276.376 | 1168230.601 |

0L70024TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+75.88 | 55.00' RT. | 1798282.559 | 1168249.682 |
| 130+75.88 | 45.00' RT. | 1798282.472 | 1168239.682 |
| 130+94.43 | 45.00' RT. | 1798301.021 | 1168239.521 |
| 130+94.43 | 60.00' RT. | 1798301.152 | 1168254.520 |
| 131+09.89 | 60.00' RT. | 1798316.613 | 1168254.386 |
| 131+09.85 | 36.07' RT. | 1798316.370 | 1168230.452 |
| 130+69.89 | 55.00' RT. | 1798276.568 | 1168249.734 |
| 130+69.86 | 35.87' RT. | 1798276.376 | 1168230.601 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70020 | 0.046 | 0.001 ACRES 36 SQ. FT. | N/A | 0.045 | N/A | N/A | 29-18-428-014 |
| 0L70020TE | | N/A | N/A | | 0.004 | 156 | |
| 0L70021 | 0.114 | 0.002 ACRES 95 SQ. FT. | N/A | 0.112 | N/A | N/A | 29-18-428-056 |
| 0L70021TE | | N/A | N/A | | 0.012 | N/A | |
| 0L70022 | 0.114 | 0.002 ACRES 103 SQ. FT. | N/A | 0.112 | N/A | N/A | 29-18-428-055 |
| 0L70022TE | | N/A | N/A | | 0.010 | N/A | |
| 0L70023 | 0.114 | 0.003 ACRES 111 SQ. FT. | N/A | 0.111 | N/A | N/A | 29-18-428-054 |
| 0L70023TE | | N/A | N/A | | 0.013 | N/A | |
| 0L70024 | 0.114 | 0.003 ACRES 119 SQ. FT. | N/A | 0.111 | N/A | N/A | 29-18-428-053 |
| 0L70024TE | | N/A | N/A | | 0.015 | N/A | |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTEF SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTEE LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 10 — SCALE: 1" = 10'

- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY,SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

RECEIVED
JUN 21 2016
PLATS & LEGALS

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 129+33.88 TO STATION: 131+09.89
SCALE: 1" = 10' SHEET 18 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | MADE BY | RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

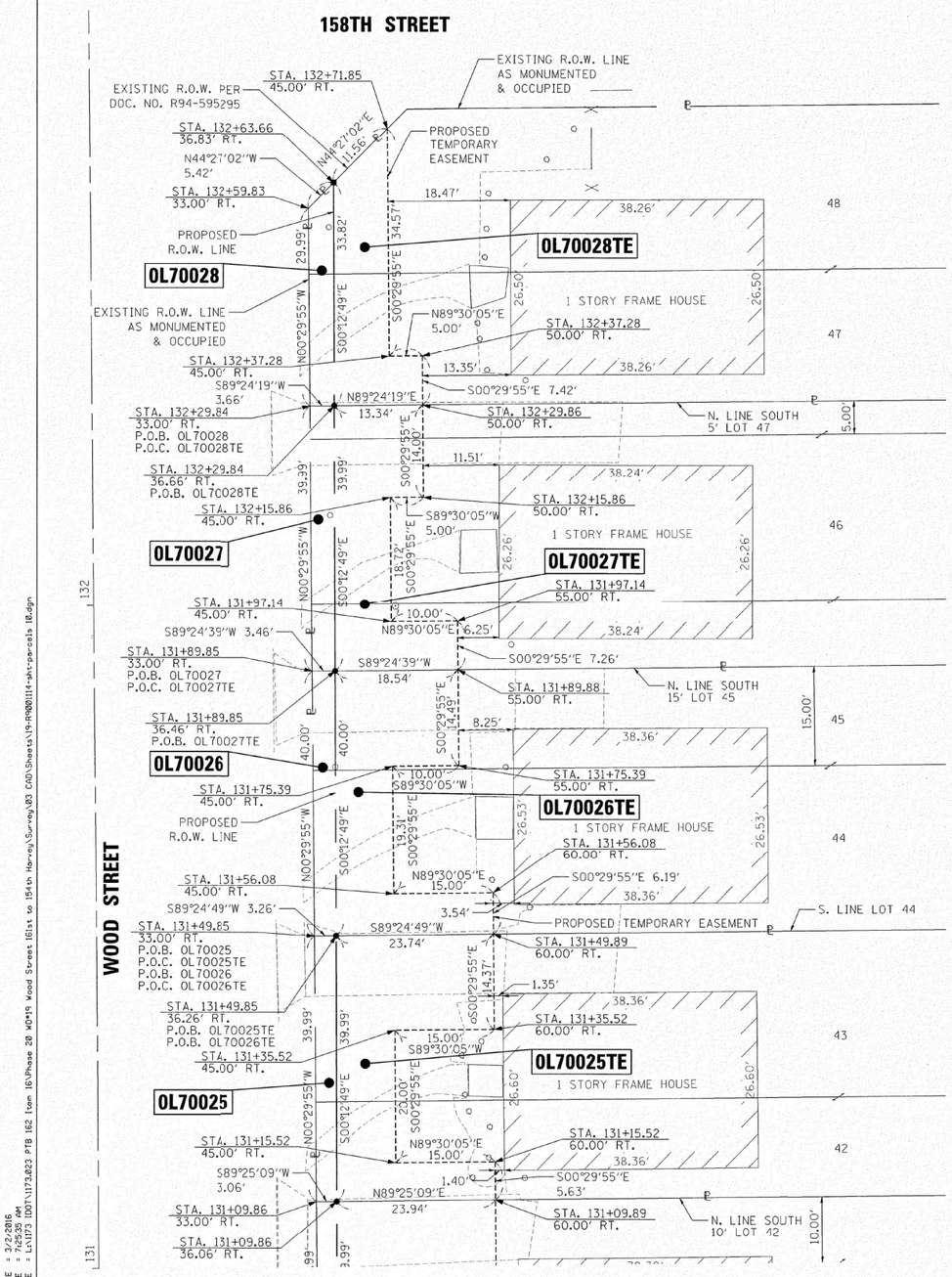
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 223 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\01@@772-sht-ROWPLAT501.dgn
$MODEL NAME$

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70025 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+49.85 | 33.00' RT. | 1798356.331 | 1168227.040 |
| 131+49.85 | 36.26' RT. | 1798356.364 | 1168230.303 |
| 131+09.85 | 33.00' RT. | 1798316.339 | 1168227.388 |
| 131+09.85 | 36.06' RT. | 1798316.370 | 1168230.452 |

OL70025TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+15.52 | 60.00' RT. | 1798322.242 | 1168254.337 |
| 131+15.52 | 45.00' RT. | 1798322.111 | 1168239.338 |
| 131+35.52 | 45.00' RT. | 1798342.110 | 1168239.164 |
| 131+35.52 | 60.00' RT. | 1798342.241 | 1168254.163 |
| 131+49.89 | 60.00' RT. | 1798356.607 | 1168254.038 |
| 131+49.85 | 36.26' RT. | 1798356.364 | 1168230.303 |
| 131+09.89 | 60.00' RT. | 1798316.613 | 1168254.386 |
| 131+09.85 | 36.06' RT. | 1798316.370 | 1168230.452 |

OL70026 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+89.84 | 33.00' RT. | 1798396.326 | 1168226.692 |
| 131+89.85 | 36.46' RT. | 1798396.361 | 1168230.154 |
| 131+49.85 | 33.00' RT. | 1798356.331 | 1168227.040 |
| 131+49.85 | 36.26' RT. | 1798356.364 | 1168230.303 |

OL70026TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+56.08 | 60.00' RT. | 1798362.800 | 1168253.984 |
| 131+56.08 | 45.00' RT. | 1798362.669 | 1168238.984 |
| 131+75.39 | 45.00' RT. | 1798381.978 | 1168238.816 |
| 131+75.39 | 55.00' RT. | 1798382.065 | 1168248.816 |
| 131+89.85 | 36.46' RT. | 1798396.361 | 1168230.154 |
| 131+89.88 | 55.00' RT. | 1798396.551 | 1168248.690 |
| 131+49.89 | 60.00' RT. | 1798356.606 | 1168254.038 |
| 131+49.85 | 36.26' RT. | 1798356.364 | 1168230.303 |

OL70027 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+29.83 | 33.00' RT. | 1798436.317 | 1168226.344 |
| 131+89.84 | 33.00' RT. | 1798396.326 | 1168226.692 |
| 131+89.85 | 36.46' RT. | 1798396.361 | 1168230.154 |
| 132+29.84 | 36.66' RT. | 1798436.355 | 1168230.005 |

OL70027TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+29.86 | 50.00' RT. | 1798436.493 | 1168243.343 |
| 131+97.14 | 55.00' RT. | 1798403.815 | 1168248.627 |
| 131+97.14 | 45.00' RT. | 1798403.728 | 1168238.628 |
| 132+15.86 | 45.00' RT. | 1798422.447 | 1168238.465 |
| 132+15.86 | 50.00' RT. | 1798422.491 | 1168243.464 |
| 131+89.85 | 36.46' RT. | 1798396.361 | 1168230.154 |
| 131+89.88 | 55.00' RT. | 1798396.552 | 1168248.690 |
| 132+29.84 | 36.96' RT. | 1798436.355 | 1168230.005 |

OL70028 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+59.83 | 33.00' RT. | 1798466.308 | 1168226.083 |
| 132+63.66 | 36.83' RT. | 1798470.178 | 1168229.879 |
| 132+29.83 | 33.00' RT. | 1798436.317 | 1168226.344 |
| 132+29.84 | 36.66' RT. | 1798436.355 | 1168230.005 |

OL70028TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+29.86 | 50.00' RT. | 1798436.493 | 1168243.342 |
| 132+63.66 | 36.83' RT. | 1798470.178 | 1168229.879 |
| 132+37.28 | 50.00' RT. | 1798443.909 | 1168243.278 |
| 132+37.28 | 45.00' RT. | 1798443.866 | 1168238.278 |
| 132+71.85 | 45.00' RT. | 1798478.433 | 1168237.977 |
| 132+29.84 | 36.66' RT. | 1798436.354 | 1168230.005 |

LEGEND

SECTION CORNER (9 | 10 | 16 | 15)

16 — 15 QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET

0 5 10

SCALE: 1" = 10'

○ IRON PIPE OR ROD FOUND ⊕ "MAG" NAIL SET

\+ CUT CROSS FOUND OR SET ● 5/8" REBAR SET

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
MAR 04 2016
PLATS & LEGALS

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70025 | 0.114 | 0.003 ACRE 127 SQ. FT. | N/A | 0.111 | N/A | N/A | 29-18-428-052 |
| OL70025TE | | N/A | N/A | | 0.015 | N/A | |
| OL70026 | 0.114 | 0.003 ACRE 135 SQ. FT. | N/A | 0.111 | N/A | N/A | 29-18-428-051 |
| OL70026TE | | N/A | N/A | | 0.013 | N/A | |
| OL70027 | 0.114 | 0.003 142 SQ. FT. | N/A | 0.111 | N/A | N/A | 29-18-428-050 |
| OL70027TE | | N/A | N/A | | 0.011 | N/A | |
| OL70028 | 0.126 | 0.003 119 SQ. FT. | N/A | 0.123 | N/A | N/A | 29-18-428-049 |
| OL0028TE | | N/A | N/A | | 0.008 | 350 | |

REVISION DATE: REVISION MADE BY


EDI
Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 131+09.86 TO STATION: 132+71.85
SCALE: 1" = 10' SHEET 19 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

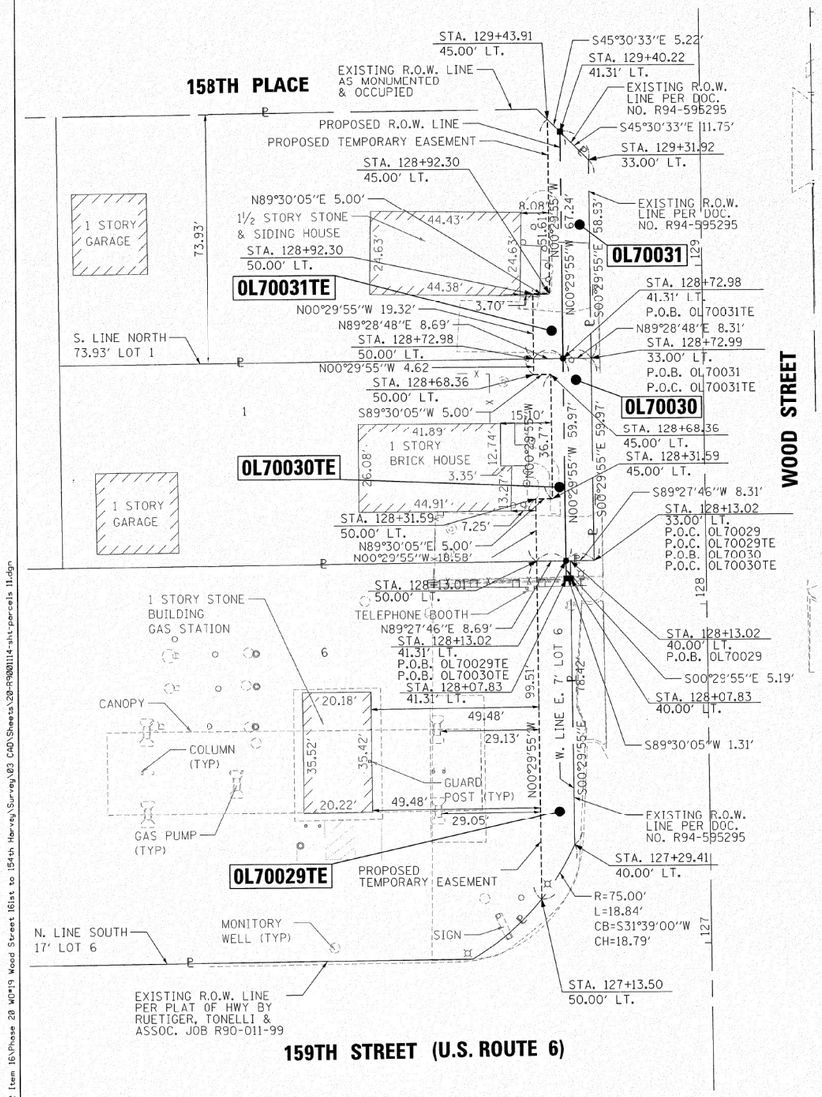
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 224 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |

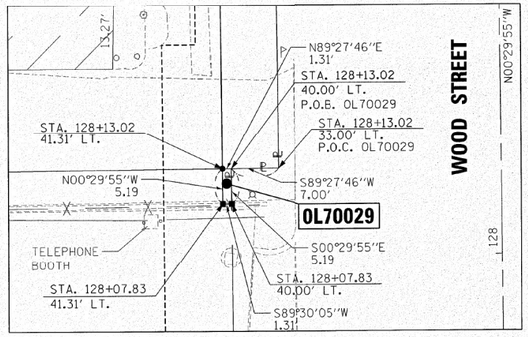
PLOT DATE = 3/2/2016
PLOT TIME = 7:42:35 AM
FILE NAME = L:\1073 IDOT\1173.023 PTB 162 Item 16\Phase 2B WO#9 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\19-R90011f-ahr-parcels 18.dgn

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607722-sht-ROWPLAT50l.dgn

$MODEL NAME$

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




DETAIL
SCALE: 1" = 10'

0L70029 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 128+07.83 | 40.00' LT | 1798013.693 | 1168157.018 |
| 128+07.83 | 41.31' LT | 1798013.682 | 1168155.708 |
| 128+13.02 | 41.31' LT | 1798018.867 | 1168155.663 |
| 128+13.02 | 40.00' LT | 1798018.880 | 1168156.973 |

0L70029 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 127+29.41 | 40.00' LT | 1797935.279 | 1168157.701 |
| 128+07.83 | 40.00' LT | 1798013.693 | 1168157.018 |
| 128+07.83 | 41.31' LT | 1798013.682 | 1168155.708 |
| 128+13.02 | 41.31' LT | 1798018.867 | 1168155.663 |
| 128+13.01 | 50.00' LT | 1798018.786 | 1168146.974 |

0L70030 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 128+72.99 | 33.00' LT. | 1798078.909 | 1168163.451 |
| 128+13.02 | 33.00' LT. | 1798018.945 | 1168163.973 |
| 128+72.98 | 41.31' LT | 1798078.834 | 1168155.142 |
| 128+13.02 | 41.31' LT | 1798018.867 | 1168155.663 |

0L70030 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 128+31.59 | 50.00' LT | 1798037.365 | 1168146.812 |
| 128+31.59 | 45.00' LT. | 1798037.409 | 1168151.812 |
| 128+68.36 | 45.00' LT. | 1798074.177 | 1168151.492 |
| 128+68.36 | 50.00' LT | 1798074.134 | 1168146.492 |
| 128+72.98 | 41.31' LT | 1798078.834 | 1168155.142 |
| 128+72.98 | 50.00' LT | 1798078.755 | 1168146.452 |
| 128+13.02 | 41.31' LT | 1798018.867 | 1168155.663 |
| 128+13.01 | 50.00' LT | 1798018.786 | 1168146.974 |

0L70031 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+31.92 | 33.00' LT. | 1798137.837 | 1168162.938 |
| 129+40.22 | 41.31' LT | 1798146.071 | 1168154.556 |
| 128+72.99 | 33.00' LT. | 1798078.909 | 1168163.451 |
| 128+72.98 | 41.31' LT | 1798078.834 | 1168155.142 |

0L70031 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 129+40.22 | 41.31' LT | 1798146.071 | 1168154.556 |
| 128+92.30 | 50.00' LT | 1798098.073 | 1168146.284 |
| 128+92.30 | 45.00' LT. | 1798098.116 | 1168151.284 |
| 129+43.91 | 45.00' LT. | 1798149.727 | 1168150.834 |
| 128+72.98 | 41.31' LT | 1798078.834 | 1168155.142 |
| 128+72.98 | 50.00' LT | 1798078.755 | 1168146.452 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70029 | 0.931 | 0.000 ACRES 7 SQ. FT. | N/A | 0.930 | N/A | N/A | 29-18-427-005 29-18-427-022 TO -024 |
| 0L70029TE | | N/A | N/A | | 0.021 | N/A | |
| 0L70030 | 0.216 | 0.011 | N/A | 0.205 | N/A | N/A | 29-18-427-013 |
| 0L70030TE | | N/A | N/A | | 0.008 | 337 | |
| 0L70031 | 0.264 | 0.012 | N/A | 0.252 | N/A | N/A | 29-18-427-012 |
| 0L70031TE | | N/A | N/A | | 0.008 | 352 | |

LEGEND

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY TAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
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www.envdesignl.com MBE/WBE/DBE
Excellence. Dedication. Innovation


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 127+13.50 TO STATION: 129+43.91
SCALE: 1" = 20' SHEET 20 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

PLOT DATE = 3/2/2016
PLOT TIME = 7:28:44 AM
FILE NAME = L:\1173 IDOT\1173.823 PTB 162 Item 16\Phase 2B WO#9 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\20-R90011#-sht-ROWPLAT501.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607?2-sht-ROWPLAT501.dgn

$MODEL NAME$

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | RECORDING: RECORDED ON | MADE BY

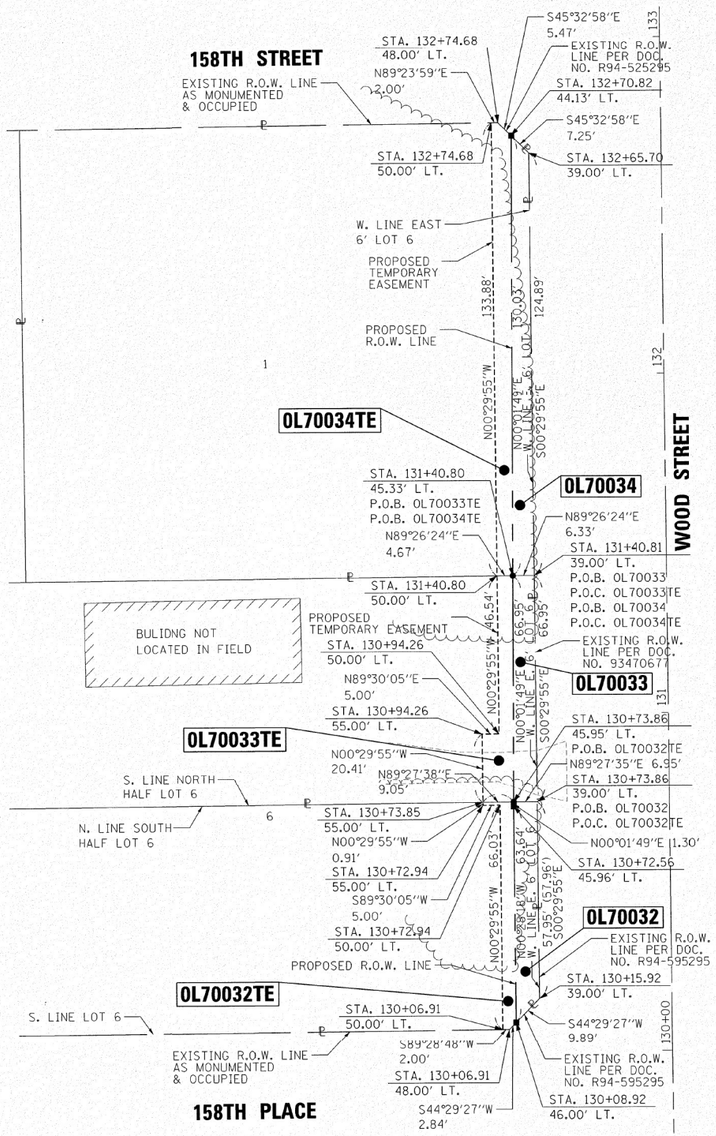
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 225 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70032 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+15.92 | 39.00' LT. | 1798221.779 | 1168156.208 |
| 130+08.92 | 46.00' LT. | 1798214.726 | 1168149.279 |
| 130+72.56 | 45.96' LT. | 1798278.361 | 1168148.755 |
| 130+73.86 | 39.00' LT. | 1798279.723 | 1168155.703 |
| 130+73.86 | 45.95' LT. | 1798279.657 | 1168148.756 |

OL70032TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+06.91 | 48.00' LT. | 1798212.698 | 1168147.286 |
| 130+08.92 | 46.00' LT. | 1798214.726 | 1168149.279 |
| 130+72.56 | 45.95' LT. | 1798278.361 | 1168148.755 |
| 130+06.91 | 50.00' LT | 1798212.680 | 1168145.286 |
| 130+72.94 | 50.00' LT | 1798278.706 | 1168144.712 |
| 130+72.94 | 55.00' LT | 1798278.662 | 1168139.712 |
| 130+73.86 | 45.95' LT. | 1798279.657 | 1168148.756 |
| 130+73.85 | 55.00' LT | 1798279.572 | 1168139.704 |

OL70033 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 131+40.81 | 39.00' LT. | 1798346.666 | 1168155.121 |
| 130+73.86 | 39.00' LT. | 1798279.723 | 1168155.703 |
| 130+73.86 | 45.95' LT. | 1798279.657 | 1168148.756 |
| 131+40.80 | 45.33' LT. | 1798346.605 | 1168148.791 |

OL70033TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 130+94.26 | 55.00' LT | 1798299.982 | 1168139.527 |
| 130+94.26 | 50.00' LT | 1798300.025 | 1168144.526 |
| 130+73.86 | 45.95' LT. | 1798279.657 | 1168148.756 |
| 130+73.85 | 55.00' LT | 1798279.572 | 1168139.704 |
| 131+40.80 | 45.33' LT. | 1798346.605 | 1168148.791 |
| 131+40.80 | 50.00' LT | 1798346.559 | 1168144.121 |

OL70034 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+65.70 | 39.00' LT. | 1798471.554 | 1168154.034 |
| 132+70.82 | 44.13' LT. | 1798476.630 | 1168148.860 |
| 131+40.81 | 39.00' LT. | 1798346.666 | 1168155.121 |
| 131+40.80 | 45.33' LT. | 1798346.605 | 1168148.791 |

OL70034TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 132+74.68 | 48.00' LT | 1798480.459 | 1168144.956 |
| 132+70.82 | 44.13' LT. | 1798476.630 | 1168148.860 |
| 132+74.68 | 50.00' LT | 1798480.438 | 1168142.956 |
| 131+40.80 | 45.33' LT. | 1798346.605 | 1168148.791 |
| 131+40.80 | 50.00' LT | 1798346.559 | 1168144.121 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70032 | 0.354 | 0.010 ACRES 428 SQ. FT. | N/A | 0.344 | N/A | N/A | 29-18-425-011 |
| 0L70032TE | | N/A | N/A | | 0.006 | 272 | |
| 0L70033 | 0.355 | 0.010 | N/A | 0.345 | N/A | N/A | 29-18-425-010 |
| 0L70033TE | | N/A | N/A | | 0.009 | 394 | |
| 0L70034 | 0.461 | 0.017 | N/A | 0.444 | N/A | N/A | 29-18-425-013 |
| 0L70034TE | | N/A | N/A | | 0.016 | N/A | |

LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

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2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 130+06.91 TO STATION: 132+74.68
SCALE: 1" = 20' SHEET 21 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

PLOT DATE = 3/2/2016
PLOT TIME = 7:27:39 AM
FILE NAME = L:\173 IDOT\173823 PTB 162 Item 16\Phase 2B W01\9 Wood Street 181st to 154th Hary\Survey\03 CAD\Sheets\21-P1800114-ah1-parcels 12.dgn

FILE NAME = P:\XP-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-ah1-ROWPLAT501.dgn

$MODEL NAME$

REVISION DATE: REVISION MADE BY

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

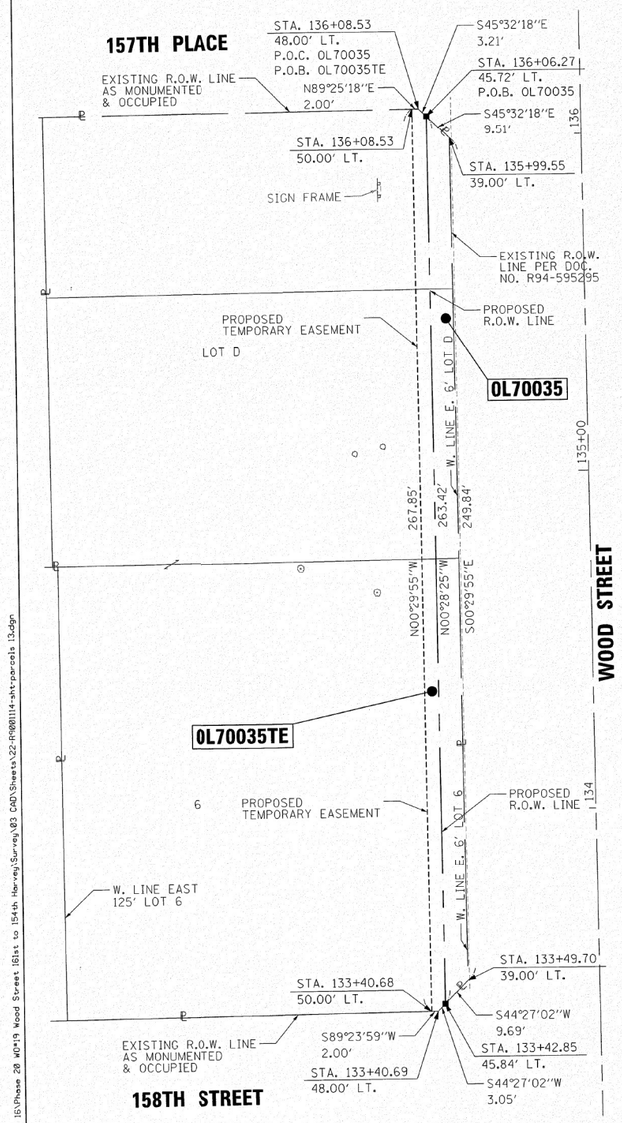
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 226 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70035 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 133+49.70 | 39.00' LT. | 1798555.551 | 1168153.303 |
| 135+99.55 | 39.00' LT. | 1798805.386 | 1168151.129 |
| 133+42.85 | 45.84' LT. | 1798548.635 | 1168146.519 |
| 136+06.27 | 45.72' LT. | 1798812.047 | 1168144.341 |

OL70035TE COORDINATE TABLE

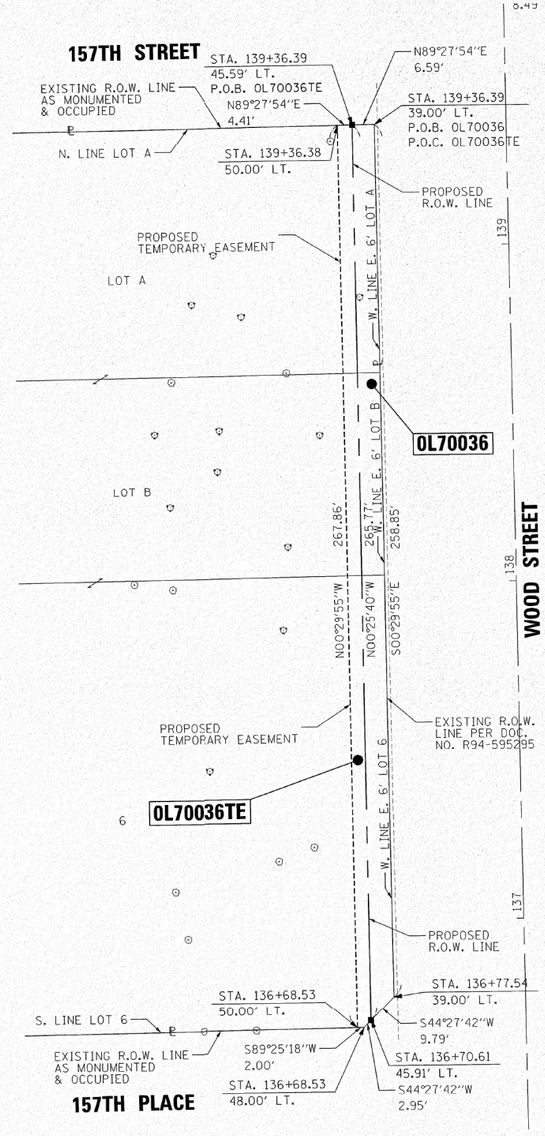
| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 133+40.69 | 48.00' LT. | 1798546.457 | 1168144.382 |
| 136+08.53 | 48.00' LT. | 1798814.295 | 1168142.051 |
| 133+42.85 | 45.84' LT. | 1798548.635 | 1168146.519 |
| 136+06.27 | 45.72' LT. | 1798812.047 | 1168144.341 |
| 133+40.68 | 50.00' LT. | 1798546.436 | 1168142.382 |
| 136+08.53 | 50.00' LT. | 1798814.275 | 1168140.051 |

OL70036 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 136+77.54 | 39.00' LT. | 1798883.383 | 1168150.450 |
| 139+36.39 | 39.00' LT. | 1799142.220 | 1168148.198 |
| 136+70.61 | 45.91' LT. | 1798876.393 | 1168143.591 |
| 139+36.39 | 45.59' LT. | 1799142.159 | 1168141.607 |

OL70036TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 136+68.53 | 48.00' LT. | 1798874.293 | 1168141.529 |
| 136+70.61 | 45.91' LT. | 1798876.393 | 1168143.591 |
| 139+36.39 | 45.59' LT. | 1799142.159 | 1168141.607 |
| 136+68.53 | 50.00' LT. | 1798874.272 | 1168139.529 |
| 139+36.38 | 50.00' LT. | 1799142.117 | 1168137.198 |




| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70035 | 0.735 | 0.040 | N/A | 0.695 | N/A | N/A | 29-18-419-006,-007 AND -012 |
| 0L70035TE | | N/A | N/A | | 0.026 | N/A | |
| 0L70036 | 1.013 | 0.041 | N/A | 0.972 | N/A | N/A | 29-18-417-004, -005, -006 AND -010 |
| 0L70036TE | | N/A | N/A | | 0.026 | N/A | |

LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
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- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
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- EXISTING BUILDING

GRAPHIC SCALE FEET, 0, 20, SCALE: 1" = 20'

- IRON PIPE OR IOD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M — STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
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- RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

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STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

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DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

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RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION:
COUNTY: COOK
PROJECT:
JOB NO.: R-90-011-14
STATION: 133+40.68
TO STATION: 139+36.39
SCALE: 1" = 20'
SHEET 22 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

PLOT DATE = 3/2/2016
PLOT TIME = 7:28:33 AM
FILE NAME = L:\1173 IDOT\1173.823 PTB 162 Item 16\Phase 2@ MD#19 Wood Street (61st to 154th Harvey)\Survey\03 CAD\Sheets\22-R90011I4-sht-parcels 13.dgn

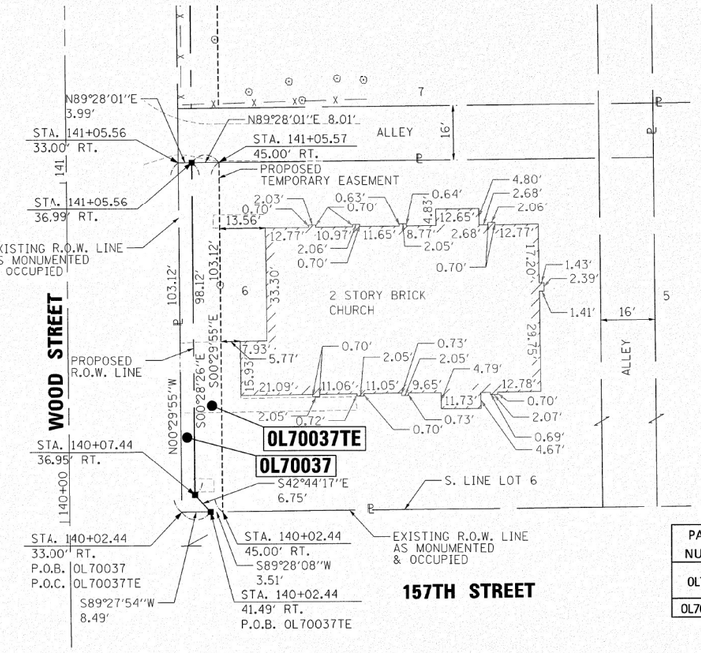
$MODEL NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION |
| | DRAWN - AGL | REVISED - | ROW PLATS WOOD STREET/ASHLAND AVENUE |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 227 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70037 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 140+02.44 | 41.49' RT. | 1799208.969 | 1168228.108 |
| 140+07.44 | 36.95' RT. | 1799213.927 | 1168223.527 |
| 140+02.44 | 33.00' RT. | 1799208.890 | 1168219.621 |
| 141+05.56 | 33.00' RT. | 1799312.011 | 1168218.723 |
| 141+05.56 | 36.99' RT. | 1799312.048 | 1168222.715 |

OL70037TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 140+02.44 | 41.49' RT. | 1799208.969 | 1168228.108 |
| 140+07.44 | 36.95' RT. | 1799213.927 | 1168223.527 |
| 140+02.44 | 45.00' RT. | 1799209.002 | 1168231.620 |
| 141+05.56 | 36.99' RT. | 1799312.048 | 1168222.715 |
| 141+05.57 | 45.00' RT. | 1799312.122 | 1168230.723 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70037 | 0.672 | 0.010 ACRES 421 SQ. FT | N/A | 0.662 | N/A | N/A | 29-18-412-010 29-18-412-021 |
| 0L70037TE | | N/A | N/A | | 0.019 | N/A | |

LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 140+02.44 TO STATION: 141+05.57
SCALE: 1" = 20' SHEET 23 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | RECORDING: RECORDED ON | MADE BY

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

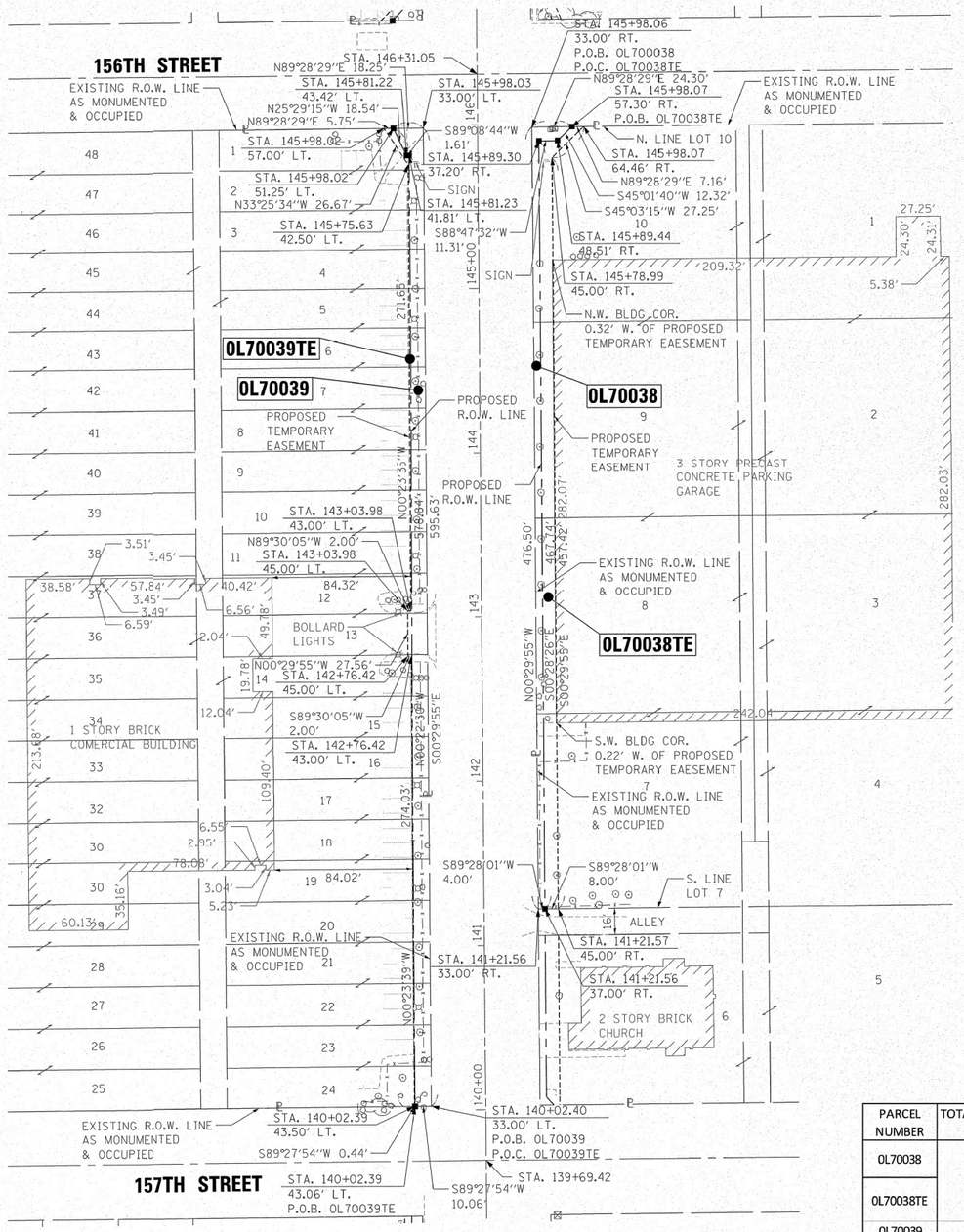
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 228 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |

PLOT DATE = 3/2/2016
PLOT TIME = 7:29:28 AM
FILE NAME = L:\1173 IDOT\1173823 PTB 182 Item 16\Phase 2@ WO#19 Wood Street (81st to 154th Harvey)\Survey\03 CAD\Sheets\23-R90011114-sht-parcels 14.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607172-sht-ROWPLATS01.dgn

$MODEL NAME$

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 40
SCALE: 1" = 40'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

OL70038 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 145+89.30 | 37.20' RT. | 1799795.767 | 1168218.714 |
| 145+89.44 | 48.51' RT. | 1799796.006 | 1168230.022 |
| 145+98.07 | 57.30' RT. | 1799804.714 | 1168238.738 |
| 145+98.06 | 33.00' RT. | 1799804.491 | 1168214.438 |
| 141+21.56 | 33.00' RT. | 1799328.010 | 1168218.584 |
| 141+21.56 | 37.00' RT. | 1799328.047 | 1168222.583 |

OL70038TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 145+89.30 | 37.20' RT. | 1799795.767 | 1168218.714 |
| 145+89.44 | 48.51' RT. | 1799796.006 | 1168230.022 |
| 145+98.07 | 57.30' RT. | 1799804.714 | 1168238.738 |
| 145+78.99 | 45.00' RT. | 1799785.526 | 1168226.603 |
| 145+98.07 | 64.46' RT. | 1799804.779 | 1168245.893 |
| 141+21.56 | 37.00' RT. | 1799328.047 | 1168222.583 |
| 141+21.57 | 45.00' RT. | 1799328.122 | 1168230.583 |

OL70039 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 140+02.39 | 43.06' LT. | 1799208.180 | 1168143.567 |
| 145+81.23 | 41.81' LT. | 1799787.010 | 1168139.777 |
| 145+81.22 | 43.42' LT. | 1799786.986 | 1168138.167 |
| 145+98.02 | 51.25' LT. | 1799803.719 | 1168130.191 |
| 145+98.03 | 33.00' LT. | 1799803.886 | 1168148.440 |
| 140+02.40 | 33.00' LT | 1799208.274 | 1168153.623 |

OL70039TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 140+02.39 | 43.06' LT. | 1799208.180 | 1168143.567 |
| 145+81.23 | 41.81' LT. | 1799787.010 | 1168139.777 |
| 145+81.22 | 43.42' LT. | 1799786.986 | 1168138.167 |
| 145+98.02 | 51.25' LT. | 1799803.719 | 1168130.191 |
| 140+02.39 | 43.50' LT. | 1799208.176 | 1168143.124 |
| 142+76.42 | 43.00' LT. | 1799482.201 | 1168141.239 |
| 142+76.42 | 45.00' LT. | 1799482.184 | 1168139.239 |
| 143+03.98 | 45.00' LT. | 1799509.743 | 1168139.000 |
| 143+03.98 | 43.00' LT. | 1799509.760 | 1168141.000 |
| 145+75.63 | 42.50' LT. | 1799781.404 | 1168139.136 |
| 145+98.02 | 57.00' LT | 1799803.666 | 1168124.442 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70038 | 2.879 | 0.048 | N/A | 2.831 | N/A | N/A | 29-18-412-001 |
| 0L70038TE | | N/A | N/A | | 0.088 | N/A | 29-18-412-004 TO -009<br>29-18-412-012 |
| 0L70039 | 3.879 | 0.131 | N/A | 3.748 | N/A | N/A | 29-18--411-057 |
| 0L70039TE | | N/A | N/A | | 0.011 | N/A | 29-18-411-058 |

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
MAY 05 2016 for
PLATS & LEGALS


Environmental Design International inc.
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Ph. (312) 345-1400 Fax (312)345-0529
www.anvdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 140+02.38 TO STATION: 145+98.07
SCALE: 1" = 40' SHEET 24 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 04/27/2016 REVISION 0L70039TE-B MADE BY MDT

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

PLOT DATE = 4/27/2016
PLOT TIME = 11:08:34 AM
FILE NAME = L:\1173 IDOT\1173_023 PTB 182 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\24-R90011-sht-parcels 15.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\0160772-sht-ROWPLATS01.dgn

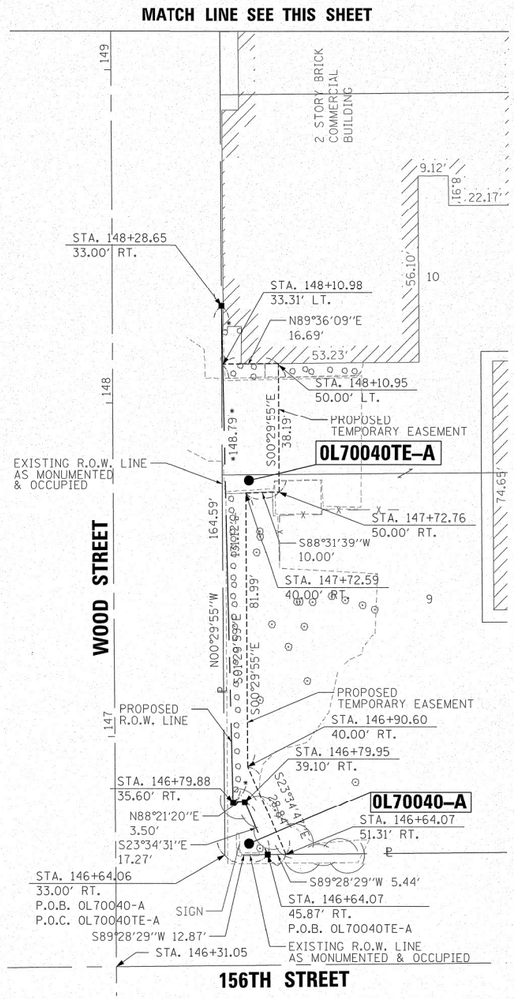
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 229 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70040-A COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 146+64.07 | 45.87' RT. | 1799870.606 | 1168226.730 |
| 146+79.95 | 39.10' RT. | 1799886.430 | 1168219.825 |
| 146+79.88 | 35.60' RT. | 1799886.330 | 1168216.326 |
| 148+28.65 | 33.00' RT. | 1800035.072 | 1168212.431 |
| 146+64.06 | 33.00' RT. | 1799870.488 | 1168213.863 |

OL70040-B COORDINATE TABLE

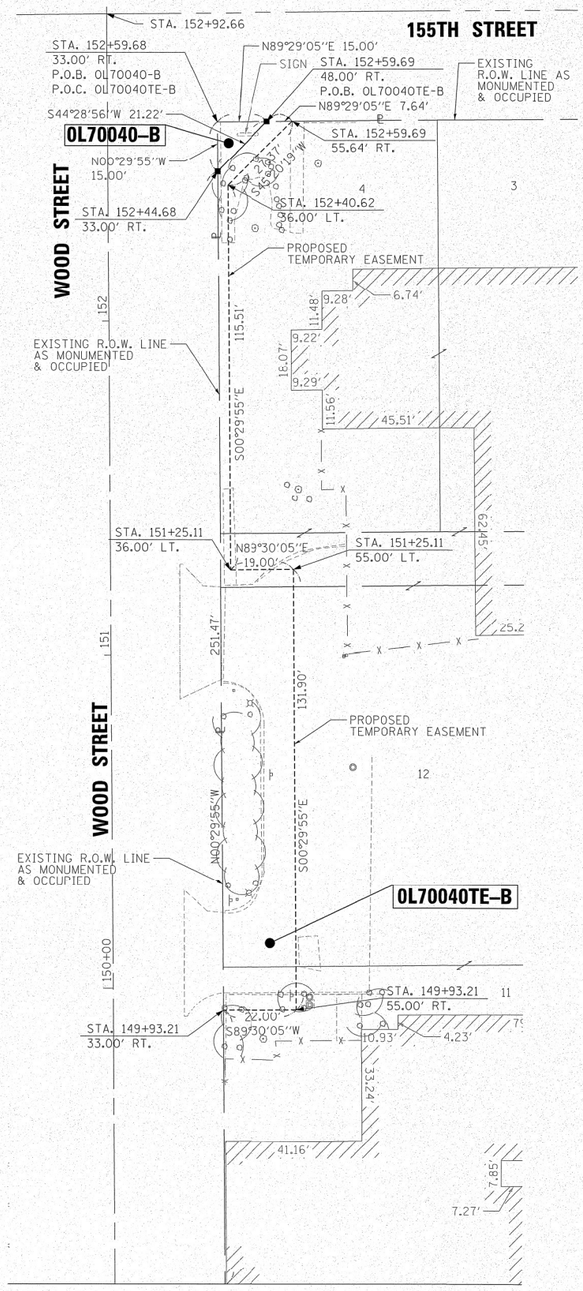
| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 152+59.68 | 33.00' RT. | 1800466.089 | 1168208.680 |
| 152+44.68 | 33.00' RT. | 1800451.086 | 1168208.811 |
| 152+59.69 | 48.00' RT. | 1800466.224 | 1168223.678 |

OL70040TE-A CORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 146+64.07 | 45.87' RT. | 1799870.606 | 1168226.730 |
| 146+79.95 | 39.10' RT. | 1799886.430 | 1168219.825 |
| 146+79.88 | 35.60' RT. | 1799886.330 | 1168216.326 |
| 146+64.07 | 51.31' RT. | 1799870.656 | 1168232.169 |
| 146+90.60 | 40.00' RT. | 1799897.088 | 1168220.632 |
| 147+72.59 | 40.00' RT. | 1799979.075 | 1168219.919 |
| 147+72.76 | 50.00' RT. | 1799979.332 | 1168229.917 |
| 148+10.98 | 33.31' RT. | 1800017.404 | 1168212.894 |
| 148+10.95 | 50.00' RT. | 1800017.520 | 1168229.585 |

OL70040TE-B CORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 152+44.68 | 33.00' RT. | 1800451.086 | 1168208.811 |
| 152+59.69 | 48.00' RT. | 1800466.224 | 1168223.678 |
| 152+59.69 | 55.64' RT. | 1800466.293 | 1168231.315 |
| 149+93.21 | 33.00' RT. | 1800199.625 | 1168210.999 |
| 149+93.21 | 55.00' RT. | 1800199.817 | 1168232.998 |
| 151+25.11 | 55.00' RT. | 1800331.712 | 1168231.851 |
| 151+25.11 | 36.00' RT. | 1800331.547 | 1168212.851 |
| 152+40.62 | 36.00' RT. | 1800447.052 | 1168211.846 |




| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70040A | 11.849 | 0.008 ACRES 344 SQ. FT. | N/A | 11.838 | N/A | N/A | 29-18-404-003, 29-18-405-014, -016, -020, -022, -023, -024, -027, -028, -029, -030, -031, -034 TO -043, 29-18-406-013, -014, -017, -020, -022 -026, -027, -033 TO -043, -047 TO -049. |
| 0L70040B | | 0.003 ACRES 113 SQ. FT. | N/A | | N/A | N/A | |
| 0L70040TE-A | | N/A | N/A | | 0.028 | N/A | |
| 0L70040TE-B | | N/A | N/A | | 0.078 | N/A | |

LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT , ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


EDI
Environmental Design International Inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
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Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 146+64.06 TO STATION: 152+59.69
SCALE: 1" = 20' SHEET 25 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAY 05 2016
PLATS & LEGALS

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

REVISION DATE: 04/27/2016 REVISION 0L70040TE-A, 0L70040TE-B MADE BY MDT

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

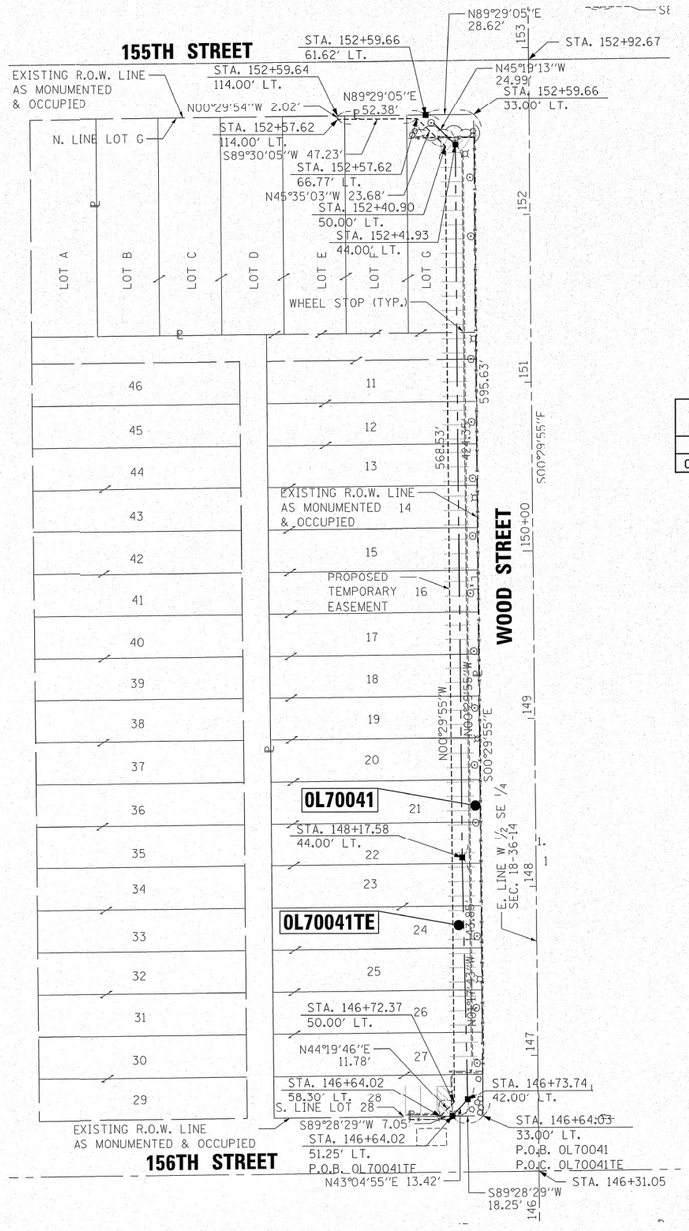
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 230 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 4/28/2016
PLOT TIME = 12:35:15 PM
FILE NAME = L:\1173 IDOT\1173.823 PTB 162 Item 16\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\25-R90114-sht-parcels 16.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn

$MODEL NAME$

PART OF THE SE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70041 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 146+64.02 | 51.25' LT. | 1799869.716 | 1168129.618 |
| 152+59.66 | 61.62' LT. | 1800465.238 | 1168114.068 |
| 146+73.74 | 42.00' LT. | 1799879.515 | 1168138.782 |
| 148+17.58 | 44.00' LT. | 1800023.332 | 1168135.530 |
| 152+41.93 | 44.00' LT. | 1800447.666 | 1168131.838 |
| 146+64.03 | 33.00' LT. | 1799869.883 | 1168147.866 |
| 152+59.66 | 33.00' LT. | 1800465.496 | 1168142.683 |

0L70041TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 146+64.02 | 51.25' LT. | 1799869.716 | 1168129.618 |
| 152+59.66 | 61.62' LT. | 1800465.238 | 1168114.068 |
| 146+64.02 | 58.30' LT. | 1799869.651 | 1168122.565 |
| 146+72.37 | 50.00' LT. | 1799878.075 | 1168130.794 |
| 152+40.90 | 50.00' LT. | 1800446.584 | 1168125.847 |
| 146+73.74 | 42.00' LT. | 1799879.515 | 1168138.782 |
| 148+17.58 | 44.00' LT. | 1800023.332 | 1168135.530 |
| 152+41.93 | 44.00' LT. | 1800447.666 | 1168131.838 |
| 152+57.62 | 66.77' LT. | 1800463.157 | 1168108.932 |
| 152+57.62 | 114.00' LT. | 1800462.746 | 1168061.704 |
| 152+59.64 | 114.00' LT. | 1800464.767 | 1168061.686 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70041 | 2.000 | 0.151 | N/A | 1.850 | N/A | N/A | 29-18-403-002 TO -007 |
| 0L70041TE | | N/A | N/A | | 0.088 | N/A | 29-18-403-026 TO -043 |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER/QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 40 SCALE: 1" = 40'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____ _____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1625, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0829
www.envdesigni.com MBE/WBE/DBE
Excellence, Dedication, Innovation


RECEIVED
MAY 05 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 146+64.02 TO STATION: 152+59.66
SCALE: 1" = 40' SHEET 26 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 04/27/2016 REVISION 0L70041, 0L70041TE MADE BY MDT

ROUTE NAME SECTION: COUNTY JOB NO.: RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

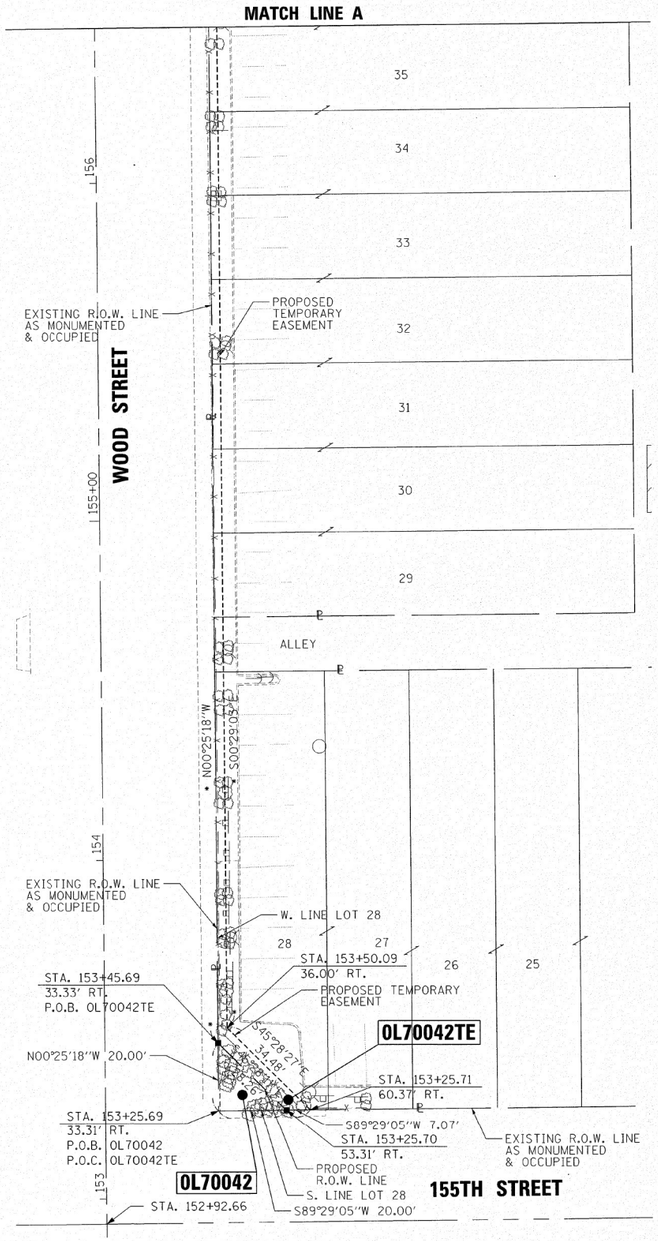
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 231 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

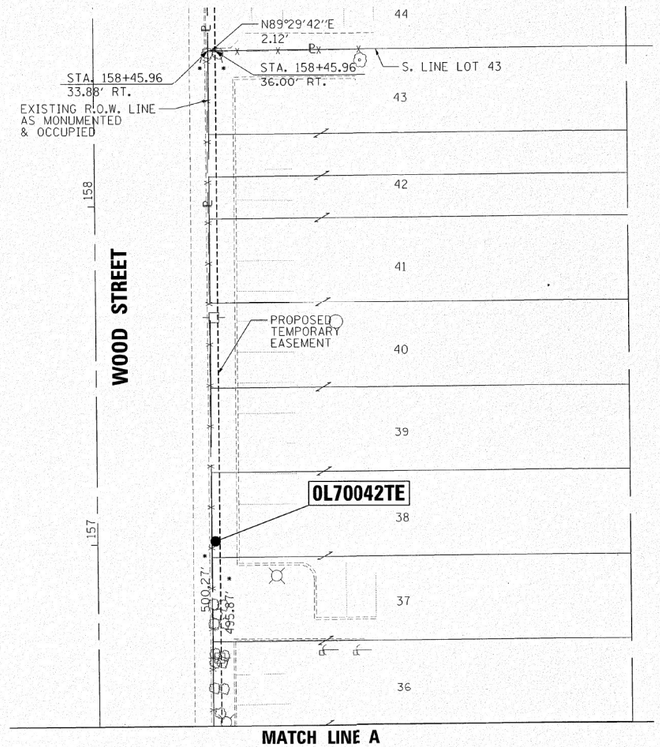
$MODEL_NAME$

PLOT DATE = 4/28/2016
PLOT TIME = 8:46:46 AM
FILE NAME = i:\173 IDOT\173.2023 PTB 162 Item 185\Phase 2B WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\26-R9001114-sht-parcels 17.dgn

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph. II\DGN\CADD Sheets\D1687?2-sht-ROWPLAT501.dgn

PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

OL70042 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 153+25.70 | 53.31' RT. | 1800532.269 | 1168228.420 |
| 153+45.69 | 33.33' RT. | 1800552.084 | 1168208.278 |
| 153+25.69 | 33.31' RT. | 1800532.090 | 1168208.425 |

OL70042TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 153+45.69 | 33.33' RT. | 1800552.084 | 1168208.278 |
| 153+25.70 | 53.31' RT. | 1800532.269 | 1168228.420 |
| 153+25.71 | 60.37' RT. | 1800532.333 | 1168235.486 |
| 153+50.09 | 36.00' RT. | 1800556.508 | 1168210.908 |
| 158+45.96 | 36.00' RT. | 1801052.360 | 1168206.718 |
| 158+45.96 | 33.88' RT. | 1801052.341 | 1168204.596 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70042 | 3.155 | 0.005 ACRES 200 SQ. FT. | N/A | 3.150 | N/A | N/A | 29-18-228-007 TO -009<br>29-18-228-021 TO -024<br>29-18-228-031 TO -035<br>29-18-228-040<br>29-18-228-043 TO -044<br>29-18-228-046<br>29-18-228-049 TO -051 |
| OL70042TE | | N/A | N/A | | 0.031 | N/A | |

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PLATS & LEGALS


Environmental Design International inc.
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www.envdesigni.com MBE/WBE/DBE
Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 153+25.69 TO STATION: 159+20.69
SCALE: 1" = 20' SHEET 27 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

PLOT DATE = 3/3/2016
PLOT TIME = 3:06:58 PM
FILE NAME = L:\IDT\1173.023 PTB 182 Item 1R\Phase 2B WO#1 Wood Street 181st to 154th Harvey\Survey\03 CAD\Sheets\27-R9001114-sht-parcels 18.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn
$MODEL NAME$

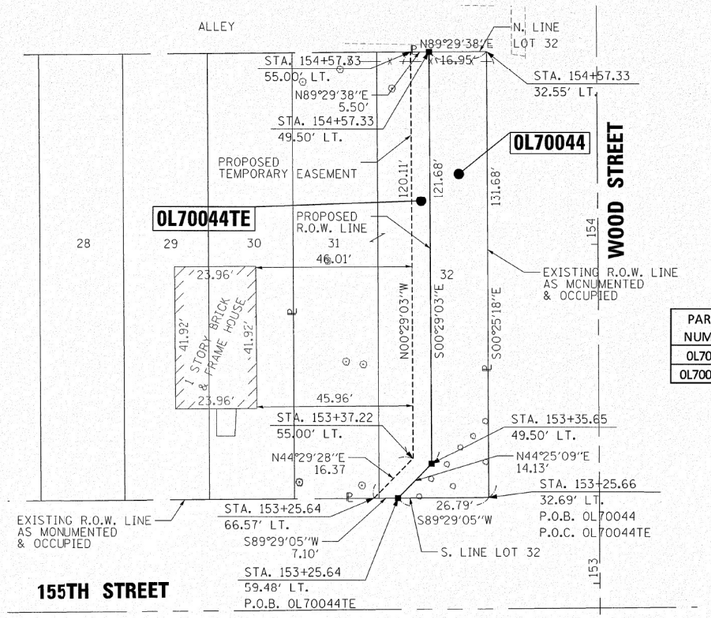
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 232 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




0L70044 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 153+25.64 | 59.48' LT. | 1800531.255 | 1168115.644 |
| 153+35.65 | 49.50' LT. | 1800541.347 | 1168125.533 |
| 153+25.66 | 32.69' LT. | 1800531.496 | 1168142.428 |
| 154+57.33 | 32.55' LT. | 1800663.170 | 1168141.459 |
| 154+57.33 | 49.50' LT. | 1800663.020 | 1168124.505 |

0L70044TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 153+25.64 | 59.48' LT. | 1800531.255 | 1168115.644 |
| 153+35.65 | 49.50' LT. | 1800541.347 | 1168125.533 |
| 153+25.64 | 66.57' LT. | 1800531.191 | 1168108.546 |
| 153+37.22 | 55.00' LT. | 1800542.871 | 1168120.020 |
| 154+57.33 | 49.50' LT. | 1800663.020 | 1168124.505 |
| 154+57.33 | 55.00' LT. | 1800662.972 | 1168119.005 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70044 | 0.173 | 0.052 | N/A | 0.121 | N/A | N/A | 29-18-227-036 |
| 0L70044TE | | N/A | N/A | | 0.017 | N/A | 29-18-227-037 |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
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- EXISTING EASEMENT
- PROPOSED EASEMENT
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- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 20

SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

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COUNTY OF COOK )

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DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


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RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 153+25.64 TO STATION: 154+57.33
SCALE: 1" = 20' SHEET 28 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE NAME | SECTION: | COUNTY | JOB NO.: | REVISION DATE: | REVISION | MADE BY | RECORDING: RECORDED ON

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

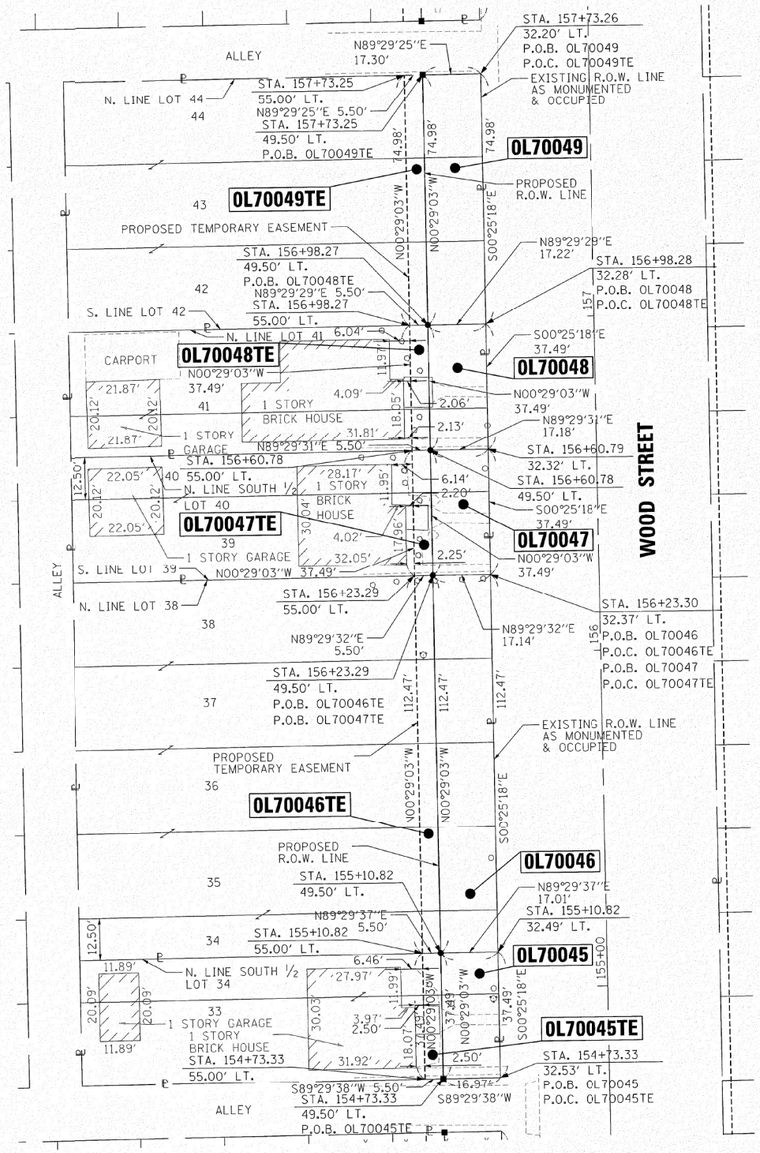
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 233 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PLOT DATE = 3/2/2016
PLOT TIME = 2:08:08 PM
FILE NAME = L:\1173 IDOT\1173823 PTB 162 Item 164\Phase 20 W01\19 Wood Street (61st to 154th Harvey)\Survey\03 CAD\Sheets\28-R9201114-sht-parcels 19.dgn

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680172-sht-ROWPLATS01.dgn

$MODEL NAME$

PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70045 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 155+10.82 | 32.49' LT. | 1800716.660 | 1168141.065 |
| 155+10.82 | 49.50 LT. | 1800716.509 | 1168124.053 |
| 154+73.33 | 32.53' LT. | 1800679.170 | 1168141.341 |
| 154+73.33 | 49.50' LT. | 1800679.020 | 1168124.370 |

OL70045TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 155+10.82 | 49.50' LT | 1800716.509 | 1168124.053 |
| 155+10.82 | 55.00' LT | 1800716.461 | 1168118.553 |
| 154+73.33 | 49.50' LT. | 1800679.020 | 1168124.370 |
| 154+73.33 | 55.00' LT. | 1800678.971 | 1168118.870 |

OL70046 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+23.30 | 32.37' LT. | 1800829.129 | 1168140.237 |
| 156+23.29 | 49.50' LT. | 1800828.977 | 1168123.103 |
| 155+10.82 | 32.49' LT. | 1800716.660 | 1168141.065 |
| 155+10.82 | 49.50' LT. | 1800716.509 | 1168124.053 |

OL70046TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+23.29 | 49.50' LT. | 1800828.977 | 1168123.103 |
| 156+23.29 | 55.00' LT. | 1800828.928 | 1168117.603 |
| 155+10.82 | 49.50' LT. | 1800716.509 | 1168124.053 |
| 155+10.82 | 55.00' LT. | 1800716.461 | 1168118.553 |

