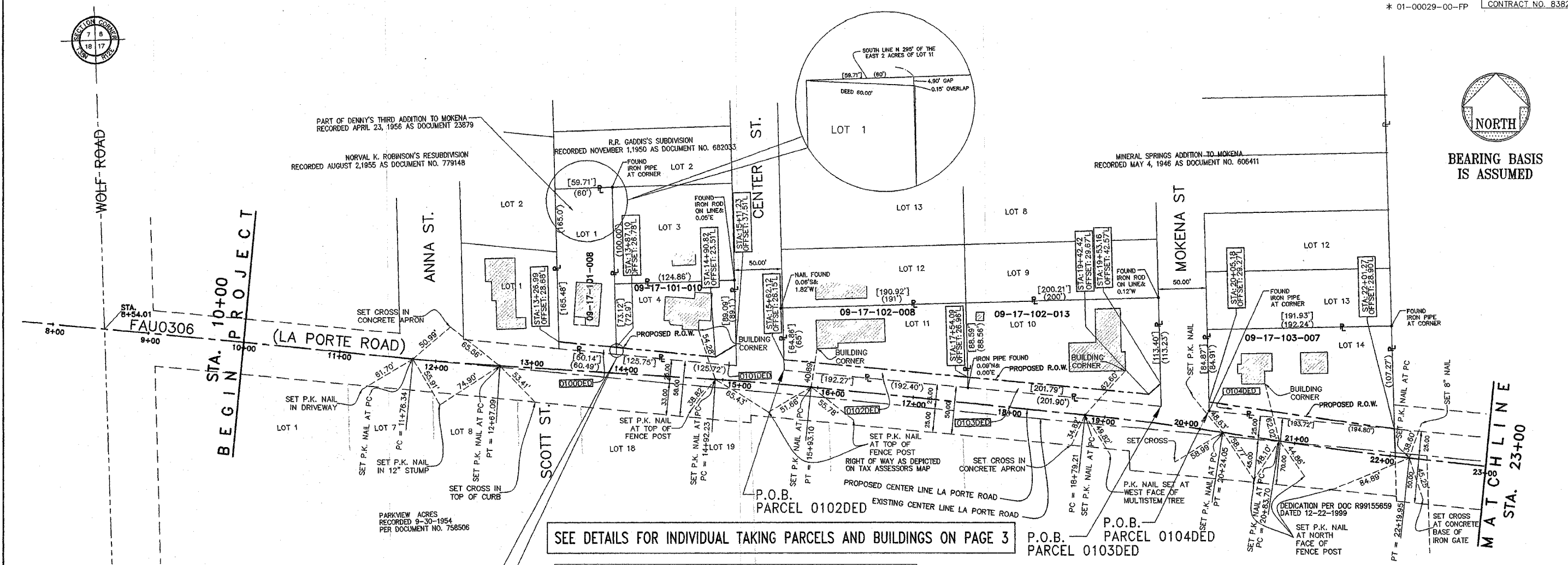


PART OF THE NORTHWEST QUARTER OF SECTION 17, T35N, R12E, OF THE 3RD P.M. IN WILL COUNTY, ILLINOIS

FAU ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0306	*	WILL	118	59
FHWA REGION NO.	ILLINOIS	PROJECT M-	8003(200)	
* 01-00029-00-FP			CONTRACT NO. 83825	



BEARING BASIS IS ASSUMED

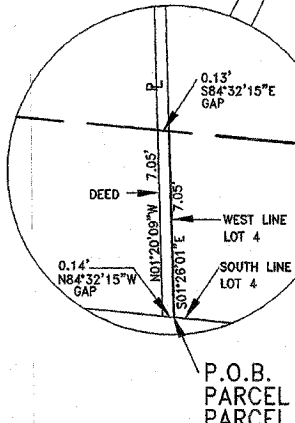


SEE DETAILS FOR INDIVIDUAL TAKING PARCELS AND BUILDINGS ON PAGE 3

NOTE: PARCEL 0100ED HAS BEEN ELIMINATED

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING RIGHT OF WAY LINE
- CENTERLINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- MEASURE DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- CUT CROSS FOUND OR SET
- MONUMENT FOUND AS NOTED
- IRON PIPE SET
- EXISTING BUILDING



NOTE:  
STATE PLANE COORDINATES ARE BASED ON THE NGS ONLINE POSITIONING USER SERVICE (OPUS) RESULTS USING MINIMUM OF 2 HOUR OCCUPATIONS.  
RESULTS WERE CHECKED USING RTK METHODS TO WILL COUNTY MONUMENT 824 (PID AE2575) AND WILL COUNTY MONUMENT 821 (PID AE2580).  
GROUND COORDINATES WERE ESTABLISHED HOLDING OPUS 1 AT ITS GRID VALUE ON THE GROUND AND HOLDING THE GRID BEARING BETWEEN OPUS 1 AND OPUS 2. SEE DETAIL ON PAGE \_\_\_\_  
FOR ALL PRACTICAL PURPOSES WITHIN THE SCOPE OF THIS PROJECT GRID AND GROUND COORDINATES WILL BE THE SAME.

