FOR INDEX OF SHEETS, SEE SHEET NO. 2

# STATE OF ILLINOIS

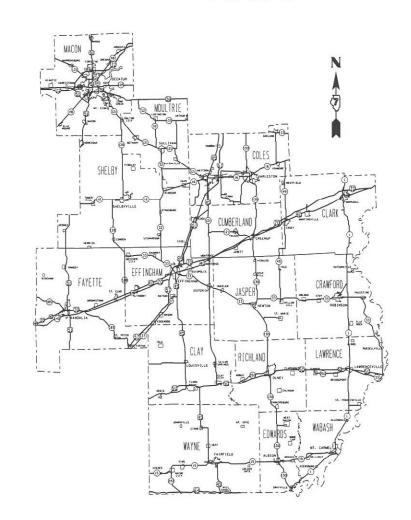
# **DEPARTMENT OF TRANSPORTATION**

D-97-027-22

# PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
SECTION D7 ELECTRICAL REPAIRS 2022–1
ELECTRICAL MAINTENANCE
VARIOUS COUNTIES

C-97-048-22



ADAMS BROWN CASS MENABL LOGAN DR WITT CHAMPIACH VERM. CHAPTACH VER

LOCATION OF SECTION INDICATED THUS: - - OR

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED EBRUARY & 20 27

SUBMITTED REGIONAL ENGINEER

March 25

ENGINEER OF DESIGN AND ENVIRONMENT

March 25

DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 2

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

# 0 100' 200' 300' — 1"= 100' 0 10' 20' 30' — 1"= 10' 0 50' 100' — 1"= 50' 0 50' 100' — 1"= 40'

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER DEBRA BARRETT PROJECT MANAGER KYLE PRICE

CONTRACT NO. 74B12

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# **INDEX OF SHEETS**

INDEX OF SHEETS & GENERAL NOTES

878001-11 CONCRETE FOUNDATION DETAILS 886001-01 DETECTOR LOOP INSTALLATIONS

886006-01 TYPICAL LAYOUT FOR DETECTION LOOPS

COVER SHEET

2

	MMARY OF QUANTITIES TAILS
	ING STANDARDS ARE A PART OF THESE PLANS AND ARE FTER SHEET NO. 5:
000001-08	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001001-02	AREAS OF REINFORCEMENT BARS
001006	DECIMAL OF AN INCH AND OF A FOOT
701001-02	OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006-05	OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701011-04	OFF-ROAD MOVING OPERATION, 2L, 2W, DAY ONLY
701101-05	OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106-02	OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701201-05	LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH
701206-05	LANE CLOSURE, 2L, 2W, NIGHT ONLY FOR SPEEDS > 45 MPH
701301-04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701400-11	APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
701401-13	LANE CLOSURE, FREEWAY/EXPRESSWAY
701406-13	LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY
701411-09	LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS 2 45 MPH
701421-08	LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR
701421-06	SPEEDS 2 45 MPH TO 55 MPH
701426-09	LANE CLOSURE. MULTILANE, INTERMITTENT OR MOVING OPER
101420 03	FOR SPEEDS 2 45 MPH
701427-05	LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION,
101121 03	FOR SPEEDS 4 40 MPH
701428-01	TRAFFIC CONTROL SETUP AND REMOVAL FREEWAY/EXPRESSWAY
701456-05	PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY
701501-06	URBAN LANE CLOSURE, 2L, 2W UNDIVIDED
701502-09	URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
701601-09	URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
701602-10	URBAN LANE CLOSURE, MULTILANE, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
701606-10	URBAN LANE CLOSURE MULTILANE, 2W WITH MOUNTABLE MEDIAN
701611-01	URBAN HALF ROAD CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701701-10	URBAN LANE CLOSURE, MULTILANE INTERSECTION
701801-06	SIDEWALK, CORNER OR CROSSWALK CLOSURE
701901-08	TRAFFIC CONTROL DEVICES