OL70047 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+60.79 | 32.32' LT. | 1800866.619 | 1168139.961 |
| 156+60.78 | 49.50' LT. | 1800866.467 | 1168122.786 |
| 156+23.30 | 32.37' LT. | 1800829.129 | 1168140.237 |
| 156+23.29 | 49.50' LT. | 1800828.977 | 1168123.103 |

OL70047TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+60.78 | 49.50' LT. | 1800866.467 | 1168122.786 |
| 156+60.78 | 55.00' LT. | 1800866.418 | 1168117.286 |
| 156+23.29 | 49.50' LT. | 1800828.977 | 1168123.103 |
| 156+23.29 | 55.00' LT. | 1800828.928 | 1168117.603 |

OL70048 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+98.28 | 32.28' LT. | 1800904.109 | 1168139.685 |
| 156+98.27 | 49.50' LT. | 1800903.956 | 1168122.469 |
| 156+60.79 | 32.32' LT. | 1800866.619 | 1168139.961 |
| 156+60.78 | 49.50' LT. | 1800866.467 | 1168122.786 |

OL70048TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 156+98.27 | 49.50' LT. | 1800903.956 | 1168122.469 |
| 156+98.27 | 55.00' LT. | 1800903.907 | 1168116.970 |
| 156+60.78 | 49.50' LT. | 1800866.467 | 1168122.786 |
| 156+60.78 | 55.00' LT. | 1800866.418 | 1168117.286 |

OL70049 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 157+73.26 | 32.20' LT. | 1800979.089 | 1168139.133 |
| 156+98.28 | 32.28' LT. | 1800904.109 | 1168139.685 |
| 157+73.25 | 49.50' LT. | 1800978.935 | 1168121.836 |
| 156+98.27 | 49.50' LT. | 1800903.956 | 1168122.469 |

OL70049TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 157+73.25 | 49.50' LT. | 1800978.935 | 1168121.836 |
| 156+98.27 | 49.50' LT. | 1800903.956 | 1168122.469 |
| 156+98.27 | 55.00' LT. | 1800903.907 | 1168116.970 |
| 157+73.25 | 55.00' LT. | 1800978.886 | 1168116.336 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70045 | 0.107 | 0.015 | N/A | 0.092 | N/A | N/A | 29-18-227-041 |
| OL70045TE | | N/A | N/A | | 0.005 | 206 | |
| OL70046 | 0.321 | 0.044 | N/A | 0.277 | N/A | N/A | 29-18-227-023 TO -025 |
| OL70046TE | | N/A | N/A | | 0.014 | N/A | 29-18-227-040 |
| OL70047 | 0.107 | 0.015 | N/A | 0.092 | N/A | N/A | 29-18-227-039 |
| OL70047TE | | N/A | N/A | | 0.005 | 206 | |
| OL70048 | 0.107 | 0.015 | N/A | 0.092 | N/A | N/A | 29-18-227-038 |
| OL70048TE | | N/A | N/A | | 0.005 | 206 | |
| OL70049 | 0.214 | 0.030 | N/A | 0.184 | N/A | N/A | 29-18-227-018 TO -019 |
| OL70049TE | | N/A | N/A | | 0.010 | 412 | |

LEGEND

SECTION CORNER (9 10 / 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


EDI
Environmental Design International Inc.
Civil, Survey, Environmental and Construction Inspection Services
33 W. MONROE STREET, SUITE 1825, CHICAGO, IL 60603
Ph. (312) 345-1400 Fax (312)345-0529
www.envdesigni.com MBE/WBE/DBE
Excellence. Dedication. Innovation


PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 154+73.33 TO STATION: 157+73.26
SCALE: 1" = 20' SHEET 29 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

PLOT DATE = 3/2/2016
PLOT TIME = 2:36:45 PM
FILE NAME = L:\1173 IDOT\1173x023 PTB 162 Item 16\Phase 2@ WO#19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\29-R90011-4-sht-parcels 20.dgn

$MODEL_NAME$

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON | MADE BY

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLAT50.dgn

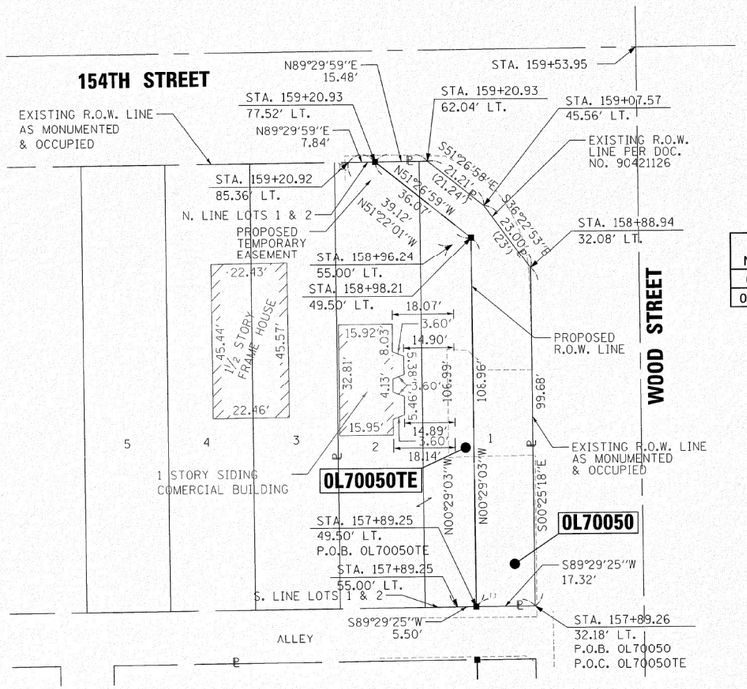
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 234 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

# PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70050 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 158+98.21 | 49.50' LT. | 1801103.887 | 1168120.780 |
| 159+20.93 | 77.52' LT. | 1801126.365 | 1168092.572 |
| 158+88.94 | 32.08' LT. | 1801094.764 | 1168138.282 |
| 159+07.57 | 45.56' LT. | 1801113.281 | 1168124.639 |
| 159+20.93 | 62.04' LT. | 1801126.501 | 1168108.050 |
| 157+89.26 | 32.18' LT. | 1800995.088 | 1168139.016 |
| 157+89.25 | 49.50' LT. | 1800994.934 | 1168121.701 |

OL70050TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 158+98.21 | 49.50' LT. | 1801103.887 | 1168120.780 |
| 159+20.93 | 77.52' LT. | 1801126.365 | 1168092.572 |
| 158+96.24 | 55.00' LT. | 1801101.871 | 1168115.297 |
| 159+20.92 | 85.36' LT. | 1801126.297 | 1168084.735 |
| 157+89.25 | 49.50' LT. | 1800994.934 | 1168121.701 |
| 157+89.25 | 55.00' LT. | 1800994.885 | 1168116.201 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70050 | 0.164 | 0.050 | N/A | 0.114 | N/A | N/A | 29-18-227-008 TO -009 |
| 0L70050TE | | N/A | N/A | | 0.018 | N/A | |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- P — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC. ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

_____
JESUS M. LOPEZ,
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


Environmental Design International inc.
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www.envdesigni.com MBE/WBE/DBE
Excellence, Dedication, Innovation


RECEIVED
MAR 04 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 157+89.25 TO STATION: 159+20.93
SCALE: 1" = 20' SHEET 30 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

MADE BY

RECORDING: RECORDED ON

REVISION

REVISION DATE:

JOB NO.:

COUNTY

SECTION:

ROUTE NAME

PLOT DATE = 3/2/2016
PLOT TIME = 7:20:58 AM
FILE NAME = L:\1173 IDOT\1173023 PTB 162 Item 16\Phase 2@ WO#19 Wood Street 161st to 154th Horway\Survey\03 CAD\Sheets\30-R90011-4-ht-parcels 21.dgn

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\01607?2-aht-ROWPLAT501.dgn

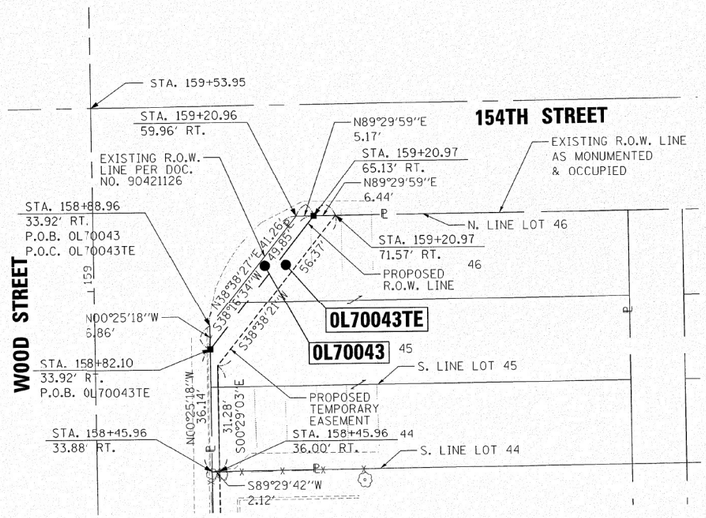
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 235 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

PART OF THE NE 1/4 OF SECTION 18, T36N, R14 EAST OF THE 3rd PM, COOK COUNTY, ILLINOIS




OL70043 COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 158+82.10 | 33.92' RT. | 1801088.479 | 1168204.330 |
| 159+20.97 | 65.13' RT. | 1801127.611 | 1168235.209 |
| 159+20.96 | 59.96' RT. | 1801127.566 | 1168230.043 |
| 158+88.96 | 33.92' RT. | 1801095.340 | 1168204.280 |

OL70043TE COORDINATE TABLE

| STATION | OFFSET | NORTH | EAST |
|---|---|---|---|
| 158+82.10 | 33.92' RT. | 1801088.479 | 1168204.330 |
| 159+20.97 | 65.13' RT. | 1801127.611 | 1168235.209 |
| 159+20.97 | 71.57' RT. | 1801127.667 | 1168241.650 |
| 158+77.24 | 36.00' RT. | 1801083.640 | 1168206.454 |
| 158+45.96 | 36.00' RT. | 1801052.360 | 1168206.718 |
| 158+45.96 | 33.88' RT. | 1801052.341 | 1168204.596 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PERMANENT INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70043 | 0.204 | 0.004 | N/A | 0.199 | N/A | N/A | 29-18-228-048 |
| OL70043TE | | N/A | N/A | | 0.008 | 328 | |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◔ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

## NOTES

1. ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
2. BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
3. ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDED GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 1.00001368.
4. AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

THIS IS TO CERTIFY THAT WE, ENVIRONMENTAL DESIGN INTERNATIONAL INC, ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001224, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT_____, ILLINOIS THIS_____DAY OF_____20___A.D.

JESUS M. LOPEZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003774
LICENSE EXPIRATION DATE: 11/30/2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.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www.envdesignl.com MBE/WBE/DBE
Excellence, Dedication, Innovation


# PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
WOOD STREET

SECTION: COUNTY: COOK
PROJECT: JOB NO.: R-90-011-14
STATION: 153+25.69 TO STATION: 159+20.69
SCALE: 1" = 20' SHEET 31 OF 31

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECEIVED
MAR 04 2016
PLATS & LEGALS

MADE BY

ROUTE NAME | SECTION: | COUNTY | REVISION DATE: | JOB NO.: | REVISION | RECORDING: RECORDED ON

PLOT DATE = 3/3/2016
PLOT TIME = 3:07:25 PM
FILE NAME = L:\1173 IDOT\1173.023 PTB 162 Item 16\Phase 2A W0*19 Wood Street 161st to 154th Harvey\Survey\03 CAD\Sheets\31-R90011-14-ahr-parcels 22.dgn

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-ahr-ROWPLAT581.dgn

$MODEL NAME$

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 236 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

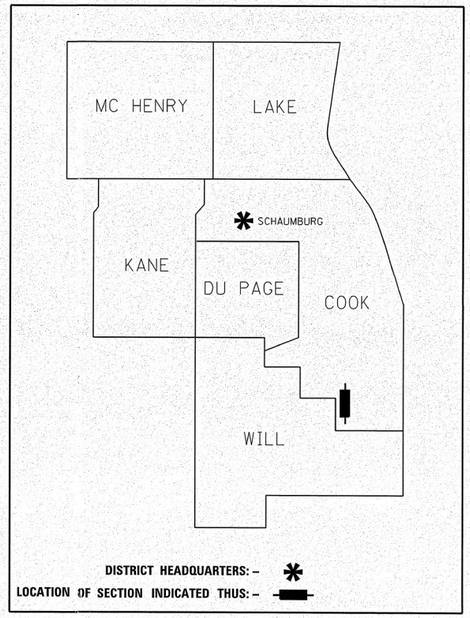
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

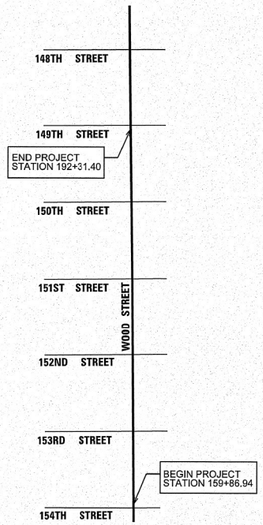
DIVISION OF HIGHWAYS

# PLAT OF HIGHWAYS

**ROUTE: WOOD STREET/ASHLAND AVENUE**
**SECTION:**
**COUNTY: COOK**
**LIMITS: SOUTH OF US ROUTE 6**
**N. LINE OF 154TH STREET TO**
**S. LINE OF 149TH STREET**
**JOB NO.: R–90–011–14**




**PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS**




## LOCATION MAP

**IDOT USE ONLY**
**RECEIVED**
APR 12 2016
**PLATS** & LEGALS

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 237 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Streets Ph II\DGN\CADD Sheets\D160172-sht-ROWPLATS01.dgn

$MODEL NAME$

| PARCEL NUMBER | OWNER | SHEET NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70101<br>0L70101TE | GOLDEN JUBILEE ENTERPRISE, INC. | 13 | |
| 0L70102<br>0L70102TE | TIMOTHY COX, SINGLE NEVER BEEN MARRIED, AND LINDA COX, SINGLE NEVER BEEN MARRIED, AS TENANTS IN COMMON | 13 | |
| 0L70103<br>0L70103TE | RICARDO CHAVEZ | 13 | |
| 0L70104<br>0L70104TE | DERRICK JONES AND LA DONNA R. JONES, HIS WIFE, IN JOINT TENANCY | 13 | |
| 0L70105<br>0L70105TE | LESZEK BIZUB | 14 | |
| 0L70106<br>0L70106TE | DOROTHY M. JOHNSON | 14 | |
| 0L70107<br>0L70107TE | GERRY ADAMS, A SURVIVING JOINT TENANT | 14 | |
| 0L70108<br>0L70108TE | VERITY INVESTMENTS, LLC-SERIES 3 | 14 | |
| 0L70109<br>0L70109TE | GERRY ADAMS, A SURVIVING JOINT TENANT | 14 | |
| 0L70110<br>0L70110TE | SHEILA MAYS AND DWAYNE MAYS | 14 | |
| 0L70111<br>0L70111TE | TERRELL BLEVINS AND TAMARA RANSAW, AS TENANTS IN COMMON | 14 | |
| 0L70112<br>0L70112TE | ANWAR S. YAMINI | 14 | |
| 0L70113<br>0L70113TE | LESLIE K. SCOTT AND MELANEE SCOTT, AS TENANTS IN COMMON | 14 | |
| 0L70114<br>0L70114TE | ALEJANDRO NAVARRO | 15 | |
| 0L70115<br>0L70115TE | CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED JUNE 11, 2014 AND KNOWN AS TRUST NUMBER 8002365035 | 15 | |
| 0L70116<br>0L70116TE | ROQUE CARRERA AND SILVIA CARRERA, HUSBAND AND WIFE AS JOINT TENANTS | 15 | |
| 0L70117<br>0L70117TE | WILLIAM F. WRIGHT AS TRUSTEE UNDER THE WILLIAM F. WRIGHT LIVING TRUST DATED JUNE 11, 2008 | 15 | |
| 0L70118<br>0L70118TE | LORRAINE GRETHER AS ADMINISTRATOR OF THE ESTATE OF JOSEPH D. STEWART, DECEASED | 15 | |
| 0L70119<br>0L70119TE | THE HEIRS OF ROOSEVELT ALEXANDER, DECEASED | 15 | |
| 0L70120<br>0L70120TE | RITA HUGHES | | |
| 0L70121<br>0L70121TE | GMB PROPERTIES, LLC | 15 | |
| 0L70122<br>0L70122TE | CHERYL L. BASS AND ANNA M. WARE, AS JOINT TENANTS | 15 | |
| 0L70123<br>0L70123TE | SERBANDO ESPINOSA AND CAREN C. ORTEGA, AS TENANTS IN COMMON | 15 | |
| 0L70124<br>0L70124TE | THE UNKNOWN HEIRS OF BOOKER WATSON, DECEASED | 15 | |
| 0L70125<br>0L70125TE | TERRELL BLEVINS AND TAMARA RANSAW, AS TENANTS IN COMMON | 16 | |
| 0L70126<br>0L70126TE | THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT | 16 | |
| 0L70127<br>0L70127TE | SOLLITT REALTY COMPANY, INC. | 16 | |
| 0L70128<br>0L70128TE | NORTHERN ILLINOIS PROPERTY INC., AN ILLINOIS CORPORATION | 16 | |
| 0L70130<br>0L70130TE | ONE STEP REALTY, LLC | 16 | |
| 0L70131<br>0L70131TE | ATG TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 1ST DAY OF SEPTEMBER, 2015, KNOWN AS TRUST NUMBER L015-132 | 16 | |
| 0L70132<br>0L70132TE | MICHAEL PEARSON AND LUCILLE PEARSON, HIS WIFE AS JOINT TENANTS | 16 | |
| 0L70133<br>0L70133TE | RONNIE BRADLEY | 17 | |
| 0L70134<br>0L70134TE | WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE OF ARLP SECURIZATION TRUST, SERIES 2014-2 | 17 | |
| 0L70135<br>0L70135TE | EDWARD D. POLLARD, III | 17 | |
| 0L70136<br>0L70136TE | EDWARD D. POLLARD JR., AND YVONNE C. POLLARD, AS JOINT TENANTS | 17 | |

| PARCEL NUMBER | OWNER | SHEET NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70137<br>0L70137TE | ANNIE MAE BROWN AND QUENTON TEON BROWN, AS TENANTS IN COMMON | 17 | |
| 0L70138<br>0L70138TE | HARVEY PARK DISTRICT, A MUNICIPAL CORPORATION | 17 | |
| 0L70139<br>0L70139TE | JACQUELINE D. BOND | 17 | |
| 0L70140<br>0L70140TE | BETH GOSPEL TABERNACLE CHURCH | 18 | |
| 0L70141<br>0L70141TE | R.D.M. & ASSOCIATES, INC. | 18 | |
| 0L70142<br>0L70142TE | REHAB INVESTMENTS, L.P., A LIMITED PARTNERSHIP | 18 | |
| 0L70143<br>0L70143TE | ROMUALD K. ZOLTOWSKI | 18 | |
| 0L70144<br>0L70144TE | REFUGIO LEANOS AND ANA P. DIAZ, AS JOINT TENANTS | 18 | |
| 0L70145<br>0L70145TE | EARSEL PERKINS | 18 | |
| 0L70146<br>0L70146TE | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 19 | |
| 0L70147<br>0L70147TE | RD EDWARD GOODWIN, SR. AND DOLLIE L. GOODWIN, AS TENANTS IN COMMON | 19 | |
| 0L70148<br>0L70148TE | HILLARY G. GOODEN AND CHRISTINE GOODEN, AS TENANTS IN COMMON | 19 | |
| 0L70149<br>0L70149TE | EWA JEDYNAK | 20 | |
| 0L70150<br>0L70150TE | JAMES AUGUSTA AND JACQUELINE AUGUSTA, AS JOINT TENANTS | 20 | |
| 0L70151<br>0L70151TE | BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE OF THE AMERICAN HOUSING TRUST XI | 20 | |
| 0L70152<br>0L70152TE | THE HEIRS OF AUGUSTA PIAZZA, DECEASED | 20 | |
| 0L70153<br>0L70153TE | C&H ROOTS, LLC, A LIMITED LIABILITY COMPANY | 20 | |
| 0L70154<br>0L70154TE | EZELL HOLT AND JEANNETTE HOLT, HIS WIFE AS JOINT TENANTS | 20 | |
| 0L70155<br>0L70155TE | CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TO SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 8TH DAY OF SEPTEMBER 1977, KNOWN AS TRUST NUMBER 3664 | 20 | |
| 0L70156<br>0L70156TE | LOLA BELLE GROOMS, AS SURVIVING JOINT TENANT | 21 | |
| 0L70157<br>0L70157TE | EZELL HOLT AND JEANNETTE HOLT, HIS WIFE AS JOINT TENANTS | 21 | |
| 0L70158<br>0L70158TE | BENTON ABNEY, REGINA ABNEY, KARLA ABNEY AND JACQUELINE ABNEY, AS TENANTS IN COMMON | 21 | |
| 0L70159<br>0L70159TE | MICHAEL COOK | 21 | |
| 0L70160<br>0L70160TE | VERNANTIUS OCHOA AND DONNA OCHOA, HUSBAND AND WIFE AS TENANTS IN COMMON | 12 | |
| 0L70161<br>0L70161TE | LENNARD E. PAYNE | 12 | |
| 0L70162<br>0L70162TE | ELVIN FITZPATRICK, A DIVORCED AND NOT SINCE REMARRIED PERSON | 12 | |
| 0L70163<br>0L70163TE | WARDELL N. JOHNSON AND MAERUTH JOHNSON, HIS WIFE AS JOINT TENANTS | 11 | |
| 0L70164<br>0L70164TE | CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TO SOUTH HOLLAND TRUST & SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 2ND DAY OF JUNE, 2000, KNOWN AS TRUST NUMBER 12038 | 11 | |
| 0L70165<br>0L70165TE | MICHAEL DAVIS | 11 | |
| 0L70166<br>0L70166TE | DENISE J. GREEN ALSO KNOWN AS DENISE WILSON-GREENE | 11 | |
| 0L70167<br>0L70167TE | CHRIS MCGRUDER | 11 | |
| 0L70168<br>0L70168TE | HEIRS OF HYRON ANDERSON, AS TO AN UNDIVIDED ONE-HALF INTEREST AND ARETHA ANDERSON AS TO AN UNDIVIDED ONE-HALF INTEREST | 11 | |

| PARCEL NUMBER | OWNER | SHEET NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70171<br>0L70171TE | CURTIS E. CROSSLEY AND JANE ALICE CROSSLEY, HIS WIFE AS JOINT TENANTS | 6 | |
| 0L70172<br>0L70172TE | THE HEIRS OF THEODORE A. PRAZES, DECEASED, AND DOROTHY K. PRAZES | 6 | |
| 0L70173<br>0L70173TE | CITY OF HARVEY, AN ILLINOIS MUNICIPAL CORPORATION | 6 | |
| 0L70174<br>0L70174TE | HARVEY ASSETS, LLC, A COLORADO LIMITED LIABILITY CORPORATION | 6 | |
| 0L70175<br>0L70175TE | WILL THOMAS AND LINIA THOMAS, HIS WIFE AS JOINT TENANTS | 6 | |
| 0L70176<br>0L70176TE | LEGUSTA M. STRONG | 6 | |
| 0L70177<br>0L70177TE | BRENDA J. WHITTED MARRIED TO CHARLES J. WHITTED SR., AND CHARLES J. WHITTED JR., A BACHELOR, AS JOINT TENANTS | 6 | |
| 0L70178<br>0L70178TE | WILLIE DOYLE MENIFIELD AND ALBERTA MENIFIELD, HIS WIFE AS JOINT TENANTS | 6 | |
| 0L70179<br>0L70179TE | VIKTORYA GAWLAK | 6 | |
| 0L70180<br>0L70180TE | ISSAC TATE | 5 | |
| 0L70181<br>0L70181TE | MARCIA DOCKERY | 5 | |
| 0L70182<br>0L70182TE | CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 7TH DAY OF SEPTEMBER 2001, KNOWN AS TRUST NUMBER 1110031 | 5 | |
| 0L70183<br>0L70183TE | NESTER C. KOHUT | 5 | |
| 0L70184<br>0L70184TE | VELIA BOVARA | 5 | |
| 0L70185<br>0L70185TE | DARIUS A. CADE | 5 | |
| 0L70186<br>0L70186TE | DIVINE HOLINESS CHURCH CENTER OF MARKHAM | 4 | |
| 0L70188<br>0L70188TE | CITY OF HARVEY | 4 | |
| 0L70189<br>0L70189TE | MINDS OVER MATTER COMMUNITY CHILDCARE CENTER, INC., AN ILLINOIS CORPORATION | 10 | |

| PARCEL NUMBER | OWNER | SHEET NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70190<br>0L70190TE | AMERICAN ESTATE AND TRUST FBO STEVEN SMITH IRA | 10 | |
| 0L70191<br>0L70191TE | KIPLEY WHITTED | 10 | |
| 0L70192<br>0L70192TE | JACQUELINE HARDY | 9 | |
| 0L70193<br>0L70193TE | CHRISTOPHER BRIAN BOSS | 9 | |
| 0L70194<br>0L70194TE | WALTER GEARON, SR. | 9 | |
| 0L70196<br>0L70196TE | RICHARD KELLOGG AND DERRICK KELLOGG, AS TENANTS IN COMMON | 9 | |
| 0L70197<br>0L70197TE | OWIN DIXON | 9 | |
| 0L70198<br>0L70198TE | VANTAGE FBO CHARLES SWORD IRA | 9 | |
| 0L70199<br>0L70199TE | FLORA M. DOBSON | 9 | |
| 0L70200<br>0L70200TE | DOROTHY R. BRUNSON, F/K/A DOROTHY R. DORSEY, A WIDOW | 9 | |
| 0L70201<br>0L70201TE | SPRECTRUM ENVIRONMENT | 9 | |
| 0L70202<br>0L70202TE | BETHEL GOSPEL TABERNACLE CHURCH | 9 | |
| 0L70203<br>0L70203TE | DIONE MOORE AND CRYSTAL WILKINSON, AS TENANTS IN COMMON | 8 | |
| 0L70204<br>0L70204TE | LEROY PAYNE PRESENTLY MARRIED TO LINDA PAYNE | 8 | |
| 0L70205<br>0L70205TE | BOBBY DAWKINS | 8 | |
| 0L70206<br>0L70206TE | U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC TRUST 2014-1 | 8 | |
| 0L70207<br>0L70207TE | ERNESTO HERNANDEZ GUTIERREZ | 8 | |
| 0L70208<br>0L70208TE | JUANITA WILLIAMS AKA JUANITA COWNS AND THEODORE WILLIAMS, AS TENANTS IN COMMON | 8 | |
| 0L70209<br>0L70209TE | RISING STAR L.P. | 8 | |
| 0L70210<br>0L70210TE | HENRYKA CHWIEDUK | 7 | |
| 0L70211<br>0L70211TE | JOVONDA HOLLIS | 7 | |
| 0L70212<br>0L70212TE | DANIEL M. VEGA VAZQUEZ | 7 | |
| 0L70213<br>0L70213TE | CITY OF HARVEY | 7 | |
| 0L70214<br>0L70214TE | JOSEPH C. BOYD, DIVORCED AND NOT SINCE REMARRIED | 10 | |

**IDOT USE ONLY**

**RECEIVED**
FEB 10 2017
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
SCALE: 1" = 20'
SHEET 2 OF 20 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

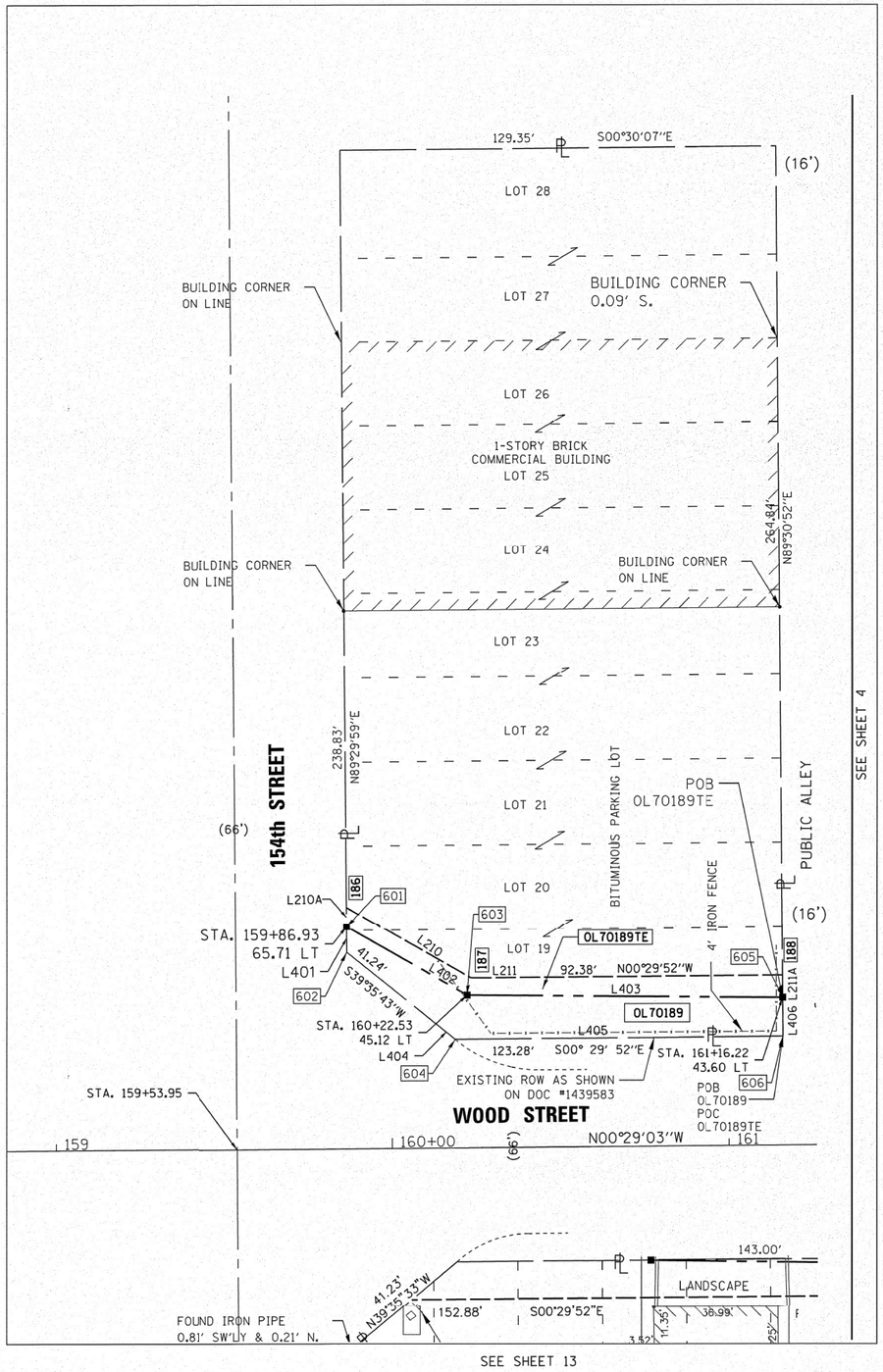
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 238 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = PWP-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607772-sht-ROWPLATS01.dgn

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 601 | 1801192.4663 | 1168103.8233 | 159+86.93 | -65.71 |
| 602 | 1801192.5327 | 1168111.4230 | 159+86.93 | -58.11 |
| 603 | 1801228.2448 | 1168124.1132 | 160+22.53 | -45.12 |
| 604 | 1801224.7585 | 1168137.1440 | 160+18.94 | -32.12 |
| 605 | 1801321.9398 | 1168124.8380 | 161+16.22 | -43.60 |
| 606 | 1801322.0370 | 1168136.2989 | 161+16.22 | -32.22 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L210 | N29°34'47"E | 42.65' |
| L210A | N89°29'59"E | 6.90' |
| L211A | N89°30'52"E | 6.54' |
| L211 | N00°29'52"W | 92.38' |
| L401 | N89°29'59"E | 7.60' |
| L402 | N29°33'27"E | 41.13' |
| L403 | N00°26'36"E | 93.70' |
| L404 | N38°35'42"E | 41.23' |
| L405 | N00°29'52"E | 97.28' |
| L406 | S89°30'52"W | 11.46' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 186 | 1801192.39 | 1168098.04 | 159+86.88 | -71.49 |
| 187 | 1801229.50 | 1168119.10 | 160+23.81 | -50.11 |
| 188 | 1801321.88 | 1168118.30 | 161+16.19 | -50.14 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L210 | S29°34'46"W | 42.67' |
| L210A | N89°29'59"W | 5.79' |
| L211 | S00°29'52"E | 92.38' |

## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
"MAG" NAIL SET
CUT CROSS FOUND OR SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF _____, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70189 OL70189TE | 0.777 | 0.036 AC. 1559 SF. | N/A | 0.741 | 0.017 | 746 | 29-18-219-034 29-18-219-035 29-18-219-036 29-18-219-037 29-18-219-038 29-18-219-039 29-18-219-040 29-18-219-041 29-18-219-042 29-18-219-043 |


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


**IDOT USE ONLY**
RECEIVED
APR 12 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 159+50 TO 161+26
SCALE: 1" = 20'
SHEET 3 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

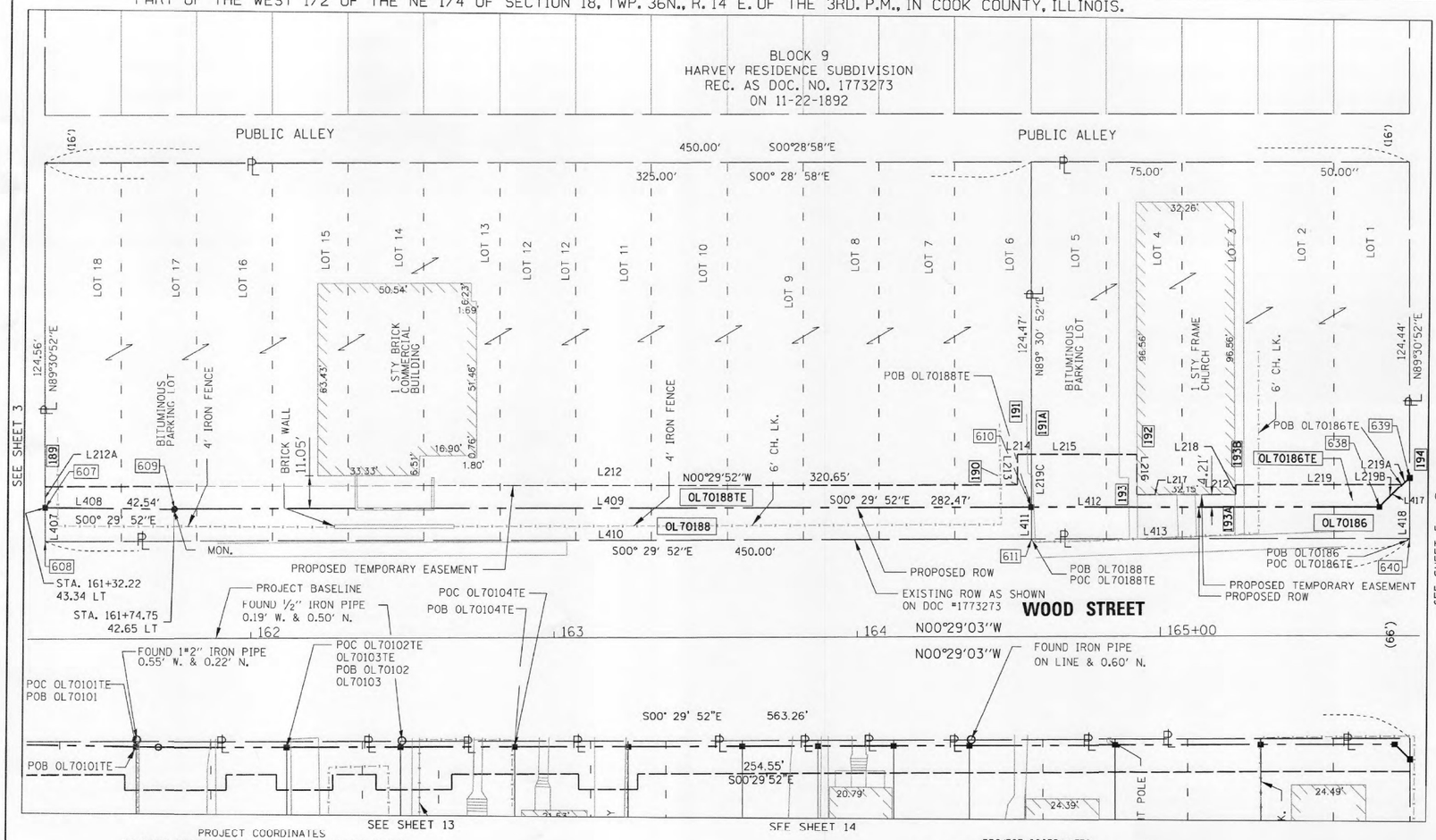
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 239 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLAT501.dgn

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 607 | 1801337.941 | 1168124.891 | 161+32.22 | -43.41 |
| 608 | 1801338.036 | 1168136.090 | 161+32.22 | -32.21 |
| 609 | 1801380.475 | 1168125.220 | 161+74.75 | -42.72 |
| 610 | 1801662.935 | 1168122.766 | 164+57.22 | -42.79 |
| 611 | 1801663.024 | 1168133.266 | 164+57.22 | -32.29 |
| 638 | 1801777.901 | 1168121.767 | 165+72.22 | -42.82 |
| 639 | 1801787.847 | 1168111.852 | 165+82.22 | -52.65 |
| 640 | 1801788.019 | 1168132.181 | 165+82.22 | -32.32 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L407 | S89°30'52"W | 11.12' |
| L408 | N00°26'36"E | 42.54' |
| L409 | N00°29'52"W | 282.47' |
| L410 | N00°29'52"W | 325.00' |
| L411 | S89°30'52"W | 10.50' |
| L412 | N00°29'52"W | 114.97' |
| L413 | N00°29'52"W | 125.00' |
| L417 | S44°54'47"E | 14.00' |
| L418 | N89°30'52"E | 20.30' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 189 | 1801337.879 | 1168118.090 | 161+32.21 | -50.21 |
| 190 | 1801658.519 | 1168115.304 | 164+52.87 | -50.29 |
| 191 | 1801658.432 | 1168105.305 | 164+52.86 | -60.29 |
| 191A | 1801662.786 | 1168105.267 | 164+57.22 | -60.29 |
| 192 | 1801697.810 | 1168104.962 | 164+92.24 | -60.30 |
| 193 | 1801697.927 | 1168118.450 | 164+92.25 | -46.81 |
| 193A | 1801730.536 | 1168118.167 | 165+24.86 | -46.82 |
| 193B | 1801730.506 | 1168114.679 | 165+24.86 | -50.31 |
| 194 | 1801785.490 | 1168114.201 | 165+79.84 | -50.32 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L212 | S00°29'52"E | 320.65' |
| L212A | S89°30'52"W | 6.80' |
| L213 | N89°30'08"E | 10.00' |
| L214 | N00°29'52"W | 4.35' |
| L215 | N00°29'52"W | 35.03' |
| L216 | S89°30'08"W | 13.49' |
| L217 | N00°29'52"W | 32.61' |
| L218 | N89°30'08"E | 3.49' |
| L219 | N00°29'52"W | 54.99' |
| L219A | S44°54'47"E | 3.33' |
| L219B | S44°54'47"E | 10.72' |
| L219C | S89°30'52"W | 17.50' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70186 OL70186TE | 0.357 | 0.031 AC. 1350 SF. | N/A | 0.326 | 0.026 | 1127 | 29-18-219-016<br>29-18-219-017<br>29-18-219-018<br>29-18-219-019<br>29-18-219-020 |
| OL70188 OL70188TE | 0.926 | 0.079 AC. 3441 SF. | N/A | 0.847 | 0.057 | 2483 | 29-18-219-021<br>29-18-219-022<br>29-18-219-023<br>29-18-219-024<br>29-18-219-025<br>29-18-219-026<br>29-18-219-027<br>29-18-219-028<br>29-18-219-029<br>29-18-219-030<br>29-18-219-031<br>29-18-219-032<br>29-18-219-033 |

## LEGEND

SECTION CORNER · QUARTER SECTION CORNER · N

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET, 0 20, SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- 'MAG' NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

**IDOT USE ONLY**
**RECEIVED**
JUN 22 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET/ASHLAND AVENUE**

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 161+26.00 TO 165+94.00
SCALE: 1" = 20'
SHEET 4 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

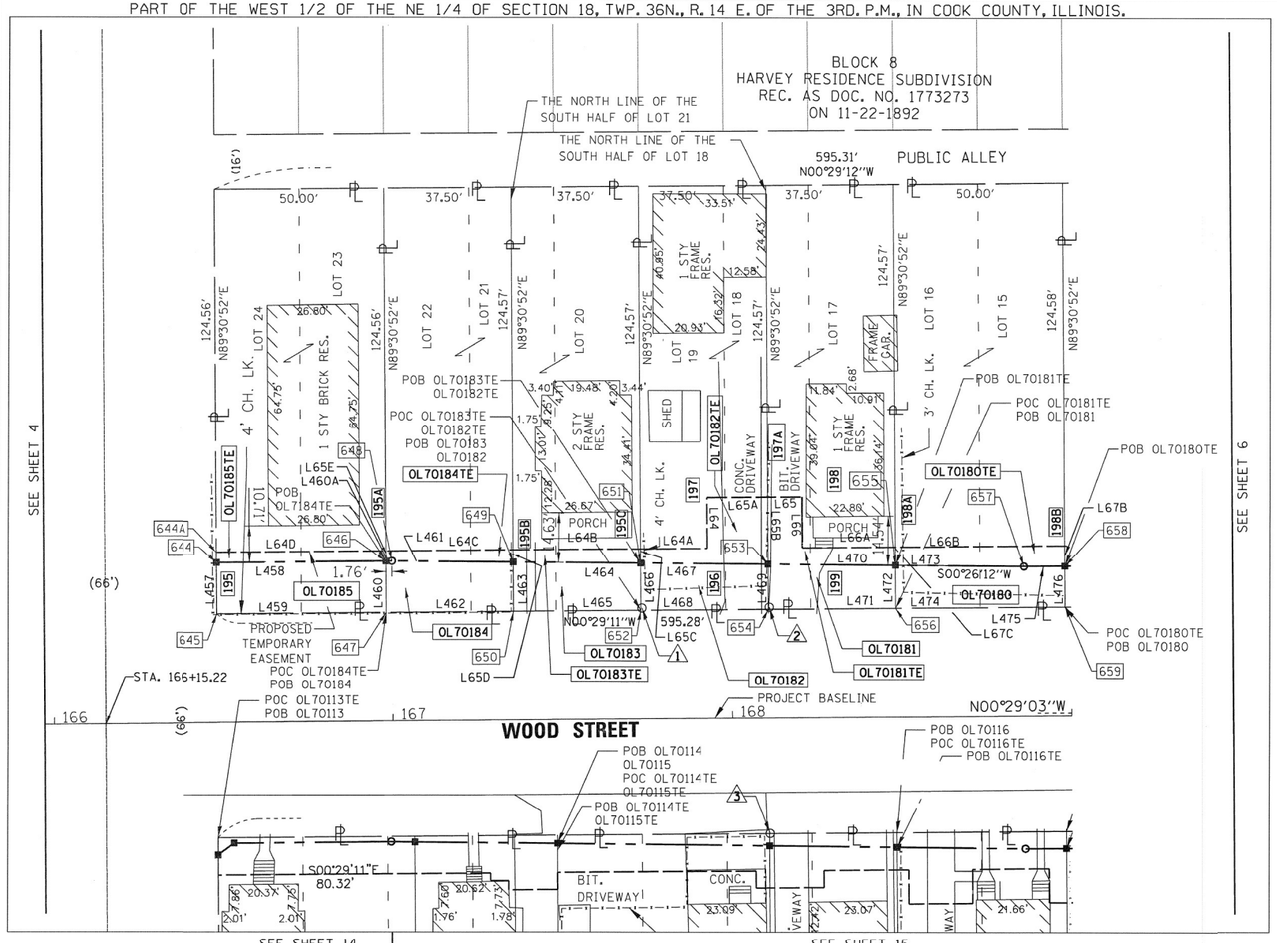
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 240 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn
$MODEL_NAME$

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.


BLOCK 8
HARVEY RESIDENCE SUBDIVISION
REC. AS DOC. NO. 1773273
ON 11-22-1892
THE NORTH LINE OF THE SOUTH HALF OF LOT 21
THE NORTH LINE OF THE SOUTH HALF OF LOT 18
595.31' N00°29'12"W
PUBLIC ALLEY
SEE SHEET 4
SEE SHEET 6
SEE SHEET 14
SEE SHEET 15
WOOD STREET
PROJECT BASELINE
N00°29'03"W
STA. 165+15.22
S00°29'11"E 80.32'
BIT. DRIVEWAY
CONC. DRIVEWAY
1 STY BRICK RES.
2 STY FRAME RES.
1 STY FRAME RES.
FRAME GAR.
SHED
4' CH. LK.
3' CH. LK.
PROPOSED TEMPORARY EASEMENT
POB OL70183TE OL70182TE
POC OL70183TE OL70182TE POB OL70183 OL70182
POB OL70184TE
POC OL70184TE POB OL70184
POC OL70113TE POB OL70113
POB OL70114 OL70115
POC OL70114TE OL70115TE
POB OL70114TE OL70115TE
POB OL70116 POC OL70116TE
POB OL70116TE
POB OL70181TE
POC OL70181TE POB OL70181
POB OL70180TE
POC OL70180TE POB OL70180
OL70185TE
OL70185
OL70184TE
OL70184
OL70183TE
OL70183
OL70182TE
OL70182
OL70181TE
OL70181
OL70180TE
OL70180
S00°26'12"W
N00°29'11"W
595.28'
L65C
L67B
L67C
PORCH
L64B
L66B
L66A
L65A
L64A
L65E
L460A
L64D
L461
L64C
L458
1.76'
L459
L462
L464
L465
L467
L468
L470
L473
L471
L472
L474
L475
L476
L65D
644
644A
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
195
195A
195B
195C
196
197
197A
198
198A
198B
199
LOT 23
LOT 24
LOT 22
LOT 21
LOT 20
LOT 19
LOT 18
LOT 17
LOT 16
LOT 15
4' CH. LK.
124.56' N89°30'52"E
124.57' N89°30'52"E
124.58' N89°30'52"E
50.00'
37.50'
33.91'
26.80'
64.75'
24.75'
11.01'
26.67'
14.41'
9.48'
3.40'
3.44'
1.75'
13.01'
9.25'
1.63'
1.58'
1.65'
1.64'
1.66'
1.67'
1.68'
1.69'
1.70'
1.71'
1.72'
1.73'
1.74'
1.75'
1.76'
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1.78'
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1.81'
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1.83'
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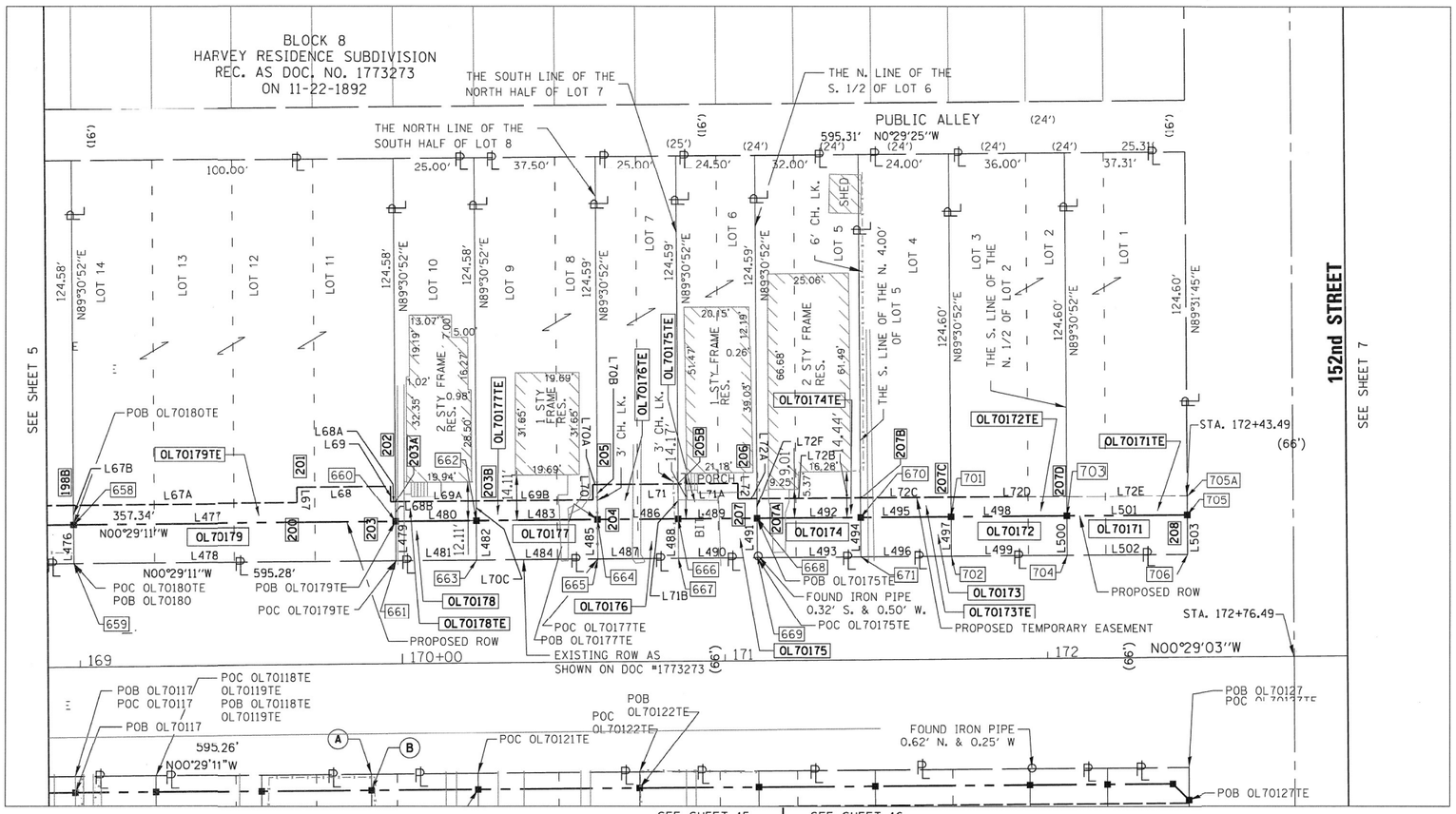
1.85'
1.86'
1.87'
1.88'
1.89'
1.90'
1.91'
1.92'
1.93'
1.94'
1.95'
1.96'
1.97'
1.98'
1.99'
2.00'
2.01'
2.02'
2.03'
2.04'
2.05'

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 658 | 1802103.9084 | 1168117.8146 | 168+98.22 | -44.02 |
| 659 | 1802104.0101 | 1168129.8141 | 168+98.22 | -32.02 |
| 660 | 1802203.9048 | 1168116.9655 | 169+98.22 | -44.02 |
| 661 | 1802204.0065 | 1168128.9651 | 169+98.22 | -32.02 |
| 662 | 1802228.9039 | 1168116.7532 | 170+23.22 | -44.02 |
| 663 | 1802229.0056 | 1168128.7528 | 170+23.22 | -32.02 |
| 664 | 1802266.4026 | 1168116.4348 | 170+60.72 | -44.02 |
| 665 | 1802266.5042 | 1168128.4344 | 170+60.72 | -32.02 |
| 666 | 1802291.4016 | 1168116.2225 | 170+85.72 | -44.02 |
| 667 | 1802291.5033 | 1168128.2221 | 170+85.72 | -32.02 |
| 668 | 1802315.9008 | 1168116.0145 | 171+10.22 | -44.02 |
| 669 | 1802316.0024 | 1168128.0141 | 171+10.22 | -32.02 |
| 670 | 1802347.8996 | 1168115.7428 | 171+42.22 | -44.02 |
| 671 | 1802348.0013 | 1168127.7423 | 171+42.22 | -32.03 |
| 701 | 1802375.8986 | 1168115.5051 | 171+70.22 | -44.03 |
| 702 | 1802376.0003 | 1168127.5046 | 171+70.22 | -32.03 |
| 703 | 1802411.8973 | 1168115.1994 | 171+94.22 | -44.03 |
| 704 | 1802411.9990 | 1168127.1990 | 171+94.22 | -32.03 |
| 705 | 1802449.1812 | 1168114.8828 | 172+43.50 | -44.03 |
| 705A | 1802449.1319 | 1168108.8830 | 172+43.49 | -50.03 |
| 706 | 1802449.2798 | 1168126.8824 | 172+43.50 | -32.03 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L476 | N89°30'52"E | 12.00 |
| L477 | N00°29'11"W | 100.00' |
| L478 | N00°29'11"W | 100.00' |
| L479 | N89°30'52"E | 12.00' |
| L480 | N00°29'11"W | 25.00' |
| L481 | N00°29'11"W | 25.00' |
| L482 | N89°30'52"E | 12.00' |
| L483 | N00°29'11"W | 37.50' |
| L484 | N00°29'11"W | 37.50' |
| L485 | N89°30'52"E | 12.00' |
| L486 | N00°29'11"W | 25.00' |
| L487 | N00°29'11"W | 25.00' |
| L488 | N89°30'52"E | 12.00' |
| L489 | N00°29'11"W | 24.50' |
| L490 | N00°29'11"W | 24.50 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L491 | N89°30'52"E | 12.00' |
| L492 | N00°29'11"W | 32.00' |
| L493 | N00°29'11"W | 32.00' |
| L494 | N89°30'52"E | 12.00' |
| L495 | N00°29'11"W | 28.00' |
| L496 | N00°29'11"W | 28.00' |
| L497 | N89°30'52"E | 12.00' |
| L498 | N00°29'11"W | 36.00' |
| L499 | N00°29'11"W | 36.00' |
| L500 | N89°30'52"E | 12.00' |
| L501 | N00°29'11"W | 37.29' |
| L502 | N00°29'11"W | 37.28' |
| L503 | N89°31'46"E | 12.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 198B | 1802103.87 | 1168111.81 | 168+98.20 | -50.02 |
| 199 | 1802035.53 | 1168112.40 | 168+29.86 | -50.01 |
| 200 | 1802173.37 | 1168111.22 | 169+67.71 | -55.02 |
| 201 | 1802173.33 | 1168106.22 | 169+67.71 | -50.02 |
| 202 | 1802202.33 | 1168105.98 | 169+96.71 | -55.02 |
| 203 | 1802202.37 | 1168110.98 | 169+96.71 | -50.02 |
| 203A | 1802203.85 | 1168110.97 | 169+98.20 | -50.02 |
| 203B | 1802228.85 | 1168110.75 | 170+23.20 | -50.02 |
| 204 | 1802265.00 | 1168110.45 | 170+59.35 | -55.02 |
| 205 | 1802264.96 | 1168105.45 | 170+59.35 | -50.02 |
| 205B | 1802291.31 | 1168105.22 | 170+85.70 | -55.02 |
| 206 | 1802309.96 | 1168105.06 | 171+04.35 | -55.02 |
| 206A | 1802266.31 | 1168105.44 | 170+60.70 | -55.02 |
| 207 | 1802310.00 | 1168110.06 | 171+04.35 | -50.02 |
| 207A | 1802315.85 | 1168110.01 | 171+10.20 | -50.02 |
| 207B | 1802351.85 | 1168109.74 | 171+42.22 | -50.03 |
| 207C | 1802375.85 | 1168109.51 | 171+70.20 | -50.03 |
| 207D | 1802411.50 | 1168108.96 | 172+06.20 | -50.03 |
| 208 | 1802449.13 | 1168108.88 | 172+43.48 | -50.03 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L67 | N89°30'49"E | 5.00' |
| L67A | N00°29'11"W | 69.52' |
| L67B | N89°30'52"E | 6.00' |
| L67C | N89°30'57"E | 6.00' |
| L68 | N00°29'11"W | 29.00' |
| L68A | N00°29'11"W | 1.48' |
| L68B | N89°30'52"E | 6.00' |
| L69 | N89°30'49"E | 5.00' |
| L69A | N00°29'11"W | 25.00' |
| L69B | N00°29'11"W | 36.15' |
| L70 | N89°30'49"E | 5.00' |
| L70A | N00°29'11"W | 1.35' |
| L70B | N89°30'52"E | 11.00' |
| L71 | N00°29'11"W | 25.00' |
| L71A | N00°29'11"W | 18.65' |
| L71B | N89°30'52"E | 11.00' |
| L72 | N00°29'11"W | 5.00' |
| L72A | N00°29'11"W | 5.85' |
| L72B | N00°29'11"W | 32.00' |
| L72C | N00°29'11"W | 28.00' |
| L72D | N00°29'11"W | 36.00' |
| L72E | N00°29'11"W | 37.28' |
| L72F | N89°30'52"E | 6.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70171 OL70171TE | 0.107 | 0.010 AC. 447 SF. | N/A | 0.097 | 0.005 | 224 | 29-18-211-057 |
| OL70172 OL70172TE | 0.103 | 0.010 AC. 432 SF. | N/A | 0.093 | 0.005 | 216 | 29-18-211-058 |
| OL70173 OL70173TE | 0.080 | 0.008 AC 336 SF. | N/A | 0.072 | 0.004 | 168 | 29-18-211-059 |
| OL70174 OL70174TE | 0.092 | 0.009 AC. 384 SF. | N/A | 0.083 | 0.004 | 192 | 29 18 211 060 |
| OL70175 OL70175TE | 0.070 | 0.007 AC. 294 SF. | N/A | 0.063 | 0.006 | 261 | 29-18-211-029 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70176 OL70176TE | 0.072 | 0.007 AC. 300 SF. | N/A | 0.065 | 0.006 | 275 | 29-18-211-030 |
| OL70177 OL70177TE | 0.107 | 0.010 AC. 450 SF. | N/A | 0.097 | 0.005 | 218 | 29-18-211-032 29-18-211-031 |
| OL70178 OL70178TE | 0.072 | 0.007 AC. 300 SF. | N/A | 0.065 | 0.003 | 150 | 29-18-211-033 |
| OL70179 OL70179TE | 0.286 | 0.028 AC. 1200 SF. | N/A | 0.258 | 0.024 | 1045 | 29-18-211-034 29-18-211-035 29-18-211-036 29-18-211-037 |

## LEGEND

SECTION CORNER — QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- 129.32(C)(MP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 20 SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

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AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

IDOT USE ONLY
RECEIVED
AUG 26 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 168+90.00 TO 172+93.00
SCALE: 1" = 20'
SHEET 6 OF 21 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
|---|---|---|
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

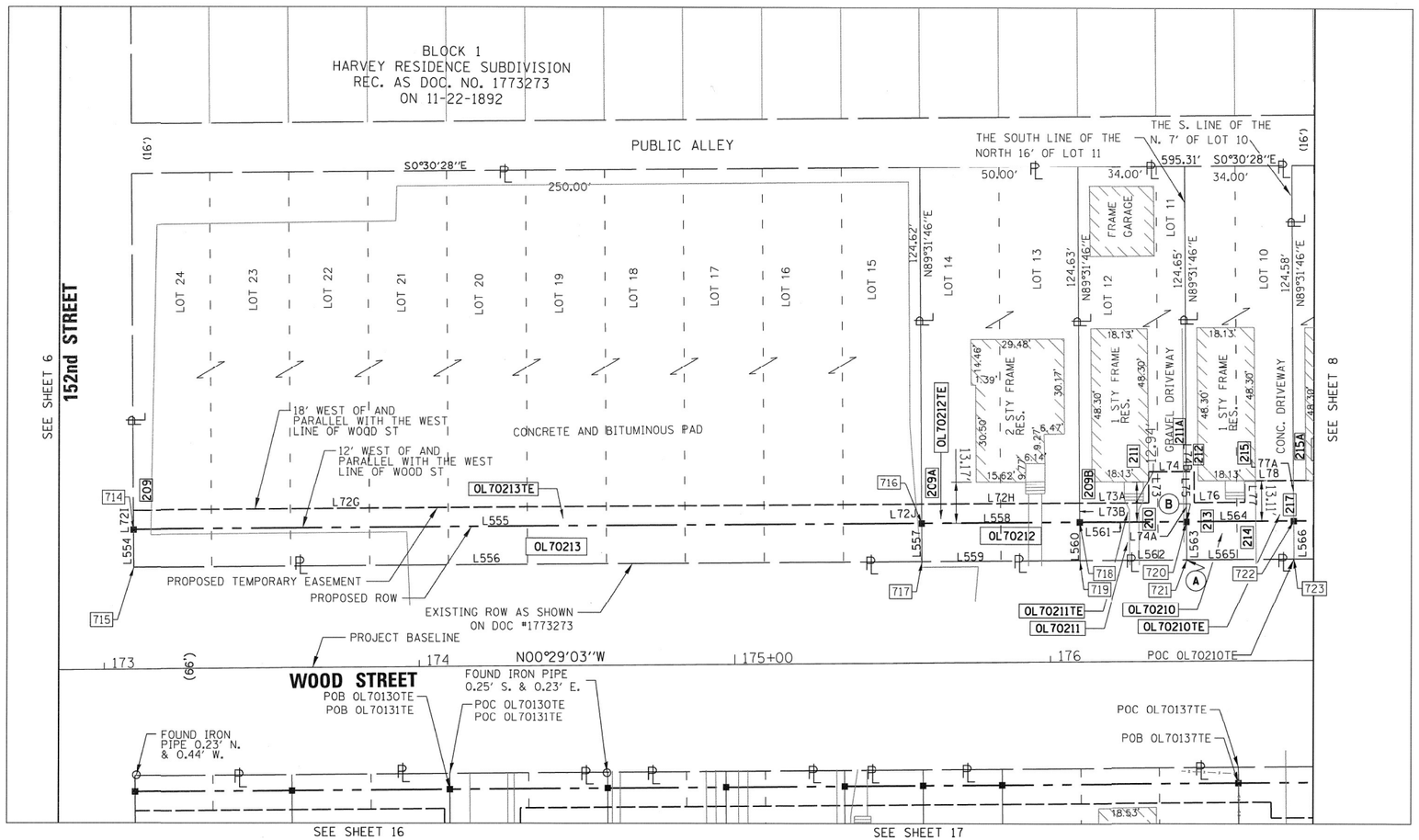
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 242 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607772-sht-ROWPLATS01.dgn
$MODEL_NAME$

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET 0 20
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
"MAG" NAIL SET
CUT CROSS FOUND OR SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 714 | 1802515.178 | 1168114.250 | 173+09.50 | -44.11 |
| 715 | 1802515.277 | 1168126.250 | 173+09.50 | -32.11 |
| 716 | 1802765.169 | 1168112.093 | 175+59.50 | -44.15 |
| 717 | 1802765.268 | 1168124.093 | 175+59.50 | -32.15 |
| 718 | 1802815.167 | 1168111.662 | 176+09.50 | -44.16 |
| 719 | 1802815.266 | 1168123.661 | 176+09.50 | -32.16 |
| 720 | 1802849.166 | 1168111.368 | 176+43.50 | -44.17 |
| 721 | 1802849.264 | 1168123.368 | 176+43.50 | -32.17 |
| 722 | 1802883.165 | 1168111.075 | 176+77.50 | -44.17 |
| 723 | 1802883.263 | 1168123.075 | 176+77.50 | -32.17 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L554 | N89°31'46"E | 12.00' |
| L555 | N00°29'40"W | 250.00' |
| L556 | N00°29'40"W | 250.00' |
| L557 | N89°31'46"E | 12.00' |
| L558 | N00°29'40"W | 50.00' |
| L559 | N00°29'40"W | 50.00' |
| L560 | N89°31'46"E | 12.00' |
| L561 | N00°29'40"W | 34.00' |
| L562 | N00°29'40"W | 34.00' |
| L563 | N89°31'46"E | 12.00' |
| L564 | N00°29'40"W | 34.00' |
| L565 | N00°29'40"W | 34.00' |
| L566 | N89°31'46"E | 12.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| | | | | |
|---|---|---|---|---|
| 209 | 1802515.129 | 1168108.251 | 173+09.51 | -50.11 |
| 209A | 1802765.120 | 1168106.093 | 175+59.51 | -50.15 |
| 209B | 1802815.118 | 1168105.662 | 176+09.51 | -50.16 |
| 210 | 1802837.250 | 1168105.471 | 176+31.64 | -50.16 |
| 211 | 1802837.163 | 1168095.471 | 176+31.64 | -60.16 |
| 211A | 1802849.034 | 1168095.369 | 176+43.51 | -60.17 |
| 212 | 1802851.559 | 1168095.347 | 176+46.03 | -60.17 |
| 213 | 1802851.643 | 1168105.347 | 176+46.03 | -50.17 |
| 214 | 1802867.643 | 1168105.209 | 176+62.03 | -50.17 |
| 215 | 1802867.582 | 1168098.209 | 176+62.03 | -57.17 |
| 215A | 1802883.058 | 1168098.075 | 176+77.51 | -57.17 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L72G | N00°29'40"W | 250.00' |
| L72H | N00°29'40"W | 50.00' |
| L72I | N89°31'46"E | 6.00' |
| L72IJ | N89°31'46"E | 6.00' |
| L73A | N00°29'40"W | 22.14' |
| L73 | N89°30'20"E | 10.00' |
| L73B | N89°31'46"E | 6.00' |
| L74 | N00°29'40"W | 11.87' |
| L74A | N89°31'46"E | 16.00' |
| L75 | N89°30'20"E | 10.00' |
| L74B | N00°29'40"W | 2.52' |
| L76 | N00°29'40"W | 16.00' |
| L77 | N89°30'20"E | 7.00' |
| L77A | N89°31'46"E | 13.00' |
| L78 | N00°29'40"W | 15.47' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70210 OL70210TE | 0.097 | 408 SF 0.009 AC | N/A | 0.088 | 337 | 0.008 | 29-18-203-032 |
| OL70211 OL70211TE | 0.097 | 408 SF 0.009 AC | N/A | 0.088 | 322 | 0.007 | 29-18-203-033 |
| OL70212 OL70212TE | 0.143 | 600 SF 0.014 AC | N/A | 0.129 | 300 | 0.007 | 29-18-203-024 |
| OL70213 OL70213TE | 0.715 | 3000 SF 0.069 AC | N/A | 0.646 | 1500 | 0.034 | 29-18-203-011 |

NOTE:
(A) POC OL70211TE
(B) POB OL70211TE

IDOT USE ONLY
RECEIVED
JUL 22 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 172+85.00 TO 176+82.00
SCALE: 1" = 20' SHEET 7 OF 21 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

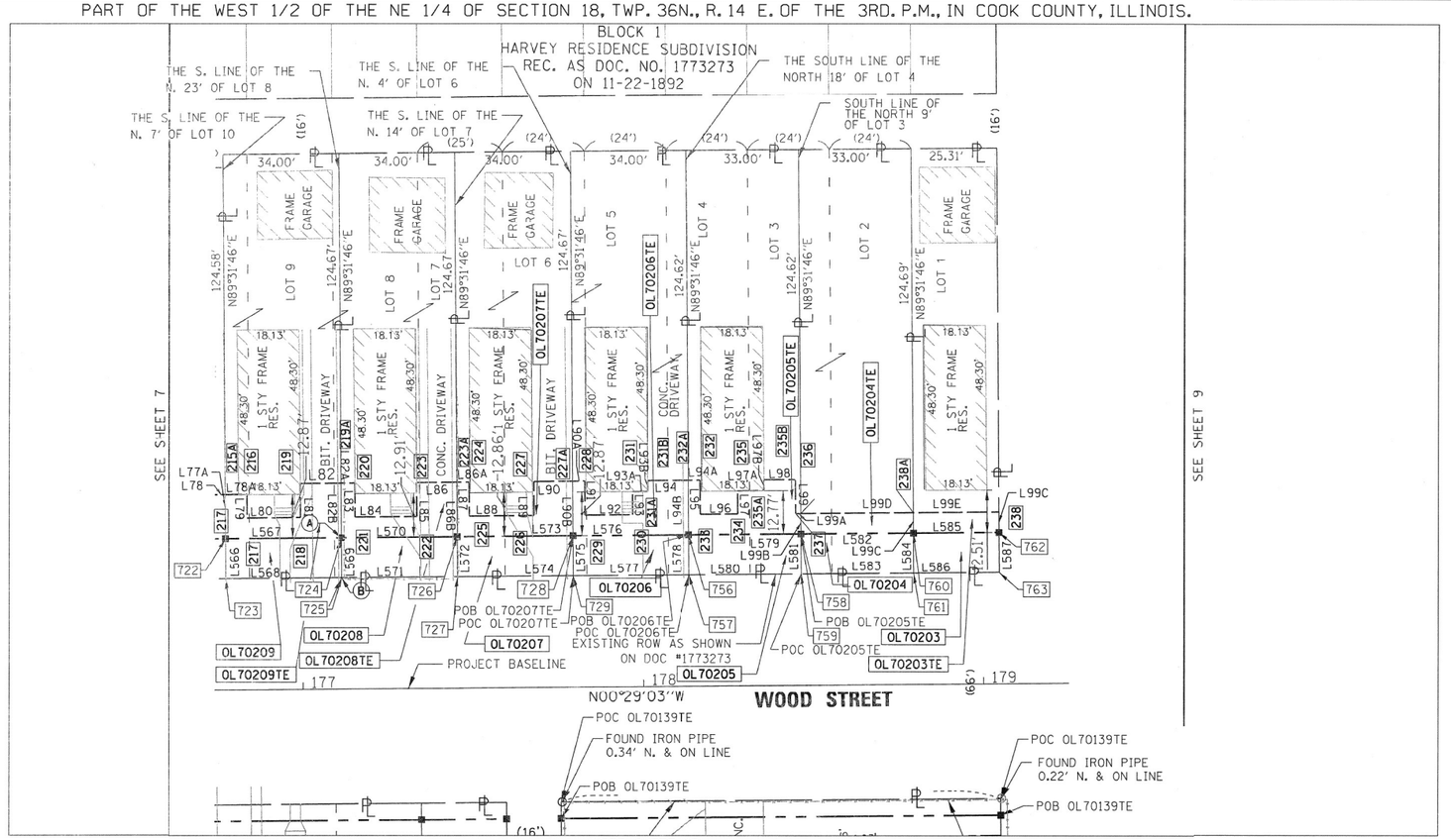
ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 243 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph I\NDGN\C4DD Sheets\D1801772-sht-ROWPLAT58I.dgn

