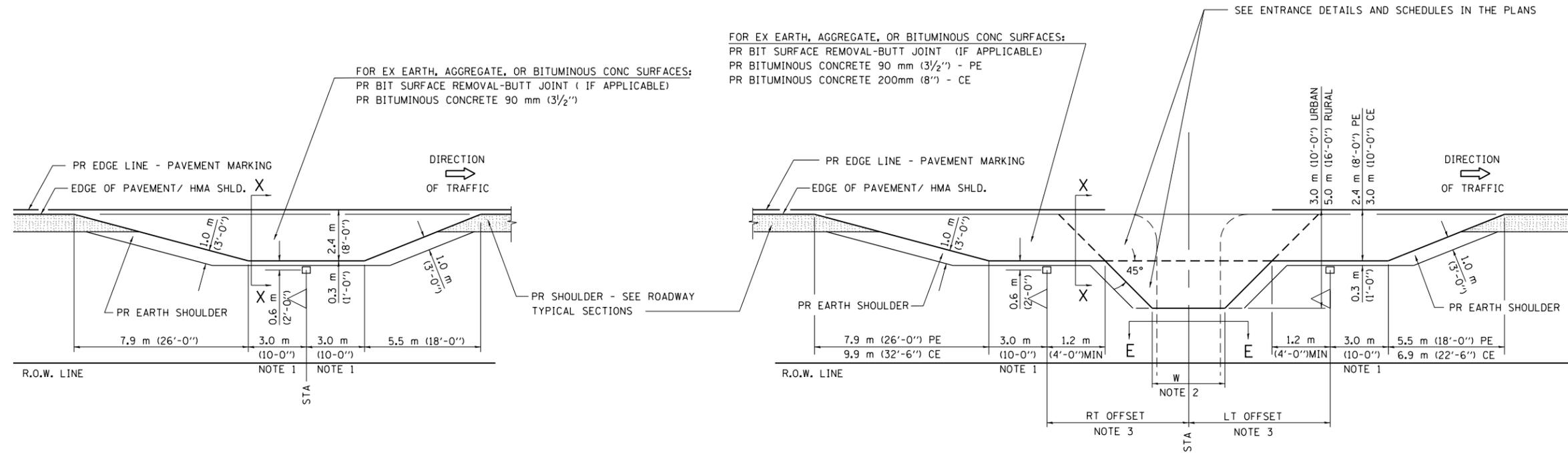
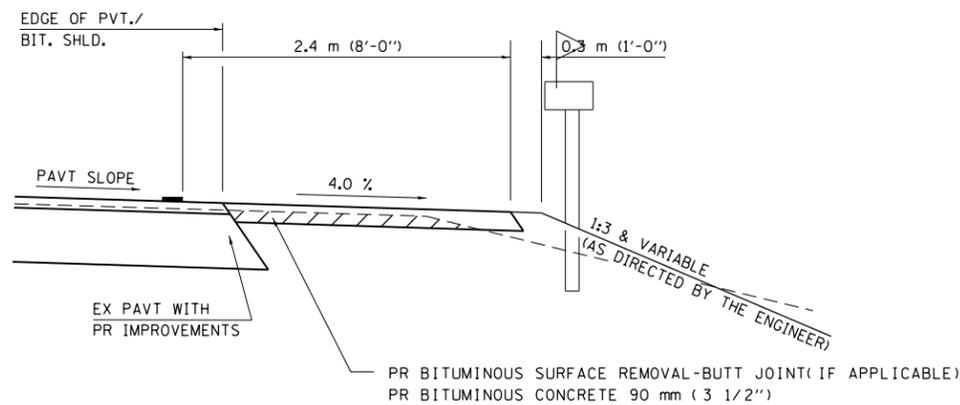


## DETAILS OF MAILBOX TURNOUTS



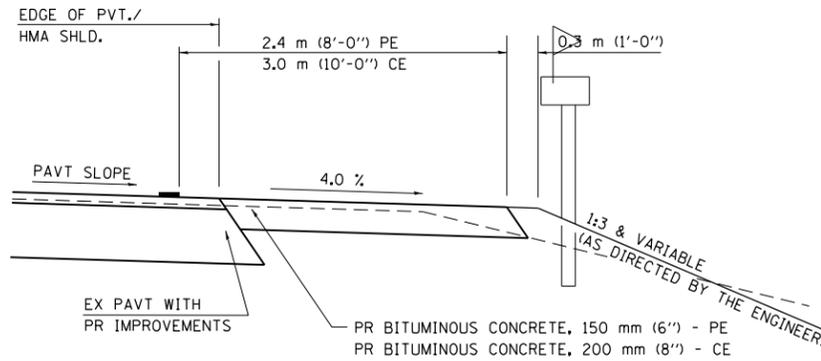
**PLAN - MAILBOX TURNOUTS**

**PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE**



**SECTION X-X THRU MAILBOX TURNOUT  
ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX EARTH, AGGREGATE, OR BITUMINOUS PE & FE**

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE. )



**SECTION X-X THRU MAILBOX TURNOUT  
COMBINED WITH EX BITUMINOUS CONC & PC CONC PE & CE**

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE. )

- NOTE 1 IF MORE THAN ONE MAILBOX IS PRESENT, DIMENSION FROM CENTER OF END MAILBOX.
- NOTE 2 FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.
- NOTE 3 BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.

ALL DIMENSIONS ARE IN MILLIMETERS ( INCHES )  
UNLESS OTHERWISE SHOWN.

FILE NAME = ENT PPP.DGN	USER NAME = sparksgw c:\pwork\pwork\sparksgw\0313888\0672\F69-sht-details.dgn	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DIST. 6 DETAILS FOR RURAL/URBAN ENT., MAILBOX TURNOUT &amp; SIDEROADS W/O CONC. GUTTER (3P-PROJ.)</b>	F.A.P. RTE. 67	SECTION •	COUNTY CASS	TOTAL SHEETS 47	SHEET NO. 41
	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -		SCALE: NTS	SHEET NO. 2 OF 2 SHEETS	STA.	TO STA.	CONTRACT NO. 72F69	
	PLOT DATE = Oct-17-2012 12:27:43PM	DATE -	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT (3)RS-4,(4)RS-2,(5)RS-4					