# **GENERAL NOTES**

THIS PROJECT IS LOCATED ON VARIOUS ROUTES IN MACON, MOULTRIE, SHELBY, FAYETTE, COLES, CUMBERLAND, CLARK, EFFINGHAM, JASPER, CRAWFORD, CLAY, RICHLAND, LAWRENCE, WAYNE, EDWARDS, AND WABASH COUNTIES, ALL LOCATED WITHIN REGION 4-DISTRICT 7. THE WORK INCLUDED IN THIS SECTION CONSISTS OF MAINTAINING AND REPAIRING THE ELECTRICAL HIGHWAY LIGHTING, ELECTRICAL HIGHWAY WARNING SYSTEMS, INTELLIGENT TRANSPORTATION SYSTEM DEVICES, FIBER OPTIC CABLE, AND ALL OTHER WORK NECESSARY TO COMPLETE THIS SECTION.

ALL WORK IS TO BE REPLACED IN KIND OR, AS INDICATED ON THE CONTRACT PLANS OR PROVISIONS.

THE LOCATIONS OF THE REPAIR AREAS SHALL BE DETERMINED BY THE ENGINEER.

REMOVAL OF DAMAGED MATERIALS WILL INCLUDE DISMANTLING, LOADING, HAULING AND DISPOSAL. THE WORK SITE WILL BE LEFT IN A SAFE AND ORDERLY CONDITION.

NO MATERIAL SHOULD BE LEFT ON OR NEAR THE ROADWAY DURING NON-WORKING HOURS.

ANY NECESSARY TRAFFIC CONTROL WILL BE PROVIDED BY THE CONTRACTOR;
APPROPRIATE STANDARDS ARE LISTED ON THIS SHEET UNDER THE INDEX OF SHEETS.

ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE TO BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. (PH. 800-892-0123) OR FOR NON-MEMBER, THE UTILITY COMPANY DIRECTLY. ILLINOIS DEPARTMENT OF TRANSPORTATION IS NOT A MEMBER OF THE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (J.U.L.I.E.) SYSTEM AND MUST BE CONTACTED DIRECTLY.

ENGLISH UNITS OF MEASUREMENT SHALL GOVERN OVER AND SUPERCEDE ANY METRIC UNITS IN THIS CONTRACT. WHERE INCLUDED, METRIC UNITS ARE FOR INFORMATION ONLY.

ELECTRONIC FILES AND/OR ELECTRONIC SURVEY INFORMATION INCLUDING CADD FILES WILL NOT BE AVAILABLE FOR THIS PROJECT TO THE CONTRACTOR.

ANY WORK ORDER MAY BE CANCELLED AT THE ENGINEER'S DISCRETION.

NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED.

SCALE:

\* D7 ELECTRICAL REPAIRS 2022-1

 USER NAME
 = steffenmk
 DESIGNED
 REVISED

 DRAWN
 REVISED

 PLOT SCALE
 = 100,0000 ' / in.
 CHECKED
 REVISED

 PLOT DATE
 = 2/8/2022
 DATE
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

	SUMMARY OF QUANTITIES			CONSTRUCTION TYPE CODE	UDE	SUMMARY OF QUANTITIES			CONSTRUCTION TYPE CODE	
CODE NO	ITEM	UNIT	TOTAL OUANTITIES	0043 0021	CODE NO	ITEM	UNIT	TOTAL OUANTITIES	0043	0021
72700100	STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY	POUND	1040	1040	X0327497	PICK-UP TRUCK	HOUR	3000	3000	
81028730	UNDERGROUND CONDUIT, COILABLE NONMETALLIC	FOOT	20	20	X0327498	BUCKET TRUCK (LENGTH LESS THAN 35 FEET)	HOUR	400	400	
	CONDUIT, 1 1/4" DIA.									
					X0327499	BUCKET TRUCK (LENGTH 35 TO 65 FEET)	HOUR	1500	1500	
81028770	UNDERGROUND CONDUIT, COILABLE NONMETALLIC	FOOT	20	20						
	CONDUIT, 3" DIA.				x0327500	ARROWBOARD (TRAILER MOUNTED)	HOUR	75	75	
86300300	CONTROLLER CABINET TYPE III	EACH	2	2	X0327501	ATTENUATOR, CRASH (TRUCK MOUNTED)	HOUR	100	100	
87800200	CONCRETE FOUNDATION, TYPE D	FOOT	7	7	X8730810	ELECTRIC CABLE IN CONDUIT, CONOGA-30003	FOOT	200		200
87900200	DRILL EXISTING HANDHOLE	EACH	2	2						
88600100	DETECTOR LOOP, TYPE I	FOOT	325	325						
89502300	REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	200	200						
X0301242	PIEZO AXLE SENSOR, CLASS II	FOOT	24	24						
X0323388	TRAFFIC COUNTER	EACH	2	2						
X0327116	SOLAR POWER ASSEMBLY	EACH	2	2						
X0327495	JOURNEYMAN ELECTRICIAN	HOUR	4000	4000						
X0327496	APPRENTICE ELECTRICIAN	HOUR	250	250						