POINT DESCRIPTION	NORTHING	EASTING
CENTERLINE/ SECTION INTERSECTION	N 1770398.5749	E 1105849.9353
PROJECT BEGINNING CENTERLINE	N 1770384.4625	E 1105995.2448
PC STA.11+76.34	N 1770367.4164	E 1106170.7819
PT STA.12+67.09	N 1770360.1361	E 1106261.2132
PC STA.14+92.23	N 1770345.7783	E 1106485.8932
PT STA.15+90.10	N 1770337.5008	E 1106586.4193
PC STA.18+79.21	N 1770308.7963	E 1106871.0821
PT STA.20+24.05	N 1770290.4773	E 1107014.7420
PC STA.20+83.70	N 1770281.3756	E 1107073.7003
PT STA.22+19.95	N 1770263.9324	E 1107208.8094
STA.13+26.99 28.68'L	N 1770384.9430	E 1106322.8197
STA.13+87.10 26.78'L	N 1770379.2178	E 1106382.6880
STA.14+90.82 23.51'L	N 1770369.3394	E 1106485.9868
STA.15+11.23 37.51'L	N 1770381.9145	E 1106507.5063
STA.15+62.12 26.15'L	N 1770366.4800	E 1106557.9068
STA.17+54.09 26.96'L	N 1770348.1767	E 1106749.3051
STA.19+42.42 29.67'L	N 1770330.1866	E 1106937.4284
STA.19+53.16 42.57'L	N 1770341.6199	E 1106949.8387
STA.20+05.18 29.27'L	N 1770322.2544	E 1107000.3516
STA.22+01.27 28.90'L	N 1770284.6556	E 1107193.4266

STATE OF ILLINOIS  
COUNTY OF COOK SS  
I, G. Thomas Green, HEREBY CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN PART OF SECTION 16 AND PART OF SECTION 17, IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF THE CHARACTER NOTED HEREON, OCCUPY THE POSITIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED. THIS SURVEY WAS MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

FIELD MEASUREMENTS COMPLETED ON JUNE 6, 2005.  
SIGNED ON 8-30-2005  
BY: G. Thomas Green  
PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 24771  
MY LICENSE EXPIRES NOVEMBER 30, 2006

**GREMLY & BIEDERMANN**  
LAWRENCE H. GREMLY  
PROFESSIONAL LAND SURVEYOR  
4659 NORTH ELSTON AVENUE, CHICAGO, IL 60659  
TELEPHONE: (773) 585-3082 FAX: (773) 286-4884 EMAIL: INFO@MFLCS-SURVEY.COM

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUSLY DED. (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	PERMANENT ID. NO.	PROPERTY ACQUIRED BY
0100DED	RONALD/JACKIE THOMAS	0.232	0.040	0.222				09-17-101-008	
0101DED	SHERI MATULA	0.233	0.024	0.209				09-17-101-010	
0102DED	MARTIN/KAROLYN GRAMONT	0.356	0.049	0.288				09-17-102-008	
0103DED	MARQUETTE BANK-TRUSTEE TRUSTEE NO. 16768	0.464	0.053	0.412				09-17-102-013	
0104DED	REBECCA/RICHARD STROH	0.424	0.020	0.403				09-17-103-007	

REVISION		ILLINOIS DEPT. OF TRANSPORTATION PLAT OF HIGHWAYS
DATE	DESCRIPTION	
		ROUTE: FAU0306 (LA PORTE ROAD)
		SECTION: 01-00029-00-FP
		COUNTY: WILL
		JOB #: R-55-001-97
		STA. 10+00 TO STA. 23+00
		DRAWN: DC CHECKED: 2
		SCALE: 1"=50' SHEET 2 OF

PLAT DATE: Mar 15, 2006 - 3:43pm  
FILENAME: H:\PREL\A3232\Design\RDW\_Plot\A3232-RDW\_Plot.dwg  
6:\job\0306\0306-0103.dwg\0306-0103-002.dwg