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APL APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
AC EXISTING ACCESS CONTROL LINE
AC PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
(MP) COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET 0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- ⊕ 'MAG' NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. I.K. CHAIN LINK FENCE

NOTES:

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AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

NOTE:
(A) POB OL70208TE
POB OL70209TE
(B) POC OL70208TE
POC OL70209TE

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 722 | 1802883.1651 | 1168111.1453 | 176+77.50 | -44.10 |
| 723 | 1802883.2637 | 1163123.1449 | 176+77.50 | -32.10 |
| 724 | 1802917.1639 | 1163110.8519 | 177+11.50 | -44.11 |
| 725 | 1802917.2624 | 1163122.8515 | 177+11.50 | -32.11 |
| 726 | 1802951.1626 | 1163110.5586 | 177+45.50 | -44.11 |
| 727 | 1802951.2612 | 1163122.5582 | 177+45.50 | -32.11 |
| 728 | 1802985.1614 | 1163110.2652 | 177+79.50 | -44.12 |
| 729 | 1802985.2599 | 1163122.2648 | 177+79.50 | -32.12 |
| 756 | 1803019.1601 | 1163109.9718 | 178+13.50 | -44.12 |
| 757 | 1803019.2586 | 1163121.9714 | 178+13.50 | -32.12 |
| 758 | 1803052.1588 | 1163109.6871 | 178+46.50 | -44.13 |
| 759 | 1803052.2574 | 1163121.6867 | 178+46.50 | -32.13 |
| 760 | 1803085.1576 | 1163109.4023 | 178+79.50 | -44.14 |
| 761 | 1803085.2562 | 1163121.4019 | 178+79.50 | -32.14 |
| 762 | 1803110.4419 | 1163109.1841 | 179+04.79 | -44.14 |
| 763 | 1803110.5374 | 1163121.1838 | 179+04.78 | -32.14 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L566 | N89°31'46"E | 12.00' |
| L567 | N00°29'40"W | 34.00' |
| L568 | N00°29'40"W | 34.00' |
| L569 | N89°31'46"E | 12.00' |
| L570 | N00°29'40"W | 34.00' |
| L571 | N00°29'40"W | 34.00' |
| L572 | N89°31'46"E | 12.00' |
| L573 | N00°29'40"W | 34.00' |
| L574 | N00°29'40"W | 34.00' |
| L575 | N89°31'46"E | 12.00' |
| L576 | N00°29'40"W | 34.00' |
| L577 | N00°29'40"W | 34.00' |
| L578 | N89°31'46"E | 12.00' |
| L579 | N00°29'40"W | 33.00' |
| L580 | N00°29'40"W | 33.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L581 | N89°31'46"E | 12.00' |
| L582 | N00°29'40"W | 33.00' |
| L583 | N00°29'40"W | 33.00' |
| L584 | N89°31'46"E | 12.00' |
| L585 | N00°29'40"W | 25.29' |
| L586 | N00°29'40"W | 25.28' |
| L587 | N89°32'39"E | 12.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL 70203<br>OL 70203TE | 0.072 | 303 SF<br>0.007 AC | N/A | 0.065 | 152 | 0.003 | 29-18-203-025 |
| OL 70204<br>OL 70204TE | 0.094 | 396 SF<br>0.009 AC | N/A | 0.085 | 198 | 0.005 | 29-18-203-026 |
| OL 70205<br>OL 70205TE | 0.094 | 396 SF<br>0.009 AC | N/A | 0.085 | 378 | 0.009 | 29-18-203-027 |
| OL 70206<br>OL 70206TE | 0.097 | 408 SF<br>0.009 AC | N/A | 0.088 | 390 | 0.009 | 29-18-203-028 |
| OL 70207<br>OL 70207TE | 0.097 | 408 SF<br>0.009 AC | N/A | 0.088 | 414 | 0.010 | 29-18-203-029 |
| OL 70208<br>OL 70208TE | 0.097 | 408 SF<br>0.009 AC | N/A | 0.088 | 366 | 0.008 | 29-18-203-030 |
| OL 70209<br>OL 7029TE | 0.097 | 408 SF<br>0.009 AC | N/A | 0.088 | 368 | 0.008 | 29-18-203-031 |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| | | | | |
|---|---|---|---|---|
| 215A | 1802883.06 | 1168098.21 | 176+77.48 | -57.04 |
| 216 | 1802889.44 | 1168098.15 | 176+83.87 | -57.04 |
| 217 | 1802889.50 | 1168105.09 | 176+83.87 | -50.10 |
| 218 | 1802905.17 | 1168104.96 | 176+99.54 | -50.10 |
| 219 | 1802905.09 | 1168094.96 | 176+99.54 | -60.10 |
| 219A | 1802917.03 | 1168094.85 | 177+11.48 | -60.11 |
| 220 | 1802921.09 | 1168094.82 | 177+15.54 | -60.11 |
| 221 | 1802921.18 | 1168104.82 | 177+15.55 | -50.11 |
| 222 | 1802939.31 | 1168104.66 | 177+33.68 | -50.11 |
| 223 | 1802939.22 | 1168094.66 | 177+33.67 | -60.11 |
| 223A | 1802951.03 | 1168094.56 | 177+45.48 | -60.11 |
| 224 | 1802955.65 | 1168094.52 | 177+50.10 | -60.11 |
| 225 | 1802955.74 | 1168104.52 | 177+50.10 | -50.11 |
| 226 | 1802968.73 | 1168104.41 | 177+63.10 | -50.12 |
| 227 | 1802968.65 | 1168094.41 | 177+63.10 | -60.12 |
| 227A | 1802985.03 | 1168094.27 | 177+79.48 | -60.12 |
| 228 | 1802988.60 | 1168094.24 | 177+83.05 | -60.12 |
| 229 | 1802988.68 | 1168104.23 | 177+83.05 | -50.12 |
| 230 | 1803002.68 | 1168104.11 | 177+97.05 | -50.12 |
| 231 | 1803002.62 | 1168097.30 | 177+97.05 | -56.93 |
| 231A | 1803007.10 | 1168097.27 | 178+01.52 | -56.93 |
| 231B | 1803007.06 | 1168094.08 | 178+01.51 | -60.12 |
| 231C | 1803019.03 | 1168093.97 | 178+13.48 | -60.13 |
| 232 | 1803023.54 | 1168093.93 | 178+18.00 | -60.13 |
| 233 | 1803023.63 | 1168103.93 | 178+18.00 | -50.13 |
| 234 | 1803033.63 | 1168103.85 | 178+28.00 | -50.13 |
| 235 | 1803033.57 | 1168097.04 | 178+28.00 | -56.93 |
| 235A | 1803041.31 | 1168096.98 | 178+35.74 | -56.93 |
| 235B | 1803041.28 | 1168093.78 | 178+35.74 | -60.13 |
| 236 | 1803050.54 | 1168093.70 | 178+45 | -60.13 |
| 237 | 1803050.63 | 1168103.70 | 178+45 | -50.13 |
| 237A | 1803052.11 | 1168103.69 | 178+46.48 | -50.13 |
| 238 | 1803110.38 | 1168103.18 | 179+04.76 | -50.14 |
| 238A | 1803085.11 | 1168103.40 | 178+79.51 | -50.14 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L77A | N89°31'46"W | 12.94' |
| L78 | N00°29'40"W | 15.47' |
| L78A | N00°29'40"W | 6.38' |
| L79 | S89°30'20"W | 6.94' |
| L80 | N00°29'40"W | 15.67' |
| L81 | N89°30'20"E | 10.00' |
| L82 | N00°29'40"W | 11.95' |
| L82A | N00°29'40"W | 4.06' |
| L82B | N89°31'46"E | 16.00' |
| L83 | N89°30'20"E | 10.00' |
| L84 | N00°29'40"W | 18.13' |
| L85 | N89°30'20"E | 10.00' |
| L86 | N00°29'40"W | 11.81' |
| L86A | N00°29'40"W | 4.62' |
| L86B | N89°31'46"E | 16.00' |
| L87 | N89°30'20"E | 10.00' |
| L88 | N00°29'40"W | 13.00' |
| L89 | N00°29'40"W | 10.00' |
| L90 | N00°29'40"W | 16.38' |
| L90A | N00°29'40"W | 3.57' |
| L90B | N89°31'46"E | 16.00' |
| L91 | N89°30'20"E | 10.00' |
| L92 | N00°29'40"W | 14.00' |
| L93 | S89°30'20"W | 6.81' |
| L93A | N00°29'40"W | 4.47' |
| L93B | S89°30'20"W | 3.19' |
| L94 | N00°29'40"W | 11.97' |
| L94A | N00°29'40"W | 3.51' |
| L94B | N89°31'46"E | 16.00' |
| L95 | N89°30'20"E | 10.00' |
| L96 | N00°29'40"W | 11.00' |
| L97 | S89°30'20"W | 6.80' |
| L97A | N00°29'40"W | 7.74' |
| L97B | S89°30'20"W | 3.20' |
| L98 | N00°29'40"W | 9.26' |
| L99 | N89°30'20"E | 10.00' |
| L99A | N00°29'40"W | 1.48' |
| L99B | N89°31'46"E | 6.00' |
| L99C | N89°31'46"E | 6.00' |
| L99D | N00°29'40"W | 33.00' |
| L99E | N00°29'40"W | 25.29' |

**IDOT USE ONLY**
RECEIVED
APR 11 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 176+74.00 TO 179+25.00
SCALE: 1" = 20' SHEET 8 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

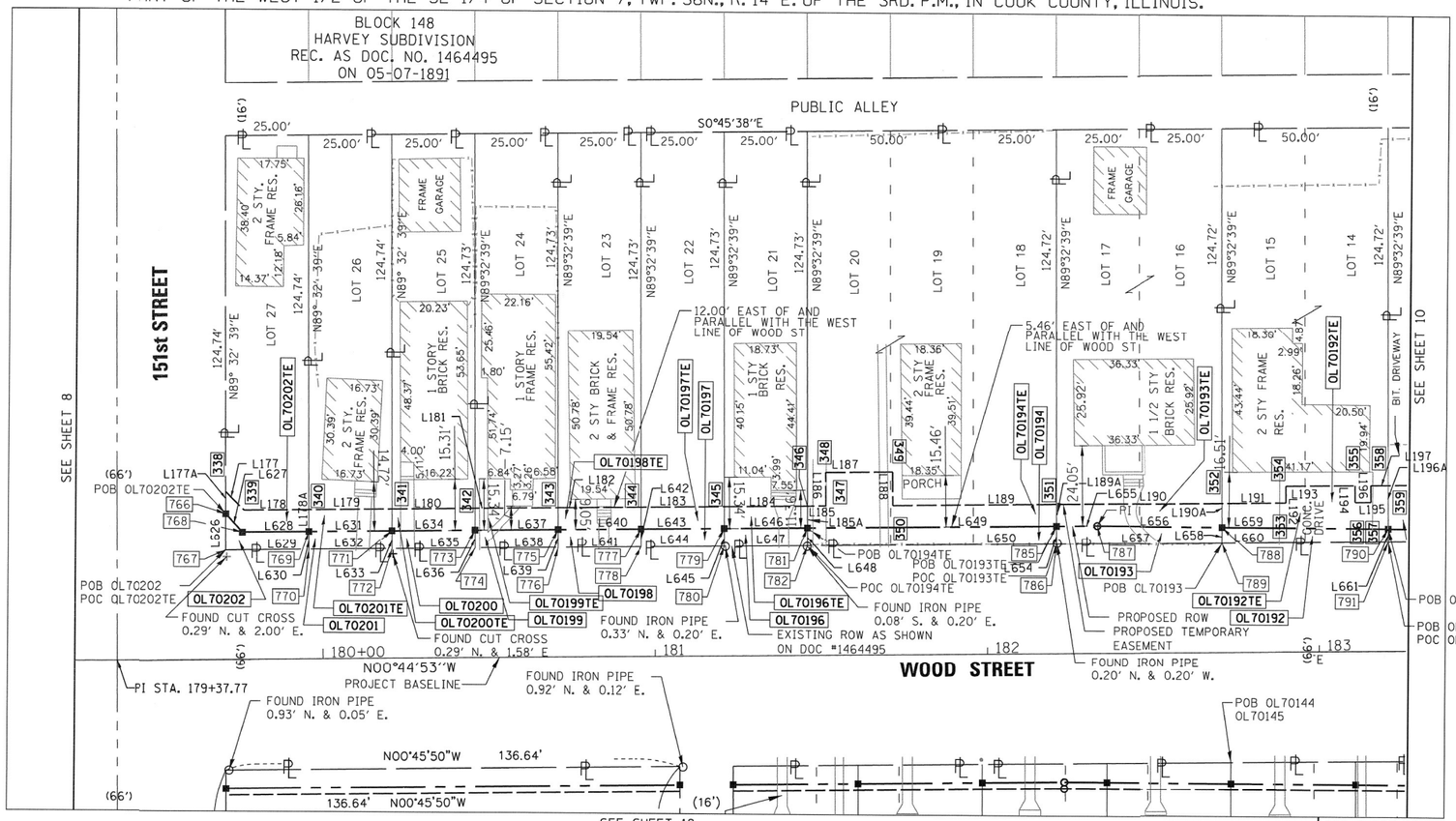
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 244 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Streets Ph II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF _____, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 766 | 1803176.4417 | 1168108.8932 | 179+70.99 | -43.72 |
| 767 | 1803176.5292 | 1168119.8930 | 179+70.93 | -32.72 |
| 768 | 1803181.4854 | 1168114.3701 | 179+75.96 | -38.18 |
| 769 | 1803201.4839 | 1168114.1035 | 179+95.96 | -38.19 |
| 770 | 1803201.5273 | 1168119.5598 | 179+95.94 | -32.73 |
| 771 | 1803226.4821 | 1168113.7702 | 180+20.96 | -38.19 |
| 772 | 1803226.5255 | 1168119.2265 | 180+20.94 | -32.74 |
| 773 | 1803251.4802 | 1168113.4370 | 180+45.96 | -38.20 |
| 774 | 1803251.5236 | 1168118.8933 | 180+45.94 | -32.74 |
| 775 | 1803276.4783 | 1168113.1037 | 180+70.96 | -38.21 |
| 776 | 1803276.5217 | 1168118.5600 | 180+70.94 | -32.75 |
| 777 | 1803301.4765 | 1168112.7705 | 180+95.96 | -38.21 |
| 778 | 1803301.5199 | 1168118.2268 | 180+95.94 | -32.76 |
| 779 | 1803326.4746 | 1168112.4372 | 181+20.96 | -38.22 |
| 780 | 1803326.5180 | 1168117.8935 | 181+20.94 | -32.76 |
| 781 | 1803351.4728 | 1168112.1040 | 181+45.97 | -38.23 |
| 782 | 1803351.5162 | 1168117.5603 | 181+45.94 | -32.77 |
| 785 | 1803426.4672 | 1168111.1042 | 182+20.97 | -38.25 |
| 786 | 1803426.5106 | 1168116.5605 | 182+20.94 | -32.79 |
| 787 | 1803438.7616 | 1168110.9403 | 182+33.26 | -38.25 |
| 788 | 1803476.4683 | 1168111.0404 | 182+70.96 | -37.66 |
| 789 | 1803476.5069 | 1168115.8940 | 182+70.94 | -32.80 |
| 790 | 1803526.4709 | 1168111.1732 | 183+20.96 | -36.87 |
| 791 | 1803526.5031 | 1168115.2275 | 183+20.94 | -32.82 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L626 | N89°32'39"E | 11.00' |
| L627 | S47°21'27"W | 7.45' |
| L628 | N00°45'50"W | 20.00' |
| L629 | N00°45'50"W | 25.00' |
| L630 | N89°32'39"E | 5.46' |
| L631 | N00°45'50"W | 25.00' |
| L632 | N00°45'50"W | 25.00' |
| L633 | N89°32'39"E | 5.46' |
| L634 | N00°45'50"W | 25.00' |
| L635 | N00°45'50"W | 25.00' |
| L636 | N89°32'39"E | 5.46' |
| L637 | N00°45'50"W | 25.00' |
| L638 | N00°45'50"W | 25.00' |
| L639 | N89°32'39"E | 5.46' |
| L640 | N00°45'50"W | 25.00' |
| L641 | N00°45'50"W | 25.00' |
| L642 | N89°32'39"E | 5.46' |
| L643 | N00°45'50"W | 25.00' |
| L644 | N00°45'50"W | 25.00' |
| L645 | N89°32'39"E | 5.46' |
| L646 | N00°45'50"W | 25.00' |
| L647 | N00°45'50"W | 25.00' |
| L648 | N89°32'39"E | 5.46' |
| L649 | N00°45'50"W | 75.00' |
| L650 | N00°45'50"W | 75.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L654 | N89°32'39"E | 5.46' |
| L655 | N00°45'50"W | 12.30' |
| L656 | N00°09'08"E | 37.71 |
| L657 | N00°45'50"W | 50.00' |
| L658 | N89°32'39"E | 4.85' |
| L659 | N00°09'08"E | 50.00' |
| L660 | N00°45'50"W | 50.00' |
| L661 | N89°32'39"E | 4.05' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 338 | 1803176.43 | 1168102.35 | 179+71.04 | -50.26 |
| 339 | 1803181.98 | 1168107.82 | 179+76.52 | -44.72 |
| 340 | 1803201.43 | 1168107.56 | 179+95.97 | -44.73 |
| 341 | 1803226.43 | 1168107.23 | 180+20.97 | -44.74 |
| 342 | 1803251.43 | 1168106.89 | 180+45.97 | -44.74 |
| 343 | 1803276.43 | 1168106.56 | 180+70.97 | -44.75 |
| 344 | 1803301.42 | 1168106.23 | 180+95.97 | -44.76 |
| 345 | 1803326.42 | 1168105.89 | 181+20.98 | -44.76 |
| 346 | 1803351.42 | 1168105.56 | 181+45.98 | -44.77 |
| 347 | 1803356.99 | 1168105.49 | 181+51.55 | -44.77 |
| 348 | 1803356.86 | 1168095.49 | 181+51.54 | -54.77 |
| 349 | 1803377.12 | 1168095.22 | 181+71.80 | -54.78 |
| 350 | 1803377.25 | 1168105.22 | 181+71.81 | -44.78 |
| 351 | 1803426.42 | 1168104.56 | 182+20.98 | -44.79 |
| 352 | 1803476.41 | 1168103.89 | 182+70.98 | -44.80 |
| 353 | 1803495.71 | 1168103.64 | 182+90.28 | -44.81 |
| 354 | 1803495.64 | 1168098.64 | 182+90.28 | -49.81 |
| 355 | 1803516.45 | 1168098.36 | 183+11.11 | -49.82 |
| 356 | 1803516.52 | 1168103.36 | 183+11.11 | -44.82 |
| 357 | 1803521.29 | 1168103.30 | 183+15.88 | -44.82 |
| 358 | 1803521.22 | 1168098.30 | 183+15.88 | -49.82 |
| 359 | 1803526.37 | 1168098.23 | 183+21.03 | -49.82 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L177 | N44°33'33"E | 7.84' |
| L177A | S89°32'39"W | 6.58' |
| L178 | N00°45'50"W | 19.45' |
| L178A | N89°32'39"E | 6.54' |
| L179 | N00°45'50"W | 25.00' |
| L180 | N00°45'50"W | 25.00' |
| L181 | N00°45'50"W | 25.00' |
| L182 | N00°45'50"W | 25.00' |
| L183 | N00°45'50"W | 25.00' |
| L184 | N00°45'50"W | 25.00' |
| L184A | S89°32'39"W | 6.54' |
| L185 | N00°45'50"W | 5.57' |
| L185A | N89°32'39"E | 6.54' |
| L186 | S89°14'10"W | 10.00' |
| L187 | N00°45'50"W | 20.26' |
| L188 | S89°14'10"W | 10.00' |
| L189 | N00°45'50"W | 49.17' |
| L189A | N89°32'39"E | 6.54' |
| L190 | N00°45'50"W | 50.00' |
| L190A | N89°32'39"E | 7.15' |
| L191 | N00°45'50"W | 19.30' |
| L192 | N89°14'10"E | 5.00' |
| L193 | N00°45'50"W | 20.81' |
| L194 | N89°14'10"E | 5.00' |
| L195 | N00°45'50"W | 4.77' |
| L196 | N89°14'10"E | 5.00' |
| L196A | N89°32'39"E | 12.95' |
| L197 | N00°45'50"W | 5.14' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70192 OL70192TE | 0.143 | 222 SF. 0.005 AC. | N/A | 0.139 | 507 | 0.012 | 29-07-426-030 29-07-426-031 |
| OL70193 OL70193TE | 0.143 | 258 SF. 0.006 AC. | N/A | 0.137 | 342 | 0.008 | 29-07-426-051 |
| OL70194 OL70194TE | 0.215 | 410 SF. 0.010 AC. | N/A | 0.205 | 693 | 0.016 | 29-07-426-034 29-07-426-035 29-07-426-036 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70196 OL70196TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-037 |
| OL70197 OL70197TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-038 |
| OL70198 OL70198TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-039 |
| OL70199 OL70199TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-040 |
| OL70200 OL70200TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-041 |
| OL70201 OL70201TE | 0.072 | 137 SF. 0.003 AC. | N/A | 0.069 | 164 | 0.004 | 29-07-426-042 |
| OL70202 OL70202TE | 0.072 | 150 SF. 0.003 AC. | N/A | 0.069 | 165 | 0.004 | 29-07-426-043 |

# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST.
SECTION: STA. 179+25.00 TO 183+26.00
SCALE: 1" = 20'

COUNTY: COOK
JOB NO.: R-90-011-14

SHEET 9 OF 21 SHEETS

**IDOT USE ONLY**

RECEIVED
JUL 22 2016
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

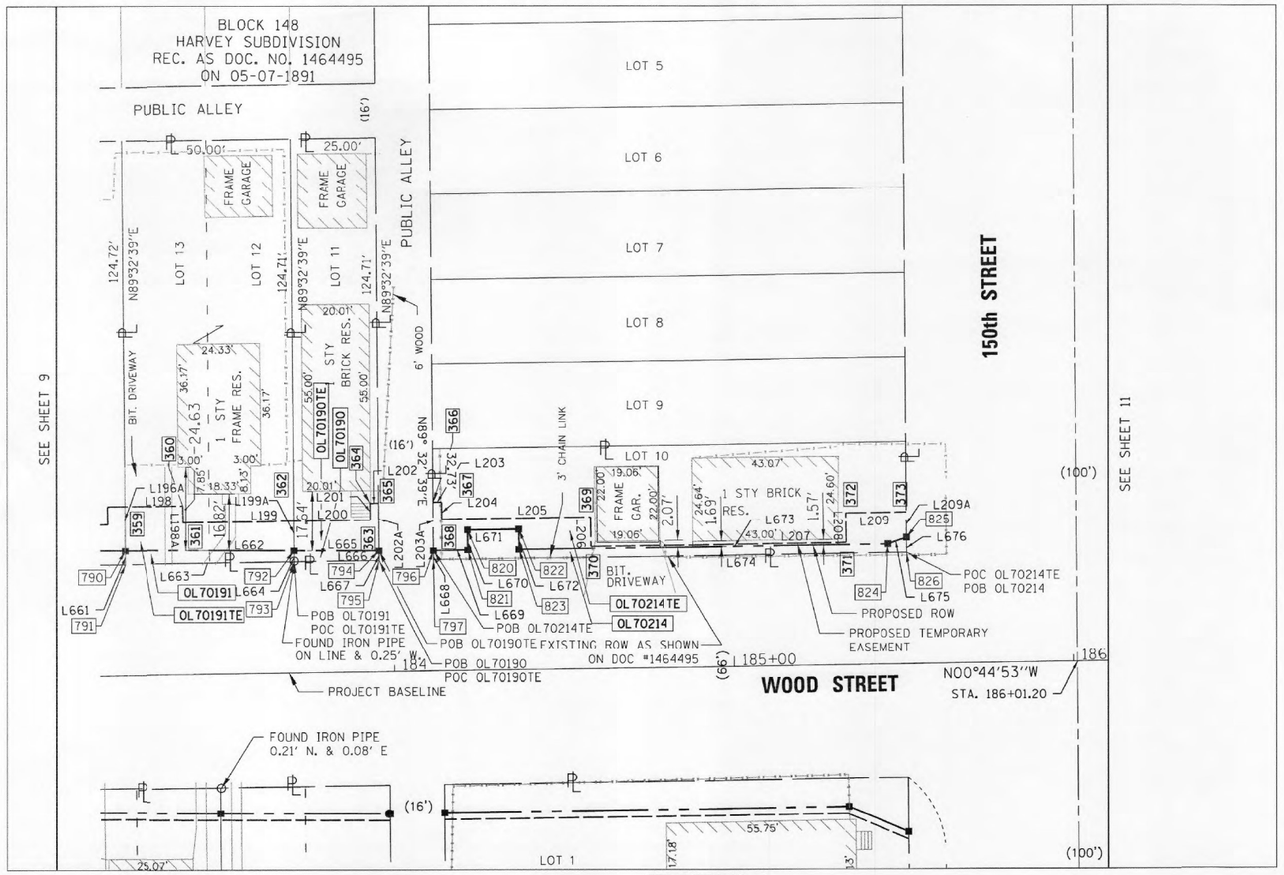
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 245 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607772-sht-ROWPLATS01.dgn

$MODEL_NAME$

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 790 | 1803526.4709 | 1168111.1732 | 183+20.96 | -36.87 |
| 791 | 1803526.5031 | 1168115.2275 | 183+20.94 | -32.82 |
| 792 | 1803576.4735 | 1168111.3060 | 183+70.96 | -36.09 |
| 793 | 1803576.4994 | 1168114.5609 | 183+70.94 | -32.83 |
| 794 | 1803601.4748 | 1168111.3724 | 183+95.96 | -35.69 |
| 795 | 1803601.4975 | 1168114.2277 | 183+95.94 | -32.84 |
| 796 | 1803617.4752 | 1168111.3559 | 184+11.95 | -35.50 |
| 797 | 1803617.4964 | 1168114.0144 | 184+11.94 | -32.84 |
| 820 | 1803627.5000 | 1168105.2217 | 184+22.06 | -41.50 |
| 821 | 1803627.5783 | 1168111.2212 | 184+22.06 | -35.50 |
| 822 | 1803642.4987 | 1168105.0218 | 184+37.06 | -41.51 |
| 823 | 1803642.5770 | 1168111.0212 | 184+37.06 | -35.51 |
| 824 | 1803751.3166 | 1168109.5716 | 185+45.81 | -35.54 |
| 825 | 1803756.8038 | 1168107.6569 | 185+51.32 | -37.38 |
| 826 | 1803756.3341 | 1168112.1569 | 185+51.29 | -32.88 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L661 | N89°32'39"E | 4.05' |
| L662 | N00°09'08"E | 50.00' |
| L663 | N00°45'50"W | 50.00' |
| L664 | N89°32'39"E | 3.26' |
| L665 | N00°09'08"E | 25.00' |
| L666 | N00°45'50"W | 25.00' |
| L667 | N89°32'39"E | 2.86' |
| L668 | N89°32'39"W | 2.66' |
| L669 | N00°45'50"W | 10.10' |
| L670 | N89°15'07"E | 6.00' |
| L671 | N00°45'50"W | 15.00' |
| L672 | N89°15'07"E | 6.00' |
| L673 | N00°45'50"W | 108.75' |
| L674 | N00°45'50"W | 139.35' |
| L675 | S19°14'10"E | 5.81' |
| L676 | N89°36'47"E | 4.50' |

740 0.017

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70190 OL70190TE | 0.072 | 76 SF. 0.002 AC. | N/A | 0.070 | 236 | 0.005 | 29-07-426-028 |
| OL70191 OL70191TE | 0.143 | 183 SF. 0.004 AC. | N/A | 0.139 | 740 | 0.017 | 29-07-426-029 |
| OL70214 OL70214TE | 0.105 | 465 SF. 0.011 AC. | N/A | 0.094 | 569 | 0.013 | 29-07-426-010 |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 359 | 1803526.37 | 1168098.23 | 183+21+00 | -49.82 |
| 360 | 1803543.69 | 1168098.00 | 183+38.33 | -49.82 |
| 361 | 1803543.76 | 1168103.00 | 183+38.33 | -44.82 |
| 362 | 1803576.40 | 1168102.56 | 183+70.98 | -44.83 |
| 363 | 1803599.03 | 1168102.26 | 183+93.61 | -44.84 |
| 364 | 1803598.96 | 1168097.26 | 183+93.61 | -49.84 |
| 365 | 1803601.36 | 1168097.23 | 183+96+00 | -49.84 |
| 366 | 1803617.36 | 1168097.01 | 184+12+00 | -49.84 |
| 367 | 1803619.89 | 1168096.98 | 184+14.53 | -49.84 |
| 368 | 1803619.96 | 1168101.98 | 184+14.54 | -44.84 |
| 369 | 1803663.76 | 1168101.40 | 184+58.34 | -44.86 |
| 370 | 1803663.88 | 1168110.10 | 184+58.35 | -36.16 |
| 371 | 1803739.05 | 1168109.09 | 185+33.52 | -36.18 |
| 372 | 1803738.93 | 1168100.39 | 185+33.52 | -44.88 |
| 373 | 1803756.67 | 1168100.16 | 185+51.26 | -44.88 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L196A | N89°32'39"E | 12.95' |
| L197 | N00°45'50"W | 5.14' |
| L198 | N00°45'50"W | 17.32' |
| L198A | N89°14'10"E | 5.00' |
| L199 | N00°45'50"W | 32.65' |
| L199A | N89°32'39"E | 8.75' |
| L200 | N00°45'50"W | 22.63' |
| L201 | N89°14'10"E | 5.00' |
| L202 | N00°45'50"W | 2.40' |
| L202A | N89°32'39"E | 14.14' |
| L203 | N00°45'50"W | 2.53' |
| L203A | N89°32'39"E | 14.34' |
| L204 | S89°14'10"W | 5.00' |
| L205 | N00°45'50"W | 43.81' |
| L206 | N89°14'10"E | 8.70' |
| L207 | N00°45'50"W | 75.18' |
| L208 | S89°14'10"W | 8.61' |
| L209 | N00°45'50"W | 17.75' |
| L209A | S89°36'47"W | 7.50' |

## LEGEND

SECTION CORNER
QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE
FEET
0 20
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
"MAG" NAIL SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER. I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


**IDOT USE ONLY**
RECEIVED
JUN 22 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 183+12.98 TO 186+10.00
SCALE: 1" = 20' SHEET 10 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
|---|---|---|
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

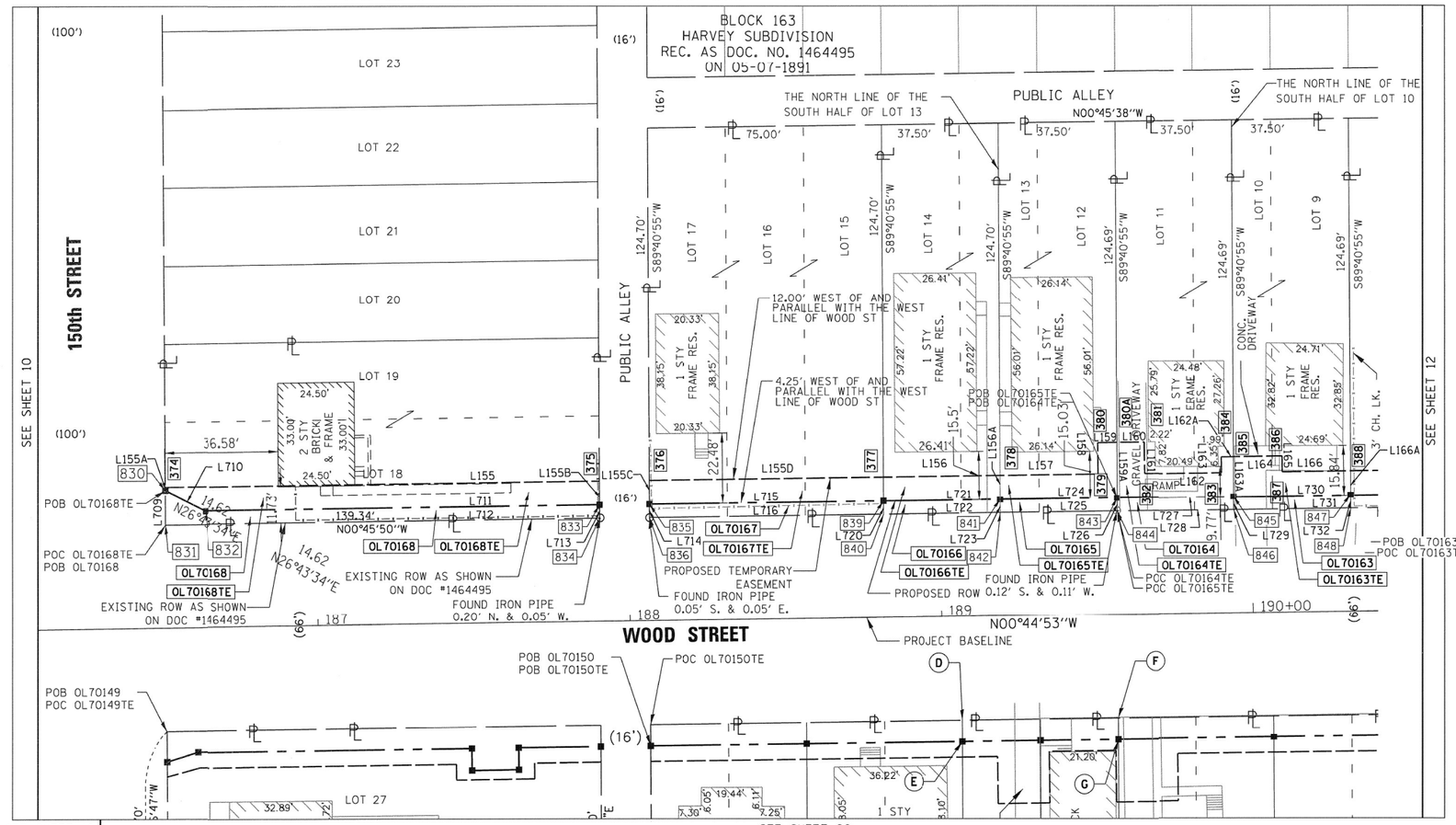
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 246 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607T2-sht-ROWPLATS01.dgn

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- 'MAG' NAIL SET
- CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
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- CH. LK. — CHAIN LINK FENCE

NOTES:

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DATED AT CHICAGO, ILLINOIS THIS ---- DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

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DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 830 | 1803856.7532 | 1168099.8238 | 186+51.36 | -43.91 |
| 831 | 1803856.8274 | 1158110.8238 | 186+51.29 | -32.91 |
| 832 | 1803869.8142 | 1168106.3939 | 186+64.34 | -37.16 |
| 833 | 1803996.1347 | 1158104.7163 | 187+90.67 | -37.20 |
| 834 | 1803996.1583 | 1158108.9664 | 187+90.64 | -32.95 |
| 835 | 1804012.1338 | 1158104.5030 | 188+06.67 | -37.20 |
| 836 | 1804012.1573 | 1168108.7531 | 188+06.64 | -32.95 |
| 839 | 1804087.1294 | 1158103.5032 | 188+81.67 | -37.22 |
| 840 | 1804087.1529 | 1158107.7533 | 188+81.64 | -32.97 |
| 841 | 1804124.6271 | 1158103.0034 | 189+19.17 | -37.23 |
| 842 | 1804124.6502 | 1168107.1561 | 189+19.14 | -33.08 |
| 843 | 1804162.1250 | 1158102.5035 | 189+56.67 | -37.24 |
| 844 | 1804162.1485 | 1158106.7535 | 189+56.64 | -32.99 |
| 845 | 1804199.6228 | 1158102.0036 | 189+94.17 | -37.25 |
| 846 | 1804199.6463 | 1158106.2536 | 189+94.14 | -33.00 |
| 847 | 1804237.1206 | 1158101.5037 | 190+31.68 | -37.26 |
| 848 | 1804237.1442 | 1158105.7537 | 190+31.64 | -33.01 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L709 | N89°36'47"E | 11.00' |
| L710 | N26°43'34"E | 14.62' |
| L711 | N00°45'50"W | 125.85' |
| L712 | N00°45'50"W | 139.34' |
| L713 | S89°40'55"W | 4.25' |
| L714 | S89°40'55"W | 4.25' |
| L715 | N00°45'50"W | 75.00' |
| L716 | N00°45'50"W | 75.00' |
| L720 | S89°40'55"W | 4.25' |
| L721 | N00°45'50"W | 37.50' |
| L722 | N00°45'50"W | 37.50' |
| L723 | S89°40'55"W | 4.25' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L724 | N00°45'50"W | 37.50' |
| L725 | N00°45'50"W | 37.50' |
| L726 | S89°40'55"W | 4.25' |
| L727 | N00°45'50"W | 37.50' |
| L728 | N00°45'50"W | 37.50' |
| L729 | S89°40'55"W | 4.25' |
| L730 | N00°45'50"W | 37.50' |
| L731 | N00°45'50"W | 37.50' |
| L732 | S89°40'55"W | 4.25' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 374 | 1803856.75 | 1168098.82 | 186+51.35 | -44.91 |
| 375 | 1803996.09 | 1168096.97 | 187+90.70 | -44.95 |
| 376 | 1804012.09 | 1168096.75 | 188+06.70 | -44.95 |
| 377 | 1804087.09 | 1168095.75 | 188+81.71 | -44.97 |
| 378 | 1804124.58 | 1168095.25 | 189+19.21 | -44.98 |
| 379 | 1804154.40 | 1168094.86 | 189+49.02 | -44.99 |
| 380 | 1804154.26 | 1168084.86 | 189+49.02 | -54.99 |
| 380A | 1804162.03 | 1168084.75 | 189+56.78 | -54.99 |
| 381 | 1804175.39 | 1168084.58 | 189+70.15 | -55.00 |
| 382 | 1804175.52 | 1168094.57 | 189+70.15 | -45.00 |
| 383 | 1804192.16 | 1168094.35 | 189+86.79 | -45.00 |
| 384 | 1804192.10 | 1168089.35 | 189+86.79 | -50.00 |
| 385 | 1804199.55 | 1168089.25 | 189+64.25 | -50.00 |
| 386 | 1804215.17 | 1168089.05 | 190+09.87 | -50.01 |
| 387 | 1804215.24 | 1168094.05 | 190+09.87 | -45.00 |
| 388 | 1804237.08 | 1168093.75 | 190+31.71 | -45.01 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L155 | N00°45'50"W | 139.36' |
| L155A | N89°36'47"E | 1.00' |
| L155B | S89°40'55"W | 7.75' |
| L155C | S89°40'55"W | 7.75' |
| L155D | N00°45'50"W | 75.00' |
| L156 | N00°45'50"W | 37.50' |
| L156A | S89°40'55"W | 7.75' |
| L157 | N00°45'50"W | 31.43' |
| L158 | S89°14'10"W | 10.00' |
| L159 | N00°45'50"W | 6.14' |
| L159A | S89°40'55"W | 17.75 |
| L160 | N00°45'50"W | 8.76 |
| L161 | S89°14'10"W | 10.05' |
| L162 | N00°45'50"W | 24.85' |
| L162A | N00°45'50"W | 3.85' |
| L163 | S89°14'10"W | 5.05' |
| L163A | S89°40'55"W | 12.75' |
| L164 | N00°45'50"W | 15.62' |
| L165 | S89°15'07"W | 5.00' |
| L166 | N00°45'50"W | 21.84' |
| L166A | S89°40'55"W | 7.75' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70163 OL70163TE | 0.107 | 159 SF. 0.004 AC. | N/A | 0.104 | 378 | 0.009 | 29-07-418-020 |
| OL70164 OL70164TE | 0.107 | 159 SF. 0.004 AC. | N/A | 0.104 | 396 | 0.009 | 29-07-418-021 |
| OL70165 OL70165TE | 0.107 | 159 SF. 0.004 AC. | N/A | 0.104 | 351 | 0.008 | 29-07-418-040 |
| OL70166 OL70166TE | 0.107 | 159 SF. 0.004 AC. | N/A | 0.104 | 291 | 0.007 | 29-07-418-041 |
| OL70167 OL70167TE | 0.215 | 319 SF. 0.007 AC. | N/A | 0.208 | 582 | 0.013 | 29-07-418-024 29-07-418-026 |
| OL70168 OL70168TE | 0.185 | 636 SF. 0.015 AC. | N/A | 0.170 | 966 | 0.022 | 29-07-418-034 29-07-418-035 |

IDOT USE ONLY
RECEIVED
AUG 26 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 186+10.00 TO 190+40.00
SCALE: 1" = 20' SHEET 11 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
|---|---|---|
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

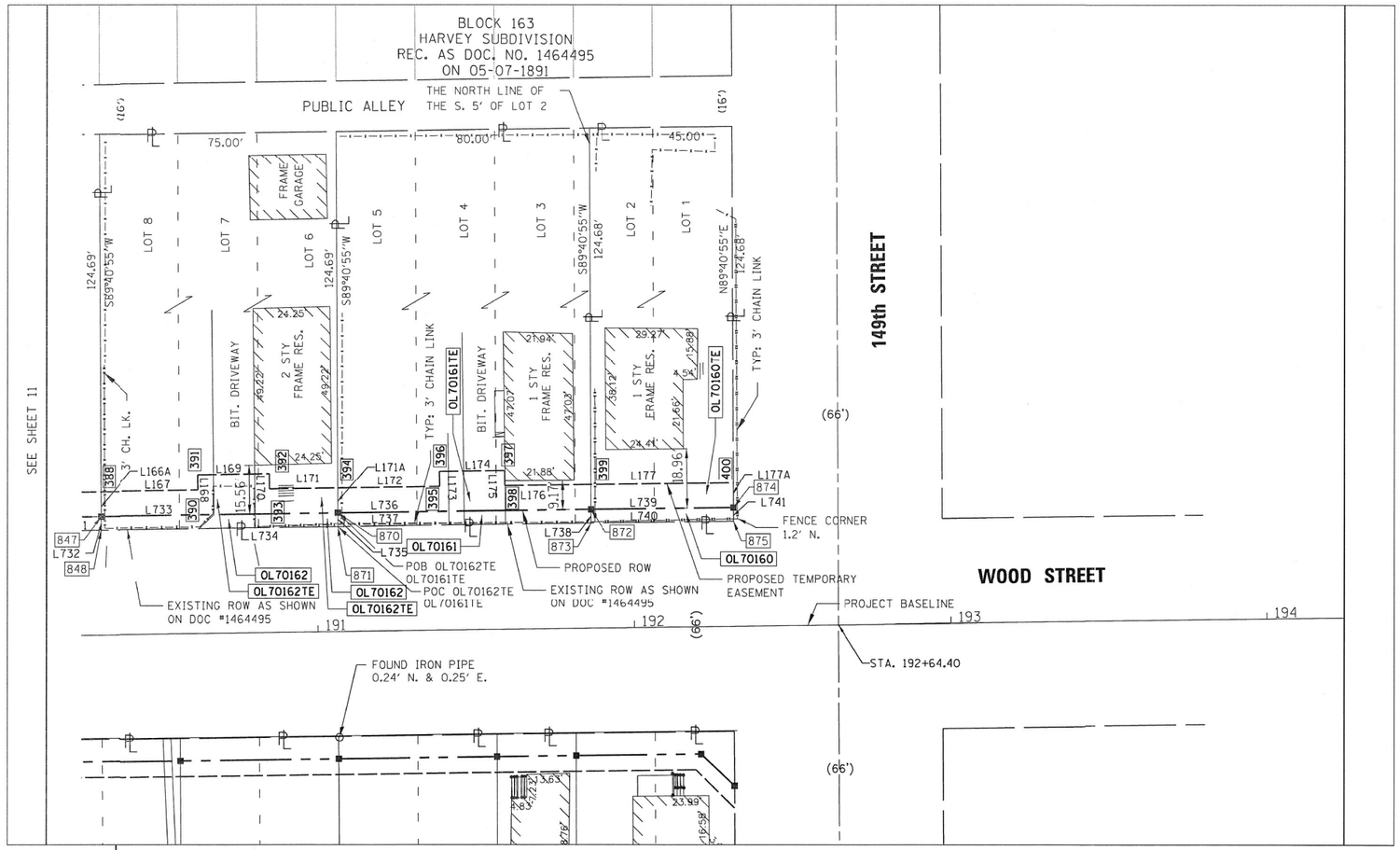
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 247 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607T2-sht-ROWPLAT50il.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PRCJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 847 | 1804237.1206 | 1168101.5037 | 190+31.68 | -37.26 |
| 848 | 1804237.1442 | 1168105.7537 | 190+31.64 | -33.01 |
| 870 | 1804312.1162 | 1168100.5039 | 191+06.68 | -37.28 |
| 871 | 1804312.1398 | 1168104.7540 | 191+06.65 | -33.03 |
| 872 | 1804392.1115 | 1168099.4375 | 191+86.68 | -37.30 |
| 873 | 1804392.1351 | 1168103.6875 | 191+86.65 | -33.05 |
| 874 | 1804437.1389 | 1168098.8376 | 192+31.68 | -37.32 |
| 875 | 1804437.1324 | 1168103.0877 | 192+31.65 | -33.07 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L732 | S89°40'55"W | 4.25' |
| L733 | N00°45'50"W | 75.00' |
| L734 | N00°45'50"W | 75.00' |
| L735 | S89°40'55"W | 4.25' |
| L736 | N00°45'50"W | 80.00' |
| L737 | N00°45'50"W | 80.00' |
| L738 | S89°40'55"W | 4.25' |
| L739 | N00°45'50"W | 45.00' |
| L740 | N00°45'50"W | 45.00' |
| L741 | N89°40'55"E | 4.25' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 388 | 1804237.08 | 1168093.75 | 190+31.71 | -45.01 |
| 390 | 1804267.99 | 1168093.34 | 190+62.62 | -45.02 |
| 391 | 1804267.92 | 1168088.34 | 190+62.62 | -50.02 |
| 392 | 1804290.51 | 1168088.04 | 190+85.22 | -50.03 |
| 393 | 1804290.58 | 1168093.04 | 190+85.22 | -45.03 |
| 394 | 1804312.07 | 1168092.75 | 191+06.71 | -45.03 |
| 395 | 1804344.30 | 1168092.32 | 191+38.95 | -45.04 |
| 396 | 1804344.24 | 1168087.32 | 191+38.95 | -50.04 |
| 397 | 1804366.34 | 1168087.03 | 191+61.05 | -50.05 |
| 398 | 1804366.40 | 1168092.03 | 191+61.05 | -45.05 |
| 399 | 1804392.07 | 1168091.69 | 191+86.72 | -45.05 |
| 400 | 1804437.07 | 1168091.09 | 192+31.72 | -45.07 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L164 | S89°59'50"W | 7.75' |
| L167 | N00°45'50"W | 30.91' |
| L168 | S89°14'10"W | 5.00' |
| L169 | N00°45'50"W | 22.60' |
| L170 | S89°14'10"W | 5.00' |
| L171 | N00°45'50"W | 21.50' |
| L171A | S89°40'55"W | 7.75' |
| L172 | N00°45'50"W | 32.23' |
| L173 | S89°14'10"W | 5.00' |
| L174 | N00°45'50"W | 22.10' |
| L175 | S89°14'10"W | 5.00' |
| L176 | N00°45'50"W | 25.67' |
| L176A | S89°40'55"W | 7.75' |
| L177 | N00°45'50"W | 45.00' |
| L177A | S89°40'55"W | 7.75' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70160<br>0L70160TE | 0.129 | 191 SF.<br>0.004 AC. | N/A | 0.125 | 349 | 0.008 | 29-07-418-042 |
| 0L70161<br>0L70161TE | 0.228 | 340 SF.<br>0.008 AC. | N/A | 0.220 | 730 | 0.017 | 29-07-418-043 |
| 0L70162<br>0L70162TE | 0.214 | 319 SF.<br>0.007 AC. | N/A | 0.207 | 694 | 0.016 | 29-07-418-017<br>29-07-418-018<br>29-07-418-019 |

## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER SECTION CORNER (16 15)

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
P — PROPERTY (DEED) LINE
APL — APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
AC — EXISTING ACCESS CONTROL LINE
AC — PROPOSED ACCESS CONTROL LINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
"MAG" NAIL SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

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DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF _____, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

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DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 190+25.00 TO 192+31.40
SCALE: 1" = 20' SHEET 12 OF 21 SHEETS

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MAY 10 2016
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

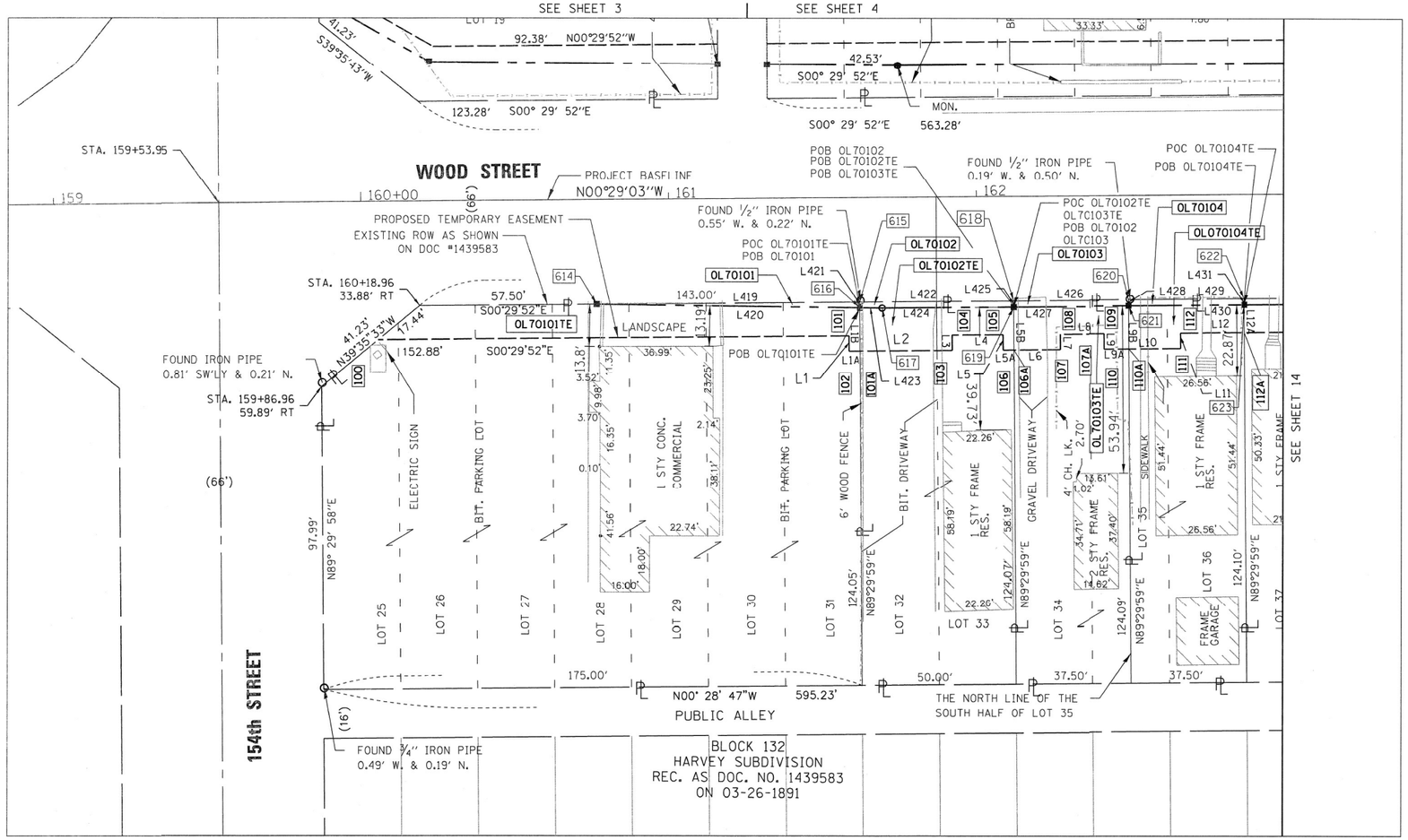
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 248 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph. II\DGN\CADD Sheets\D1687T2-sht-ROWPLAT58I.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- (129.32'(R&M)) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE
FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- ⊕ 'MAG' NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 614 | 1801282.8327 | 1168202.6420 | 160+76.46 | 33.87 |
| 615 | 1801368.3295 | 1168201.8993 | 161+61.96 | 33.85 |
| 616 | 1801368.3456 | 1168203.7416 | 161+61.96 | 35.69 |
| 617 | 1801375.6615 | 1168203.8357 | 161+69.27 | 35.85 |
| 618 | 1801418.3276 | 1168201.4649 | 162+11.96 | 33.84 |
| 619 | 1801418.3451 | 1168203.4649 | 162+11.96 | 35.84 |
| 620 | 1801455.8262 | 1168201.1392 | 162+49.46 | 33.83 |
| 621 | 1801455.8437 | 1168203.1391 | 162+49.46 | 35.83 |
| 622 | 1801493.3248 | 1168200.8134 | 162+86.96 | 33.82 |
| 623 | 1801493.3422 | 1168202.8133 | 162+86.96 | 35.82 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L419 | N00°29'52"W | 85.50' |
| L420 | N00°44'12"E | 85.52' |
| L421 | N89°29'59"E | 1.84' |
| L422 | N00°29'52"W | 50.00' |
| L423 | N00°44'12"E | 7.32' |
| L424 | N00°29'52"W | 42.69' |
| L425 | N89°29'59"E | 2.00' |
| L426 | N00°29'52"W | 37.50' |
| L427 | N00°29'52"W | 37.50' |
| L428 | N89°29'59"E | 2.00' |
| L429 | N00°29'52"W | 37.50' |
| L430 | N00°29'52"W | 37.50' |
| L431 | N89°29'59"E | 2.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 100 | 1801211.89 | 1168214.26 | 160+05.40 | 44.89 |
| 101 | 1801364.77 | 1168212.93 | 161+58.28 | 44.85 |
| 101A | 1801368.47 | 1168217.90 | 161+61.96 | 49.85 |
| 102 | 1801364.81 | 1168217.93 | 161+58.28 | 49.85 |
| 103 | 1801398.45 | 1168217.64 | 161+91.92 | 49.84 |
| 104 | 1801398.41 | 1168212.64 | 161+91.92 | 44.84 |
| 105 | 1801414.93 | 1168212.49 | 162+08.45 | 44.84 |
| 106 | 1801414.98 | 1168217.49 | 162+08.45 | 49.84 |
| 106A | 1801418.47 | 1168217.46 | 162+11.94 | 49.84 |
| 107 | 1801433.58 | 1168217.33 | 162+27.05 | 49.84 |
| 108 | 1801433.53 | 1168212.33 | 162+27.05 | 44.84 |
| 109 | 1801447.93 | 1168212.21 | 162+41.45 | 44.834 |
| 110 | 1801450.86 | 1168215.25 | 162+44.35 | 47.90 |
| 110A | 1801455.97 | 1168217.14 | 162+49.46 | 49.83 |
| 111 | 1801472.82 | 1168216.99 | 162+66.30 | 49.83 |
| 112 | 1801472.78 | 1168211.99 | 162+66.30 | 44.83 |
| 112A | 1801493.42 | 1168211.81 | 162+86.94 | 44.82 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N89°30'08"E | 5.00' |
| L1A | N00°29'52"W | 3.65' |
| L1B | N89°29'59"E | 14.16' |
| L2 | S00°29'52"E | 29.99' |
| L3 | N89°30'08"E | 5.00' |
| L4 | S00°29'52"E | 16.52' |
| L5 | N89°30'08"E | 5.00' |
| L5A | N00°29'52"W | 3.49' |
| L5B | N89°29'59"E | 14.00' |
| L6 | S00°29'52"E | 15.11' |
| L7 | S89°30'08"W | 5.00' |
| L8 | N00°29'52"W | 14.00' |
| L9 | N89°30'09"E | 5.00' |
| L9A | N00°29'52"W | 7.99' |
| L9B | N89°29'59"E | 14.00' |
| L10 | S00°29'52"E | 16.88' |
| L11 | S89°30'08"W | 5.00' |
| L12 | S00°29'52"E | 20.64' |
| L12A | N89°29'59"E | 9.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70101 OL70101TE | 0.489 | 0.002 AC. 78 SQ. FT. | N/A | 0.487 | 0.037 | 1612 | 29-18-220-017 29-18-220-018 29-18-220-019 29-18-220-020 29-18-220-021 29-18-220-022 29-18-220-023 |
| OL70102 OL70102TE | 0.142 | 0.002 AC. 99 SQ. FT. | N/A | 0.140 | 0.014 | 618 | 29-18-220-015 29-18-220-016 |
| OL70103 OL70103TE | 0.107 | 0.002 AC. 75 SQ. FT. | N/A | 0.105 | 0.010 | 436 | 29-18-220-014 |
| OL70104 OL701041TE | 0.107 | 0.002 AC. 75 SQ. FT. | N/A | 0.105 | 0.010 | 436 | 29-18-220-013 |

IDOT USE ONLY
RECEIVED
APR 05 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 159+50 TO 163+00.00
SCALE: 1" = 20'
SHEET 13 OF 21 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

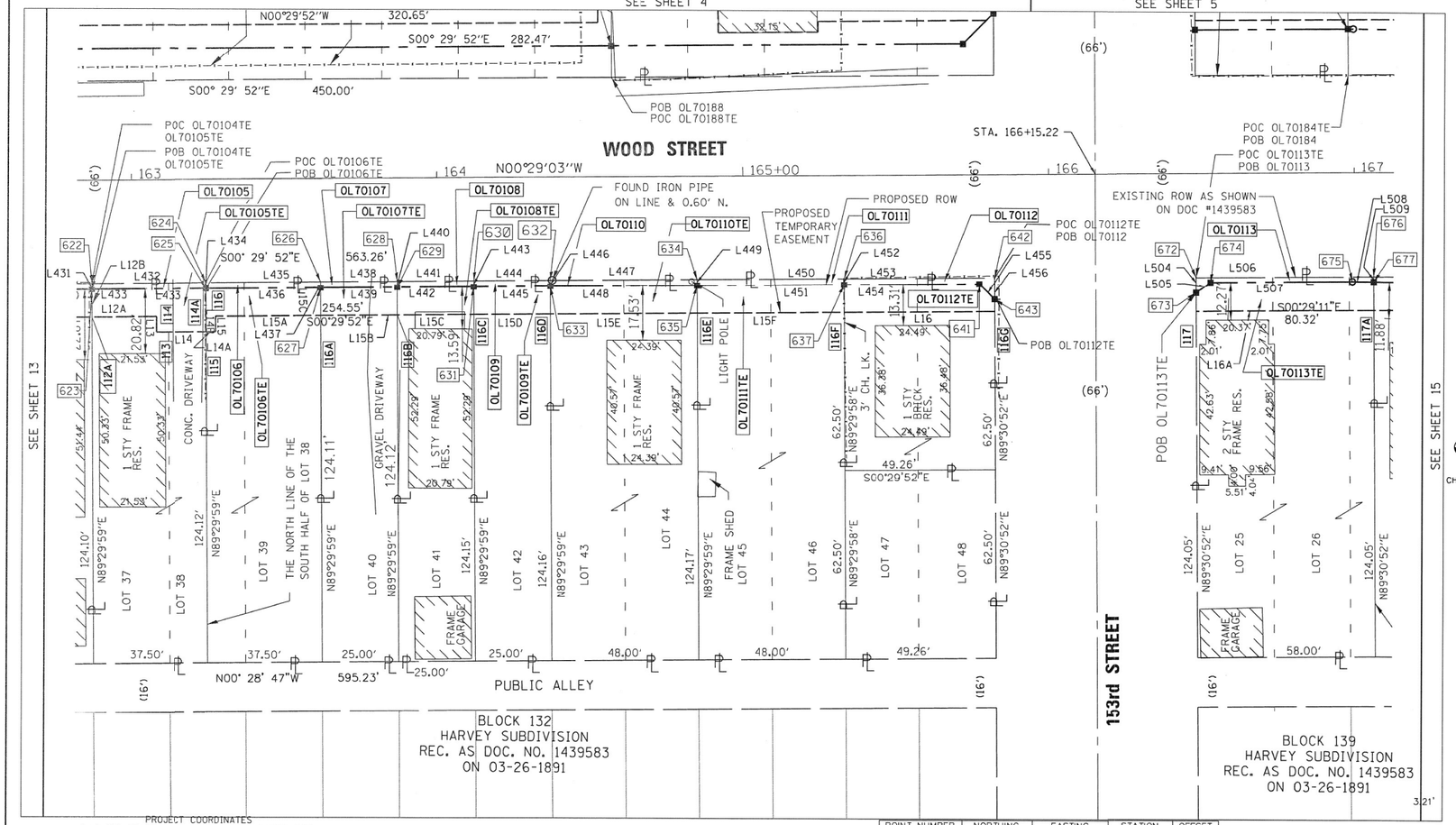
ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 249 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607Z2-sht-ROWPLATS01.dgn

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER (9 10 16 15) — QUARTER 16 15 SECTION CORNER — N

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- (129.32'MF) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 20 — SCALE: 1" = 20'

- ○ IRON PIPE OR ROD FOUND
- ⊕ 'MAG' NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

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AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAI ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ___ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 622 | 1801493.3248 | 1168200.8134 | 162+86.96 | 33.82 |
| 623 | 1801493.3422 | 1168202.8133 | 162+86.96 | 35.82 |
| 624 | 1801530.8234 | 1168200.4877 | 163+24.46 | 33.81 |
| 625 | 1801530.8408 | 1168202.4876 | 163+24.46 | 35.81 |
| 626 | 1801568.3215 | 1168200.1619 | 163+24.46 | 33.80 |
| 627 | 1801568.3394 | 1168202.1618 | 163+61.96 | 35.80 |
| 628 | 1801593.3210 | 1168199.9447 | 163+86.96 | 33.80 |
| 629 | 1801593.3385 | 1168201.9447 | 163+86.96 | 35.80 |
| 360 | 1801618.3201 | 1168199.7276 | 164+11.96 | 33.79 |
| 631 | 1801618.3375 | 1168201.7275 | 164+11.96 | 35.79 |
| 632 | 1801643.3191 | 1168199.5104 | 164+36.96 | 33.79 |
| 633 | 1801643.3366 | 1168201.5103 | 164+36.96 | 35.79 |
| 634 | 1801691.3173 | 1168199.0934 | 164+84.96 | 33.77 |
| 635 | 1801691.3348 | 1168201.0933 | 164+84.96 | 35.77 |
| 636 | 1801739.3155 | 1168198.6765 | 165+32.96 | 33.76 |
| 637 | 1801739.3330 | 1168200.6764 | 165+32.96 | 35.76 |
| 641 | 1801783.5957 | 1168200.2919 | 165+77.22 | 35.75 |
| 642 | 1801788.5786 | 1168198.2485 | 165+82.22 | 33.75 |
| 643 | 1801788.6379 | 1168205.2483 | 165+82.22 | 40.75 |
| 672 | 1801854.5783 | 1168197.9345 | 166+48.22 | 33.99 |
| 673 | 1801854.6208 | 1168202.9343 | 166+48.22 | 38.99 |
| 674 | 1801859.3417 | 1168199.4941 | 166+52.97 | 35.59 |
| 675 | 1801905.6271 | 1168199.0087 | 166+99.26 | 35.50 |
| 676 | 1801912.5762 | 1168197.4420 | 167+06.22 | 33.99 |
| 677 | 1801912.5901 | 1168199.0797 | 167+06.22 | 35.63 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L431 | N89°29'59"E | 2.00' |
| L432 | N00°29'52"W | 37.50' |
| L433 | N00°29'52"W | 37.50' |
| L434 | N89°29'59"E | 2.00' |
| L435 | N00°29'52"W | 37.50 |
| L436 | N00°29'52"W | 37.50 |
| L437 | N89°29'59"E | 2.00' |
| L438 | N00°29'52"W | 25.00' |
| L439 | N00°29'52"W | 25.00' |
| L440 | N89°29'59"E | 2.00' |
| L441 | N00°29'52"W | 25.00' |
| L442 | N00°29'52"W | 25.00' |
| L443 | N89°29'59"E | 2.00' |
| L444 | N00°29'52"W | 25.00' |
| L445 | N00°29'52"W | 25.00' |
| L446 | N89°29'59"E | 2.00' |
| L447 | N00°29'52"W | 48.00' |
| L448 | N00°29'52"W | 48.00' |
| L449 | N89°29'59"E | 2.00' |
| L450 | N00°29'52"W | 48.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L451 | N00°29'52"W | 48.00' |
| L452 | N89°29'59"E | 2.00' |
| L453 | N00°29'52"W | 49.27' |
| L454 | N00°29'52"W | 44.26' |
| L455 | N44°30'30"E | 7.07' |
| L456 | N89°30'52"E | 7.00' |
| L457 | N89°30'52"E | 15.00' |
| L503 | N89°31'46"E | 12.00' |
| L504 | N89°30'52"E | 5.00' |
| L505 | S36°04'53"E | 5.84' |
| L506 | N00°29'11"W | 58.00' |
| L507 | S00°36'03"W | 46.29' |
| L508 | N00°35'02"E | 6.96 |
| L509 | N89°30'52"E | 1.64' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L12 | S00°29'51"E | 20.64' |
| L12A | S00°29'51"E | 21.11' |
| L12B | S89°29'51"W | 9.00' |
| L13 | N89°30'08"E | 5.00' |
| L14 | S00°29'52"E | 16.39' |
| L14A | S00°29'52"E | 3.21' |
| L14B | N89°29'59"E | 14.00' |
| L15 | S89°30'08"W | 5.00' |
| L15A | N00°29'52"W | 34.29' |
| L15B | N00°29'52"W | 25.00' |
| L15C | N89°29'59"E | 9.00 |
| L15D | N00°29'52"W | 25.00' |
| L15E | N00°29'52"W | 48.00' |
| L15F | N00°29'52"W | 46.00' |
| L16 | N00°29'52"W | 49.26' |
| L16A | S00°29'11"E | 58.00' |

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 113 | 1801514.53 | 1168211.63 | 163+08.05 | 44.82 |
| 114 | 1801514.58 | 1168216.63 | 163+08.05 | 49.82 |
| 114A | 1801530.96 | 1168216.49 | 163+24.44 | 49.81 |
| 115 | 1801534.17 | 1168216.46 | 163+27.65 | 49.81 |
| 116 | 1801534.13 | 1168211.46 | 163+27.65 | 44.81 |
| 116A | 1801593.42 | 1168210.94 | 163+61.94 | 44.80 |
| 116B | 1801618.42 | 1168210.73 | 163+86.94 | 44.80 |
| 116C | 1801643.42 | 1168210.51 | 164+11.94 | 44.79 |
| 116D | 1801691.41 | 1168210.09 | 164+36.94 | 44.79 |
| 116E | 1801739.41 | 1168209.68 | 164+84.94 | 44.77 |
| 116F | 1801788.67 | 1168209.25 | 165+32.94 | 44.76 |
| 116G | 1801788.67 | 1168209.25 | 165+82.22 | 44.75 |
| 117 | 1801854.67 | 1168208.93 | 166+48.22 | 44.99 |
| 117A | 1801912.67 | 1168208.44 | 167+06.20 | 44.99 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70105 OL70105TE | 0.107 | 0.002 AC. 75 SQ. FT. | N/A | 0.105 | 0.010 | 436 | 29-18-220-048 |
| OL70106 OL70106TE | 0.107 | 0.002 AC. 75 SQ. FT. | N/A | 0.105 | 0.008 | 354 | 29-18-220-047 |
| OL70107 OL70107TE | 0.071 | 0.001 AC. 50 SQ. FT. | N/A | 0.070 | 0.005 | 225 | 29-18-220-009 |
| OL70108 OL70108TE | 0.071 | 0.001 AC. 50 SQ. FT. | N/A | 0.070 | 0.005 | 225 | 29-18-220-008 |
| OL70109 OL70109TE | 0.071 | 0.001 AC. 50 SQ. FT. | N/A | 0.070 | 0.005 | 225 | 29-18-220-007 |
| OL70110 OL70110TE | 0.137 | 0.002 AC. 96 SQ. FT. | N/A | 0.135 | 0.010 | 432 | 29-18-220-005 29-18-220-006 |
| OL70111 OL70111TE | 0.137 | 0.002 AC. 96 SQ. FT. | N/A | 0.135 | 0.010 | 432 | 29-18-220-003 29-18-220-004 |
| OL70112 OL70112TE | 0.071 | 0.003 AC. 111 SQ. FT. | N/A | 0.068 | 0.010 | 436 | 29-18-220-049 |
| OL70113 OL70113TE | 0.165 | 0.002 AC. 87 SF. | N/A | 0.163 | 0.013 | 566 | 29-18-212-021 29-18-212-022 |


