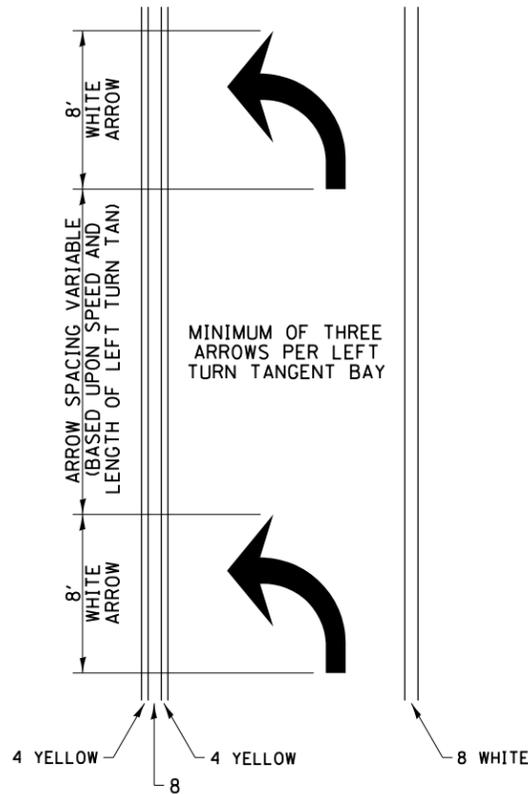


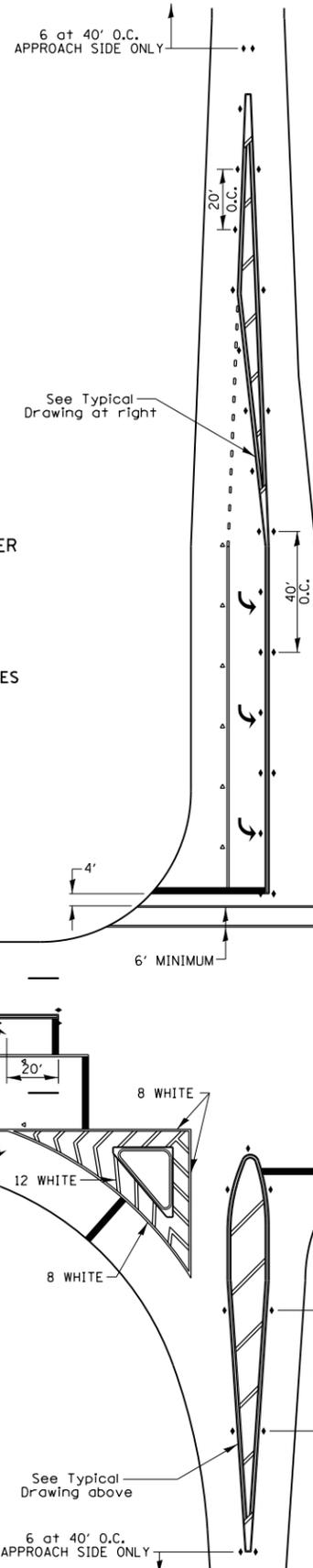
# TYPICAL PAVEMENT MARKINGS

## ARROW LAYOUT

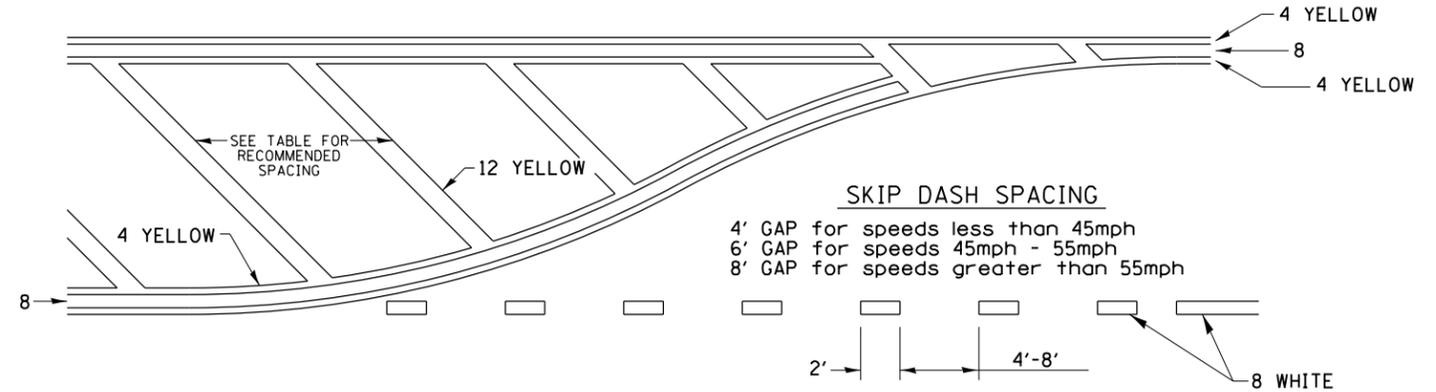


- ◀ ONE-WAY AMBER MARKER
- ◁ ONE-WAY CRYSTAL MARKER
- ◆ TWO-WAY AMBER MARKER

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED.



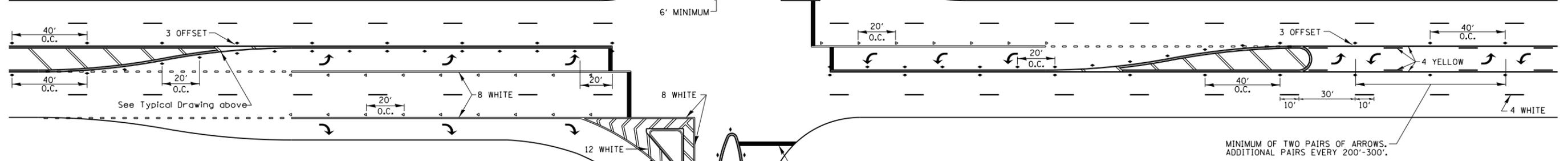
## TYPICAL PAVEMENT MARKING FOR FLUSH MEDIAN



## RECOMMENDED SPACING BETWEEN DIAGONALS (IN FEET)

| Speed Limit Range | Continuous Median Area | Intersection Channelization | Objects (Islands) |
|-------------------|------------------------|-----------------------------|-------------------|
| less than 30MPH   | 50'                    | 15'                         | 10'               |
| 30-40MPH          | 75'                    | 20'                         | 15'               |
| 45MPH & over      | 75'                    | 30'                         | 20'               |

NOTE: if the spacing recommended in the Table does not permit at least five diagonal lines in the area being marked, the spacing from the next lowest speed range should be used. The recommended spacing is measured parallel to the pavement center line.



|   |                      |            |                   |
|---|----------------------|------------|-------------------|
| FILE NAME =   | USER NAME = hensonke | DESIGNED - | REVISED - 3-05-12 |
| ct:\pw\work\p\idot\hensonke\0117904\0201307-sht-details.dgn |                      | DRAWN -    | REVISED -         |
|   |                      | CHECKED -  | REVISED -         |
|   |                      | DATE -     | REVISED -         |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                |           |           |              |
|--------------------------------|-----------|-----------|--------------|
| REGION 2 / DISTRICT 2 STANDARD |           |           |              |
| SCALE:                         | SHEET NO. | OF SHEETS | STA. TO STA. |

|   |                    |         |        |                           |           |
|---|--------------------|---------|--------|---------------------------|-----------|
| * 74/280 & 80                               | F.A.I. RTE.        | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| ** (81-2, 81-3, 37-1, 37-2-1) RS-1 & 81-3BR | *                  | **      | ***    | 290                       | 233       |
| *** ROCK ISLAND/HENRY COUNTY                | CONTRACT NO. 64D23 |         |        | ILLINOIS FED. AID PROJECT |           |