

STATE OF ILLINOIS )
COUNTY OF COOK )

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 1ST DAY OF DECEMBER A.D. 2008 AND THE 8TH DAY OF JANUARY A.D. 2009.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 16TH DAY OF JANUARY A.D., 2009. CHICAGO, IL.



Steven M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619
MY LICENSE EXPIRES 11/30/2009

LEGEND

T EXISTING UNDERGROUND TELEPHONE

EXISTING UNDERGROUND FIBER OPTIC

EXISTING UNDERGROUND ELECTRIC

EXISTING UNDERGROUND GAS

## NOTES:

- 1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC 1. HORIZONIAL CONINCL, VERTICAL CONINCL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY LILNOIS DEPARTMENT OF TRANSPORTATION, CONTRACT NUMBER 60C31, DATED NOVEMBER 20, 2008.

  2. COMMCAST DOES NOT HAVE ANY UNDERSROUND FACILITIES WITHIN THE PROJECT LIMITS.

  3. UNKNOWN FIBER OPTIC LINE WAS DISCOVERED IN THE FIELD. IT IS ASSUMED TO BE LEVEL 3 COMMUNICATION. AS OF JANUARY 9, 2008, ASE HAS NOT RECEIVED LEVEL 3 COMMUNICATION UTILITY MAPS. THEREFORE, THE UNKNOWN FIBER OPTIC SHOWN BASED ON FIELD EVIDENCE.



SCALE:

SURVEYING & ENGINEERING, P.C.
SURVEYING & ENGINEERING, P.C.
SURVEYORS: ENGINEERS
CEOCESISTS MAPPING SCIENTISTS
Chicogo: 713-444-0808
Dixon: 815-288-6231 / Fox 815-288-6277
Aurora: 603-897-4[05 / Fox 630-897-4[2]
Islnois Professional Design Firm No. 184-003192

parties of the production production and the constant							
FILE NAME =	USER NAME =	DESIGNED -	REVISED -				
\$FILE\$		DRAWN -	REVISED -	STATE OF ILLINOIS			
	PLOT SCALE = 1'-50'	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION			
	PLOT DATE = 1/16/2009	DATE -	REVISED -				

	SUE								
UNDERGROUND UTILITIES									
SHEET	NO. (	)F	SHEETS	STA.	TO STA.				

A.I. TE.	SECTION			COUNTY	TOTAL SHEETS	SHEET NO.	
55	99-2HB-2-R			WILL	756	223	
			,		CONTRACT	NO. 60	C31
ED. RO	DAD DIST.	NO.	ILLINOIS	FED.	AID PROJECT		