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 162+82.32 TO 167+13.00
SCALE: 1" = 20'
SHEET 14 OF 21 SHEETS

**IDOT USE ONLY**
RECEIVED
MAY 10 2016
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

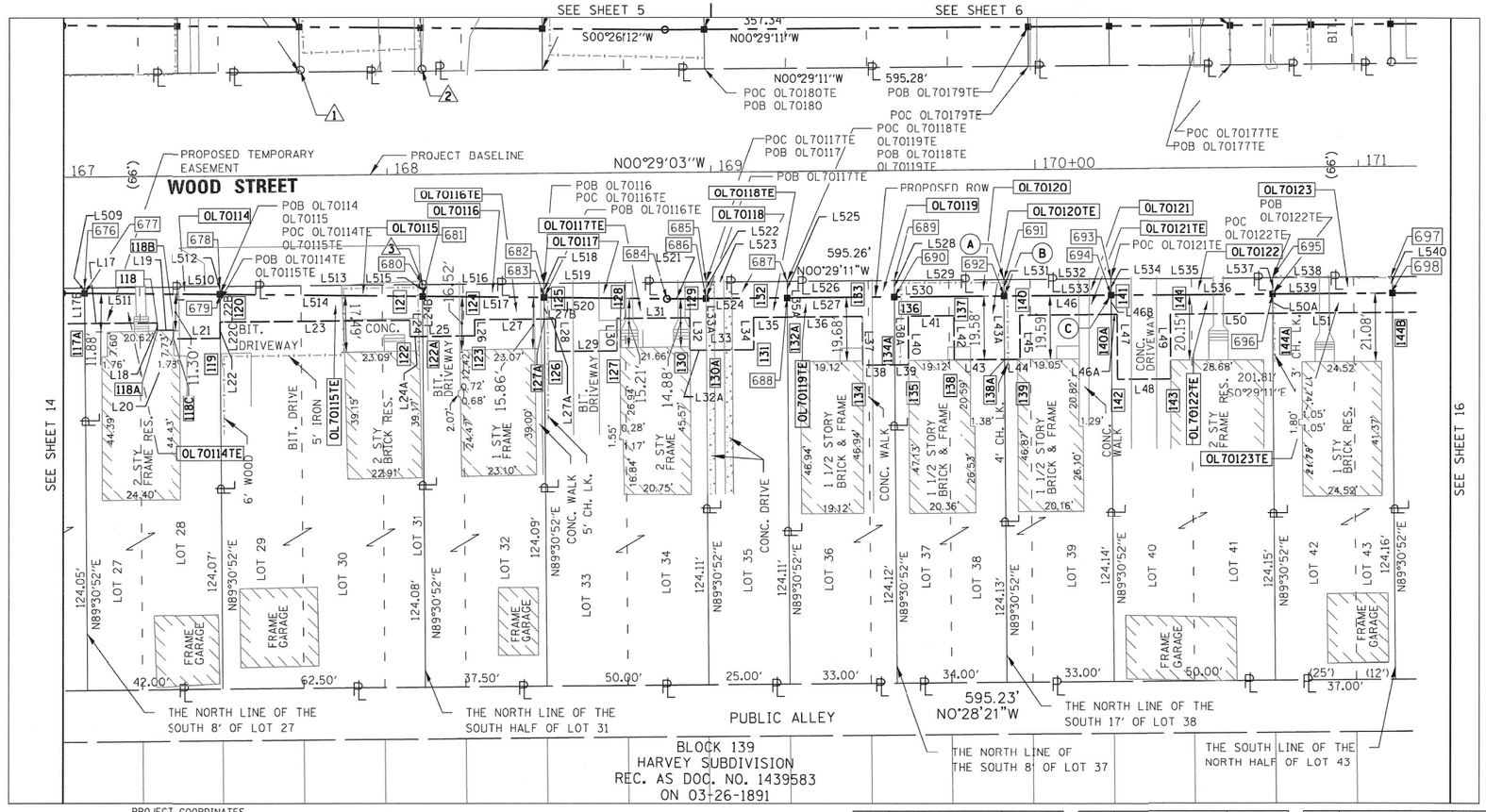
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 250 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-ROWPLATS01.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
P — PROPERTY (DEED) LINE
APL — APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
AC — EXISTING ACCESS CONTROL LINE
AC — PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
129.32'(COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


NOTE:
1. FOUND IRON PIPE 0.25' N. & 0.61' W.
2. FOUND IRON PIPE 0.23' N. & 0.61' W.
3. FOUND IRON PIPE 0.17' N. & ON LINE

- (A) POC OL70120
- (B) POB OL70121TE
- (C) POB OL70121TE

**IDOT USE ONLY**

RECEIVED
JUL 22 2016

PLATS & LEGALS

# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: N. LINE OF 154TH ST. TO S. LINE OF 149TH ST.
COUNTY: COOK
JOB NO.: R-90-011-14
SECTION:
STA. 167+00.00 TO 171+18.00
SCALE: 1" = 20'
SHEET 15 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 676 | 1801912.5762 | 1168197.4420 | 167+06.22 | 33.99 |
| 677 | 1801912.5901 | 1168199.0797 | 167+06.22 | 35.63 |
| 678 | 1801954.5747 | 1168197.0854 | 167+48.22 | 33.99 |
| 679 | 1801954.5952 | 1168199.5078 | 167+48.22 | 36.41 |
| 680 | 1802017.0725 | 1168196.5547 | 168+10.72 | 33.99 |
| 681 | 1802017.1029 | 1168200.1449 | 168+10.72 | 37.58 |
| 682 | 1802054.5711 | 1168196.2363 | 168+48.22 | 33.99 |
| 683 | 1802054.6075 | 1168200.5271 | 168+48.22 | 38.28 |
| 684 | 1802092.5597 | 1168200.9139 | 168+86.17 | 38.98 |
| 685 | 1802104.5693 | 1168195.8118 | 168+98.22 | 33.98 |
| 686 | 1802104.6117 | 1168200.8116 | 168+98.22 | 38.98 |
| 687 | 1802129.5684 | 1168195.5995 | 169+23.22 | 33.98 |
| 688 | 1802129.6108 | 1168200.5993 | 169+23.22 | 38.98 |
| 689 | 1802162.5672 | 1168195.3193 | 169+56.22 | 33.98 |
| 690 | 1802162.6096 | 1168200.3191 | 169+56.22 | 38.98 |
| 691 | 1802196.5660 | 1168195.0306 | 169+90.22 | 33.98 |
| 692 | 1802196.6084 | 1168200.0304 | 169+90.22 | 38.98 |
| 693 | 1802229.5648 | 1168194.7504 | 170+23.22 | 33.98 |
| 694 | 1802229.6072 | 1168199.7502 | 170+23.22 | 38.98 |
| 695 | 1802279.5630 | 1802279.5630 | 170+73.22 | 33.98 |
| 696 | 1802279.6054 | 1168199.3257 | 170+73.22 | 38.98 |
| 697 | 1802316.562 | 1168194.012 | 171+09.72 | 33.98 |
| 698 | 1802316.604 | 1168199.012 | 171+09.72 | 38.98 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L509 | N89°30'52"E | 1.64' |
| L510 | N00°29'11"W | 42.00' |
| L511 | N00°35'02"E | 42.00' |
| L512 | N89°30'52"E | 2.42' |
| L513 | N00°29'11"W | 62.50' |
| L514 | N00°35'02"E | 62.51' |
| L515 | N89°30'52"E | 3.59' |
| L516 | N00°29'11"W | 37.50' |
| L517 | N00°35'02"E | 37.50' |
| L518 | N89°30'52"E | 4.29' |
| L519 | N00°29'11"W | 50.00' |
| L520 | N00°35'02"E | 37.95' |
| L521 | N00°29'11"W | 12.05' |
| L522 | N89°30'52"E | 5.00' |
| L523 | N00°29'11"W | 25.00' |
| L524 | N00°29'11"W | 25.00' |
| L525 | N89°30'52"E | 5.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L526 | N00°29'11"W | 33.00' |
| L527 | N00°29'11"W | 33.00' |
| L528 | N89°30'52"E | 5.00' |
| L529 | N00°29'11"W | 34.00' |
| L530 | N00°29'11"W | 34.00' |
| L531 | N89°30'52"E | 5.00' |
| L532 | N00°29'11"W | 33.00' |
| L533 | N00°29'11"W | 33.00' |
| L534 | N89°30'52"E | 5.00' |
| L535 | N00°29'11"W | 50.00' |
| L536 | N00°29'11"W | 50.00' |
| L537 | N89°30'52"E | 5.00' |
| L538 | N00°29'11"W | 37.00' |
| L539 | N00°29'11"W | 37.00' |
| L540 | N89°30'52"E | 5.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 117A | 1801912.67 | 1168208.44 | 167+06.20 | 44.99 |
| 118 | 1801935.00 | 1168208.25 | 167+28.53 | 44.99 |
| 118A | 1801935.02 | 1168210.53 | 167+28.53 | 47.27 |
| 118B | 1801940.31 | 1168212.49 | 167+33.82 | 47.28 |
| 118C | 1801940.33 | 1168213.21 | 167+33.82 | 49.99 |
| 119 | 1801954.71 | 1168213.08 | 167+48.20 | 49.99 |
| 120 | 1801954.67 | 1168208.09 | 167+48.20 | 44.99 |
| 121 | 1802016.02 | 1168207.56 | 168+09.55 | 44.99 |
| 122 | 1802016.06 | 1168212.56 | 168+09.55 | 49.99 |
| 122A | 1802017.21 | 1168212.55 | 168+10.72 | 49.99 |
| 123 | 1802033.24 | 1168212.42 | 168+26.73 | 49.99 |
| 124 | 1802033.20 | 1168207.42 | 168+26.73 | 44.99 |
| 125 | 1802058.13 | 1168207.22 | 168+51.69 | 45.00 |
| 126 | 1802058.21 | 1168217.22 | 168+51.66 | 55.00 |
| 128 | 1802077.04 | 1168207.05 | 168+70.57 | 44.99 |
| 127 | 1802077.12 | 1168217.06 | 168+70.57 | 55.00 |
| 127A | 1802054.66 | 1168207.25 | 168+48.20 | 45.00 |
| 128 | 1802077.04 | 1168207.04 | 168+70.60 | 44.99 |
| 129 | 1802099.56 | 1168206.85 | 168+93.12 | 44.98 |
| 130 | 1802099.65 | 1168216.85 | 168+93.12 | 54.98 |
| 130A | 1802104.75 | 1168215.81 | 168+98.22 | 54.98 |
| 131 | 1802119.35 | 1168216.69 | 169+12.82 | 54.98 |
| 132 | 1802119.26 | 1168206.69 | 169+12.82 | 44.98 |
| 132A | 1802129.66 | 1168206.60 | 169+23.22 | 44.98 |
| 133 | 1802152.78 | 1168206.40 | 169+46.34 | 44.98 |
| 134 | 1802152.91 | 1168221.40 | 169+46.34 | 59.98 |
| 134A | 1802162.79 | 1168221.32 | 169+56.22 | 59.98 |
| 136 | 1802167.05 | 1168206.30 | 169+60.58 | 45.00 |
| 135 | 1802167.17 | 1168221.28 | 169+60.58 | 59.98 |
| 137 | 1802181.14 | 1168206.18 | 169+74.68 | 45.00 |
| 138 | 1802181.26 | 1168219.76 | 169+74.68 | 58.58 |
| 138A | 1802196.77 | 1168219.63 | 169+90.20 | 58.58 |
| 140 | 1802201.44 | 1168206.01 | 169+94.98 | 45.00 |
| 139 | 1802201.56 | 1168219.59 | 169+94.98 | 58.58 |
| 140A | 1802229.66 | 1168205.77 | 170+23.20 | 45.00 |
| 141 | 1802231.48 | 1168205.73 | 170+25.04 | 44.98 |
| 142 | 1802231.65 | 1168225.73 | 170+26.04 | 64.98 |
| 143 | 1802248.28 | 1168225.59 | 170+41.68 | 64.98 |
| 144 | 1802231.48 | 1168205.73 | 170+41.68 | 44.98 |
| 144A | 1802279.66 | 1168205.33 | 170+73.22 | 44.98 |
| 144B | 1802316.65 | 1168205.01 | 171+10.20 | 44.98 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L17 | N00°29'11"W | 22.32' |
| L17A | N89°30'52"E | 9.36' |
| L18 | S89°30'49"W | 2.27' |
| L19 | S00°20'47"E | 5.30 |
| L20 | S89°30'49"W | 2.71' |
| L21 | S00°29'11"E | 14.38' |
| L22 | N89°30'49"E | 5.00 |
| L22B | N89°30'52"E | 13.58 |
| L22C | N89°30'52"E | 8.58' |
| L23 | S00°29'11"E | 58.54 |
| L24 | N89°30'57"E | 5.00' |
| L24A | S00°29'11"E | 3.96' |
| L24B | N89°30'52"E | 12.41' |
| L25 | S00°29'11"E | 16.04' |
| L26 | N89°30'49"E | 5.00' |
| L27 | S00°27'16"E | 21.46' |
| L27A | S00°27'16"E | 3.46' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L27B | N89°30'52"E | 6.72' |
| L28 | S89°30'57"W | 10.00' |
| L29 | S00°29'03"E | 18.91' |
| L30 | S89°30'49"W | 10.01' |
| L31 | S00°29'11"E | 22.52' |
| L32 | S89°30'49"W | 10.00' |
| L32A | S00°29'11"E | 5.10' |
| L33 | S00°29'11"E | 14.60' |
| L33A | N89°30'52"E | 16.00' |
| L34 | N89°30'49"E | 10.00' |
| L35 | S00°29'11"E | 10.40' |
| L35A | N89°30'52"E | 6.00' |
| L36 | S00°29'11"E | 23.12' |
| L37 | S89°30'49"W | 15.00' |
| L38 | S00°29'11"E | 9.88' |
| L38A | N89°30'52"E | 21.00' |
| L39 | S00°29'11"E | 4.39' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L40 | N89°30'49"E | 15.00' |
| L41 | S00°29'08"E | 14.10' |
| L42 | S89°30'49"W | 13.60' |
| L43 | S00°29'11"E | 15.52' |
| L43A | N89°30'52"E | 19.60' |
| L44 | S00°29'11"E | 4.78' |
| L45 | N89°30'49"E | 13.60' |
| L46 | S00°29'11"E | 28.22 |
| L46A | S00°29'11"E | 1.82' |
| L46B | N89°30'52"E | 6.00' |
| L47 | S89°30'49"W | 20.00' |
| L48 | N00°29'11"W | 16.64' |
| L49 | N89°30'49"E | 20.00' |
| L50 | S00°29'11"E | 31.54' |
| L50A | N89°30'52"E | 6.00' |
| L51 | S00°29'11"E | 37.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70114 OL70114TE | 0.120 | 0.002 AC. 87 SF. | N/A | 0.118 | 0.011 | 479 | 29-18-212-020 |
| OL70115 OL70115TE | 0.178 | 0.004 AC. 174 SF. | N/A | 0.174 | 0.012 | 523 | 29-18-212-018 29-18-212-019 |
| OL70116 OL70116TE | 0.107 | 0.003 AC. 131 SF. | N/A | 0.104 | 0.008 | 348 | 29-18-212-017 |
| OL70117 OL70117TE | 0.142 | 0.005 AC. 218 SF. | N/A | 0.137 | 0.015 | 653 | 29-18-212-016 29-18-212-015 |
| OL70118 OL70118TE | 0.071 | 0.003 AC. 125 SF. | N/A | 0.068 | 0.007 | 305 | 29-18-212-014 |
| OL70119 OL70119TE | 0.094 | 0.004 AC. 165 SF. | N/A | 0.090 | 0.008 | 348 | 29-18-212-054 |
| OL70120 OL70120TE | 0.097 | 0.004 AC. 170 SF. | N/A | 0.093 | 0.011 | 479 | 29-18-212-053 |
| OL70121 OL70121TE | 0.094 | 0.004 AC. 165 SF. | N/A | 0.090 | 0.006 | 261 | 29-18-212-052 |
| OL70122 OL70122TE | 0.142 | 0.006 AC. 250 SF. | N/A | 0.136 | 0.015 | 653 | 29-18-212-008 29-18-212-009 |
| OL70123 OL70123TE | 0.105 | 0.004 AC. 182 SF. | N/A | 0.101 | 0.005 | 222 | 29-18-212-051 |

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

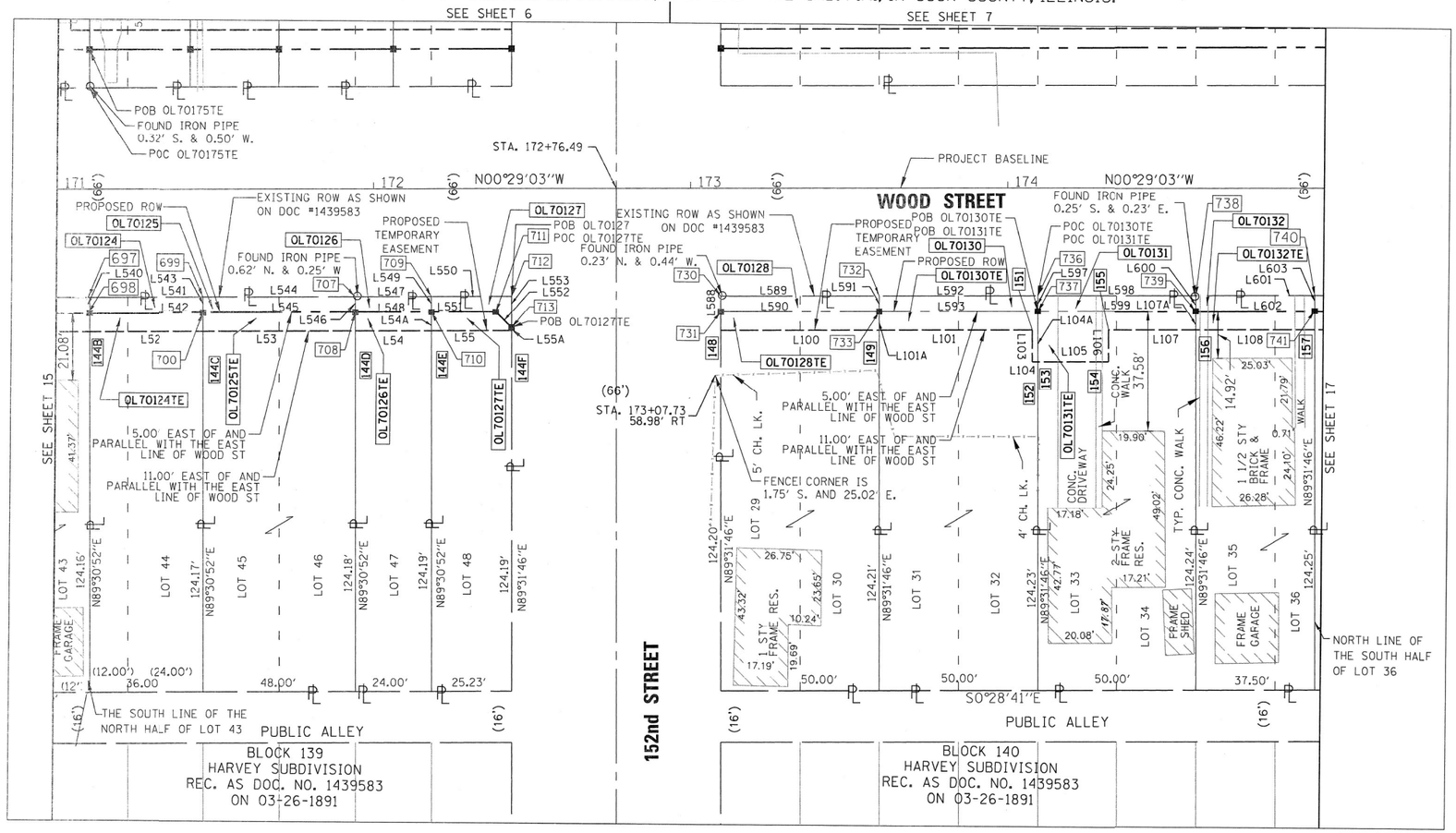
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 251 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1690772-sht-ROWPLATS01.dgn

$MODEL_NAME$

PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER
QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 20
SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
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STATE OF ILLINOIS )
)SS
COUNTY OF )

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DATED AT CHICAGO, ILLINOIS THIS ---- DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 697 | 1802316.0617 | 1802316.0617 | 171+09.72 | 33.98 |
| 698 | 1802316.1041 | 1168199.0158 | 171+09.72 | 38.89 |
| 699 | 1802352.5604 | 1168193.7060 | 171+46.22 | 33.97 |
| 700 | 1802352.6027 | 1168198.7059 | 171+46.22 | 38.97 |
| 707 | 1802400.5586 | 1168193.2985 | 171+94.22 | 33.97 |
| 708 | 1802400.6010 | 1168198.2983 | 171+94.22 | 38.97 |
| 709 | 1802424.5578 | 1168193.0947 | 172+18.22 | 33.97 |
| 710 | 1802424.6001 | 1168198.0945 | 172+18.22 | 38.97 |
| 711 | 1802444.8631 | 1168197.9225 | 172+38.48 | 38.97 |
| 712 | 1802449.8218 | 1168192.8802 | 172+43.49 | 33.97 |
| 713 | 1802449.9040 | 1168202.8798 | 172+43.48 | 43.97 |
| 730 | 1802515.8194 | 1168192.3180 | 173+09.49 | 33.97 |
| 731 | 1802515.8605 | 1168197.3179 | 173+09.48 | 38.97 |
| 732 | 1802565.8176 | 1168191.8866 | 173+59.49 | 33.96 |
| 733 | 1802565.8586 | 1168196.8864 | 173+59.48 | 38.96 |
| 736 | 1802615.8157 | 1168191.4552 | 174+09.49 | 33.95 |
| 737 | 1802615.8568 | 1168196.4550 | 174+09.48 | 38.95 |
| 738 | 1802665.8139 | 1168191.0237 | 174+59.49 | 33.94 |
| 739 | 1802665.8549 | 1168196.0236 | 174+59.48 | 38.94 |
| 740 | 1802703.3125 | 1168190.7002 | 174+96.99 | 33.99 |
| 741 | 1802703.3535 | 1168195.7000 | 174+34.48 | 38.93 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L540 | N89°30'52"E | 5.00' |
| L541 | N00°29'11"W | 36.00' |
| L542 | N00°29'11"W | 36.00' |
| L543 | N89°30'52"E | 5.00' |
| L544 | N00°29'11"W | 48.00' |
| L545 | N00°29'11"W | 48.00' |
| L546 | N89°30'52"E | 5.00' |
| L547 | N00°29'11"W | 24.00' |
| L548 | N00°29'11"W | 24.00' |
| L549 | N89°30'52"E | 5.00' |
| L550 | N00°29'11"W | 25.27' |
| L551 | N00°29'11"W | 20.26' |
| L552 | N44°31'17"E | 7.07' |
| L553 | N89°31'46"E | 10.00' |
| L588 | N89°31'46"E | 5.00' |
| L589 | N00°29'40"W | 50.00' |
| L590 | N00°29'40"W | 50.00' |
| L591 | N89°31'46"E | 5.00' |
| L592 | N00°29'40"W | 50.00' |
| L593 | N00°29'40"W | 50.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L597 | N89°31'46"E | 5.00' |
| L598 | N00°29'40"W | 50.00' |
| L599 | N00°29'40"W | 50.00' |
| L600 | N89°31'46"E | 5.00' |
| L601 | N00°29'40"W | 37.50 |
| L602 | N00°29'40"W | 37.50 |
| L603 | N89°31'46"E | 5.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 144B | 1802316.65 | 1168205.01 | 171+10.20 | 44.98 |
| 144C | 1802352.65 | 1168204.71 | 171+46.20 | 44.97 |
| 144D | 1802400.65 | 1168204.30 | 171+94.20 | 44.97 |
| 144E | 1802424.65 | 1168204.09 | 172+18.20 | 44.97 |
| 144F | 1802449.91 | 1168203.88 | 172+43.46 | 44.97 |
| 148 | 1802515.91 | 1168203.32 | 173+09.46 | 44.97 |
| 149 | 1802565.91 | 1168202.89 | 173+59.46 | 44.96 |
| 151 | 1802614.20 | 1168202.47 | 174+07.75 | 44.95 |
| 152 | 1802614.28 | 1168212.47 | 174+07.75 | 54.95 |
| 153 | 1802615.99 | 1168212.45 | 174+09.46 | 54.95 |
| 154 | 1802638.28 | 1168212.26 | 174+31.75 | 54.94 |
| 155 | 1802638.20 | 1168202.28 | 174+31.75 | 44.94 |
| 156 | 1802665.90 | 1168202.02 | 174+59.46 | 44.94 |
| 157 | 1802703.40 | 1168201.70 | 174+96.96 | 44.93 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L52 | N00°29'11"W | 36.00' |
| L53 | N00°29'11"W | 48.00' |
| L54 | N00°29'11"W | 24.00' |
| L54A | N89°30'52"E | 6.00' |
| L55 | N00°29'11"W | 25.27' |
| L55A | S89°31'46"W | 1.00' |
| L100 | S00°29'40"E | 50.00' |
| L101 | S00°29'40"E | 48.29' |
| L101A | N89°31'46"E | 6.00' |
| L103 | S89°30'20"W | 10.00' |
| L104 | S00°29'40"E | 1.70' |
| L104A | N89°31'46"E | 16.00' |
| L105 | S00°29'40"E | 22.30' |
| L106 | S89°30'20"W | 10.00' |
| L107 | S00°29'40"E | 27.71' |
| L107A | N89°31'46"E | 6.00' |
| L108 | S00°29'40"E | 37.50' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL 70124 OL 70124TE | 0.103 | 0.004 AC. 180 SF. | N/A | 0.099 | 216 | 0.005 | 29-18-212-050 |
| OL 70125 OL 70125TE | 0.137 | 0.006 AC. 240 SF. | N/A | 0.131 | 288 | 0.007 | 29-18-212-003 29-18-212-004 |
| OL 70126 OL 70126TE | 0.068 | 0.003 AC. 120 SF. | N/A | 0.065 | 144 | 0.003 | 29-18-212-002 |
| OL 70127 OL 70127TE | 0.072 | 0.003 AC. 131 SF. | N/A | 0.069 | 131 | 0.003 | 29-18-212-001 |
| OL 70128 OL 70128TE | 0.143 | 0.006AC. 250 SF. | N/A | 0.137 | 300 | 0.007 | 29-18-204-026 29-18-204-027 |
| OL 70130 OL 70130TE | 0.143 | 0.006 AC. 250 SF. | N/A | 0.137 | 317 | 0.007 | 29-18-204-024 29-18-204-025 |
| OL 70131 OL 70131TE | 0.143 | 0.006 AC. 250 SF. | N/A | 0.137 | 521 | 0.012 | 29-18-204-048 |
| OL 70132 OL 70132TE | 0.107 | 0.004AC. 188 SF. | N/A | 0.103 | 225 | 0.005 | 29-18-204-047 |

IDOT USE ONLY
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APR 05 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST.
SECTION:
STA. 171+00.00 TO 175+00.00
SCALE: 1" = 20'
COUNTY: COOK
JOB NO.: R-90-011-14
SHEET 16 OF 21 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
|---|---|---|
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

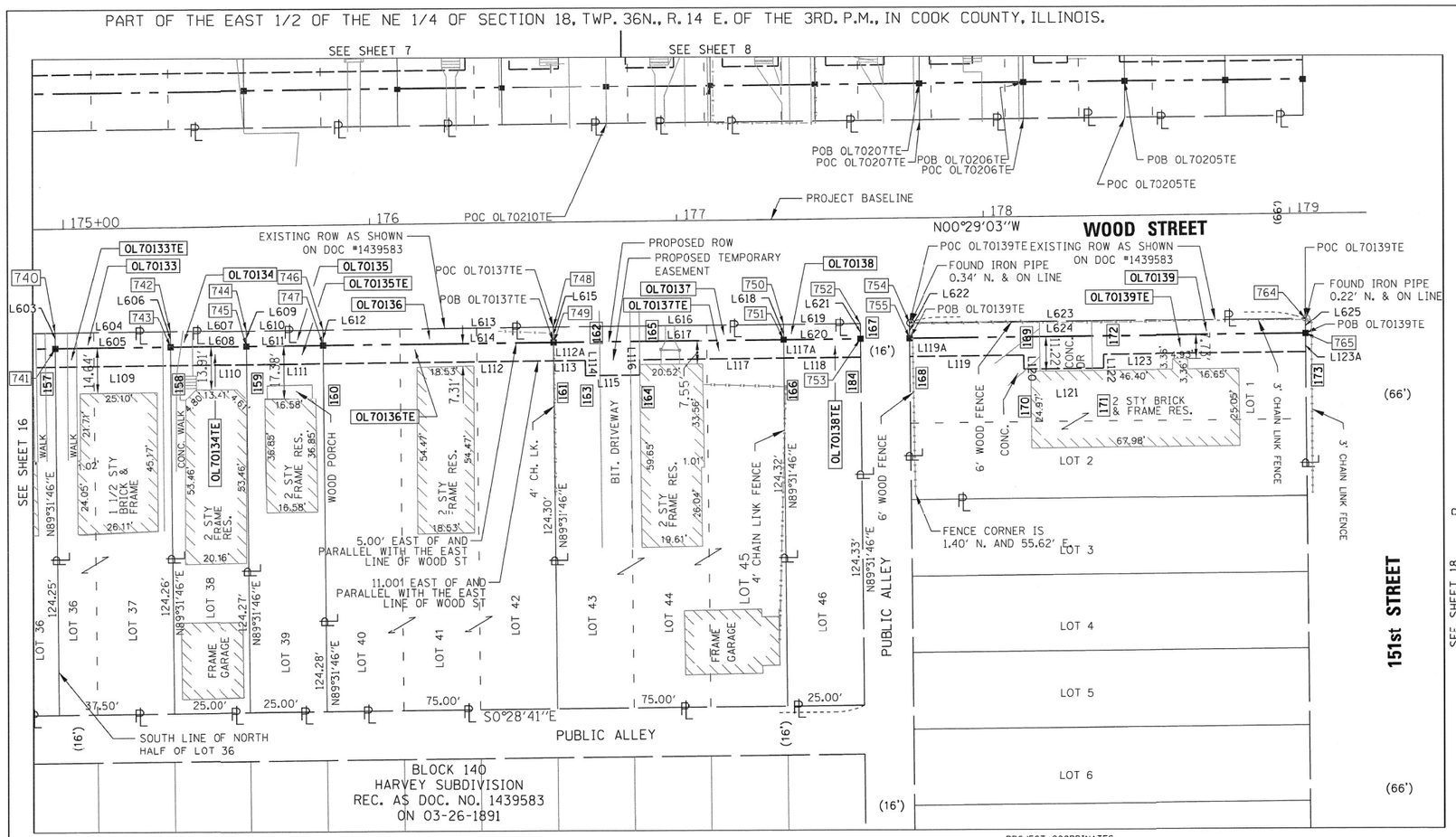
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROW PLATS
WOOD STREET/ASHLAND AVENUE

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 252 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680172-sht-ROWPLAT501.dgn
$MODEL NAME$

PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 18, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER — QUARTER SECTION CORNER

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- (129.32'(60MP)) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

GRAPHIC SCALE FEET 0 20 — SCALE: 1" = 20'

- o IRON PIPE OR ROD FOUND
- ⊕ 'MAG' NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 740 | 1802703.3125 | 1168190.7002 | 174+96.99 | 33.99 |
| 741 | 1802703.3535 | 1168195.7000 | 174+34.48 | 38.93 |
| 742 | 1802740.8111 | 1168190.3766 | 175+34.49 | 33.93 |
| 743 | 1802740.8521 | 1168195.3764 | 175+34.48 | 38.93 |
| 744 | 1802765.8101 | 1168190.1609 | 175+59.49 | 33.92 |
| 745 | 1802765.8512 | 1168195.1607 | 175+59.48 | 38.92 |
| 746 | 1802790.8092 | 1168189.9452 | 175+84.49 | 33.92 |
| 747 | 1802790.8503 | 1168194.9450 | 175+84.48 | 38.92 |
| 748 | 1802865.8064 | 1168189.2980 | 176+59.49 | 33.90 |
| 749 | 1802865.8475 | 1168194.2978 | 176+59.48 | 38.90 |
| 750 | 1802940.8036 | 1168188.6509 | 177+34.49 | 33.89 |
| 751 | 1802940.8447 | 1168193.6507 | 177+34.48 | 38.89 |
| 752 | 1802965.8027 | 1168188.4351 | 177+59.49 | 33.88 |
| 753 | 1802965.8437 | 1168193.4350 | 177+59.48 | 38.88 |
| 754 | 1802981.8021 | 1168188.2971 | 177+75.49 | 33.88 |
| 755 | 1802981.8431 | 1168193.2969 | 177+75.48 | 38.88 |
| 764 | 1803111.0623 | 1168187.1817 | 179+04.75 | 33.86 |
| 765 | 1803111.1021 | 1168192.1815 | 179+04.75 | 38.86 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L603 | N89°31'46"E | 5.00' |
| L604 | N00°29'40"W | 37.50' |
| L605 | N00°29'40"W | 37.50' |
| L606 | N89°31'46"E | 5.00' |
| L607 | N00°29'40"W | 25.00' |
| L608 | N00°29'40"W | 25.00' |
| L609 | N89°31'46"E | 5.00' |
| L610 | N00°29'40"W | 25.00' |
| L611 | N00°29'40"W | 25.00' |
| L612 | N89°31'46"E | 5.00' |
| L613 | N00°29'40"W | 75.00' |
| L614 | N00°29'40"W | 75.00' |
| L615 | N89°31'46"E | 5.00' |
| L616 | N00°29'40"W | 75.00' |
| L617 | N00°29'40"W | 75.00' |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L618 | N89°31'46"E | 5.00' |
| L619 | N00°29'40"W | 25.00' |
| L620 | N00°29'40"W | 25.00' |
| L621 | N89°31'46"E | 5.00' |
| L622 | N89°31'46"E | 5.00' |
| L623 | N00°29'40"W | 129.27' |
| L624 | N00°29'40"W | 129.26' |
| L625 | N89°32'39"E | 5.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 158 | 1802740.90 | 1168201.38 | 175+34.46 | 44.93 |
| 159 | 1802765.90 | 1168201.16 | 175+59.46 | 44.92 |
| 160 | 1802790.90 | 1168200.94 | 175+84.46 | 44.92 |
| 161 | 1802865.90 | 1168200.30 | 176+59.46 | 44.90 |
| 162 | 1802876.20 | 1168200.21 | 176+69.77 | 44.90 |
| 163 | 1802876.25 | 1168205.21 | 176+69.77 | 49.90 |
| 164 | 1802893.98 | 1168205.06 | 176+87.50 | 49.90 |
| 165 | 1802893.94 | 1168200.06 | 176+87.50 | 44.90 |
| 166 | 1802940.89 | 1168199.65 | 177+34.46 | 44.89 |
| 167 | 1802965.89 | 1168199.43 | 177+59.46 | 44.88 |
| 168 | 1802981.89 | 1168199.30 | 177+75.46 | 44.88 |
| 169 | 1803019.15 | 1168198.98 | 178+12.72 | 44.88 |
| 170 | 1803019.19 | 1168203.48 | 178+12.72 | 54.88 |
| 171 | 1803045.19 | 1168203.48 | 178+38.72 | 54.87 |
| 172 | 1803045.15 | 1168198.75 | 178+38.72 | 44.87 |
| 173 | 1803111.15 | 1168198.18 | 179+04.72 | 44.86 |
| 184 | 1802965.90 | 1168199.44 | 177+55.49 | 44.89 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L109 | S00°29'40"E | 37.50' |
| L110 | S00°29'40"E | 25.00' |
| L111 | S00°29'40"E | 25.00' |
| L112 | S00°29'40"E | 75.00' |
| L112A | N89°31'46"E | 6.00' |
| L113 | S00°29'40"E | 10.31' |
| L113A | N89°31'46"E | 6.00' |
| L114 | N89°30'20"E | 5.00' |
| L115 | S00°29'40"E | 17.73' |
| L116 | N89°30'20"E | 5.00' |
| L117 | S00°29'40"E | 46.96' |
| L117A | N89°31'46"E | 6.00' |
| L118 | S00°29'40"E | 25.00' |
| L118A | N89°31'46"E | 6.00' |
| L118B | N89°31'46"E | 6.00' |
| L119 | S00°29'40"E | 37.26' |
| L119A | S89°31'46"W | 6.00' |
| L120 | N89°30'57"E | 4.50' |
| L121 | S00°29'40"E | 26.00' |
| L122 | S89°30'20"W | 4.50' |
| L123 | S00°29'40"E | 66.01' |
| L123A | S89°32'39"W | 6.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70133 OL70133TE | 0.107 | 188 SF. 0.004 AC. | N/A | 0.103 | 225 | 0.005 | 29-18-204-046 |
| OL70134 OL70134TE | 0.071 | 125 SF. 0.003 AC. | N/A | 0.068 | 150 | 0.003 | 29-18-204-018 |
| OL70135 OL70135TE | 0.071 | 125 SF. 0.003 AC. | N/A | 0.068 | 150 | 0.003 | 29-18-204-017 |
| OL70136 OL70136TE | 0.214 | 375 SF. 0.009 AC. | N/A | 0.205 | 450 | 0.010 | 29-18-204-049 |
| OL70137 OL70137TE | 0.214 | 375 SF. 0.009 AC. | N/A | 0.205 | 539 | 0.012 | 29-18-204-050 |
| OL70138 OL70138TE | 0.071 | 125 SF. 0.003 AC. | N/A | 0.068 | 150 | 0.003 | 29-18-204-010 |
| OL70139 OL70139TE | 0.171 | 646 SF. 0.015 AC. | N/A | 0.156 | 893 | 0.021 | 29-18-204-001 29-18-204-002 |

**IDOT USE ONLY**
RECEIVED
AUG 26 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

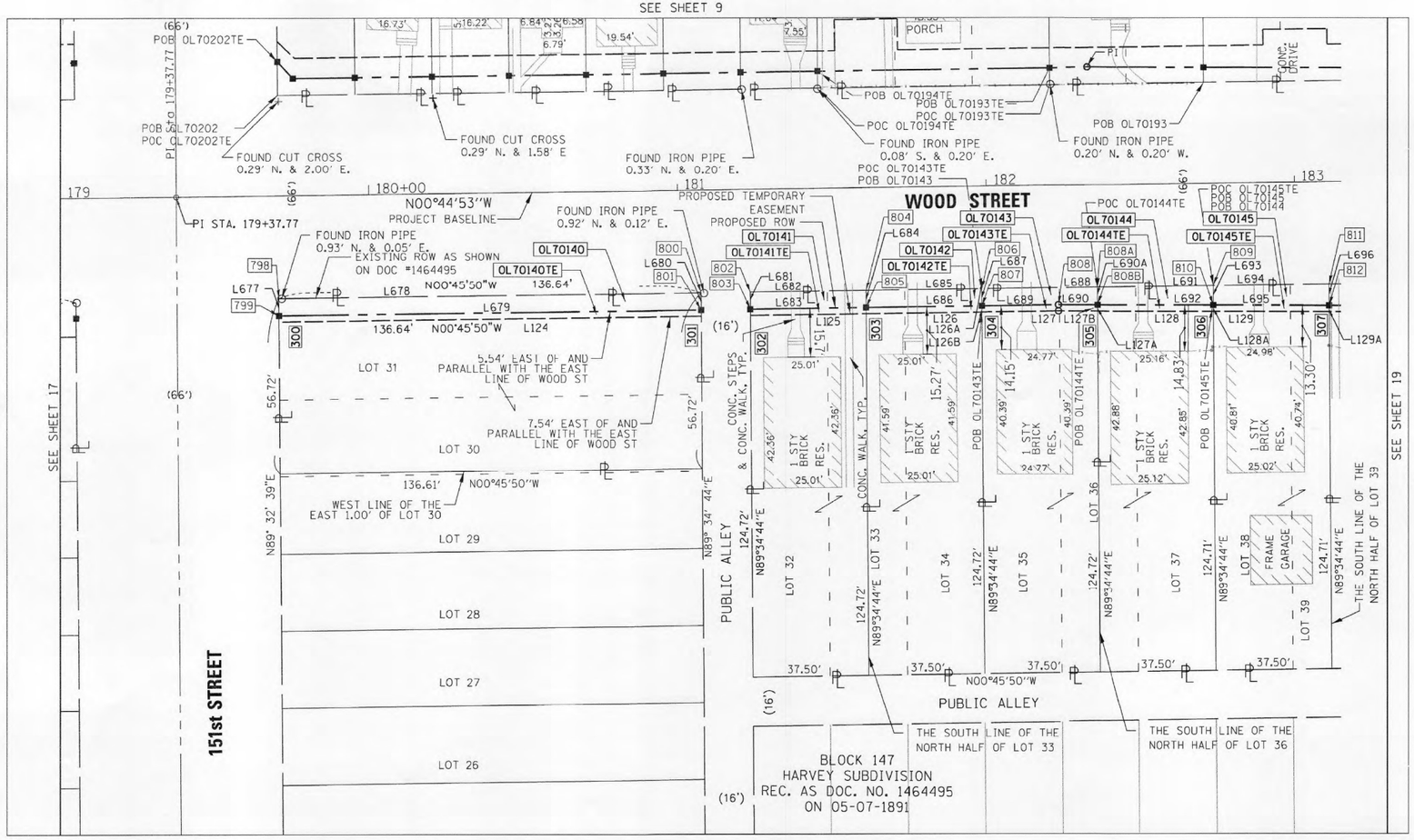
LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 174+90.00 TO 179+25.00
SCALE: 1" = 20' SHEET 17 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ROW PLATS WOOD STREET/ASHLAND AVENUE | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DRAWN - AGL | REVISED - | | | 2857 | 2021-118-R | COOK | 557 | 253 |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | | | | | CONTRACT NO. 62P45 | | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607?2-sht-ROWPLATS01.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
"MAG" NAIL SET
CUT CROSS FOUND OR SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER. I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ______, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 798 | 1803177.0541 | 1168185.8919 | 179+70.60 | 33.28 |
| 799 | 1803177.0982 | 1168191.4326 | 179+70.57 | 38.82 |
| 800 | 1803313.6820 | 1168184.0705 | 181+07.24 | 33.24 |
| 801 | 1803313.7227 | 1168189.6112 | 181+07.21 | 38.78 |
| 802 | 1803329.6808 | 1168183.3572 | 181+23.24 | 33.24 |
| 803 | 1803329.7216 | 1168189.3979 | 181+23.21 | 38.78 |
| 804 | 1803367.1782 | 1168183.3573 | 181+60.74 | 33.23 |
| 805 | 1803367.2189 | 1168188.8980 | 181+60.71 | 38.77 |
| 806 | 1803404.6755 | 1168182.8574 | 181+98.24 | 33.22 |
| 807 | 1803404.7163 | 1168188.3982 | 181+98.21 | 38.76 |
| 808 | 1803429.4041 | 1168188.0690 | 182+22.90 | 38.75 |
| 808A | 1803442.1729 | 1168182.3576 | 182+35.74 | 33.21 |
| 808B | 1803442.2151 | 1168188.1031 | 182+35.71 | 38.95 |
| 809 | 1803479.6702 | 1168181.8577 | 182+73.24 | 33.20 |
| 810 | 1803479.7168 | 1168188.2027 | 182+73.20 | 39.54 |
| 811 | 1803517.1675 | 1168181.3578 | 183+10.74 | 33.19 |
| 812 | 1803517.2186 | 1168188.3023 | 183+10.70 | 40.13 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L677 | N89°32'40"E | 5.54' |
| L678 | N00°45'50"W | 136.64' |
| L679 | N00°45'50"W | 136.64' |
| L680 | N89°34'43"E | 5.54' |
| L681 | N89°34'44"E | 5.54' |
| L682 | N00°45'50"W | 37.50' |
| L683 | N00°45'50"W | 37.50' |
| L684 | S89°34'44"W | 5.54' |
| L685 | N00°45'50"W | 37.50' |
| L686 | N00°45'50"W | 37.50' |
| L687 | S89°34'44"W | 5.54' |
| L688 | N00°45'50"W | 37.50' |
| L689 | N00°45'50"W | 24.69' |
| L690 | N00°09'08"E | 12.81' |
| L690A | S89°34'44"W | 5.75' |
| L691 | N00°45'50"W | 37.50' |
| L692 | N00°09'08"E | 37.50' |
| L693 | S89°34'44"W | 6.35' |
| L694 | N00°45'50"W | 37.50' |
| L695 | N00°09'08"E | 37.50' |
| L696 | S89°34'44"W | 6.94' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 300 | 1803177.11 | 1168193.43 | 179+70.56 | 40.82 |
| 301 | 1803313.74 | 1168191.61 | 181+07.19 | 40.78 |
| 302 | 1803329.74 | 1168191.40 | 181+23.20 | 40.78 |
| 303 | 1803367.23 | 1168190.90 | 181+60.70 | 40.77 |
| 304 | 1803404.73 | 1168190.40 | 181+98.20 | 40.76 |
| 305 | 1803442.23 | 1168190.10 | 182+35.70 | 40.95 |
| 306 | 1803479.73 | 1168190.20 | 182+73.19 | 41.54 |
| 307 | 1803517.23 | 1168190.30 | 183+10.69 | 42.13 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L124 | S00°45'50"E | 136.64' |
| L125 | S00°45'50"E | 37.50' |
| L126 | S00°45'50"E | 37.50' |
| L126A | N89°34'44"E | 5.54' |
| L126B | N89°34'44"E | 2.00' |
| L127 | S00°45'50"E | 24.68' |
| L127A | S89°34'44"W | 2.00' |
| L127B | S00°09'08"E | 12.82' |
| L128 | S00°09'08"E | 37.50' |
| L128A | S89°34'44"W | 2.00' |
| L129 | S00°09'08"E | 37.50' |
| L129A | S89°34'44"W | 2.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL 70140 OL 70140TE | 0.178 | 757 SF. 0.017 AC. | N/A | 0.161 | 273 | 0.006 | 29-07-427-028 |
| OL 70141 OL 70141TE | 0.107 | 208 SF. 0.005 AC. | N/A | 0.102 | 75 | 0.002 | 29-07-427-043 |
| OL 70142 OL 70142TE | 0.107 | 208 SF. 0.005 AC. | N/A | 0.102 | 75 | 0.002 | 29-07-427-042 |
| OL 70143 OL 70143TE | 0.107 | 209 SF. 0.005 AC. | N/A | 0.102 | 75 | 0.002 | 29-07-427-041 |
| OL 70144 OL 70144TE | 0.107 | 227 SF. 0.005 AC. | N/A | 0.102 | 75 | 0.002 | 29-07-427-040 |
| OL 70145 OL 70145TE | 0.107 | 249 SF. 0.006 AC. | N/A | 0.101 | 75 | 0.002 | 29-07-427-039 |

**IDOT USE ONLY**
RECEIVED
JUN 22 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 179+00.00 TO 183+15.00
SCALE: 1" = 20' SHEET 18 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

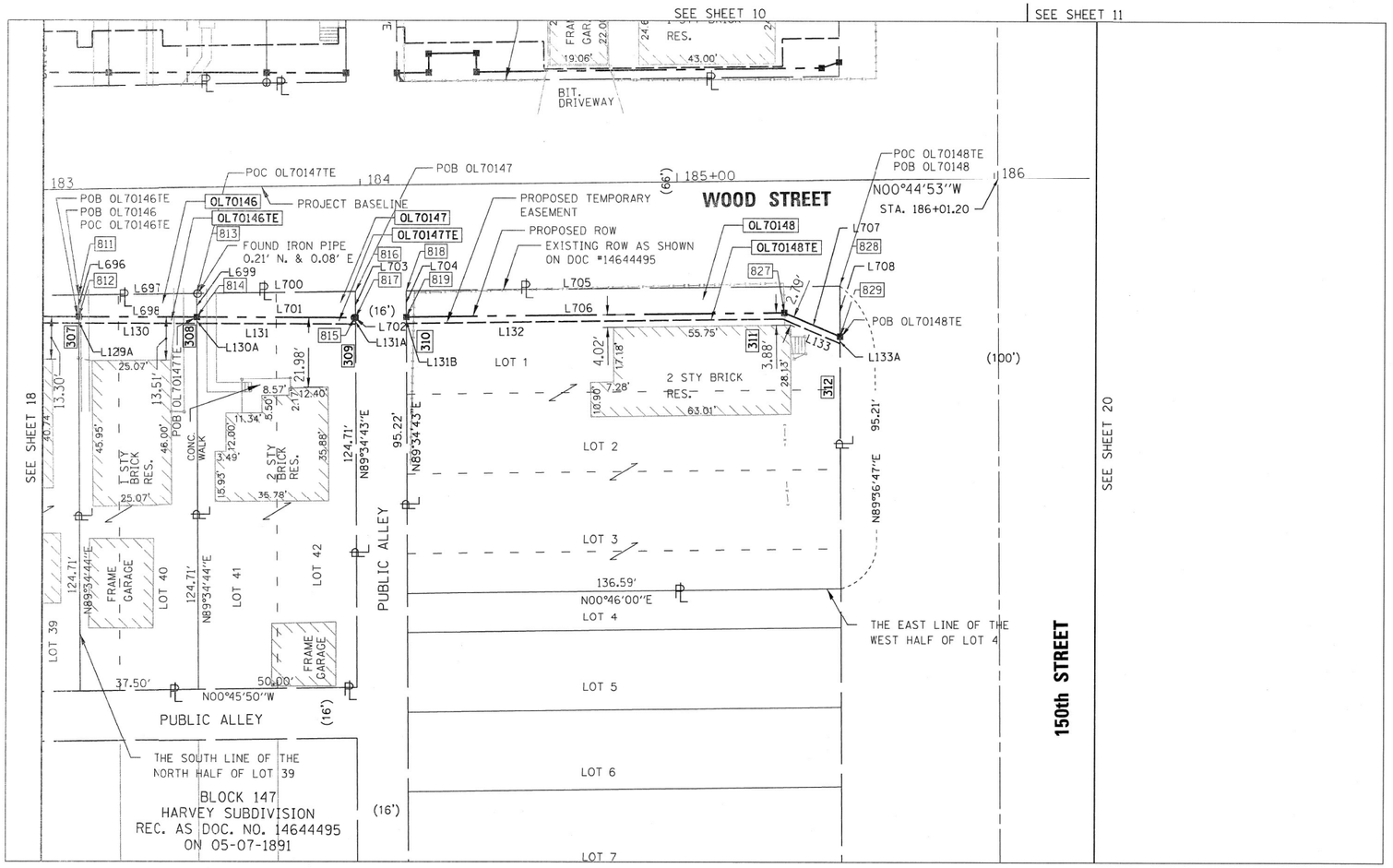
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 254 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607172-sht-ROWPLAT501.dgn

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
129.32' MEASURED DIMENSION
129.32' (COMP) COMPUTED DIMENSION
(129.32') RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET 0 20 SCALE: 1" = 20'

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- ⊕ "MAG" NAIL SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 811 | 1803517.1675 | 1168181.3578 | 183+10.74 | 33.19 |
| 812 | 1803517.2186 | 1168188.3023 | 183+10.70 | 40.13 |
| 813 | 1803554.6649 | 1168180.8579 | 183+48.24 | 33.17 |
| 814 | 1803554.7203 | 1168188.4019 | 183+48.20 | 40.72 |
| 815 | 1803604.4251 | 1168188.5339 | 183+97.90 | 41.50 |
| 816 | 1803604.6530 | 1168180.1915 | 183+98.23 | 33.16 |
| 817 | 1803604.7143 | 1168188.5300 | 183+98.19 | 41.50 |
| 818 | 1803620.6519 | 1168179.9782 | 184+14.23 | 33.16 |
| 819 | 1803620.7132 | 1168188.3167 | 184+14.19 | 41.50 |
| 827 | 1803739.8372 | 1168186.7287 | 185+33.32 | 41.46 |
| 828 | 1803757.2797 | 1168178.1568 | 185+50.87 | 33.12 |
| 829 | 1803757.3878 | 1168194.1568 | 185+50.77 | 49.12 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L696 | S89°34'44"W | 6.94' |
| L697 | N00°45'50"W | 37.50' |
| L698 | N00°09'08"E | 37.50' |
| L699 | S89°34'44"W | 7.54' |
| L700 | N00°45'50"W | 49.99' |
| L701 | N00°09'08"E | 49.99' |
| L702 | N00°45'50"W | 0.29" |
| L703 | N89°34'43"E | 8.34' |
| L704 | N89°34'43"E | 8.34' |
| L705 | N00°45'50"W | 136.64 |
| L706 | N00°45'50"W | 119.13' |
| L707 | N22°56'24"E | 19.06 |
| L708 | N89°36'47"E | 16.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 307 | 1803517.23 | 1168190.30 | 183+10.69 | 42.13 |
| 308 | 1803554.74 | 1168190.40 | 183+48.19 | 42.72 |
| 309 | 1,803,604.73 | 1,168,190.53 | 183+98.18 | 43.50 |
| 310 | 1,803,620.73 | 1,168,190.32 | 184+14.18 | 43.50 |
| 311 | 1,803,738.84 | 1,168,188.74 | 185+32.30 | 43.46 |
| 312 | 1,803,757.40 | 1,168,196.51 | 185+50.76 | 51.48 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L129A | S89°34'44"W | 2.00' |
| L130 | S00°09'08"W | 37.50' |
| L130A | N89°34'44"E | 2.00' |
| L131 | S00°09'08"W | 49.99' |
| L131A | N89°34'43"E | 2.00' |
| L131B | N89°34'43"E | 2.00' |
| L132 | S00°45'50"E | 118.73' |
| L133 | N22°56'24"E | 19.50' |
| L133A | S89°36'47"W | 2.18' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70146 OL70146TE | 0.107 | 272 SF. 0.006 AC. | N/A | 0.101 | 75 | 0.002 | 29-07-427-038 |
| OL70147 OL70147TE | 0.143 | 397 SF. 0.009 AC. | N/A | 0.134 | 99 | 0.002 | 29-07-427-008 |
| OL70148 OL70148TE | 0.299 | 1206 SF. 0.028 AC. | N/A | 0.271 | 276 | 0.006 | 29-07-427-001 |

**IDOT USE ONLY**
RECEIVED
APR 06 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET/ASHLAND AVENUE

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 183+00.00 TO 186+30.00
SCALE: 1" = 20' SHEET 19 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

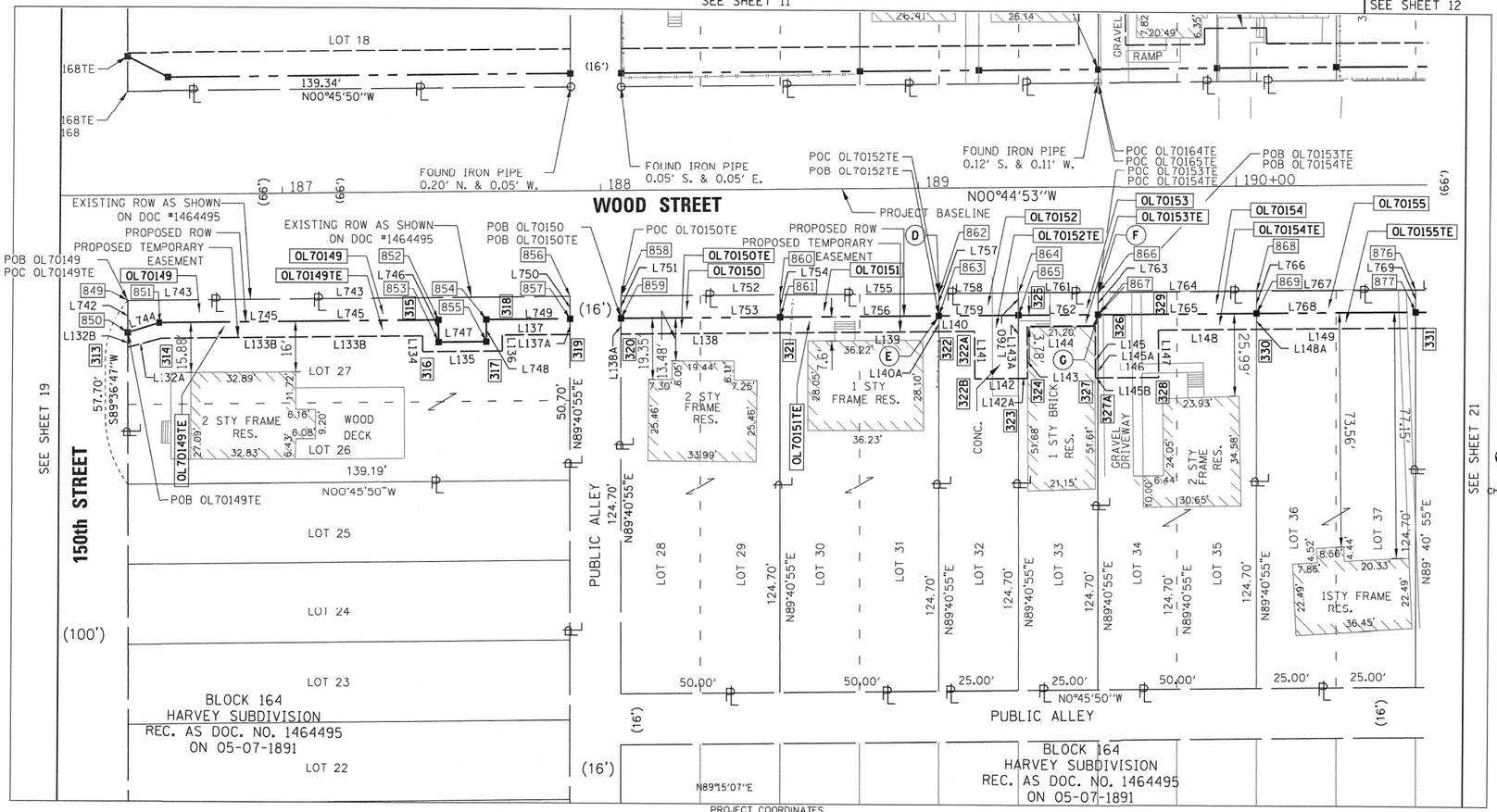
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 255 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\I180172-sht-ROWPLATSBI.dgn

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

GRAPHIC SCALE FEET 0 20 SCALE: 1" = 20'

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED TEMPORARY EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET
- CH. LK. CHAIN LINK FENCE

NOTES:

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BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

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AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ---- DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1006 FAX. (312)857-1056


PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 849 | 1803857.2730 | 1168176.8238 | 186+50.88 | 33.09 |
| 850 | 1803857.3405 | 1168186.8237 | 186+50.81 | 43.09 |
| 851 | 1803867.3196 | 1168183.6904 | 186+60.83 | 40.09 |
| 852 | 1803955.2402 | 1168182.5184 | 187+48.76 | 40.07 |
| 853 | 1803955.3316 | 1168189.5178 | 187+48.76 | 47.07 |
| 854 | 1803970.2389 | 1168182.3184 | 187+63.76 | 40.06 |
| 855 | 1803970.3303 | 1168189.3178 | 187+63.76 | 47.06 |
| 856 | 1803996.5245 | 1168174.9674 | 187+90.14 | 33.05 |
| 857 | 1803996.5633 | 1168181.9675 | 187+90.09 | 40.05 |
| 858 | 1804012.5236 | 1168174.7541 | 188+06.14 | 33.05 |
| 859 | 1804012.5624 | 1168181.7542 | 188+06.09 | 40.05 |
| 860 | 1804062.5206 | 1168174.0876 | 188+56.14 | 33.04 |
| 861 | 1804062.5595 | 1168181.0877 | 188+56.09 | 40.04 |
| 862 | 1804112.5177 | 1168173.4210 | 189+06.14 | 33.02 |
| 863 | 1804112.5565 | 1168180.4211 | 189+06.09 | 40.02 |
| 864 | 1804137.5162 | 1168173.0878 | 189+31.15 | 33.02 |
| 865 | 1804137.5551 | 1168180.0879 | 189+31.09 | 40.02 |
| 866 | 1804162.8719 | 1168173.1584 | 189+56.15 | 33.01 |
| 867 | 1804162.5536 | 1168179.7546 | 189+56.09 | 40.01 |
| 868 | 1804212.5118 | 1168172.0880 | 190+06.16 | 33.00 |
| 869 | 1804212.5507 | 1168179.0881 | 190+06.09 | 40.00 |
| 876 | 1804262.5085 | 1168171.4213 | 190+56.15 | 32.98 |
| 877 | 1804262.5478 | 1168178.4216 | 190+56.10 | 39.98 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L742 | N89°36'47"E | 10.00' |
| L743 | N00°45'50"W | 139.26' |
| L744 | S12°25'54"E | 10.46' |
| L745 | N00°45'50"W | 87.93' |
| L746 | N89°15'07"E | 7.00' |
| L747 | N00°45'50"W | 15.00' |
| L748 | N89°15'07"E | 7.00' |
| L749 | N00°45'50"W | 26.33' |
| L750 | N89°40'55"E | 7.00' |
| L751 | N89°40'55"E | 7.00' |
| L752 | N00°45'50"W | 50.00' |
| L753 | N00°45'50"W | 50.00' |
| L754 | N89°40'55"E | 7.00' |
| L755 | N00°45'50"W | 50.00' |
| L756 | N00°45'50"W | 50.00' |
| L757 | N89°40'55"E | 7.00' |
| L758 | N00°45'50"W | 25.00' |
| L759 | N00°45'50"W | 25.00' |
| L760 | N89°40'55"E | 7.00' |
| L761 | N00°45'50"W | 25.00' |
| L762 | N00°45'50"W | 25.00' |
| L763 | N89°40'55"E | 7.00' |
| L764 | N00°45'50"W | 50.00' |
| L765 | N00°45'50"W | 50.00' |
| L766 | N89°40'55"E | 7.00' |
| L767 | N00°45'50"W | 50.00' |
| L768 | N00°45'50"W | 50.00' |
| L769 | N89°40'55"E | 7.00' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 313 | 1,803,857.37 | 1,168,191.58 | 186+50.78 | 47.85 |
| 314 | 1,803,867.89 | 1,168,188.68 | 186+61.34 | 45.09 |
| 315 | 1,803,950.31 | 1,168,187.58 | 187+43.74 | 45.07 |
| 316 | 1,803,950.37 | 1,168,192.58 | 187+43.74 | 50.07 |
| 317 | 1,803,975.37 | 1,168,192.25 | 187+68.74 | 45.06 |
| 318 | 1,803,975.30 | 1,168,187.25 | 187+68.74 | 50.06 |
| 319 | 1,803,996.59 | 1,168,186.97 | 187+90.03 | 45.05 |
| 320 | 1,804,012.68 | 1,168,186.75 | 188+06.12 | 45.05 |
| 321 | 1,804,062.59 | 1,168,186.09 | 188+56.03 | 45.04 |
| 322 | 1,804,112.58 | 1,168,185.42 | 189+06.03 | 45.03 |
| 322A | 1,804,123.79 | 1,168,185.27 | 189+17.24 | 45.02 |
| 322B | 1,804,123.99 | 1,168,200.27 | 189+17.24 | 60.02 |
| 323 | 1,804,137.67 | 1,168,200.09 | 189+30.92 | 60.02 |
| 324 | 1,804,140.55 | 1,168,200.05 | 189+33.80 | 60.02 |
| 325 | 1,804,140.33 | 1,168,183.58 | 189+33.80 | 43.55 |
| 326 | 1,804,161.73 | 1,168,183.30 | 189+55.20 | 43.54 |
| 327 | 1,804,161.95 | 1,168,199.76 | 189+55.21 | 60.01 |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 327A | 1,804,162.66 | 1,168,199.75 | 189+55.92 | 60.01 |
| 328 | 1,804,181.96 | 1,168199.50 | 189+75.24 | 60.00 |
| 329 | 1,804181.76 | 1,168,184.50 | 189+75.24 | 45.00 |
| 330 | 1,804,212.58 | 1,168,184.09 | 190+06.03 | 45.00 |
| 331 | 1,804,262.58 | 1,168,183.42 | 190+56.04 | 44.98 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L132A | S15°22'43"E | 10.91' |
| L132B | S89°36'47"W | 4.75' |
| L133B | S00°45'50"E | 82.42' |
| L134 | N89°14'10"E | 5.00' |
| L135 | N00°45'50"W | 25.00' |
| L136 | N89°14'10"E | 5.00' |
| L137 | N00°45'50"W | 21.38' |
| L137A | N89°40'55"E | 5.00' |
| L138 | N00°45'50"W | 50.00' |
| L138A | N89°40'55"E | 5.00' |
| L139 | N00°45'50"W | 50.00' |
| L140 | N00°45'50"W | 11.22' |
| L140A | N89°40'55"E | 5.00' |
| L141 | N89°14'10"E | 15.00' |
| L142 | N00°45'53"W | 13.66' |
| L142A | N00°45'53"W | 2.90' |
| L143 | N89°14'10"E | 16.46' |
| L143A | S89°40'55"W | 20.00' |
| L144 | N00°45'50"W | 21.40' |
| L145 | N89°14'10"E | 16.46' |
| L145A | N89°40'55"E | 20.00' |
| L145B | N00°45'50"W | 0.70' |
| L146 | N00°45'50"W | 19.30' |
| L147 | N89°14'10"E | 15.00' |
| L148 | N00°45'50"W | 30.82' |
| L148A | N89°40'55"E | 5.00' |
| L149 | N00°45'50"W | 50.00' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70149 OL70149TE | 0.184 | 1095 SF. 0.025 AC. | N/A | 0.159 | 716 | 0.016 | 29-07-419-031 |
| OL70150 OL70150TE | 0.143 | 350 SF. 0.008 AC. | N/A | 0.135 | 250 | 0.006 | 29-07-419-014 |
| OL70151 OL70151TE | 0.143 | 350 SF. 0.008 AC. | N/A | 0.135 | 250 | 0.006 | 29-07-419-012 29-07-419-013 |
| OL70152 OL70152TE | 0.071 | 175 SF. 0.004 AC. | N/A | 0.067 | 331 | 0.008 | 29-07-419-011 |
| OL70153 OL70153TE | 0.072 | 175 SF. 0.004 AC. | N/A | 0.068 | 148 | 0.003 | 29-07-419-010 |
| OL70154 OL70154TE | 0.143 | 350 SF. 0.008 AC. | N/A | 0.135 | 539 | 0.012 | 29-07-419-009 |
| OL70155 OL70155TE | 0.143 | 350 SF. 0.008 AC. | N/A | 0.135 | 250 | 0.006 | 29-07-419-042 |

NOTE:

(D) POC OL70152TE
(E) POB OL70152TE
(F) POC OL70154TE, POC OL70153TE
(G) POB OL70153TE, POB OL70154TE

**IDOT USE ONLY**
RECEIVED
JUL 22 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET/ASHLAND AVENUE**

LIMITS: 154TH ST. TO 149TH ST.
SECTION:
STA. 186+30.00 TO 190+60.00
SCALE: 1" = 20'

COUNTY: COOK
JOB NO.: R-90-011-14
SHEET 20 OF 21 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

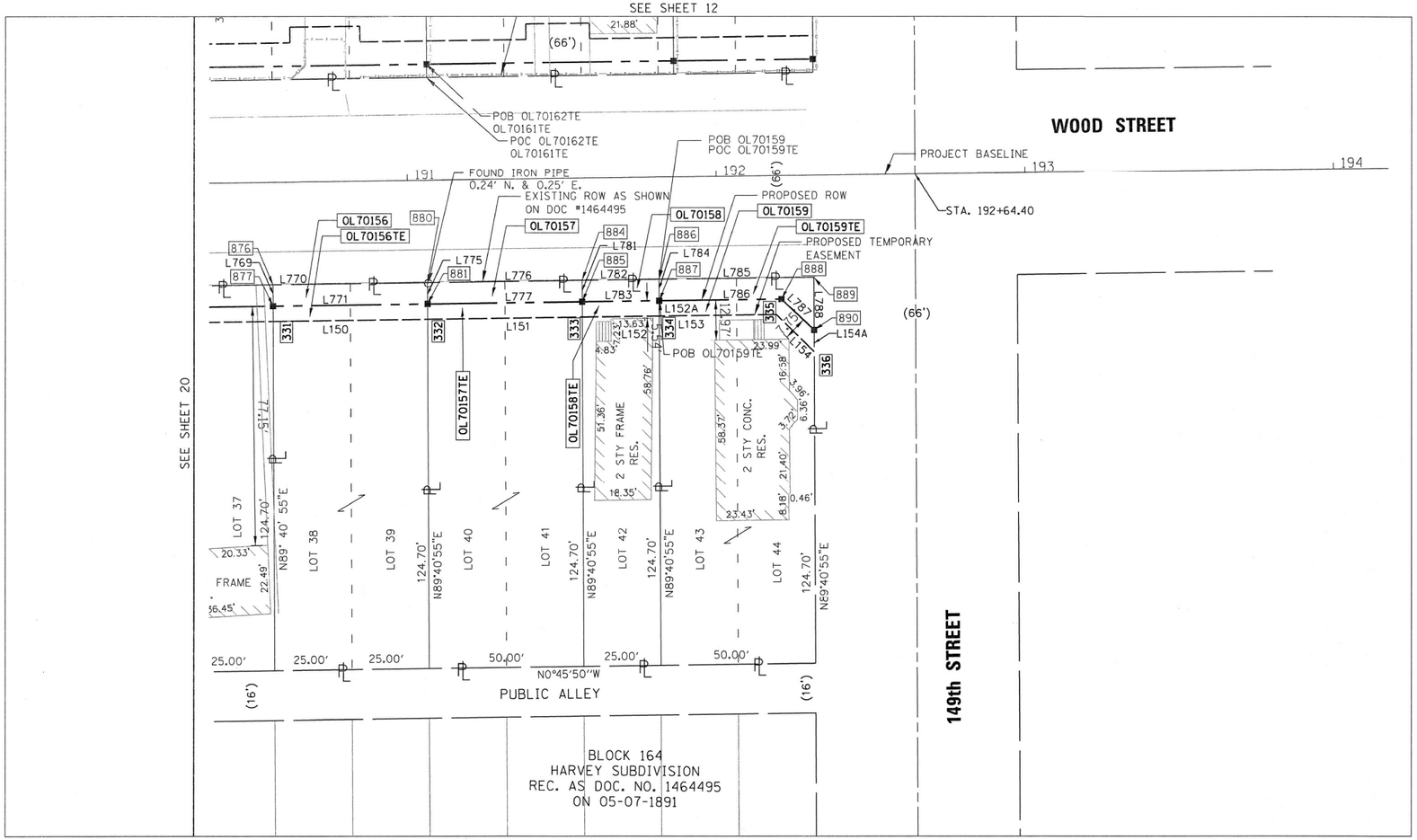
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 256 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607T2-sht-ROWPLATS01.dgn
$MODEL NAME$

PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 7, TWP. 36N., R. 14 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.




PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 876 | 1804262.5089 | 1168171.4215 | 190+56.15 | 32.98 |
| 877 | 1804262.5478 | 1168178.4216 | 190+56.10 | 39.98 |
| 880 | 1804312.5060 | 1168170.7549 | 191+06.15 | 32.97 |
| 881 | 1804312.5448 | 1168177.7550 | 191+06.10 | 39.97 |
| 884 | 1804362.5031 | 1168170.0884 | 191+56.15 | 32.95 |
| 885 | 1804362.5419 | 1168177.0885 | 191+56.10 | 39.95 |
| 886 | 1804387.5016 | 1168169.7552 | 191+81.15 | 32.95 |
| 887 | 1804387.5404 | 1168176.7553 | 191+81.10 | 39.95 |
| 888 | 1804427.0361 | 1168176.2287 | 192+20.60 | 39.94 |
| 889 | 1804437.4987 | 1168169.0886 | 192+31.15 | 32.93 |
| 890 | 1804437.5936 | 1168186.1889 | 192+31.03 | 50.03 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L769 | N89°40'55"E | 7.00' |
| L770 | N00°45'50"W | 50.00' |
| L771 | N00°45'50"W | 50.00' |
| L775 | N89°40'55"E | 7.00' |
| L776 | N00°45'50"W | 50.00' |
| L777 | N00°45'50"W | 50.00' |
| L781 | N89°40'55"E | 7.00' |
| L782 | N00°45'50"W | 25.00' |
| L783 | N00°45'50"W | 25.00' |
| L784 | N89°40'55"E | 7.00' |
| L785 | N00°45'50"W | 50.00' |
| L786 | N00°45'50"W | 39.50' |
| L787 | S43°20'17"W | 14.51' |
| L788 | N89°40'55"E | 17.10' |

PROJECT COORDINATES
ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

| POINT NUMBER | NORTHING | EASTING | STATION | OFFSET |
|---|---|---|---|---|
| 331 | 1,804,262.58 | 1,168,183.42 | 190+56.04 | 44.98 |
| 332 | 1,804,312.57 | 1,168,182.76 | 191+06.04 | 44.97 |
| 333 | 1,804,362.57 | 1,168,182.09 | 191+56.04 | 44.95 |
| 334 | 1,804,387.57 | 1,168,181.76 | 191+81.04 | 44.95 |
| 335 | 1,804,425.44 | 1,168,181.25 | 192+18.93 | 44.94 |
| 336 | 1,804,437.61 | 1,168,193.20 | 192+30.93 | 57.06 |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L150 | N00°45'50"W | 50.00' |
| L151 | N00°45'50"W | 50.00' |
| L152 | N00°45'50"W | 25.00' |
| L152A | N89°40'55"E | 5.00' |
| L153 | N00°45'50"W | 37.87' |
| L154 | N44°28'11"E | 17.09' |
| L154A | N89°40'55"E | 7.03' |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT AREA ACRES | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70156 OL70156TE | 0.143 | 350SF. 0.008AC. | N/A | 0.135 | 250 | 0.006 | 29-07-419-005 29-07-419-006 |
| OL70157 OL70157TE | 0.143 | 350SF. 0.008AC. | N/A | 0.135 | 250 | 0.006 | 29-07-419-003 29-07-419-004 |
| OL70158 OL70158TE | 0.072 | 175SF. 0.004AC. | N/A | 0.068 | 125 | 0.003 | 29-07-419-002 |
| OL70159 OL70159TE | 0.143 | 403SF. 0.009AC. | N/A | 0.134 | 271 | 0.006 | 29-07-419-001 |

## LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
EXISTING CENTERLINE
PROPOSED CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
EXISTING EASEMENT
PROPOSED TEMPORARY EASEMENT
EXISTING ACCESS CONTROL LINE
PROPOSED ACCESS CONTROL LINE
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE FEET
0 20
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
'MAG' NAIL SET
5/8" REBAR SET
STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
RIGHT OF WAY STAKING PROPOSED TO BE SET
CH. LK. CHAIN LINK FENCE

NOTES:

ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99998346.

AREAS SHOWN ON THIS PLAT ARE "GROUND".

STATE OF ILLINOIS )
)SS
COUNTY OF )

THIS IS TO CERTIFY THAT WE, DB STERLIN CONSULTANTS, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001909, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CHICAGO, ILLINOIS THIS ____ DAY OF ------, 2015 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3134
LICENSE EXPIRATION DATE: NOV. 30, 2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.


DB STERLIN CONSULTANTS, INC.
123 N. WACKER DRIVE SUITE 2000
CHICAGO, ILLINOIS 60606
TEL. (312)857-1008 FAX. (312)857-1056


# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET/ASHLAND AVENUE**

LIMITS: 154TH ST. TO 149TH ST. COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 190+36.00 TO 192+31.15
SCALE: 1" = 20' SHEET 21 OF 21 SHEETS

**IDOT USE ONLY**
**RECEIVED**
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PLATS & LEGAL

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 257 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Streets Ph II\DGN\CADD Sheets\D1680772-sht-ROWPLATS01.dgn
$MODEL NAME$

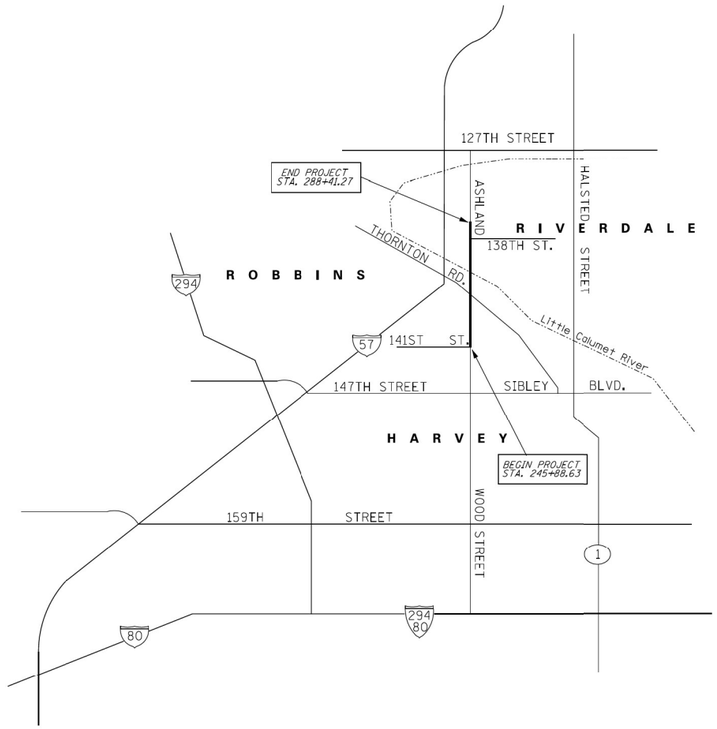
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

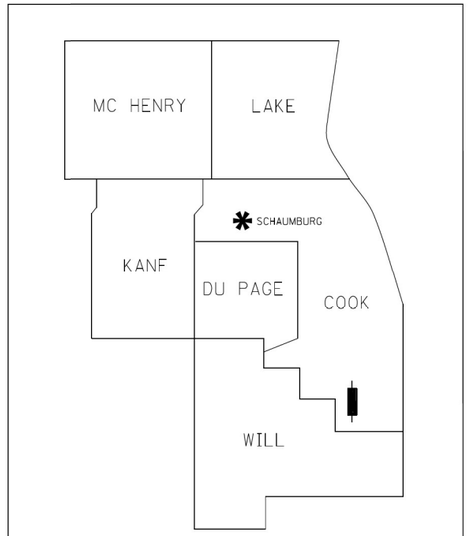
# PLAT OF HIGHWAYS

**ROUTE: WOOD STREET**
**SECTION:**
**COUNTY: COOK**
**LIMITS: 141st to North of 138th**
**JOB NO.: R–90–011–14**




## LOCATION MAP

**GROSS LENGTH = 4,252.64 FT. = 0.805 MILE**

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Ruettiger, Tonelli & Associates, Inc.
Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants
129 CAPISTA DRIVE • SHOREWOOD, ILLINOIS 60404
PH. (815) 744-6600 FAX (815) 744-0101
website: www.ruettigertonelli.com


**R.T. & A. Dwg. No.: 2015-0496.00**

**IDOT USE ONLY**

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JUL 27 2016
PLATS & LEGALS

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 258 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607172-sht-ROWPLATS01.dgn

# PLAT OF HIGHWAYS INDEX SHEET

| PARCEL NUMBER | OWNER | SHEET NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|
| 0L70400TE | CHICAGO TITLE INSURANCE COMPANY | D3 | |
| 0L70401TE | SYLVESTER BELL | D3 | |
| 0L70402TE | CARRIE LEE PORTER THOMAS | D3 | |
| 0L70403TE | JEFFREY THOMAS GERMANY AS TRUSTEE UNDER THE JEFFREY THOMAS GERMANY REVOCABLE TRUST DATED JUNE 18, 2012 | D3 | |
| 0L70404<br>0L70404TE | STEPHEN W. GARRETT | D4 | |
| 0L70405<br>0L70405TE | STEPHEN W. GARRETT AND HYEWON GARRETT, HIS WIFE, AS JOINT TENANTS | D4 | |
| 0L70406<br>0L70406TE | ONEOK NORTH SYSTEM, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY | D4 | |
| 0L70407TE | THE CHICAGO TRUST COMPANY AS SUCCESSOR TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANYARY 3, 1927 KNOWN AS TRUST NO. 5978 | D6 | |
| 0L70408TE | YONG CHANG | D6 | |
| 0L70409TE | A.B.C. AUTO PARTS & SALES, INC. | D7 | |
| 0L70410PE<br>0L70410TE | INDIANA HARBOR BELT RAILWAY COMPANY | D5 | |

REVISION DATE: / / REVISION MADE BY:


Ruettiger, Tonelli & Associates, Inc.
Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants
129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404
PH. (815) 744-6600 FAX (815) 744-6101
website: www.ruettigertonelli.com


R.T. & A. Dwg. No.: 2015-0496.00

**IDOT USE ONLY**

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PLATS & LEGALS

## PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET**

LIMITS: 141st to North of 138th COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. TO STA.
SCALE: N/A SHEET D2 OF D7 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

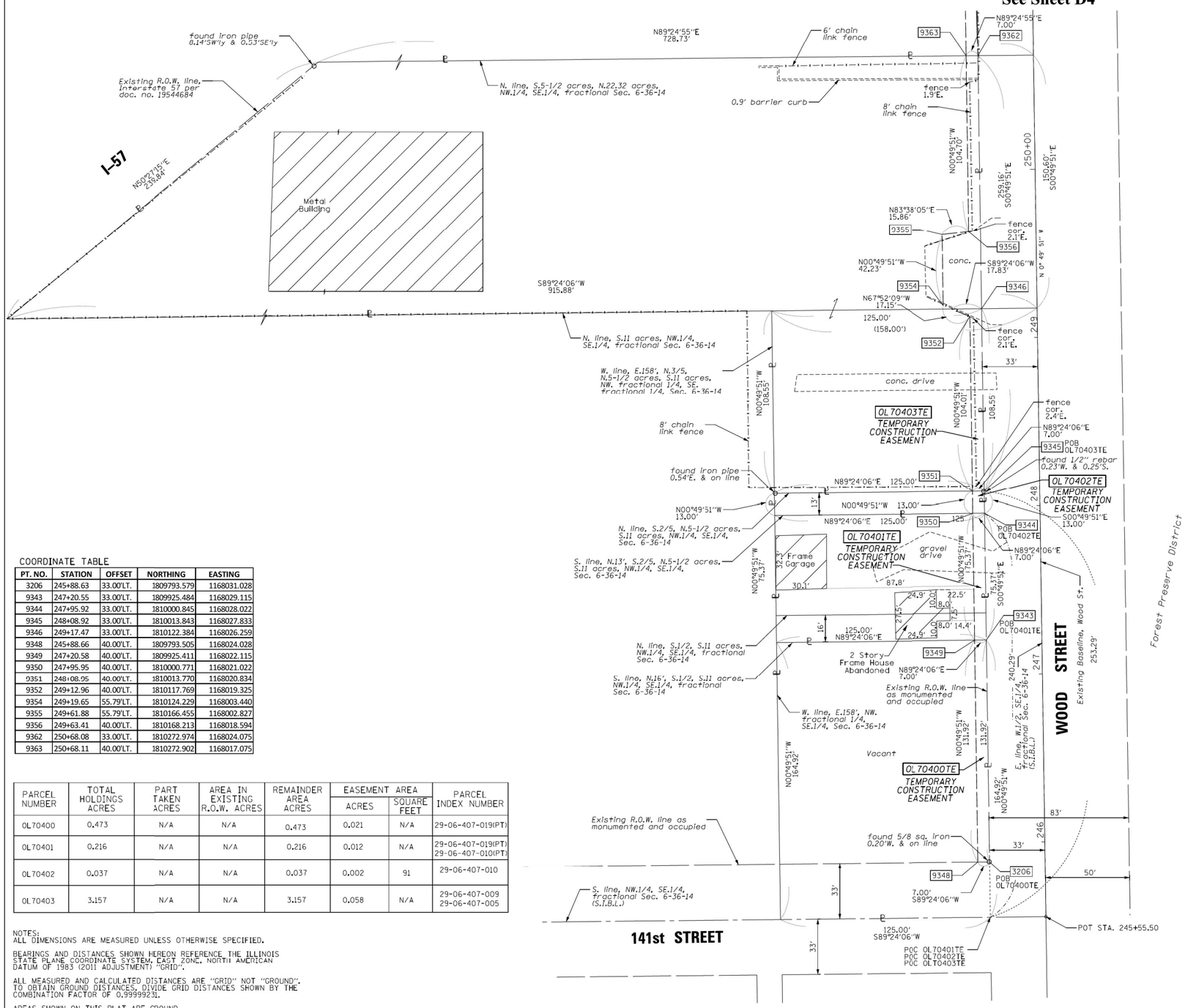
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 259 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph. II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn

# PART OF THE SE. 1/4 FRACTIONAL SECTION 6, TWP. 36N., R. 14E. OF THE 3RD. P.M., (S.I.B.L.) IN COOK COUNTY, ILLINOIS.




## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET
0 30
SCALE: 1"= 30'

*BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM,NAD83 (2011 ADJUSTMENT),EAST ZONE.*

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8"REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

COORDINATE TABLE

| PT. NO. | STATION | OFFSET | NORTHING | EASTING |
|---|---|---|---|---|
| 3206 | 245+88.63 | 33.00'LT. | 1809793.579 | 1168031.028 |
| 9343 | 247+20.55 | 33.00'LT. | 1809925.484 | 1168029.115 |
| 9344 | 247+95.92 | 33.00'LT. | 1810000.845 | 1168028.022 |
| 9345 | 248+08.92 | 33.00'LT. | 1810013.843 | 1168027.833 |
| 9346 | 249+17.47 | 33.00'LT. | 1810122.384 | 1168026.259 |
| 9348 | 245+88.66 | 40.00'LT. | 1809793.505 | 1168024.028 |
| 9349 | 247+20.58 | 40.00'LT. | 1809925.411 | 1168022.115 |
| 9350 | 247+95.95 | 40.00'LT. | 1810000.771 | 1168021.022 |
| 9351 | 248+08.95 | 40.00'LT. | 1810013.770 | 1168020.834 |
| 9352 | 249+12.96 | 40.00'LT. | 1810117.769 | 1168019.325 |
| 9354 | 249+19.65 | 55.79'LT. | 1810124.229 | 1168003.440 |
| 9355 | 249+61.88 | 55.79'LT. | 1810166.455 | 1168002.827 |
| 9356 | 249+63.41 | 40.00'LT. | 1810168.213 | 1168018.594 |
| 9362 | 250+68.08 | 33.00'LT. | 1810272.974 | 1168024.075 |
| 9363 | 250+68.11 | 40.00'LT. | 1810272.902 | 1168017.075 |

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70400 | 0.473 | N/A | N/A | 0.473 | 0.021 | N/A | 29-06-407-019(PT) |
| 0L70401 | 0.216 | N/A | N/A | 0.216 | 0.012 | N/A | 29-06-407-019(PT) 29-06-407-010(PT) |
| 0L70402 | 0.037 | N/A | N/A | 0.037 | 0.002 | 91 | 29-06-407-010 |
| 0L70403 | 3.157 | N/A | N/A | 3.157 | 0.058 | N/A | 29-06-407-009 29-06-407-005 |

NOTES:
ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999923.

AREAS SHOWN ON THIS PLAT ARE GROUND.

REVISION DATE: 03/02/2016 REVISION MADE BY: TLW

STATE OF ILLINOIS )
)SS
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I, KENNETH J. PESAVENTO, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, RUETTIGER, TONELLI & ASSOCIATES AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001251.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 6, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

FIELD WORK COMPLETED 6-22-2015

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20 ___ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3425
LICENSE EXPIRATION DATE: 11-30-2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

KENNETH J. PESAVENTO
3425
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
SHOREWOOD, ILLINOIS

**Ruettiger, Tonelli & Associates, Inc.**
Surveyors • Engineers • Planners • Landscape Architects • GIS. Consultants
129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404
PH. (815) 744-6600 FAX (815) 744-6101
website: www.ruettigertonelli.com
**R.T. & A. Dwg. No.: 2015-0496.00**

# PLAT OF HIGHWAYS

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**
**WOOD STREET**

LIMITS: 141st to North of 138th COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 245+88.63 TO STA. 250+68.11
SCALE: 1"=30' SHEET D3 OF D7 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

**IDOT USE ONLY**

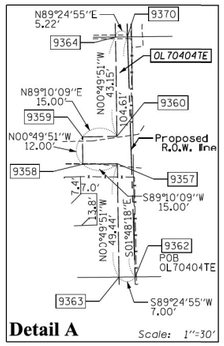
RECEIVED
JUL 27 2016
PLATS & LEGALS

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn
$MODEL NAME$

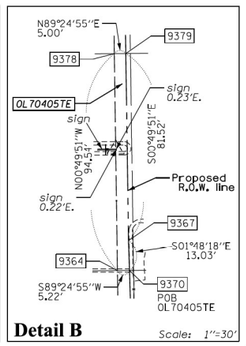
| | | | | | | | |
|---|---|---|---|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ROW PLATS WOOD STREET/ASHLAND AVENUE | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DRAWN - AGL | REVISED - | | | 2857 | 2021-118-R | COOK | 557 | 260 |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | | | | | CONTRACT NO. 62P45 | | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | |

# PART OF THE SE. 1/4 FRACTIONAL SECTION 6, TWP. 36N., R. 14E. OF THE 3RD. P.M., (S.I.B.L.) IN COOK COUNTY, ILLINOIS.

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA | | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| | | | | | ACRES | SQUARE FEET | |
| 0L70404 | 1.618 | 0.081 | 0.079 | 1.537 | 0.019 | N/A | 29-06-407-004 |
| 0L70405 | 1.235 | 0.076 | 0.072 | 1.159 | 0.011 | N/A | 29-06-407-012 |
| 0L70406 | 2.810 | 0.006 255 s.f. | N/A | 2.804 | 0.031 | N/A | 29-06-407-018 |

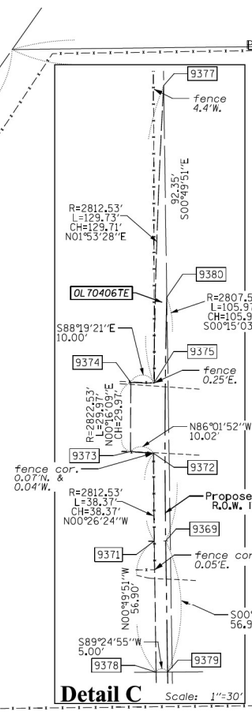



Detail A Scale: 1"=30'




Detail B Scale: 1"=30'

EXIST. CURVE C1
PI STA. = 256+87.17
Δ = 14° 55' 10" (RT)
D = 2° 04' 00"
R = 2,772.53'
T = 363.03'
L = 721.95'
E = 23.67'
e = -----
T.R. = -----
S.E. RUN = -----
P.C. STA. = 253+24.14
P.T. STA. = 260+46.09




Detail C Scale: 1"=30'




| billboard COORDINATE TABLE | | | | |
|---|---|---|---|---|
| PT. NO. | STATION | OFFSET | NORTHING | EASTING |
| 9306 | 252+67.07 | 0.00'LT. | 1810472.419 | 1168054.186 |
| 9314 | 252+67.21 | 33.00'LT. | 1810472.083 | 1168021.188 |
| 9316 | 251+72.53 | 0.00'LT. | 1810377.890 | 1168055.557 |
| 9324 | 250+67.94 | 0.00'LT. | 1810273.311 | 1168057.074 |
| 9357 | 251+17.55 | 40.00'LT. | 1810322.337 | 1168016.358 |
| 9358 | 251+17.55 | 55.00'LT. | 1810322.120 | 1168001.360 |
| 9359 | 251+29.55 | 55.00'LT. | 1810334.118 | 1168001.186 |
| 9360 | 251+29.55 | 40.00'LT. | 1810334.336 | 1168016.184 |
| 9362 | 250+68.08 | 33.00'LT. | 1810272.974 | 1168024.075 |
| 9363 | 250+68.11 | 40.00'LT. | 1810272.902 | 1168017.075 |
| 9364 | 251+72.70 | 40.00'LT. | 1810377.481 | 1168015.559 |
| 9365 | 251+72.67 | 33.00'LT. | 1810377.553 | 1168022.558 |
| 9367 | 251+85.70 | 35.00'LT. | 1810390.554 | 1168020.370 |
| 9369 | 253+24.14 | 35.00'LT. | 1810528.975 | 1168018.362 |
| 9370 | 251+72.68 | 34.78'LT. | 1810377.535 | 1168020.780 |
| 9371 | 253+24.14 | 40.00'LT. | 1810528.903 | 1168013.362 |
| 9372 | 253+61.96 | 40.00'LT. | 1810567.270 | 1168013.068 |
| 9373 | 253+62.65 | 50.00'LT. | 1810567.963 | 1168003.067 |
| 9374 | 253+92.09 | 50.00'LT. | 1810597.934 | 1168003.208 |
| 9375 | 253+91.90 | 40.00'LT. | 1810597.641 | 1168013.206 |
| 9377 | 255+19.78 | 40.00'LT. | 1810727.284 | 1168017.486 |
| 9378 | 252+67.24 | 40.00'LT. | 1810472.011 | 1168014.188 |
| 9379 | 252+67.22 | 35.00'LT. | 1810472.062 | 1168019.187 |
| 9380 | 254+28.79 | 35.00'LT. | 1810634.942 | 1168018.826 |

NOTES:
ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.99999231.

AREAS SHOWN ON THIS PLAT ARE GROUND.

REVISION DATE: 03/02/2015 REVISION MADE BY: TLW

## LEGEND

SECTION CORNER — QUARTER SECTION CORNER

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 30

SCALE: 1"= 30'

*BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD83 (2011 ADJUSTMENT), EAST ZONE.*

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8" REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ◕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )
)SS
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I, KENNETH J. PESAVENTO, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, RUETTIGER, TONELLI & ASSOCIATES AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001251.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 6, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

FIELD WORK COMPLETED 6-22-2015

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20 ___ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3425
LICENSE EXPIRATION DATE: 11-30-2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

KENNETH J. PESAVENTO 3425 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SHOREWOOD, ILLINOIS

**Ruettiger, Tonelli & Associates, Inc.**
Surveyors • Engineers • Planners • Landscape Architects • GIS Consultants
129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404
PH. (815) 744-6600 FAX (815) 744-6101
website: www.ruettigertonelli.com

R.T. & A. Dwg. No.: 2015-0496.00

# PLAT OF HIGHWAYS
## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 141st to North of 138th COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 250+67.94 TO STA. 256+00
SCALE: 1"=30' SHEET D4 OF D7 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

**IDOT USE ONLY**
RECEIVED
JUL 27 2016
PLATS & LEGALS

See Sheet D3

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

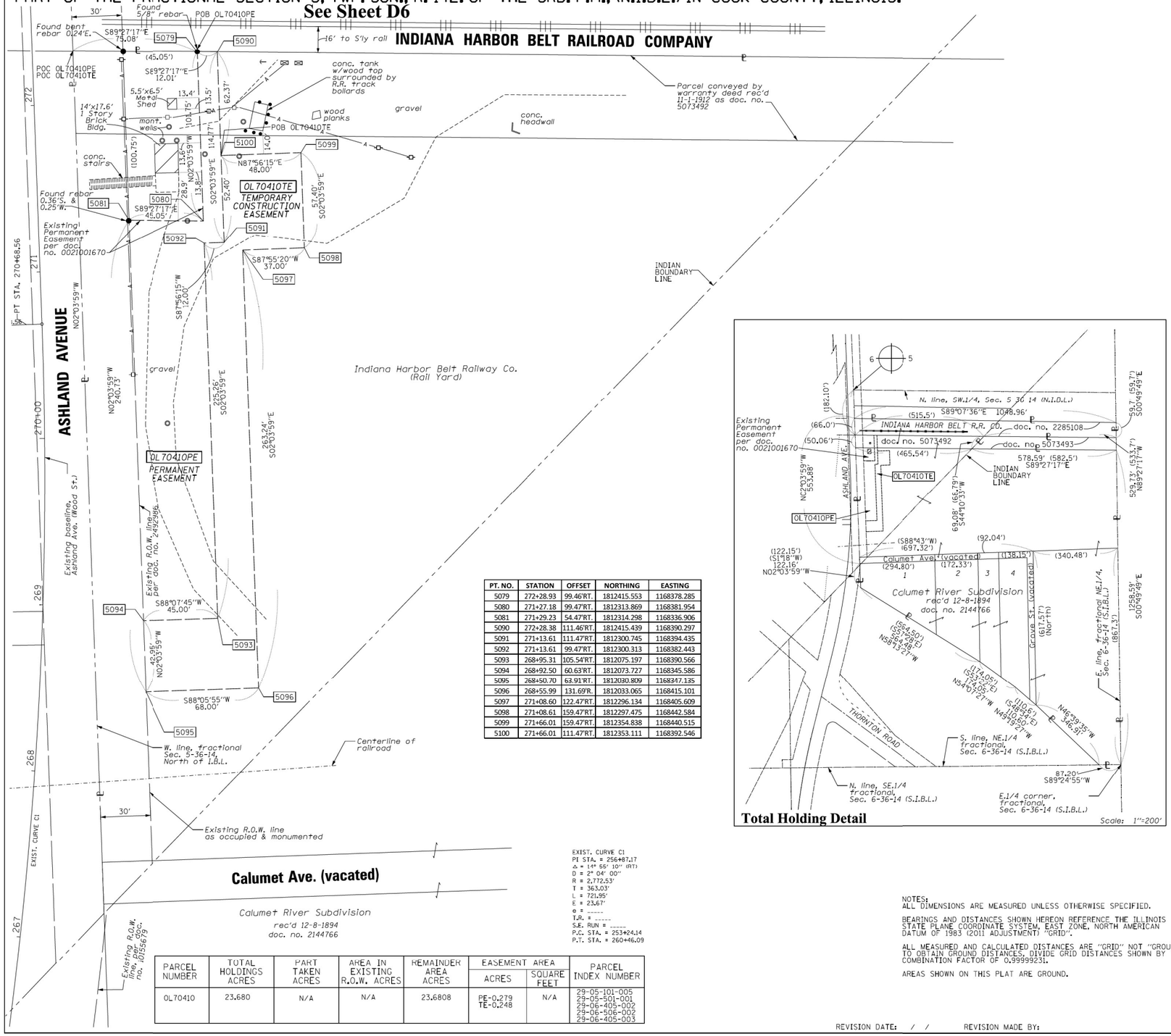
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 261 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ROWPLATS01.dgn

$MODEL_NAME$

# PART OF THE FRACTIONAL SECTION 5, TWP. 36N., R. 14E. OF THE 3RD. P.M., (N.I.B.L.) IN COOK COUNTY, ILLINOIS.




| PT. NO. | STATION | OFFSET | NORTHING | EASTING |
|---|---|---|---|---|
| 5079 | 272+28.93 | 99.46'RT. | 1812415.553 | 1168378.285 |
| 5080 | 271+27.18 | 99.47'RT. | 1812313.869 | 1168381.954 |
| 5081 | 271+29.23 | 54.47'RT. | 1812314.298 | 1168336.906 |
| 5090 | 272+28.38 | 111.46'RT. | 1812415.439 | 1168390.297 |
| 5091 | 271+13.61 | 111.47'RT. | 1812300.745 | 1168394.435 |
| 5092 | 271+13.61 | 99.47'RT. | 1812300.313 | 1168382.443 |
| 5093 | 268+95.31 | 105.54'RT. | 1812075.197 | 1168390.566 |
| 5094 | 268+92.50 | 60.63'RT. | 1812073.727 | 1168345.586 |
| 5095 | 268+50.70 | 63.91'RT. | 1812030.809 | 1168347.135 |
| 5096 | 268+55.99 | 131.69'RT. | 1812033.065 | 1168415.101 |
| 5097 | 271+08.60 | 122.47'RT. | 1812296.134 | 1168405.609 |
| 5098 | 271+08.61 | 159.47'RT. | 1812297.475 | 1168442.584 |
| 5099 | 271+66.01 | 159.47'RT. | 1812354.838 | 1168440.515 |
| 5100 | 271+66.01 | 111.47'RT. | 1812353.111 | 1168392.546 |

EXIST. CURVE C1
PI STA. = 256+87.17
Δ = 14° 55' 10" (RT)
D = 2° 04' 00"
R = 2,772.53'
T = 363.03'
L = 721.95'
E = 23.67'
e = -----
T.R. = -----
S.E. RUN = -----
P.C. STA. = 253+24.14
P.T. STA. = 260+46.09

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70410 | 23.680 | N/A | N/A | 23.6808 | PE-0.279<br>TE-0.248 | N/A | 29-05-101-005<br>29-05-501-001<br>29-06-405-002<br>29-06-506-002<br>29-06-405-003 |




**Total Holding Detail** Scale: 1"=200'

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
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- PROPOSED EASEMENT
- AC — EXISTING ACCESS CONTROL LINE
- AC — PROPOSED ACCESS CONTROL LINE
- 129.32' — MEASURED DIMENSION
- 129.32' (COMP) — COMPUTED DIMENSION
- (129.32') — RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 30

SCALE: 1"= 30'

*BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM,NAD83 (2011 ADJUSTMENT),EAST ZONE.*

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8"REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
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- ◒ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )
)SS
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I, KENNETH J. PESAVENTO, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, RUETTIGER, TONELLI & ASSOCIATES AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001251.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

FIELD WORK COMPLETED 6-22-2015

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20___ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3425
LICENSE EXPIRATION DATE: 11-30-2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

KENNETH J. PESAVENTO 3425 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SHOREWOOD, ILLINOIS


**Ruettiger, Tonelli & Associates, Inc.**
Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants
129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404
PH. (815) 744-4600 FAX (815) 744-4101
website: www.ruettigertonelli.com


**R.T. & A. Dwg. No.: 2015-0496.00**

NOTES:
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BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

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AREAS SHOWN ON THIS PLAT ARE GROUND.

REVISION DATE: / / REVISION MADE BY:

# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 141st to North of 138th COUNTY: COOK
SECTION: JOB NO.: R-90-011-14
STA. 267+00 TO STA. 272+33.15
SCALE: 1"=30' SHEET D5 OF D7 SHEETS

**IDOT USE ONLY**

RECEIVED
JUL 27 2016
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

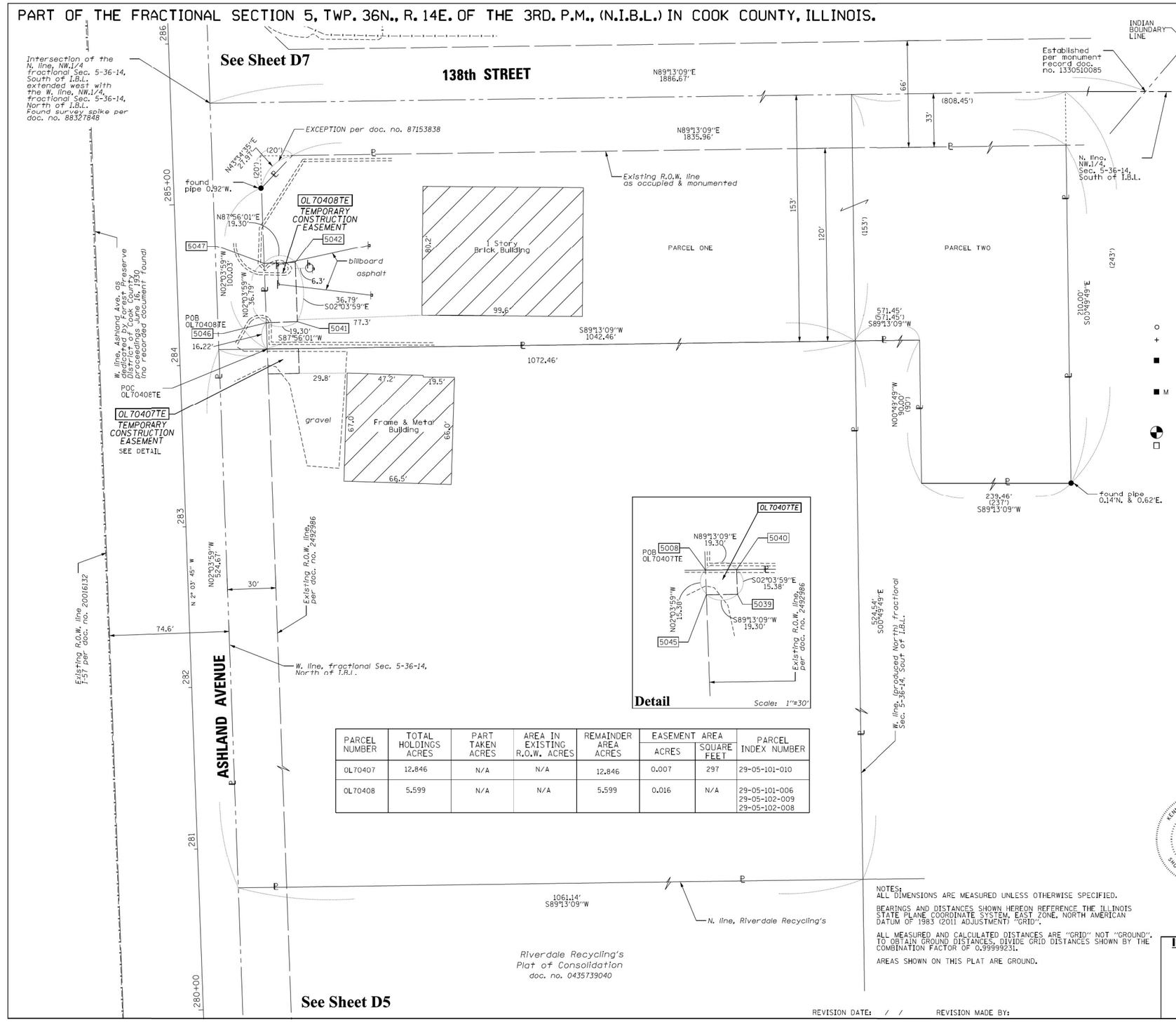
**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 262 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1607172-sht-ROWPLATS01.dgn

$MODEL NAME$

# PART OF THE FRACTIONAL SECTION 5, TWP. 36N., R. 14E. OF THE 3RD. P.M., (N.I.B.L.) IN COOK COUNTY, ILLINOIS.




| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| OL70407 | 12.846 | N/A | N/A | 12.846 | 0.007 | 297 | 29-05-101-010 |
| OL70408 | 5.599 | N/A | N/A | 5.599 | 0.016 | N/A | 29-05-102-006<br>29-05-102-009<br>29-05-102-008 |

## LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
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- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
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- AC — EXISTING ACCESS CONTROL LINE
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- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

N

GRAPHIC SCALE FEET 0 30

SCALE: 1"= 30'

*BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM,NAD83 (2011 ADJUSTMENT),EAST ZONE.*

- ○ IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- \+ CUT CROSS FOUND OR SET
- ● 5 / 8"REBAR SET
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
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STATE OF ILLINOIS )
)SS
COUNTY OF WILL )

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FIELD WORK COMPLETED 6-22-2015

DATED AT _____, ILLINOIS THIS __ DAY OF _____ 20__ A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3425
LICENSE EXPIRATION DATE: 11-30-2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

KENNETH J. PESAVENTO 3425 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SHOREWOOD, ILLINOIS

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R.T. & A. Dwg. No.: 2015-0496.00

NOTES:
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AREAS SHOWN ON THIS PLAT ARE GROUND.

**IDOT USE ONLY**

RECEIVED
JUL 27 2016
PLATS & LEGALS

# PLAT OF HIGHWAYS

## STATE OF ILLINOIS
## DEPARTMENT OF TRANSPORTATION
## WOOD STREET

LIMITS: 141st to North of 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 280+00 — TO STA. 286+00
SCALE: 1"=30' — SHEET D6 OF D7 SHEETS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

REVISION DATE: / / REVISION MADE BY:

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

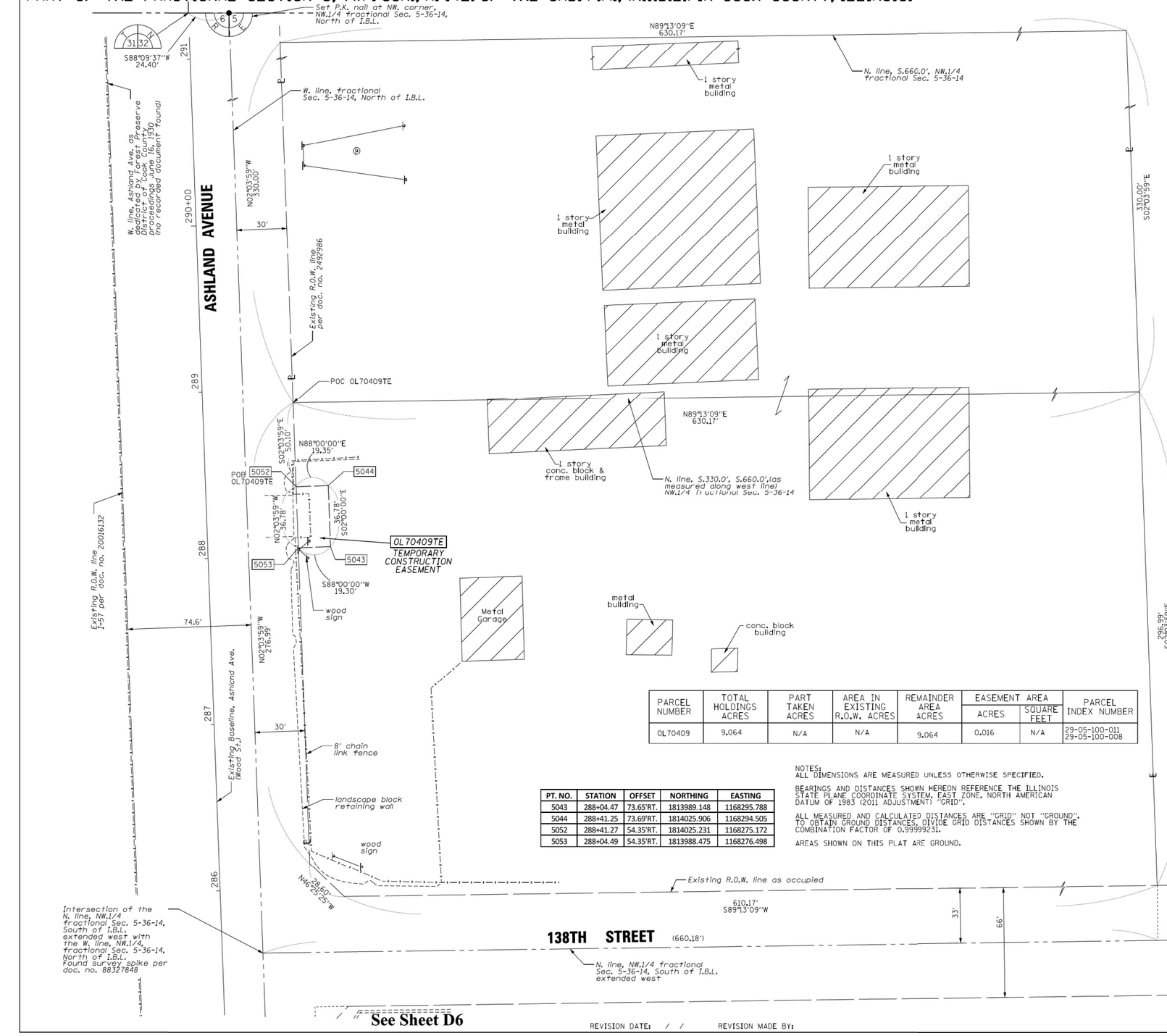
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 263 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680772-sht-ROWPLAT501.dgn
$MODEL NAME$

# PART OF THE FRACTIONAL SECTION 5, TWP. 36N., R. 14E. OF THE 3RD. P.M., (N.I.B.L.) IN COOK COUNTY, ILLINOIS.




## LEGEND

SECTION CORNER — QUARTER SECTION CORNER

GRAPHIC SCALE FEET 0 30

SCALE: 1"= 30'

| | |
|---|---|
| | SECTION / QUARTER SECTION LINE |
| | PLATTED LOT LINES |
| | PROPERTY (DEED) LINE |
| APL | APPARENT PROPERTY LINE |
| | EXISTING CENTERLINE |
| | PROPOSED CENTERLINE |
| | EXISTING RIGHT OF WAY LINE |
| | PROPOSED RIGHT OF WAY LINE |
| | EXISTING EASEMENT |
| | PROPOSED EASEMENT |
| AC | EXISTING ACCESS CONTROL LINE |
| AC | PROPOSED ACCESS CONTROL LINE |
| 129.32' | MEASURED DIMENSION |
| 129.32' (COMP) | COMPUTED DIMENSION |
| (129.32') | RECORDED DIMENSION |
| | EXISTING BUILDING |

*BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD83 (2011 ADJUSTMENT), EAST ZONE.*

| | | | |
|---|---|---|---|
| ○ | IRON PIPE OR ROD FOUND | ⊕ | "MAG" NAIL SET |
| + | CUT CROSS FOUND OR SET | ● | 5 / 8" REBAR SET |

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET

| PARCEL NUMBER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | PARCEL INDEX NUMBER |
|---|---|---|---|---|---|---|---|
| 0L70409 | 9.064 | N/A | N/A | 9.064 | 0.016 | N/A | 29-05-100-011<br>29-05-100-008 |

| PT. NO. | STATION | OFFSET | NORTHING | EASTING |
|---|---|---|---|---|
| 5043 | 288+04.47 | 73.65'RT. | 1813989.148 | 1168295.788 |
| 5044 | 288+41.25 | 73.69'RT. | 1814025.906 | 1168294.505 |
| 5052 | 288+41.27 | 54.35'RT. | 1814025.231 | 1168275.172 |
| 5053 | 288+04.49 | 54.35'RT. | 1813988.475 | 1168276.498 |

NOTES:
ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.

BEARINGS AND DISTANCES SHOWN HEREON REFERENCE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".

ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES SHOWN BY THE COMBINATION FACTOR OF 0.9999231.

AREAS SHOWN ON THIS PLAT ARE GROUND.

STATE OF ILLINOIS )
)SS
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I, KENNETH J. PESAVENTO, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, RUETTIGER, TONELLI & ASSOCIATES AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001251.) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

FIELD WORK COMPLETED 6-22-2015

DATED AT _____, ILLINOIS THIS ___ DAY OF _____ 20 A.D.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3425
LICENSE EXPIRATION DATE: 11-30-2016

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

KENNETH J. PESAVENTO 3425 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS SHOREWOOD, ILLINOIS


Ruettiger, Tonelli & Associates, Inc.
Surveyors • Engineers • Planners • Landscape Architects • GIS. Consultants
129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404
PH. (815) 744-6600 FAX (815) 744-6101
website: www.ruettigertonelli.com


R.T. & A. Dwg. No.: 2015-0496.00

# PLAT OF HIGHWAYS

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

## WOOD STREET

LIMITS: 141st to North of 138th — COUNTY: COOK
SECTION: — JOB NO.: R-90-011-14
STA. 285+50 TO STA. 291+00
SCALE: 1"=30' — SHEET D7 OF D7 SHEETS

**IDOT USE ONLY**

RECEIVED
JUL 27 2016
PLATS & LEGALS

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

REVISION DATE: / / REVISION MADE BY:

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ROW PLATS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 264 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680772-sht-ROWPLAT501.dgn
$MODEL NAME$

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 602.41 | 2% | 27.00 | 602.63 | 2% | 16.00 | 602.85 | 2% | 5.00 | 602.95 | 191+92.00 | 602.95 | 602.85 | 2% | 5.00 | 602.63 | 2% | 16.00 | 602.41 | 2% | 27.00 |
| 149TH STREET INTERSECTION | | | | | | | | | | 192+06.00<br>192+20.00<br>192+34.00<br>192+48.00<br>192+62.00<br>192+76.00<br>192+90.00<br>193+04.00<br>193+18.00<br>193+32.00 | 149TH STREET INTERSECTION | | | | | | | | | |
| 602.74 | 2% | 27.00 | 602.96 | 2% | 16.00 | 603.18 | 2% | 5.00 | 603.28 | 193+46.00 | 603.28 | 603.18 | 2% | 5.00 | 602.96 | 2% | 16.00 | 602.74 | 2% | 27.00 |
| 602.70 | 2% | 27.00 | 602.92 | 2% | 16.00 | 603.14 | 2% | 5.00 | 603.24 | 193+60.00 | 603.24 | 603.14 | 2% | 5.00 | 602.92 | 2% | 16.00 | 602.70 | 2% | 27.00 |
| 602.66 | 2% | 27.00 | 602.88 | 2% | 16.00 | 603.10 | 2% | 5.00 | 603.20 | 193+74.00 | 603.20 | 603.10 | 2% | 5.00 | 602.88 | 2% | 16.00 | 602.66 | 2% | 27.00 |

$MODEL_NAME$

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ele01.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | **STATE OF ILLINOIS**<br>**DEPARTMENT OF TRANSPORTATION** |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 265 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 602.62 | 2% | 27.00 | 602.84 | 2% | 16.00 | 603.06 | 2% | 5.00 | 603.16 | 193+88.00 | 603.16 | 603.06 | 2% | 5.00 | 602.84 | 2% | 16.00 | 602.62 | 2% | 27.00 |
| 602.57 | 2% | 27.00 | 602.79 | 2% | 16.00 | 603.01 | 2% | 5.00 | 603.11 | 194+02.00 | 603.11 | 603.01 | 2% | 5.00 | 602.79 | 2% | 16.00 | 602.57 | 2% | 27.00 |
| 602.53 | 2% | 27.00 | 602.75 | 2% | 16.00 | 602.97 | 2% | 5.00 | 603.07 | 194+16.00 | 603.07 | 602.97 | 2% | 5.00 | 602.75 | 2% | 16.00 | 602.53 | 2% | 27.00 |
| 602.49 | 2% | 27.00 | 602.71 | 2% | 16.00 | 602.93 | 2% | 5.00 | 603.03 | 194+30.00 | 603.03 | 602.93 | 2% | 5.00 | 602.71 | 2% | 16.00 | 602.49 | 2% | 27.00 |
| 602.45 | 2% | 27.00 | 602.67 | 2% | 16.00 | 602.89 | 2% | 5.00 | 602.99 | 194+44.00 | 602.99 | 602.89 | 2% | 5.00 | 602.67 | 2% | 16.00 | 602.45 | 2% | 27.00 |
| 602.41 | 2% | 27.00 | 602.63 | 2% | 16.00 | 602.85 | 2% | 5.00 | 602.95 | 194+58.00 | 602.95 | 602.85 | 2% | 5.00 | 602.63 | 2% | 16.00 | 602.41 | 2% | 27.00 |
| 602.36 | 2% | 27.00 | 602.58 | 2% | 16.00 | 602.80 | 2% | 5.00 | 602.90 | 194+72.00 | 602.90 | 602.80 | 2% | 5.00 | 602.58 | 2% | 16.00 | 602.36 | 2% | 27.00 |
| 602.32 | 2% | 27.00 | 602.54 | 2% | 16.00 | 602.76 | 2% | 5.00 | 602.86 | 194+86.00 | 602.86 | 602.76 | 2% | 5.00 | 602.54 | 2% | 16.00 | 602.32 | 2% | 27.00 |
| 602.28 | 2% | 27.00 | 602.50 | 2% | 16.00 | 602.72 | 2% | 5.00 | 602.82 | 195+00.00 | 602.82 | 602.72 | 2% | 5.00 | 602.50 | 2% | 16.00 | 602.28 | 2% | 27.00 |
| 602.24 | 2% | 27.00 | 602.46 | 2% | 16.00 | 602.68 | 2% | 5.00 | 602.78 | 195+14.00 | 602.78 | 602.68 | 2% | 5.00 | 602.46 | 2% | 16.00 | 602.24 | 2% | 27.00 |
| 602.20 | 2% | 27.00 | 602.42 | 2% | 16.00 | 602.64 | 2% | 5.00 | 602.74 | 195+28.00 | 602.74 | 602.64 | 2% | 5.00 | 602.42 | 2% | 16.00 | 602.20 | 2% | 27.00 |
| 602.15 | 2% | 27.00 | 602.37 | 2% | 16.00 | 602.59 | 2% | 5.00 | 602.69 | 195+42.00 | 602.69 | 602.59 | 2% | 5.00 | 602.37 | 2% | 16.00 | 602.15 | 2% | 27.00 |
| 602.11 | 2% | 27.00 | 602.33 | 2% | 16.00 | 602.55 | 2% | 5.00 | 602.65 | 195+56.00 | 602.65 | 602.55 | 2% | 5.00 | 602.33 | 2% | 16.00 | 602.11 | 2% | 27.00 |
| 602.07 | 2% | 27.00 | 602.29 | 2% | 16.00 | 602.51 | 2% | 5.00 | 602.61 | 195+70.00 | 602.61 | 602.51 | 2% | 5.00 | 602.29 | 2% | 16.00 | 602.07 | 2% | 27.00 |
| 602.08 | 2% | 27.00 | 602.30 | 2% | 16.00 | 602.52 | 2% | 5.00 | 602.62 | 195+84.00 | 602.62 | 602.52 | 2% | 5.00 | 602.30 | 2% | 16.00 | 602.08 | 2% | 27.00 |
| 602.12 | 2% | 27.00 | 602.34 | 2% | 16.00 | 602.56 | 2% | 5.00 | 602.66 | 195+98.00 | 602.66 | 602.56 | 2% | 5.00 | 602.34 | 2% | 16.00 | 602.12 | 2% | 27.00 |
| 602.17 | 2% | 27.00 | 602.39 | 2% | 16.00 | 602.61 | 2% | 5.00 | 602.71 | 196+12.00 | 602.71 | 602.61 | 2% | 5.00 | 602.39 | 2% | 16.00 | 602.17 | 2% | 27.00 |
| 602.21 | 2% | 27.00 | 602.43 | 2% | 16.00 | 602.65 | 2% | 5.00 | 602.75 | 196+26.00 | 602.75 | 602.65 | 2% | 5.00 | 602.43 | 2% | 16.00 | 602.21 | 2% | 27.00 |
| 602.25 | 2% | 27.00 | 602.47 | 2% | 16.00 | 602.69 | 2% | 5.00 | 602.79 | 196+40.00 | 602.79 | 602.69 | 2% | 5.00 | 602.47 | 2% | 16.00 | 602.25 | 2% | 27.00 |
| 602.29 | 2% | 27.00 | 602.51 | 2% | 16.00 | 602.73 | 2% | 5.00 | 602.83 | 196+54.00 | 602.83 | 602.73 | 2% | 5.00 | 602.51 | 2% | 16.00 | 602.29 | 2% | 27.00 |
| 602.33 | 2% | 27.00 | 602.55 | 2% | 16.00 | 602.77 | 2% | 5.00 | 602.87 | 196+68.00 | 602.87 | 602.77 | 2% | 5.00 | 602.55 | 2% | 16.00 | 602.33 | 2% | 27.00 |
| 602.36 | 2% | 27.00 | 602.58 | 2% | 16.00 | 602.80 | 2% | 5.00 | 602.90 | 196+82.00 | 602.90 | 602.80 | 2% | 5.00 | 602.58 | 2% | 16.00 | 602.36 | 2% | 27.00 |
| 602.38 | 2% | 27.00 | 602.60 | 2% | 16.00 | 602.82 | 2% | 5.00 | 602.92 | 196+96.00 | 602.92 | 602.82 | 2% | 5.00 | 602.60 | 2% | 16.00 | 602.38 | 2% | 27.00 |
| 602.38 | 2% | 27.00 | 602.60 | 2% | 16.00 | 602.82 | 2% | 5.00 | 602.92 | 197+10.00 | 602.92 | 602.82 | 2% | 5.00 | 602.60 | 2% | 16.00 | 602.38 | 2% | 27.00 |
| 602.38 | 2% | 27.00 | 602.60 | 2% | 16.00 | 602.82 | 2% | 5.00 | 602.92 | 197+24.00 | 602.92 | 602.82 | 2% | 5.00 | 602.60 | 2% | 16.00 | 602.38 | 2% | 27.00 |
| 602.36 | 2% | 27.00 | 602.58 | 2% | 16.00 | 602.80 | 2% | 5.00 | 602.90 | 197+38.00 | 602.90 | 602.80 | 2% | 5.00 | 602.58 | 2% | 16.00 | 602.36 | 2% | 27.00 |
| 602.33 | 2% | 27.00 | 602.55 | 2% | 16.00 | 602.77 | 2% | 5.00 | 602.87 | 197+52.00 | 602.87 | 602.77 | 2% | 5.00 | 602.55 | 2% | 16.00 | 602.33 | 2% | 27.00 |
| 602.28 | 2% | 27.00 | 602.50 | 2% | 16.00 | 602.72 | 2% | 5.00 | 602.82 | 197+66.00 | 602.82 | 602.72 | 2% | 5.00 | 602.50 | 2% | 16.00 | 602.28 | 2% | 27.00 |
| 602.23 | 2% | 27.00 | 602.45 | 2% | 16.00 | 602.67 | 2% | 5.00 | 602.77 | 197+80.00 | 602.77 | 602.67 | 2% | 5.00 | 602.45 | 2% | 16.00 | 602.23 | 2% | 27.00 |
| 602.16 | 2% | 27.00 | 602.38 | 2% | 16.00 | 602.60 | 2% | 5.00 | 602.70 | 197+94.00 | 602.70 | 602.60 | 2% | 5.00 | 602.38 | 2% | 16.00 | 602.16 | 2% | 27.00 |
| 602.10 | 2% | 27.00 | 602.32 | 2% | 16.00 | 602.54 | 2% | 5.00 | 602.64 | 198+08.00 | 602.64 | 602.54 | 2% | 5.00 | 602.32 | 2% | 16.00 | 602.10 | 2% | 27.00 |
| 602.04 | 2% | 27.00 | 602.26 | 2% | 16.00 | 602.48 | 2% | 5.00 | 602.58 | 198+22.00 | 602.58 | 602.48 | 2% | 5.00 | 602.26 | 2% | 16.00 | 602.04 | 2% | 27.00 |
| 601.98 | 2% | 27.00 | 602.20 | 2% | 16.00 | 602.42 | 2% | 5.00 | 602.52 | 198+36.00 | 602.52 | 602.42 | 2% | 5.00 | 602.20 | 2% | 16.00 | 601.98 | 2% | 27.00 |
| 601.92 | 2% | 27.00 | 602.14 | 2% | 16.00 | 602.36 | 2% | 5.00 | 602.46 | 198+50.00 | 602.46 | 602.36 | 2% | 5.00 | 602.14 | 2% | 16.00 | 601.92 | 2% | 27.00 |
| 148TH STREET INTERSECTION | | | | | | | | | | 198+64.00<br>198+78.00<br>198+92.00<br>199+06.00<br>199+20.00<br>199+34.00<br>199+48.00<br>199+62.00<br>199+76.00<br>199+90.00 | 148TH STREET INTERSECTION | | | | | | | | | |
| 601.40 | 2% | 27.50 | 601.62 | 2% | 16.50 | 601.84 | 2% | 5.50 | 601.95 | 200+04.00 | 601.95 | 601.84 | 2% | 5.50 | 601.62 | 2% | 16.50 | 601.40 | 2% | 27.50 |
| 601.41 | 2% | 27.50 | 601.63 | 2% | 16.50 | 601.85 | 2% | 5.50 | 601.96 | 200+18.00 | 601.96 | 601.85 | 2% | 5.50 | 601.63 | 2% | 16.50 | 601.41 | 2% | 27.50 |
| 601.43 | 2% | 27.50 | 601.65 | 2% | 16.50 | 601.87 | 2% | 5.50 | 601.98 | 200+32.00 | 601.98 | 601.87 | 2% | 5.50 | 601.65 | 2% | 16.50 | 601.43 | 2% | 27.50 |
| 601.46 | 2% | 27.50 | 601.68 | 2% | 16.50 | 601.90 | 2% | 5.50 | 602.01 | 200+46.00 | 602.01 | 601.90 | 2% | 5.50 | 601.68 | 2% | 16.50 | 601.46 | 2% | 27.50 |
| 601.50 | 2% | 27.50 | 601.72 | 2% | 16.50 | 601.94 | 2% | 5.50 | 602.05 | 200+60.00 | 602.05 | 601.94 | 2% | 5.50 | 601.72 | 2% | 16.50 | 601.50 | 2% | 27.50 |
| 601.55 | 2% | 27.50 | 601.77 | 2% | 16.50 | 601.99 | 2% | 5.50 | 602.10 | 200+74.00 | 602.10 | 601.99 | 2% | 5.50 | 601.77 | 2% | 16.50 | 601.55 | 2% | 27.50 |
| 601.59 | 2% | 27.50 | 601.81 | 2% | 16.50 | 602.03 | 2% | 5.50 | 602.14 | 200+88.00 | 602.14 | 602.03 | 2% | 5.50 | 601.81 | 2% | 16.50 | 601.59 | 2% | 27.50 |
| 601.63 | 2% | 27.50 | 601.85 | 2% | 16.50 | 602.07 | 2% | 5.50 | 602.18 | 201+02.00 | 602.18 | 602.07 | 2% | 5.50 | 601.85 | 2% | 16.50 | 601.63 | 2% | 27.50 |
| 601.67 | 2% | 27.50 | 601.89 | 2% | 16.50 | 602.11 | 2% | 5.50 | 602.22 | 201+16.00 | 602.22 | 602.11 | 2% | 5.50 | 601.89 | 2% | 16.50 | 601.67 | 2% | 27.50 |
| 601.71 | 2% | 27.50 | 601.93 | 2% | 16.50 | 602.15 | 2% | 5.50 | 602.26 | 201+30.00 | 602.26 | 602.15 | 2% | 5.50 | 601.93 | 2% | 16.50 | 601.71 | 2% | 27.50 |
| 601.76 | 2% | 27.50 | 601.98 | 2% | 16.50 | 602.20 | 2% | 5.50 | 602.31 | 201+44.00 | 602.31 | 602.20 | 2% | 5.50 | 601.98 | 2% | 16.50 | 601.76 | 2% | 27.50 |
| 601.80 | 2% | 27.50 | 602.02 | 2% | 16.50 | 602.24 | 2% | 5.50 | 602.35 | 201+58.00 | 602.35 | 602.24 | 2% | 5.50 | 602.02 | 2% | 16.50 | 601.80 | 2% | 27.50 |
| 601.84 | 2% | 27.50 | 602.06 | 2% | 16.50 | 602.28 | 2% | 5.50 | 602.39 | 201+72.00 | 602.39 | 602.28 | 2% | 5.50 | 602.06 | 2% | 16.50 | 601.84 | 2% | 27.50 |
| 601.88 | 2% | 27.50 | 602.10 | 2% | 16.50 | 602.32 | 2% | 5.50 | 602.43 | 201+86.00 | 602.43 | 602.32 | 2% | 5.50 | 602.10 | 2% | 16.50 | 601.88 | 2% | 27.50 |
| 601.92 | 2% | 27.50 | 602.14 | 2% | 16.50 | 602.36 | 2% | 5.50 | 602.47 | 202+00.00 | 602.47 | 602.36 | 2% | 5.50 | 602.14 | 2% | 16.50 | 601.92 | 2% | 27.50 |
| 601.97 | 2% | 27.50 | 602.19 | 2% | 16.50 | 602.41 | 2% | 5.50 | 602.52 | 202+14.00 | 602.52 | 602.41 | 2% | 5.50 | 602.19 | 2% | 16.50 | 601.97 | 2% | 27.50 |
| 602.01 | 2% | 27.50 | 602.23 | 2% | 16.50 | 602.45 | 2% | 5.50 | 602.56 | 202+28.00 | 602.56 | 602.45 | 2% | 5.50 | 602.23 | 2% | 16.50 | 602.01 | 2% | 27.50 |
| 602.05 | 2% | 27.50 | 602.27 | 2% | 16.50 | 602.49 | 2% | 5.50 | 602.60 | 202+42.00 | 602.60 | 602.49 | 2% | 5.50 | 602.27 | 2% | 16.50 | 602.05 | 2% | 27.50 |
| 602.09 | 2% | 27.50 | 602.31 | 2% | 16.50 | 602.53 | 2% | 5.50 | 602.64 | 202+56.00 | 602.64 | 602.53 | 2% | 5.50 | 602.31 | 2% | 16.50 | 602.09 | 2% | 27.50 |
| 602.13 | 2% | 27.50 | 602.35 | 2% | 16.50 | 602.57 | 2% | 5.50 | 602.68 | 202+70.00 | 602.68 | 602.57 | 2% | 5.50 | 602.35 | 2% | 16.50 | 602.13 | 2% | 27.50 |
| 602.15 | 2% | 27.50 | 602.37 | 2% | 16.50 | 602.59 | 2% | 5.50 | 602.70 | 202+84.00 | 602.70 | 602.59 | 2% | 5.50 | 602.37 | 2% | 16.50 | 602.15 | 2% | 27.50 |
| 602.11 | 2% | 27.50 | 602.33 | 2% | 16.50 | 602.55 | 2% | 5.50 | 602.66 | 202+98.00 | 602.66 | 602.55 | 2% | 5.50 | 602.33 | 2% | 16.50 | 602.11 | 2% | 27.50 |
| 602.07 | 2% | 27.50 | 602.29 | 2% | 16.50 | 602.51 | 2% | 5.50 | 602.62 | 203+12.00 | 602.62 | 602.51 | 2% | 5.50 | 602.29 | 2% | 16.50 | 602.07 | 2% | 27.50 |
| 602.03 | 2% | 27.50 | 602.25 | 2% | 16.50 | 602.47 | 2% | 5.50 | 602.58 | 203+26.00 | 602.58 | 602.47 | 2% | 5.50 | 602.25 | 2% | 16.50 | 602.03 | 2% | 27.50 |
| 601.98 | 2% | 27.50 | 602.20 | 2% | 16.50 | 602.42 | 2% | 5.50 | 602.53 | 203+40.00 | 602.53 | 602.42 | 2% | 5.50 | 602.20 | 2% | 16.50 | 601.98 | 2% | 27.50 |
| 601.94 | 2% | 27.50 | 602.16 | 2% | 16.50 | 602.38 | 2% | 5.50 | 602.49 | 203+54.00 | 602.49 | 602.38 | 2% | 5.50 | 602.16 | 2% | 16.50 | 601.94 | 2% | 27.50 |
| 601.90 | 2% | 27.50 | 602.12 | 2% | 16.50 | 602.34 | 2% | 5.50 | 602.45 | 203+68.00 | 602.45 | 602.34 | 2% | 5.50 | 602.12 | 2% | 16.50 | 601.90 | 2% | 27.50 |
| 601.86 | 2% | 27.50 | 602.08 | 2% | 16.50 | 602.30 | 2% | 5.50 | 602.41 | 203+82.00 | 602.41 | 602.30 | 2% | 5.50 | 602.08 | 2% | 16.50 | 601.86 | 2% | 27.50 |
| 601.82 | 2% | 27.50 | 602.04 | 2% | 16.50 | 602.26 | 2% | 5.50 | 602.37 | 203+96.00 | 602.37 | 602.26 | 2% | 5.50 | 602.04 | 2% | 16.50 | 601.82 | 2% | 27.50 |
| 601.83 | 2% | 27.50 | 602.05 | 2% | 16.50 | 602.27 | 2% | 5.50 | 602.38 | 204+10.00 | 602.38 | 602.27 | 2% | 5.50 | 602.05 | 2% | 16.50 | 601.83 | 2% | 27.50 |
| 601.88 | 2% | 27.50 | 602.10 | 2% | 16.50 | 602.32 | 2% | 5.50 | 602.43 | 204+24.00 | 602.43 | 602.32 | 2% | 5.50 | 602.10 | 2% | 16.50 | 601.88 | 2% | 27.50 |
| 601.92 | 2% | 27.50 | 602.14 | 2% | 16.50 | 602.36 | 2% | 5.50 | 602.47 | 204+38.00 | 602.47 | 602.36 | 2% | 5.50 | 602.14 | 2% | 16.50 | 601.92 | 2% | 27.50 |
| 601.96 | 2% | 27.50 | 602.18 | 2% | 16.50 | 602.40 | 2% | 5.50 | 602.51 | 204+52.00 | 602.51 | 602.40 | 2% | 5.50 | 602.18 | 2% | 16.50 | 601.96 | 2% | 27.50 |
| 602.00 | 2% | 27.50 | 602.22 | 2% | 16.50 | 602.44 | 2% | 5.50 | 602.55 | 204+66.00 | 602.55 | 602.44 | 2% | 5.50 | 602.22 | 2% | 16.50 | 602.00 | 2% | 27.50 |