USER NAME = steffenmk

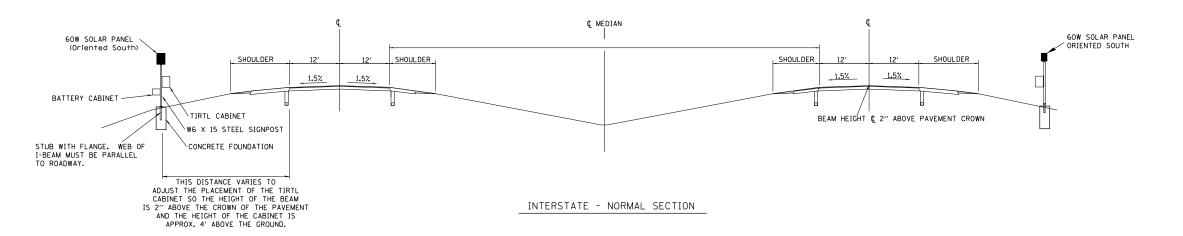
PLOT DATE = 2/8/2022

PLOT SCALE = 100.0000 / in.

DESIGNED -

REVISED

TO STA.



## NOTES:

- SYSTEM CONSISTS OF TWO W6 X 15 I-BEAM SIGNPOSTS WITH CONCRETE FOUNDATION AND A FLANGE WITH BREAKAWAY BOLTS
- THE I-BEAMS ARE 12' LONG AND DRILLED AS PER THE I-BEAM DETAIL TO ACCOMODATE A PIPE TO ALLOW THE MOUNTING OF THE SOLAR PANEL.
- 3. THE WEB OF THE I-BEAM IS TO BE PLACED PARALLEL TO THE LANES.
- 4. THE TWO POSTS MUST BE PLACED DIRECTLY ACROSS FROM EACH OTHER AND PERPENDICULAR TO THE LANES.
- 5. TWO POSTS ARE REQUIRED LOCATED AS PER THE ENGINEER AND DRAWING.
- 5. THE CABINETS ARE ATTACHED TO THE I-BEAM USING 8" GALVANIZED J-BOLTS.
- 7. THE BOTTOM OF THE CABINET HEIGHT MUST BE NO LOWER THAN 4' ABOVE THE GROUND AND BE ABLE TO VIEW ACROSS ALL LANES AT THE CROWN OF THE PAVEMENT.
- 8. THE IDOT OFFICE OF PLANNING AND PROGRAMMING DATA MANAGEMENT LAB RICH MARX (217-782-2065) MUST BE CONTACTED TWO WEEKS PRIOR TO ANY WORK BEING DONE TO ENSURE PROPER POST PLACEMENT.

# 2" - "134""

# SHIM DETAIL Furnish two 0.01" thick and two 0.03" thick stainless steel or brass (ASTM B36) shims per post.

# sign post \*\*Siff post | Shiffener plate | Sign post |

## GENERAL NOTES

Posts shall be plumbed by using shims with post-to-stub post connection bolts snug tight only. Final tightening of all High Strength Bolts shall be in accordance with Article 727.05 and threads at the junction of the bolt and nut shall be burred or center punched to prevent the nut from loosening.

CODE NUMBER

72700100

LOADING: 80 m.p.h. wind with 30% gust factor, normal to sign.

DESIGN STRESSES: Structural steel - 20,000 p.s.i. Reinforcing steel - 20,000 p.s.i. Concrete - 1,400 p.s.i. Footing soil pressure - 2,000 p.s.f.

After fabrication, the post and upper 6", min. of the stub post shall be hot-dip galvanized in accordance with AASHTO M111. All bolts, nuts and washers shall be hot-dip galvanized in accordance with AASHTO M232.

SCALE:

SHEET

# 2" X2" X<sup>1</sup>/<sub>4</sub>" x0'-6" LG.

TIRTL TRAFFIC COUNTER

SCHEDULE OF QUANTITIES

(FOR INFORMATION ONLY)

ITEM

STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY

TRAFFIC COUNTER SYSTEM (INCLUDES BELOW)

SIERRA WIRELESS MODEM RV-50

TIRTL CABINET 15" X 27" X 16"

TIRTL TRAFFIC COUNTER

TIRTL TRAFFIC DATA COLLECTION SYSTEM INCLUDES:

SUNSAVER SOLAR CHARGE REGULATOR 10 AMP 12 VDC

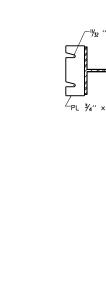
PANORAMA LOW PROFILE LTE MIMO LGAM-BC3G-26-3SP ANTENNA

SOLAR PANEL 60 W 12 VDC WITH BRACKET AND JUNCTION BOX

BATTERY CABINET 16.5" X 16" X 11.5" BBA1M W/ #2 POLICE LOCK

BATTERY - 33 AH ABSORBED ELECTROLYTE 8" X 5.5" X 7" (DEEP CYCLE

BATTERY -104AH ABSORBED ELECTROLYTE 10" X 6" X 8" (DEEP CYCLE



OUANTITY

520

UNIT

POUND

EACH

EACH

EACH

EACH

EACH

EACH

EACH

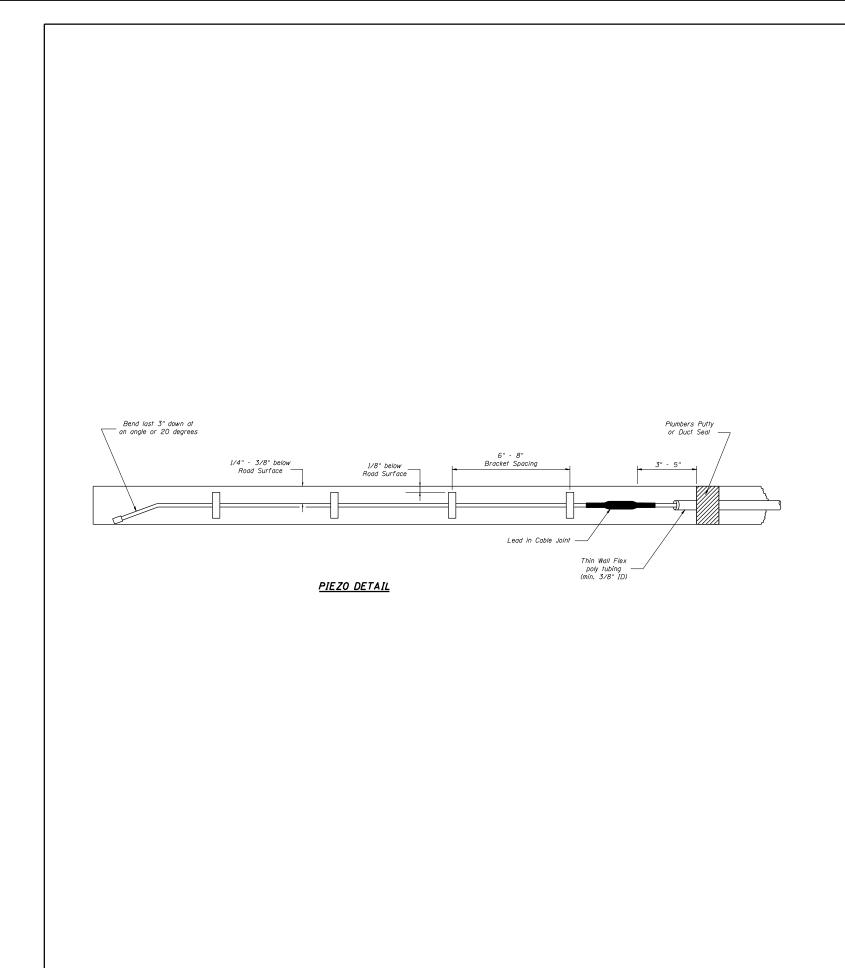
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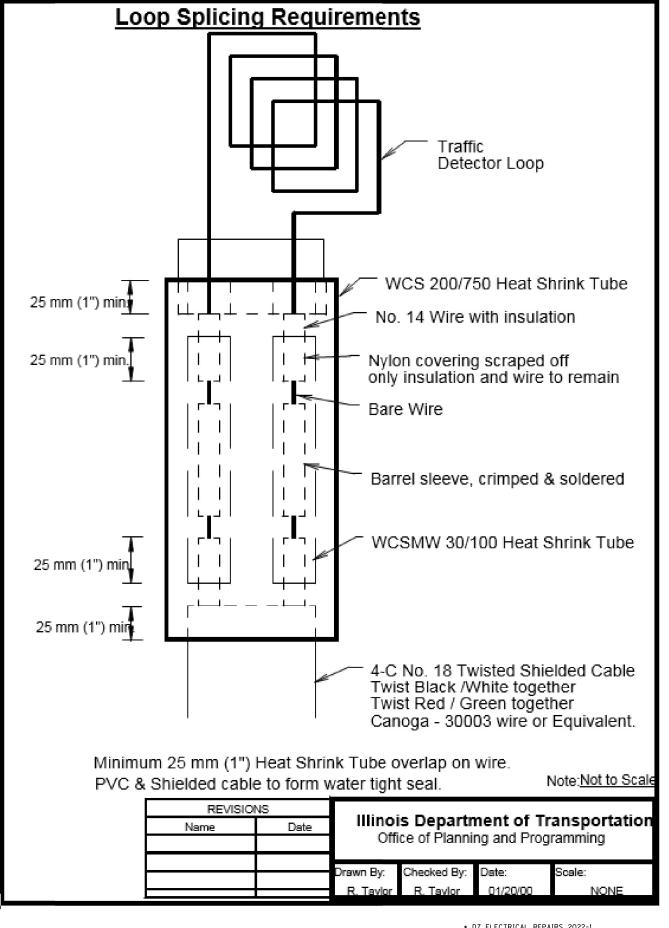
# BREAK-AWAY WIDE FLANGE STEEL POST DETAILS

	FILE NAME :	USER NAME = steffenmk	DESIGNED -	REVISED -		
	pw:\\ildot-pw.bentley.com:PWIDOT\Document	s\IDOT Offices\District 7\Projects\74B12\CAD	De <b>J.R.Y.U.W.N</b> sheet <del>s</del> \D774B12-sht-details.dgn	REVISED -		
		PLOT SCALE = 10000.0000 '/ in.	CHECKED -	REVISED -		
	Default	PLOT DATE = 2/8/2022	DATE -	REVISED -		

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

					• D7 ELECTRIC	AL REPAIRS	2022-1		
TIRTL CABINET DETAILS			F.A. RTE.	SECT	COUNTY	TOTAL SHEETS	SHEET NO.		
			**	**		VARIOUS	5	4	
					•• VARIO	JS	CONTRAC	T NO.	74B12
OF	SHEETS	STA.	TO STA.	ILL INDIS FED. AID PROJECT					





• D7 ELECTRICAL REPAIRS 2022-1

STATE OF ILLINOIS NIDOT Offices\District 7\Projects\74B12\CAD**DaBRYOWN**sheet<del>s</del>\D774B12-sht-details.dgn REVISED PLOT SCALE = 10000.0000 '/ in. CHECKED REVISED **DEPARTMENT OF TRANSPORTATION** PLOT DATE = 2/8/2022 REVISED DATE

REVISED

DESIGNED -

FILE NAME

USER NAME = steffenmk

**ADDITIONAL DETAILS** SCALE: SHEET SHEETS STA. TO STA.

COUNTY TOTAL SHEET NO.

VARIOUS 5 5 SECTION •• VARIOUS CONTRACT NO. 74B12