$MODEL_NAME$

FILE NAME=P:\P-14\3024-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D180722-sht-ele01.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | **STATE OF ILLINOIS**<br>**DEPARTMENT OF TRANSPORTATION** |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 266 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 147TH STREET & SPAULDING AVENUE INTERSECTIONS | | | | | | | | | | 204+80.00<br>204+94.00<br>205+08.00<br>205+22.00<br>205+36.00<br>205+50.00<br>205+64.00<br>205+78.00<br>205+92.00<br>206+06.00<br>206+20.00<br>206+34.00<br>206+48.00<br>206+62.00<br>206+76.00<br>206+90.00<br>207+04.00<br>207+18.00<br>207+32.00<br>207+46.00<br>207+60.00<br>207+74.00<br>207+88.00<br>208+02.00<br>208+16.00<br>208+30.00<br>208+44.00<br>208+58.00<br>208+75.00 | 147TH STREET & SPAULDING AVENUE INTERSECTIONS | | | | | | | | |
| 604.95 | 2% | 27.50 | 605.17 | 2% | 16.50 | 605.39 | 2% | 5.50 | 605.50 | 208+89.00 | 605.50 | 605.39 | 2% | 5.50 | 605.17 | 2% | 16.50 | 604.95 | 2% | 27.50 |
| 605.09 | 2% | 27.50 | 605.31 | 2% | 16.50 | 605.53 | 2% | 5.50 | 605.64 | 209+03.00 | 605.64 | 605.53 | 2% | 5.50 | 605.31 | 2% | 16.50 | 605.09 | 2% | 27.50 |
| 605.17 | 2% | 27.50 | 605.39 | 2% | 16.50 | 605.61 | 2% | 5.50 | 605.72 | 209+17.00 | 605.72 | 605.61 | 2% | 5.50 | 605.39 | 2% | 16.50 | 605.17 | 2% | 27.50 |
| 605.19 | 2% | 27.50 | 605.41 | 2% | 16.50 | 605.63 | 2% | 5.50 | 605.74 | 209+31.00 | 605.74 | 605.63 | 2% | 5.50 | 605.41 | 2% | 16.50 | 605.19 | 2% | 27.50 |
| 605.19 | 2% | 27.50 | 605.41 | 2% | 16.50 | 605.63 | 2% | 5.50 | 605.74 | 209+45.00 | 605.74 | 605.63 | 2% | 5.50 | 605.41 | 2% | 16.50 | 605.19 | 2% | 27.50 |
| 605.16 | 2% | 27.50 | 605.38 | 2% | 16.50 | 605.60 | 2% | 5.50 | 605.71 | 209+59.00 | 605.71 | | | | 605.38 | 2% | 16.50 | 605.16 | 2% | 27.50 |
| 605.10 | 2% | 27.50 | 605.32 | 2% | 16.50 | 605.54 | 2% | 5.50 | 605.65 | 209+73.00 | 605.65 | | | | 605.32 | 2% | 16.50 | 605.10 | 2% | 27.50 |
| 604.97 | 2% | 27.50 | 605.19 | 2% | 16.50 | 605.41 | 2% | 5.50 | 605.52 | 209+87.00 | 605.52 | | | | 605.19 | 2% | 16.50 | 604.97 | 2% | 27.50 |
| 604.79 | 2% | 27.50 | 605.01 | 2% | 16.50 | | | | 605.34 | 210+01.00 | 605.34 | | | | 605.01 | 2% | 16.50 | 604.79 | 2% | 27.50 |
| 604.56 | 2% | 27.50 | 604.78 | 2% | 16.50 | | | | 605.11 | 210+15.00 | 605.11 | | | | 604.78 | 2% | 16.50 | 604.56 | 2% | 27.50 |
| 604.34 | 2% | 27.50 | 604.56 | 2% | 16.50 | | | | 604.89 | 210+29.00 | 604.89 | | | | 604.56 | 2% | 16.50 | 604.34 | 2% | 27.50 |
| 604.11 | 2% | 27.50 | 604.33 | 2% | 16.50 | | | | 604.66 | 210+43.00 | 604.66 | | | | 604.33 | 2% | 16.50 | 604.11 | 2% | 27.50 |
| 603.89 | 2% | 27.50 | 604.11 | 2% | 16.50 | | | | 604.44 | 210+57.00 | 604.44 | | | | 604.11 | 2% | 16.50 | 603.89 | 2% | 27.50 |
| 603.67 | 2% | 27.50 | 603.89 | 2% | 16.50 | | | | 604.22 | 210+71.00 | 604.22 | | | | 603.89 | 2% | 16.50 | 603.67 | 2% | 27.50 |
| 603.44 | 2% | 27.50 | 603.66 | 2% | 16.50 | | | | 603.99 | 210+85.00 | 603.99 | | | | 603.66 | 2% | 16.50 | 603.44 | 2% | 27.50 |
| 603.22 | 2% | 27.50 | 603.44 | 2% | 16.50 | | | | 603.77 | 210+99.00 | 603.77 | | | | 603.44 | 2% | 16.50 | 603.22 | 2% | 27.50 |
| 602.99 | 2% | 27.50 | 603.21 | 2% | 16.50 | | | | 603.54 | 211+13.00 | 603.54 | | | | 603.21 | 2% | 16.50 | 602.99 | 2% | 27.50 |
| 602.77 | 2% | 27.50 | 602.99 | 2% | 16.50 | | | | 603.32 | 211+27.00 | 603.32 | | | | 602.99 | 2% | 16.50 | 602.77 | 2% | 27.50 |
| 602.57 | 2% | 27.50 | 602.79 | 2% | 16.50 | | | | 603.12 | 211+41.00 | 603.12 | | | | 602.79 | 2% | 16.50 | 602.57 | 2% | 27.50 |
| 602.40 | 2% | 27.50 | 602.62 | 2% | 16.50 | | | | 602.95 | 211+55.00 | 602.95 | | | | 602.62 | 2% | 16.50 | 602.40 | 2% | 27.50 |
| 602.24 | 2% | 27.50 | 602.46 | 2% | 16.50 | | | | 602.79 | 211+69.00 | 602.79 | | | | 602.46 | 2% | 16.50 | 602.24 | 2% | 27.50 |
| 602.11 | 2% | 27.50 | 602.33 | 2% | 16.50 | | | | 602.66 | 211+83.00 | 602.66 | | | | 602.33 | 2% | 16.50 | 602.11 | 2% | 27.50 |
| 602.01 | 2% | 27.50 | 602.23 | 2% | 16.50 | | | | 602.56 | 211+97.00 | 602.56 | | | | 602.23 | 2% | 16.50 | 602.01 | 2% | 27.50 |
| 601.93 | 2% | 27.50 | 602.15 | 2% | 16.50 | | | | 602.48 | 212+11.00 | 602.48 | | | | 602.15 | 2% | 16.50 | 601.93 | 2% | 27.50 |
| 601.87 | 2% | 27.50 | 602.09 | 2% | 16.50 | | | | 602.42 | 212+25.00 | 602.42 | | | | 602.09 | 2% | 16.50 | 601.87 | 2% | 27.50 |
| 601.84 | 2% | 27.50 | 602.06 | 2% | 16.50 | | | | 602.39 | 212+39.00 | 602.39 | | | | 602.06 | 2% | 16.50 | 601.84 | 2% | 27.50 |
| 601.83 | 2% | 27.50 | 602.05 | 2% | 16.50 | | | | 602.38 | 212+53.00 | 602.38 | | | | 602.05 | 2% | 16.50 | 601.83 | 2% | 27.50 |
| 601.84 | 2% | 27.50 | 602.06 | 2% | 16.50 | | | | 602.39 | 212+67.00 | 602.39 | | | | 602.06 | 2% | 16.50 | 601.84 | 2% | 27.50 |
| 601.88 | 2% | 27.50 | 602.10 | 2% | 16.50 | | | | 602.43 | 212+81.00 | 602.43 | | | | 602.10 | 2% | 16.50 | 601.88 | 2% | 27.50 |
| 601.93 | 2% | 27.50 | 602.15 | 2% | 16.50 | | | | 602.48 | 212+95.00 | 602.48 | | | | 602.15 | 2% | 16.50 | 601.93 | 2% | 27.50 |
| 601.98 | 2% | 27.50 | 602.20 | 2% | 16.50 | | | | 602.53 | 213+09.00 | 602.53 | | | | 602.20 | 2% | 16.50 | 601.98 | 2% | 27.50 |
| 602.03 | 2% | 27.50 | 602.25 | 2% | 16.50 | | | | 602.58 | 213+23.00 | 602.58 | | | | 602.25 | 2% | 16.50 | 602.03 | 2% | 27.50 |
| 602.07 | 2% | 27.50 | 602.29 | 2% | 16.50 | | | | 602.62 | 213+37.00 | 602.62 | | | | 602.29 | 2% | 16.50 | 602.07 | 2% | 27.50 |
| 602.12 | 2% | 27.50 | 602.34 | 2% | 16.50 | | | | 602.67 | 213+51.00 | 602.67 | | | | 602.34 | 2% | 16.50 | 602.12 | 2% | 27.50 |
| 602.17 | 2% | 27.50 | 602.39 | 2% | 16.50 | | | | 602.72 | 213+65.00 | 602.72 | | | | 602.39 | 2% | 16.50 | 602.17 | 2% | 27.50 |
| 602.22 | 2% | 27.50 | 602.44 | 2% | 16.50 | | | | 602.77 | 213+79.00 | 602.77 | | | | 602.44 | 2% | 16.50 | 602.22 | 2% | 27.50 |
| 602.27 | 2% | 27.50 | 602.49 | 2% | 16.50 | | | | 602.82 | 213+93.00 | 602.82 | | | | 602.49 | 2% | 16.50 | 602.27 | 2% | 27.50 |
| 602.33 | 2% | 27.50 | 602.55 | 2% | 16.50 | | | | 602.88 | 214+07.00 | 602.88 | | | | 602.55 | 2% | 16.50 | 602.33 | 2% | 27.50 |
| 602.42 | 2% | 27.50 | 602.64 | 2% | 16.50 | | | | 602.97 | 214+21.00 | 602.97 | | | | 602.64 | 2% | 16.50 | 602.42 | 2% | 27.50 |
| 602.50 | 2% | 27.50 | 602.72 | 2% | 16.50 | | | | 603.05 | 214+35.00 | 603.05 | | | | 602.72 | 2% | 16.50 | 602.50 | 2% | 27.50 |
| 602.59 | 2% | 27.50 | 602.81 | 2% | 16.50 | | | | 603.14 | 214+49.00 | 603.14 | | | | 602.81 | 2% | 16.50 | 602.59 | 2% | 27.50 |
| 602.67 | 2% | 27.50 | 602.89 | 2% | 16.50 | | | | 603.22 | 214+63.00 | 603.22 | | | | 602.89 | 2% | 16.50 | 602.67 | 2% | 27.50 |
| 602.75 | 2% | 27.50 | 602.97 | 2% | 16.50 | | | | 603.30 | 214+77.00 | 603.30 | | | | 602.97 | 2% | 16.50 | 602.75 | 2% | 27.50 |
| 602.84 | 2% | 27.50 | 603.06 | 2% | 16.50 | | | | 603.39 | 214+91.00 | 603.39 | | | | 603.06 | 2% | 16.50 | 602.84 | 2% | 27.50 |
| 602.92 | 2% | 27.50 | 603.14 | 2% | 16.50 | | | | 603.47 | 215+05.00 | 603.47 | | | | 603.14 | 2% | 16.50 | 602.92 | 2% | 27.50 |
| 603.01 | 2% | 27.50 | 603.23 | 2% | 16.50 | | | | 603.56 | 215+19.00 | 603.56 | | | | 603.23 | 2% | 16.50 | 603.01 | 2% | 27.50 |
| 603.09 | 2% | 27.50 | 603.31 | 2% | 16.50 | | | | 603.64 | 215+33.00 | 603.64 | | | | 603.31 | 2% | 16.50 | 603.09 | 2% | 27.50 |
| 603.17 | 2% | 27.50 | 603.39 | 2% | 16.50 | | | | 603.72 | 215+47.00 | 603.72 | | | | 603.39 | 2% | 16.50 | 603.17 | 2% | 27.50 |
| 603.26 | 2% | 27.50 | 603.48 | 2% | 16.50 | | | | 603.81 | 215+61.00 | 603.81 | | | | 603.48 | 2% | 16.50 | 603.26 | 2% | 27.50 |
| 603.34 | 2% | 27.50 | 603.56 | 2% | 16.50 | | | | 603.89 | 215+75.00 | 603.89 | | | | 603.56 | 2% | 16.50 | 603.34 | 2% | 27.50 |
| 603.43 | 2% | 27.50 | 603.65 | 2% | 16.50 | | | | 603.98 | 215+89.00 | 603.98 | | | | 603.65 | 2% | 16.50 | 603.43 | 2% | 27.50 |
| 603.50 | 2% | 27.50 | 603.72 | 2% | 16.50 | | | | 604.05 | 216+03.00 | 604.05 | | | | 603.72 | 2% | 16.50 | 603.50 | 2% | 27.50 |
| 603.50 | 2% | 27.50 | 603.72 | 2% | 16.50 | | | | 604.05 | 216+17.00 | 604.05 | | | | 603.72 | 2% | 16.50 | 603.50 | 2% | 27.50 |
| 603.50 | 2% | 27.50 | 603.72 | 2% | 16.50 | | | | 604.05 | 216+31.00 | 604.05 | | | | 603.72 | 2% | 16.50 | 603.50 | 2% | 27.50 |
| 603.43 | 2% | 27.50 | 603.65 | 2% | 16.50 | | | | 603.98 | 216+45.00 | 603.98 | | | | 603.65 | 2% | 16.50 | 603.43 | 2% | 27.50 |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-ele01.dgn

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 267 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 603.35 | 2% | 27.50 | 603.57 | 2% | 16.50 | | | | 603.90 | 216+59.00 | 603.90 | | | | 603.57 | 2% | 16.50 | 603.35 | 2% | 27.50 |
| 603.26 | 2% | 27.50 | 603.48 | 2% | 16.50 | | | | 603.81 | 216+73.00 | 603.81 | | | | 603.48 | 2% | 16.50 | 603.26 | 2% | 27.50 |
| 603.18 | 2% | 27.50 | 603.40 | 2% | 16.50 | | | | 603.73 | 216+87.00 | 603.73 | | | | 603.40 | 2% | 16.50 | 603.18 | 2% | 27.50 |
| 603.10 | 2% | 27.50 | 603.32 | 2% | 16.50 | | | | 603.65 | 217+01.00 | 603.65 | | | | 603.32 | 2% | 16.50 | 603.10 | 2% | 27.50 |
| 603.01 | 2% | 27.50 | 603.23 | 2% | 16.50 | | | | 603.56 | 217+15.00 | 603.56 | | | | 603.23 | 2% | 16.50 | 603.01 | 2% | 27.50 |
| 602.93 | 2% | 27.50 | 603.15 | 2% | 16.50 | | | | 603.48 | 217+29.00 | 603.48 | | | | 603.15 | 2% | 16.50 | 602.93 | 2% | 27.50 |
| 602.85 | 2% | 27.50 | 603.07 | 2% | 16.50 | | | | 603.40 | 217+43.00 | 603.40 | | | | 603.07 | 2% | 16.50 | 602.85 | 2% | 27.50 |
| 602.76 | 2% | 27.50 | 602.98 | 2% | 16.50 | | | | 603.31 | 217+57.00 | 603.31 | | | | 602.98 | 2% | 16.50 | 602.76 | 2% | 27.50 |
| 602.68 | 2% | 27.50 | 602.90 | 2% | 16.50 | | | | 603.23 | 217+71.00 | 603.23 | | | | 602.90 | 2% | 16.50 | 602.68 | 2% | 27.50 |
| 602.59 | 2% | 27.50 | 602.81 | 2% | 16.50 | | | | 603.14 | 217+85.00 | 603.14 | | | | 602.81 | 2% | 16.50 | 602.59 | 2% | 27.50 |
| 602.51 | 2% | 27.50 | 602.73 | 2% | 16.50 | | | | 603.06 | 217+99.00 | 603.06 | | | | 602.73 | 2% | 16.50 | 602.51 | 2% | 27.50 |
| 602.43 | 2% | 27.50 | 602.65 | 2% | 16.50 | | | | 602.98 | 218+13.00 | 602.98 | | | | 602.65 | 2% | 16.50 | 602.43 | 2% | 27.50 |
| 602.34 | 2% | 27.50 | 602.56 | 2% | 16.50 | | | | 602.89 | 218+27.00 | 602.89 | | | | 602.56 | 2% | 16.50 | 602.34 | 2% | 27.50 |
| 602.26 | 2% | 27.50 | 602.48 | 2% | 16.50 | | | | 602.81 | 218+41.00 | 602.81 | | | | 602.48 | 2% | 16.50 | 602.26 | 2% | 27.50 |
| 602.17 | 2% | 27.50 | 602.39 | 2% | 16.50 | | | | 602.72 | 218+55.00 | 602.72 | | | | 602.39 | 2% | 16.50 | 602.17 | 2% | 27.50 |
| 602.09 | 2% | 27.50 | 602.31 | 2% | 16.50 | | | | 602.64 | 218+69.00 | 602.64 | | | | 602.31 | 2% | 16.50 | 602.09 | 2% | 27.50 |
| 602.03 | 2% | 27.50 | 602.25 | 2% | 16.50 | | | | 602.58 | 218+83.00 | 602.58 | | | | 602.25 | 2% | 16.50 | 602.03 | 2% | 27.50 |
| 601.99 | 2% | 27.50 | 602.21 | 2% | 16.50 | | | | 602.54 | 218+97.00 | 602.54 | | | | 602.21 | 2% | 16.50 | 601.99 | 2% | 27.50 |
| 601.95 | 2% | 27.50 | 602.17 | 2% | 16.50 | | | | 602.50 | 219+11.00 | 602.50 | | | | 602.17 | 2% | 16.50 | 601.95 | 2% | 27.50 |
| 601.90 | 2% | 27.50 | 602.12 | 2% | 16.50 | | | | 602.45 | 219+25.00 | 602.45 | | | | 602.12 | 2% | 16.50 | 601.90 | 2% | 27.50 |
| 601.86 | 2% | 27.50 | 602.08 | 2% | 16.50 | | | | 602.41 | 219+39.00 | 602.41 | | | | 602.08 | 2% | 16.50 | 601.86 | 2% | 27.50 |
| 601.82 | 2% | 27.50 | 602.04 | 2% | 16.50 | | | | 602.37 | 219+53.00 | 602.37 | | | | 602.04 | 2% | 16.50 | 601.82 | 2% | 27.50 |
| 601.78 | 2% | 27.50 | 602.00 | 2% | 16.50 | | | | 602.33 | 219+67.00 | 602.33 | | | | 602.00 | 2% | 16.50 | 601.78 | 2% | 27.50 |
| 601.74 | 2% | 27.50 | 601.96 | 2% | 16.50 | | | | 602.29 | 219+81.00 | 602.29 | | | | 601.96 | 2% | 16.50 | 601.74 | 2% | 27.50 |
| 601.69 | 2% | 27.50 | 601.91 | 2% | 16.50 | | | | 602.24 | 219+95.00 | 602.24 | | | | 601.91 | 2% | 16.50 | 601.69 | 2% | 27.50 |
| 601.65 | 2% | 27.50 | 601.87 | 2% | 16.50 | | | | 602.20 | 220+09.00 | 602.20 | | | | 601.87 | 2% | 16.50 | 601.65 | 2% | 27.50 |
| 601.61 | 2% | 27.50 | 601.83 | 2% | 16.50 | | | | 602.16 | 220+23.00 | 602.16 | | | | 601.83 | 2% | 16.50 | 601.61 | 2% | 27.50 |
| 601.57 | 2% | 27.50 | 601.79 | 2% | 16.50 | | | | 602.12 | 220+37.00 | 602.12 | | | | 601.79 | 2% | 16.50 | 601.57 | 2% | 27.50 |
| 601.53 | 2% | 27.50 | 601.75 | 2% | 16.50 | | | | 602.08 | 220+51.00 | 602.08 | | | | 601.75 | 2% | 16.50 | 601.53 | 2% | 27.50 |
| 601.48 | 2% | 27.50 | 601.70 | 2% | 16.50 | | | | 602.03 | 220+65.00 | 602.03 | | | | 601.70 | 2% | 16.50 | 601.48 | 2% | 27.50 |
| 601.44 | 2% | 27.50 | 601.66 | 2% | 16.50 | | | | 601.99 | 220+79.00 | 601.99 | | | | 601.66 | 2% | 16.50 | 601.44 | 2% | 27.50 |
| 601.40 | 2% | 27.50 | 601.62 | 2% | 16.50 | | | | 601.95 | 220+93.00 | 601.95 | | | | 601.62 | 2% | 16.50 | 601.40 | 2% | 27.50 |
| 601.36 | 2% | 27.50 | 601.58 | 2% | 16.50 | | | | 601.91 | 221+07.00 | 601.91 | | | | 601.58 | 2% | 16.50 | 601.36 | 2% | 27.50 |
| 601.32 | 2% | 27.50 | 601.54 | 2% | 16.50 | | | | 601.87 | 221+21.00 | 601.87 | | | | 601.54 | 2% | 16.50 | 601.32 | 2% | 27.50 |
| 601.27 | 2% | 27.50 | 601.49 | 2% | 16.50 | | | | 601.82 | 221+35.00 | 601.82 | | | | 601.49 | 2% | 16.50 | 601.27 | 2% | 27.50 |
| 601.23 | 2% | 27.50 | 601.45 | 2% | 16.50 | | | | 601.78 | 221+49.00 | 601.78 | | | | 601.45 | 2% | 16.50 | 601.23 | 2% | 27.50 |
| 601.19 | 2% | 27.50 | 601.41 | 2% | 16.50 | | | | 601.74 | 221+63.00 | 601.74 | | | | 601.41 | 2% | 16.50 | 601.19 | 2% | 27.50 |
| 601.15 | 2% | 27.50 | 601.37 | 2% | 16.50 | | | | 601.70 | 221+77.00 | 601.70 | | | | 601.37 | 2% | 16.50 | 601.15 | 2% | 27.50 |
| 601.11 | 2% | 27.50 | 601.33 | 2% | 16.50 | | | | 601.66 | 221+91.00 | 601.66 | | | | 601.33 | 2% | 16.50 | 601.11 | 2% | 27.50 |
| 601.06 | 2% | 27.50 | 601.28 | 2% | 16.50 | | | | 601.61 | 222+05.00 | 601.61 | | | | 601.28 | 2% | 16.50 | 601.06 | 2% | 27.50 |
| 601.02 | 2% | 27.50 | 601.24 | 2% | 16.50 | 601.46 | 2% | 5.50 | 601.57 | 222+19.00 | 601.57 | 601.46 | 2% | 5.50 | 601.24 | 2% | 16.50 | 601.02 | 2% | 27.50 |
| 600.98 | 2% | 27.50 | 601.20 | 2% | 16.50 | 601.42 | 2% | 5.50 | 601.53 | 222+33.00 | 601.53 | 601.42 | 2% | 5.50 | 601.20 | 2% | 16.50 | 600.98 | 2% | 27.50 |
| 600.94 | 2% | 27.50 | 601.16 | 2% | 16.50 | 601.38 | 2% | 5.50 | 601.49 | 222+47.00 | 601.49 | 601.38 | 2% | 5.50 | 601.16 | 2% | 16.50 | 600.94 | 2% | 27.50 |
| 600.90 | 2% | 27.50 | 601.12 | 2% | 16.50 | 601.34 | 2% | 5.50 | 601.45 | 222+61.00 | 601.45 | 601.34 | 2% | 5.50 | 601.12 | 2% | 16.50 | 600.90 | 2% | 27.50 |

$MODEL_NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D180Y72-sht-elev01.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 268 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | STATION | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| | | | | | | | | | | 263+62.00 | | | | | | | | | | |
| | | | | | | | | | | 263+77.00 | | | | | | | | | | |
| | | | | | | | | | | 263+92.00 | | | | | | | | | | |
| | | | | | | | | | | 264+07.00 | | | | | | | | | | |
| | | | | | | | | | | 264+22.00 | | | | | | | | | | |
| | | | | | | | | | | 264+37.00 | | | | | | | | | | |
| | | | | | | | | | | 264+52.00 | | | | | | | | | | |
| | | | | | | | | | | 264+67.00 | | | | | | | | | | |
| | | | | | | | | | | 264+82.00 | | | | | | | | | | |
| | | | | | | | | | | 264+97.00 | | | | | | | | | | |
| | | | | | | | | | | 265+12.00 | | | | | | | | | | |
| | | | | | | | | | | 265+27.00 | | | | | | | | | | |
| | | | | | | | | | | 265+42.00 | | | | | | | | | | |
| | | | | | | | | | | 265+57.00 | | | | | | | | | | |
| | | | | | | | | | | 265+72.00 | | | | | | | | | | |
| | | | | | | | | | | 265+87.00 | | | | | | | | | | |
| | | | | | | | | | | 266+02.00 | | | | | | | | | | |
| | | | | | | | | | | 266+17.00 | | | | | | | | | | |
| | | | | | | | | | | 266+32.00 | | | | | | | | | | |
| | | | | | | | | | | 266+47.00 | | | | | | | | | | |
| | | | | | | | | | | 266+62.00 | | | | | | | | | | |
| | | | | | | | | | | 266+77.00 | | | | | | | | | | |
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| | | | | | | | | | | 272+02.00 | | | | | | | | | | |
| | | | | | | | | | | 272+17.00 | | | | | | | | | | |
| | | | | | | | | | | 272+32.00 | | | | | | | | | | |
| THORTON ROAD INTERSECTION | | | | | | | | | | 272+47.00 | THORTON ROAD INTERSECTION | | | | | | | | | |
| | | | | | | | | | | 272+62.00 | | | | | | | | | | |
| | | | | | | | | | | 272+77.00 | | | | | | | | | | |
| | | | | | | | | | | 272+92.00 | | | | | | | | | | |
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| | | | | | | | | | | 273+97.00 | | | | | | | | | | |
| | | | | | | | | | | 274+12.00 | | | | | | | | | | |
| | | | | | | | | | | 274+27.92 | 584.57 | | | | 584.21 | 2% | 18.00 | 584.15 | 2% | 21.00 |
| | | | | | | | | | | 274+41.70 | 585.14 | | | | 584.78 | 2% | 18.00 | 584.71 | 2% | 21.30 |
| | | | | | | | | | | 274+55.48 | 585.71 | | | | 585.35 | 2% | 18.00 | 585.28 | 2% | 21.61 |
| | | | | | | | | | | 274+69.26 | 586.28 | | | | 585.92 | 2% | 18.00 | 585.85 | 2% | 21.91 |
| | | | | | | | | | | 274+83.04 | 586.86 | | | | 586.50 | 2% | 18.00 | 586.41 | 2% | 22.21 |
| 587.57 | 2% | 21.62 | 587.64 | 2% | 18.00 | | | | 588.00 | 274+96.82 | 587.43 | | | | 587.07 | 2% | 18.00 | 586.98 | 2% | 22.52 |
| 588.12 | 2% | 22.29 | 588.21 | 2% | 18.00 | | | | 588.57 | 275+10.60 | 588.00 | | | | 587.64 | 2% | 18.00 | 587.54 | 2% | 22.82 |
| 588.68 | 2% | 22.97 | 588.78 | 2% | 18.00 | | | | 589.14 | 275+24.38 | 588.57 | | | | 588.21 | 2% | 18.00 | 588.11 | 2% | 23.12 |
| 589.24 | 2% | 23.64 | 589.35 | 2% | 18.00 | | | | 589.71 | 275+38.16 | 589.14 | | | | 588.78 | 2% | 18.00 | 588.67 | 2% | 23.43 |
| 589.80 | 2% | 24.32 | 589.92 | 2% | 18.00 | | | | 590.28 | 275+51.94 | 589.71 | | | | 589.35 | 2% | 18.00 | 589.24 | 2% | 23.73 |
| 590.34 | 2% | 24.99 | 590.48 | 2% | 18.00 | | | | 590.84 | 275+65.72 | 590.28 | | | | 589.92 | 2% | 18.00 | 589.80 | 2% | 24.03 |
| 590.85 | 2% | 25.67 | 591.01 | 2% | 18.00 | | | | 591.37 | 275+79.50 | 590.84 | | | | 590.48 | 2% | 18.00 | 590.35 | 2% | 24.33 |
| | | | | | | | | | | 275+93.28 | 591.37 | | | | 591.01 | 2% | 18.00 | 590.87 | 2% | 24.64 |

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D168772-aht-elev01.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 269 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 591.34 | 2% | 26.34 | 591.50 | 2% | 18.00 | | | | 591.86 | 276+07.06 | 591.86 | | | | 591.50 | 2% | 18.00 | 591.36 | 2% | 24.94 |
| 591.79 | 2% | 27.02 | 591.97 | 2% | 18.00 | | | | 592.33 | 276+20.84 | 592.33 | | | | 591.97 | 2% | 18.00 | 591.83 | 2% | 25.24 |
| 592.22 | 2% | 27.70 | 592.41 | 2% | 18.00 | | | | 592.77 | 276+34.62 | 592.77 | | | | 592.41 | 2% | 18.00 | 592.26 | 2% | 25.55 |
| 592.61 | 2% | 28.37 | 592.82 | 2% | 18.00 | | | | 593.18 | 276+48.40 | 593.18 | | | | 592.82 | 2% | 18.00 | 592.66 | 2% | 25.85 |
| ACCESS DRIVE INTERSECTION | | | | | | | | | | 276+81.34<br>276+96.34<br>277+11.34<br>277+26.34<br>277+41.34<br>277+56.34<br>277+71.34<br>277+86.34<br>278+01.34<br>278+16.34<br>278+31.34<br>278+46.34<br>278+61.34<br>278+76.34<br>278+91.34<br>279+06.34<br>279+21.34<br>279+36.34<br>279+51.34<br>279+66.34<br>279+81.34<br>279+96.34<br>280+11.34<br>280+26.34<br>280+41.34<br>280+56.34<br>280+71.34<br>280+86.34<br>281+01.34<br>281+16.43 | ACCESS DRIVE INTERSECTION | | | | | | | | | |
| 596.13 | 2% | 31.75 | 596.37 | 2% | 19.75 | 596.61 | 2% | 7.75 | 596.76 | 281+31.43 | 596.76 | 596.61 | 2% | 7.75 | 596.37 | 2% | 19.75 | 596.13 | 2% | 31.75 |
| 596.17 | 2% | 31.75 | 596.41 | 2% | 19.75 | 596.65 | 2% | 7.75 | 596.81 | 281+46.43 | 596.81 | 596.65 | 2% | 7.75 | 596.41 | 2% | 19.75 | 596.17 | 2% | 31.75 |
| 596.22 | 2% | 31.75 | 596.46 | 2% | 19.75 | 596.70 | 2% | 7.75 | 596.85 | 281+61.43 | 596.85 | 596.70 | 2% | 7.75 | 596.46 | 2% | 19.75 | 596.22 | 2% | 31.75 |
| 596.26 | 2% | 31.75 | 596.50 | 2% | 19.75 | 596.74 | 2% | 7.75 | 596.90 | 281+76.43 | 596.90 | 596.74 | 2% | 7.75 | 596.50 | 2% | 19.75 | 596.26 | 2% | 31.75 |
| 596.31 | 2% | 31.75 | 596.55 | 2% | 19.75 | 596.79 | 2% | 7.75 | 596.94 | 281+91.43 | 596.94 | 596.79 | 2% | 7.75 | 596.55 | 2% | 19.75 | 596.31 | 2% | 31.75 |
| 596.35 | 2% | 31.75 | 596.59 | 2% | 19.75 | 596.83 | 2% | 7.75 | 596.99 | 282+06.43 | 596.99 | 596.83 | 2% | 7.75 | 596.59 | 2% | 19.75 | 596.35 | 2% | 31.75 |
| 596.40 | 2% | 31.75 | 596.64 | 2% | 19.75 | 596.88 | 2% | 7.75 | 597.03 | 282+21.43 | 597.03 | 596.88 | 2% | 7.75 | 596.64 | 2% | 19.75 | 596.40 | 2% | 31.75 |
| 596.44 | 2% | 31.75 | 596.68 | 2% | 19.75 | 596.92 | 2% | 7.75 | 597.08 | 282+36.43 | 597.08 | 596.92 | 2% | 7.75 | 596.68 | 2% | 19.75 | 596.44 | 2% | 31.75 |
| 596.49 | 2% | 31.75 | 596.73 | 2% | 19.75 | 596.97 | 2% | 7.75 | 597.12 | 282+51.43 | 597.12 | 596.97 | 2% | 7.75 | 596.73 | 2% | 19.75 | 596.49 | 2% | 31.75 |
| 596.53 | 2% | 31.75 | 596.77 | 2% | 19.75 | 597.01 | 2% | 7.75 | 597.17 | 282+66.43 | 597.17 | 597.01 | 2% | 7.75 | 596.77 | 2% | 19.75 | 596.53 | 2% | 31.75 |
| 596.58 | 2% | 31.75 | 596.82 | 2% | 19.75 | 597.06 | 2% | 7.75 | 597.21 | 282+81.43 | 597.21 | 597.06 | 2% | 7.75 | 596.82 | 2% | 19.75 | 596.58 | 2% | 31.75 |
| 596.62 | 2% | 31.75 | 596.86 | 2% | 19.75 | 597.10 | 2% | 7.75 | 597.26 | 282+96.43 | 597.26 | 597.10 | 2% | 7.75 | 596.86 | 2% | 19.75 | 596.62 | 2% | 31.75 |
| 596.67 | 2% | 31.75 | 596.91 | 2% | 19.75 | 597.15 | 2% | 7.75 | 597.30 | 283+11.43 | 597.30 | 597.15 | 2% | 7.75 | 596.91 | 2% | 19.75 | 596.67 | 2% | 31.75 |
| 596.71 | 2% | 31.75 | 596.95 | 2% | 19.75 | 597.19 | 2% | 7.75 | 597.35 | 283+26.43 | 597.35 | 597.19 | 2% | 7.75 | 596.95 | 2% | 19.75 | 596.71 | 2% | 31.75 |
| 596.76 | 2% | 31.75 | 597.00 | 2% | 19.75 | 597.24 | 2% | 7.75 | 597.39 | 283+41.43 | 597.39 | 597.24 | 2% | 7.75 | 597.00 | 2% | 19.75 | 596.76 | 2% | 31.75 |
| 596.77 | 2% | 31.75 | 597.01 | 2% | 19.75 | 597.25 | 2% | 7.75 | 597.40 | 283+56.43 | 597.40 | 597.25 | 2% | 7.75 | 597.01 | 2% | 19.75 | 596.77 | 2% | 31.75 |
| 596.72 | 2% | 31.75 | 596.96 | 2% | 19.75 | 597.20 | 2% | 7.75 | 597.36 | 283+71.43 | 597.36 | 597.20 | 2% | 7.75 | 596.96 | 2% | 19.75 | 596.72 | 2% | 31.75 |
| 596.68 | 2% | 31.75 | 596.92 | 2% | 19.75 | 597.16 | 2% | 7.75 | 597.31 | 283+86.43 | 597.31 | 597.16 | 2% | 7.75 | 596.92 | 2% | 19.75 | 596.68 | 2% | 31.75 |
| 596.63 | 2% | 31.75 | 596.87 | 2% | 19.75 | 597.11 | 2% | 7.75 | 597.27 | 284+01.43 | 597.27 | 597.11 | 2% | 7.75 | 596.87 | 2% | 19.75 | 596.63 | 2% | 31.75 |
| 596.59 | 2% | 31.75 | 596.83 | 2% | 19.75 | 597.07 | 2% | 7.75 | 597.22 | 284+16.43 | 597.22 | 597.07 | 2% | 7.75 | 596.83 | 2% | 19.75 | 596.59 | 2% | 31.75 |
| 596.54 | 2% | 31.75 | 596.78 | 2% | 19.75 | 597.02 | 2% | 7.75 | 597.18 | 284+31.43 | 597.18 | 597.02 | 2% | 7.75 | 596.78 | 2% | 19.75 | 596.54 | 2% | 31.75 |
| 596.50 | 2% | 31.75 | 596.74 | 2% | 19.75 | 596.98 | 2% | 7.75 | 597.13 | 284+46.43 | 597.13 | 596.98 | 2% | 7.75 | 596.74 | 2% | 19.75 | 596.50 | 2% | 31.75 |
| 138TH STREET INTERSECTION | | | | | | | | | | 284+61.43<br>284+76.43<br>284+91.43<br>285+06.43<br>285+21.43<br>285+36.43<br>285+51.43<br>285+66.43<br>285+81.43<br>286+63.54 | 138TH STREET INTERSECTION | | | | | | | | | |
| 596.48 | 2% | 33.75 | 596.72 | 2% | 21.75 | 596.96 | 2% | 9.75 | 597.15 | 286+78.54 | 597.15 | 597.00 | 2% | 7.75 | 596.76 | 2% | 19.75 | 596.52 | 2% | 31.75 |
| 596.52 | 2% | 33.75 | 596.76 | 2% | 21.75 | 597.00 | 2% | 9.75 | 597.19 | 286+93.54 | 597.19 | 597.04 | 2% | 7.75 | 596.80 | 2% | 19.75 | 596.56 | 2% | 31.75 |
| 596.56 | 2% | 33.75 | 596.80 | 2% | 21.75 | 597.04 | 2% | 9.75 | 597.23 | 287+08.54 | 597.23 | 597.08 | 2% | 7.75 | 596.84 | 2% | 19.75 | 596.60 | 2% | 31.75 |
| 596.60 | 2% | 33.75 | 596.84 | 2% | 21.75 | 597.08 | 2% | 9.75 | 597.27 | 287+23.54 | 597.27 | 597.12 | 2% | 7.75 | 596.88 | 2% | 19.75 | 596.64 | 2% | 31.75 |
| 596.64 | 2% | 33.75 | 596.88 | 2% | 21.75 | 597.12 | 2% | 9.75 | 597.31 | 287+38.54 | 597.31 | 597.16 | 2% | 7.75 | 596.92 | 2% | 19.75 | 596.68 | 2% | 31.75 |
| 596.67 | 2% | 33.75 | 596.91 | 2% | 21.75 | 597.15 | 2% | 9.75 | 597.35 | 287+53.54 | 597.35 | 597.19 | 2% | 7.75 | 596.95 | 2% | 19.75 | 596.71 | 2% | 31.75 |
| 596.71 | 2% | 33.75 | 596.95 | 2% | 21.75 | 597.19 | 2% | 9.75 | 597.39 | 287+68.54 | 597.39 | 597.23 | 2% | 7.75 | 596.99 | 2% | 19.75 | 596.75 | 2% | 31.75 |
| 596.75 | 2% | 33.75 | 596.99 | 2% | 21.75 | 597.23 | 2% | 9.75 | 597.43 | 287+83.54 | 597.43 | 597.27 | 2% | 7.75 | 597.03 | 2% | 19.75 | 596.79 | 2% | 31.75 |
| 596.79 | 2% | 33.75 | 597.03 | 2% | 21.75 | 597.27 | 2% | 9.75 | 597.47 | 287+98.54 | 597.47 | 597.31 | 2% | 7.75 | 597.07 | 2% | 19.75 | 596.83 | 2% | 31.75 |
| 596.83 | 2% | 33.75 | 597.07 | 2% | 21.75 | 597.31 | 2% | 9.75 | 597.51 | 288+13.54 | 597.51 | 597.35 | 2% | 7.75 | 597.11 | 2% | 19.75 | 596.87 | 2% | 31.75 |
| 596.87 | 2% | 33.75 | 597.11 | 2% | 21.75 | 597.35 | 2% | 9.75 | 597.54 | 288+28.54 | 597.54 | 597.39 | 2% | 7.75 | 597.15 | 2% | 19.75 | 596.91 | 2% | 31.75 |
| 596.91 | 2% | 33.75 | 597.15 | 2% | 21.75 | 597.39 | 2% | 9.75 | 597.58 | 288+43.54 | 597.58 | 597.43 | 2% | 7.75 | 597.19 | 2% | 19.75 | 596.95 | 2% | 31.75 |
| 596.95 | 2% | 33.75 | 597.19 | 2% | 21.75 | 597.43 | 2% | 9.75 | 597.62 | 288+58.54 | 597.62 | 597.47 | 2% | 7.75 | 597.23 | 2% | 19.75 | 596.99 | 2% | 31.75 |
| 596.99 | 2% | 33.75 | 597.23 | 2% | 21.75 | 597.47 | 2% | 9.75 | 597.66 | 288+73.54 | 597.66 | 597.51 | 2% | 7.75 | 597.27 | 2% | 19.75 | 597.03 | 2% | 31.75 |
| 597.03 | 2% | 33.75 | 597.27 | 2% | 21.75 | 597.51 | 2% | 9.75 | 597.70 | 288+88.54 | 597.70 | 597.55 | 2% | 7.75 | 597.31 | 2% | 19.75 | 597.07 | 2% | 31.75 |
| 597.06 | 2% | 33.75 | 597.30 | 2% | 21.75 | 597.54 | 2% | 9.75 | 597.74 | 289+03.54 | 597.74 | 597.58 | 2% | 7.75 | 597.34 | 2% | 19.75 | 597.10 | 2% | 31.75 |
| 597.10 | 2% | 33.75 | 597.34 | 2% | 21.75 | 597.58 | 2% | 9.75 | 597.78 | 289+18.54 | 597.78 | 597.62 | 2% | 7.75 | 597.38 | 2% | 19.75 | 597.14 | 2% | 31.75 |
| 597.14 | 2% | 33.75 | 597.38 | 2% | 21.75 | 597.62 | 2% | 9.75 | 597.82 | 289+33.54 | 597.82 | 597.66 | 2% | 7.75 | 597.42 | 2% | 19.75 | 597.18 | 2% | 31.75 |

$MODEL_NAME$

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| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 270 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| WOOD ST. NORTHBOUND | | | | | | | | | | | WOOD ST. SOUTHBOUND | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LANE 2 | | | LANE 1 | | | LEFT TURNS & U-TURNS | | | PGL | STATION | PGL | LEFT TURNS & U-TURNS | | | LANE 1 | | | LANE 2 | | |
| ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | | ELEV. | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET | ELEV. | SLOPE | OFFSET |
| 597.18 | 2% | 33.75 | 597.42 | 2% | 21.75 | 597.66 | 2% | 9.75 | 597.86 | 289+48.54 | 597.86 | 597.70 | 2% | 7.75 | 597.46 | 2% | 19.75 | 597.22 | 2% | 31.75 |

$MODEL NAME$
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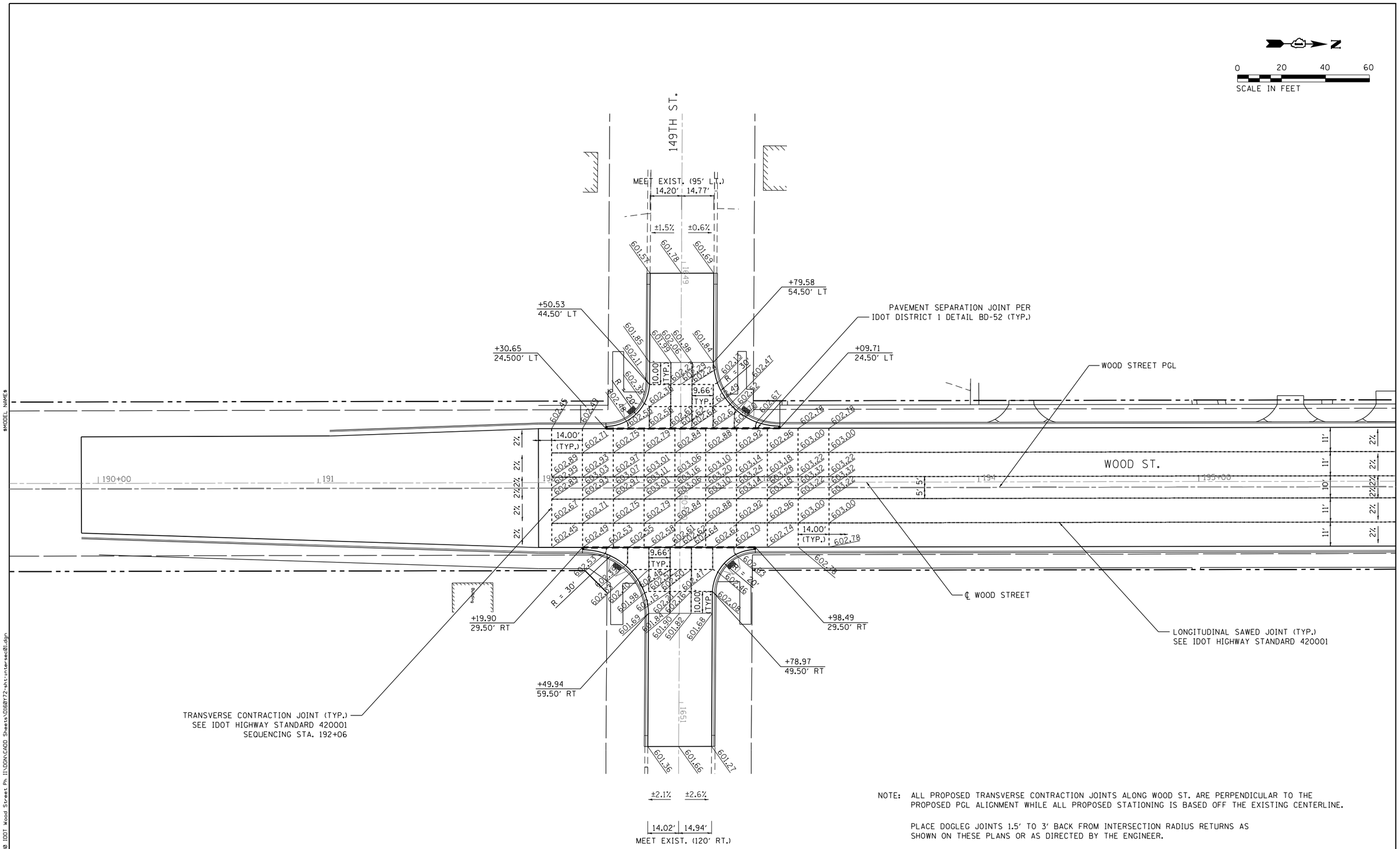
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | **STATE OF ILLINOIS**<br>**DEPARTMENT OF TRANSPORTATION** |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**TABLE OF PAVEMENT ELEVATIONS**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 271 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS | FED. AID PROJECT | | |




NOTE: ALL PROPOSED TRANSVERSE CONTRACTION JOINTS ALONG WOOD ST. ARE PERPENDICULAR TO THE PROPOSED PGL ALIGNMENT WHILE ALL PROPOSED STATIONING IS BASED OFF THE EXISTING CENTERLINE.

PLACE DOGLEG JOINTS 1.5' TO 3' BACK FROM INTERSECTION RADIUS RETURNS AS SHOWN ON THESE PLANS OR AS DIRECTED BY THE ENGINEER.

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - JC | REVISED - |
| | DRAWN - JC | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS**
**WOOD STREET/149TH STREET**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 272 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

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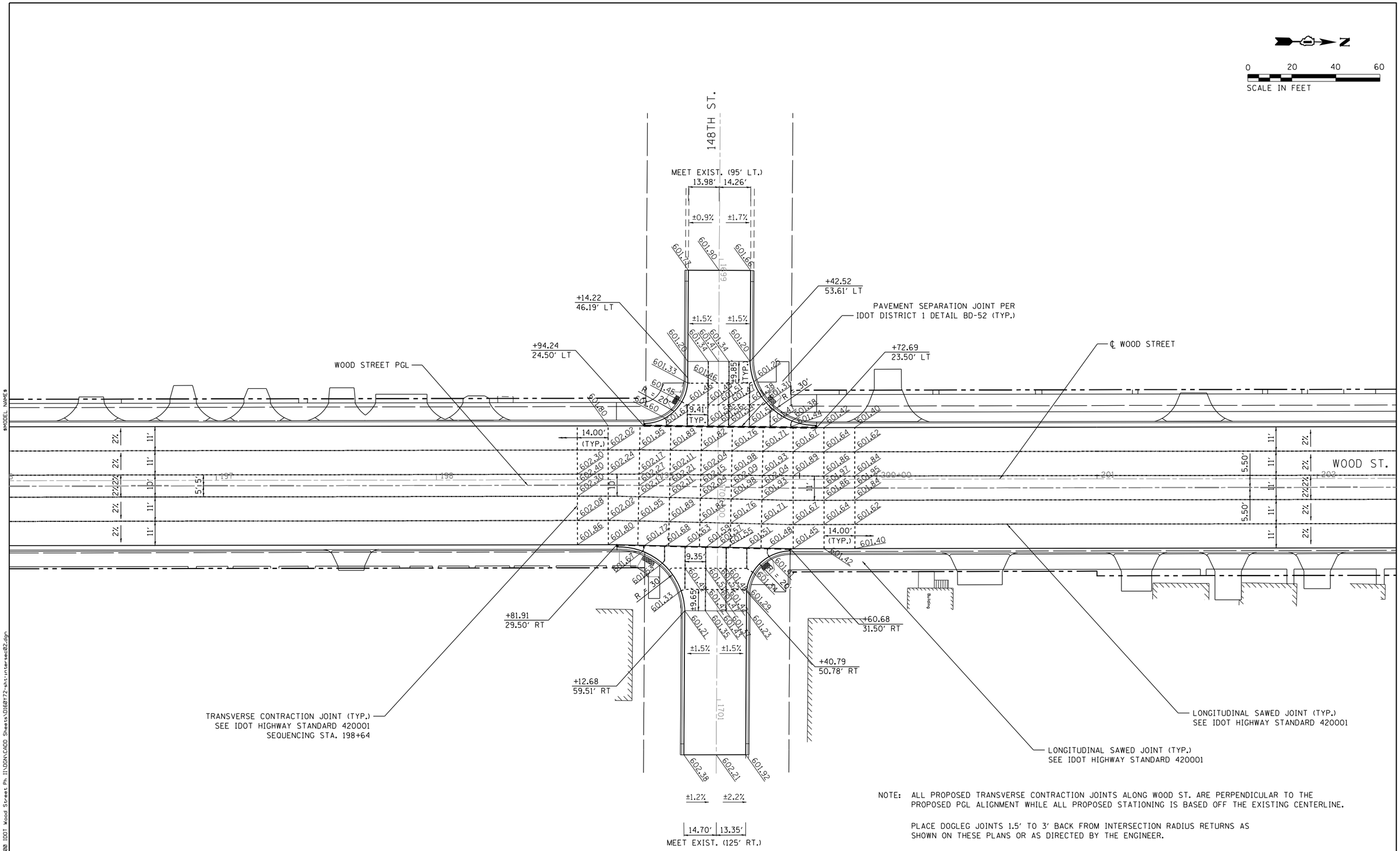


NOTE: ALL PROPOSED TRANSVERSE CONTRACTION JOINTS ALONG WOOD ST. ARE PERPENDICULAR TO THE PROPOSED PGL ALIGNMENT WHILE ALL PROPOSED STATIONING IS BASED OFF THE EXISTING CENTERLINE.

PLACE DOGLEG JOINTS 1.5' TO 3' BACK FROM INTERSECTION RADIUS RETURNS AS SHOWN ON THESE PLANS OR AS DIRECTED BY THE ENGINEER.

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - JC | REVISED - | |
| | DRAWN - JC | REVISED - | |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS**
**WOOD STREET/148TH STREET**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 273 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

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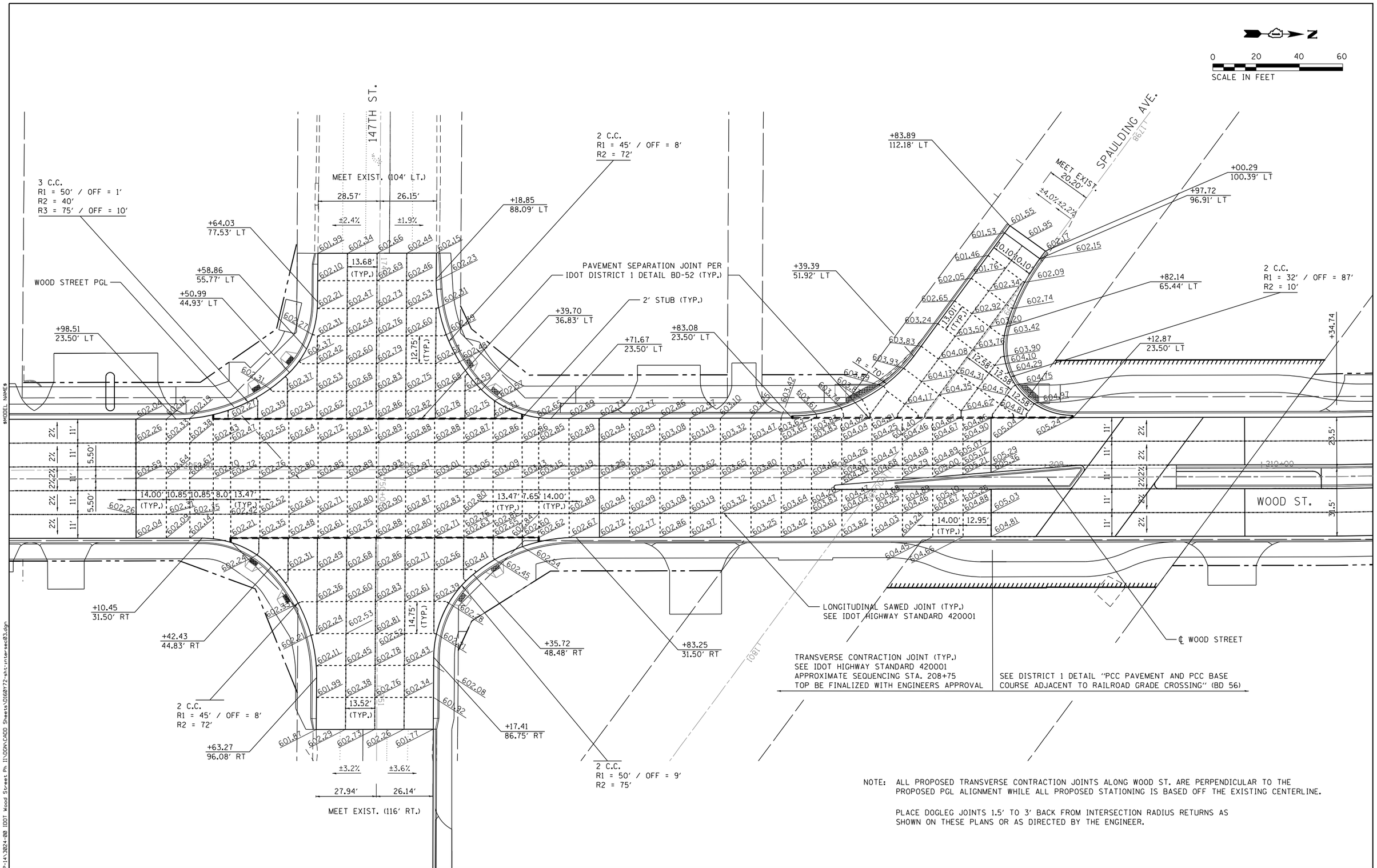


NOTE: ALL PROPOSED TRANSVERSE CONTRACTION JOINTS ALONG WOOD ST. ARE PERPENDICULAR TO THE PROPOSED PGL ALIGNMENT WHILE ALL PROPOSED STATIONING IS BASED OFF THE EXISTING CENTERLINE.

PLACE DOGLEG JOINTS 1.5' TO 3' BACK FROM INTERSECTION RADIUS RETURNS AS SHOWN ON THESE PLANS OR AS DIRECTED BY THE ENGINEER.

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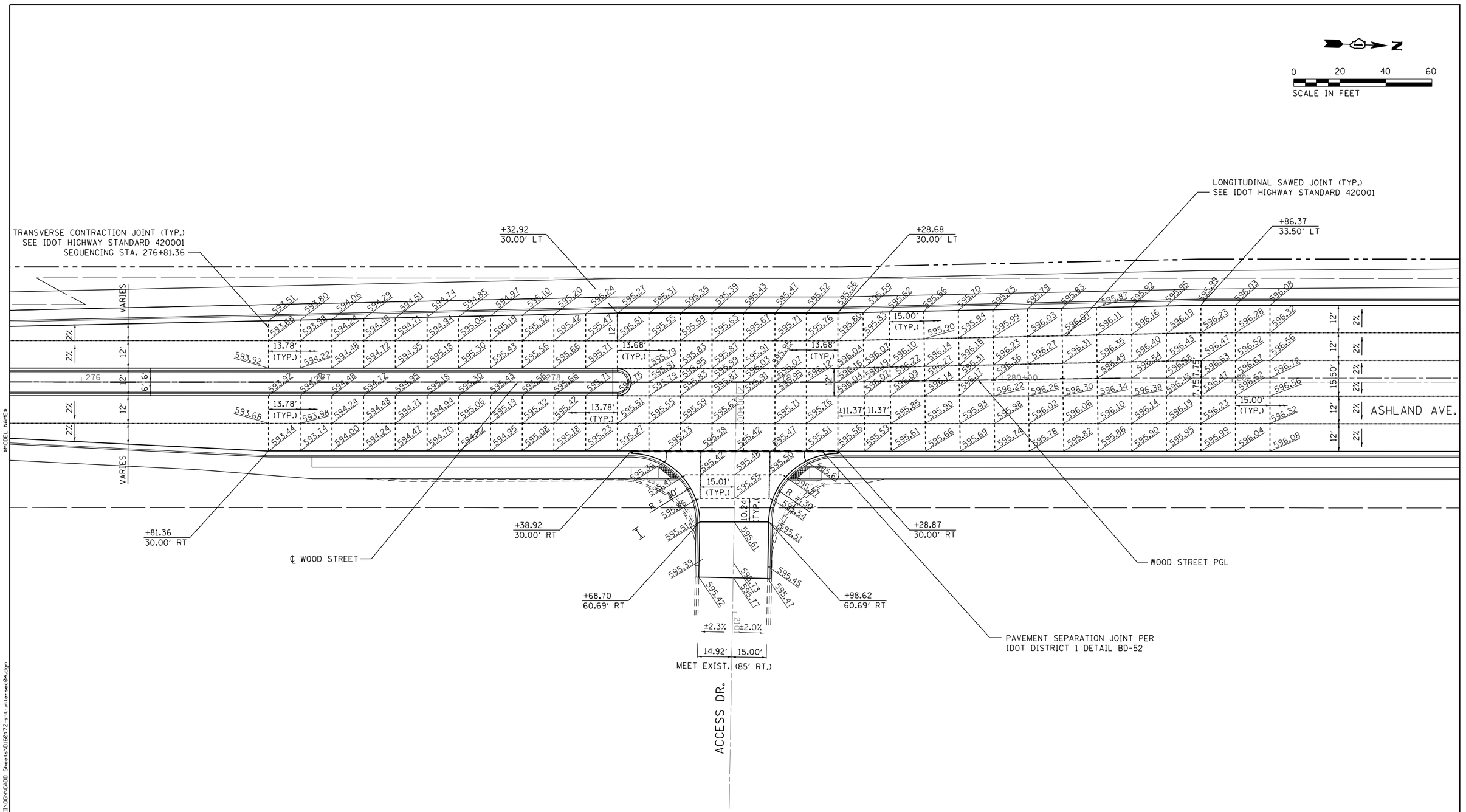
$MODEL_NAME$

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - JC | REVISED - |
| | DRAWN - JC | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS**
**WOOD STREET/147TH STREET/SPAULDING AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 274 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |




NOTE: ALL PROPOSED TRANSVERSE CONTRACTION JOINTS ALONG WOOD ST. ARE PERPENDICULAR TO THE PROPOSED PGL ALIGNMENT WHILE ALL PROPOSED STATIONING IS BASED OFF THE EXISTING CENTERLINE.

PLACE DOGLEG JOINTS 1.5' TO 3' BACK FROM INTERSECTION RADIUS RETURNS AS SHOWN ON THESE PLANS OR AS DIRECTED BY THE ENGINEER.

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - JC | REVISED - |
| | DRAWN - JC | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS**
**ASHLAND AVENUE/ACCESS DRIVE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 275 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

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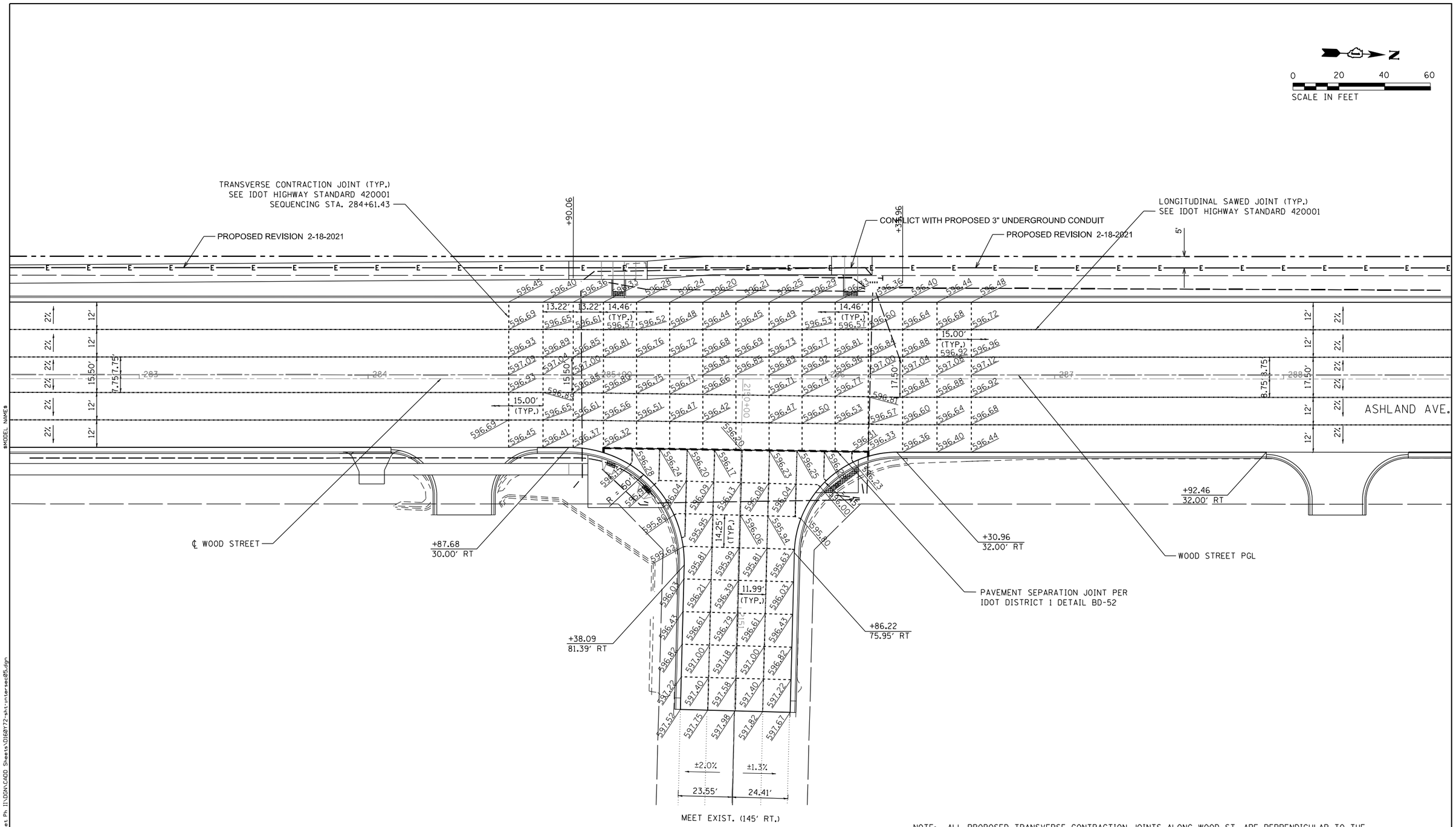


NOTE: ALL PROPOSED TRANSVERSE CONTRACTION JOINTS ALONG WOOD ST. ARE PERPENDICULAR TO THE PROPOSED PGL ALIGNMENT WHILE ALL PROPOSED STATIONING IS BASED OFF THE EXISTING CENTERLINE.

PLACE DOGLEG JOINTS 1.5' TO 3' BACK FROM INTERSECTION RADIUS RETURNS AS SHOWN ON THESE PLANS OR AS DIRECTED BY THE ENGINEER.

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - JC | REVISED - |
| | DRAWN - JC | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS**
**ASHLAND AVENUE/138TH STREET**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 276 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

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$MODEL NAME$

## SYMBOL LEGEND

INDICATED SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)

(1) REGULATORY SIGN (R SERIES)

(1) WARNING SIGN (W SERIES)

(1) GUIDE SIGN (O/M SERIES)

[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

(1) STOP — R1-1-3030

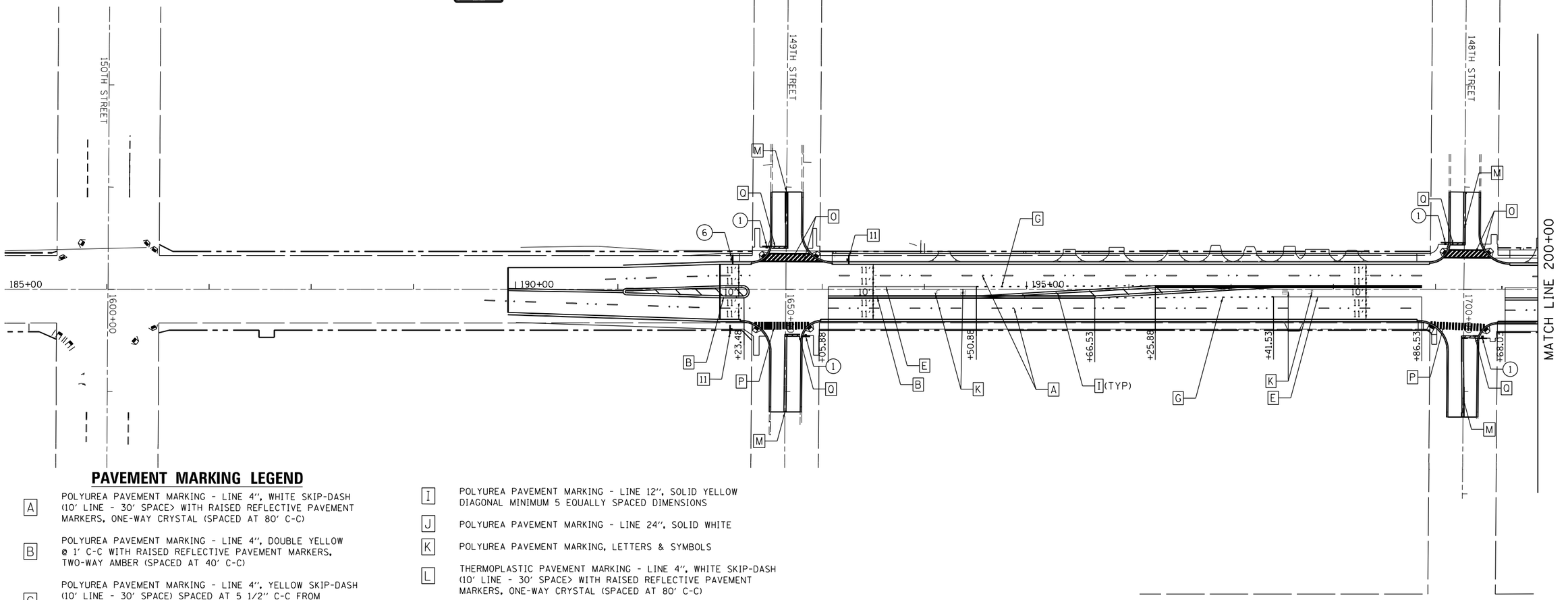
CROSS TRAFFIC DOES NOT STOP — W4-1100-3018

(6) SPEED LIMIT 35 — R2-1-3036

(11) RESERVED PARKING ONLY — R7-8-1824

(12) SNOW ROUTE NO PARKING AFTER 2 INCHES OF SNOW — R7-203-1824

[11] pace BUS STOP 349 — SPECIAL-PACE 349-18 RELOCATED SIGN PANEL ASSEMBLY TYPE A




## PAVEMENT MARKING LEGEND

[A] POLYUREA PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE> WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[B] POLYUREA PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[C] POLYUREA PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE. WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[D] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE

[E] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[F] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 3' C-C

[G] POLYUREA PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)

[H] POLYUREA PAVEMENT MARKING - LINE 12", SOLID WHITE @ 90 DEGREES, 2' C-C

[I] POLYUREA PAVEMENT MARKING - LINE 12", SOLID YELLOW DIAGONAL MINIMUM 5 EQUALLY SPACED DIMENSIONS

[J] POLYUREA PAVEMENT MARKING - LINE 24", SOLID WHITE

[K] POLYUREA PAVEMENT MARKING, LETTERS & SYMBOLS

[L] THERMOPLASTIC PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE> WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[M] THERMOPLASTIC PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[N] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[O] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 2' C-C

[P] THERMOPLASTIC PAVEMENT MARKING - LINE 12", SOLID WHITE @ 90 DEGREES, 2' C-C

[Q] THERMOPLASTIC PAVEMENT MARKING - LINE 24", SOLID WHITE

[R] THERMOPLASTIC PAVEMENT MARKING, LETTERS & SYMBOLS

## NOTES

1. AT TRAFFIC SIGNAL LOCATIONS, SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3A-915 INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN PUSH BUTTON POST, ON HIGHWAY STANDARD 876001-03.
2. THE CONTRACTOR SHALL NOTIFY STEVEN WEINSTOCK FROM AT 847-228-2339, STEVEN.WEINSTOCK@PACEBUS.COM PACE 10 DAYS PRIOR TO WHEN PACE CAN INSTALL NEW BUS STOP SIGNS.

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 277 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1680772-sht-pmk01.dgn

$MODEL_NAME$

## SYMBOL LEGEND

INDICATED SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)

(1) REGULATORY SIGN (R SERIES)

<1> WARNING SIGN (W SERIES)

<1> GUIDE SIGN (O/M SERIES)

[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

(1) STOP — R1-1-3030

CROSS TRAFFIC DOES NOT STOP — W4-I100-3018

(4) — R4-7-2430

(6) SPEED LIMIT 35 — R2-1-3036

(2) R R — W10-1-36

(13) ONE WAY — R6-2L-3512

<1> ILLINOIS 83 — M1-I100-2424

M6-4-2115

<2> SOUTH — M3-3-2412

ILLINOIS 83 — M1-I100-2424

<7> Wood St — D3-1-0832

<20> Spaulding Ave — D3-1-0832

[5] NEIGHBORHOOD WATCH

[11] pace BUS STOP 349 — SPECIAL-PACE 349-18 RELOCATED SIGN PANEL ASSEMBLY TYPE A

[9] pace BUS STOP 354 — SPECIAL-PACE 354-18 RELOCATED SIGN PANEL ASSEMBLY TYPE A

<14> CAUTION WALK TIME SHORTENED WHEN TRAIN APPROACHES

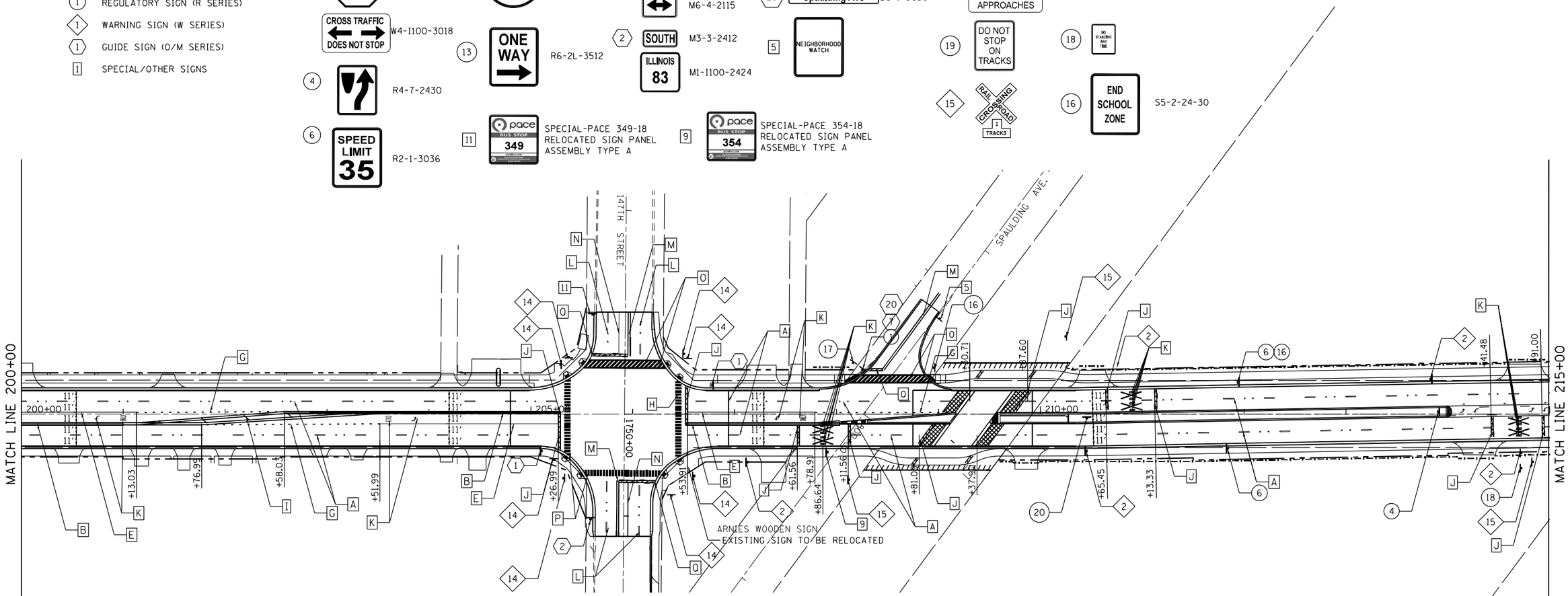
(19) DO NOT STOP ON TRACKS

<15> RAIL ROAD CROSSING TRACKS

(17) — R3-2-3030

(18) NO STANDING ANY TIME

(16) END SCHOOL ZONE — S5-2-24-30




## PAVEMENT MARKING LEGEND

[A] POLYUREA PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[B] POLYUREA PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[C] POLYUREA PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE. WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[D] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE

[E] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[F] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 3' C-C

[G] POLYUREA PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)

[H] POLYUREA PAVEMENT MARKING - LINE 12", SOLID WHITE @ 90 DEGREES, 2' C-C

[I] POLYUREA PAVEMENT MARKING - LINE 12", SOLID YELLOW DIAGONAL MINIMUM 5 EQUALLY SPACED DIMENSIONS

[J] POLYUREA PAVEMENT MARKING - LINE 24", SOLID WHITE

[K] POLYUREA PAVEMENT MARKING, LETTERS & SYMBOLS

[L] THERMOPLASTIC PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[M] THERMOPLASTIC PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[N] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[O] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 2' C-C

[P] THERMOPLASTIC PAVEMENT MARKING - LINE 12", SOLID WHITE @ 90 DEGREES, 2' C-C

[Q] THERMOPLASTIC PAVEMENT MARKING - LINE 24", SOLID WHITE

[R] THERMOPLASTIC PAVEMENT MARKING, LETTERS & SYMBOLS

## NOTES

1. AT TRAFFIC SIGNAL LOCATIONS, SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3A-915 INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN PUSH BUTTON POST, ON HIGHWAY STANDARD 876001-03.

2. THE CONTRACTOR SHALL NOTIFY STEVEN WEINSTOCK FROM AT 847-228-2339, STEVEN.WEINSTOCK@PACEBUS.COM PACE 10 DAYS PRIOR TO WHEN PACE CAN INSTALL NEW BUS STOP SIGNS.

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 278 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D160772-sht-pmk02.dgn

$MODEL NAME$

## SYMBOL LEGEND

INDICATED SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)

(1) REGULATORY SIGN (R SERIES)

◇1 WARNING SIGN (W SERIES)

⬡1 GUIDE SIGN (O/M SERIES)

[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

(1) STOP R1-1-3030

CROSS TRAFFIC DOES NOT STOP W4-I100-3018

(3) R3-4-3636

(4) R4-7-2430

(6) SPEED LIMIT 35 R2-1-3036

(10) NO PARKING R8-3A-1824

(13) ONE WAY R6-2L-3512

(16) END SCHOOL ZONE S5-2-24-30

◇2 R R W10-1-36

◇15 RAIL ROAD CROSSING 2 TRACKS

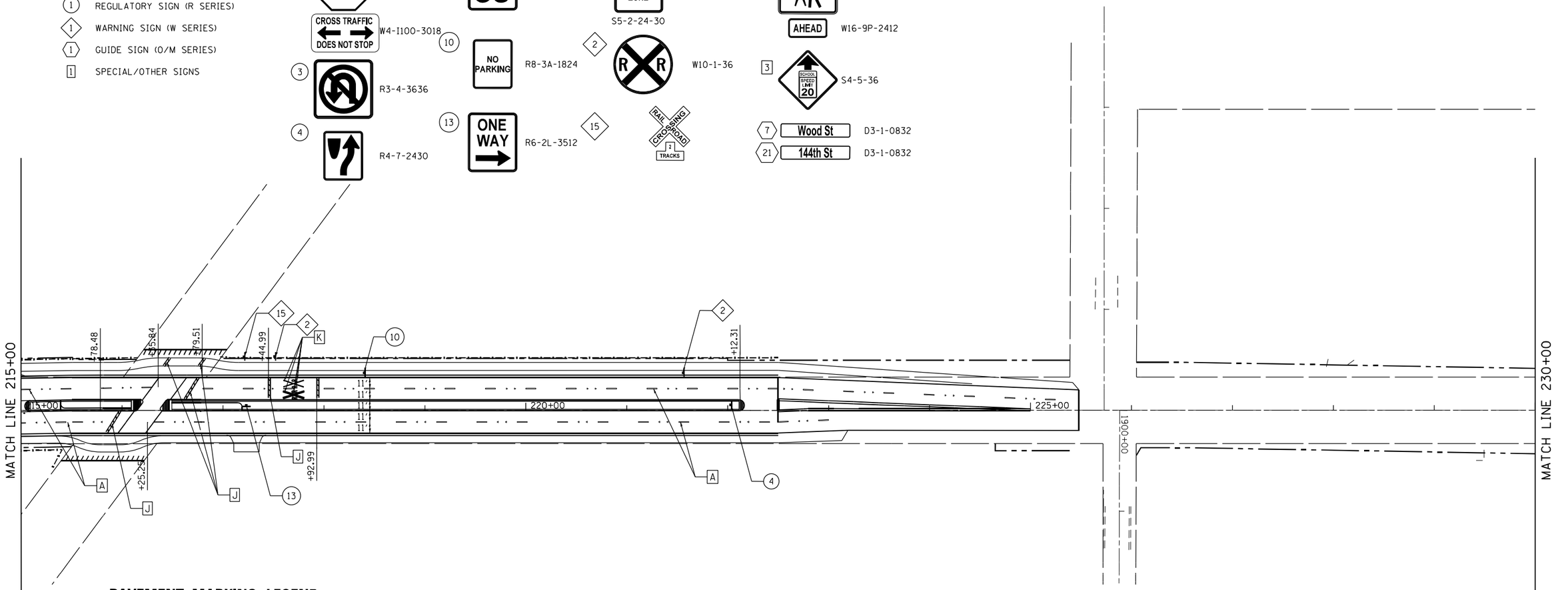
[2] S1-1-36

AHEAD W16-9P-2412

[3] SCHOOL SPEED LMT 20 S4-5-36

⬡7 Wood St D3-1-0832

⬡21 144th St D3-1-0832




## PAVEMENT MARKING LEGEND

[A] POLYUREA PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[B] POLYUREA PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[C] POLYUREA PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE. WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[D] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE

[E] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[F] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 3' C-C

[G] POLYUREA PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)

[H] POLYUREA PAVEMENT MARKING - LINE 12", SOLID WHITE @ 90 DEGREES, 2' C-C

[I] POLYUREA PAVEMENT MARKING - LINE 12", SOLID YELLOW DIAGONAL MINIMUM 5 EQUALLY SPACED DIMENSIONS

[J] POLYUREA PAVEMENT MARKING - LINE 24", SOLID WHITE

[K] POLYUREA PAVEMENT MARKING, LETTERS & SYMBOLS

[L] THERMOPLASTIC PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[M] THERMOPLASTIC PAVEMENT MARKING - LINE 4", DOUBLE YELLOW @ 1' C-C WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[N] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[O] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 2' C-C

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[R] THERMOPLASTIC PAVEMENT MARKING, LETTERS & SYMBOLS

## NOTES

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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 279 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\01680772-sht-pmk03.dgn

$MODEL NAME$

## SYMBOL LEGEND

INDICATED SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)

(1) REGULATORY SIGN (R SERIES)

<1> WARNING SIGN (W SERIES)

<1> GUIDE SIGN (O/M SERIES)

[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

(1) STOP — R1-1-3030

CROSS TRAFFIC DOES NOT STOP — W4-I100-3018

(6) SPEED LIMIT 35 — R2-1-3036

(7) SPEED LIMIT 40 — R2-1-3036

(15) NO TURN ON RED — R10-11B-3636

(22) SPEED LIMIT 50 — R2-1-3648

<1> 11'-6" — W12-2-36 W/ FLAGS

<3> — W6-2-36

<6> 11'-6" — W12-2-36

M6-1-2115

(21) SPEED LIMIT 45 — R2-1-3648

<7> — W3-3-36

Thornton Rd — W16-8P-3009

<8> 11'-6" — W12-2-36

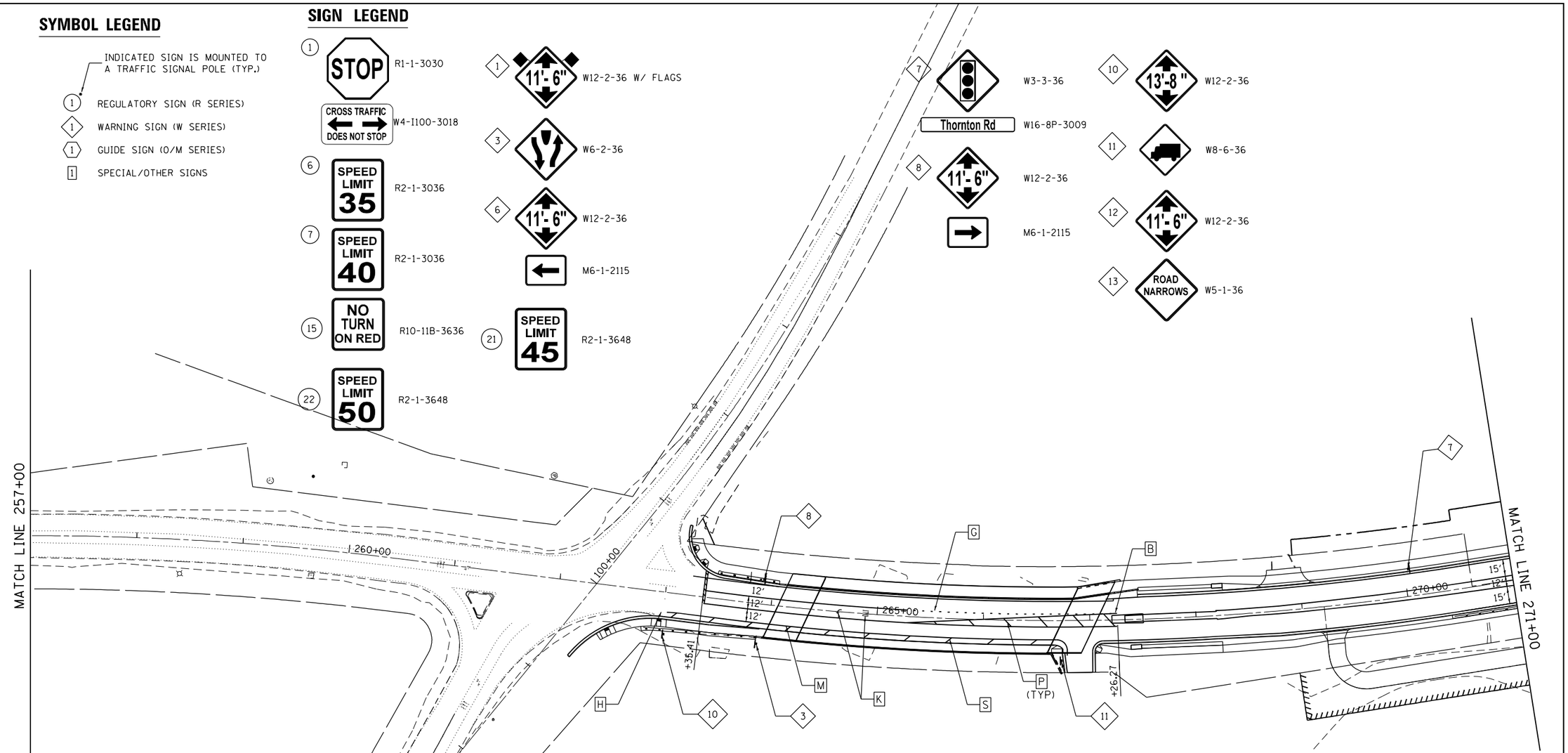
M6-1-2115

<10> 13'-8" — W12-2-36

<11> — W8-6-36

<12> 11'-6" — W12-2-36

<13> ROAD NARROWS — W5-1-36




## NOTES

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## PAVEMENT MARKING LEGEND

[A] POLYUREA PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE> WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[B] POLYUREA PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[C] POLYUREA PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE. WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

[D] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE

[E] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

[F] POLYUREA PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45 DEGREES, SPACED AT 3' C-C

[G] POLYUREA PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)

[H] POLYUREA PAVEMENT MARKING - LINE 12", SOLID WHITE

[I] POLYUREA PAVEMENT MARKING - LINE 12", SOLID YELLOW MINIMUM 5 EQUALLY SPACED DIMENSIONS

[J] POLYUREA PAVEMENT MARKING - LINE 24", SOLID WHITE

[K] POLYUREA PAVEMENT MARKING, LETTERS & SYMBOLS

[L] THERMOPLASTIC PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE> WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)

[M] 8" WHITE SOLID LINE

[N] THERMOPLASTIC PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS. ONE-WAY CRYSTAL (SPACED AT 40' C-C)

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[Q] THERMOPLASTIC PAVEMENT MARKING - LINE 24", SOLID WHITE

[R] THERMOPLASTIC PAVEMENT MARKING, LETTERS & SYMBOLS

[S] THERMOPLASTIC PAVEMENT MARKING - LINE 12", SOLID WHITE

| | | |
|---|---|---|
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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 280 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-sht-pmk04.dgn
$MODEL NAME$

## SYMBOL LEGEND

INDICATED SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)

(1) REGULATORY SIGN (R SERIES)

◇1 WARNING SIGN (W SERIES)

⬡1 GUIDE SIGN (O/M SERIES)

[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

(1) STOP R1-1-3030

CROSS TRAFFIC DOES NOT STOP W4-I100-3018

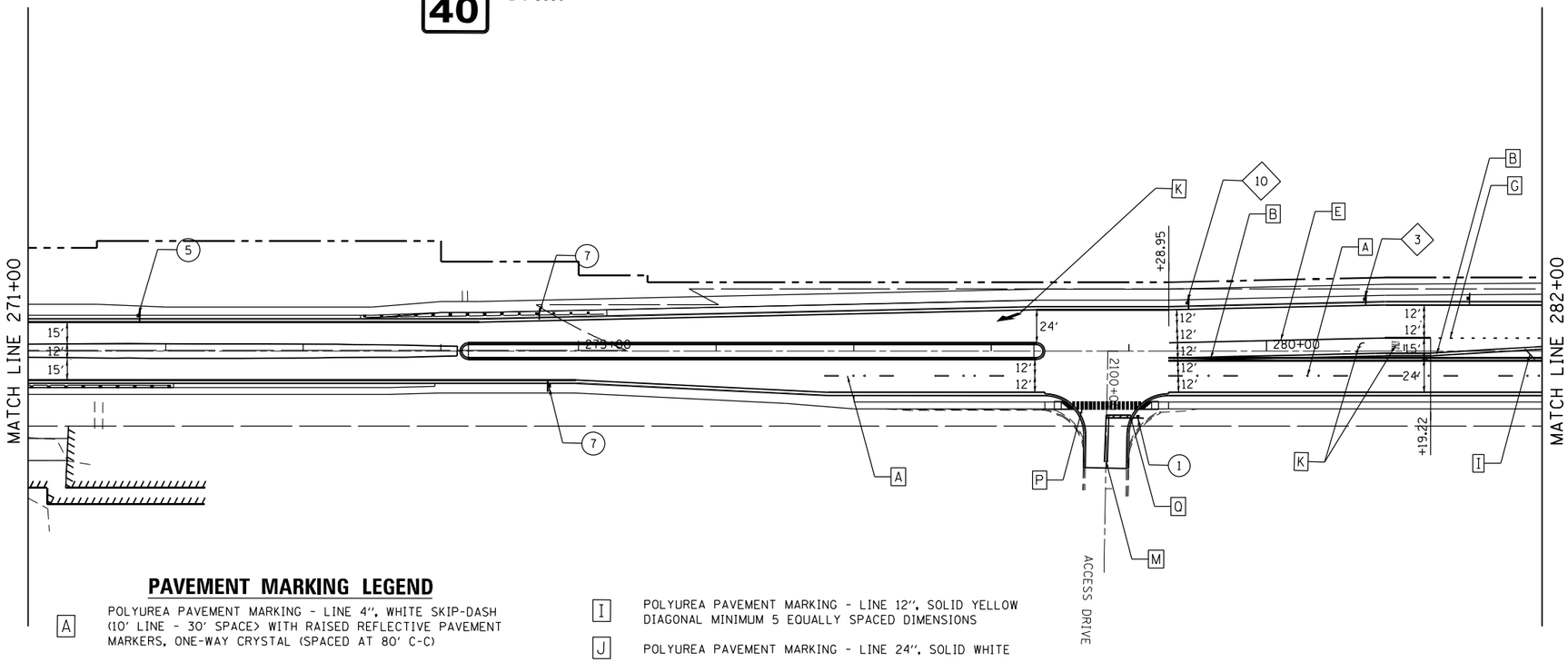
(5) OVER 5 TONS R5-2-2424

(7) SPEED LIMIT 40 R2-1-3036

◇3 W6-2-36

◇4 W4-2-36

◇10 13'-8" W12-2-36


MATCH LINE 271+00
MATCH LINE 282+00
15'
12'
15'
24'
12'
12'
12

## SYMBOL LEGEND

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(1) REGULATORY SIGN (R SERIES)

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[1] SPECIAL/OTHER SIGNS

## SIGN LEGEND

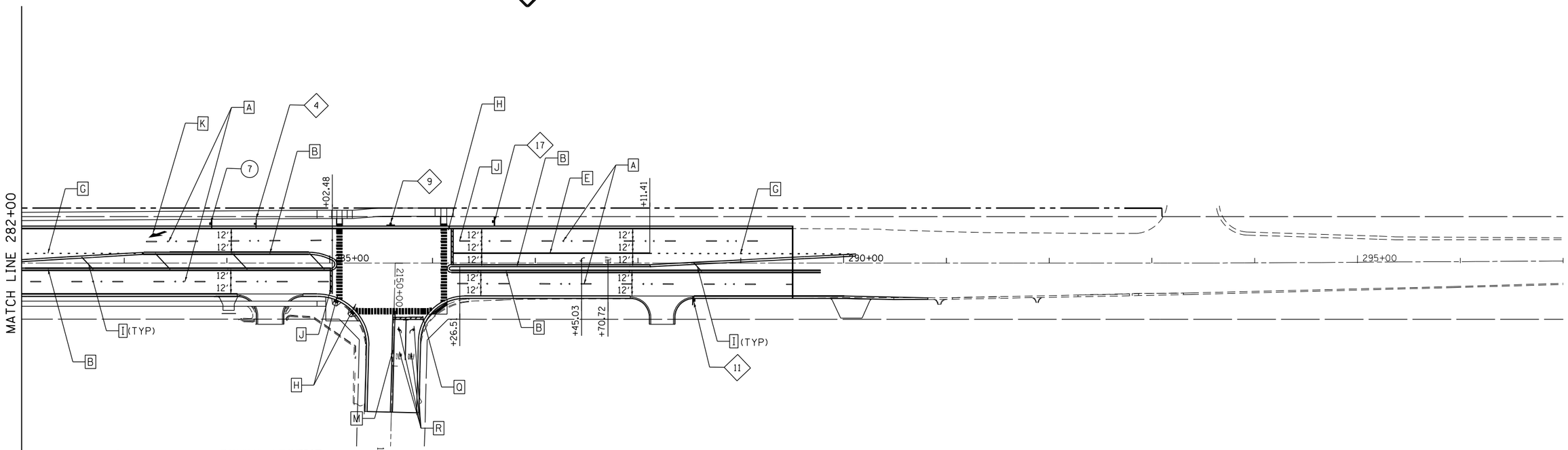
(7) SPEED LIMIT 40 R2-1-3036

◇9 W1-7-4824

◇11 W8-6-36

◇4 W4-2-36

◇17 RIGHT LANE ENDS W9-1-3636

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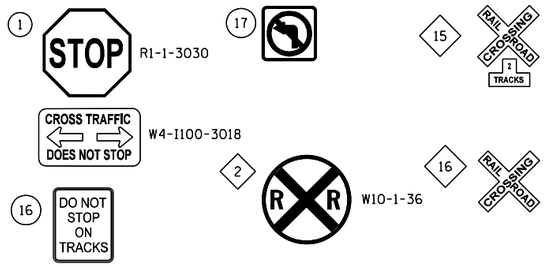
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

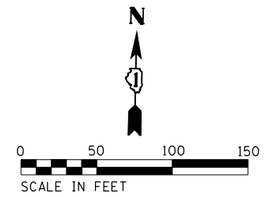
**PAVEMENT MARKING AND SIGNING**
**WOOD STREET/ASHLAND AVENUE**

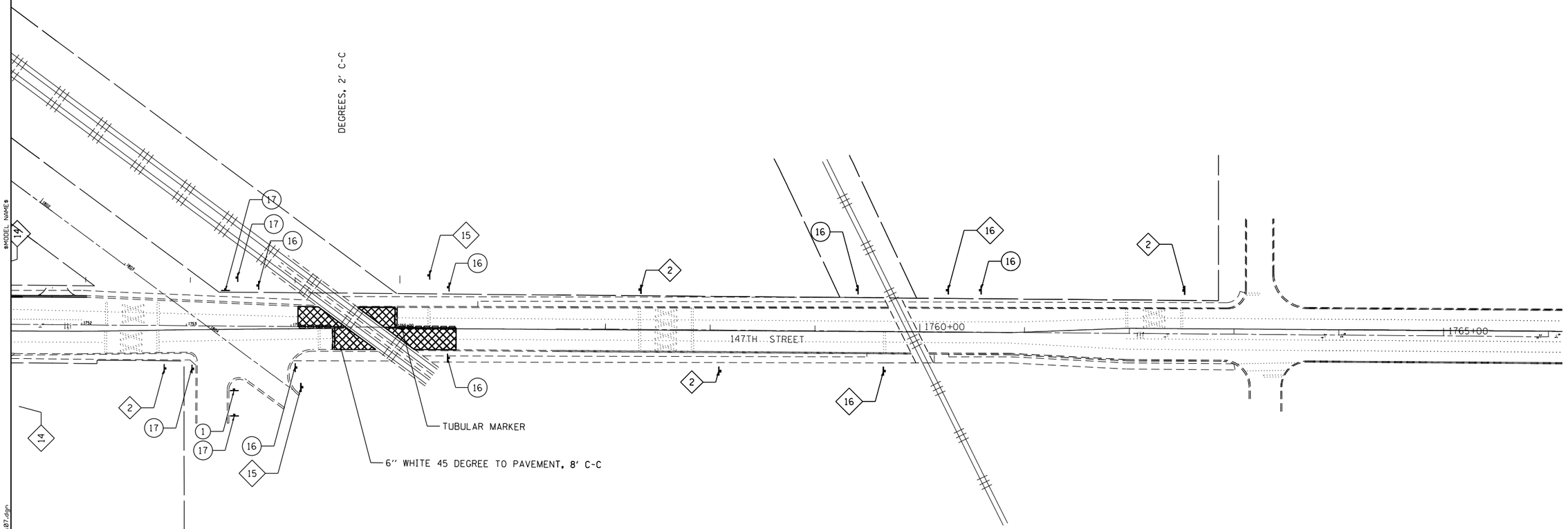
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 282 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DWG\CADD Sheets\D1607172-sht-pmk06.dgn

$MODEL NAME$

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|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 283 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3024-00 IDOT Wood Street Ph. I\IDOT\CADD Sheets\D1607T2-sht-pmk07.dgn

| LOCATION | | | | | SIGN PANEL | | | | | | 72000100 | | SIGN SUPPORT | | | 72800100 | 73100100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROUTE DIRECTION | STATION EXISTING | STATION PROPOSED | OFFSET | L/R | SIGN NO. | DESCRIPTION | SHAPE | WIDTH (IN.) | HEIGHT (IN.) | AREA (S.F.) | SIGN PANEL TYPE 1 (SQ FT) | SIGN PANEL TYPE 2 (SQ FT) | SIGN HEIGHT (FT.) | NO. POSTS | CENTER - CENTER POSTS (IN) | TELESCOPING STEEL SIGN SUPPORT (FT) | BASE FOR TELESCOPING STEEL SIGN SUPPORT (EACH) |
| NB | | 192+11.15 | 29.2 | LT | R2-1 | SPEED LIMIT 35 | | 30 | 36 | 7.5 | 7.5 | | 8.5 | 1 | | 13.0 | |
| NB | | 192+45.66 | 41.0 | LT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 192+45.66 | 41.0 | LT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | 1 | | 17.8 | 1 |
| SB | | 192+83.80 | 45.0 | RT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 192+83.80 | 45.0 | RT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | 1 | | 17.8 | 1 |
| NB | | 199+09.57 | 44.4 | LT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 199+09.57 | 44.4 | LT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | 1 | | 17.8 | 1 |
| SB | | 199+45.99 | 46.8 | RT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 199+45.99 | 46.8 | RT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | 1 | | 17.8 | 1 |
| SB | | 203+95.21 | 35.9 | RT | W6-2 | MEDIAN AHEAD | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 13.0 | |
| SB | | 205+10.56 | 36.2 | RT | M6-4 | DIRECTIONAL ARROW | | 30 | 21 | 4.4 | 4.4 | | 7.9 | | | | |
| SAME POST | | 205+10.56 | 36.2 | RT | M1-I100-24 | STATE ROUTE 83 | | 24 | 24 | 4.0 | 4.0 | | 10.6 | 1 | | 14.6 | |
| SIGNAL | | 205+25.65 | 44.1 | LT | D3-1 | INTERSECTION SIGNAGE | | 30 | 66 | 13.8 | | 13.8 | 0.0 | 1 | | 0.0 | |
| SIGNAL | | 205+44.02 | 65.3 | RT | D3-1 | INTERSECTION SIGNAGE | | 18 | 48 | 6.0 | 6.0 | | 0.0 | 1 | | 0.0 | |
| SB | | 205+58.59 | 102.9 | RT | M3-3 | CARDINAL DIRECTION SOUTH | | 24 | 12 | 2.0 | 2.0 | | 7.5 | | | | |
| SAME POST | | 205+58.59 | 102.9 | RT | M1-5 | STATE ROUTE 83 | | 36 | 36 | 9.0 | 9.0 | | 10.0 | 1 | | 14.5 | |
| NB | | 205+60.55 | 97.7 | LT | O | PACE BUS STOP | | 18 | 18 | 2.3 | 2.3 | | 7.8 | 1 | | 14.5 | 1 |
| NB | | 206+31.00 | 70.6 | LT | O | PACE BUS STOP | | 18 | 18 | 2.3 | 2.3 | | 7.8 | 1 | | 14.5 | 1 |
| SIGNAL | | 206+42.05 | 56.2 | LT | D3-1 | INTERSECTION SIGNAGE | | 18 | 48 | 6.0 | 6.0 | | 0.0 | 1 | | 0.0 | |
| SIGNAL | | 206+56.63 | 48.1 | RT | D3-1 | INTERSECTION SIGNAGE | | 30 | 66 | 13.8 | | 13.8 | 0.0 | 1 | | 0.0 | |
| NB | | 206+78.07 | 28.1 | LT | M6-4 | DIRECTIONAL ARROW | | 30 | 21 | 4.4 | 4.4 | | 7.9 | | | | |
| SAME POST | | 206+78.07 | 28.1 | LT | M1-5 | STATE ROUTE 83 | | 36 | 36 | 9.0 | 9.0 | | 11.1 | 1 | | 18.6 | 1 |
| SB | | 206+82.78 | 36.1 | RT | W10-1 | RAILROAD WARNING | | 30 | 30 | 1.6 | 1.6 | | 8.3 | 1 | | 12.5 | |
| NB | | 208+25.37 | 43.6 | LT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 208+25.37 | 43.6 | LT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | | | | |
| SAME POST | | 208+25.37 | 43.6 | LT | D3-1 | INTERSECTION SIGNAGE | | 30 | 6 | 1.3 | 1.3 | | 13.3 | 1 | | 19.5 | 1 |
| SB | | 208+36.68 | 36.1 | RT | O | NOTICE INCREASED RAIL TRAFFIC | | 30 | 18 | 3.8 | 3.8 | | 7.8 | 1 | | 11.5 | |
| NB | | 208+76.18 | 109.6 | LT | O | NEIGHBORHOOD WATCH | | 24 | 18 | 3.0 | 3.0 | | 7.8 | 1 | | 14.5 | 1 |
| NB | | 210+25.78 | 28.1 | LT | O | NOTICE INCREASED RAIL TRAFFIC | | 30 | 18 | 3.8 | 3.8 | | 7.8 | 1 | | 14.5 | 1 |
| SB | | 210+45.66 | 4.0 | RT | R6-2R | ONE WAY | | 36 | 12 | 3.0 | 3.0 | | 7.5 | 1 | | 11.0 | |
| SB | | 210+45.24 | 36.1 | RT | W10-1 | RAILROAD WARNING | | 30 | 30 | 1.6 | 1.6 | | 8.3 | 1 | | 15.5 | 1 |
| SB | | 211+84.94 | 33.5 | RT | R2-1 | SPEED LIMIT 35 | | 30 | 36 | 7.5 | 7.5 | | 8.5 | 1 | | 13.0 | |
| NB | | 211+93.97 | 30.8 | LT | W10-1 | RAILROAD WARNING | | 36 | 36 | 2.3 | 2.3 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 213+82.97 | 34.2 | LT | W10-1 | RAILROAD WARNING | | 36 | 36 | 2.3 | 2.3 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 214+27.75 | 2.9 | LT | R6-2L | ONE WAY | | 30 | 18 | 3.8 | 3.8 | | 7.8 | 1 | | 11.5 | |
| NB | | 214+76.48 | 4.0 | LT | R6-2L | ONE WAY | | 30 | 18 | 3.8 | 3.8 | | 7.8 | 1 | | 11.5 | |
| NB | | 216+11.19 | 4.9 | LT | R3-4 | NO U-TURN | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 13.0 | |
| NB | | 216+47.20 | 5.1 | LT | R3-4 | NO U-TURN | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 13.0 | |
| NB | | 217+23.02 | 4.9 | LT | R6-2L | ONE WAY | | 36 | 12 | 3.0 | 3.0 | | 7.5 | 1 | | 11.0 | |
| NB | | 217+49.81 | 5.0 | LT | R4-7 | STAY LEFT | | 24 | 30 | 5.0 | 5.0 | | 8.3 | 1 | | 12.5 | |
| NB | | 218+40.94 | 37.1 | LT | R7-4 | NO PARKING | | 12 | 18 | 1.5 | 1.5 | | 7.8 | 1 | | 14.5 | 1 |
| NB | | 221+55.67 | 37.2 | LT | W10-1 | RAILROAD WARNING | | 30 | 30 | 1.6 | 1.6 | | 8.3 | 1 | | 15.5 | 1 |

$MODEL NAME$

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\0168172-sht-sgnschedule.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | **STATE OF ILLINOIS**<br>**DEPARTMENT OF TRANSPORTATION** |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**SIGNING SCHEDULE**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 284 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| LOCATION | | | | | SIGN PANEL | | | | | | 72000100 | | SIGN SUPPORT | | | 72800100 | 73100100 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROUTE DIRECTION | STATION EXISTING | STATION PROPOSED | OFFSET | L/R | SIGN NO. | DESCRIPTION | SHAPE | WIDTH (IN.) | HEIGHT (IN.) | AREA (S.F.) | SIGN PANEL TYPE 1 (SQ FT) | SIGN PANEL TYPE 2 (SQ FT) | SIGN HEIGHT (FT.) | NO. POSTS | CENTER - CENTER POSTS (IN) | TELESCOPING STEEL SIGN SUPPORT (FT) | BASE FOR TELESCOPING STEEL SIGN SUPPORT (EACH) |
| SB | | 263+00.65 | 27.5 | RT | W12-2 | BRIDGE HEIGHT WARNING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 13.0 | |
| NB | | 263+23.33 | 76.6 | LT | W12-2 | BRIDGE HEIGHT WARNING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| SIGNAL | | 263+00.38 | 32.5 | RT | D3-1 | INTERSECTION SIGNAGE | | 18 | 60 | 7.5 | 7.5 | | 0.0 | 1 | | 0.0 | |
| SIGNAL | | 263+24.42 | 59.0 | LT | D3-1 | INTERSECTION SIGNAGE | | 18 | 72 | 9.0 | 9.0 | | 0.0 | 1 | | 0.0 | |
| SB | | 263+45.61 | 27.2 | RT | R2-1 | SPEED LIMIT 40 | | 30 | 36 | 7.5 | 7.5 | | 8.5 | 1 | | 13.0 | |
| SB | | 263+90.36 | 27.3 | RT | W6-2 | MEDIAN AHEAD | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 13.0 | |
| NB | | 263+90.86 | 23.2 | LT | M6-1 | DIRECTIONAL ARROW | | 21 | 15 | 2.2 | 2.2 | | 7.6 | | | | |
| SAME POST | | 263+90.86 | 23.2 | LT | W12-2 | BRIDGE HEIGHT WARNING | | 36 | 36 | 9.0 | 9.0 | | 10.4 | 1 | | 14.9 | |
| NB | | 263+94.44 | 227.3 | LT | W12-2 | BRIDGE HEIGHT WARNING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 264+42.20 | 316.5 | LT | W5-1 | ROAD NARROWS | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| SB | | 267+10.80 | 35.9 | RT | W8-6 | TRUCK CROSSING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 270+03.77 | 25.7 | LT | W16-8P | ADVANCE STREET NAME | | 30 | 9 | 1.9 | 1.9 | | 7.4 | | | | |
| SAME POST | | 270+03.77 | 25.7 | LT | W3-3 | SIGNAL AHEAD | | 36 | 36 | 9.0 | 9.0 | | 9.6 | 1 | | 17.1 | 1 |
| NB | | 271+80.14 | 25.7 | LT | W8-6 | TRUCK CROSSING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 274+71.46 | 26.7 | LT | R2-1 | SPEED LIMIT 40 | | 30 | 36 | 7.5 | 7.5 | | 8.5 | 1 | | 13.0 | |
| SB | | 274+78.90 | 25.6 | RT | R2-1 | SPEED LIMIT 40 | | 30 | 36 | 7.5 | 7.5 | | 8.5 | 1 | | 13.0 | |
| SB | | 279+06.59 | 47.5 | RT | W4-4P | CROSS TRAFFIC DOES NOT STOP | | 36 | 18 | 4.5 | 4.5 | | 7.8 | | | | |
| SAME POST | | 279+06.59 | 47.5 | RT | R1-1 | STOP SIGN | | 30 | 30 | 7.9 | 7.9 | | 10.5 | 1 | | 17.8 | 1 |
| NB | | 279+42.26 | 35.0 | LT | W12-2 | BRIDGE HEIGHT WARNING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 280+71.10 | 37.8 | LT | W6-2 | MEDIAN AHEAD | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 281+46.37 | 38.2 | LT | W4-2 | LANE ENDS WARNING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| NB | | 283+84.18 | 38.1 | LT | R2-1 | SPEED LIMIT 40 | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| SIGNAL | | 285+05.75 | 49.5 | LT | D3-1 | INTERSECTION SIGNAGE | | 18 | 48 | 6.0 | 6.0 | | 0.0 | 1 | | 0.0 | |
| NB | | 285+59.32 | 38.1 | LT | W1-7 | TWO DIRECTION LARGE ARROW | | 48 | 24 | 8.0 | 8.0 | | 8.0 | 1 | | 15.0 | 1 |
| SIGNAL | | 285+96.81 | 49.3 | LT | D3-1 | INTERSECTION SIGNAGE | | 18 | 72 | 9.0 | 9.0 | | 0.0 | 1 | | 0.0 | |
| SIGNAL | | 286+22.75 | 46.0 | RT | D3-1 | INTERSECTION SIGNAGE | | 18 | 48 | 6.0 | 6.0 | | 0.0 | 1 | | 0.0 | |
| SB | | 288+54.34 | 36.5 | RT | W8-6 | TRUCK CROSSING | | 36 | 36 | 9.0 | 9.0 | | 8.5 | 1 | | 16.0 | 1 |
| | | | | | TOTAL | | | | | | 405.0 | 28.0 | | 57.0 | | 710.0 | 28.0 |

$MODEL_NAME$

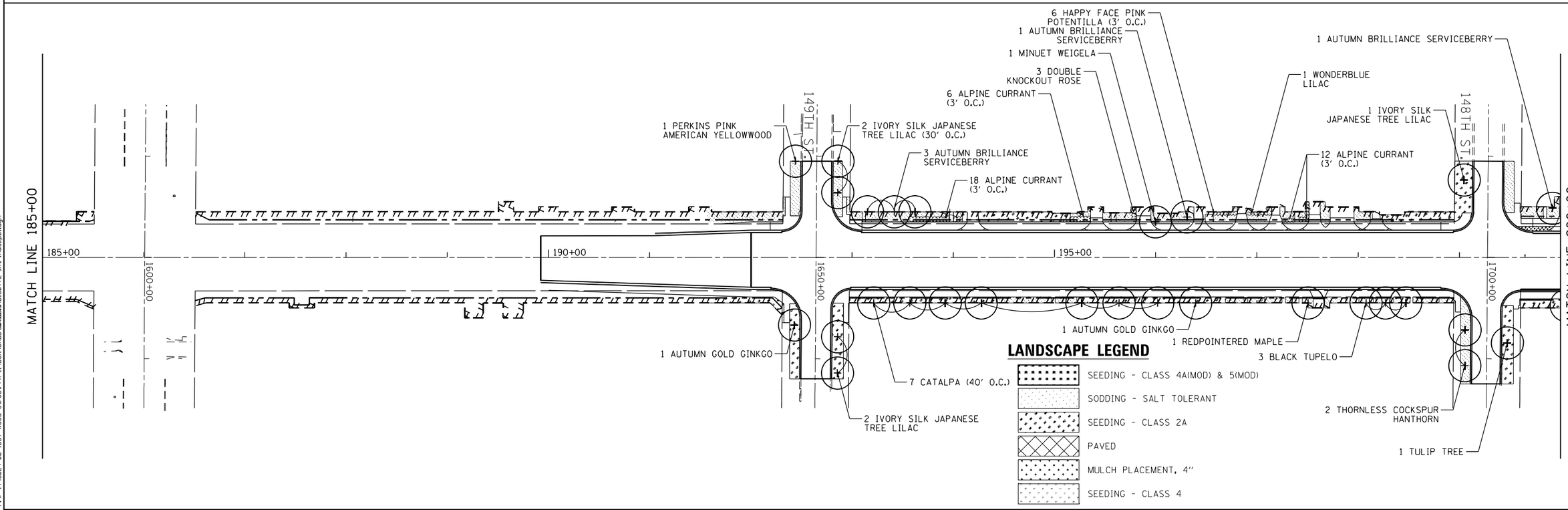
FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600172-sht-signschedule.dgn

| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SIGNING SCHEDULE**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 285 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

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INFRASTRUCTURE ENGINEERING INCORPORATED
1 South Wacker | Suite 2650 | Chicago, IL 60606
P 312.425.9500 | F 312.425.9544 | www.infrastructureeng.com

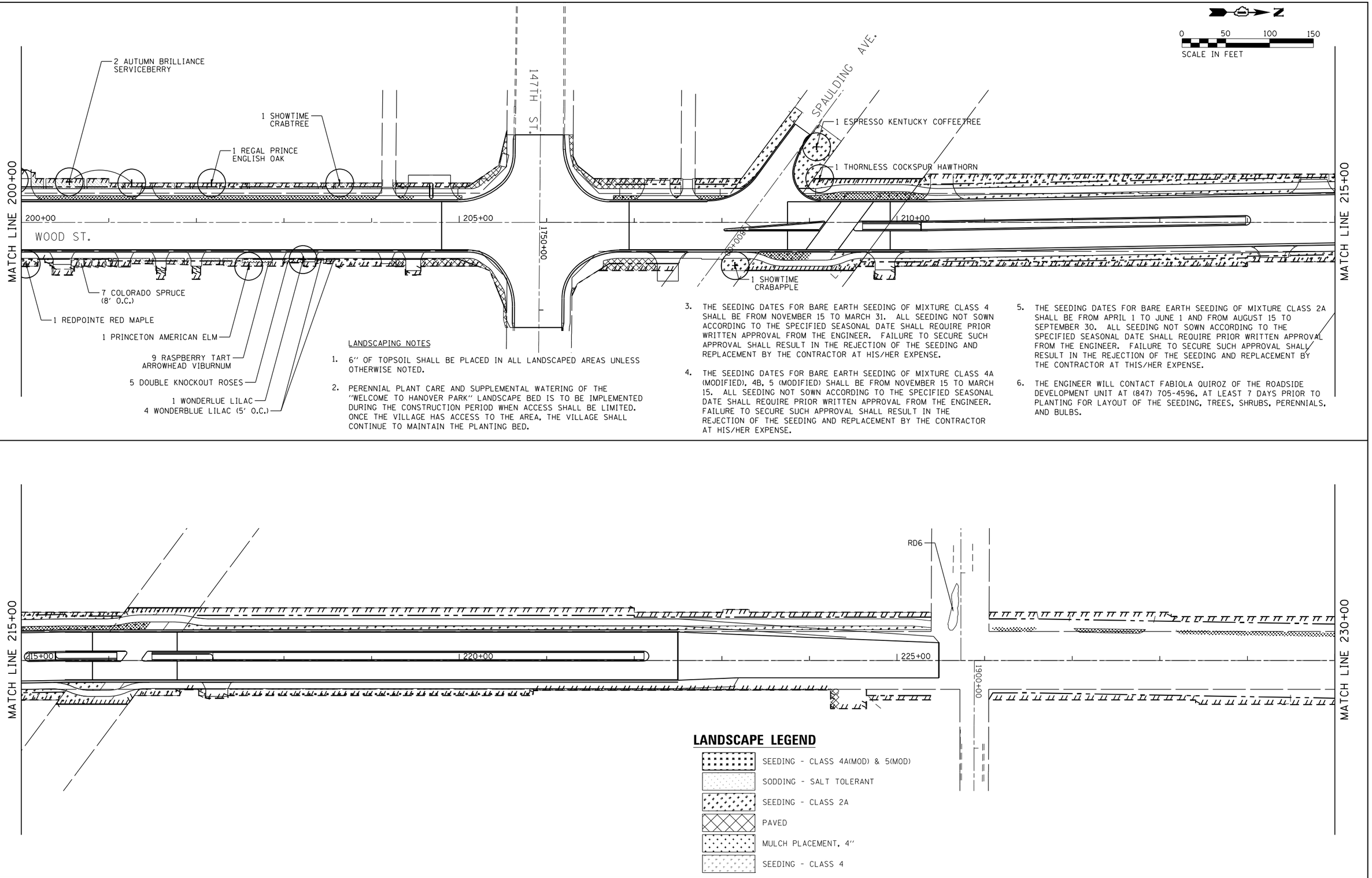
| | | | |
|---|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - | |
| | DRAWN - AGL | REVISED - | |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - AJP | REVISED - | |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN**
**WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=50' | SHEET 1 OF 4 SHEETS | STA. 185+00 TO STA. 200+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 286 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |




LANDSCAPING NOTES

1. 6'' OF TOPSOIL SHALL BE PLACED IN ALL LANDSCAPED AREAS UNLESS OTHERWISE NOTED.
2. PERENNIAL PLANT CARE AND SUPPLEMENTAL WATERING OF THE ''WELCOME TO HANOVER PARK'' LANDSCAPE BED IS TO BE IMPLEMENTED DURING THE CONSTRUCTION PERIOD WHEN ACCESS SHALL BE LIMITED. ONCE THE VILLAGE HAS ACCESS TO THE AREA, THE VILLAGE SHALL CONTINUE TO MAINTAIN THE PLANTING BED.
3. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 4 SHALL BE FROM NOVEMBER 15 TO MARCH 31. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR WRITTEN APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AT HIS/HER EXPENSE.
4. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 4A (MODIFIED), 4B, 5 (MODIFIED) SHALL BE FROM NOVEMBER 15 TO MARCH 15. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR WRITTEN APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AT HIS/HER EXPENSE.
5. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR WRITTEN APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AT THIS/HER EXPENSE.
6. THE ENGINEER WILL CONTACT FABIOLA QUIROZ OF THE ROADSIDE DEVELOPMENT UNIT AT (847) 705-4596, AT LEAST 7 DAYS PRIOR TO PLANTING FOR LAYOUT OF THE SEEDING, TREES, SHRUBS, PERENNIALS, AND BULBS.

## LANDSCAPE LEGEND

- SEEDING - CLASS 4A(MOD) & 5(MOD)
- SODDING - SALT TOLERANT
- SEEDING - CLASS 2A
- PAVED
- MULCH PLACEMENT, 4''
- SEEDING - CLASS 4

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Outputs\0160772-aht-lndscp02.dgn

INFRASTRUCTURE ENGINEERING | INCORPORATED
1 South Wacker | Suite 2650 | Chicago, IL 60606
T 312.435.5500 | F 312.435.5501 | www.infrastructureeng.com

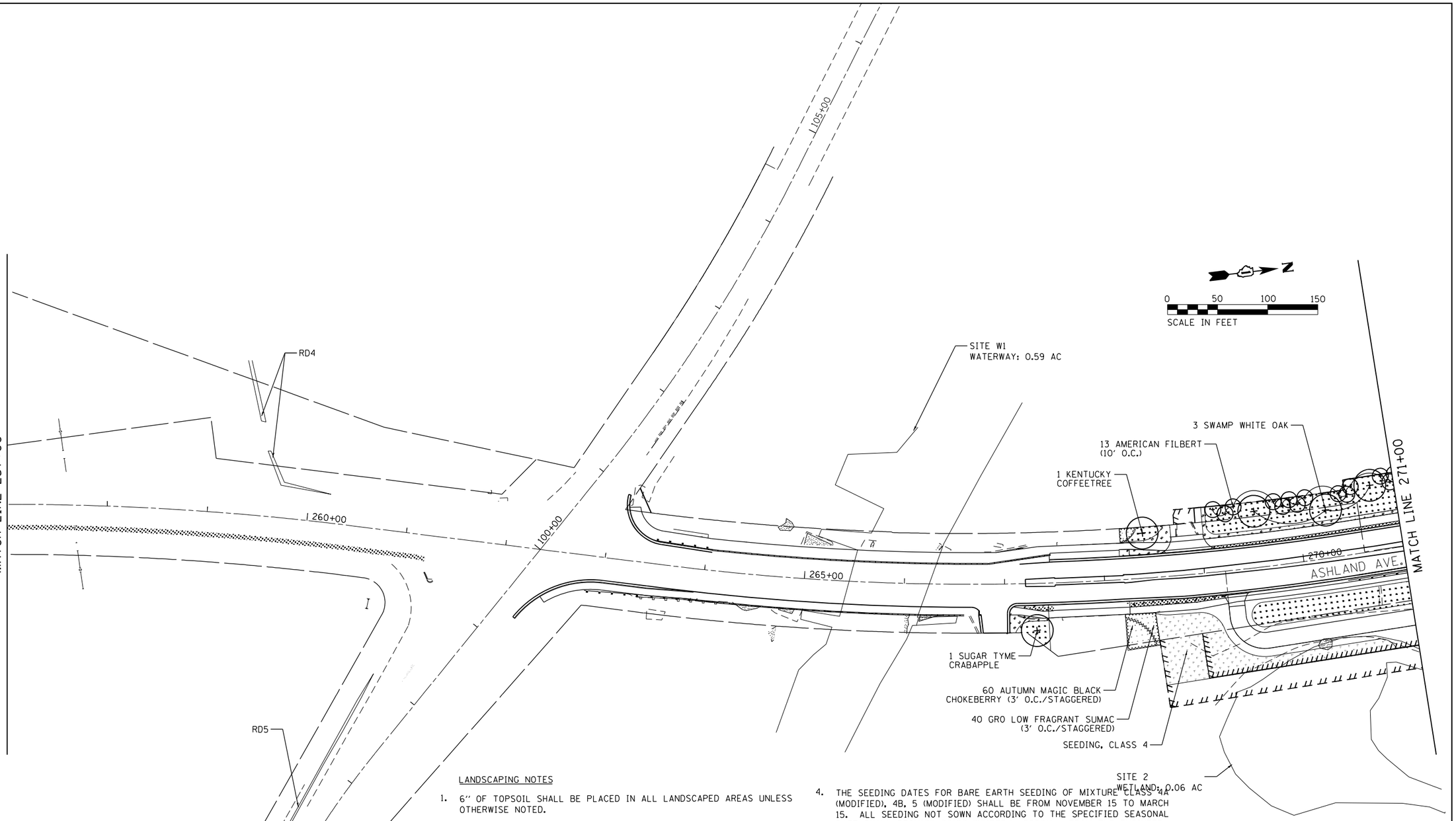
| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 100.0000 '/ in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN**
**WOOD STREET/ASHLAND AVENUE**

SCALE: 1''=50' | SHEET 2 OF 4 SHEETS | STA. 200+00 TO STA. 230+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 287 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |




LANDSCAPING NOTES

1. 6" OF TOPSOIL SHALL BE PLACED IN ALL LANDSCAPED AREAS UNLESS OTHERWISE NOTED.
2. PERENNIAL PLANT CARE AND SUPPLEMENTAL WATERING OF THE "WELCOME TO HANOVER PARK" LANDSCAPE BED IS TO BE IMPLEMENTED DURING THE CONSTRUCTION PERIOD WHEN ACCESS SHALL BE LIMITED. ONCE THE VILLAGE HAS ACCESS TO THE AREA, THE VILLAGE SHALL CONTINUE TO MAINTAIN THE PLANTING BED.
3. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 4 SHALL BE FROM NOVEMBER 15 TO MARCH 31. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR WRITTEN APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AT HIS/HER EXPENSE.
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## LANDSCAPE LEGEND

- SEEDING - CLASS 4A(MOD) & 5(MOD)
- SODDING - SALT TOLERANT
- SEEDING - CLASS 2A
- PAVED
- MULCH PLACEMENT, 4"
- SEEDING - CLASS 4

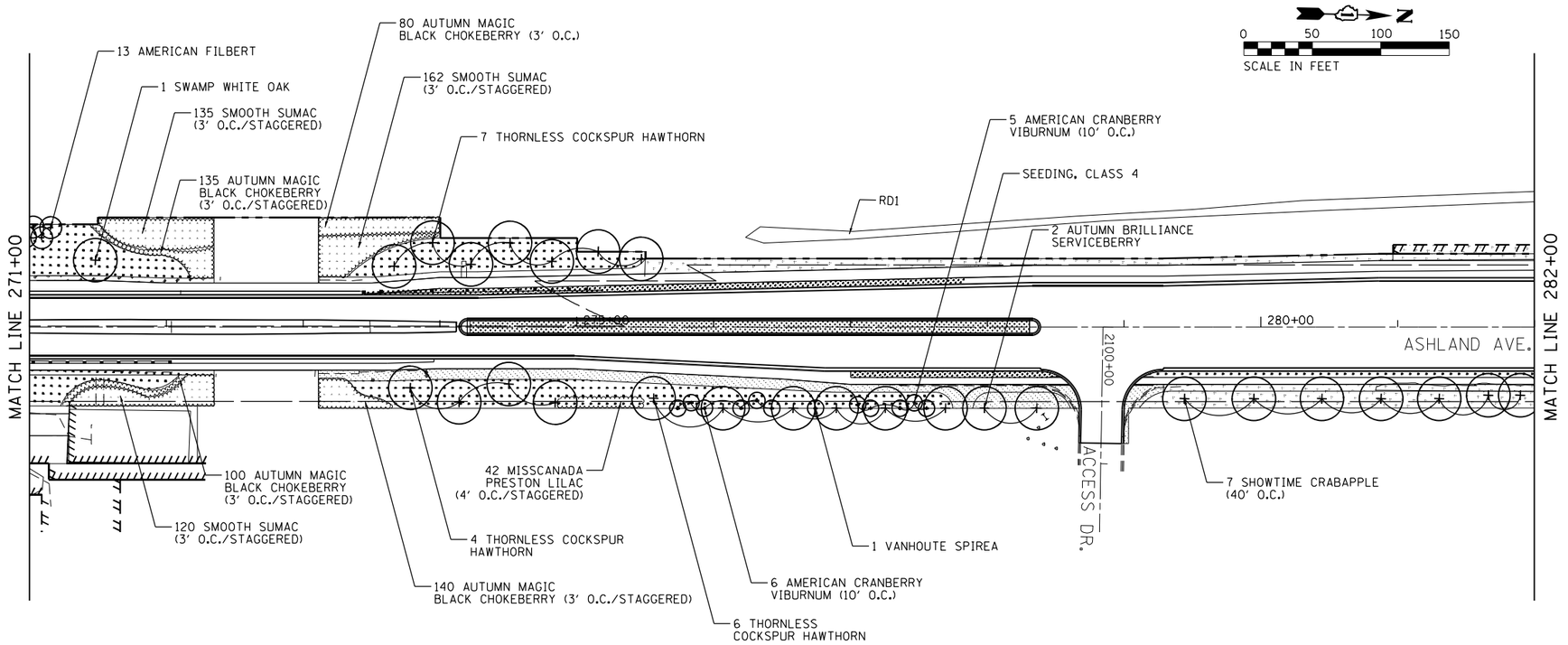
| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

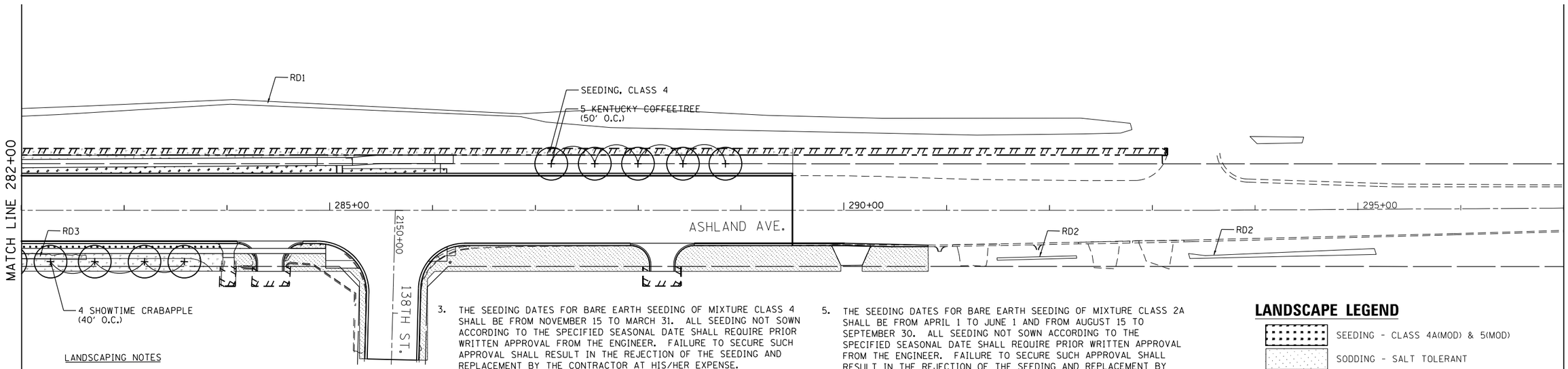
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN**
**WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 288 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Sheets\D1600772-ahc-lndscp03.dgn
$MODEL NAME$




LANDSCAPING NOTES

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## LANDSCAPE LEGEND

- SEEDING - CLASS 4A(MOD) & 5(MOD)
- SODDING - SALT TOLERANT
- SEEDING - CLASS 2A
- PAVED
- MULCH PLACEMENT, 4"
- SEEDING - CLASS 4

FILE NAME = P:\P-14\3824-00 IDOT Wood Street Ph II\DGN\CADD Deliverables\0160772-aht-lndscp04.dgn

INFRASTRUCTURE ENGINEERING | INCORPORATED
1 South Wacker | Suite 2650 | Chicago, IL 60606
T 312.435.1500 | F 312.435.1594 | www.infrastructureeng.com

| | | |
|---|---|---|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**LANDSCAPE PLAN**
**WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=50' | SHEET 4 OF 4 SHEETS | STA. 271+00 | TO STA. 297+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 289 |
| | | CONTRACT NO. 62P45 | | |
| | ILLINOIS FED. AID PROJECT | | | |

# TRAFFIC SIGNAL LEGEND

**(NOT TO SCALE)**

| ITEM | EXISTING | PROPOSED |
|---|---|---|
| CONTROLLER CABINET | | |
| COMMUNICATION CABINET | CC | CC |
| MASTER CONTROLLER | MC | MC |
| MASTER MASTER CONTROLLER | MMC | MMC |
| UNINTERRUPTABLE POWER SUPPLY | | |
| SERVICE INSTALLATION<br>-(P) POLE MOUNTED | P | P |
| SERVICE INSTALLATION<br>-(G) GROUND MOUNTED<br>-(GM) GROUND MOUNTED METERED | G GM | G GM |
| TELEPHONE CONNECTION | ET | T |
| STEEL MAST ARM ASSEMBLY AND POLE | | |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | | |
| STEEL COMBINATION MAST ARM<br>ASSEMBLY AND POLE WITH LUMINAIRE | | |
| SIGNAL POST<br>-(BM) BARREL MOUNTED - TEMPORARY | | BM |
| WOOD POLE | | |
| GUY WIRE | | |
| SIGNAL HEAD | | |
| SIGNAL HEAD WITH BACKPLATE | | |
| SIGNAL HEAD OPTICALLY PROGRAMMED | P P | P P |
| FLASHER INSTALLATION<br>-(FS) SOLAR POWERED | F FS<br>F FS | F FS<br>F FS |
| PEDESTRIAN SIGNAL HEAD | | |
| PEDESTRIAN PUSH BUTTON<br>-(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON | APS | APS |
| RADAR DETECTION SENSOR | R | R |
| VIDEO DETECTION CAMERA | V | V |
| RADAR/VIDEO DETECTION ZONE | | |
| PAN, TILT, ZOOM (PTZ) CAMERA | PTZ | PTZ |
| EMERGENCY VEHICLE LIGHT DETECTOR | | |
| CONFIMATION BEACON | | |
| WIRELESS INTERCONNECT | | |
| WIRELESS INTERCONNECT RADIO REPEATER | ERR | RR |

| ITEM | EXISTING | PROPOSED |
|---|---|---|
| HANDHOLE<br>-SQUARE<br>-ROUND | | |
| HEAVY DUTY HANDHOLE<br>-SQUARE<br>-ROUND | H | H |
| DOUBLE HANDHOLE | | |
| JUNCTION BOX | J | J |
| RAILROAD CANTILEVER MAST ARM | | |
| RAILROAD FLASHING SIGNAL | | |
| RAILROAD CROSSING GATE | | |
| RAILROAD CROSSBUCK | | |
| RAILROAD CONTROLLER CABINET | RC | RC |
| UNDERGROUND CONDUIT (UC),<br>GALVANIZED STEEL | | |
| TEMPORARY SPAN WIRE,<br>TETHER WIRE, AND CABLE | | |
| SYSTEM ITEM | S | SP |
| INTERSECTION ITEM | I | IP |
| REMOVE ITEM | | R |
| RELOCATE ITEM | | RL |
| ABANDON ITEM | | A |
| CONTROLLER CABINET AND<br>FOUNDATION TO BE REMOVED | | RCF |
| MAST ARM POLE AND<br>FOUNDATION TO BE REMOVED | | RMF |
| SIGNAL POST AND<br>FOUNDATION TO BE REMOVED | | RPF |
| DETECTOR LOOP, TYPE I | | |
| PREFORMED DETECTOR LOOP | P P | P P |
| SAMPLING (SYSTEM) DETECTOR | S S | S S |
| INTERSECTION AND SAMPLING<br>(SYSTEM) DETECTOR | IS IS | IS IS |
| QUEUE AND SAMPLING<br>(SYSTEM) DETECTOR | QS QS | QS QS |
| WIRELESS DETECTOR SENSOR | W | W |
| WIRELESS ACCESS POINT | | |

| ITEM | EXISTING | PROPOSED |
|---|---|---|
| SIGNAL HEAD<br>-(P) PROGRAMMABLE SIGNAL HEAD | R Y G ◄Y ◄G (P) | R Y G ◄Y ◄G (P) |
| SIGNAL HEAD WITH BACKPLATE<br>-(P) PROGRAMMABLE SIGNAL HEAD<br>-(RB) RETROREFLECTIVE BACKPLATE | R Y G ◄Y ◄G (P) (RB) | R Y G ◄Y ◄G (P) (RB) |
| PEDESTRIAN SIGNAL HEAD<br>AT RAILROAD INTERSECTIONS | | |
| PEDESTRIAN SIGNAL HEAD<br>WITH COUNTDOWN TIMER | C D | C D |
| ILLUMINATED SIGN<br>"NO LEFT TURN"/"NO RIGHT TURN" | | |
| NUMBER OF CONDUCTORS, ELECTRIC<br>CABLE NO. 14, UNLESS NOTED OTHERWISE.<br>ALL DETECTOR LOOP CABLE TO BE SHIELDED | 5 | 5 |
| GROUND CABLE IN CONDUIT,<br>NO. 6 SOLID COPPER (GREEN) | 1#6 | 1#6 |
| ELECTRIC CABLE IN CONDUIT, TRACER<br>NO. 14 1/C | 1 | 1 |
| COAXIAL CABLE | C | C |
| VENDOR CABLE | V | V |
| COPPER INTERCONNECT CABLE,<br>NO. 18, 3 PAIR TWISTED, SHIELDED | 6#18 | 6#18 |
| FIBER OPTIC CABLE<br>-NO. 62.5/125, MM12F<br>-NO. 62.5/125, MM12F SM12F<br>-NO. 62.5/125, MM12F SM24F | 12F<br>24F<br>36F | 12F<br>24F<br>36F |
| GROUND ROD<br>-(C) CONTROLLER<br>-(M) MAST ARM<br>-(P) POST<br>-(S) SERVICE | C M P S | C M P S |

TS SHT NO. 1

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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 1 OF 7 SHEETS | STA. | TO STA.

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 290 |
| | TS-05 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS | FED. AID PROJECT | | |

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## LOOP DETECTOR NOTES

1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.

2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.

3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.

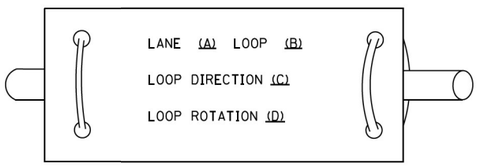
4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.

5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.

6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.

7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

## LOOP LEAD-IN CABLE TAG

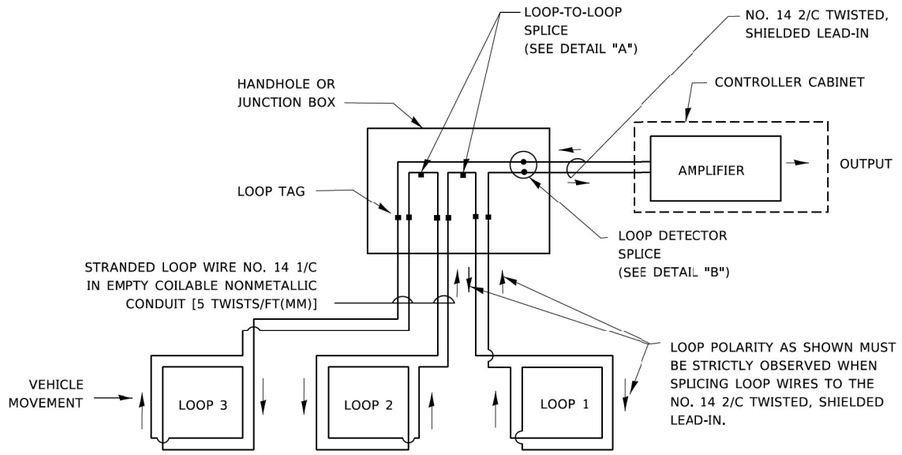



A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY

B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.

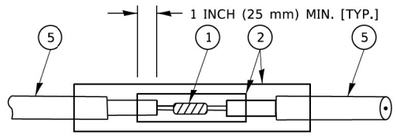
C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".

D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

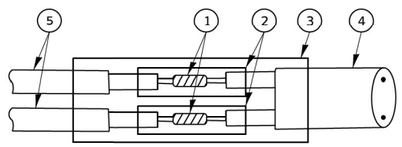



## DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES. SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE,
- THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

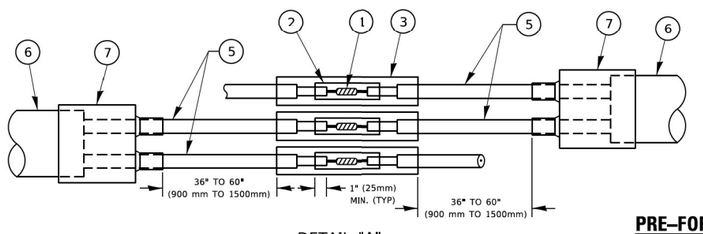



DETAIL "A"
LOOP-TO-LOOP SPLICE



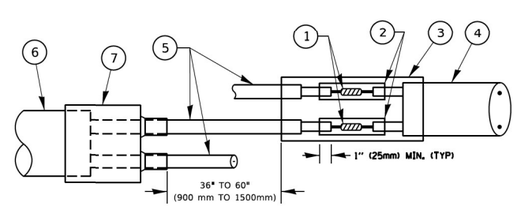

DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

## TYPE I LOOP




DETAIL "A"
LOOP-TO-LOOP SPLICE

## PRE-FORMED LOOP




DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

## LOOP DETECTOR SPLICE

(1) WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE STAGGERED.

(2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.

(3) WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER GRADE.

(4) NO. 14 2/C TWISTED, SHIELDED CABLE.

(5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE. PRE-FORMED LOOP

(6) XL POLYOLEFIN 2 CONDUCTOR

(7) BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

TS SHT NO. 2

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| PLOT DATE = 3/4/2019 | DATE - | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 2 OF 7 SHEETS | STA. | TO STA.

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 291 |
| | TS-05 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS FED. AID PROJECT | | | |

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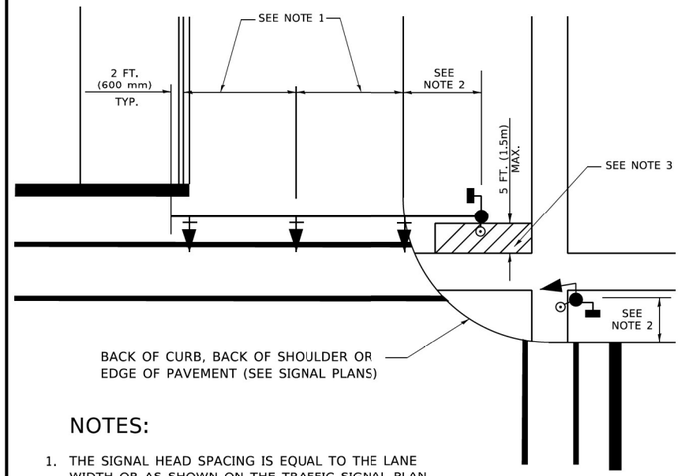
## TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

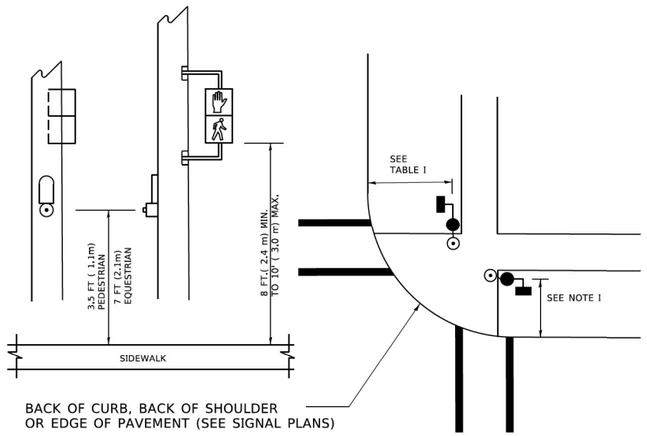
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.




### NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

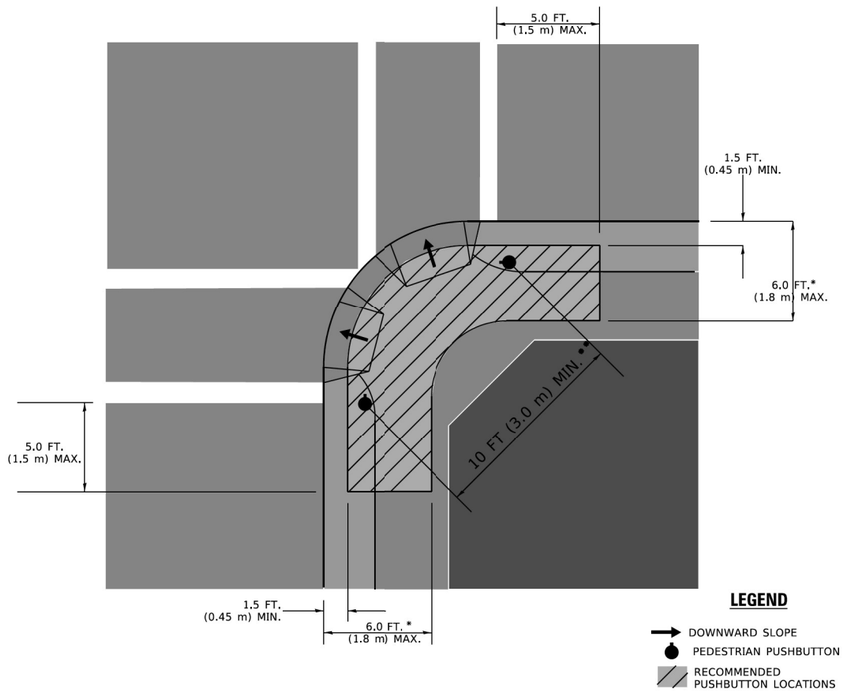
## PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST




### NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

## RECOMMENDED PUSHBUTTON LOCATIONS




* WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT ( 1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.

** WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

### NOTES:

1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

### TRAFFIC SIGNAL EQUIPMENT OFFSET

| TRAFFIC SIGNAL EQUIPMENT | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|---|---|---|
| TRAFFIC SIGNAL MAST ARM POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m) |
| TRAFFIC SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN PUSHBUTTON POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m) |
| TEMPORARY WOOD POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m) |
| CONTROLLER CABINET | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |

### NOTES:

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

TS SHT NO. 3

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| PLOT DATE = 3/4/2019 | DATE - | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 3 OF 7 SHEETS | STA. | TO STA.

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 292 |
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| | ILLINOIS | FED. AID PROJECT | | |

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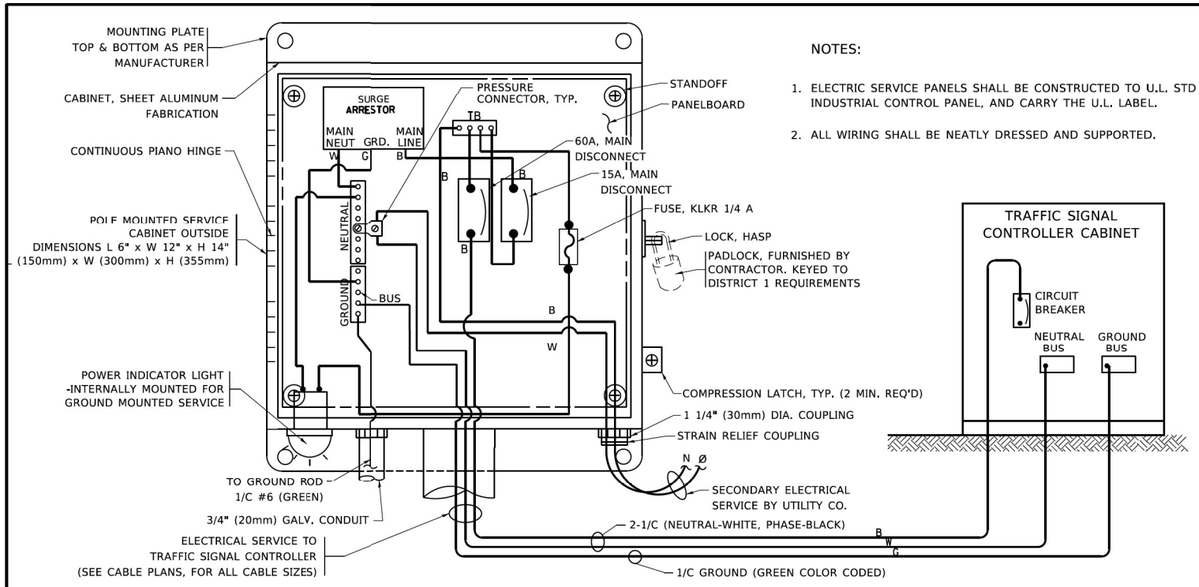


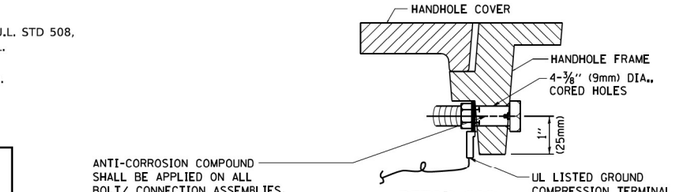

NOTES:

1. ELECTRIC SERVICE PANELS SHALL BE CONSTRUCTED TO U.L. STD 508, INDUSTRIAL CONTROL PANEL, AND CARRY THE U.L. LABEL.
2. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.

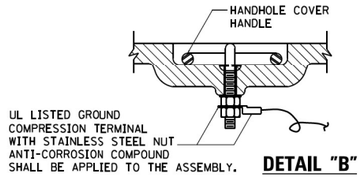
## ELECTRICAL SERVICE – PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)

SERVICE INSTALLATION POLE MOUNT (SHOWN)

(NOT TO SCALE)




**DETAIL "A"**

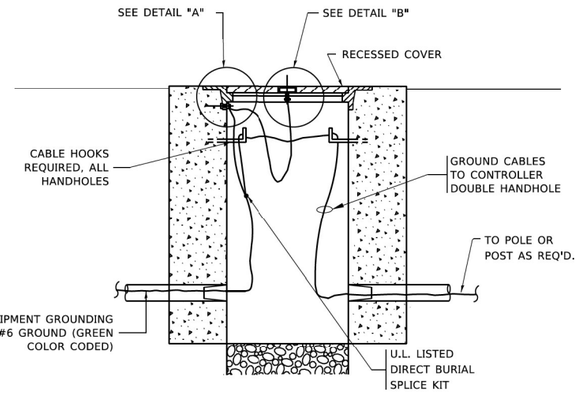



**DETAIL "B"**

NOTES:

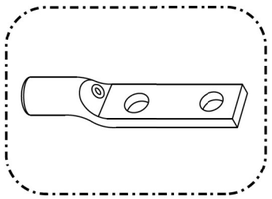
**GROUNDING SYSTEM**

1. THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC,). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD. ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
2. THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
3. ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
4. THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.




## HANDHOLE COVER & FRAME – GROUNDING DETAIL

(NOT TO SCALE)



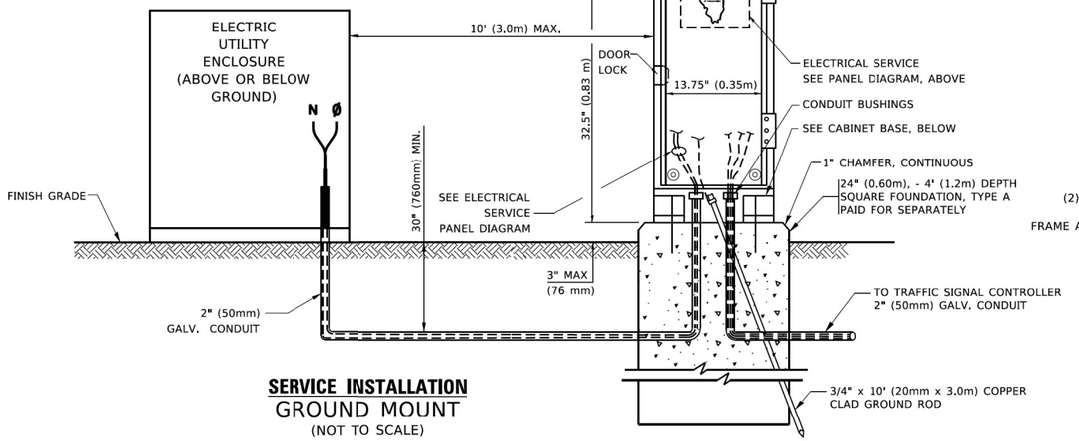
HEAVY-DUTY COMPRESSION TERMINAL (BURNDY TYPE YGHA OR APPROVED EQUAL)



¾" (20mm) HEAVY-DUTY GROUND ROD CLAMP (BURNDY TYPE GRC OR APPROVED EQUAL)

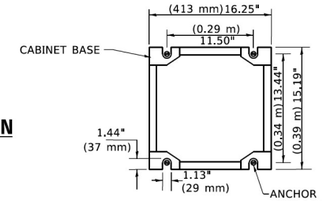
NOTES:

- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
- GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES
  6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES
  13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES.
  5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.



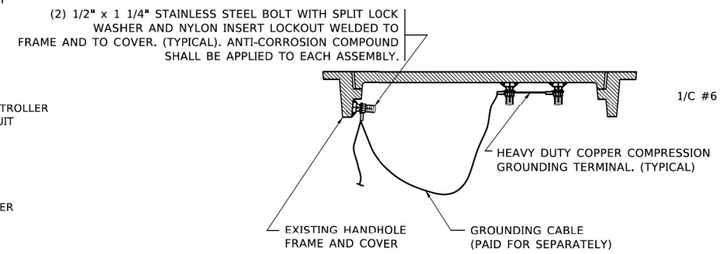

## SERVICE INSTALLATION
GROUND MOUNT

(NOT TO SCALE)



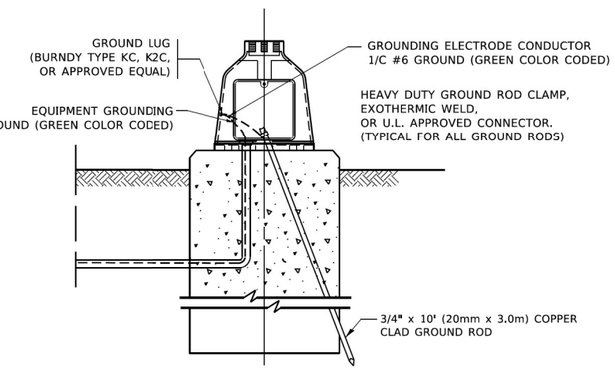

## CABINET – BASE BOLT PATTERN

(NOT TO SCALE)




## EXISTING HANDHOLE COVER & FRAME – GROUNDING DETAIL

(NOT TO SCALE)




## MAST ARM POLE /POST–GROUNDING DETAIL

(NOT TO SCALE)

TS SHT NO. 4

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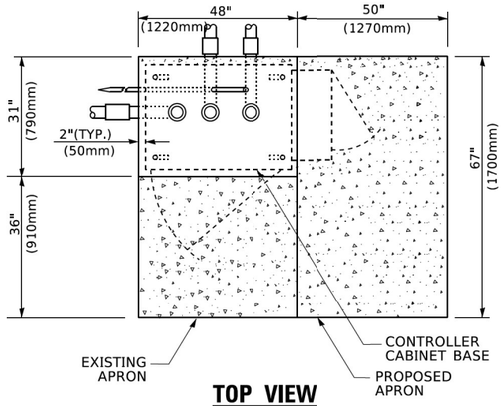
| | DRAWN - | REVISED - | |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 3/4/2019 | DATE - | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

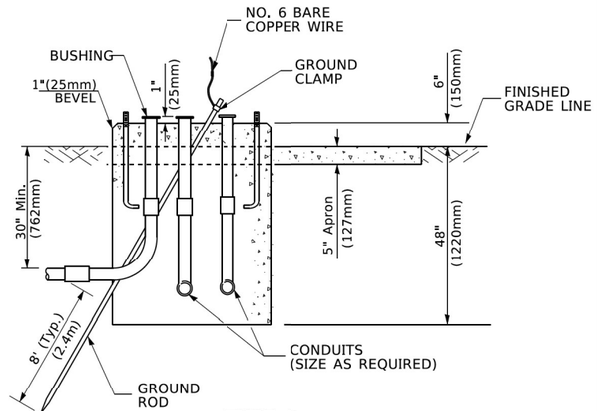
**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 4 OF 7 SHEETS | STA. | TO STA.

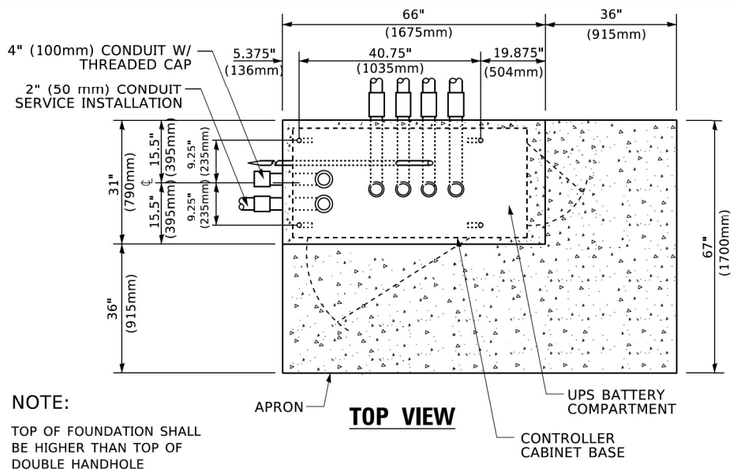
| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 293 |
| | TS–05 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS FED. AID PROJECT | | | |




## TOP VIEW



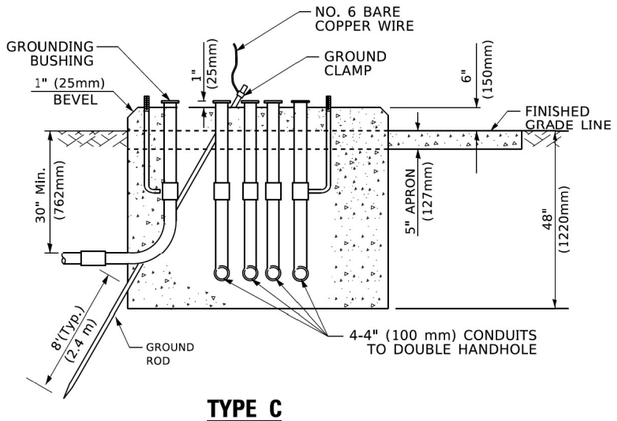

## TYPE D
## FOR GROUND MOUNTED
## CONTROLLER CABINET
## AND UPS BATTERY CABINET



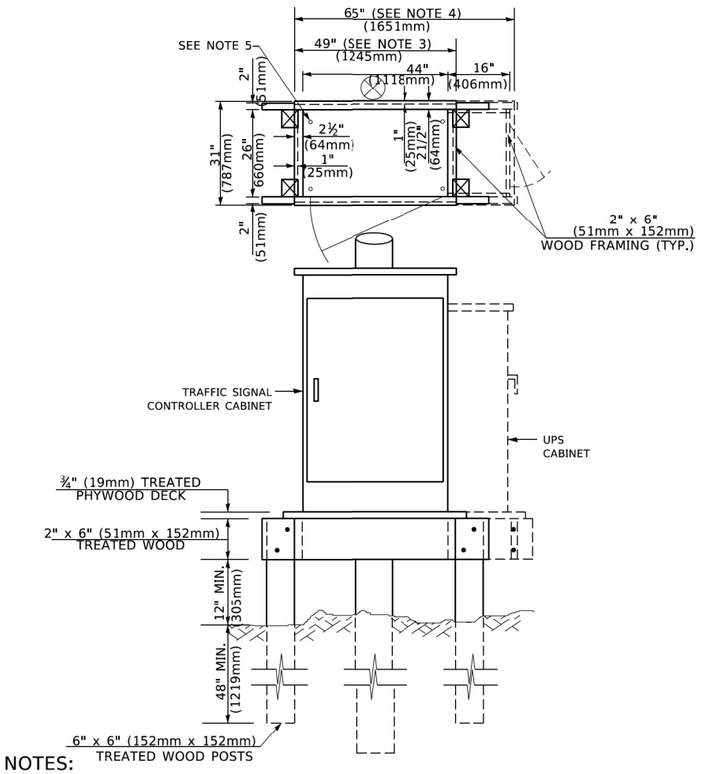

NOTE:

TOP OF FOUNDATION SHALL BE HIGHER THAN TOP OF DOUBLE HANDHOLE

## TOP VIEW




## TYPE C
## FOR GROUND MOUNTED
## SUPER P (TYPE IV) AND SUPER R (TYPE V)
## CONTROLLER CABINETS




NOTES:

1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED
2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION..

## TEMPORARY SIGNAL CONTROLLER
## WOOD SUPPORT PLATFORM

| CABLE SLACK LENGTH | FEET | METER |
|---|---|---|
| HANDHOLE | 6.5 | 2.0 |
| DOUBLE HANDHOLE | 13.0 | 4.0 |
| SIGNAL POST | 2.0 | 0.6 |
| MAST ARM | 2.0 | 0.6 |
| CONTROLLER CABINET | 1.5 | 0.5 |
| FIBER OPTIC AT CABINET | 13.0 | 4.0 |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5 | 0.5 |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) | 1.5 | 0.5 |
| GROUND CABLE (BETWEEN FRAME AND COVER) | 5.0 | 1.6 |

## CABLE SLACK

| VERTICAL CABLE LENGTH | FEET | METER |
|---|---|---|
| MAST ARM POLE ( MAST ARM MOUNTED SIGNAL HEAD) (L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE) | 13.0 | 4.0 |
| PEDESTRIAN PUSH BUTTON | 6.0 | 2.0 |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP | 13.5 | 4.1 |
| SERVICE INSTALLATION POLE MOUNT TO GROUND | 13.5 | 4.1 |
| SERVICE INSTALLATION GROUND MOUNT | 6.0 | 2.0 |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0 | 1.0 |

## VERTICAL CABLE LENGTH

| FOUNDATION | DEPTH |
|---|---|
| TYPE A - Signal Post | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS | 4'-0" (1.2m) |
| TYPE D - CONTROLLER | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

## DEPTH OF FOUNDATION

| Mast Arm Length | ① Foundation Depth | Foundation Diameter | Spiral Diameter | Quantity of Rebars | Size of Rebars |
|---|---|---|---|---|---|
| Less than 30' (9.1 m) | 10'-0" (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m) | 13'-6" (4.1 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| | 11'-0" (3.4 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 13'-0" (4.0 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m) | 15'-0" (4.6 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 56' (16.8 m) and less than 65' (19.8 m) | 21'-0" (6.4 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |
| Greater than or equal to 65' (19.8 m) and up to 75' (22.9 m) | 25'-0" (7.6 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |

**NOTES:**

1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (Qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations
4. For mast arm assemblies with dual arms refer to state standard 878001..

## DEPTH OF MAST ARM FOUNDATIONS, TYPE E

TS SHT NO. 5

MODEL: Default
FILE NAME: pw:\\IL084EBIDINTEG.Illinois.gov:PWIDOT\Documents\IDOT Offices\District 1\Projects\DistStd22x34\CADData\CADsheets\ts05.dgn

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|---|---|---|---|
| USER NAME = footemj | DESIGNED - | REVISED - | |
| | DRAWN - | REVISED - | |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 3/4/2019 | DATE - | REVISED - | |

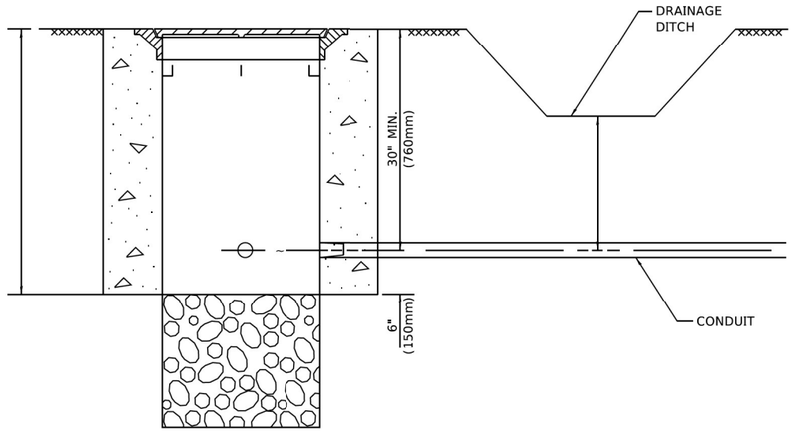
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 5 OF 7 SHEETS | STA. | TO STA.

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 294 |
| | TS-05 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS FED. AID PROJECT | | | |

ts05.dgn 3/4/2019 11:23:20 AM User:footemj

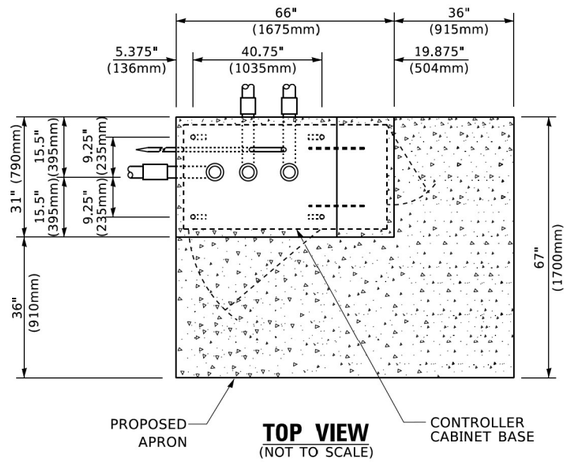



NOTES:

1. CONDUIT DEPTH SHALL BE A MINIMUM OF 30" (760mm) BELOW THE BOTTOM OF THE DRAINAGE DITCH OR ANY SLOPING GROUND
2. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL CONDUIT PLACED UNDER ROADWAY PAVEMENT, MULTI-USE PATHS, SIDEWALKS AND SOIL SURFACES.
3. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL HANDHOLES, HEAVY DUTY HANDHOLES AND DOUBLE HANDHOLES.

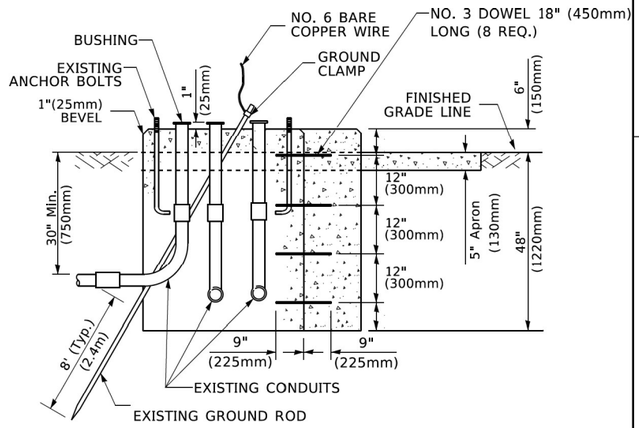
## HANDHOLE WITH MINIMUM CONDUIT DEPTH

(NOT TO SCALE)



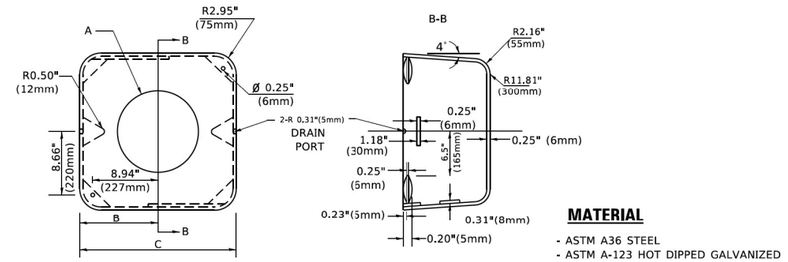

## TOP VIEW

(NOT TO SCALE)




## MODIFY EXISTING TYPE "D" FOUNDATION TO TYPE "C" FOUNDATION

(NOT TO SCALE)




**MATERIAL**

- ASTM A36 STEEL
- ASTM A-123 HOT DIPPED GALVANIZED

| A | B | C | HEIGHT | WEIGHT |
|---|---|---|---|---|
| VARIES | 9.5"(241mm) | 19"(483mm) | 7" (178mm) - 12" (300mm) | 53 lbs (24kg) |
| VARIES | 10.75"(273mm) | 21.5"(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) |
| VARIES | 13.0"(330mm) | 26"(660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) |
| VARIES | 18.5"(470mm) | 37"(940mm) | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

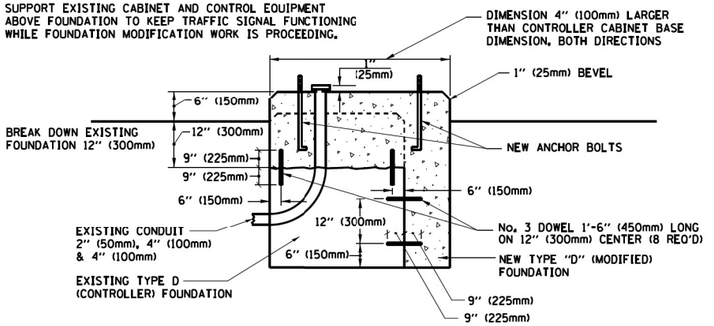
## SHROUD

NOTES:

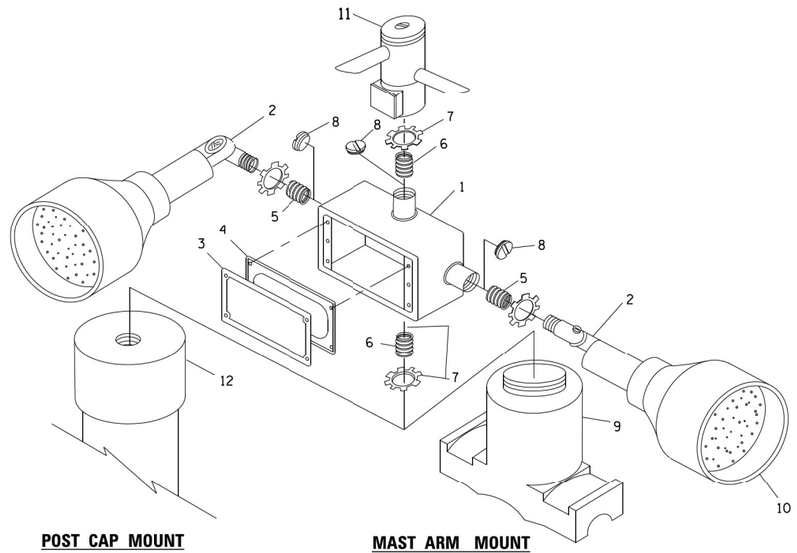
1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

NOTE:

SUPPORT EXISTING CABINET AND CONTROL EQUIPMENT ABOVE FOUNDATION TO KEEP TRAFFIC SIGNAL FUNCTIONING WHILE FOUNDATION MODIFICATION WORK IS PROCEEDING.




## MODIFY EXISTING TYPE "D" FOUNDATION



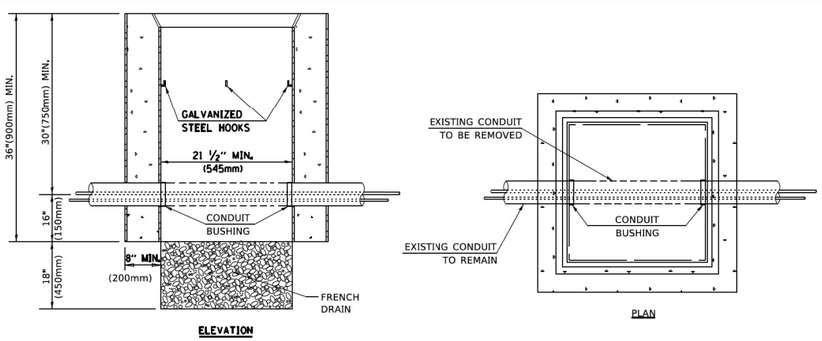

**POST CAP MOUNT** **MAST ARM MOUNT**

## EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

| ITEM NO. | IDENTIFICATION |
|---|---|
| 1 | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2 | LAMP HOLDER AND COVER |
| 3 | OUTLET BOX COVER |
| 4 | RUBBER COVER GASKET |
| 5 | REDUCING BUSHING |
| 6 | ¾"(19 mm) CLOSE NIPPLE |
| 7 | ¾"(19 mm) LOCKNUT |
| 8 | ¾"(19 mm) HOLE PLUG |
| 9 | SADDLE BRACKET - GALV. |
| 10 | 6 WATT PAR 38 LED FLOOD LAMP |
| 11 | DETECTOR UNIT |
| 12 | POST CAP [18 FT. (5.4 m) POST MIN.] |

NOTES:

1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
2. ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT
   ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT
   ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4 "(19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.




NOTES:

1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

## HANDHOLE TO INTERCEPT EXISTING CONDUIT

TS SHT NO. 6

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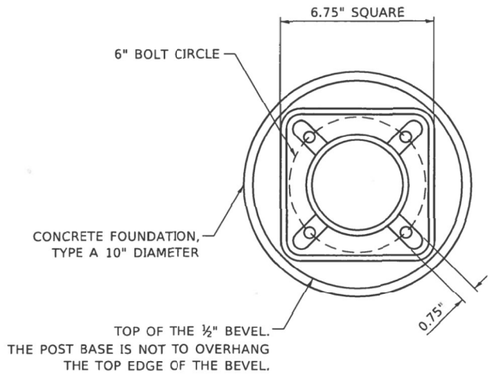
| USER NAME = footemj | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/4/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE | SHEET 6 OF 7 SHEETS | STA. | TO STA.

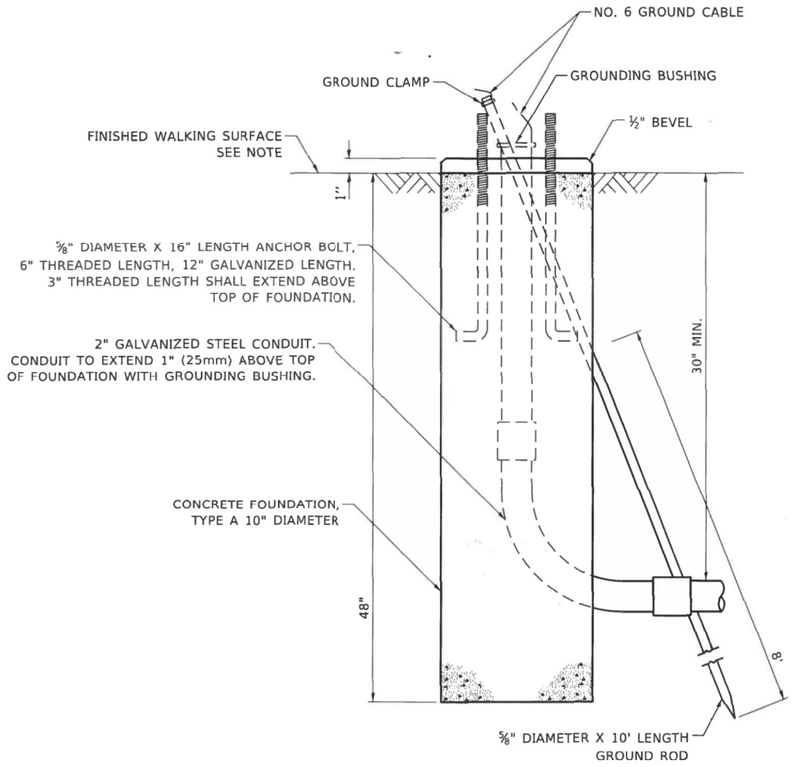
| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 295 |
| | TS-05 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS FED. AID PROJECT | | | |



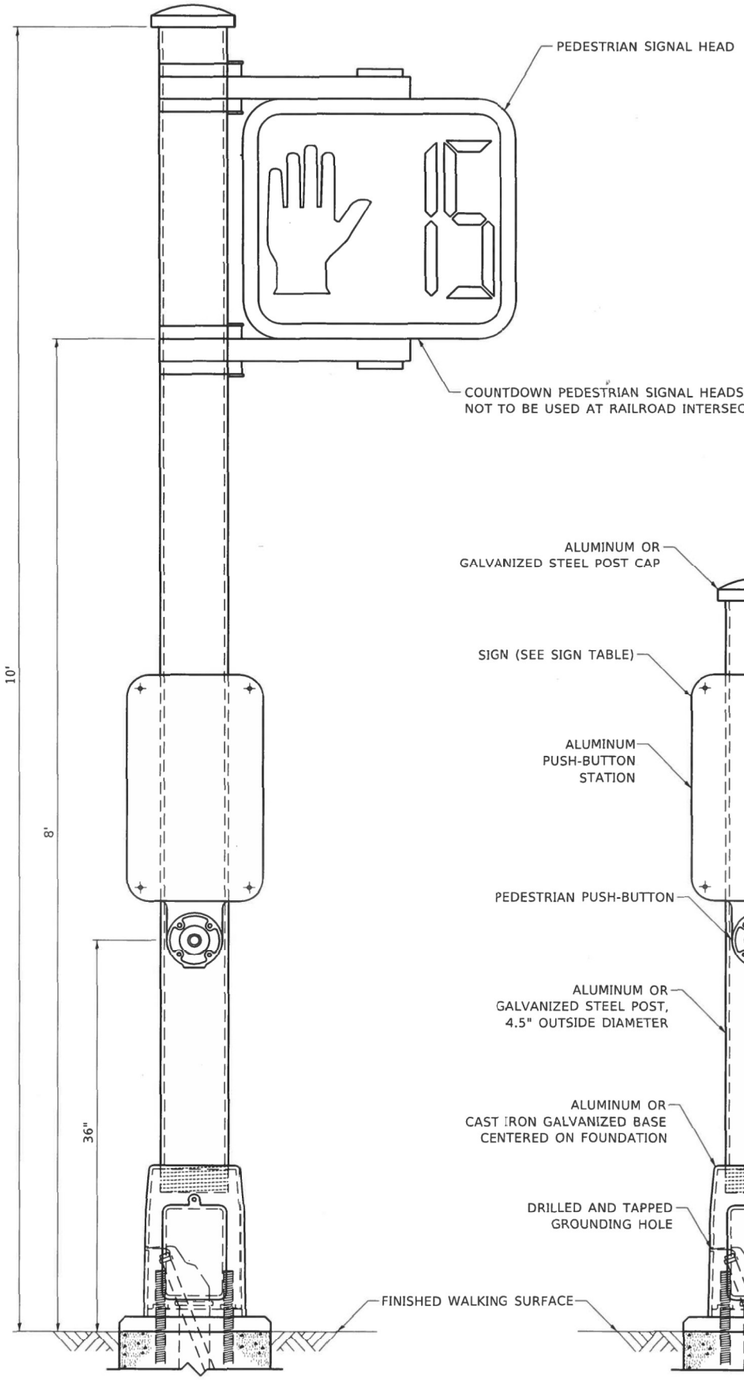

## BOLT PATTERN

NOTE:

1. IF THE PEDESTRIAN SIGNAL POST FOUNDATION IS INSTALLED WITHIN OR BEHIND A BARRIER CURB, THE TOP OF THE FOUNDATION SHALL BE INSTALLED FLUSH WITH THE TOP OF THE BARRIER CURB.




## CONCRETE FOUNDATION, TYPE A 10–INCH DIAMETER




## PEDESTRIAN SIGNAL POST, 10 FT.



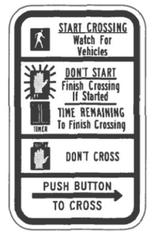

## PEDESTRIAN SIGNAL POST, 5 FT.




R10-3b




R10-3d




R10-3e

## SIGN TABLE

| SIGN | DIMENSIONS |
|---|---|
| R10-3b (RAILROAD ONLY) | 9" X 12" |
| R10-3d (RAILROAD ONLY) | 9" X 12" |
| R10-3e | 9" X 15" |

NOTES:

1. THE SIGN PANELS SHALL BE TYPE AP SHEETING.
2. THE ARROW ON SIGNS FOR PUSH-BUTTONS SERVING TWO DIRECTIONS ON THE SAME PHASE SHALL BE BI-DIRECTIONAL.
3. THE SIGN FOR DUAL-CALL PUSH-BUTTONS SHALL HAVE NO ARROW.

TS SHT NO. 7

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| | | | |
|---|---|---|---|
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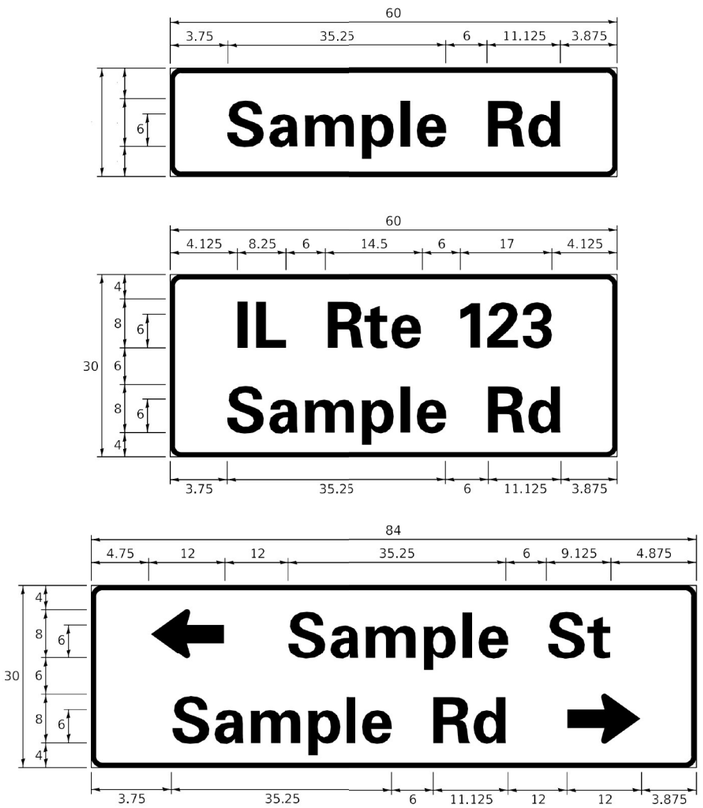
| | DRAWN - IP | REVISED - | |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - LP | REVISED - | |
| PLOT DATE = 4/10/2019 | DATE - 10/15/2018 | REVISED - | |

DISTRICT ONE
STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NTS | SHEET NO. 7 OF 7 SHEETS | STA. | TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | 2021-118-R | COOK | 557 | 296 |
| | | CONTRACT NO. 62P45 | | |
| | | ILLINOIS FED. AID PROJECT | | |

## SIGN PANEL – TYPE 1 OR TYPE 2




| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QTY. REQUIRED |
|---|---|---|---|---|
| D OR C | - | 1 OR 2 | ZZ | - |

## COMMON STREET NAME ABBREVIATIONS AND WIDTHS

| NAME | ABBREVATION | WIDTH (INCH) | |
|---|---|---|---|
| | | SERIES "C" | SERIES "D" |
| AVENUE | Ave | 15.000 | 18.250 |
| BOULEVARD | Blvd | 17.125 | 20.000 |
| CIRCLE | Cir | 11.125 | 13.000 |
| COURT | Ct | 8.250 | 9.625 |
| DRIVE | Dr | 8.625 | 10.125 |
| HIGHWAY | Hwy | 18.375 | 22.000 |
| ILLINOIS | IL | 7.000 | 8.250 |
| LANE | Ln | 9.125 | 10.750 |
| PARKWAY | Pkwy | 23.375 | 27.375 |
| PLACE | Pl | 7.125 | 7.750 |
| ROAD | Rd | 9.625 | 11.125 |
| ROUTE | Rte | 12.625 | 14.500 |
| STREET | St | 8.000 | 9.125 |
| TERRACE | Ter | 12.625 | 14.625 |
| TRAIL | Tr | 7.750 | 9.125 |
| UNITED STATES | US | 10.375 | 12.250 |

## GENERAL NOTES

1. WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM ASSEMBLY AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 877001, 877002, 877006, 877011 AND 877012, AS APPLICABLE, PLUS TWO (2) SIGN PANELS 2'-6" x 8'-0" MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
2. ALL SIGNS SHALL CONSIST OF A WHITE LEGEND AND BORDER (TYPE ZZ SHEETING) ON A GREEN BACKGROUND (TYPE ZZ SHEETING)
3. THE SIGN LENGTH SHALL BE IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHALL NOT EXCEED 8'-0". ALL BORDERS IF POSSIBLE, BUT MAY BE REDUCED TO 5" WHEN SPACING IS CRITICAL. A MINIMUM OF 2-1/2" SHALL BE INCLUDED BETWEEN THE WORD AND THE RIGHT AND LEFT EDGES OF THE SIGN.
4. A PREFERRED METHOD FOR THE SIGN DESIGN IS TO USE SERIES "D" LETTER ON A ONE-LINE SIGN 18" IN HEIGHT AND A MAXIMUM OF 8'-0" IN WIDTH. IF SERIES "D" DOES NOT FIT ON A 8"-0" SIGN, THEN SERIES "C" SHOULD BE TRIED. IF SERIES "C" DOES NOT FIT ON A 8'-0" SIGN, A 30" HIGH TWO-LINE SIGN CAN BE USED. THE CROSSROAD DESIGNATION AS TO STREET, AVENUE, ETC. SHOULD BE SPELLED OUT ON THE SECOND LINE, IF THE ABBREVIATION CANNOT FIT ON THE FIRST LINE.
5. LED ILLUMINATED STREET NAME SIGNS CAN BE USED IN PLACE OF REGULAR SIGN PANELS BUT ANY SPECIAL WORDING AND SYMBOLOGY MUST BE APPROVED BY THE DEPARTMENT. GENERAL DESIGN REQUIREMENT AS LISTED ABOVE (COLOR, FONT, SIZE, ETC.) MUST BE FOLLOWED.
6. SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE USED FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS.

LOCAL SUPPLIERS:

- J.O. HERBERT COMPANY, INC
  MIDLOTHIAN, VA
- WESTERN REMAC, INC.
  WOODRIDGE, IL

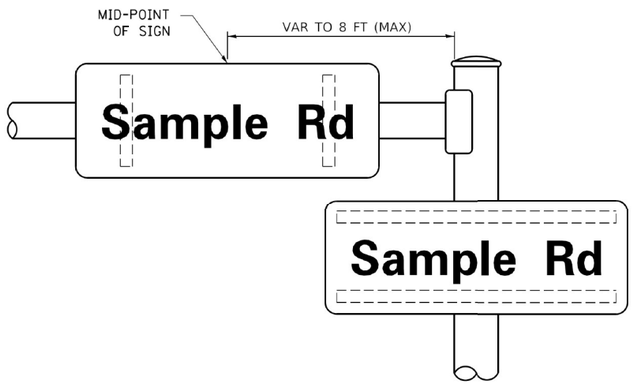
PARTS LISTING:

| | |
|---|---|
| SIGN CHANNEL | PART #HPN053 (MED. CHANNEL) |
| SIGN SCREWS | 1/4" x 14 x 1" H.W.H. #3<br>SELF TAPPING WITH NEOPRENE WASHER |
| BRACKETS | PART #HPN034 (UNIVERSAL)<br>CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING |

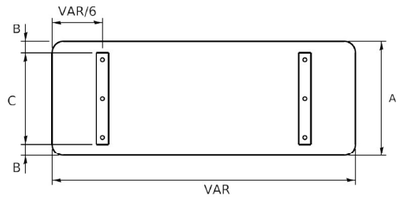
OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BRACKET OF THE ABOVE PRODUCT.

## MOUNTING LOCATION

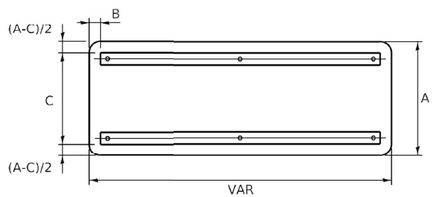
ARM OR POLE MOUNTED




## SUPPORTING CHANNELS




| A | B | C |
|---|---|---|
| 18" | 2" | 14" |
| 30" | 2" | 24" |




| A | B | C |
|---|---|---|
| 18" | 2" | 12" |
| 30" | 2" | 22" |

## STANDARD ALPHABETS SPACING CHART

(8") UPPER CASE AND (6") LOWER CASE

| FHWA SERIES "C" | | | | FHWA SERIES "D" | | | |
|---|---|---|---|---|---|---|---|
| CHARACTER | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) | CHARACTER | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) |
| A | 0.240 | 5.122 | 0.240 | A | 0.240 | 6.804 | 0.240 |
| B | 0.880 | 4.482 | 0.480 | B | 0.960 | 5.446 | 0.400 |
| C | 0.720 | 4.482 | 0.720 | C | 0.800 | 5.446 | 0.800 |
| D | 0.880 | 4.482 | 0.720 | D | 0.960 | 5.446 | 0.800 |
| E | 0.880 | 4.082 | 0.480 | E | 0.960 | 4.962 | 0.400 |
| F | 0.880 | 4.082 | 0.240 | F | 0.960 | 4.962 | 0.240 |
| G | 0.720 | 4.482 | 0.720 | G | 0.800 | 5.446 | 0.800 |
| H | 0.880 | 4.482 | 0.880 | H | 0.960 | 5.446 | 0.960 |
| I | 0.880 | 1.120 | 0.880 | I | 0.960 | 1.280 | 0.960 |
| J | 0.240 | 4.082 | 0.880 | J | 0.240 | 5.122 | 0.960 |
| K | 0.880 | 4.482 | 0.480 | K | 0.960 | 5.604 | 0.400 |
| L | 0.880 | 4.082 | 0.240 | L | 0.960 | 4.962 | 0.240 |
| M | 0.880 | 5.284 | 0.880 | M | 0.960 | 6.244 | 0.960 |
| N | 0.880 | 4.482 | 0.880 | N | 0.960 | 5.446 | 0.960 |
| O | 0.720 | 4.722 | 0.720 | O | 0.800 | 5.684 | 0.800 |
| P | 0.880 | 4.482 | 0.720 | P | 0.960 | 5.446 | 0.240 |
| Q | 0.720 | 4.722 | 0.720 | Q | 0.800 | 5.684 | 0.800 |
| R | 0.880 | 4.482 | 0.480 | R | 0.960 | 5.446 | 0.400 |
| S | 0.480 | 4.482 | 0.480 | S | 0.400 | 5.446 | 0.400 |
| T | 0.240 | 4.082 | 0.240 | T | 0.240 | 4.962 | 0.240 |
| U | 0.880 | 4.482 | 0.880 | U | 0.960 | 5.446 | 0.960 |
| V | 0.240 | 4.962 | 0.240 | V | 0.240 | 6.084 | 0.240 |
| W | 0.240 | 6.084 | 0.240 | W | 0.240 | 7.124 | 0.240 |
| X | 0.240 | 4.722 | 0.240 | X | 0.400 | 5.446 | 0.400 |
| Y | 0.240 | 5.122 | 0.240 | Y | 0.240 | 6.884 | 0.240 |
| Z | 0.480 | 4.482 | 0.480 | Z | 0.400 | 5.446 | 0.400 |
| a | 0.320 | 3.842 | 0.640 | a | 0.400 | 4.562 | 0.720 |
| b | 0.720 | 4.082 | 0.480 | b | 0.800 | 4.802 | 0.480 |
| c | 0.480 | 4.002 | 0.240 | c | 0.480 | 4.722 | 0.240 |
| d | 0.480 | 4.082 | 0.720 | d | 0.480 | 4.802 | 0.800 |
| e | 0.480 | 4.082 | 0.320 | e | 0.480 | 4.722 | 0.320 |
| f | 0.320 | 2.480 | 0.160 | f | 0.320 | 2.882 | 0.160 |
| g | 0.480 | 4.082 | 0.720 | g | 0.480 | 4.802 | 0.800 |
| h | 0.720 | 4.082 | 0.640 | h | 0.800 | 4.722 | 0.720 |
| i | 0.720 | 1.120 | 0.720 | i | 0.800 | 1.280 | 0.800 |
| j | 0.000 | 2.320 | 0.720 | j | 0.000 | 2.642 | 0.800 |
| k | 0.720 | 4.322 | 0.160 | k | 0.800 | 5.122 | 0.160 |
| l | 0.720 | 1.120 | 0.720 | l | 0.800 | 1.280 | 0.800 |
| m | 0.720 | 6.724 | 0.640 | m | 0.800 | 7.926 | 0.720 |
| n | 0.720 | 4.082 | 0.640 | n | 0.800 | 4.722 | 0.720 |
| o | 0.480 | 4.082 | 0.480 | o | 0.480 | 4.882 | 0.480 |
| p | 0.720 | 4.082 | 0.480 | p | 0.800 | 4.802 | 0.480 |
| q | 0.480 | 4.082 | 0.720 | q | 0.480 | 4.802 | 0.800 |
| r | 0.720 | 2.642 | 0.160 | r | 0.800 | 3.042 | 0.160 |
| s | 0.320 | 3.362 | 0.240 | s | 0.320 | 3.762 | 0.240 |
| t | 0.080 | 2.882 | 0.080 | t | 0.080 | 3.202 | 0.080 |
| u | 0.640 | 4.082 | 0.720 | u | 0.720 | 4.722 | 0.800 |
| v | 0.160 | 4.722 | 0.160 | v | 0.160 | 5.684 | 0.160 |
| w | 0.160 | 7.524 | 0.160 | w | 0.160 | 9.046 | 0.160 |
| x | 0.000 | 5.202 | 0.000 | x | 0.000 | 6.244 | 0.000 |
| y | 0.160 | 4.962 | 0.160 | y | 0.160 | 6.004 | 0.160 |
| z | 0.240 | 3.362 | 0.240 | z | 0.240 | 4.002 | 0.240 |
| 1 | 0.720 | 1.680 | 0.880 | 1 | 0.800 | 2.000 | 0.960 |
| 2 | 0.480 | 4.482 | 0.480 | 2 | 0.800 | 5.446 | 0.800 |
| 3 | 0.480 | 4.482 | 0.480 | 3 | 1.440 | 5.446 | 0.800 |
| 4 | 0.240 | 4.962 | 0.720 | 4 | 0.160 | 6.004 | 0.960 |
| 5 | 0.480 | 4.482 | 0.480 | 5 | 0.800 | 5.446 | 0.800 |
| 6 | 0.720 | 4.482 | 0.720 | 6 | 0.800 | 5.446 | 0.800 |
| 7 | 0.240 | 4.482 | 0.720 | 7 | 0.560 | 5.446 | 0.560 |
| 8 | 0.480 | 4.482 | 0.480 | 8 | 0.800 | 5.446 | 0.800 |
| 9 | 0.480 | 4.482 | 0.480 | 9 | 0.800 | 5.446 | 0.800 |
| 0 | 0.720 | 4.722 | 0.720 | 0 | 0.800 | 5.684 | 0.800 |
| - | 0.240 | 2.802 | 0.240 | - | 0.240 | 2.802 | 0.240 |
| | | | | | | | |

TS SHT NO. 8

MODEL: Default
FILE NAME: pw:\\IL084:EBIDNTEG.illinois.gov:PWIDOT\Documents\IDOT Offices\District 1\Projects\D1ds5\d22x34\CADData\CADsheets\ts02-dgn

| | | | |
|---|---|---|---|
| USER NAME = footemj | DESIGNED - LP/IP | REVISED - LP 07/01/2015 | |
| | DRAWN - LP | REVISED - | |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - IP | REVISED - | |
| PLOT DATE = 3/4/2019 | DATE - 10/01/2014 | REVISED - | |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**
**MAST ARM MOUNTED STREET NAME SIGNS**

SCALE: | SHEET OF SHEETS | STA. | TO STA.

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857(1 | 45,146&146S-2)WRS&B-1 | COOK | 557 | 297 |
| | TS-02 | CONTRACT NO. 60Y72 | | |
| | ILLINOIS FED. AID PROJECT | | | |

ts02.dgn 3/4/2019 11:09:17 AM User:footemj

## REMOVAL NOTES:

THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR AND SHALL REMAIN THE PROPERTY OF THE AGENCY LISTED BELOW. THE CONTRACTOR SHALL SAFELY STORE AND ARRANGE FOR PICK UP OF ALL EQUIPMENT TO BE RETURNED TO THE LISTED AGENCY AS PER THE TRAFFIC SIGNAL SPECIFICATIONS.

AGENCY: CITY OF HARVEY FIRE DEPARTMENT

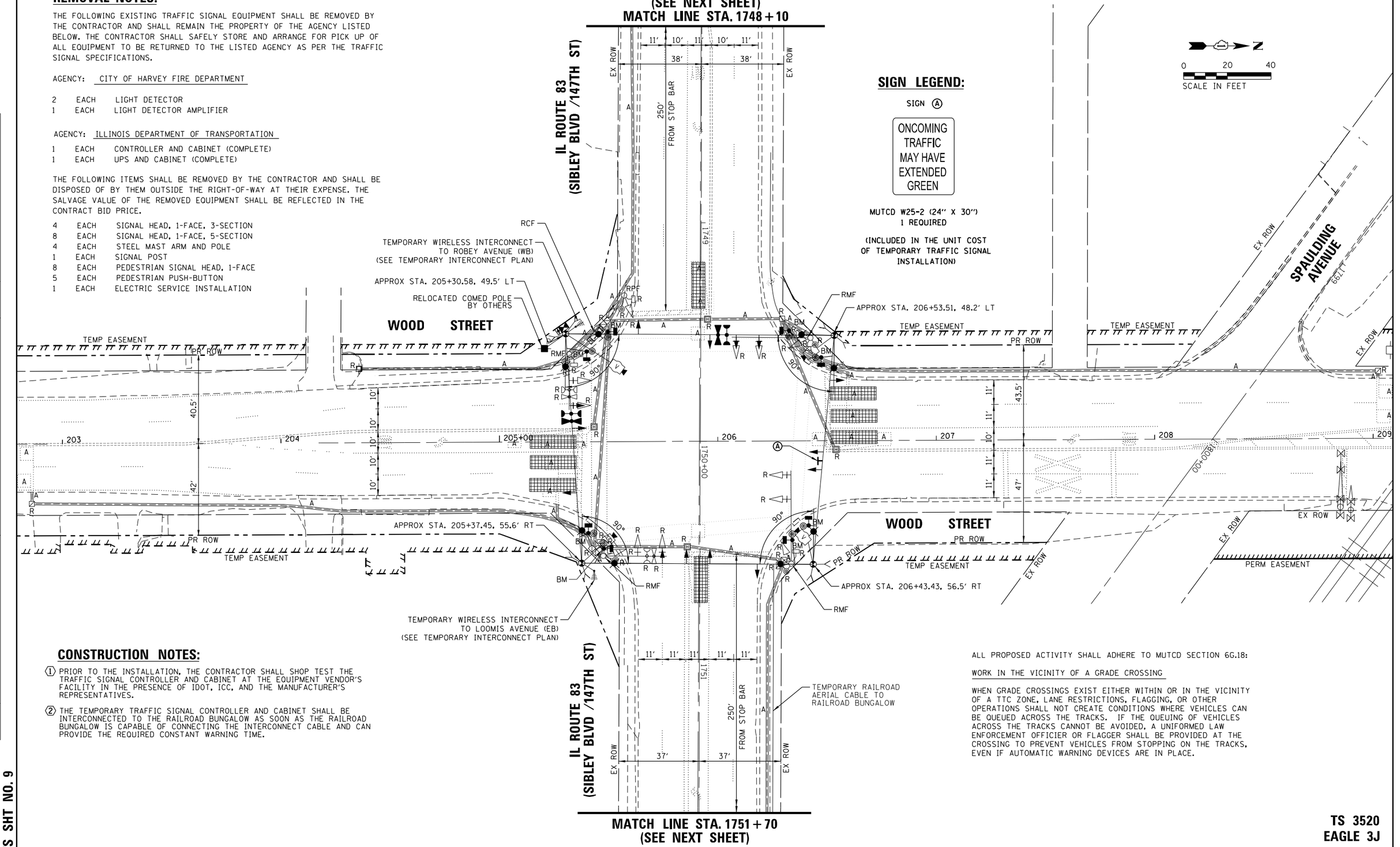
2 EACH LIGHT DETECTOR
1 EACH LIGHT DETECTOR AMPLIFIER

AGENCY: ILLINOIS DEPARTMENT OF TRANSPORTATION

1 EACH CONTROLLER AND CABINET (COMPLETE)
1 EACH UPS AND CABINET (COMPLETE)

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

4 EACH SIGNAL HEAD, 1-FACE, 3-SECTION
8 EACH SIGNAL HEAD, 1-FACE, 5-SECTION
4 EACH STEEL MAST ARM AND POLE
1 EACH SIGNAL POST
8 EACH PEDESTRIAN SIGNAL HEAD, 1-FACE
5 EACH PEDESTRIAN PUSH-BUTTON
1 EACH ELECTRIC SERVICE INSTALLATION




## CONSTRUCTION NOTES:

1. PRIOR TO THE INSTALLATION, THE CONTRACTOR SHALL SHOP TEST THE TRAFFIC SIGNAL CONTROLLER AND CABINET AT THE EQUIPMENT VENDOR'S FACILITY IN THE PRESENCE OF IDOT, ICC, AND THE MANUFACTURER'S REPRESENTATIVES.
2. THE TEMPORARY TRAFFIC SIGNAL CONTROLLER AND CABINET SHALL BE INTERCONNECTED TO THE RAILROAD BUNGALOW AS SOON AS THE RAILROAD BUNGALOW IS CAPABLE OF CONNECTING THE INTERCONNECT CABLE AND CAN PROVIDE THE REQUIRED CONSTANT WARNING TIME.

ALL PROPOSED ACTIVITY SHALL ADHERE TO MUTCD SECTION 6G.18:

WORK IN THE VICINITY OF A GRADE CROSSING

WHEN GRADE CROSSINGS EXIST EITHER WITHIN OR IN THE VICINITY OF A TTC ZONE, LANE RESTRICTIONS, FLAGGING, OR OTHER OPERATIONS SHALL NOT CREATE CONDITIONS WHERE VEHICLES CAN BE QUEUED ACROSS THE TRACKS. IF THE QUEUING OF VEHICLES ACROSS THE TRACKS CANNOT BE AVOIDED, A UNIFORMED LAW ENFORCEMENT OFFICIER OR FLAGGER SHALL BE PROVIDED AT THE CROSSING TO PREVENT VEHICLES FROM STOPPING ON THE TRACKS, EVEN IF AUTOMATIC WARNING DEVICES ARE IN PLACE.

TS 3520
EAGLE 3J

TS SHT NO. 9


CHRISTOPHER B. BURKE ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500


PLAN: SURVEYED, PLOTTED, DRAWN, CHECKED, ALIGNMENT CHECKED, RT. OF WAY CHECKED, C-ADD FILE NAME, NOTE BOOK, NO. ____, BY, DATE

PROFILE: SURVEYED, PLOTTED, DRAWN, CHECKED, L.A.L. NOTED, STRUCTURE NOTATIONS CHKD, NOTE BOOK, NO. ____, BY, DATE

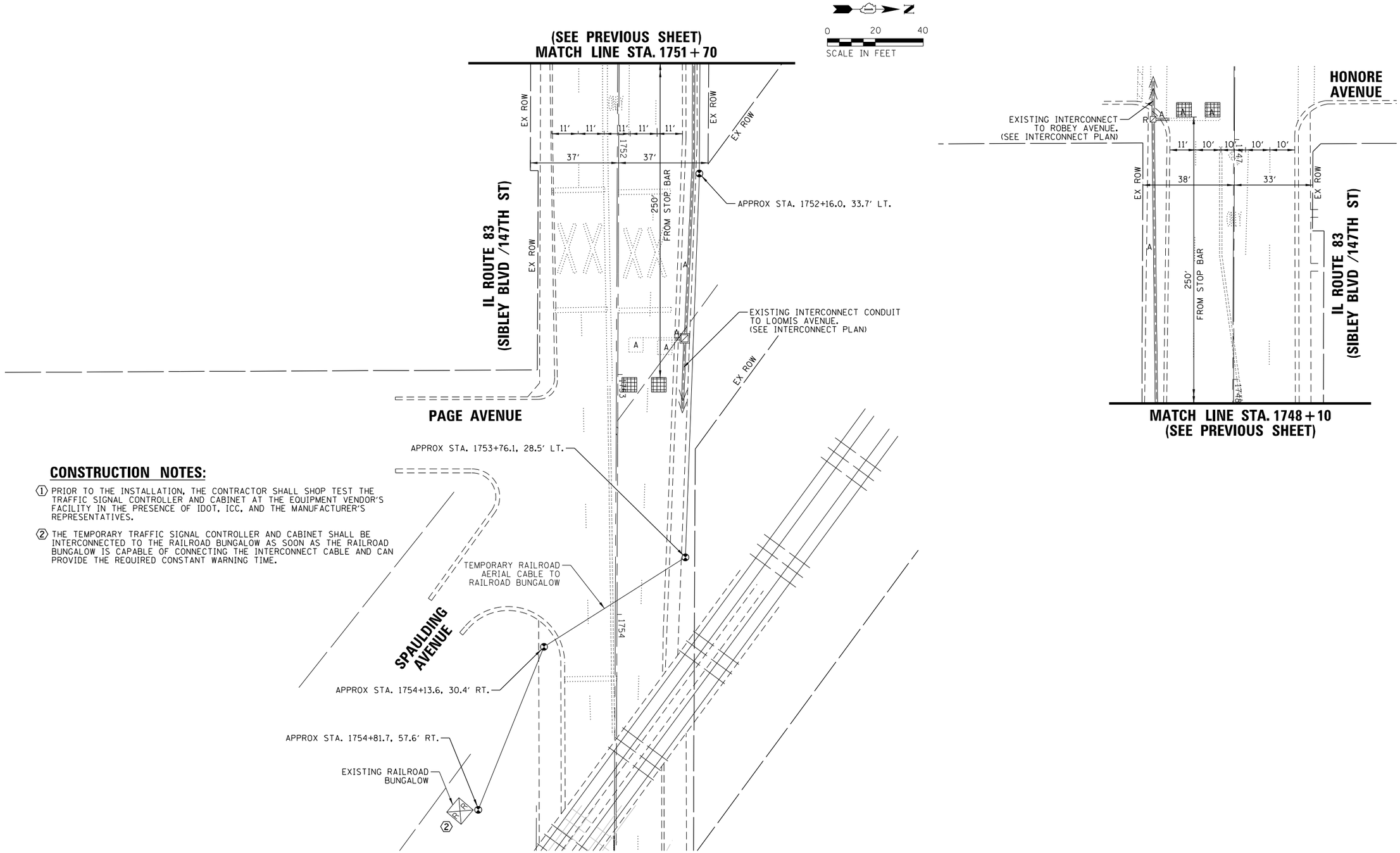
| | | | |
|---|---|---|---|
| FILE NAME = N:\IDOT\150353\Traffic\Advance_Contract\AC_TS-147th_01_TMP1.dgn | USER NAME = ejensen | DESIGNED - EAJ | REVISED - |
| | | DRAWN - FPB | REVISED - |
| | PLOT SCALE = 40′ | CHECKED - GMZ | REVISED - |
| | PLOT DATE = 1/28/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TEMPORARY TRAFFIC SIGNAL INSTALLATION AND REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT PLAN (SHEET 1 OF 2)**
**WOOD STREET AND IL ROUTE 83 (SIBLEY BLVD /147TH STREET)**

SCALE: 1″ = 40′ | SHEET NO. OF SHEETS | STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 298 |
| | | CONTRACT NO. 62P45 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




## CONSTRUCTION NOTES:

1. PRIOR TO THE INSTALLATION, THE CONTRACTOR SHALL SHOP TEST THE TRAFFIC SIGNAL CONTROLLER AND CABINET AT THE EQUIPMENT VENDOR'S FACILITY IN THE PRESENCE OF IDOT, ICC, AND THE MANUFACTURER'S REPRESENTATIVES.
2. THE TEMPORARY TRAFFIC SIGNAL CONTROLLER AND CABINET SHALL BE INTERCONNECTED TO THE RAILROAD BUNGALOW AS SOON AS THE RAILROAD BUNGALOW IS CAPABLE OF CONNECTING THE INTERCONNECT CABLE AND CAN PROVIDE THE REQUIRED CONSTANT WARNING TIME.

TS 3520
EAGLE 3J


CHRISTOPHER B. BURKE ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500


PLAN: NOTE BOOK NO. ___ SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / CADD FILE NAME — BY — DATE

PROFILE: NOTE BOOK NO. ___ SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTAT'NS CH'KD — BY — DATE

TS SHT NO. 10

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|---|---|---|---|
| FILE NAME = N:\IDOT\150353\Traffic\Advance_Contract\AC_TS-147th_02_TMP2.dgn | USER NAME = ejensen | DESIGNED - EAJ | REVISED - |
| | | DRAWN - FPB | REVISED - |
| | PLOT SCALE = 40' | CHECKED - GMZ | REVISED - |
| | PLOT DATE = 1/27/2022 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY TRAFFIC SIGNAL INSTALLATION AND REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT PLAN (SHEET 2 OF 2)
WOOD STREET AND IL ROUTE 83 (SIBLEY BLVD /147TH STREET)

SCALE: | SHEET NO. OF SHEETS | STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 299 |
| | | CONTRACT NO. 62P45 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CHRISTOPHER B. BURKE ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

PLAN
NOTE BOOK
NO.
SURVEYED
PLOTTED
DRAWN CHECKED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
C-ADD FILE NAME
BY
DATE

PROFILE
NOTE BOOK
NO.
SURVEYED
PLOTTED
GRADES CHECKED
B.M. NOTED
STRUCTURE NOTATNS CHKD
BY
DATE

TS SHT NO. 11

## CONSTRUCTION NOTE:

(1) THE TRAFFIC SIGNAL CONTRACTOR SHALL COORDINATE WITH THE MOT STAGING CONTRACTOR AND THE ENGINEER TO DECIDE WHICH PEDESTRIAN SIGNAL HEADS AND PUSH-BUTTON TO BAG AND WHICH PEDESTRIAN PHASES TO DISABLE THROUGHOUT EACH MOT STAGE.

ALL PROPOSED ACTIVITY SHALL ADHERE TO MUTCD SECTION 6G.18:

WORK IN THE VICINITY OF A GRADE CROSSING

WHEN GRADE CROSSINGS EXIST EITHER WITHIN OR IN THE VICINITY OF A TTC ZONE, LANE RESTRICTIONS, FLAGGING, OR OTHER OPERATIONS SHALL NOT CREATE CONDITIONS WHERE VEHICLES CAN BE QUEUED ACROSS THE TRACKS. IF THE QUEUING OF VEHICLES ACROSS THE TRACKS CANNOT BE AVOIDED, A UNIFORMED LAW ENFORCEMENT OFFICIER OR FLAGGER SHALL BE PROVIDED AT THE CROSSING TO PREVENT VEHICLES FROM STOPPING ON THE TRACKS, EVEN IF AUTOMATIC WARNING DEVICES ARE IN PLACE.

0 20 40
SCALE IN FEET

## MOT STAGE 1

HONORE AVENUE
IL ROUTE 83 (SIBLEY BLVD /147TH ST)
WOOD STREET
SPAULDING AVENUE
MATCH LINE STA. 1748+00
MATCH LINE STA. 1751+80
TEMPORARY WIRELESS INTERCONNECT TO ROBEY AVENUE (WB) (SEE TEMPORARY INTERCONNECT PLAN)
TEMPORARY WIRELESS INTERCONNECT TO LOOMIS AVENUE (EB) (SEE TEMPORARY INTERCONNECT PLAN)
TEMP EASEMENT
PERM EASEMENT
PR ROW
EX ROW
FROM STOP BAR
ONLY
BM

## SIGN LEGEND:

(A) (SEE TEMPORARY SIGNING PLAN FOR MORE DETAILS)

(B) ONCOMING TRAFFIC MAY HAVE EXTENDED GREEN

MUTCD W25-2 (24" X 30")
1 REQUIRED

(INCLUDED IN THE UNIT COST OF TEMPORARY TRAFFIC SIGNAL INSTALLATION)

**TS 3520**
**EAGLE 3J**

| | | | |
|---|---|---|---|
| FILE NAME = N:\IDOT\150353\Traffic\Advance_Contract\AC_TS-147th_03_MOT Stage 1.dgn | USER NAME = ejensen | DESIGNED - EAJ | REVISED - |
| | | DRAWN - FPB | REVISED - |
| | PLOT SCALE = 40' | CHECKED - GMZ | REVISED - |
| | PLOT DATE = 1/28/2022 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TEMPORARY TRAFFIC SIGNAL INSTALLATION**
**MOT STAGE 1**
**WOOD STREET AND IL ROUTE 83 (SIBLEY BLVD /147TH ST)**
SCALE: 1" = 40' | SHEET NO. OF SHEETS | STA. | TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 300 |
| | | CONTRACT NO. 62P45 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |