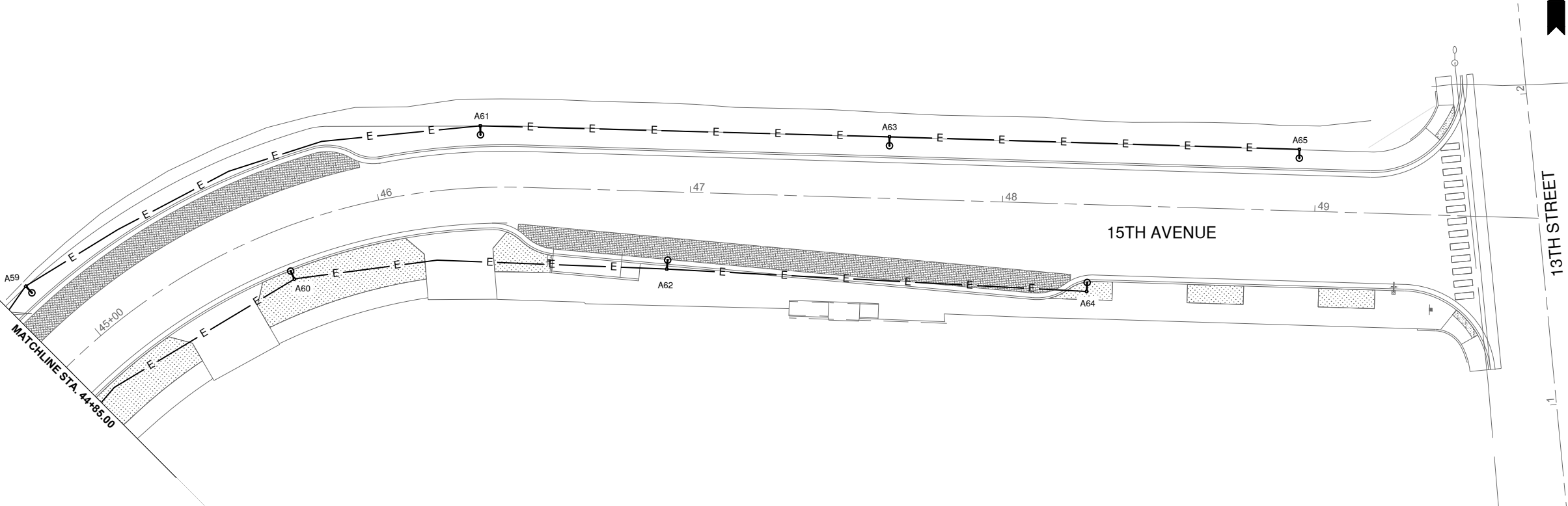




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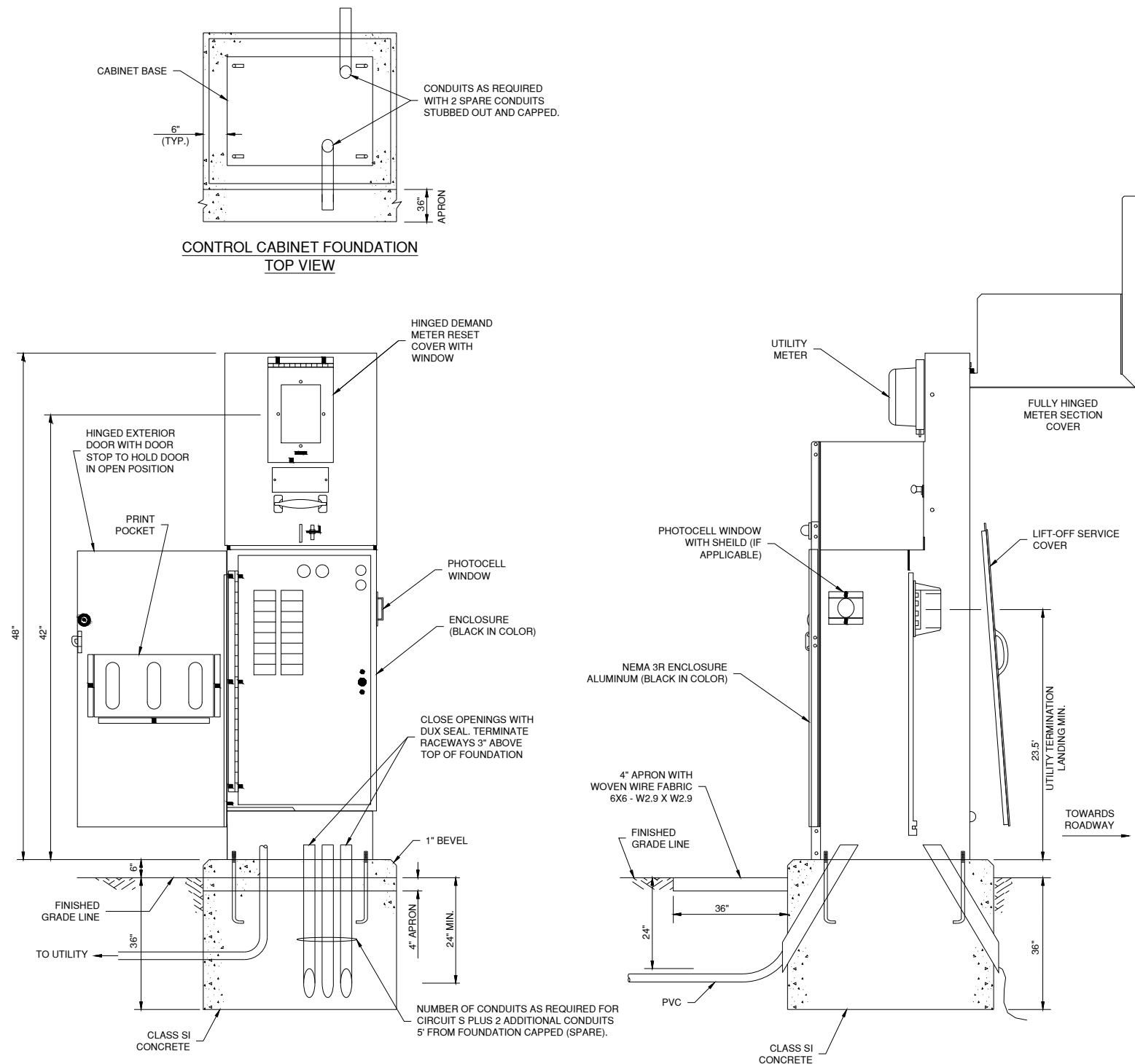
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	DRAWN - JRV	REVISED -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING PLAN
DOWNTOWN - 15TH AVENUE

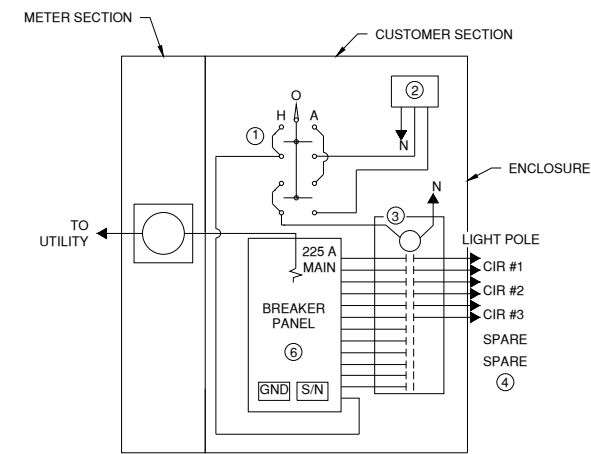
SCALE: 1"=20' SHEET 5 OF 10 SHEETS STA. 44+85.00 TO STA. 49+70.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	101
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



1 CONTROL, LIGHTING AND FOUNDATION DETAIL

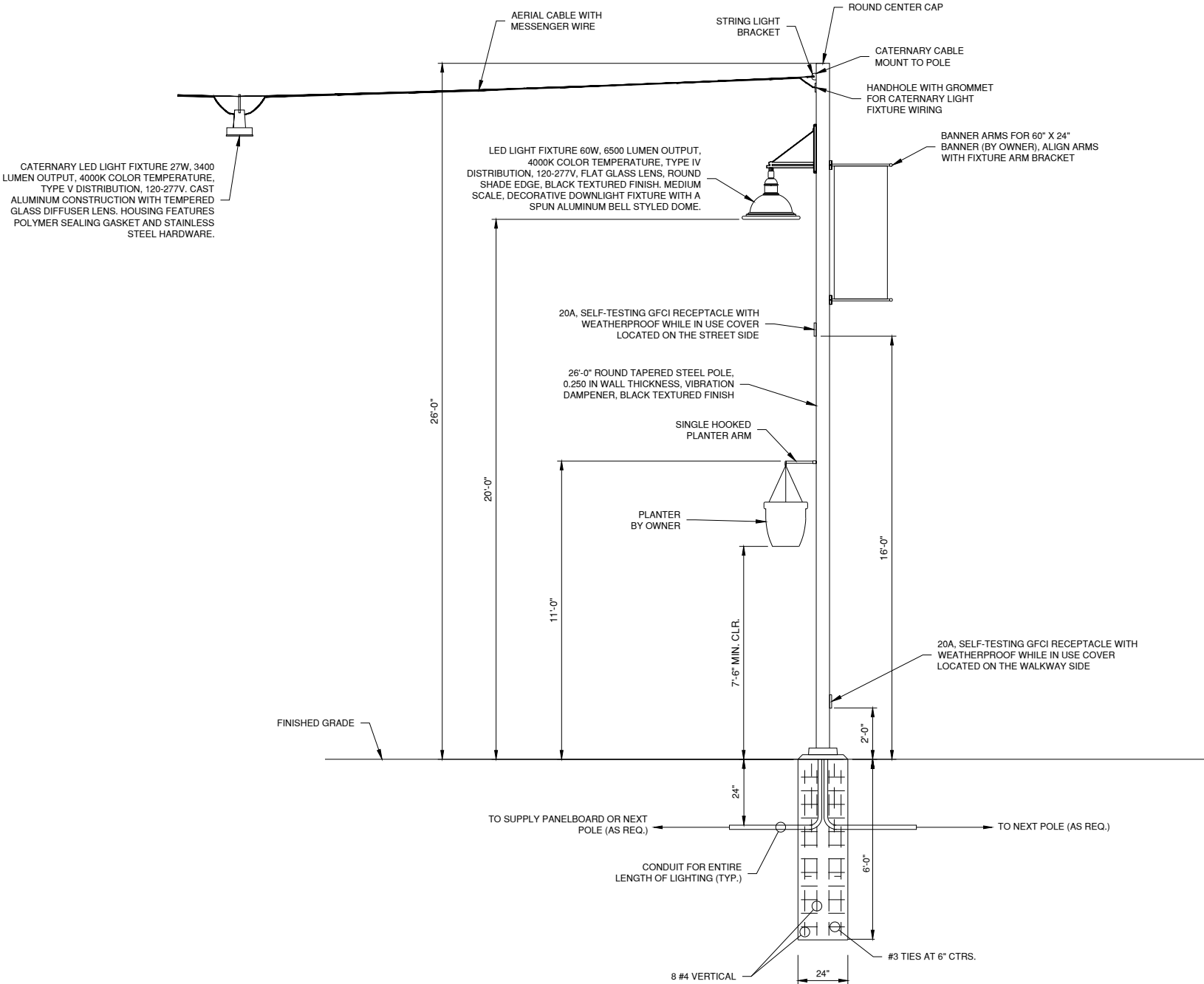
N.T.S.



- NOTES**
- H-O-A SWITCH WITH ENGRAVED NAMEPLATE AS DETAILED, MOUNTED BEHIND DOOR.
 - PHOTOCELL WITH INTEGRAL SURGE SUPPRESSOR.
 - CONTACTOR, 30A, 12P, 120V COIL, ELECTRICALLY HELD.
 - GND AND NEUTRAL CONDUCTORS NOT SHOW FOR CLARITY.
 - RESERVED
 - 225A, 240V, SINGLE PHASE, 3 WIRE, 42 POLE BREAKER PANEL WITH 225A MAIN CB OR EQUIVALENT. SEE PANELBOARD SCHEDULES FOR FURTHER INFORMATION.

2 CONTROLLER WIRING DIAGRAM

N.T.S.



1 LIGHT FIXTURE DETAIL
N.T.S.

POLE FIXTURE TYPE			
FIXTURE NUMBER	PLANTER ARM	BANNER ARM	NO ARM
A1		X	
A2		X	
A3	X		
A4	X		
A5		X	
A6		X	
A7	X		
A8	X		
A9		X	
A10		X	
A11			X
A12			X
A13	X		
A14	X		
A15		X	
A16		X	
A17	X		
A18	X		
A19		X	
A20		X	
A21	X		
A22	X		
A23		X	
A24		X	
A25	X		
A26	X		
A27		X	
A28		X	
A29	X		
A30			X
A31			X
A32	X		
A33		X	
A34		X	
A35	X		
A36	X		
A37		X	
A38		X	
A39			X
A40			X
A41		X	
A42		X	
A43	X		
A44	X		
A45		X	
A46		X	
A47	X		
A48			X
A49			X
A50	X		
A51		X	
A52		X	
A53	X		
A54	X		
A55		X	
A56		X	
A57	X		
A58		X	
A59	X		
A60		X	
A61	X		
A62	X		
A63		X	
A64		X	
A65			X

MODEL: MODELNAMES
FILE NAME: \$FILES



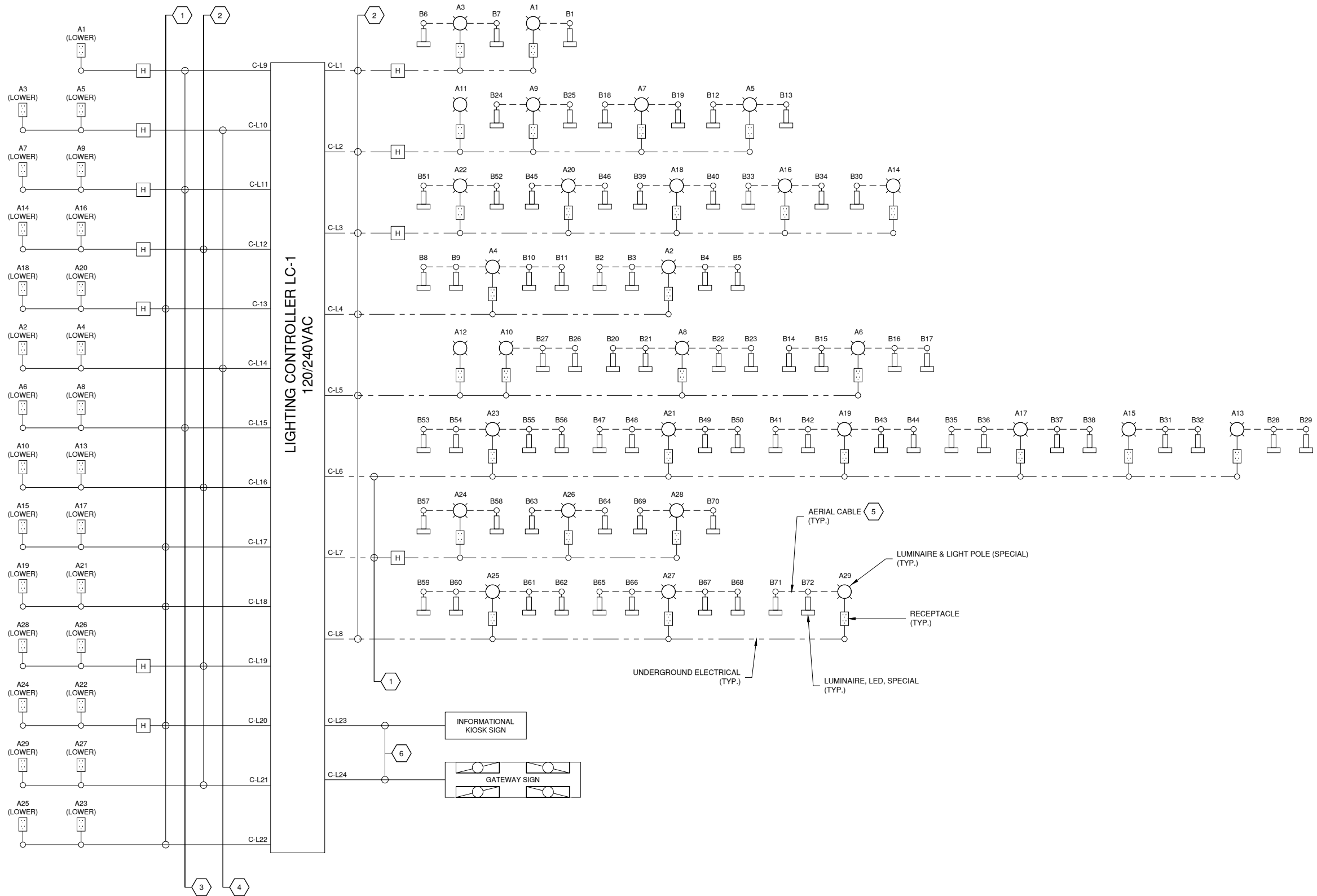
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PLOT DATE = \$DATES	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAILS
DOWNTOWN - 15TH AVENUE

SCALE: NONE SHEET 7 OF 10 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	103
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



1 LIGHTING CONTROLLER (LC-1) LIGHTING CIRCUIT DIAGRAM
N.T.S.

- KEYED NOTES:
- 2 - #6 AWG, 1 - #6 GND IN 1-1/2" CONDUIT
 - 2 - #4 AWG, 1 - #4 GND IN 1-1/2" CONDUIT
 - 2 - #2 AWG, 1 - #2 GND IN 2" CONDUIT
 - 2 - #1 AWG, 1 - #1 GND IN 2" CONDUIT
 - 3-1/C #8 AWG WITH MESSENGER CABLE
 - 2 - #10 AWG, 1 - #10 GND IN 1-1/2" CONDUIT

MODEL: MODELNAMES
FILE NAME: \$FILES



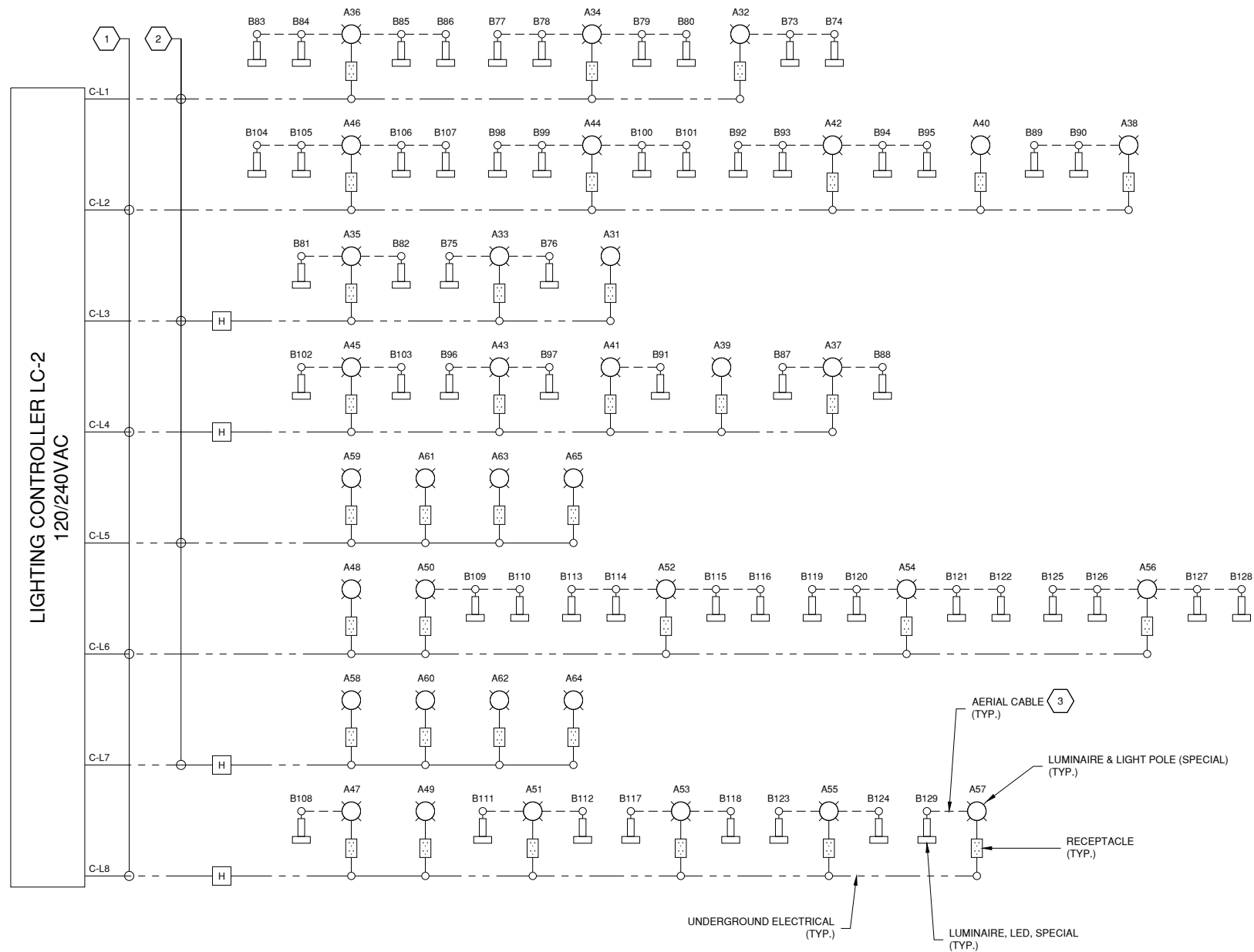
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PLOT DATE = \$DATES	CHECKED - LDW	REVISED -
	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAILS
DOWNTOWN - 15TH AVENUE

SCALE: NONE SHEET 8 OF 10 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	104
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



1 LIGHTING CONTROLLER (LC-2) LIGHTING CIRCUIT DIAGRAM

N.T.S.

KEYED NOTES:

1. 2 - #6 AWG, 1 - #6 GND IN 1-1/2" CONDUIT
2. 2 - #4 AWG, 1 - #4 GND IN 1-1/2" CONDUIT
3. 3-1/C #8 AWG WITH MESSENGER CABLE

MODEL: MODELNAMES
FILE NAME: \$FILES



USER NAME = \$USERS	DESIGNED - JRV	REVISED -
	DRAWN - JRV	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED - LDW	REVISED -
PLOT DATE = \$DATES	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAILS
DOWNTOWN - 15TH AVENUE

SCALE: NONE SHEET 9 OF 10 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	105
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

PANELBOARD SCHEDULE																	
PANEL DESIGNATION: LIGHTING CONT. LC-1						BOND NEUTRAL AND GROUND BAR: YES						POLE: 30					
LOCATION: 8TH & 15TH ST.						NEUTRAL BUS RATING: 100%						SHORT CIRCUIT RATING: 10KA					
MFR & TYPE: EATON, SQ D, GE						SERVICE ENTRANCE RATED: YES						SERIES OR FULLY RATED: FULLY					
												SPD & DISCONNECT REQUIRED: NO					
VOLTS: 120/240						MOUNTING: SURFACE						BUS RATING (AMPS): 225					
PHASE: 1						ENCL RATING: NEMA 1						BUS: COPPER; SILVER OR TIN PLATED					
WIRE: 3												MAIN CIRCUIT BREAKER: 225/2					
CKT NO.	LOAD	BREAKER SIZE	LOAD AMPS	USAGE FACTOR	PHASE AMPS		POLE NO.		PHASE AMPS		USAGE FACTOR	LOAD AMPS	BREAKER SIZE	LOAD	CKT NO.		
					A	B			A	B							
1	ST. LITE (2), CATENARY (3), UP RECEPT (2)	20/1	3.6	1	3.6		1	2	7.1		1	7.1	20/1	ST. LITE (4), CATENARY (6), UP RECEPT (4)	2		
3	ST. LITE (4), CATENARY (6), UP RECEPT (2)	20/1	7.4	1		7.4	3	4		4.4	1	4.4	20/1	ST. LITE (2), CATENARY (8), UP RECEPT (2)	4		
5	ST. LITE (4), CATENARY (10), UP RECEPT (4)	20/1	8.1	1	8.1		5	6	10.7		1	10.7	20/1	ST. LITE (5), CATENARY (18), UP RECEPT (5)	6		
7	ST. LITE (4), CATENARY (8), UP RECEPT (4)	20/1	8.9	1		8.9	7	8		8.5	1	8.5	20/1	ST. LITE (4), CATENARY (14), UP RECEPT (4)	8		
9	LOWER RECEPT (1)	20/1	10	1	10		9	10	10		1	10	20/1	LOWER RECEPT (2)	10		
11	LOWER RECEPT (2)	20/1	10	1		10	11	12		10	1	10	20/1	LOWER RECEPT (2)	12		
13	LOWER RECEPT (2)	20/1	10	1	10		13	14	10		1	10	20/1	LOWER RECEPT (2)	14		
15	LOWER RECEPT (2)	20/1	10	1		10	15	16		10	1	10	20/1	LOWER RECEPT (2)	16		
17	LOWER RECEPT (2)	20/1	10	1	10		17	18	10		1	10	20/1	LOWER RECEPT (2)	18		
19	LOWER RECEPT (2)	20/1	10	1		10	19	20		10	1	10	20/1	LOWER RECEPT (2)	20		
21	LOWER RECEPT (2)	20/1	10	1	10		21	22	10		1	10	20/1	LOWER RECEPT (2)	22		
23	INFORMATIONAL KIOSK SIGN	20/1	5	1		5	23	24		0			20/1	SPARE	24		
25	SPD	20/3			0		25	26	0				20/1	SPARE	26		
27						0	27	28		0			20/1	SPARE	28		
29						0		29	30	0				20/1	SPARE	30	
SECTION TOTAL:					51.7	51.3			57.8	42.9							
									A	B							
MINIMUM MAIN CIRCUIT BREAKER AMPS:					159		PHASE TOTAL AMPS:		109.5	94.2	TOTAL USAGE LOAD:					24444	VA
									A	B	MIN. XFMR VA:					30555	VA
									13140	11304							
NOTES:																	

PANELBOARD SCHEDULE																	
PANEL DESIGNATION: LIGHTING CONT. LC-2						BOND NEUTRAL AND GROUND BAR: YES						POLE: 30					
LOCATION: 11TH & 15TH ST.						NEUTRAL BUS RATING: 100%						SHORT CIRCUIT RATING: 10KA					
MFR & TYPE: EATON, SW D, GE						SERVICE ENTRANCE RATED: YES						SERIES OR FULLY RATED: FULLY					
												SPD & DISCONNECT REQUIRED: NO					
VOLTS: 120/240						MOUNTING: SURFACE						BUS RATING (AMPS): 225					
PHASE: 1						ENCL RATING: NEMA 1						BUS: COPPER; SILVER OR TIN PLATED					
WIRE: 3												MAIN CIRCUIT BREAKER: 225/2					
CKT NO.	LOAD	BREAKER SIZE	LOAD AMPS	USAGE FACTOR	PHASE AMPS		POLE NO.		PHASE AMPS		USAGE FACTOR	LOAD AMPS	BREAKER SIZE	LOAD	CKT NO.		
					A	B			A	B							
1	ST. LITE (3), CATENARY (10), UP RECEPT (3)	20/1	6.3	1	6.3		1	2	10		1	10	20/1	ST. LITE (5), CATENARY (14), UP RECEPT (5)	2		
3	ST. LITE (3), CATENARY (8), UP RECEPT (3)	20/1	5.2	1		5.2	3	4		8.8	1	8.8	20/1	ST. LITE (5), CATENARY (14), UP RECEPT (5)	4		
5	ST. LITE (4), UP RECEPT (4)	20/1	6	1	6		5	6	10		1	10	20/1	ST. LITE (5), CATENARY (14), UP RECEPT (5)	6		
7	ST. LITE (4), UP RECEPT (4)	20/1	6	1		6	7	8		10.4	1	10.4	20/1	ST. LITE (6), CATENARY (8), UP RECEPT (6)	8		
9	SPARE	20/1			0		9	10	0				20/1	SPARE	10		
11	SPARE	20/1				0	11	12		0			20/1	SPARE	12		
13	SPARE	20/1			0		13	14	0				20/1	SPARE	14		
15	SPARE	20/1				0	15	16		0			20/1	SPARE	16		
17	SPARE	20/1			0		17	18	0				20/1	SPARE	18		
19	SPARE	20/1				0	19	20		0			20/1	SPARE	20		
21	SPARE	20/1			0		21	22	0				20/1	SPARE	22		
23	SPARE	20/1				0	23	24		0			20/1	SPARE	24		
25	SPD	20/3			0		25	26	0				20/1	SPARE	26		
27						0	27	28		0			20/1	SPARE	28		
29					0		29	30	0				20/1	SPARE	30		
SECTION TOTAL:					12.3	11.2			20	19.2							
									A	B							
MINIMUM MAIN CIRCUIT BREAKER AMPS:					49		PHASE TOTAL AMPS:		32.3		30.4						
									A		B						
									3876		3648						
NOTES:																	

MODEL: MODELNAMES
FILE NAME: \$FILES



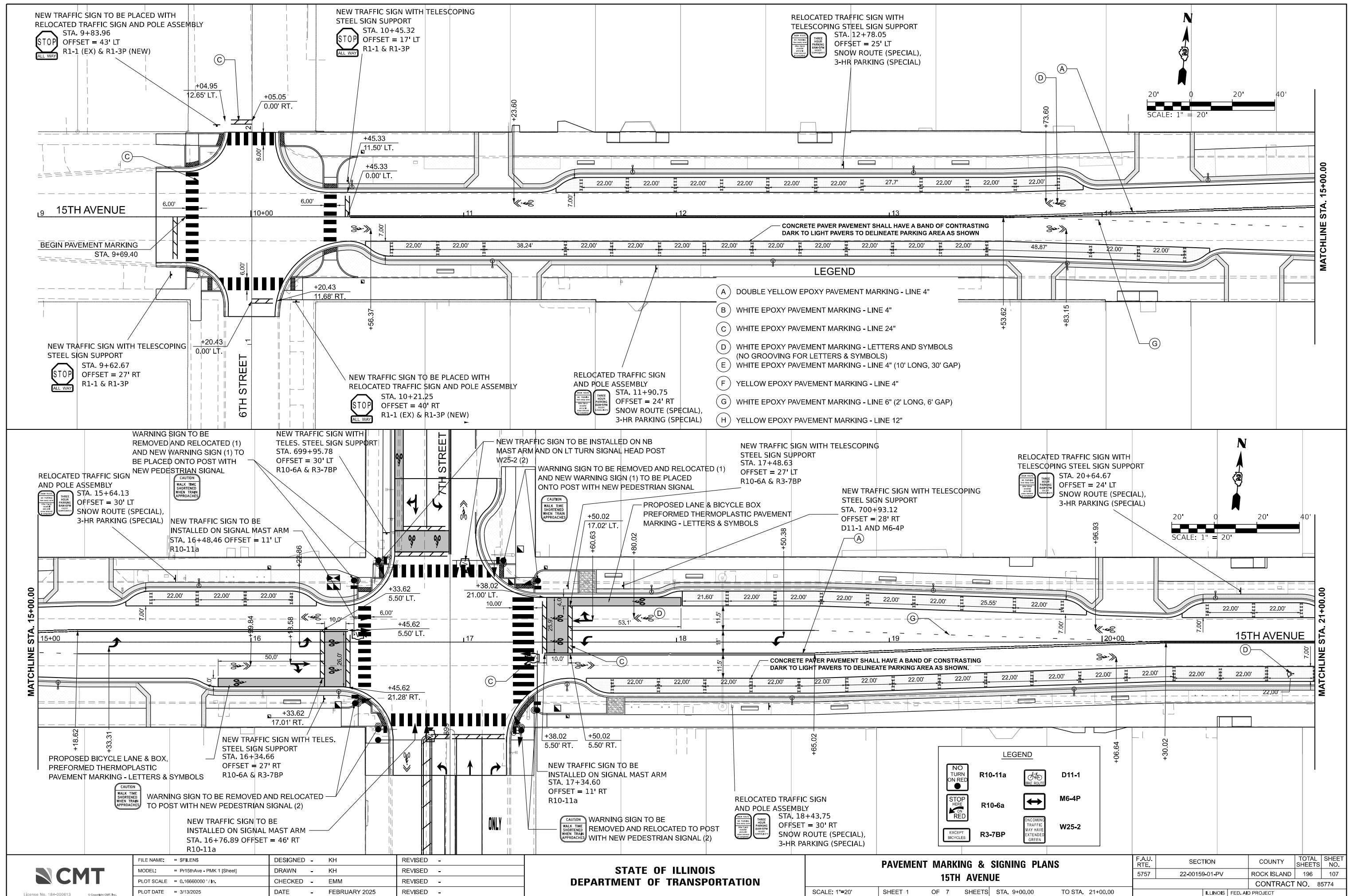
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PLOT DATE = \$DATES	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHTING DETAILS
DOWNTOWN - 15TH AVENUE

SCALE: _____ SHEET 10 OF 10 SHEETS STA. _____ TO STA. _____

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	106
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	



USER NAME: Emily Munday
DIRECTOR: L:\asst\l\l\2204862-00_GreaterDwn\46200\Roadway\Sheets\Downtown 15th Avenue\Phase II...



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CHECKED - EMM
DATE - FEBRUARY 2025

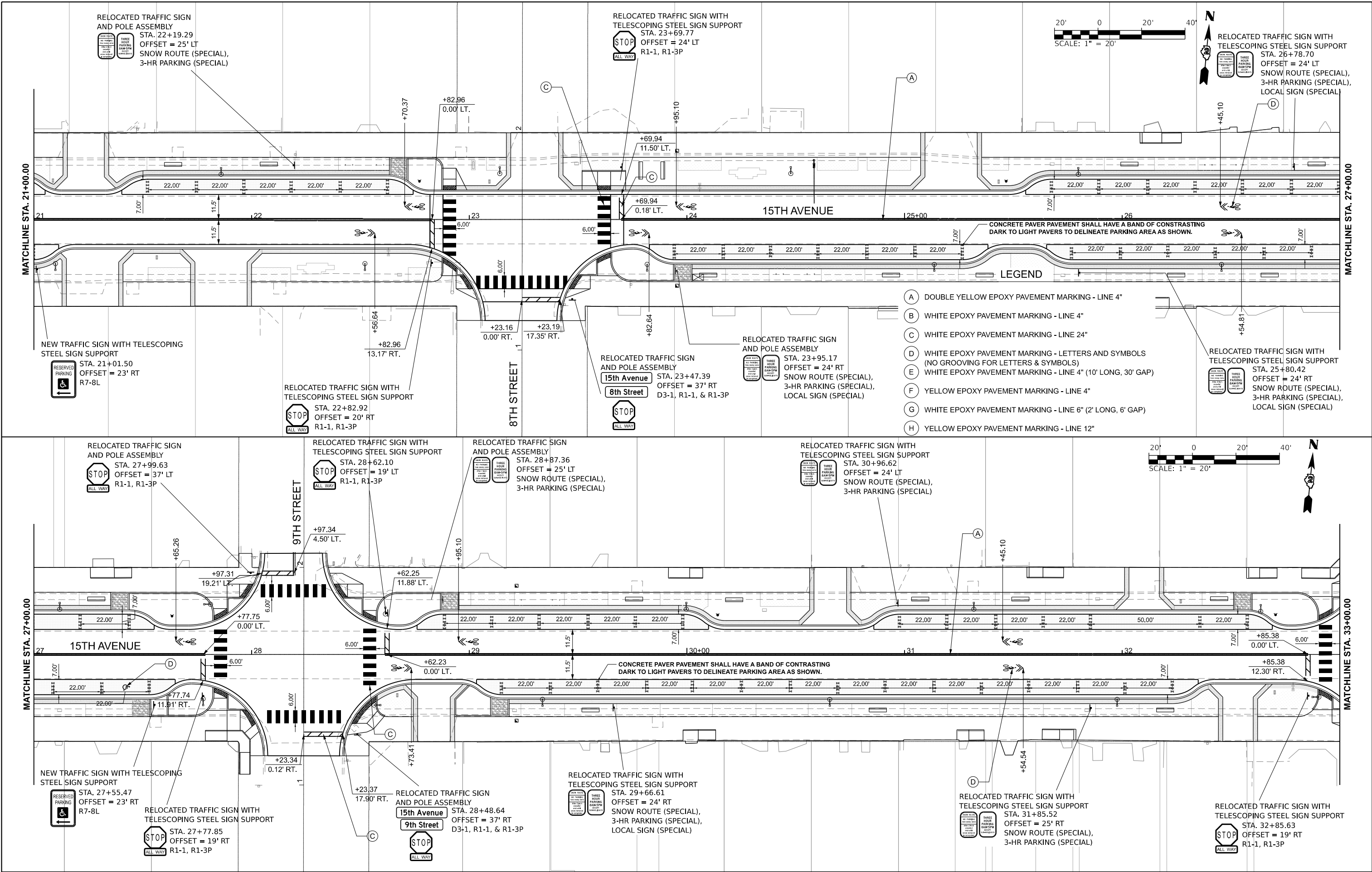
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

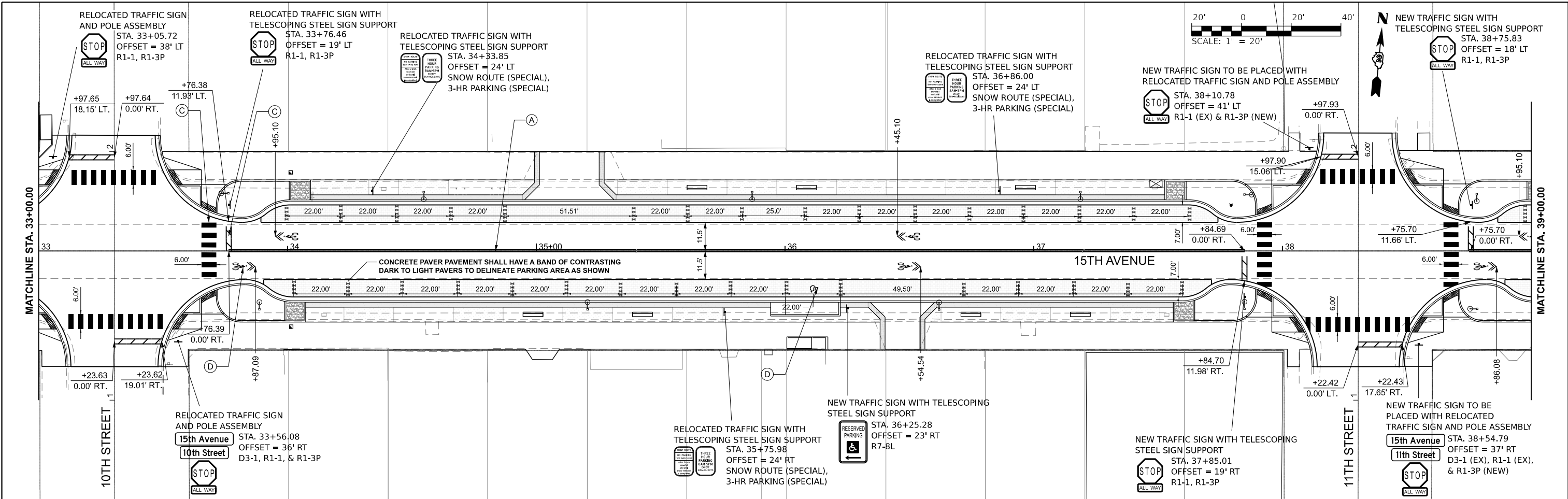
PAVEMENT MARKING & SIGNING PLANS
15TH AVENUE

SCALE: 1"=20'
SHEET 2 OF 7 SHEETS
STA. 21+00.00 TO STA. 33+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	108
CONTRACT NO. 85774				
ILLINOIS FED.AID PROJECT				



USER NAME = Emily Munday
DIRECTOR = L:\asst\l\l\22004862-00_GreaterDwn\46200\Roadway\Sheets\Downtown 15th Avenue\Phase II...



LEGEND

- A DOUBLE YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- B WHITE EPOXY PAVEMENT MARKING - LINE 4"
- C WHITE EPOXY PAVEMENT MARKING - LINE 24"
- D WHITE EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS (NO GROOVING FOR LETTERS & SYMBOLS)
- E WHITE EPOXY PAVEMENT MARKING - LINE 4" (10' LONG, 30' GAP)
- F YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- G WHITE EPOXY PAVEMENT MARKING - LINE 6" (2' LONG, 6' GAP)
- H YELLOW EPOXY PAVEMENT MARKING - LINE 12"



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CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
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REVISED -	

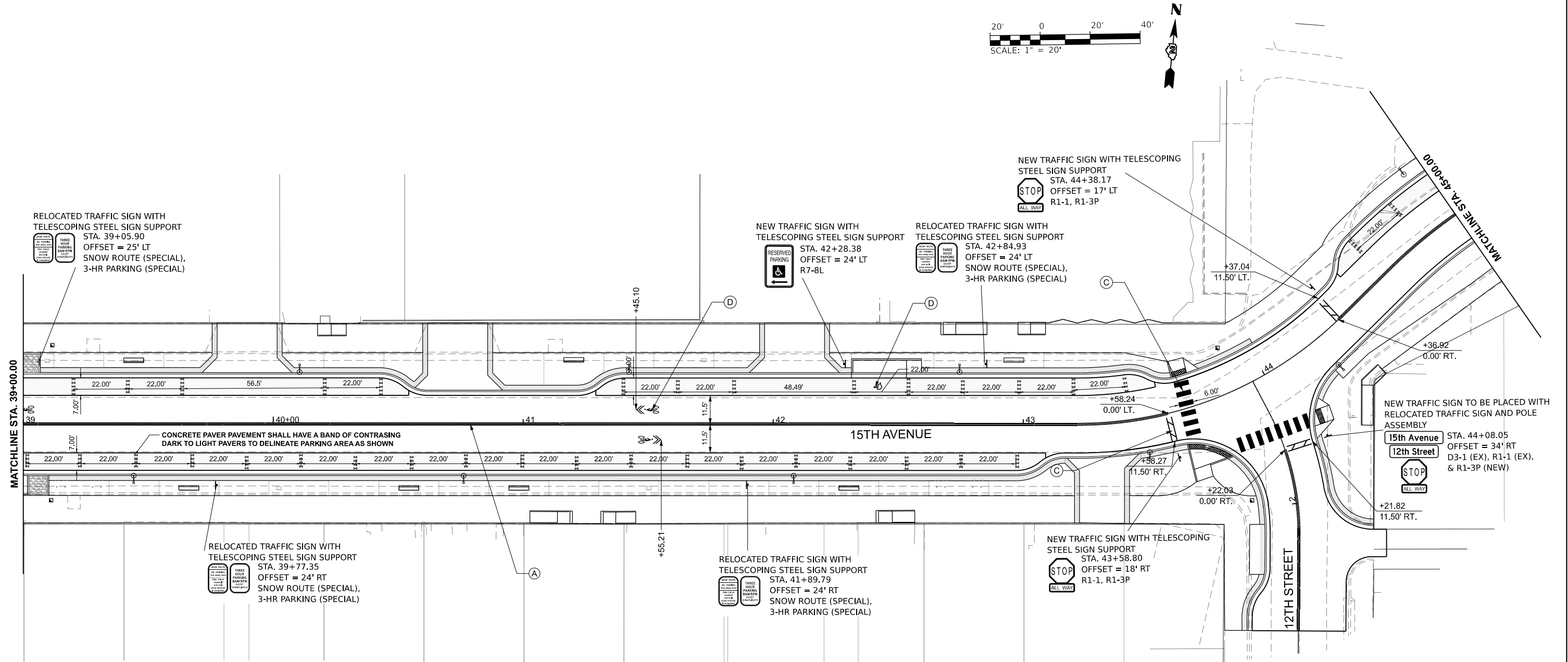
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING & SIGNING PLANS
15TH AVENUE

SCALE: 1"=20' SHEET 3 OF 7 SHEETS STA. 33+00.00 TO STA. 39+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	109
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

USER NAME: Emily Munday
PROJECT: L:\asst\l\l\22004662-00_GreaterDwn\466200\Roadway\Sheets\Downtown 15th Avenue\Phase II...
CMT



LEGEND

- A DOUBLE YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- B WHITE EPOXY PAVEMENT MARKING - LINE 4"
- C WHITE EPOXY PAVEMENT MARKING - LINE 24"
- D WHITE EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS (NO GROOVING FOR LETTERS & SYMBOLS)
- E WHITE EPOXY PAVEMENT MARKING - LINE 4" (10' LONG, 30' GAP)
- F YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- G WHITE EPOXY PAVEMENT MARKING - LINE 6" (2' LONG, 6' GAP)
- H YELLOW EPOXY PAVEMENT MARKING - LINE 12"



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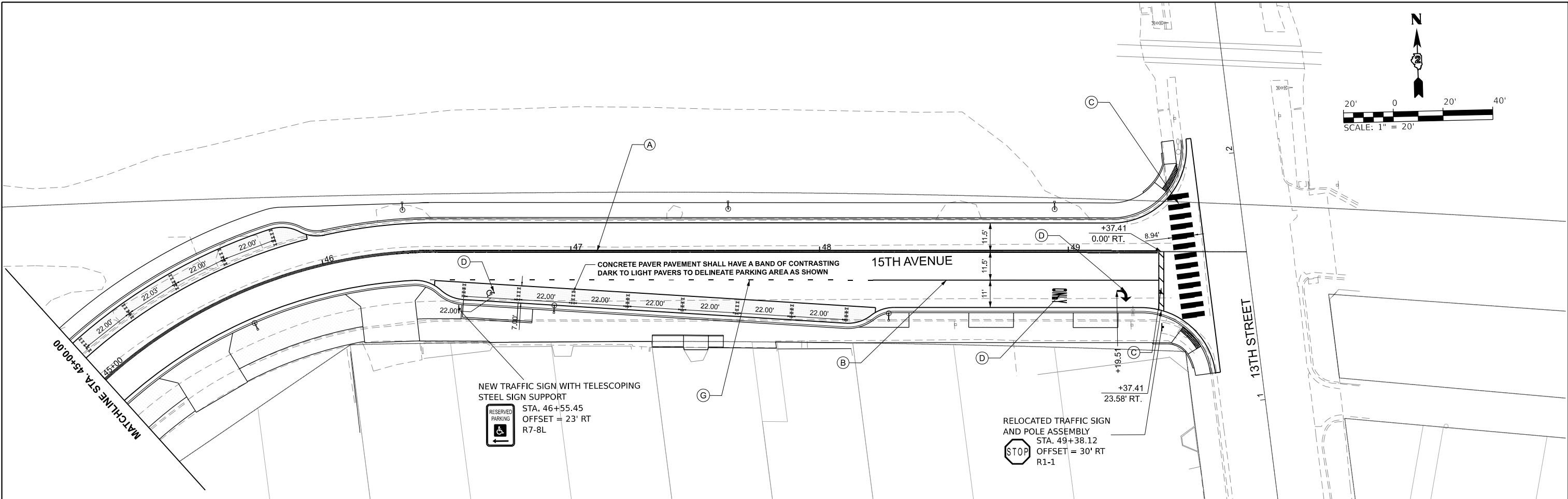
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING & SIGNING PLANS
15TH AVENUE

SCALE: 1"=20' SHEET 4 OF 7 SHEETS STA. 39+00.00 TO STA. 45+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	110
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

USER NAME = Emily Munday
PROJECT = L:\asst\l\l\22004862-00_GreaterDwn\46200Roadway\Sheets\Downtown 15th Avenue\Phase II_



LEGEND

- (A) DOUBLE YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- (B) WHITE EPOXY PAVEMENT MARKING - LINE 4"
- (C) WHITE EPOXY PAVEMENT MARKING - LINE 24"
- (D) WHITE EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS
(NO GROOVING FOR LETTERS & SYMBOLS)
- (E) WHITE EPOXY PAVEMENT MARKING - LINE 4" (10' LONG, 30' GAP)
- (F) YELLOW EPOXY PAVEMENT MARKING - LINE 4"
- (G) WHITE EPOXY PAVEMENT MARKING - LINE 6" (2' LONG, 6' GAP)
- (H) YELLOW EPOXY PAVEMENT MARKING - LINE 12"



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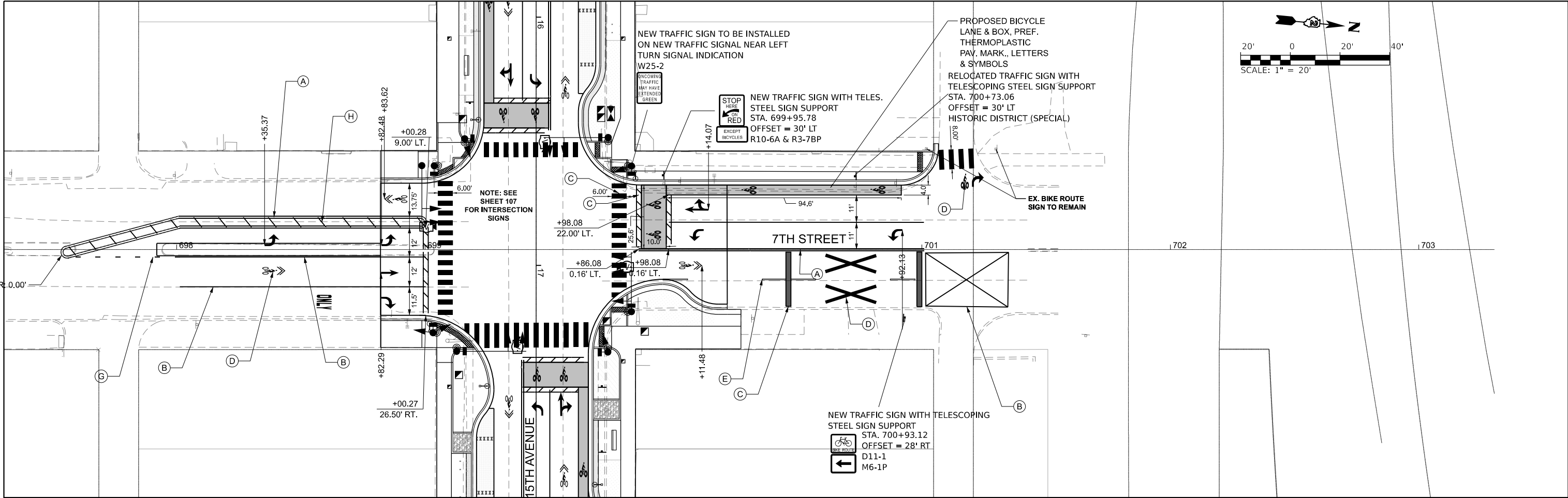
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING & SIGNING PLANS
15TH AVENUE

SCALE: 1"=20' SHEET 5 OF 7 SHEETS STA. 45+00.00 TO STA. 49+71.65

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	111
CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				

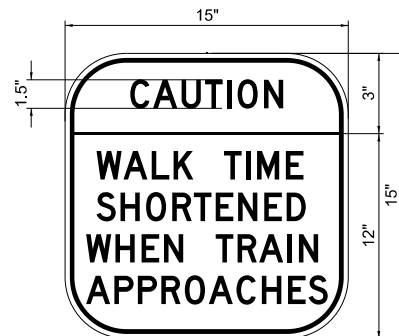


- LEGEND**
- (A) DOUBLE YELLOW EPOXY PAVEMENT MARKING - LINE 4"
 - (B) WHITE EPOXY PAVEMENT MARKING - LINE 4"
 - (C) WHITE EPOXY PAVEMENT MARKING - LINE 24"
 - (D) WHITE EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS (NO GROOVING FOR LETTERS & SYMBOLS)
 - (E) WHITE EPOXY PAVEMENT MARKING - LINE 4" (10' LONG, 30' GAP)
 - (F) YELLOW EPOXY PAVEMENT MARKING - LINE 4"
 - (G) WHITE EPOXY PAVEMENT MARKING - LINE 6" (2' LONG, 6' GAP)
 - (H) YELLOW EPOXY PAVEMENT MARKING - LINE 12"

USER NAME: Emily Munday
PROJECT: L:\asst\l\22004862-00_GreaterDwn\465200\Roadway\Sheets\Downtown 15th Avenue\Phase II.dwg

 License No. 184-000613 © Copyright CMT, Inc.	FILE NAME: = \$FILES\$	DESIGNED - KH	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PAVEMENT MARKING & SIGNING PLANS 7TH STREET					F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -		ILLINOIS FED. AID PROJECT									
	SCALE: 1"=20'					SHEET 6	OF 7	SHEETS	STA. 697+30.44	TO STA. 703+29.69				

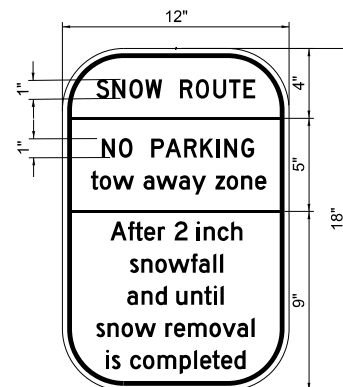
TRAFFIC SIGN DETAILS



NOTE: ENSURE SIGN IS VISIBLE
FROM CROSSWALK

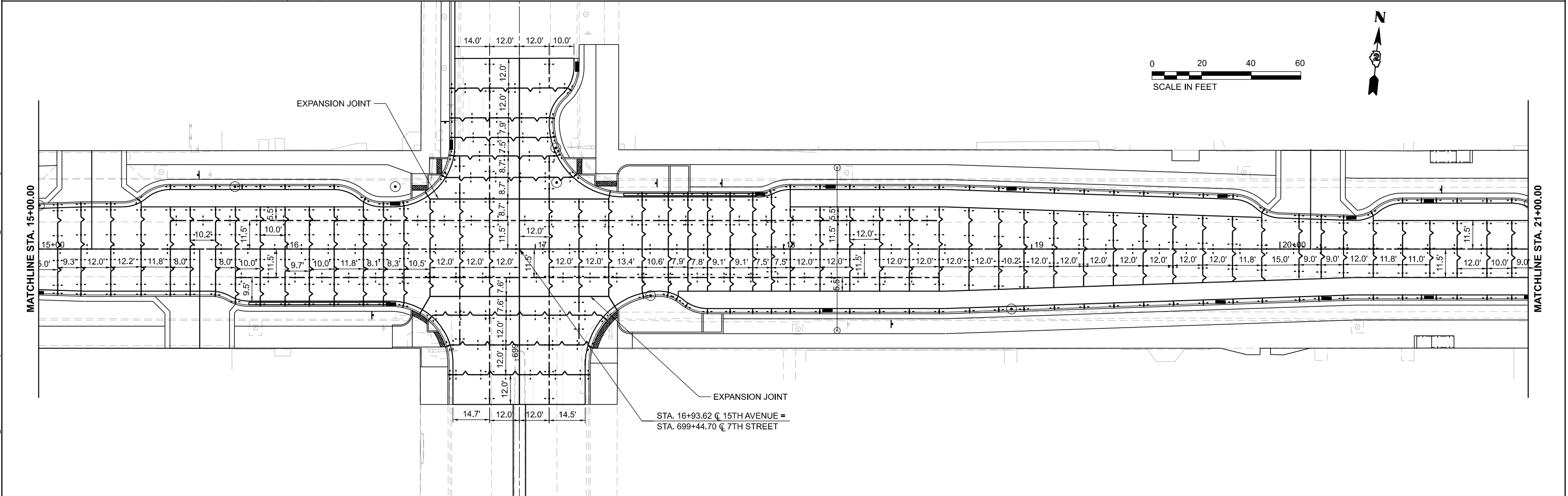
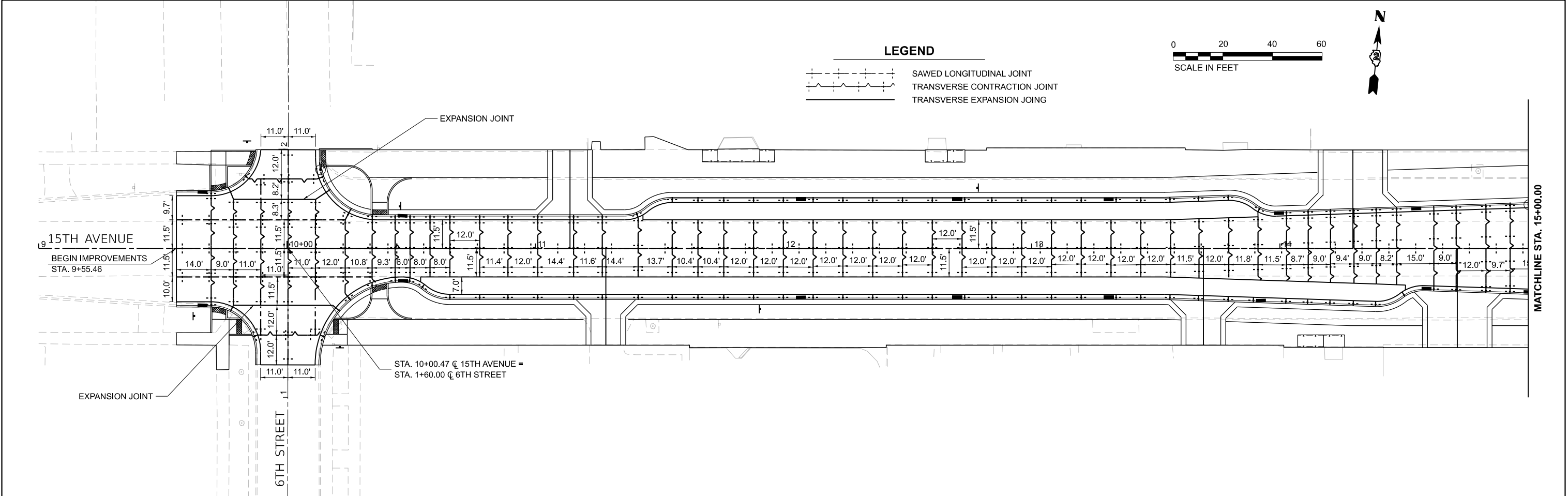


3-HR PARKING (SPECIAL)

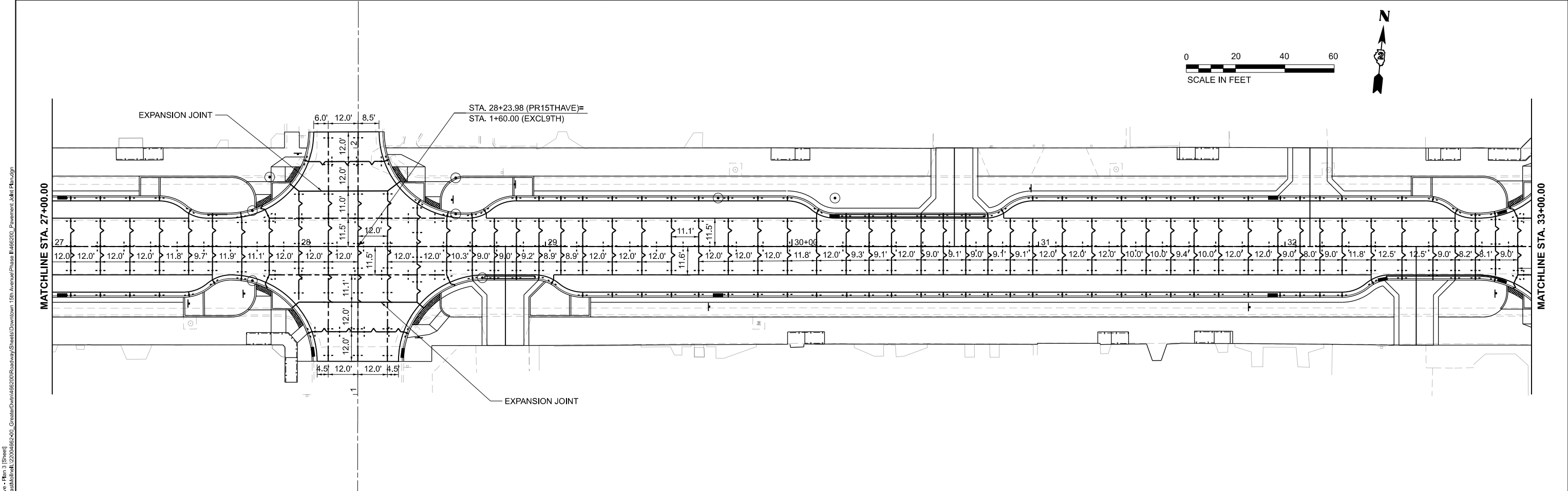
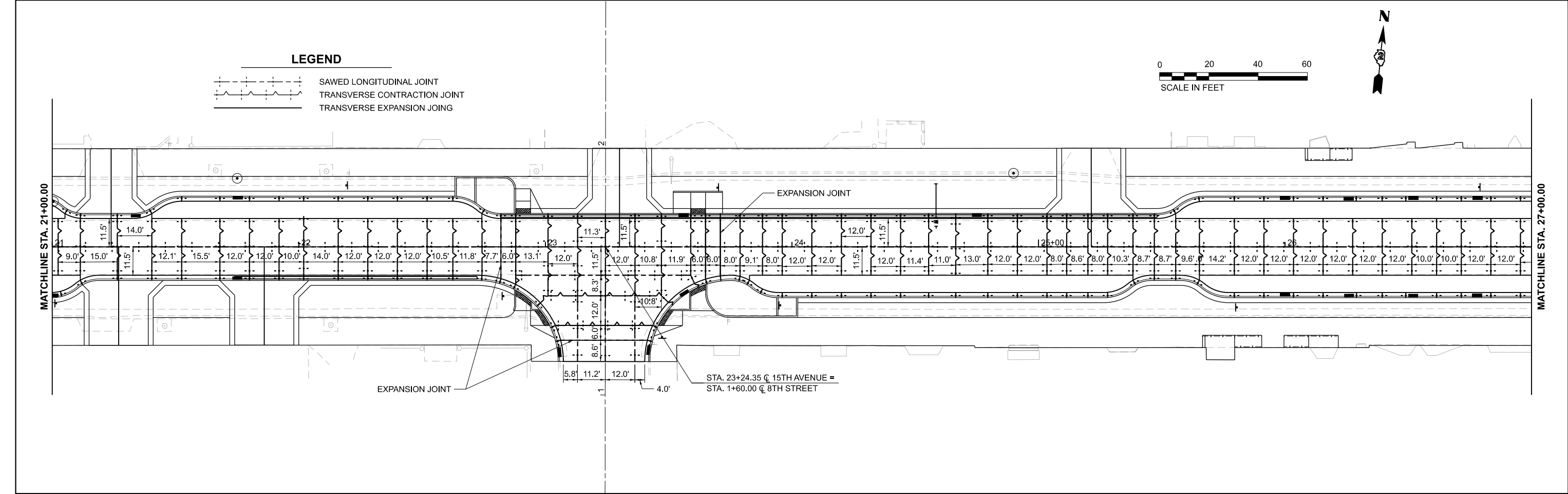


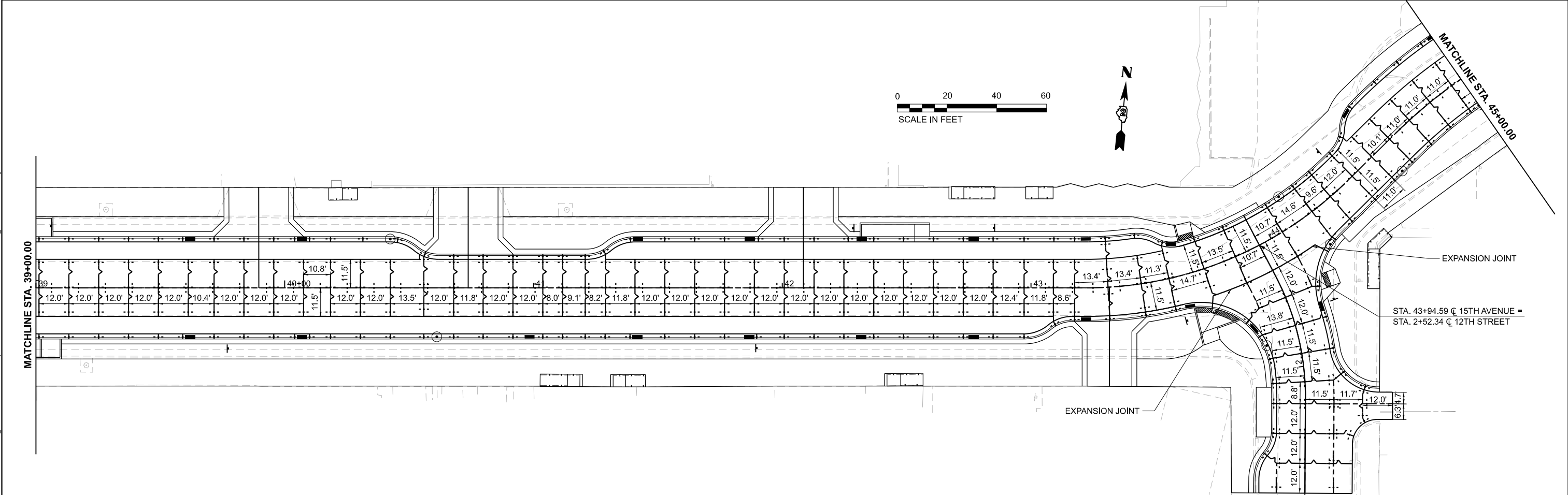
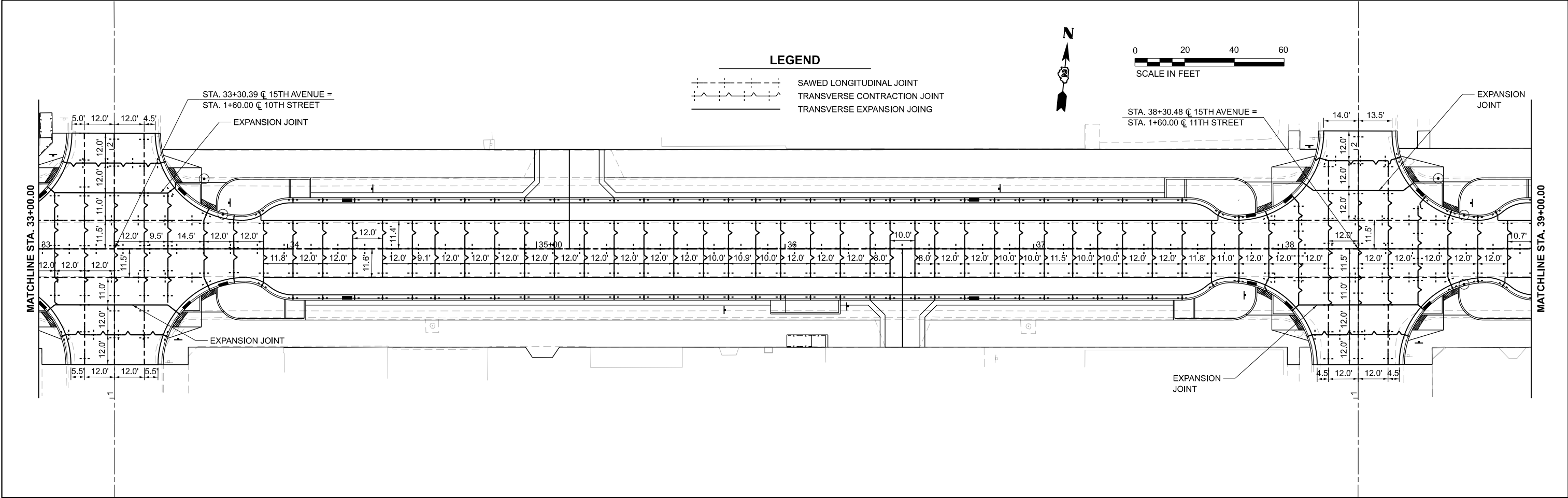
SNOW ROUTE (SPECIAL)

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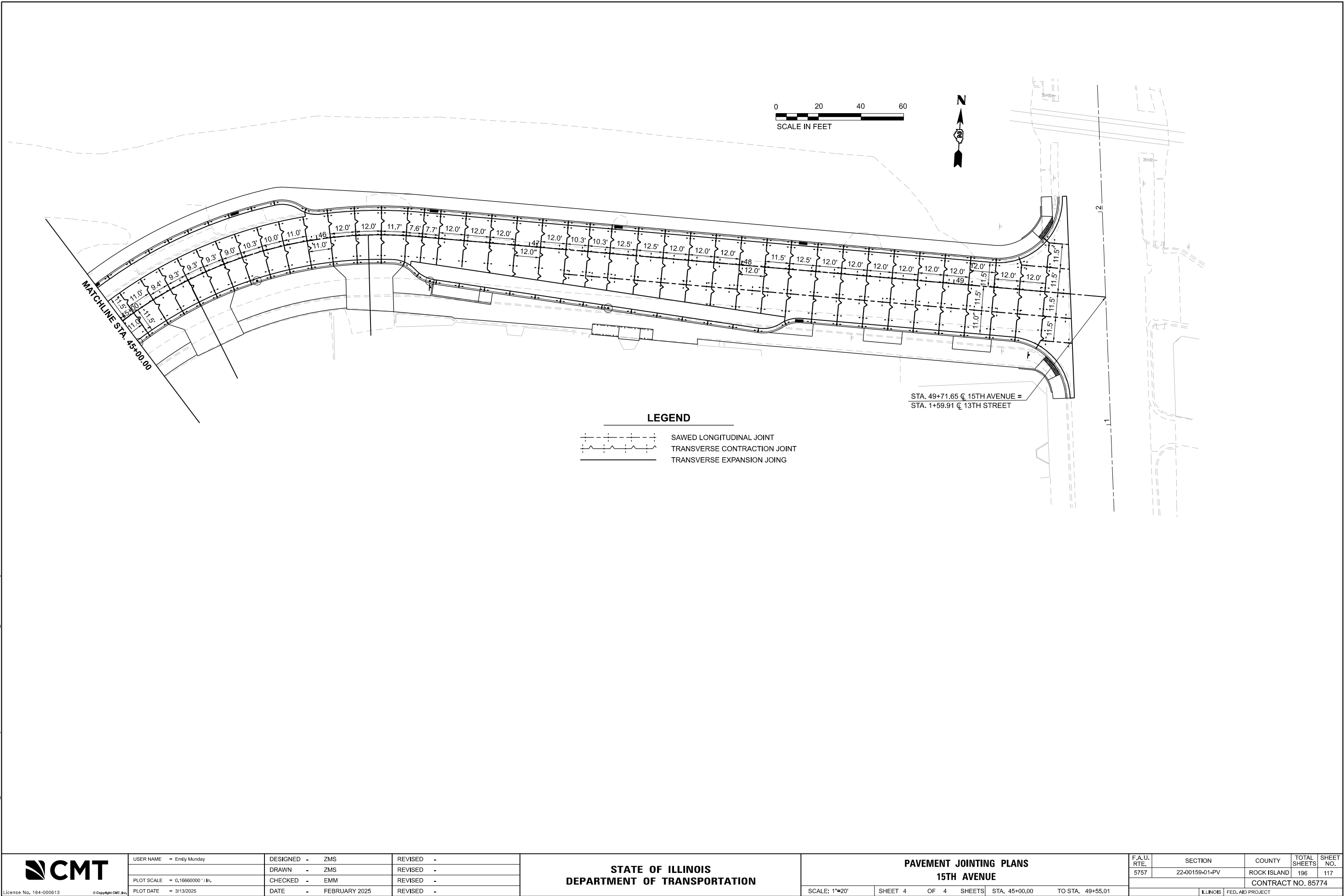


 License No. 184-000613 © Copyright CMT, Inc.	USER NAME = Emily Munday		DESIGNED - ZMS	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PAVEMENT JOINTING PLANS 15TH AVENUE			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	DRAWN - ZMS		REVIS	REVISED -					5757	22-00159-01-PV	ROCK ISLAND	196	114
	PLOT SCALE = 0.16660000"/In.		CHECKED - EMM	REVISED -		SCALE: 1"=20'			CONTRACT NO. 85774				
	PLOT DATE = 3/13/2025		DATE - FEBRUARY 2025	REVISED -		SHEET 1	OF 4 SHEETS	STA. 9+55.46	TO STA. 21+00.00	ILLINOIS FED. AID PROJECT			





MODEL: P:\5th Ave - Plan 7 (Sheet)
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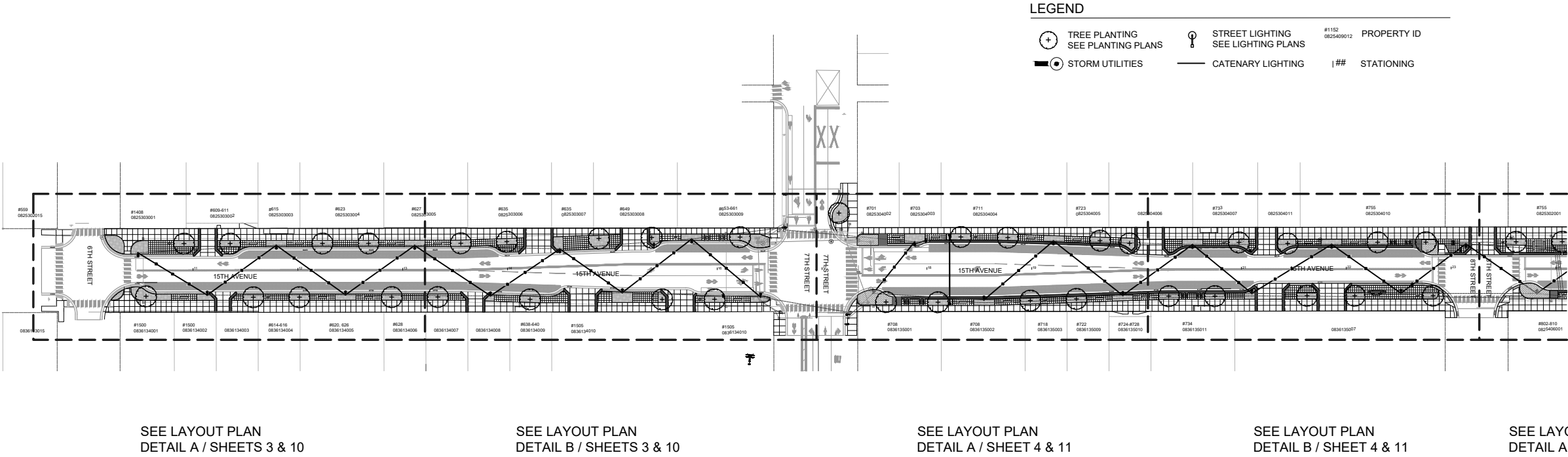
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

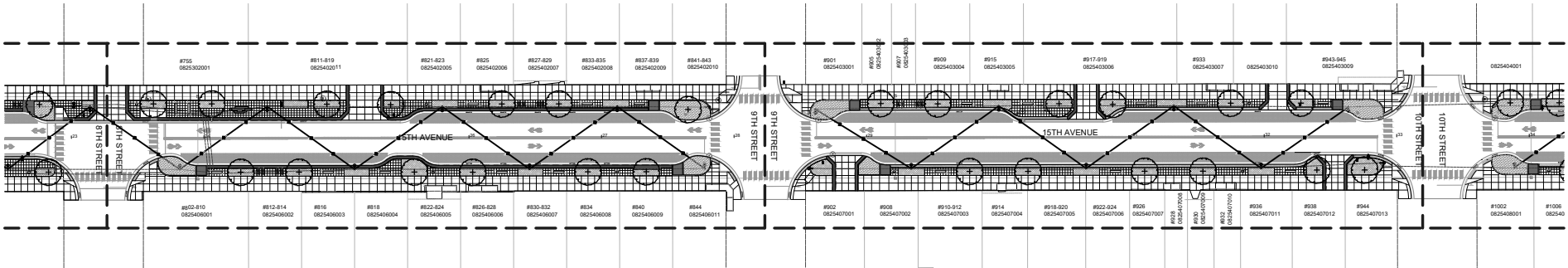
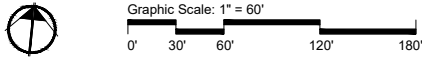
PAVEMENT JOINTING PLANS
15TH AVENUE

SCALE: 1"=20'	SHEET 4 OF 4 SHEETS	STA. 45+00.00 TO STA. 49+55.01
---------------	---------------------	--------------------------------

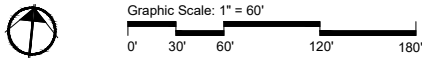
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	117
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



A LANDSCAPE KEY PLAN
SCALE: 1" = 60'



B LANDSCAPE KEY PLAN
SCALE: 1" = 60'



MODEL: SWTDENAMES
FILE NAME: SFILES



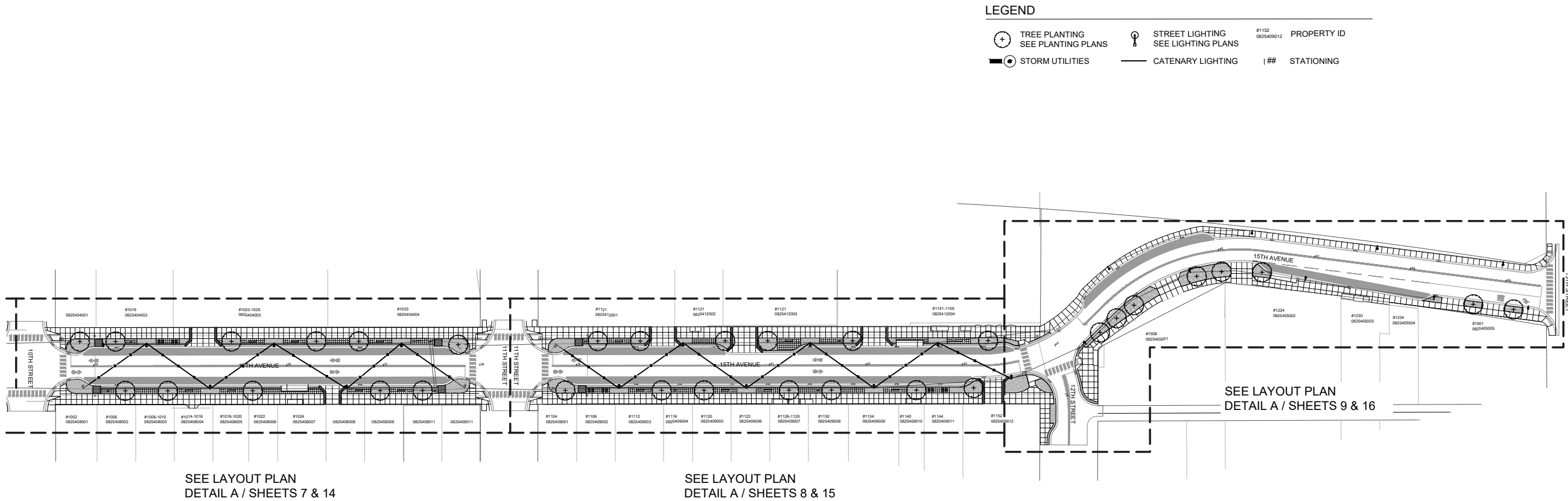
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

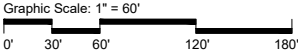
LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 1 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	118
		85774		
		ILLINOIS	FED. AID PROJECT	



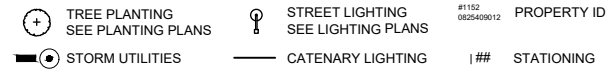
A LANDSCAPE KEY PLAN
SCALE: 1" = 60'



USER NAME = \$USERS	DESIGNED - SR	REVISED -
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PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	119
		85774		
		ILLINOIS	FED. AID PROJECT	

LEGEND



KEYNOTES

- 1 CURBRAMP**
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- 2 DRIVEWAY**
 - CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- 3 CROSSWALK**
 - REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- 4 ADA RAMP AND HANDRAILS**
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- 5 CONCRETE CURB**
 - CONCRETE CURB CONDITION VARIES, REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6 OVERHEAD GATEWAY MONUMENT SIGN**
 - DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- 7 DRINKING FOUNTAIN**
 - ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.

WAYFINDING

- WAYFINDING SIGN - SIGN & POST**
 - 14' DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN**
 - 4' FREESTANDING SIGN, SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN**
 - INFORMATIONAL KIOSK SIGN. SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

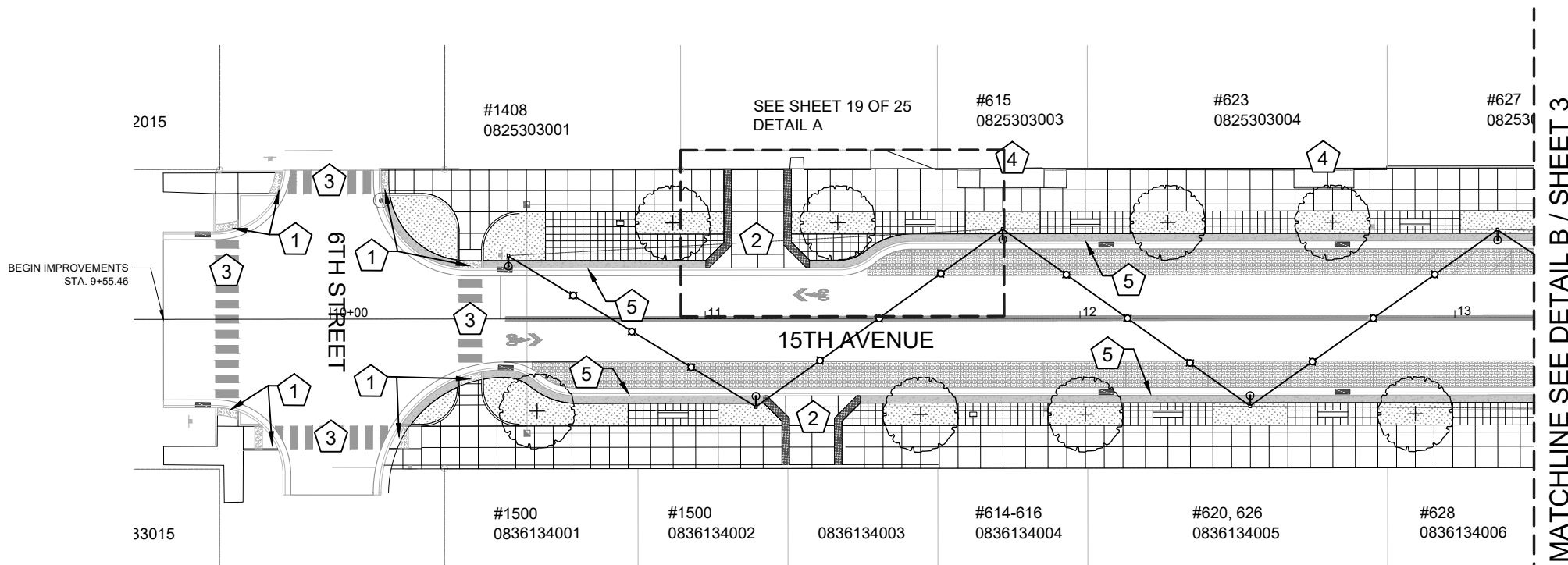
- BICYCLE RACK**
 - DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH**
 - DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH**
 - ACCENT BENCH, SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE**
 - TRASH RECEPTACLE, SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

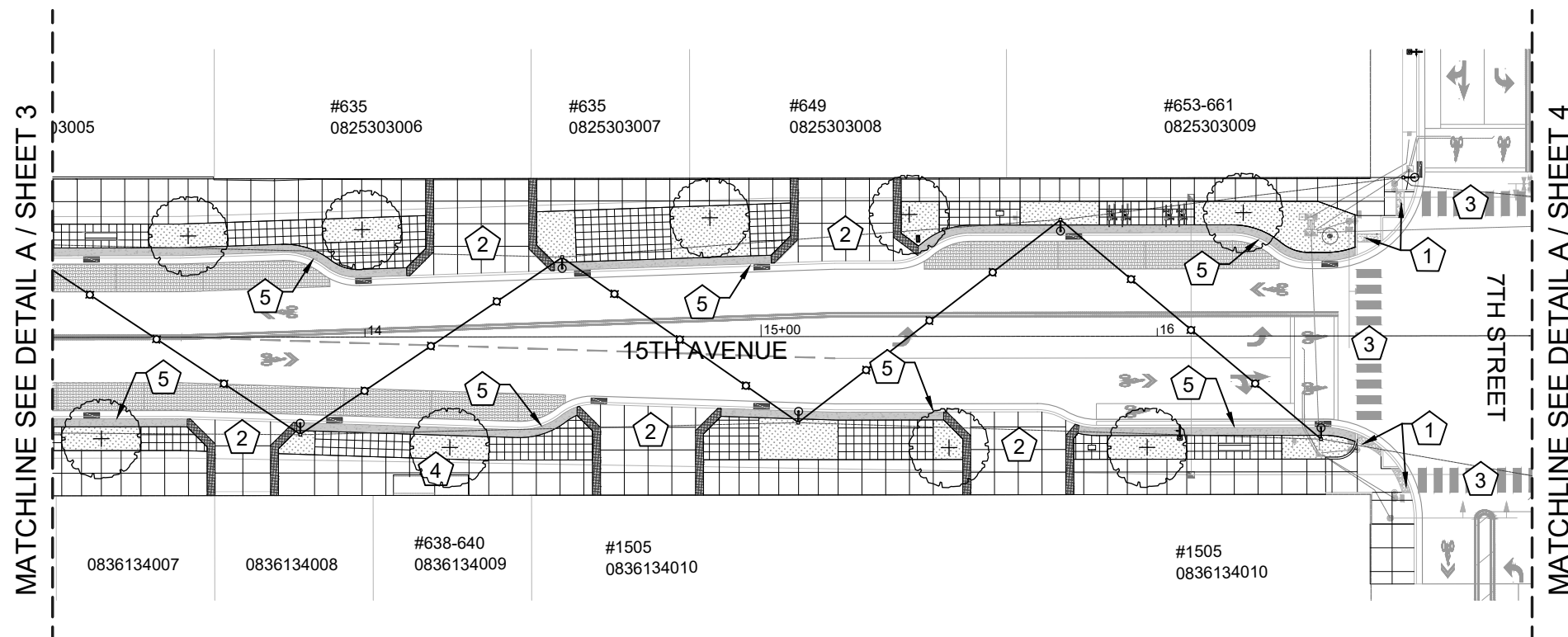
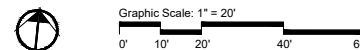
- CONCRETE PAVERS, TYPE A**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.
- CONCRETE PAVERS, TYPE B**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.
- DECORATIVE CONCRETE SIDEWALK**
 - INTEGRAL COLOR, TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
- PAVER PAVEMENT**
 - PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.
- CONCRETE SIDEWALK**
 - REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

SOILS

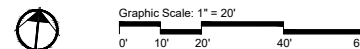
- PLANTING AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30".
 - REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30".
 - REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18



A MATERIAL LAYOUT PLAN
SCALE: 1"=20'



B MATERIAL LAYOUT PLAN
SCALE: 1"=20'

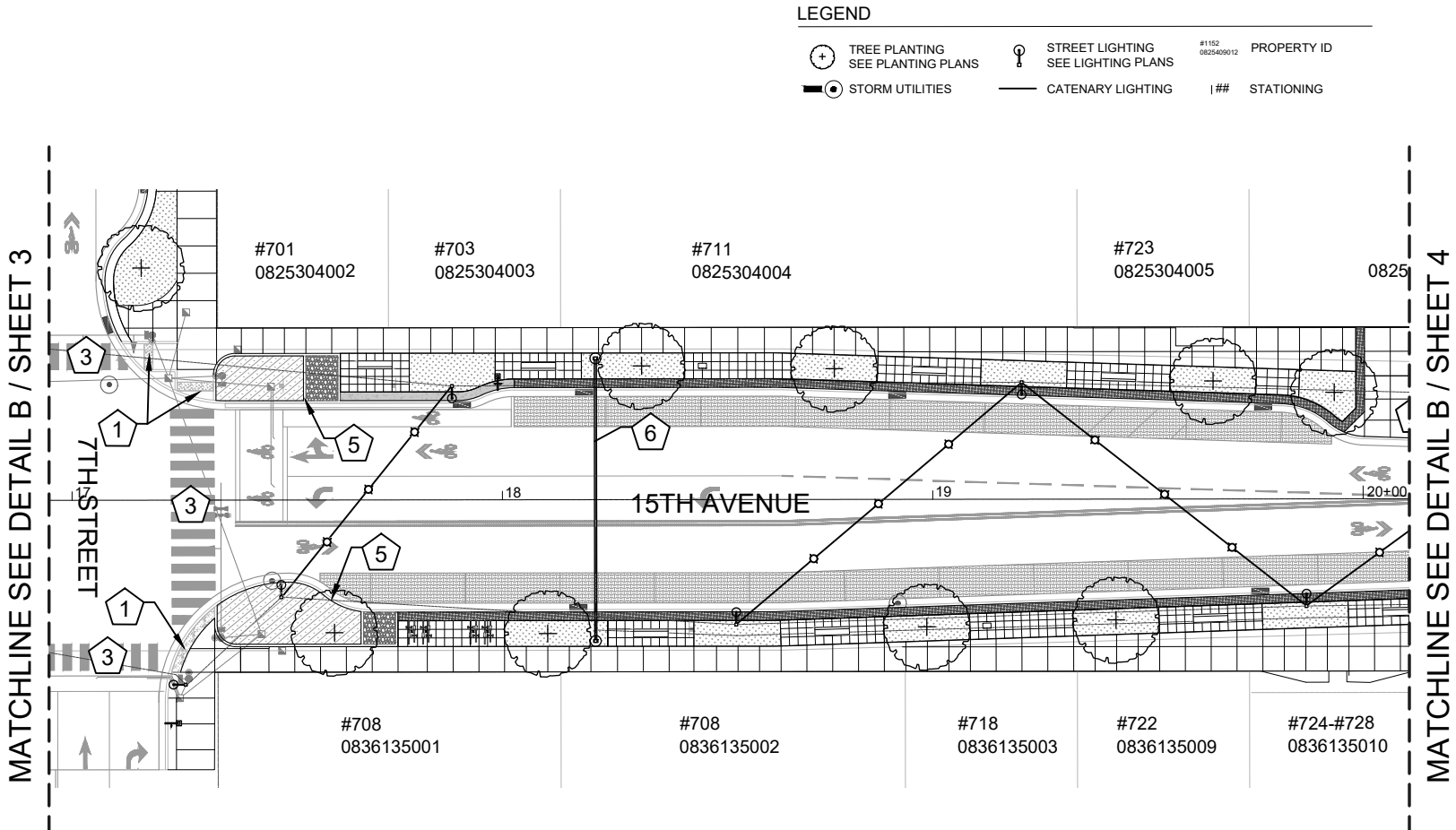
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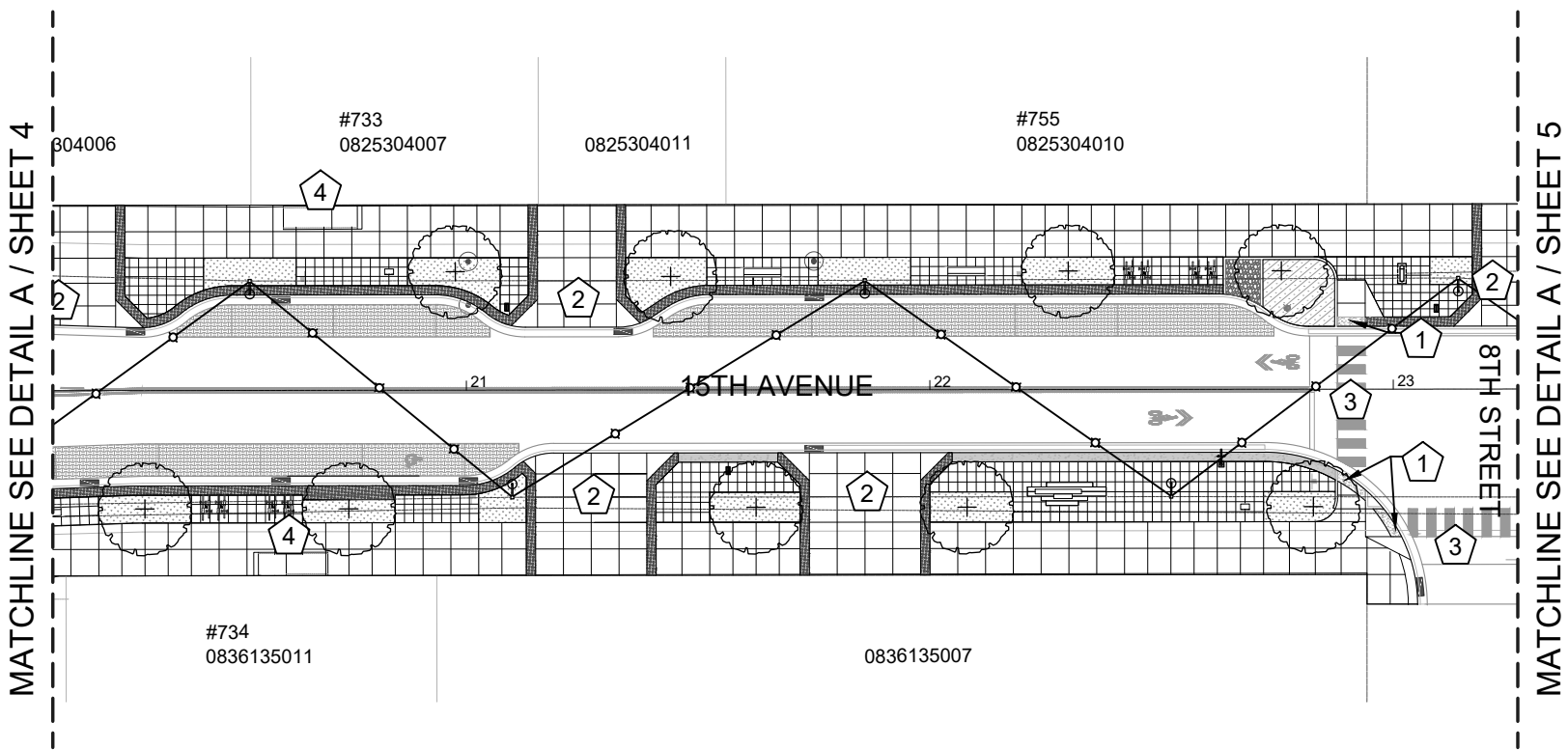
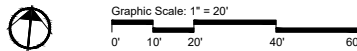
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATIONLANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 3 OF 26 SHEETS STA. TO STA.

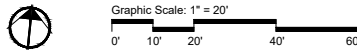
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	120
		85774		
		ILLINOIS	FED. AID PROJECT	



(A) MATERIAL LAYOUT PLAN
SCALE: 1"=20'



(B) MATERIAL LAYOUT PLAN
SCALE: 1"=20'



KEYNOTES

- CURBRAMP**
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- DRIVEWAY**
 - CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- CROSSWALK**
 - REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- ADA RAMP AND HANDRAILS**
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- CONCRETE CURB**
 - CONCRETE CURB CONDITION VARIES, REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- OVERHEAD GATEWAY MONUMENT SIGN**
 - DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- DRINKING FOUNTAIN**
 - ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.

WAYFINDING

- WAYFINDING SIGN - SIGN & POST**
 - 14' DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN**
 - 4' FREESTANDING SIGN, SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN**
 - INFORMATIONAL KIOSK SIGN. SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

- BICYCLE RACK**
 - DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH**
 - DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH**
 - ACCENT BENCH. SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE**
 - TRASH RECEPTACLE. SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

- CONCRETE PAVERS, TYPE A**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B / SHEET 20.
- CONCRETE PAVERS, TYPE B**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.
- DECORATIVE CONCRETE SIDEWALK**
 - INTEGRAL COLOR, TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
- PAVER PAVEMENT**
 - PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.
- CONCRETE SIDEWALK**
 - REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

SOILS

- PLANTING AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18

USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	121
		85774		
		ILLINOIS	FED. AID PROJECT	

LEGEND

- TREE PLANTING
SEE PLANTING PLANS
- STREET LIGHTING
SEE LIGHTING PLANS
- STORM UTILITIES
- CATENARY LIGHTING
- #1152
0825409012

PROPERTY ID

###

STATIONING
-
- A MATERIAL LAYOUT PLAN
SCALE: 1"=20'
-
- KEYNOTES
- 1

CURBRAMP
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.

2

DRIVEWAY
 - CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.

3

CROSSWALK
 - REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.

4

ADA RAMP AND HANDRAILS
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.

5

CONCRETE CURB
 - CONCRETE CURB CONDITION VARIES. REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.

6

OVERHEAD GATEWAY MONUMENT SIGN
 - DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.

7

DRINKING FOUNTAIN
 - ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.
- WAYFINDING
- WAYFINDING SIGN - SIGN & POST**
 - 14" DIRECTIONAL WAYFINDING SIGN. SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED

WAYFINDING SIGN - SMALL ENTRANCE SIGN
 - 4" FREESTANDING SIGN. SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.

INFORMATIONAL KIOSK SIGN
 - INFORMATIONAL KIOSK SIGN. SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.
- FURNISHINGS
- BICYCLE RACK**
 - DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.

BENCH
 - DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.

ACCENT BENCH
 - ACCENT BENCH. SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

TRASH RECEPTACLE
 - TRASH RECEPTACLE. SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- PAVINGS
- CONCRETE PAVERS, TYPE A**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.

CONCRETE PAVERS, TYPE B
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.

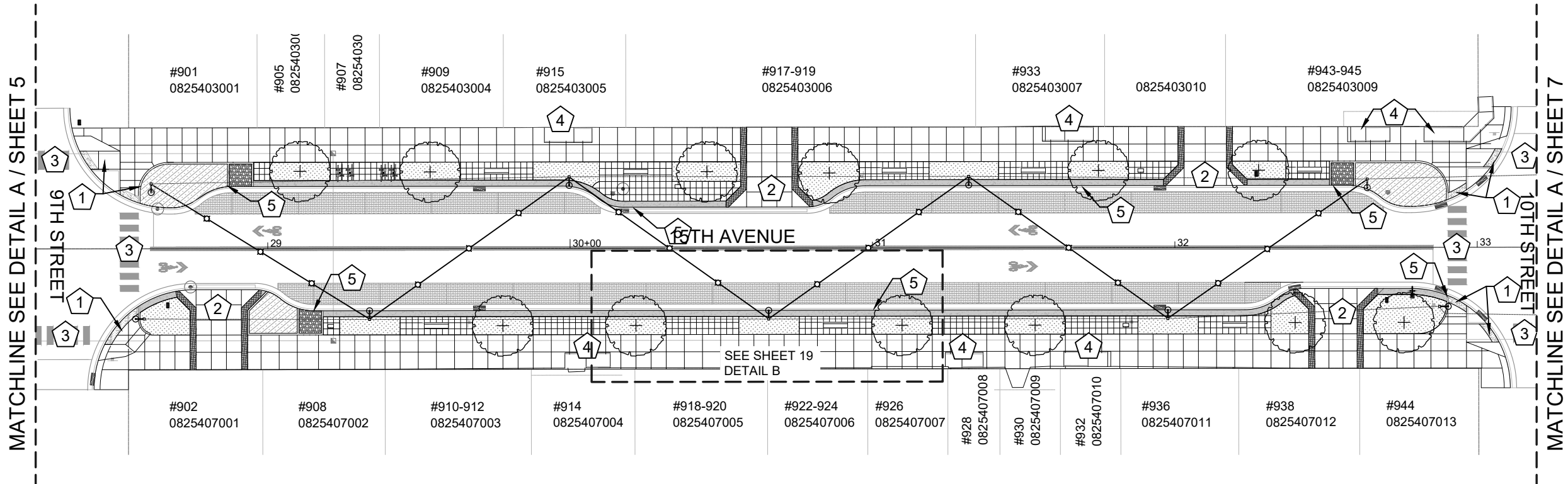
DECORATIVE CONCRETE SIDEWALK
 - INTEGRAL COLOR. TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20

PAVER PAVEMENT
 - PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.
- CONCRETE SIDEWALK**
 - REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
- SOILS
- PLANTING AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18

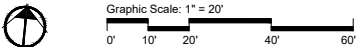
BMP AREA SOIL
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD
- MODEL: SWD\\MODEL\\NAMES
FILE NAME: SFILES
-
- | | | |
|------------------------|----------------------|-----------|
| USER NAME = \$USERS | DESIGNED - SR | REVISED - |
| | DRAWN - AV, WB | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED - BR | REVISED - |
| PLOT DATE = \$DATES | DATE - NOVEMBER 2024 | REVISED - |
- STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
- LANDSCAPE PLAN
15th AVENUE
- SCALE: SHEET 5 OF 26 SHEETS STA. TO STA.
- | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------------|-------------|------------------|-----------|
| | 22-00159-01-PV | ROCK ISLAND | 196 | 122 |
| | | 85774 | | |
| | | ILLINOIS | FED. AID PROJECT | |

LEGEND

- TREE PLANTING
SEE PLANTING PLANS
- STREET LIGHTING
SEE LIGHTING PLANS
- STORM UTILITIES
- CATENARY LIGHTING
- PROPERTY ID
#1152
0825409012
- STATIONING
|##



A MATERIAL LAYOUT PLAN
SCALE: 1"=20'



KEYNOTES

- 1

CURBRAMP
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- 2

DRIVEWAY
 - CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- 3

CROSSWALK
 - REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- 4

ADA RAMP AND HANDRAILS
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- 5

CONCRETE CURB
 - CONCRETE CURB CONDITION VARIES. REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6

OVERHEAD GATEWAY MONUMENT SIGN
 - DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- 7

DRINKING FOUNTAIN
 - ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.

WAYFINDING

- WAYFINDING SIGN - SIGN & POST**
 - 14" DIRECTIONAL WAYFINDING SIGN. SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN**
 - 4" FREESTANDING SIGN. SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN**
 - INFORMATIONAL KIOSK SIGN. SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

- BICYCLE RACK**
 - DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH**
 - DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH**
 - ACCENT BENCH. SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE**
 - TRASH RECEPTACLE. SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

- CONCRETE PAVERS, TYPE A**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.
- CONCRETE PAVERS, TYPE B**
 - 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.
- DECORATIVE CONCRETE SIDEWALK**
 - INTEGRAL COLOR. TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
- PAVER PAVEMENT**
 - PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.

- CONCRETE SIDEWALK**
 - REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

SOILS

- PLANTING AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL**
 - PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD

MODEL: SWD\\MODEL\\NAMES
FILE NAME: SFILES



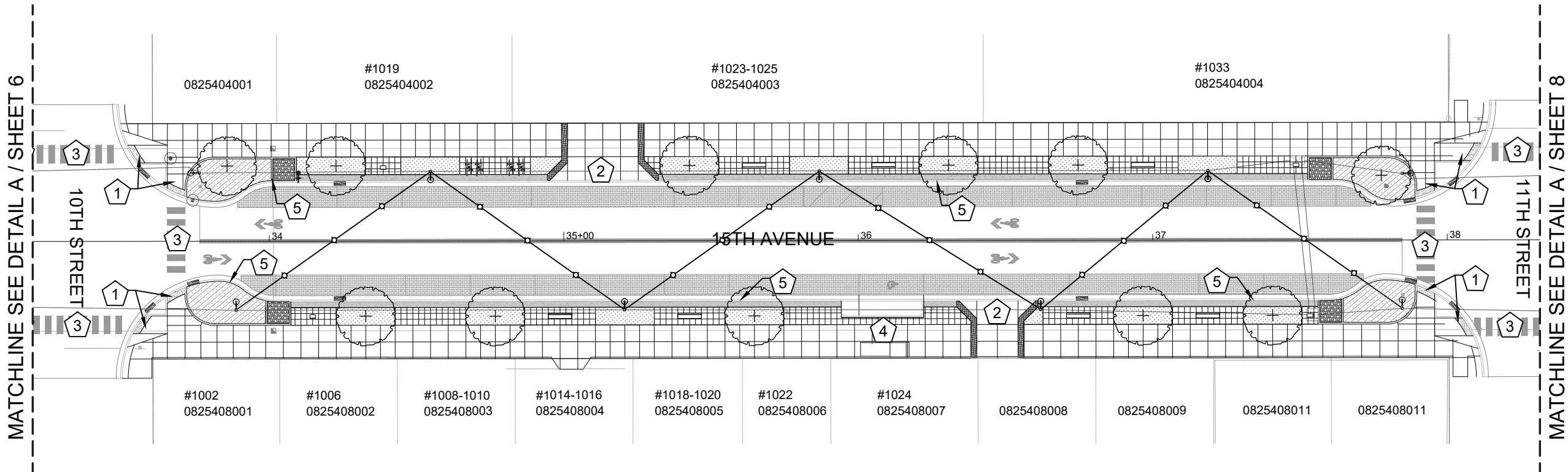
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

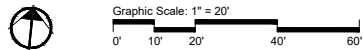
LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 6 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	123
		85774		
		ILLINOIS	FED. AID PROJECT	



A MATERIAL LAYOUT PLAN
SCALE: 1"=20'



KEYNOTES

- 1 CURBRAMP
- REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- 2 DRIVEWAY
- CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- 3 CROSSWALK
- REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- 4 ADA RAMP AND HANDRAILS
- REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- 5 CONCRETE CURB
- CONCRETE CURB CONDITION VARIES. REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6 OVERHEAD GATEWAY MONUMENT SIGN
- DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- 7 DRINKING FOUNTAIN
- ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.

WAYFINDING

- WAYFINDING SIGN - SIGN & POST
- 14" DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN
- 4' FREESTANDING SIGN, SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN
- INFORMATIONAL KIOSK SIGN, SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

- BICYCLE RACK
- DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH
- DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH
- ACCENT BENCH, SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE
- TRASH RECEPTACLE, SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

- CONCRETE PAVERS, TYPE A
- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.
- CONCRETE PAVERS, TYPE B
- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.
- DECORATIVE CONCRETE SIDEWALK
- INTEGRAL COLOR, TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
- PAVER PAVEMENT
- PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.

- CONCRETE SIDEWALK
- REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

SOILS

- PLANTING AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD

MODEL: SWD\PLAN\NAMES
FILE NAME: SFILES



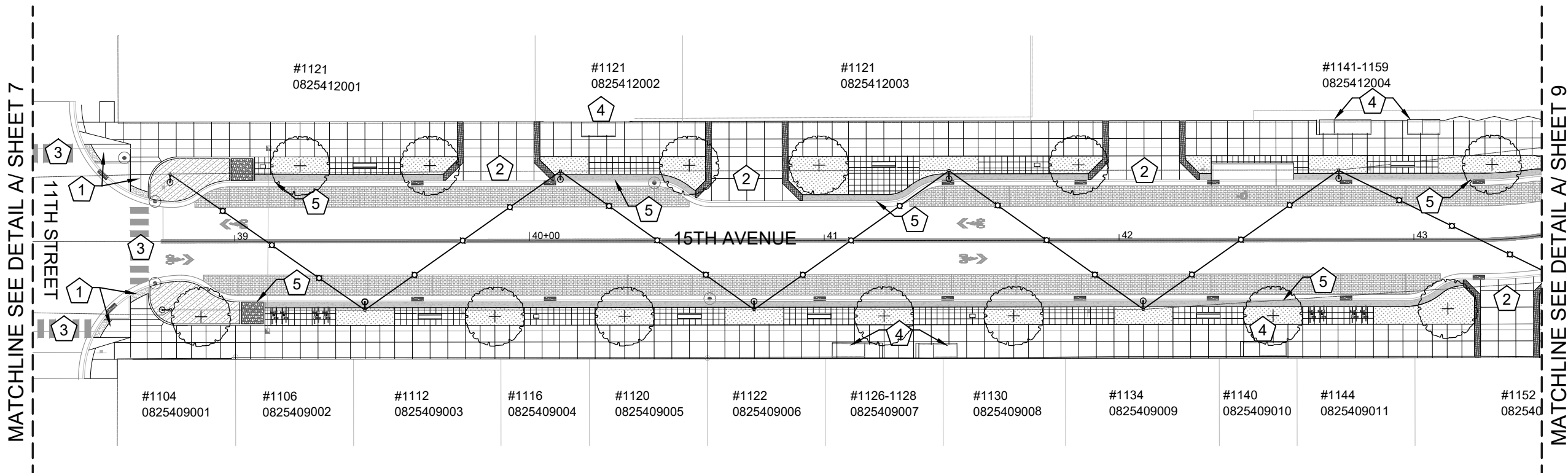
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	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

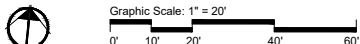
LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 7 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	124
		85774		
		ILLINOIS	FED. AID PROJECT	



A MATERIAL LAYOUT PLAN
SCALE: 1"=20'



KEYNOTES

- 1 CURBRAMP
- REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- 2 DRIVEWAY
- CONCRETE DRIVEWAY. REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- 3 CROSSWALK
- REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- 4 ADA RAMP AND HANDRAILS
- REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMPS.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- 5 CONCRETE CURB
- CONCRETE CURB CONDITION VARIES. REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6 OVERHEAD GATEWAY MONUMENT SIGN
- DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- 7 DRINKING FOUNTAIN
- ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.

WAYFINDING

- WAYFINDING SIGN - SIGN & POST
- 14" DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN
- 4" FREESTANDING SIGN, SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN
- INFORMATIONAL KIOSK SIGN, SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

- BICYCLE RACK
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 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH
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 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH
- ACCENT BENCH, SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE
- TRASH RECEPTACLE, SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

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 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
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- PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.
- CONCRETE SIDEWALK
- REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
- SOILS
- PLANTING AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD

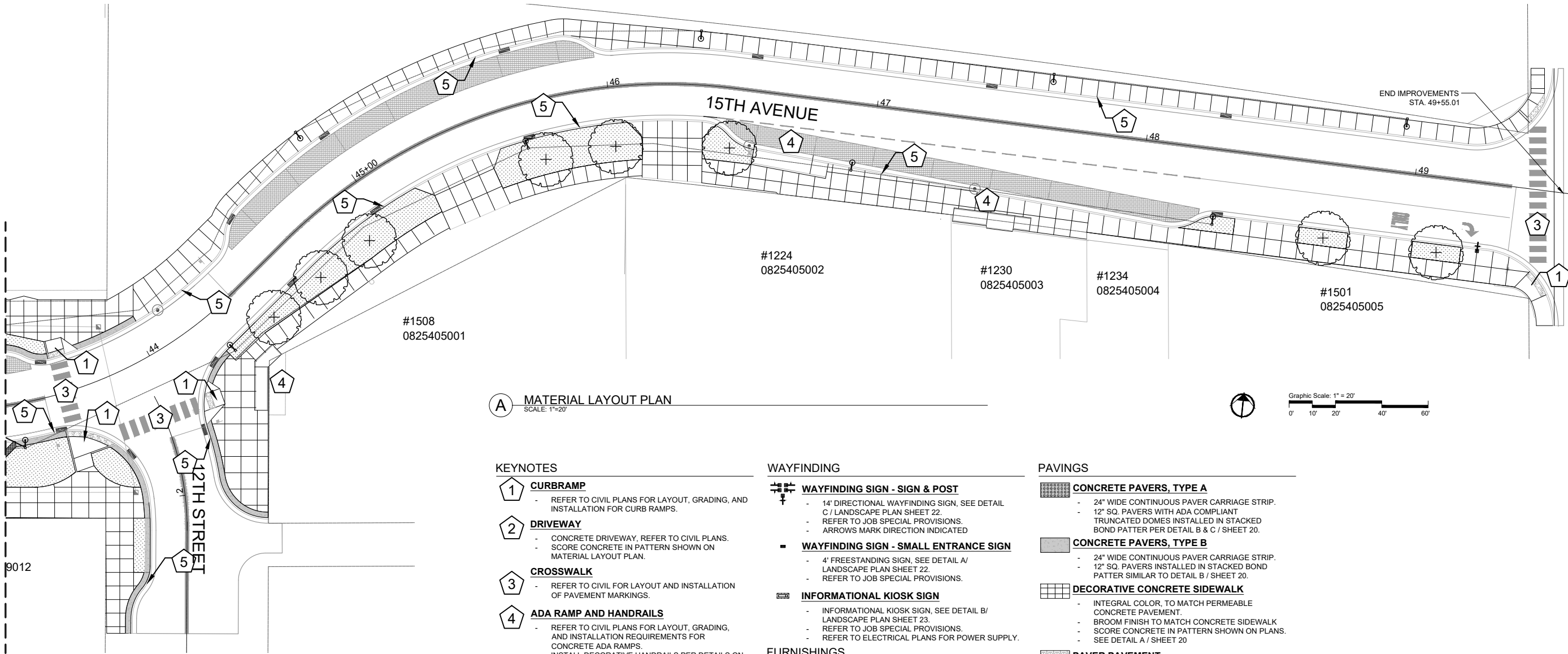
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 8 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	125
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL A/ SHEET 8



LEGEND

- ⊕ TREE PLANTING
SEE PLANTING PLANS
- ⚡ STREET LIGHTING
SEE LIGHTING PLANS
- ⦿ STORM UTILITIES
- CATENARY LIGHTING
- #1152 08254050012 PROPERTY ID
- |## STATIONING

A MATERIAL LAYOUT PLAN
SCALE: 1"=20'

KEYNOTES

- 1 CURBRAMP
- REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION FOR CURB RAMPS.
- 2 DRIVEWAY
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- CONCRETE CURB CONDITION VARIES, REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6 OVERHEAD GATEWAY MONUMENT SIGN
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- 7 DRINKING FOUNTAIN
- ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
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WAYFINDING

- WAYFINDING SIGN - SIGN & POST
- 14' DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- WAYFINDING SIGN - SMALL ENTRANCE SIGN
- 4' FREESTANDING SIGN, SEE DETAIL A/ LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- INFORMATIONAL KIOSK SIGN
- INFORMATIONAL KIOSK SIGN, SEE DETAIL B/ LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

FURNISHINGS

- BICYCLE RACK
- DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- BENCH
- DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- ACCENT BENCH
- ACCENT BENCH, SEE DETAIL B/ LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- TRASH RECEPTACLE
- TRASH RECEPTACLE, SEE DETAIL D/ LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.

PAVINGS

- CONCRETE PAVERS, TYPE A
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- CONCRETE PAVERS, TYPE B
- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
 - 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.
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- INTEGRAL COLOR, TO MATCH PERMEABLE CONCRETE PAVEMENT.
 - BROOM FINISH TO MATCH CONCRETE SIDEWALK
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
 - SEE DETAIL A / SHEET 20
- PAVER PAVEMENT
- PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
 - REFER TO CIVIL.
- CONCRETE SIDEWALK
- REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
 - SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

SOILS

- PLANTING AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD SPECIFICATIONS. SEE DETAIL C ON LANDSCAPE PLAN SHEET 18
- BMP AREA SOIL
- PLANTING SOIL MIX FURNISH AND PLACE, 30". REFER TO SECTION 211 OF IDOT STANDARD

MODEL: SWTDENAMES
FILE NAME: SFILES



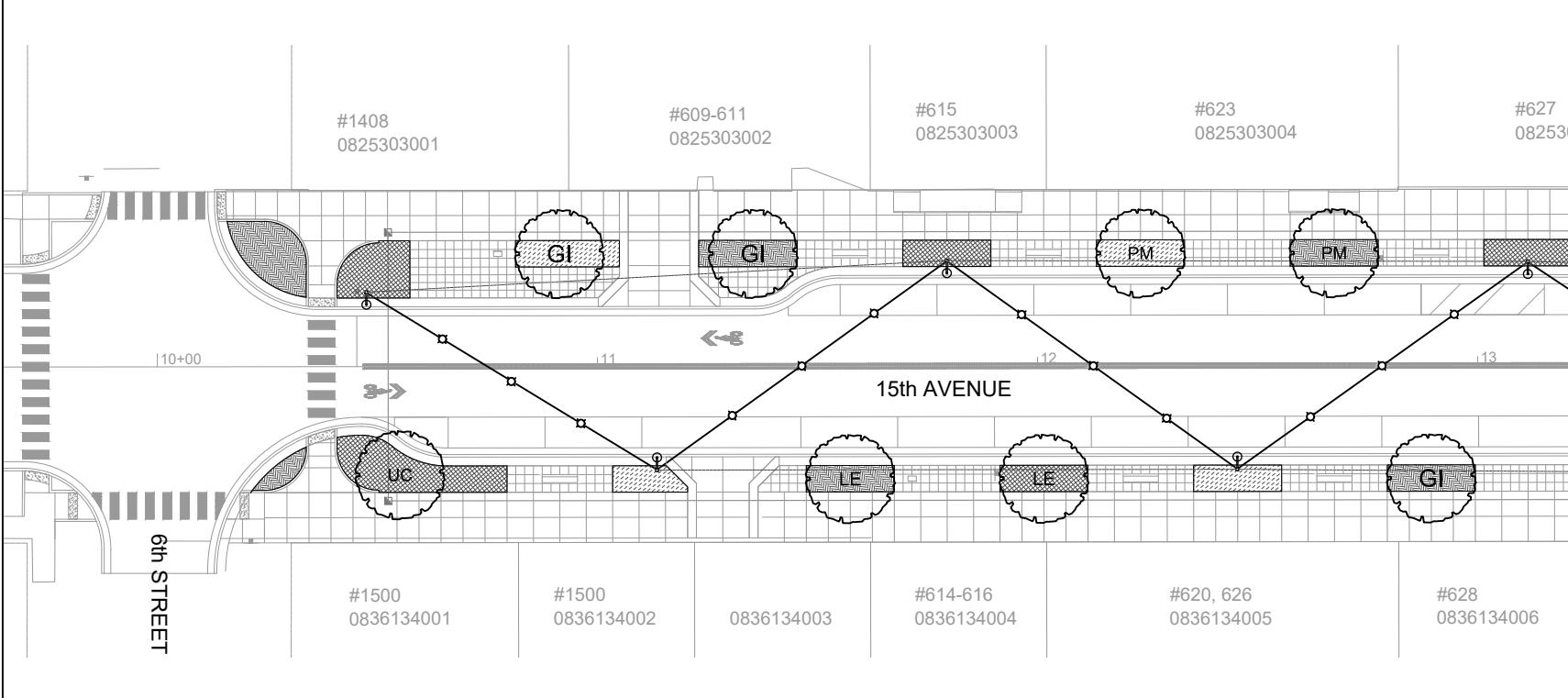
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PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 9 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		85774		
		ILLINOIS	FED. AID PROJECT	

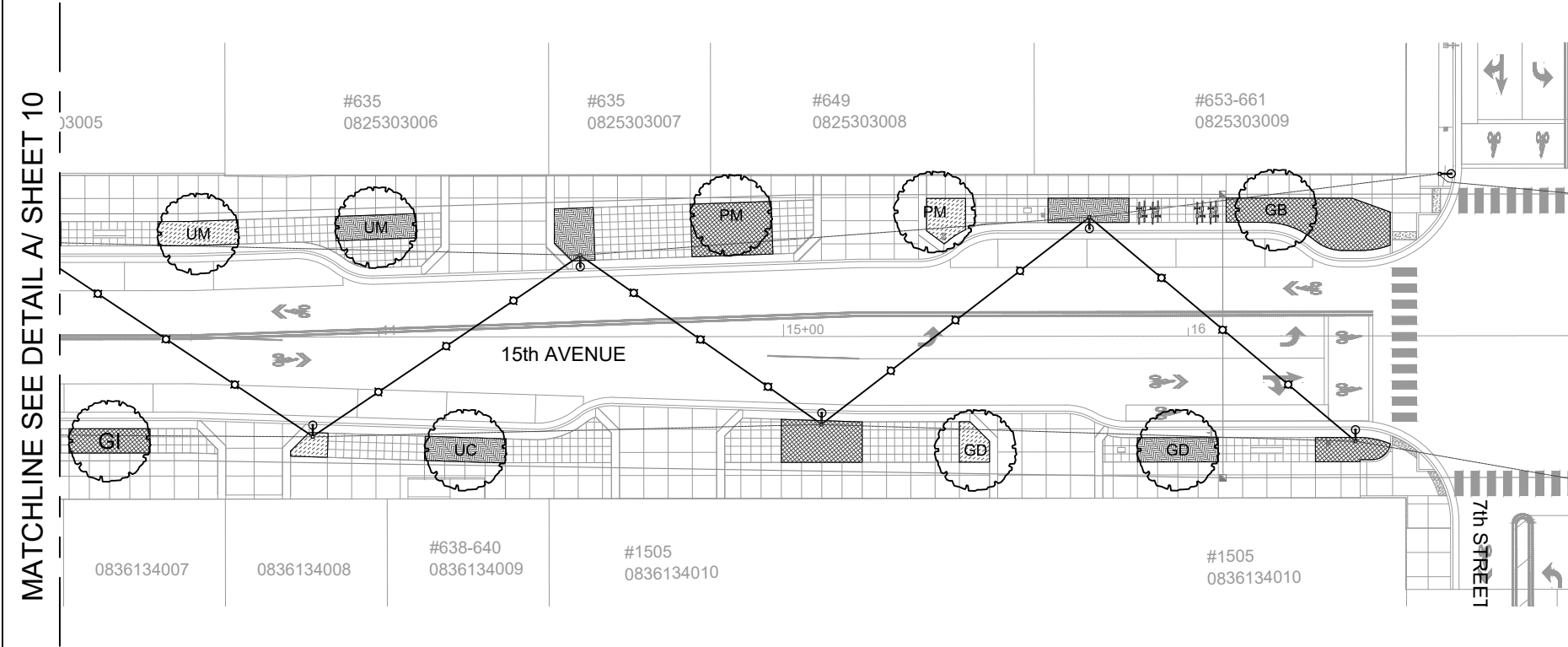
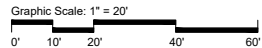


MATCHLINE SEE DETAIL B/ SHEET 10

PLANT SCHEDULE 6TH TO 7TH STREET

CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GB	1	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry® Maidenhair Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GD	2	Gymnocladus dioicus 'Espresso-JFS'	Kentucky Coffeetree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	4	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	2	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	4	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UC	2	Ulmus x 'Frontier'	Frontier Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UM	2	Ulmus davidiana japonica 'Morton'	Accolade® Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	91	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	73	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	39	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	52	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	157	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	89	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	124	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	68	Symphotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	66	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	177	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	262	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	99	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.

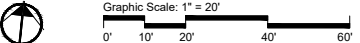
A PLANTING PLAN
SCALE: 1"=20'



MATCHLINE SEE DETAIL A/ SHEET 10

MATCHLINE SEE DETAIL A/ SHEET 11

B PLANTING PLAN
SCALE: 1"=20'



MODEL: SWTDENAMES
FILE NAME: SFILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

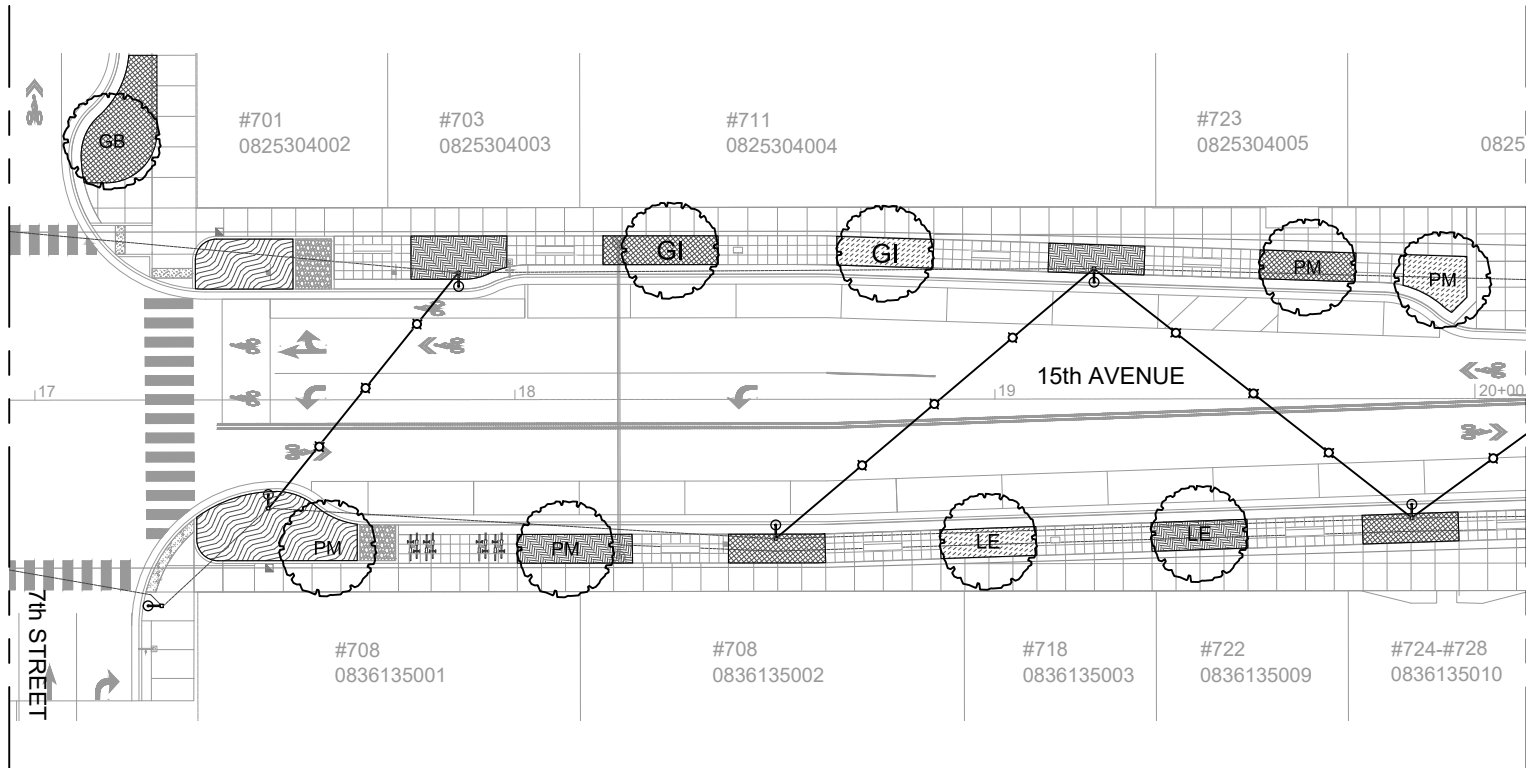
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 10 OF 26 SHEETS STA. TO STA.

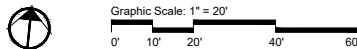
F.A RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	127
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL B/ SHEET 10



MATCHLINE SEE DETAIL B/ SHEET 11

A PLANTING PLAN
SCALE: 1"=20'

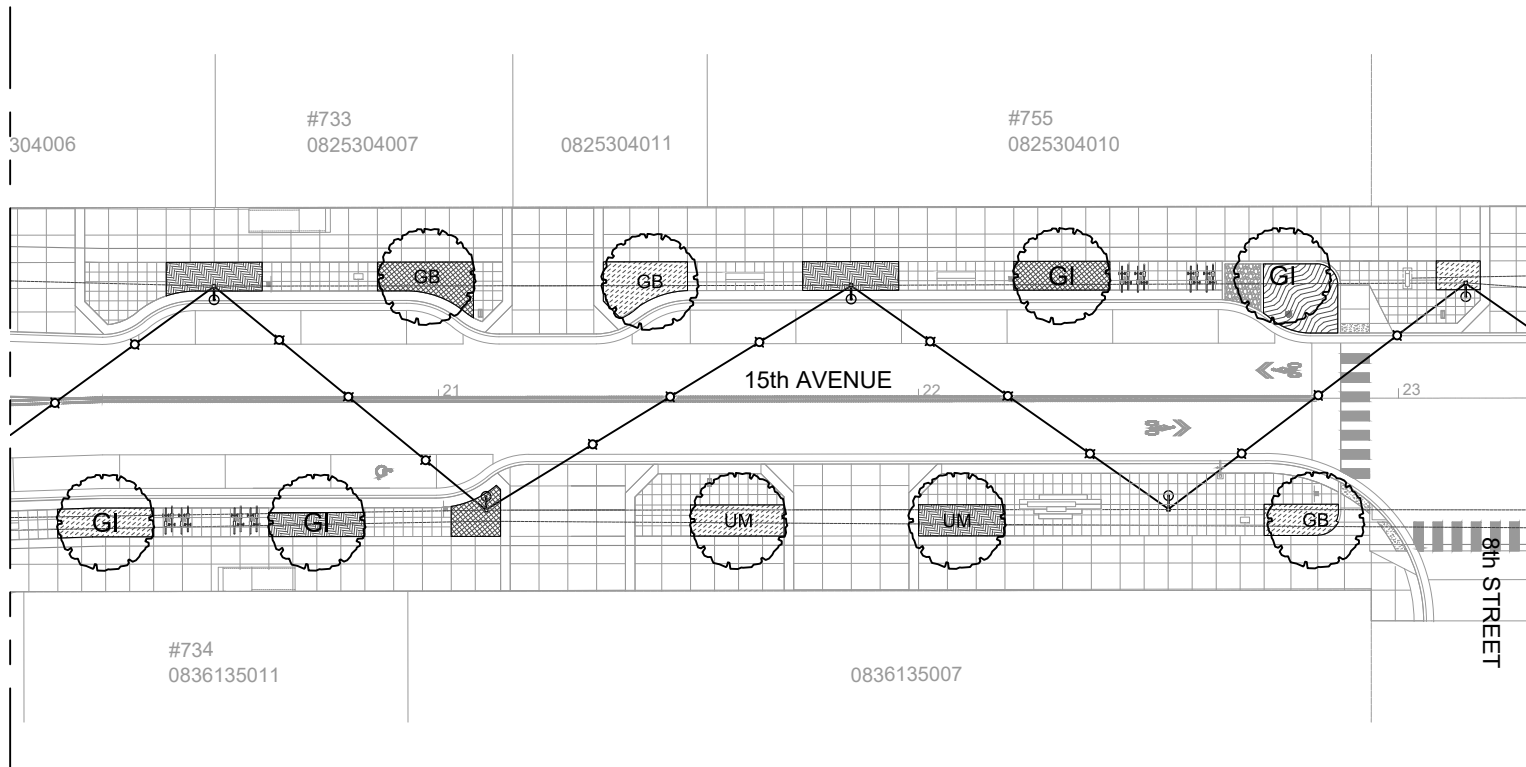


PLANT SCHEDULE 7TH TO 8TH STREET

CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GB	4	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry® Maidenhair Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	6	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	2	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	4	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UM	2	Ulmus davidiana japonica 'Morton'	Accolade® Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK

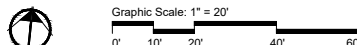
SHRUB AREAS						
GROUP 1						
1 C	105	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	84	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	45	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	60	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	119	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	67	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	93	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	51	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	39	Juniperus virginiana 'Gregarious'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	105	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	157	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	58	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.
GROUP 4						
4 A	40	Amsonia tabernaemontana	Eastern Bluestar	30" O.C.	#1	Per Details, Cont.
4 D	94	Carex vulpinoidea	Fox Sedge	18" O.C.	#1	Per Details, Cont.
4 B	75	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
4 C	52	Zizia aurea	Golden Alexander	24" O.C.	#1	Per Details, Cont.

MATCHLINE SEE DETAIL A/ SHEET 11



MATCHLINE SEE DETAIL A/ SHEET 12

B PLANTING PLAN
SCALE: 1"=20'



MODEL: SWTDENAMES
FILE NAME: \$FILES\$



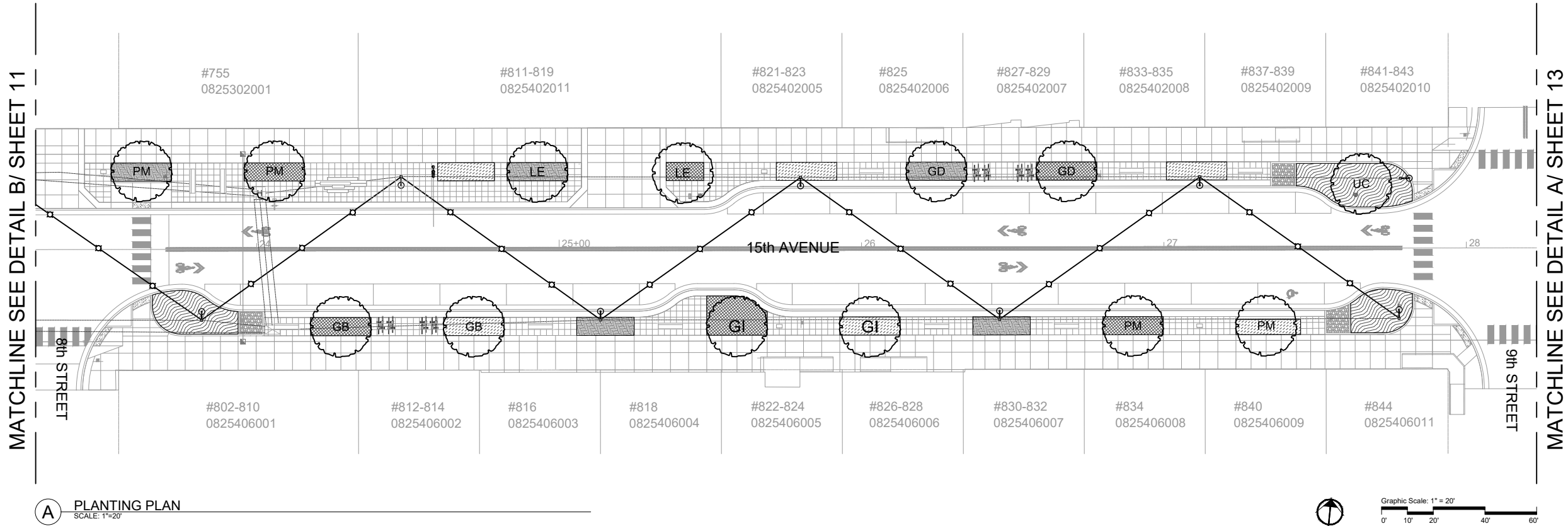
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 11 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	128
		85774		
		ILLINOIS	FED. AID PROJECT	



PLANT SCHEDULE 8TH TO 9TH STREET

CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GB	2	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry® Maidenhair Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GD	2	Gymnocladus dioicus 'Espresso-JFS'	Kentucky Coffeetree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	2	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	2	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	4	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UC	1	Ulmus x 'Frontier'	Frontier Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	81	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	64	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	35	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	46	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	68	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	38	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	53	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	30	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	27	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	73	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	108	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	40	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.
GROUP 4						
4 A	52	Amsonia tabernaemontana	Eastern Bluestar	30" O.C.	#1	Per Details, Cont.
4 D	120	Carex vulpinoidea	Fox Sedge	18" O.C.	#1	Per Details, Cont.
4 B	96	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
4 C	68	Zizia aurea	Golden Alexander	24" O.C.	#1	Per Details, Cont.

MODEL: SWTDENAMES
FILE NAME: SFILES



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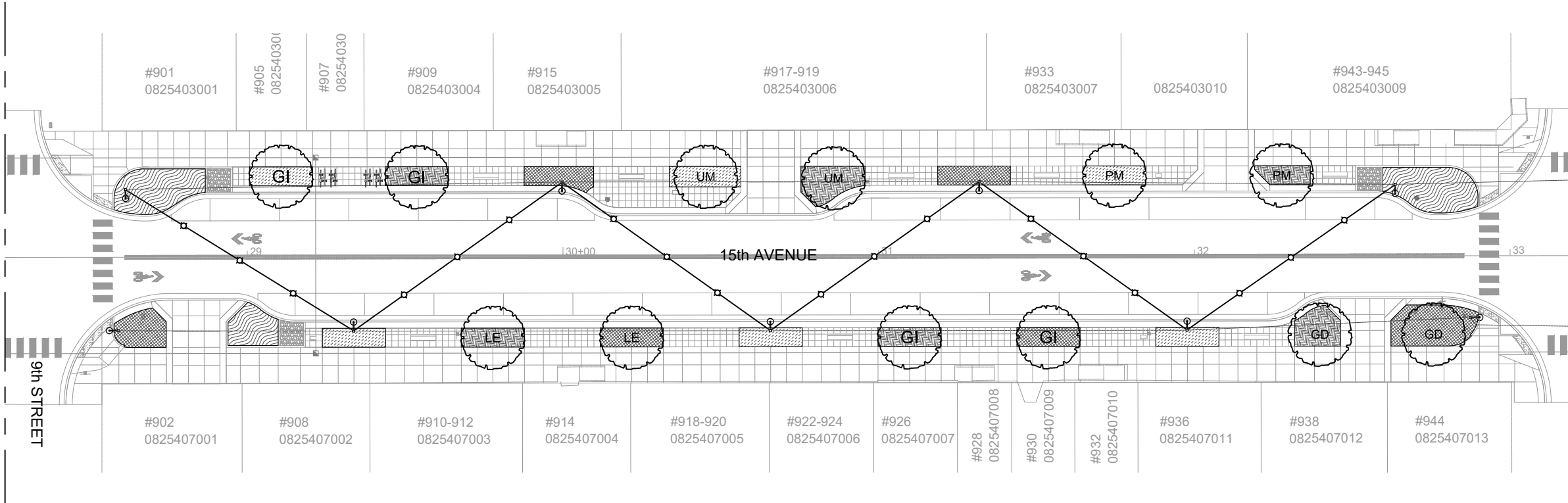
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 12 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	129
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL A/ SHEET 12



MATCHLINE SEE DETAIL A/ SHEET 14

A PLANTING PLAN
SCALE: 1"=20'



Graphic Scale: 1" = 20'
0' 10' 20' 40' 60'

PLANT SCHEDULE 9TH TO 10TH STREET						
CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GD	2	Gymnocladus dioicus 'Espresso-JFS'	Kentucky Coffeetree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	4	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	2	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	2	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UM	2	Ulmus davidiana japonica 'Morton'	Accolade® Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	87	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	69	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	37	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	49	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	93	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	52	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	74	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	41	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	35	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	93	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	139	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	52	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.
GROUP 4						
4 A	44	Amsonia tabernaemontana	Eastern Bluestar	30" O.C.	#1	Per Details, Cont.
4 D	100	Carex vulpinoidea	Fox Sedge	18" O.C.	#1	Per Details, Cont.
4 B	80	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
4 C	56	Zizia aurea	Golden Alexander	24" O.C.	#1	Per Details, Cont.

MODEL: SWD\MODEL\NAMES
FILE NAME: SFILES



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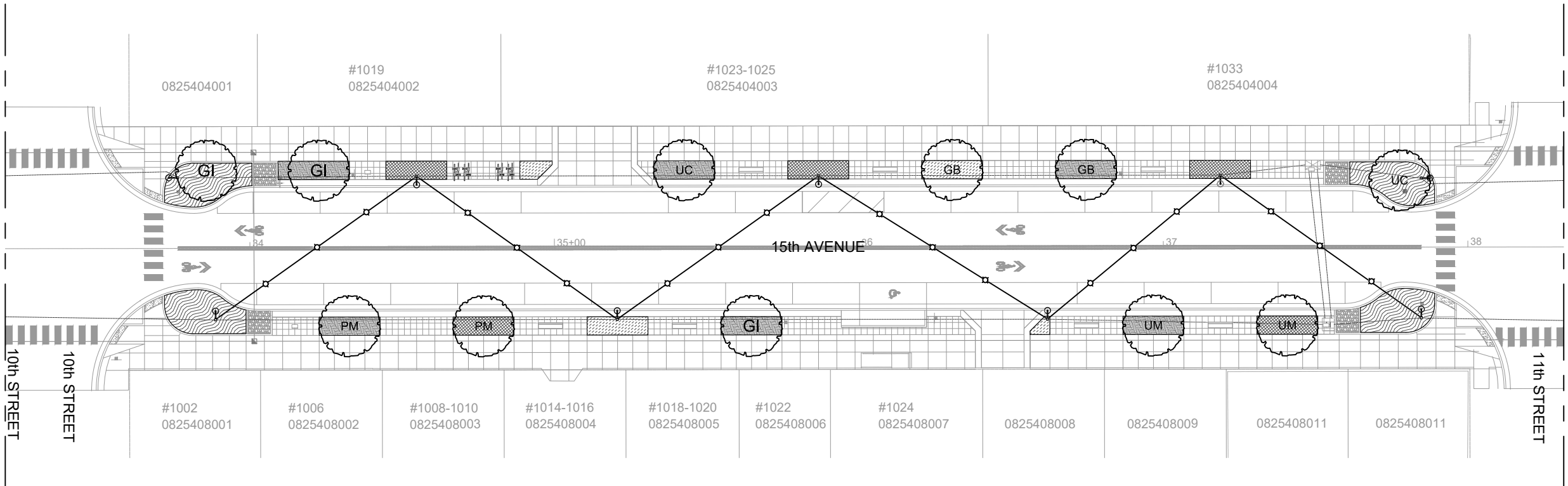
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 13 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	130
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL A/ SHEET 13



A

PLANTING PLAN
SCALE: 1"=20'



Graphic Scale: 1" = 20'
0' 10' 20' 40' 60'

PLANT SCHEDULE 10TH TO 11TH STREET

CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GB	2	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry® Maidenhair Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	3	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	2	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UC	2	Ulmus x 'Frontier'	Frontier Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UM	2	Ulmus davidiana japonica 'Morton'	Accolade® Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	37	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	29	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	16	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	22	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	86	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	49	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	68	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	37	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	20	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	55	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	80	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	30	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.
GROUP 4						
4 A	61	Amsonia tabernaemontana	Eastern Bluestar	30" O.C.	#1	Per Details, Cont.
4 D	141	Carex vulpinoidea	Fox Sedge	18" O.C.	#1	Per Details, Cont.
4 B	113	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
4 C	80	Zizia aurea	Golden Alexander	24" O.C.	#1	Per Details, Cont.

MODEL: SWD\\MODEL\\NAMES
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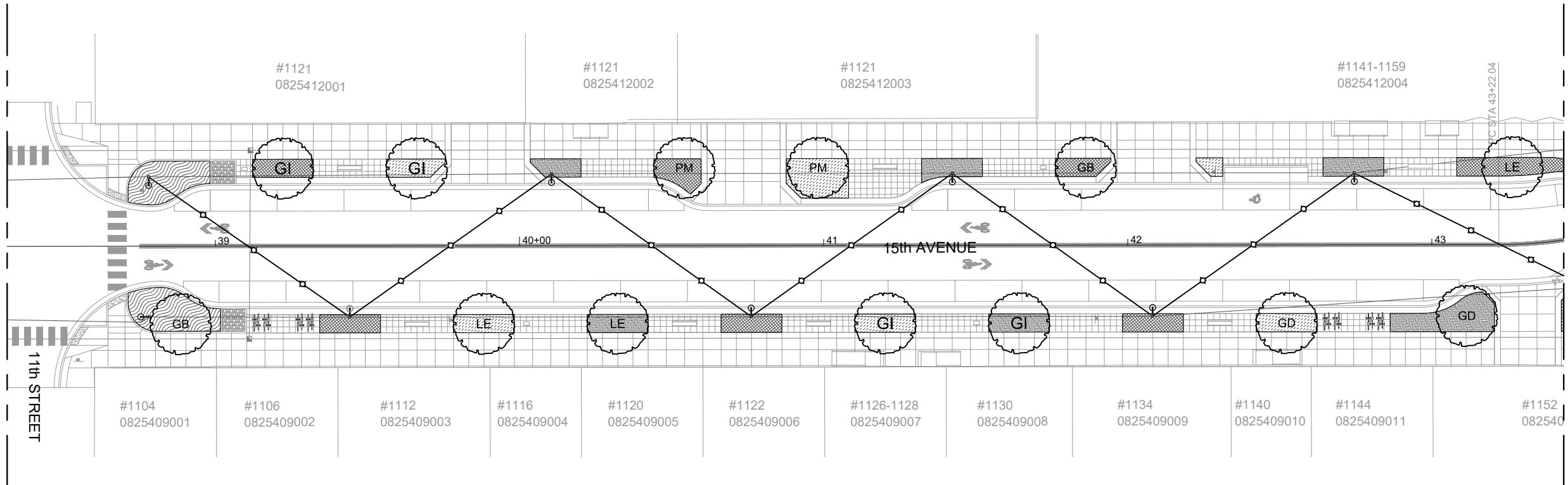
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 14 OF 26 SHEETS STA. TO STA.

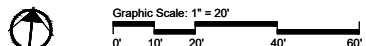
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	131
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL A/ SHEET 14



MATCHLINE SEE DETAIL A/ SHEET 16

A PLANTING PLAN
SCALE: 1"=20'



PLANT SCHEDULE 11TH TO 12TH STREET						
CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GB	2	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry® Maidenhair Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GD	2	Gymnocladus dioica 'Espresso-JFS'	Kentucky Coffeetree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
GI	4	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	3	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	2	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	106	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	84	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	46	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	61	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	114	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	65	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	91	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	48	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	46	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	125	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	186	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	70	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.
GROUP 4						
4 A	32	Amsonia tabernaemontana	Eastern Bluestar	30" O.C.	#1	Per Details, Cont.
4 D	73	Carex vulpinoidea	Fox Sedge	18" O.C.	#1	Per Details, Cont.
4 B	58	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
4 C	41	Zizia aurea	Golden Alexander	24" O.C.	#1	Per Details, Cont.

MODEL: SWD0159-01-PV
FILE NAME: SFILES



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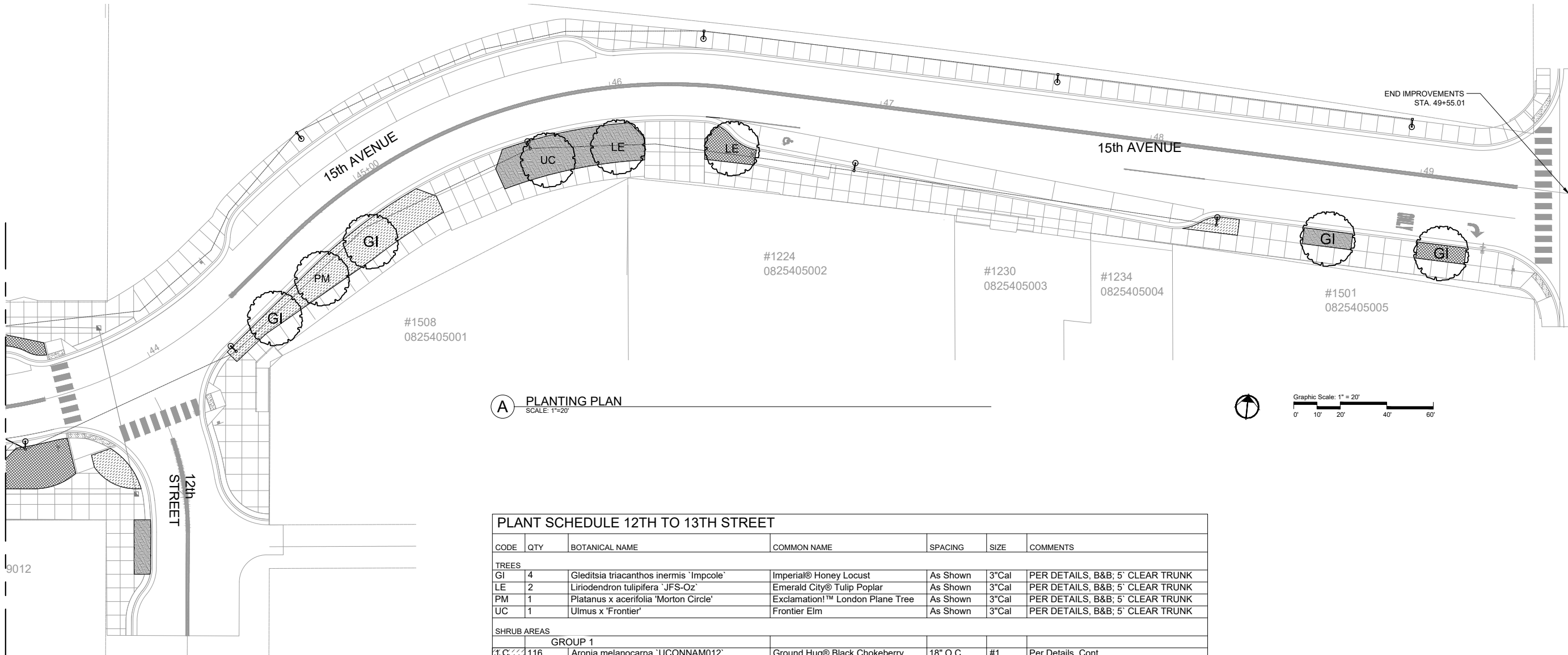
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 15 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	132
		85774		
		ILLINOIS	FED. AID PROJECT	

MATCHLINE SEE DETAIL A/ SHEET 15



A PLANTING PLAN
SCALE: 1"=20'

PLANT SCHEDULE 12TH TO 13TH STREET

CODE	QTY	BOTANICAL NAME	COMMON NAME	SPACING	SIZE	COMMENTS
TREES						
GI	4	Gleditsia triacanthos inermis 'Impcole'	Imperial® Honey Locust	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
LE	2	Liriodendron tulipifera 'JFS-Oz'	Emerald City® Tulip Poplar	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
PM	1	Platanus x acerifolia 'Morton Circle'	Exclamation!™ London Plane Tree	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
UC	1	Ulmus x 'Frontier'	Frontier Elm	As Shown	3"Cal	PER DETAILS, B&B; 5' CLEAR TRUNK
SHRUB AREAS						
GROUP 1						
1 C	116	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry	18" O.C.	#1	Per Details, Cont.
1 B	93	Asclepias tuberosa	Butterfly Milkweed	18" O.C.	#1	Per Details, Cont.
1 A	50	Baptisia australis	Blue Wild Indigo	30" O.C.	#1	Per Details, Cont.
1 D	65	Schizachyrium scoparium	Little Bluestem	24" O.C.	#1	Per Details, Cont.
GROUP 2						
2 C	98	Achillea x 'Moonshine'	Moonshine Yarrow	18" O.C.	#1	Per Details, Cont.
2 D	56	Bouteloua curtipendula	Side Oats Grama	24" O.C.	#1	Per Details, Cont.
2 B	79	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint	18" O.C.	#1	Per Details, Cont.
2 A	42	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster	30" O.C.	#1	Per Details, Cont.
GROUP 3						
3 A	10	Juniperus virginiana 'Guard'	Grey Guardian™ Eastern Redcedar	36" O.C.	#5	Per Details, Cont.
3 B	26	Monarda bradburiana	Eastern Bee Balm	18" O.C.	#1	Per Details, Cont.
3 C	39	Rudbeckia hirta	Black-eyed Susan	18" O.C.	#1	Per Details, Cont.
3 D	15	Sporobolus heterolepis	Prairie Dropseed	24" O.C.	#1	Per Details, Cont.

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FILE NAME: SFILES



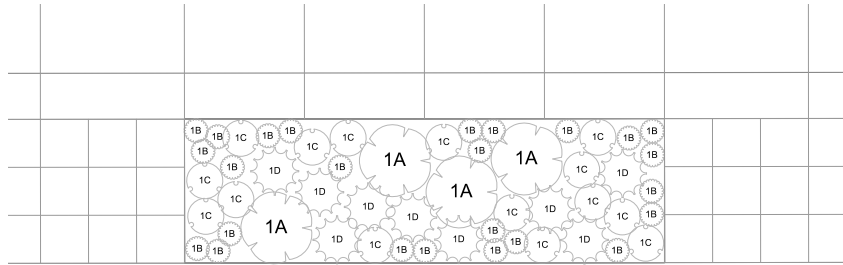
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

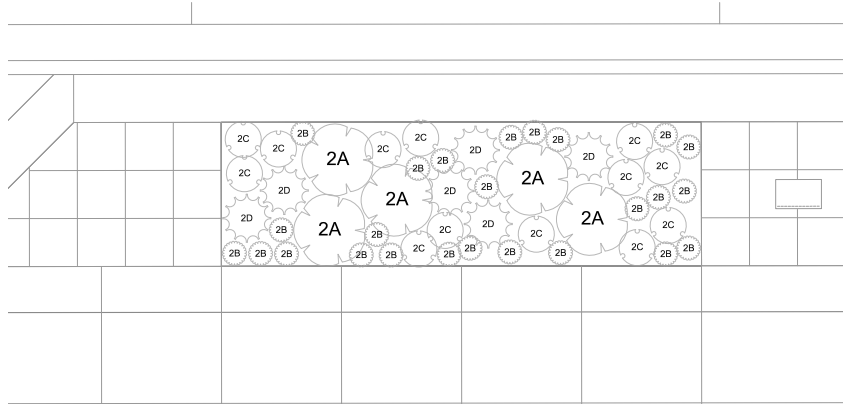
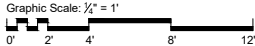
SCALE: SHEET 16 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		85774		
		ILLINOIS	FED. AID PROJECT	



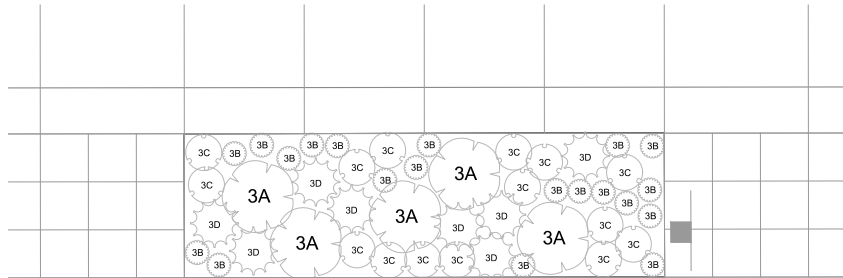
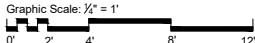
GROUP 1		
1 C	Aronia melanocarpa 'UCONNAM012'	Ground Hug® Black Chokeberry
1 B	Asclepias tuberosa	Butterfly Milkweed
1 A	Baptisia australis	Blue Wild Indigo
1 D	Schizachyrium scoparium	Little Bluestem

A GROUP 1 - TYPICAL LAYOUT
SCALE: 1/4"=1'



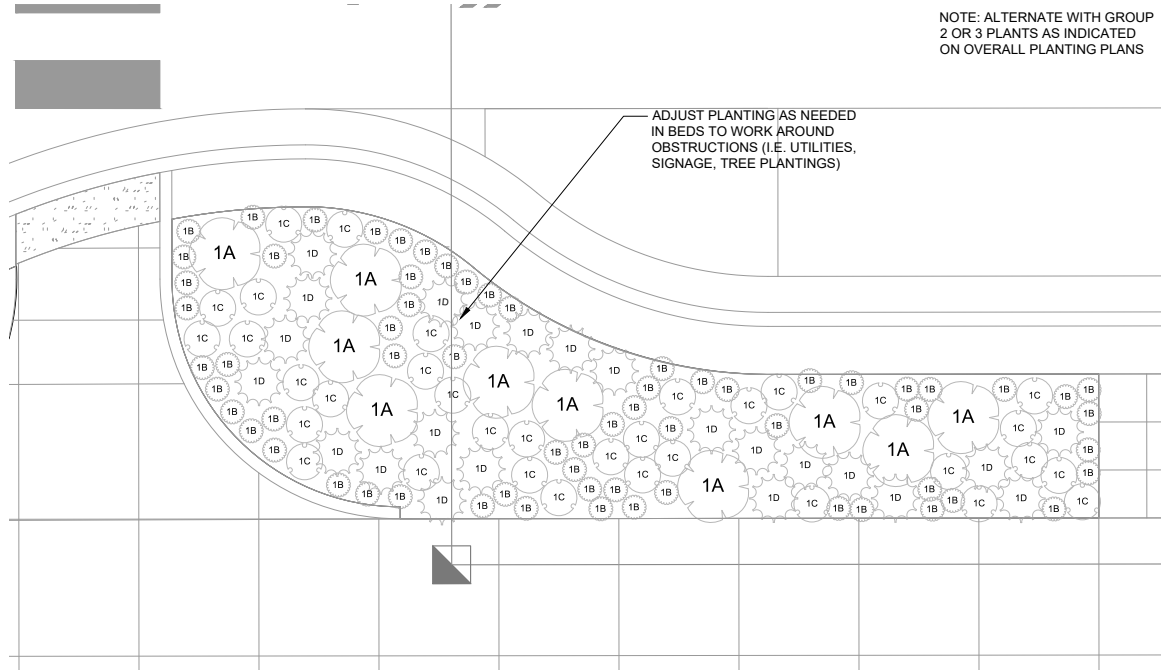
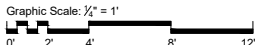
GROUP 2		
2 C	Achillea x 'Moonshine'	Moonshine Yarrow
2 D	Bouteloua curtipendula	Side Oats Grama
2 B	Nepeta x 'Cat's Pajamas'	Cat's Pajamas Catmint
2 A	Symphyotrichum oblongifolium 'October Skies'	October Skies Fall Aster

B GROUP 2 - TYPICAL LAYOUT
SCALE: 1/4"=1'



GROUP 3		
3 A	Juniperus virginiana 'Greguard'	Grey Guardian™ Eastern Redcedar
3 B	Monarda bradburiana	Eastern Bee Balm
3 C	Rudbeckia hirta	Black-eyed Susan
3 D	Sporobolus heterolepis	Prairie Dropseed

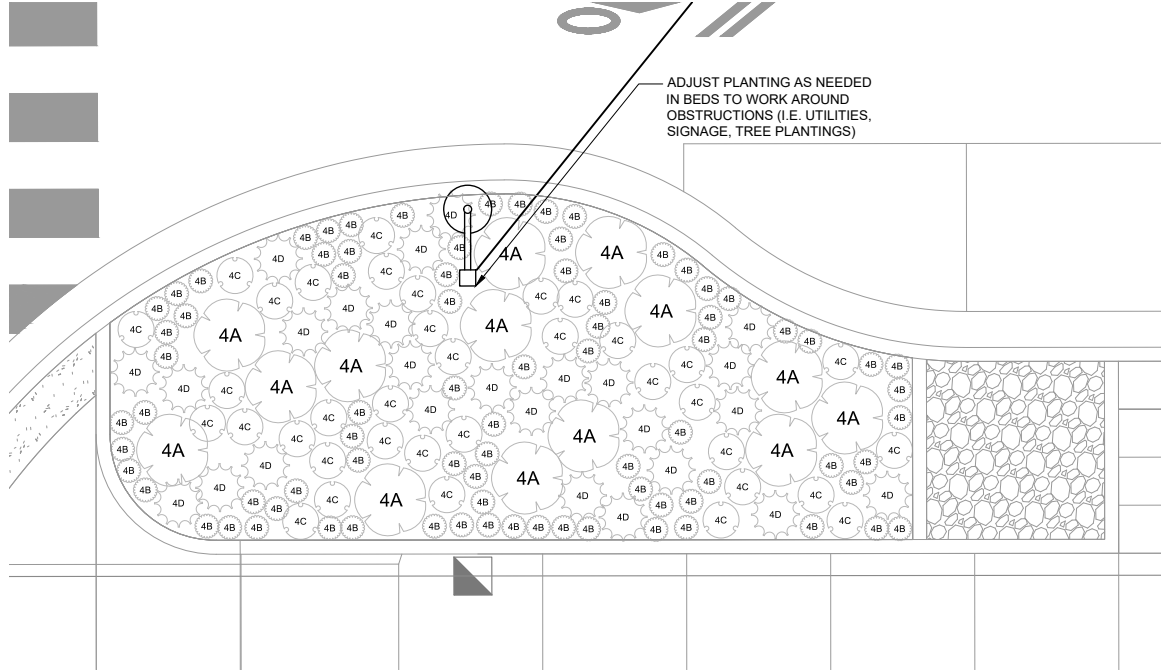
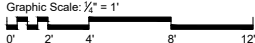
C GROUP 3 - TYPICAL LAYOUT
SCALE: 1/4"=1'



NOTE: ALTERNATE WITH GROUP
2 OR 3 PLANTS AS INDICATED
ON OVERALL PLANTING PLANS

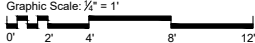
ADJUST PLANTING AS NEEDED
IN BEDS TO WORK AROUND
OBSTRUCTIONS (I.E. UTILITIES,
SIGNAGE, TREE PLANTINGS)

D INTERSECTION - TYPICAL LAYOUT
SCALE: 1/4"=1'



ADJUST PLANTING AS NEEDED
IN BEDS TO WORK AROUND
OBSTRUCTIONS (I.E. UTILITIES,
SIGNAGE, TREE PLANTINGS)

E BMP - TYPICAL LAYOUT
SCALE: 1/4"=1'



MODEL: SWD\MODEL\NAMES
FILE NAME: SFILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

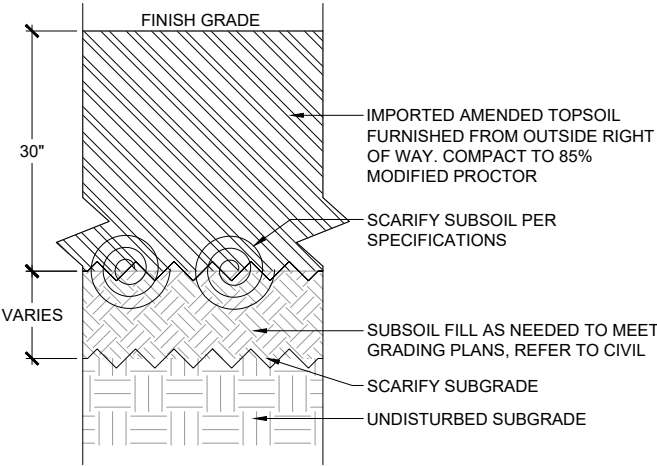
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 17 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	134
		85774		
		ILLINOIS	FED. AID PROJECT	

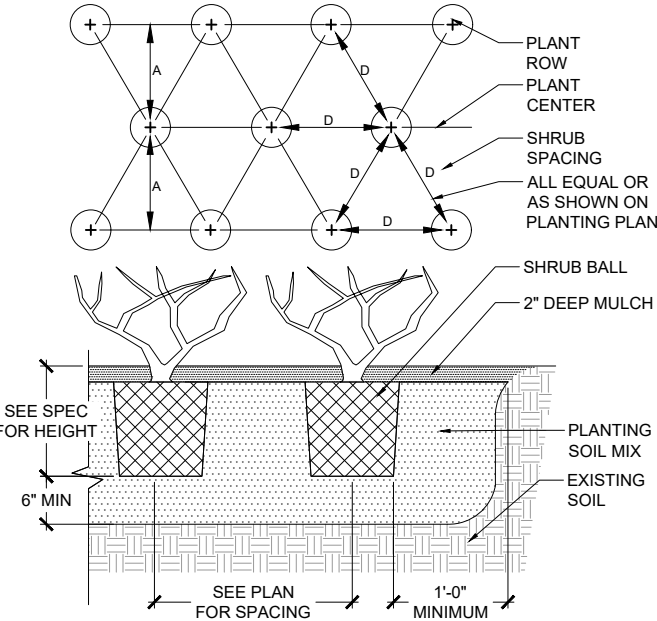
- NOTE:**
- MPR = MATERIALS MODIFIED PROCTOR
- ASTM D 1557 - MAXIMUM DRY DENSITY.
 - SEE SPECIFICATIONS FOR MORE INFORMATION.
 - SOIL PLACEMENT DETAILS ARE FOR GENERAL SOIL PREPARATION.



C TREE SOIL DETAIL
SCALE: 1"=1'

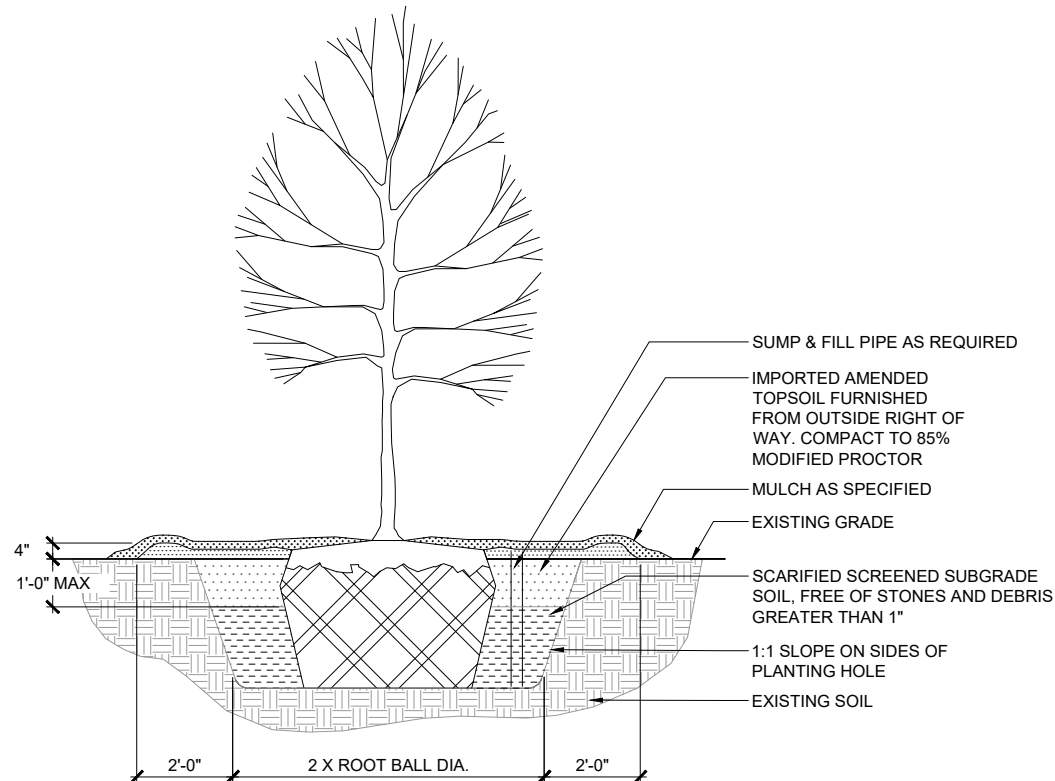
- NOTES:**
- SHRUB SPACING SHALL BE AS NOTED IN PLANTING SCHEDULE.
 - IF SHRUBS ARE B&B, ROPES AT TOP OF BALL SHALL BE CUT. REMOVE TOP 1/3 OF BURLAP. NON-BIODEGRADABLE MATERIAL SHALL BE TOTALLY REMOVED.

SPACING "D"	ROW "A"	NUMBER OF PLANTS/SQ. FT.
24"	20.8"	.250
30"	26.0"	.160
36"	30.0"	.110
4'	3.46'	.060



B SHRUB PLANTING DETAIL
SCALE: 1/2"=1'

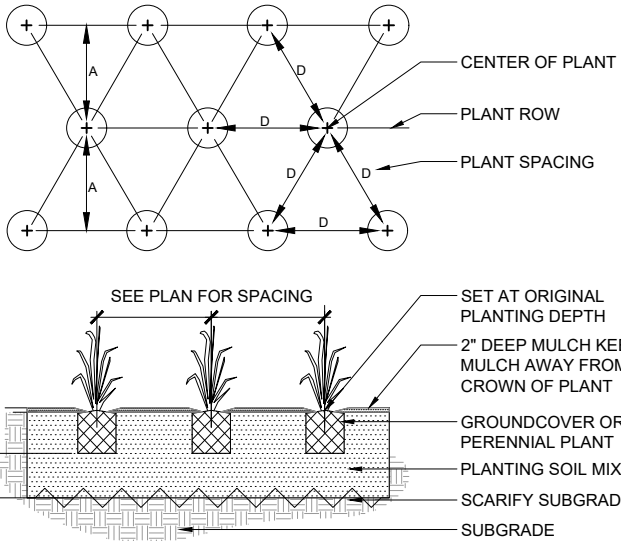
- NOTES:**
- THIS DETAIL APPLIES TO ALL TREE TYPES, CANOPY, FLOWERING, AND EVERGREEN TREES.
 - DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN. CORRECTIVE PRUNING TO MAINTAIN A BALANCED CANOPY.
 - IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, REMOVE ALL TWINE, ROPE, BURLAP, AND WIRE BASKET FROM TOP 1/2 OF ROOT BALL.
 - WRAP TREE TRUNKS ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT. SEE WRAPPING DETAIL.
 - MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHEN EVER POSSIBLE.
 - SET TOP OF ROOT BALL FLUSH TO GRADE OR 1-2 IN. HIGHER IN SLOWLY DRAINING SOILS.
 - 4 INCH HIGH EARTH SAUCER BEYOND EDGE OF TREE PIT.
 - 2 IN. MULCH. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK. MULCH RING TO COVER EARTH SAUCER.
 - STAKE TREES ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT SEE STAKING DETAIL.
 - PLACE ROOT BALL ON UNEXCAVATED OR TAMPED SOIL.
 - TAMP SOIL AROUND ROOT BALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT.
 - EACH TREE MUST BE PLANTED SUCH THAT THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE TRUNK FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOT BALL WITH SOIL.
 - MPR = MATERIALS MODIFIED PROCTOR - ASTM D 1557 - MAXIMUM DRY DENSITY.
 - SEE SPECIFICATIONS FOR MORE INFORMATION.



A TREE PLANTING DETAIL
SCALE: 1/2"=1'

- NOTES:**
- REMOVE SPENT FLOWERS PRIOR TO PLANTING.
 - LOOSEN ROOT MASS AT BOTTOM OF ROOT BALL.
 - TOP OF ROOT BALL STRIPPED OF 1/4" SURFACE GROWING MEDIA AND COVERED WITH 1/4" LANDSCAPE BED MIX PLUS SURFACE MULCH.
 - GROUND COVER SPACING SHALL BE AS NOTED IN PLANTING SCHEDULE.

SPACING "D"	ROW "A"	NUMBER OF PLANTS/SQ. FT.
18"	15.6"	.450
15"	13.0"	.640
12"	10.4"	1.00
10"	8.66"	1.44
8"	6.93"	2.25
6"	5.19"	4.00

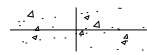


D PERENNIAL/GROUND COVER PLANTING DETAIL
SCALE: 1/2"=1'

USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	135
		85774		
		ILLINOIS	FED. AID PROJECT	

LEGEND

**CONCRETE SIDEWALK**

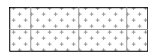
- REFER TO CIVIL FOR INSTALLATION REQUIREMENTS.
- SCORE CONCRETE IN PATTERN SHOWN ON PLANS.

**CONCRETE PAVERS, TYPE A**

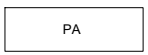
- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
- 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.

**CONCRETE PAVERS, TYPE B**

- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
- 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.

**DECORATIVE CONCRETE SIDEWALK**

- INTEGRAL COLOR, TO MATCH PERMEABLE CONCRETE PAVEMENT.
- BROOM FINISH TO MATCH CONCRETE SIDEWALK
- SCORE CONCRETE IN PATTERN SHOWN ON PLANS.
- SEE DETAIL A / SHEET 20

**PLANTING AREA**

- SEE PLANTING SHEETS

**PAVER PAVEMENT**

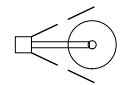
- PERMEABLE CONCRETE UNIT PAVER SYSTEM, PAVEDRAIN.
- REFER TO CIVIL.

**CONCRETE PAVERS, TYPE A (FIELD MODIFIED)**

- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
- 12" SQ. PAVERS WITH ADA COMPLIANT TRUNCATED DOMES INSTALLED IN STACKED BOND PATTERN PER DETAIL B & C / SHEET 20.

**CONCRETE PAVERS, TYPE B (FIELD MODIFIED)**

- 24" WIDE CONTINUOUS PAVER CARRIAGE STRIP.
- 12" SQ. PAVERS INSTALLED IN STACKED BOND PATTERN SIMILAR TO DETAIL B / SHEET 20.

**STREETSCAPE LIGHTING**

- SEE LIGHTING SHEETS

KEYNOTES

- 2

DRIVEWAY
 - CONCRETE DRIVEWAY, REFER TO CIVIL PLANS.
 - SCORE CONCRETE IN PATTERN SHOWN ON MATERIAL LAYOUT PLAN.
- 3

CROSSWALK
 - REFER TO CIVIL FOR LAYOUT AND INSTALLATION OF PAVEMENT MARKINGS.
- 4

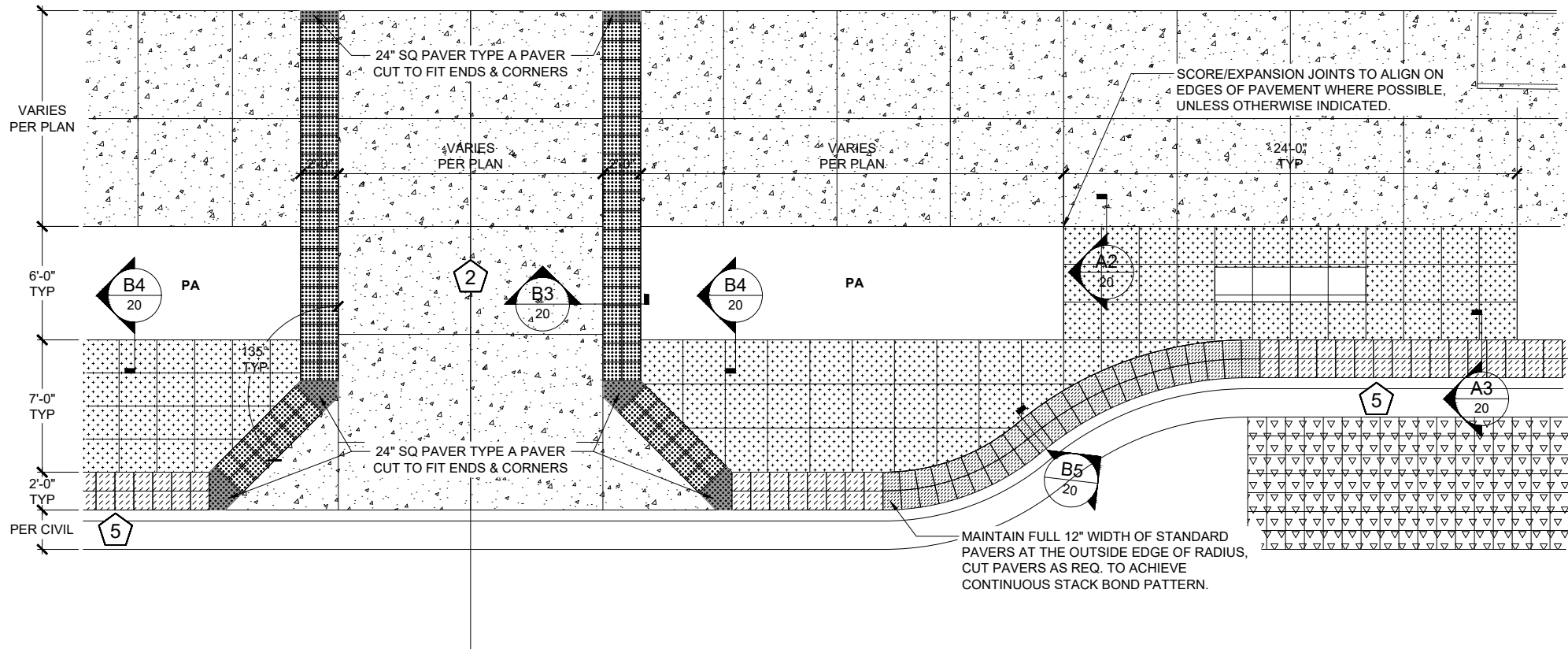
ADA RAMP AND HANDRAILS
 - REFER TO CIVIL PLANS FOR LAYOUT, GRADING, AND INSTALLATION REQUIREMENTS FOR CONCRETE ADA RAMP.
 - INSTALL DECORATIVE HANDRAILS PER DETAILS ON LANDSCAPE PLAN SHEET 24.
- 5

CONCRETE CURB
 - CONCRETE CURB CONDITION VARIES, REFER TO CIVIL PLANS FOR LAYOUT AND INSTALLATION REQ'S.
- 6

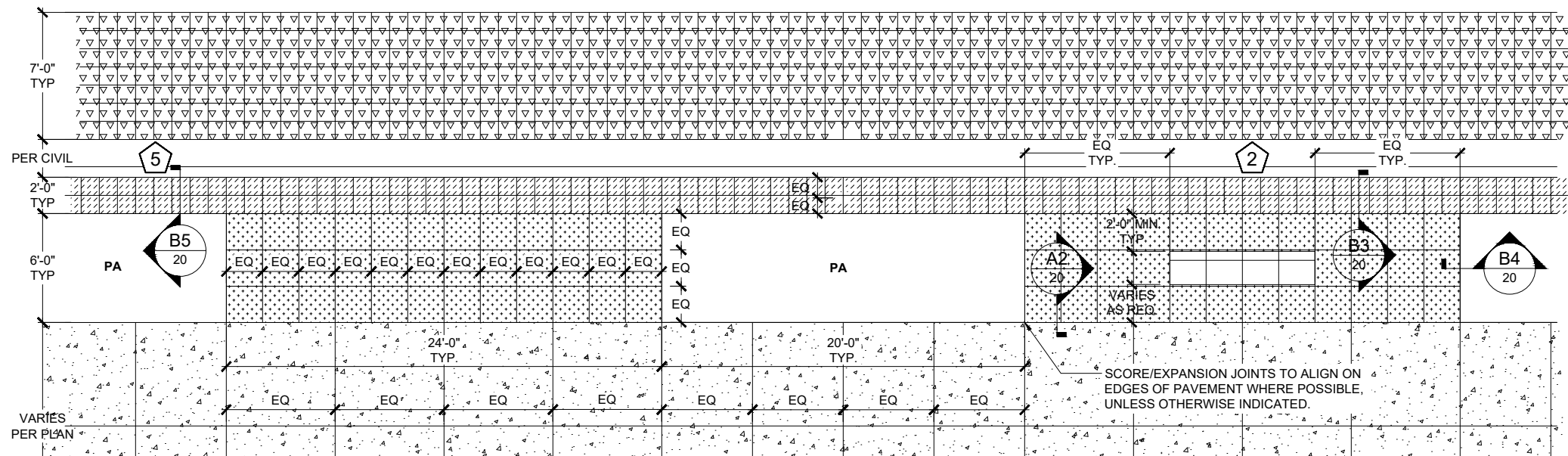
OVERHEAD GATEWAY MONUMENT SIGN
 - DECORATIVE METAL FRAMED OVERHEAD GATEWAY SIGN. SEE DETAILS ON LANDSCAPE PLAN SHEET 21.
 - REFER TO JOB SPECIAL PROVISIONS.
- 7

DRINKING FOUNTAIN
 - ACCESSIBLE METAL DRINKING FOUNTAIN WITH 3' HORIZONTAL CLEARANCE.
 - REFER TO JOB SPECIAL PROVISIONS.
- **WAYFINDING SIGN - SIGN & POST**
 - 14" DIRECTIONAL WAYFINDING SIGN, SEE DETAIL C / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
 - ARROWS MARK DIRECTION INDICATED
- **WAYFINDING SIGN - SMALL ENTRANCE SIGN**
 - 4" FREESTANDING SIGN, SEE DETAIL A / LANDSCAPE PLAN SHEET 22.
 - REFER TO JOB SPECIAL PROVISIONS.
- **INFORMATIONAL KIOSK SIGN**
 - INFORMATIONAL KIOSK SIGN, SEE DETAIL B / LANDSCAPE PLAN SHEET 23.
 - REFER TO JOB SPECIAL PROVISIONS.
 - REFER TO ELECTRICAL PLANS FOR POWER SUPPLY.

- **BICYCLE RACK**
 - DECORATIVE POWDERCOATED METAL BIKE RACK.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- **BENCH**
 - DECORATIVE POWDERCOATED METAL FRAME BENCH WITH WOOD SLATS.
 - SURFACE MOUNT INSTALL WITH PAVER BRACKET PER MANUFACTURER RECOMMENDATIONS.
 - REFER TO JOB SPECIAL PROVISIONS.
- **ACCENT BENCH**
 - ACCENT BENCH, SEE DETAIL B / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.
- **TRASH RECEPTACLE**
 - TRASH RECEPTACLE, SEE DETAIL D / LANDSCAPE PLAN SHEET 25.
 - REFER TO JOB SPECIAL PROVISIONS.



B PLAN ENLARGEMENT - STREETSCAPE CURB CUT CONDITION
SCALE: 1/4"=1'-0"



A PLAN ENLARGEMENT - TYPICAL STREETSCAPE
SCALE: 1/4"=1'-0"

MODEL: SWD\PLAN\FILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

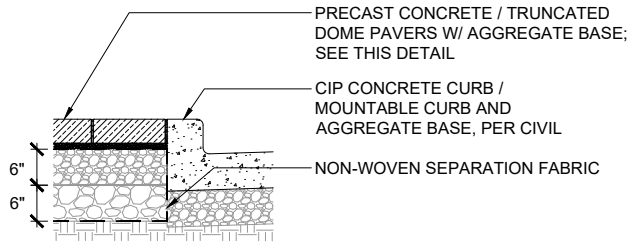
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

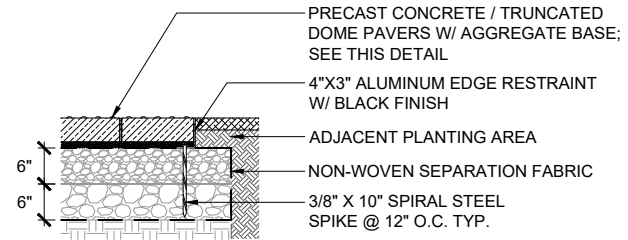
SCALE: SHEET 19 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		85774		
		ILLINOIS	FED. AID PROJECT	

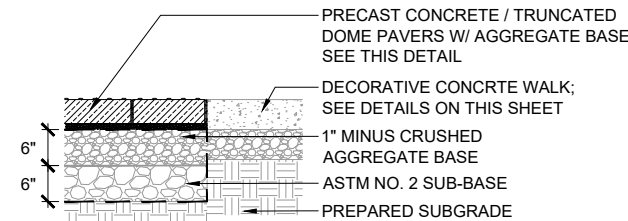
- NOTES:**
- PAVERS SHALL BE 12"x12" PRE-CAST CONCRETE PAVER & PRECAST CONCRETE TRUNCATED DOME PAVERS, BLACK/ CHARCOAL IN COLOR AT CARRIAGE STRIP & DRIVE EDGE AND RED IN COLOR AT STREET CROSSING/CURB CUTS.
 - CONTRACTOR TO SUBMIT MFG. STANDARD COLORS FOR SELECTION BY THE LANDSCAPE ARCHITECT.
 - SEE PLANS & JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



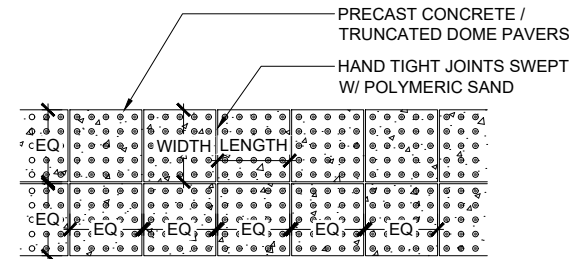
5:EDGE CONDITION @ CURB



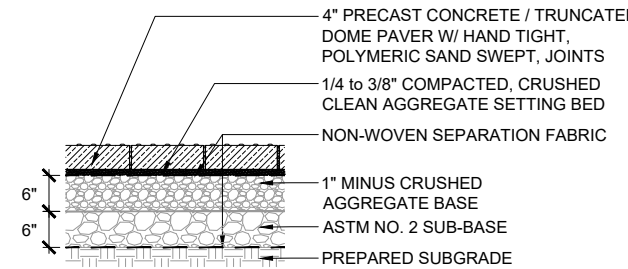
4:EDGE CONDITION @ PLANTING AREA



3:EDGE CONDITION @ DECORATIVE CONCRETE

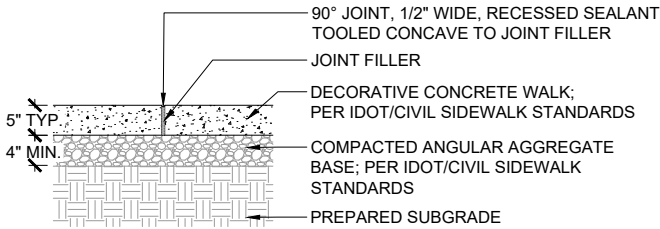


2:PAVEMENT PLAN DETAIL

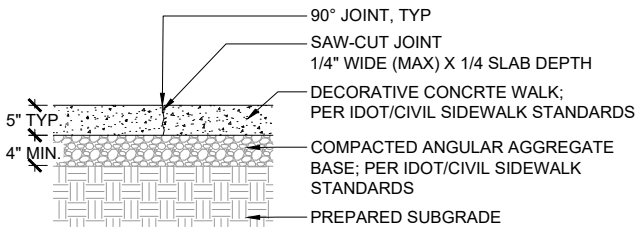


1: PAVEMENT SECTION DETAIL

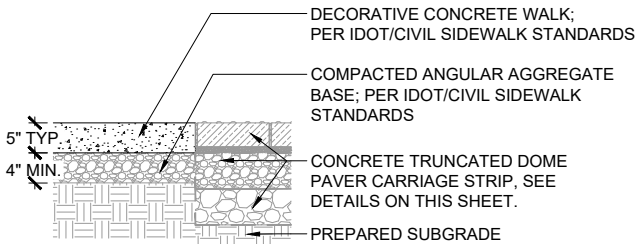
- NOTES:**
- DECORATIVE CONCRETE TO BE INTEGRALLY COLORED, TO MATCH PERMEABLE CONCRETE PAVEMENT, WITH BROOM FINISH TO MATCH CONCRETE SIDEWALK.
 - CONTRACTOR TO SUBMIT MFG. STANDARD COLORS FOR SELECTION BY THE LANDSCAPE ARCHITECT.
 - SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



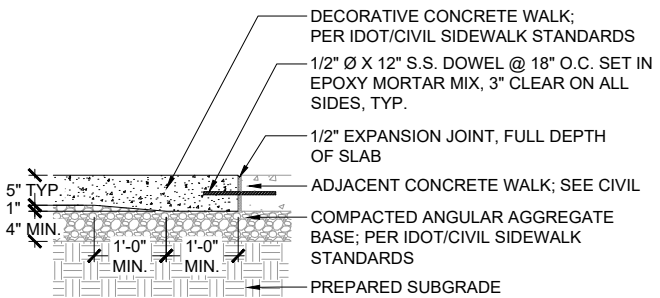
5:EXPANSION JOINT DETAIL



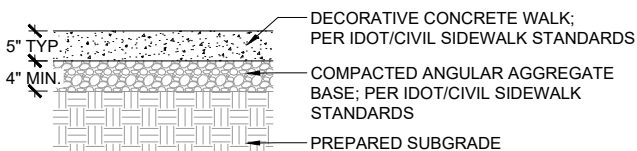
4:SAW-CUT JOINT DETAIL



3:EDGE CONDITION @ CARRIAGE STRIP

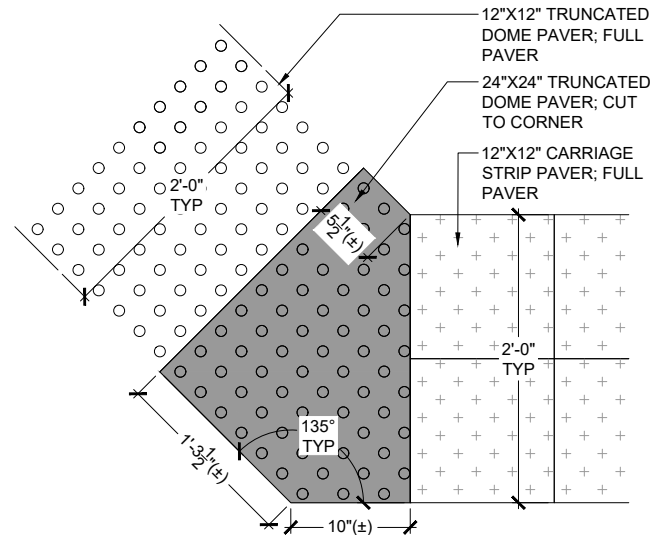


2: EDGE CONDITION @ SIDEWALK



1:STANDARD PAVEMENT SECTION DETAIL

- NOTES:**
- SEE PRECAST CONCRETE PAVER DETAIL ON THIS PAGE FOR ADDITIONAL INFORMATION.
 - SEE PRECAST TRUNCATED DOME PAVER DETAIL ON THIS PAGE FOR ADDITIONAL INFORMATION.
 - SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



C TRUNCATED DOME CORNER MODIFICATION
SCALE: 3/8"=1'-0"

B CONCRETE & TRUNCATED DOME PAVER DETAIL
SCALE: 3/4"=1'-0"

A DECORATIVE CONCRETE DETAIL
SCALE: 3/4"=1'-0"

MODEL: SWTDENAMES
FILE NAME: SFILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$CALES	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

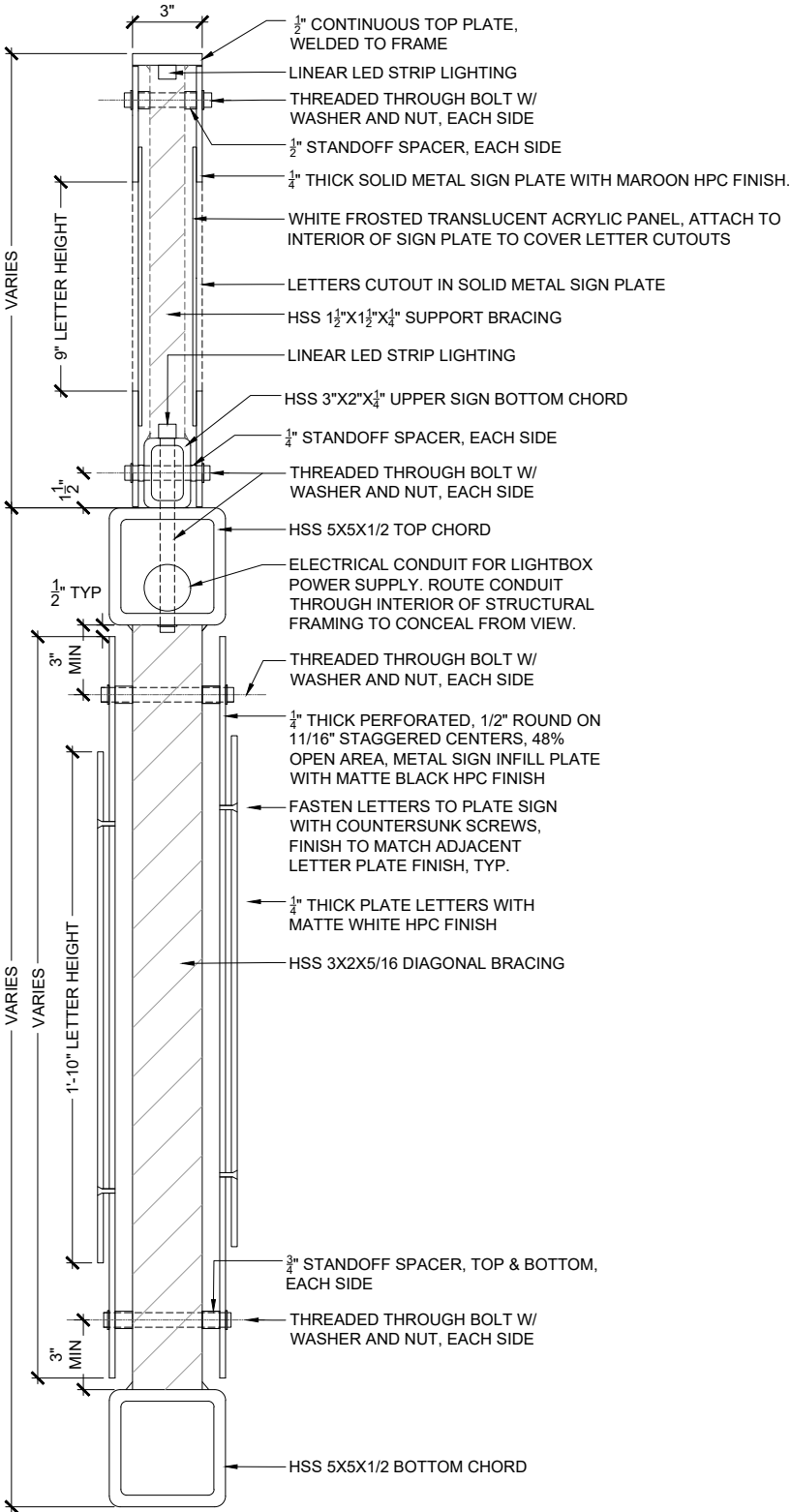
LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 20 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	137
		85774		
		ILLINOIS	FED. AID PROJECT	

NOTES:

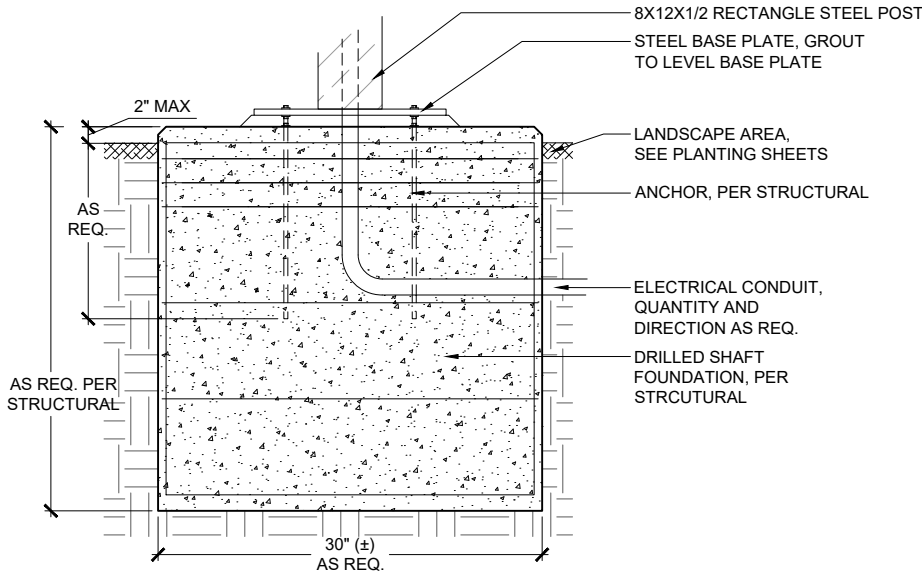
1. SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
2. ALL STRUCTURAL MEMBERS & PERFORATED METAL SIGN BASE TO HAVE A MATCHING MATTE BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
3. SOLID METAL SIGN BASE TO HAVE A MATTE MAROON (HEX COLOR #90454a) HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
4. PLATE LETTERS TO HAVE A MATTE WHITE HIGH PERFORMANCE COATING (HPC)
5. SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
6. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.



D SIGNAGE DETAIL SECTION
SCALE: 3'-1'-0"

NOTES:

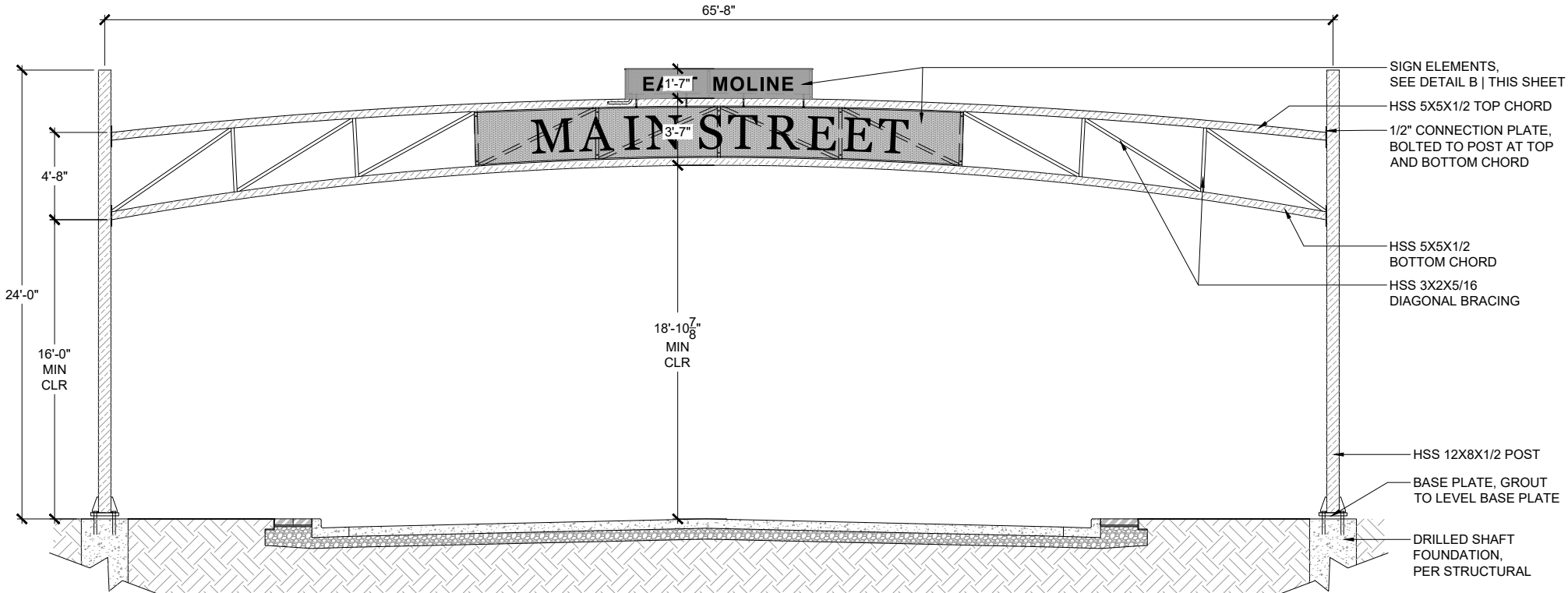
1. SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
2. ALL STRUCTURAL MEMBERS AND PLATES TO HAVE A MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
3. SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



C GATEWAY MONUMENT FOOTING DETAIL
SCALE: 1/4"=1'-0"

NOTES:

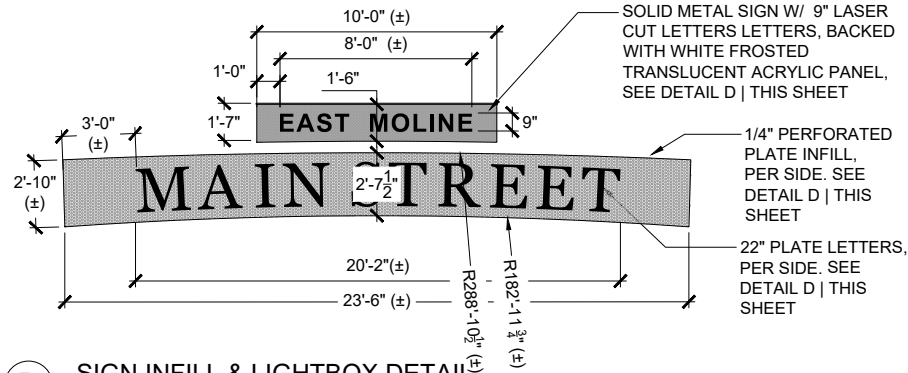
1. SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
2. ALL STRUCTURAL MEMBERS AND PLATES TO HAVE A MATCHING MATTE BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.



A GATEWAY MONUMENT DETAIL
SCALE: 1/4"=1'-0"

NOTES:

1. SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
2. ALL STRUCTURAL MEMBERS TO HAVE A MATCHING MATTE BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
3. PERFORATED METAL SIGN BASE TO HAVE A MATTE BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
4. SOLID METAL SIGN BASE TO HAVE A MATTE MAROON (HEX COLOR #90454a) HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
5. PLATE LETTERS TO HAVE A MATTE WHITE HIGH PERFORMANCE COATING (HPC)
6. SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
7. FINAL FONT SELECTION AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED.



B SIGN INFILL & LIGHTBOX DETAIL
SCALE: 1/4"=1'-0"

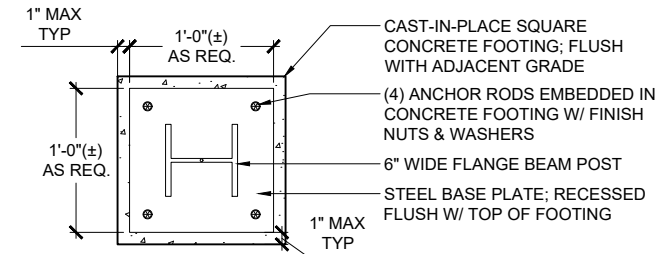
3. PERFORATED SIGN BASE AND LIGHTBOX TO HAVE A MATTE BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
4. PLATE LETTERS TO HAVE A MATTE WHITE HIGH PERFORMANCE COATING (HPC)
5. SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
6. FINAL FONT SELECTION AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED.

USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED - BR	REVISED -
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	22-00159-01-PV	ROCK ISLAND	196	138
		85774		
		ILLINOIS	FED. AID PROJECT	

NOTES:

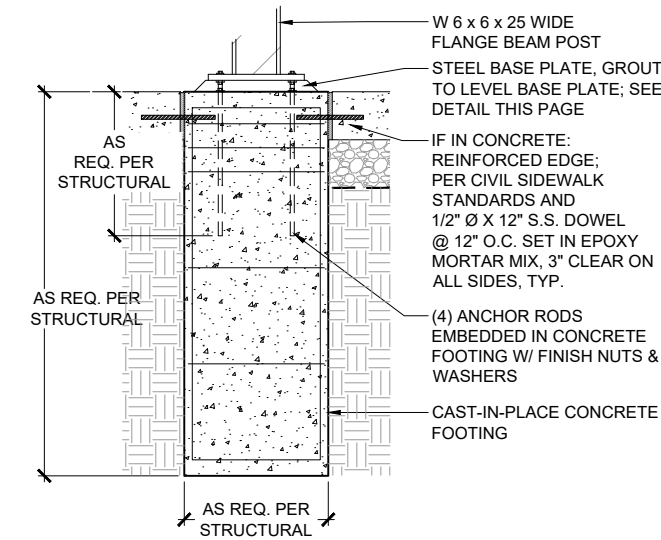
- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL POST & BASE PLATE TO HAVE MATCHING SILVER GRAY TEXTURED POWDERCOAT FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



E WAYFINDING SIGNAGE - FOOTING PLAN DETAIL
SCALE: 1-1/2"=1'-0"

NOTES:

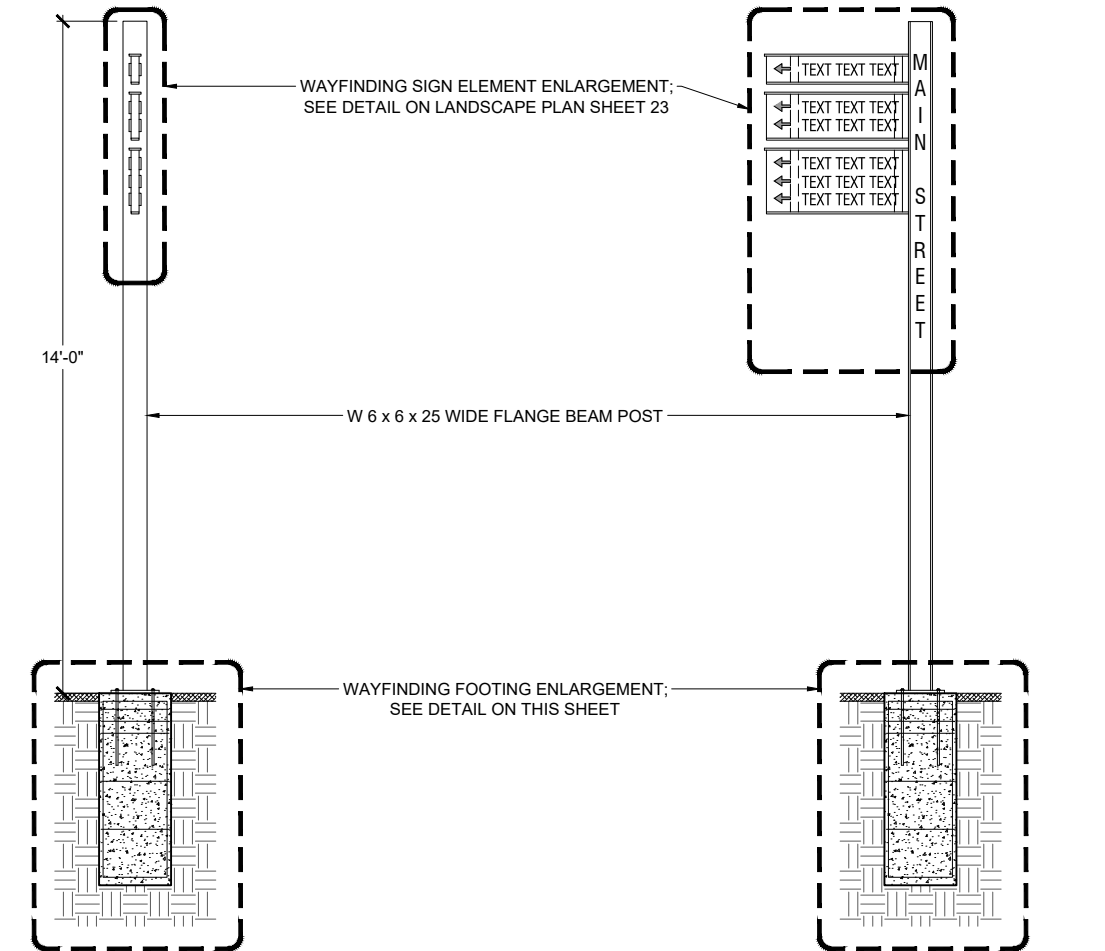
- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL POST & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



D WAYFINDING SIGNAGE - FOOTING DETAIL
SCALE: 1"=1'-0"

NOTES:

- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL POST & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- ALL SIGN BASE COMPONENTS TO HAVE MATCHING POWDERCOAT AND CUMARU WOOD GRAIN SUBLIMATION FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- ALL EXTRUDED LETTERS, NUMBERS, DIRECTIONAL MARKINGS, AND SIGN SUPPORT MEMBERS TO HAVE A MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- FINAL MESSAGE LAYOUT AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED AT EACH SIGN LOCATION.



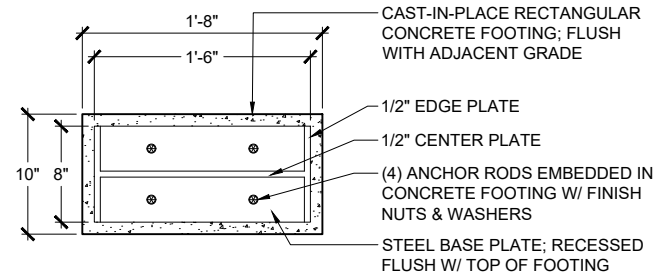
WAYFINDING PROFILE ELEVATION (SIDE)

WAYFINDING STREET ELEVATION (FRONT)

C WAYFINDING SIGNAGE DETAIL
SCALE: 1/2"=1'-0"

NOTES:

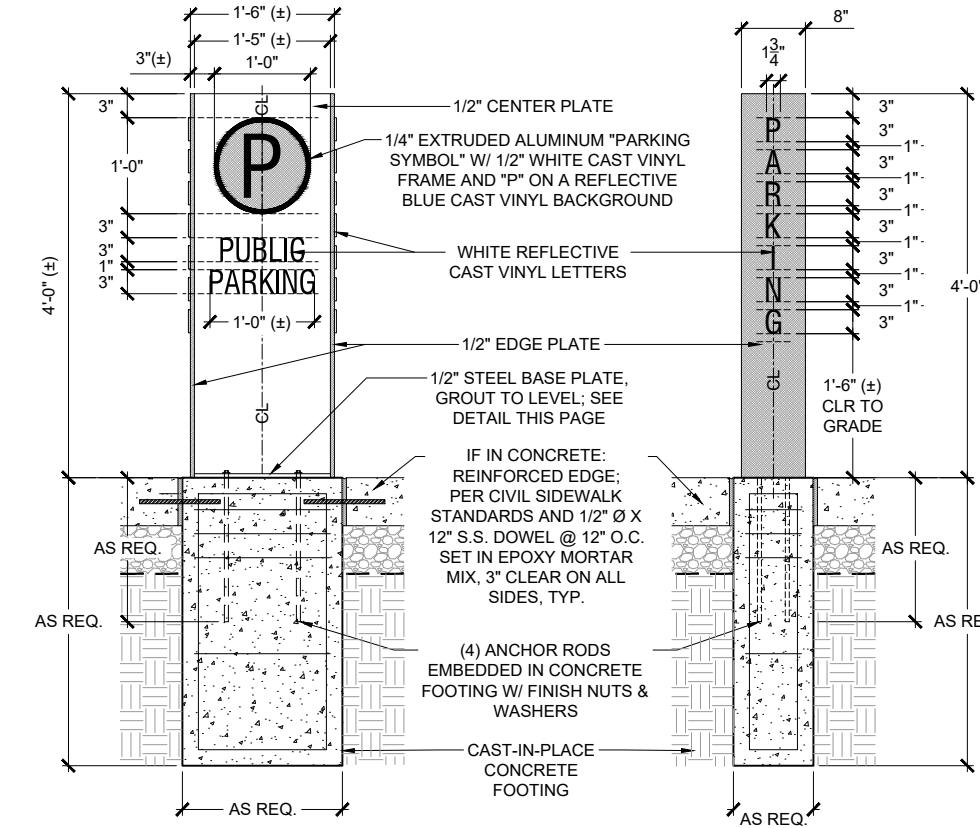
- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL PLATE & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- EDGE PLATES TO HAVE MATCHING SAFETY BLUE PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



B FREE STANDING GUIDE SIGNAGE - FOOTING PLAN DETAIL
SCALE: 1-1/2"=1'-0"

NOTES:

- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL PLATE & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- EDGE PLATES TO HAVE MATCHING SAFETY BLUE PERFORMANCE COATING (HPC) FINISH UNLESS OTHERWISE NOTED.
- ALL VINYL LETTERS, NUMBERS, AND DIRECTIONAL MARKINGS TO BE MATCHING WHITE REFLECTIVE CAST VINYL GRAPHIC FILM, UNLESS OTHERWISE NOTED.
- ALL EXTRUDED LETTERS AND SIGN SUPPORT MEMBERS TO HAVE A MATCHING SILVER HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- FINAL MESSAGE LAYOUT AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED AT EACH SIGN LOCATION.



FACE DETAIL (PERPENDICULAR TO ROADWAY)

EDGE DETAIL (PARALLEL TO ROADWAY)

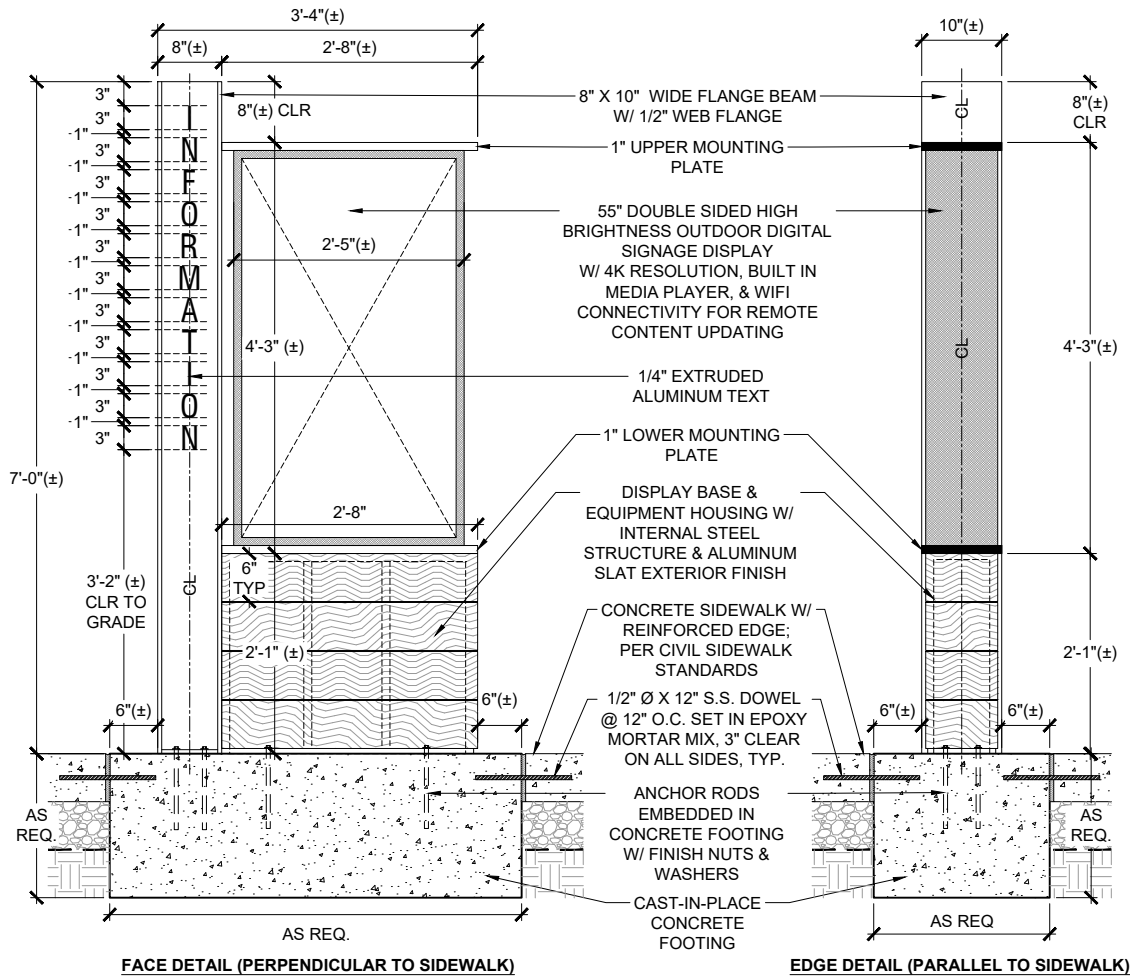
A FREE STANDING GUIDE SIGNAGE DETAIL
SCALE: 1"=1'-0"

USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$SCALES	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	139
		85774		
		ILLINOIS	FED. AID PROJECT	

NOTES:

- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL POST & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- ALL VINYL LETTERS, NUMBERS, AND DIRECTIONAL MARKINGS TO BE MATCHING WHITE REFLECTIVE CAST VINYL GRAPHIC FILM, UNLESS OTHERWISE NOTED.
- ALL EXTRUDED LETTERS AND SIGN SUPPORT MEMBERS TO HAVE A MATCHING SILVER HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- FINAL MESSAGE LAYOUT AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED AT EACH SIGN LOCATION.



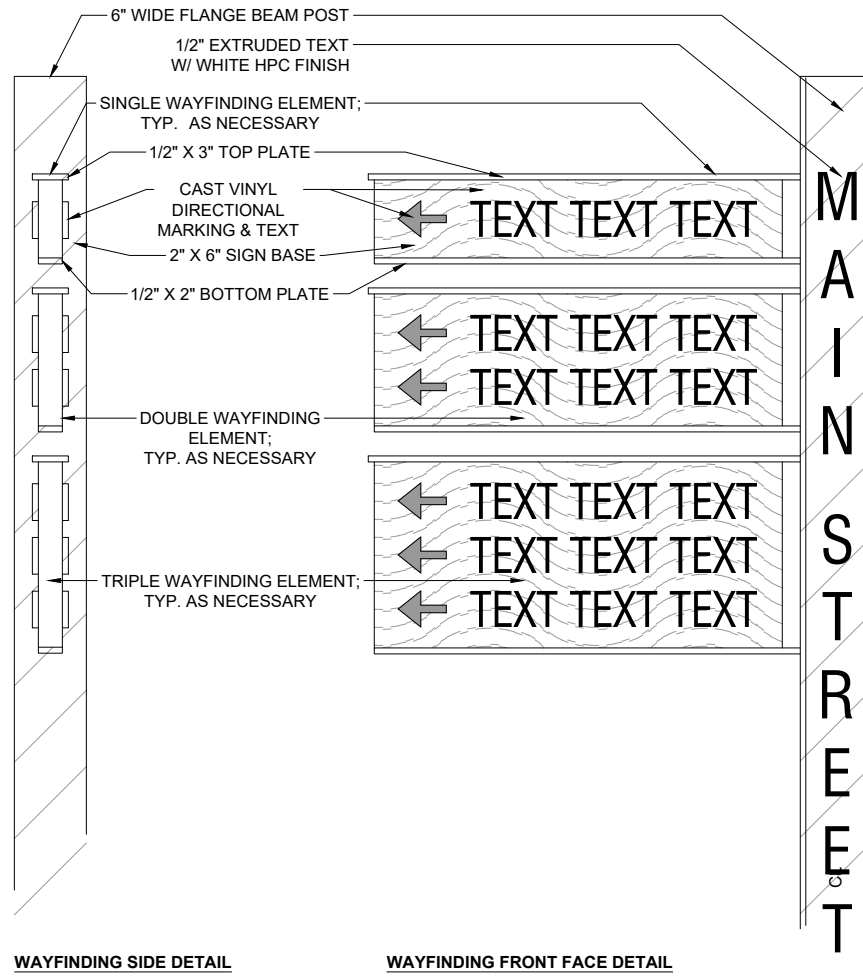
FACE DETAIL (PERPENDICULAR TO SIDEWALK)

EDGE DETAIL (PARALLEL TO SIDEWALK)

B DIGITAL KIOSK DETAIL
SCALE: 1/4"=1'-0"

NOTES:

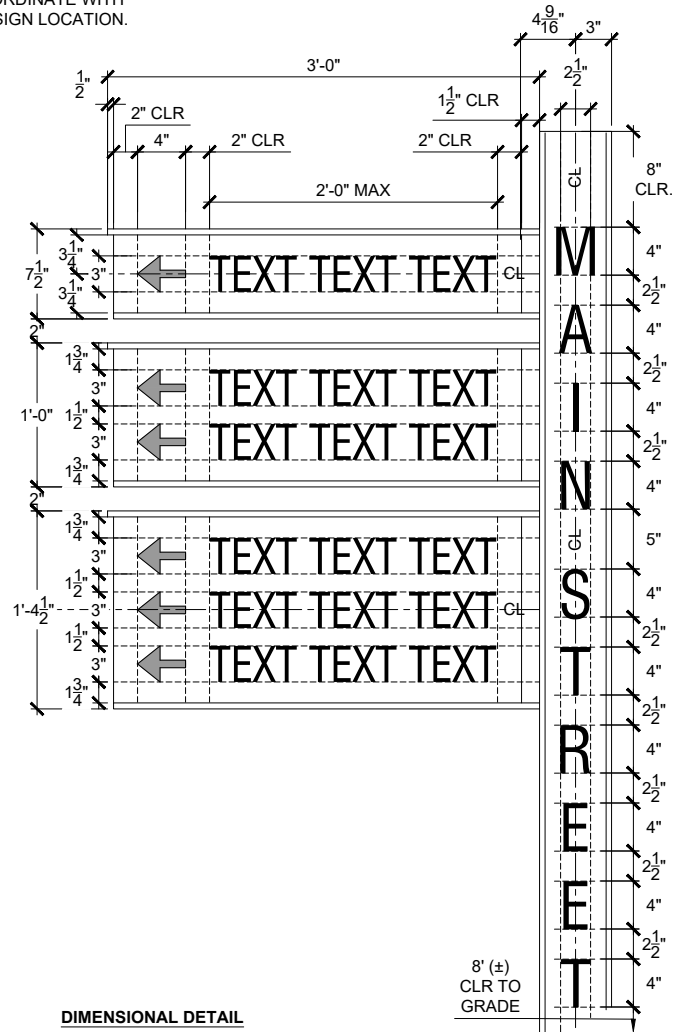
- SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
- CENTRAL POST & BASE PLATE TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- ALL VINYL LETTERS, NUMBERS, AND DIRECTIONAL MARKINGS TO BE MATCHING WHITE REFLECTIVE CAST VINYL GRAPHIC FILM, UNLESS OTHERWISE NOTED.
- ALL EXTRUDED LETTERS AND SIGN SUPPORT MEMBERS TO HAVE A MATCHING SILVER HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- FINAL MESSAGE LAYOUT AND SIGN PANEL CONFIGURATION TO BE DETERMINED. CONTRACTOR TO COORDINATE WITH OWNER TO DETERMINE REQUIREMENTS FOR PANEL AND MESSAGE INFORMATION REQUIRED AT EACH SIGN LOCATION.



WAYFINDING SIDE DETAIL

WAYFINDING FRONT FACE DETAIL

A WAYFINDING SIGNAGE - SIGN ENLARGEMENT
SCALE: 1/2"=1'-0"



DIMENSIONAL DETAIL

MODEL: SWT-01-01-01
FILE NAME: SWT-01-01-01



USER NAME = \$USERS	DESIGNED - SR	REVISED -
DRAWN - AV, WB	REVISED -	
PLOT SCALE = \$SCALE\$	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

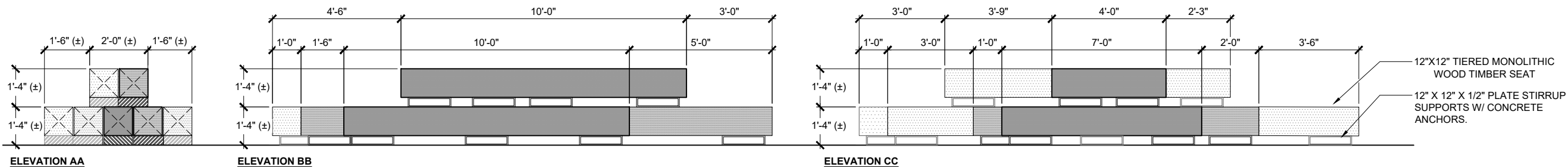
LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 23 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	140
		85774		
		ILLINOIS	FED. AID PROJECT	

NOTES:

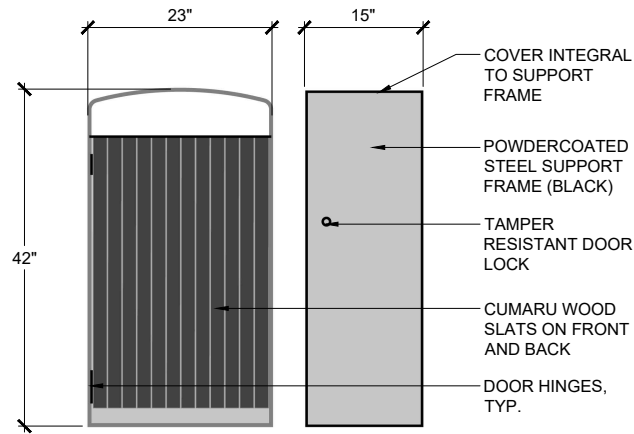
- CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR TO COMMENCING WORK.
- ALL METAL COMPONENTS TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- UNITS TO BE ANCHORED TOGETHER AND TO ADJACENT GRADE W/ APPROPRIATE ANCHORS AND HARDWARE.
- ALL WOOD MEMBERS TO BE VIRGIN OR RECLAIMED MONOLITHIC HARDWOOD TIMBERS WITH A WARM COLOR SIMILAR TO CUMARU, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



C ACCENT PLATFORM - ELEVATION DETAILS
SCALE: 1/4"=1'-0"

NOTE:

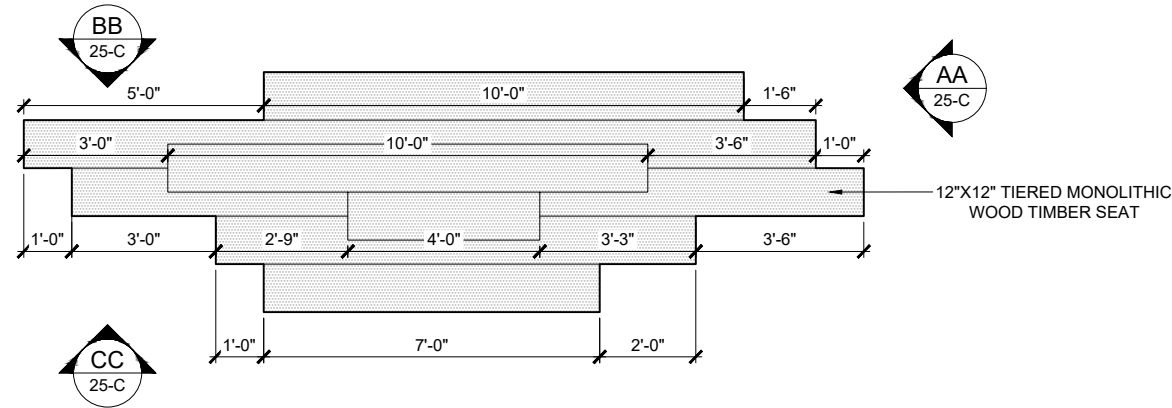
- RECEPTACLE TO HAVE A 30 GALLON MINIMUM CAPACITY.
- RECEPTACLES TO BE AFFIXED TO ADJACENT GRADE WITH CONCRETE ANCHORS.



D TRASH RECEPTACLE DESIGN INTENT
SCALE: NTS

NOTES:

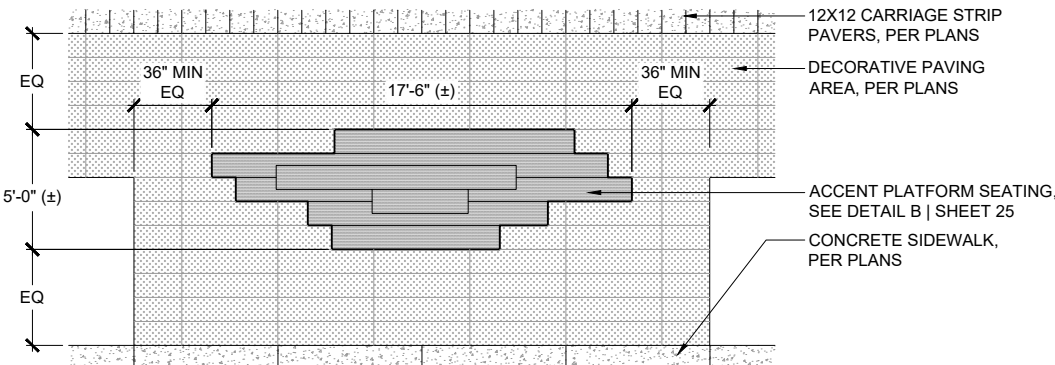
- CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR TO COMMENCING WORK.
- ALL METAL COMPONENTS TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
- UNITS TO BE ANCHORED TOGETHER AND TO ADJACENT GRADE W/ APPROPRIATE ANCHORS AND HARDWARE.
- ALL WOOD MEMBERS TO BE VIRGIN OR RECLAIMED MONOLITHIC HARDWOOD TIMBERS WITH A WARM COLOR SIMILAR TO CUMARU, UNLESS OTHERWISE NOTED.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



B ACCENT PLATFORM - PLAN DETAIL
SCALE: 1/4"=1'-0"

NOTES:

- CONTRACTOR TO SUBMIT SHOP & ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR TO COMMENCING WORK.
- SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.



A ACCENT PLATFORM - PLAN LAYOUT
SCALE: 1/4"=1'-0"

MODEL: SWTDENAMES
FILE NAME: SFILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$\$CALES	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

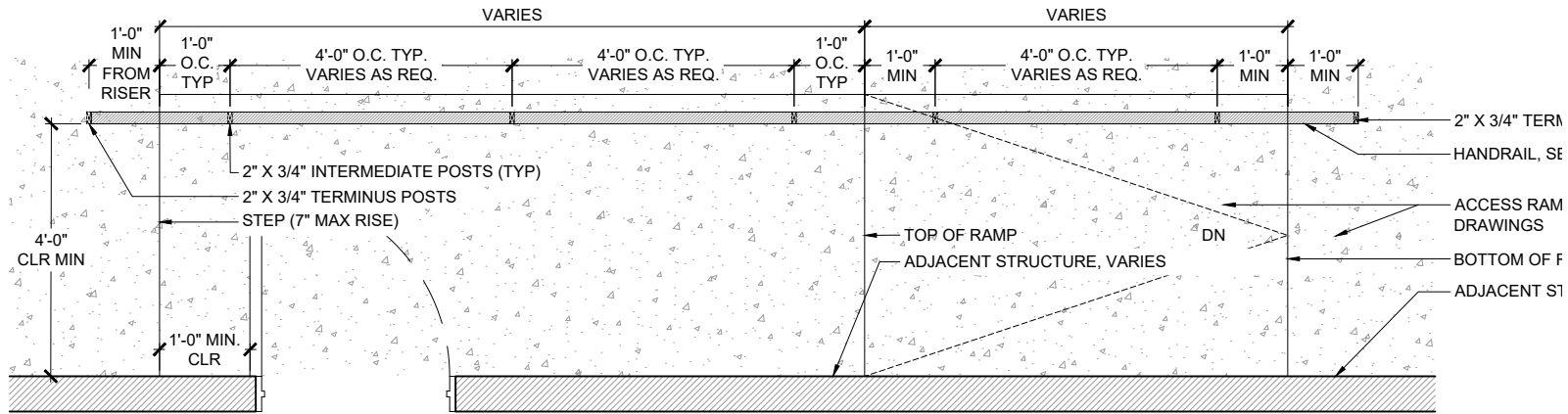
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

SCALE: SHEET 25 OF 26 SHEETS STA. TO STA.

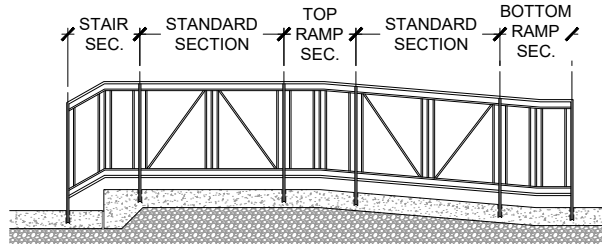
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	196	142
		85774		
		ILLINOIS	FED. AID PROJECT	

- NOTES:**
1. ALL RAILS TO RUN FOLLOW THE GRADE OF WALK/RAMP, UNLESS OTHERWISE NOTED.
 2. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT / ENGINEER PRIOR TO COMMENCING WORK.
 3. ALL METALWORK TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.



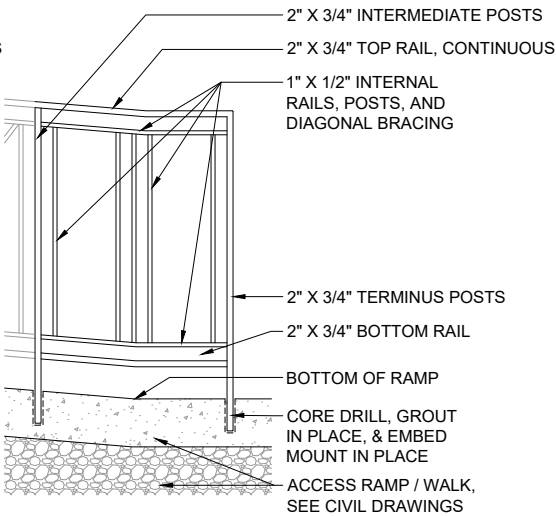
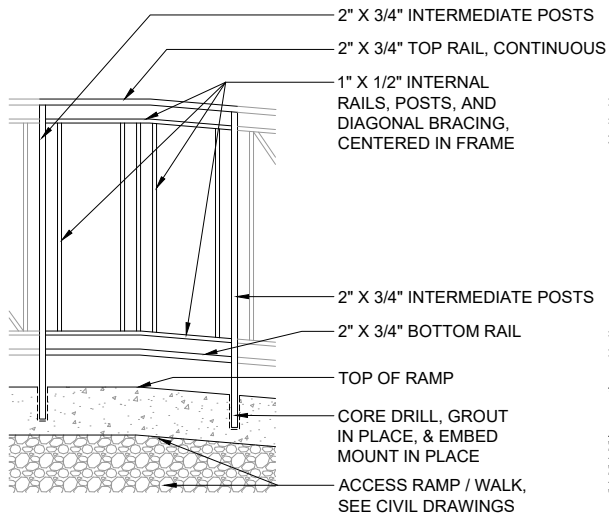
D HANDRAIL PLAN DETAIL
SCALE: 3/4"=1'-0"

- NOTES:**
1. SEE HANDRAIL ENLARGEMENT DETAILS FOR ADDITIONAL INFORMATION.
 2. SIZES AND DIMENSIONS SHOWN FOR DESIGN INTENT PURPOSES ONLY. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT & STRUCTURAL ENGINEER PRIOR TO COMMENCING WORK.
 3. ALL METALWORK TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.
 4. SEE JOB SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.

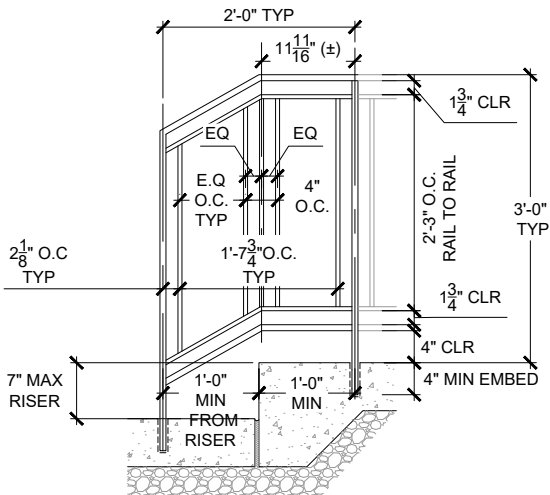
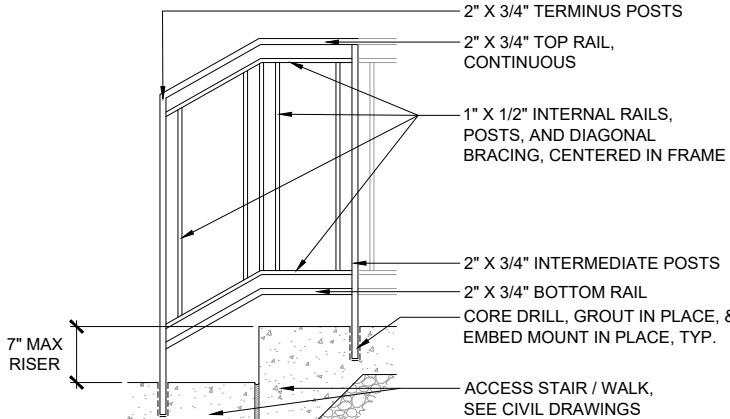


B HANDRAIL DETAIL
SCALE: 3/8"=1'-0"

- NOTES:**
1. ALL RAILS TO RUN PARALLEL THE GRADE OF WALK/RAMP, UNLESS OTHERWISE NOTED.
 2. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT / ENGINEER PRIOR TO COMMENCING WORK.
 3. CONTRACTOR TO FIELD VERIFY ALL ON SITE DIMENSIONS AND PROVIDE SITE SPECIFIC DOCUMENTATION W/ SHOP DRAWING SUBMITTAL.
 4. ALL METALWORK TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.

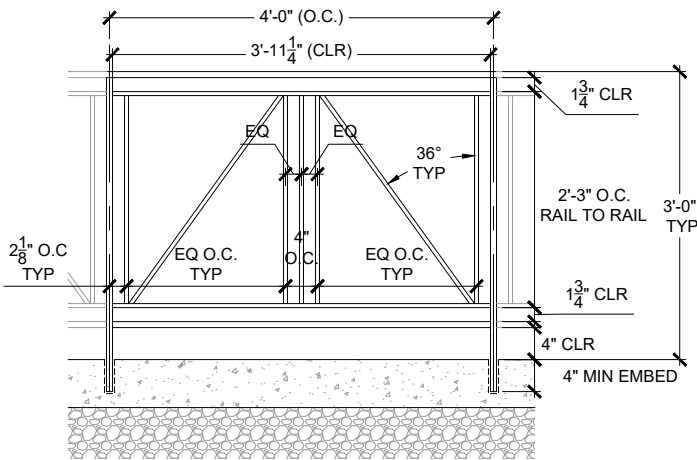
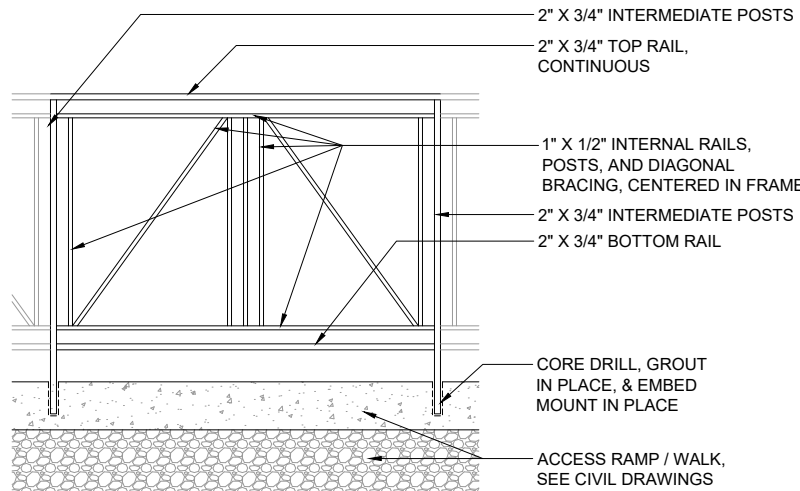


- NOTES:**
1. ALL RAILS TO RUN PARALLEL THE GRADE OF WALK/RAMP, UNLESS OTHERWISE NOTED.
 2. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT / ENGINEER PRIOR TO COMMENCING WORK.
 3. CONTRACTOR TO FIELD VERIFY ALL ON SITE DIMENSIONS AND PROVIDE SITE SPECIFIC DOCUMENTATION W/ SHOP DRAWING SUBMITTAL.
 4. ALL METALWORK TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.



C HANDRAIL - STAIR SECTION
SCALE: 1"=1'-0"

- NOTES:**
1. ALL RAILS TO RUN PARALLEL THE GRADE OF WALK/RAMP, UNLESS OTHERWISE NOTED.
 2. CONTRACTOR TO SUBMIT SHOP & SEALED ENGINEERING DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT / ENGINEER PRIOR TO COMMENCING WORK.
 3. CONTRACTOR TO FIELD VERIFY ALL ON SITE DIMENSIONS AND PROVIDE SITE SPECIFIC DOCUMENTATION W/ SHOP DRAWING SUBMITTAL.
 4. ALL METALWORK TO HAVE MATCHING BLACK HIGH PERFORMANCE COATING (HPC) FINISH WITH BLACK OXIDE FASTENERS, UNLESS OTHERWISE NOTED.



A HANDRAIL - STANDARD SECTION
SCALE: 1"=1'-0"

E HANDRAIL - RAMP TRANSITION SECTIONS
SCALE: 1"=1'-0"

MODEL: SWTDENAMES
FILE NAME: \$FILES



USER NAME = \$USERS	DESIGNED - SR	REVISED -
	DRAWN - AV, WB	REVISED -
PLOT SCALE = \$SCALES	CHECKED - BR	REVISED -
PLOT DATE = \$DATES	DATE - NOVEMBER 2024	REVISED -

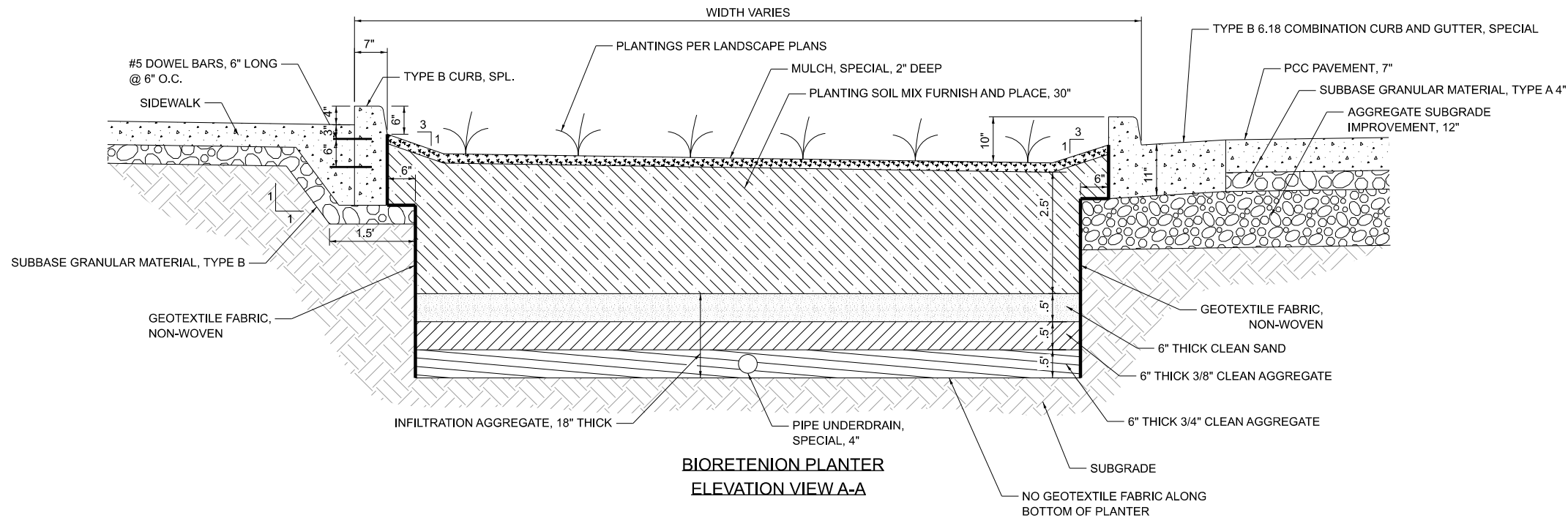
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN
15th AVENUE

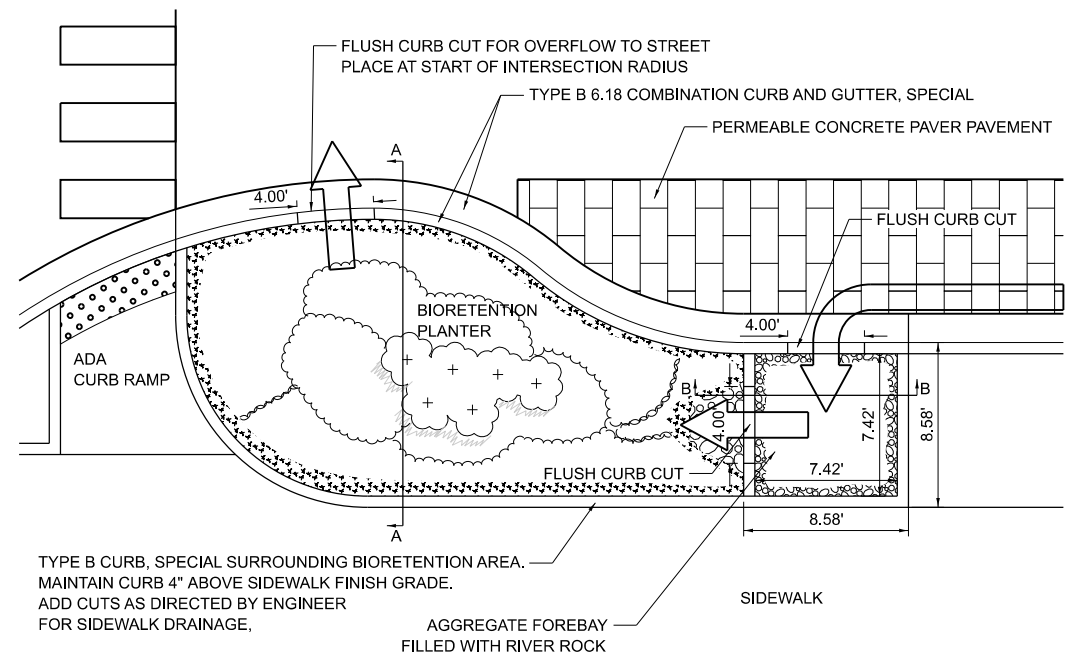
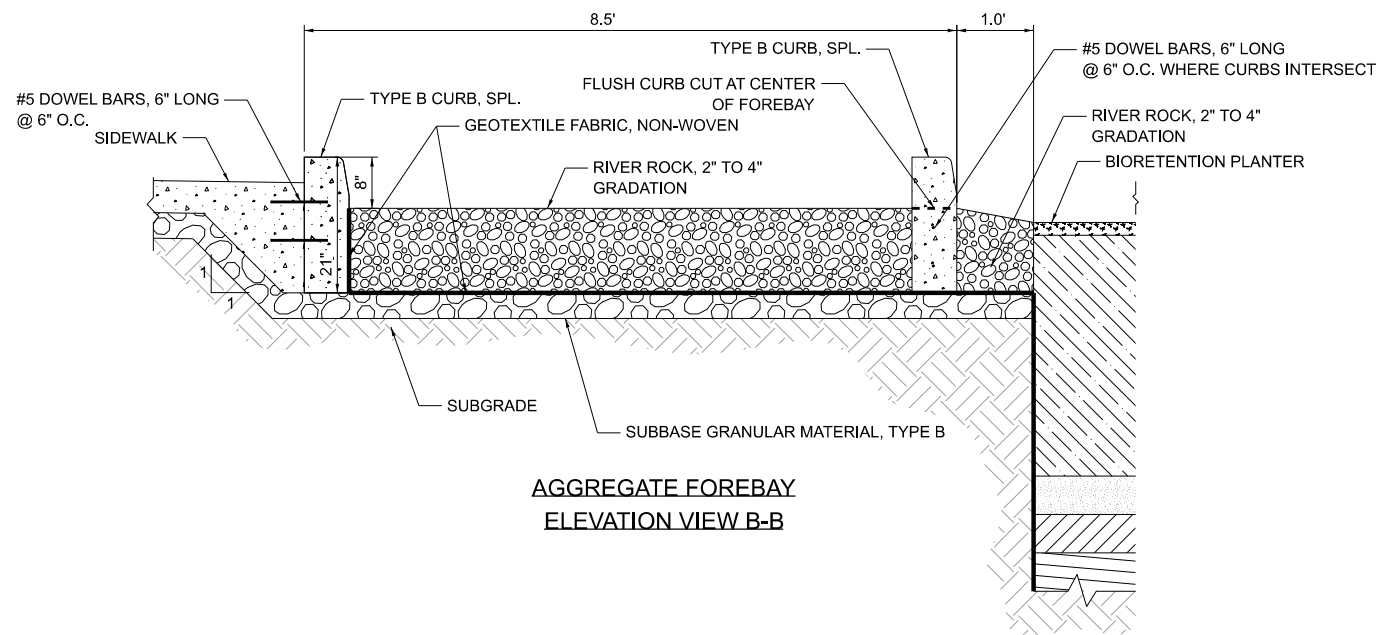
SCALE: SHEET 24 OF 26 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	22-00159-01-PV	ROCK ISLAND	192	141
		85774		
		ILLINOIS	FED. AID PROJECT	

MODEL: Landscaping Details - Bioretention Planter (Sheet)
FILE NAME: E:\3100\1122\04\06\05\05_Grade\Drawings\Roadway\Sheets\Downtown 15th Avenue\Phase II\466203_SHT_Details.dgn



NOTE: TYPICAL BIORETENTION BASIN INSTALLATION MAY NEED TO BE FIELD ADJUSTED ON THE NORTH SIDE OF 15TH AVENUE WHEN IN CONFLICT WITH EXISTING STORM SEWERS REMAINING IN PLACE. THE CONTRACTOR SHALL ADJUST THE LOCATION OF THE PROPOSED UNDERDRAIN PIPE AND INFILTRATION AGGREGATES AROUND THE STORM SEWER PIPE. INFILTRATION AGGREGATES MAY BE OMITTED OVER TOP OF THE EXISTING STORM SEWER IN ORDER TO MAINTAIN 30" OF PLANTING SOIL MIX PER THE TYPICAL DETAIL.



NOTE: 1. CURB CUTS SHALL BE SLOPED TOWARD DIRECTION OF DRAINAGE FLOW SHOWN.



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USER NAME = Emily Munday	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED -	REVISED -
PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

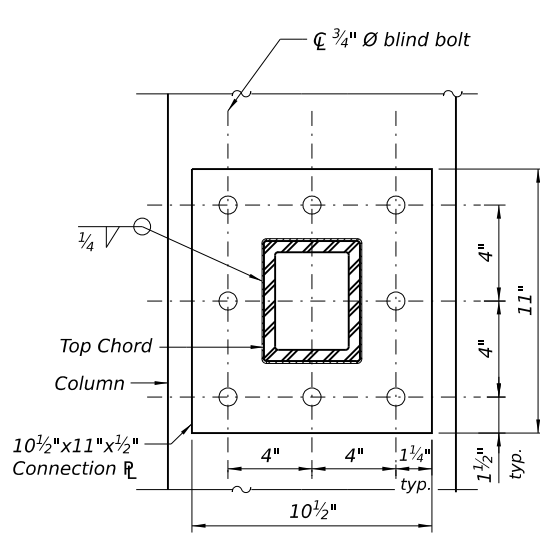
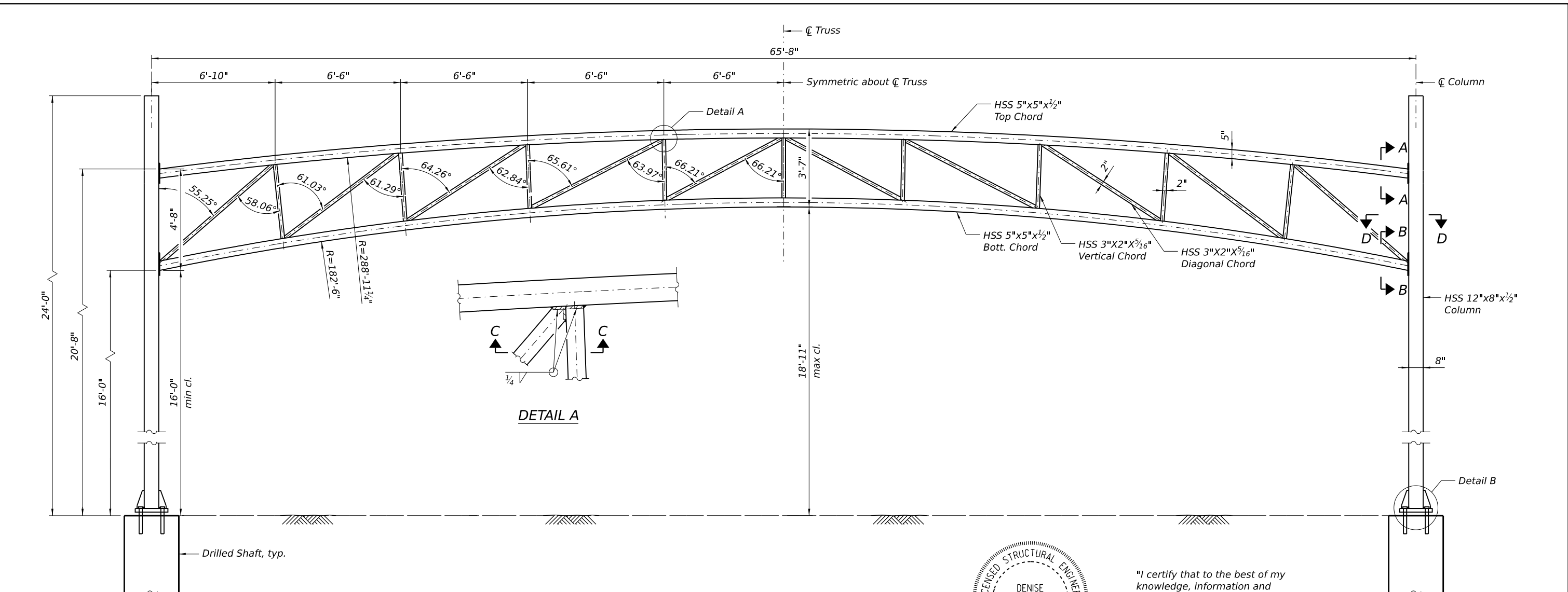
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPING DETAILS
15TH AVENUE

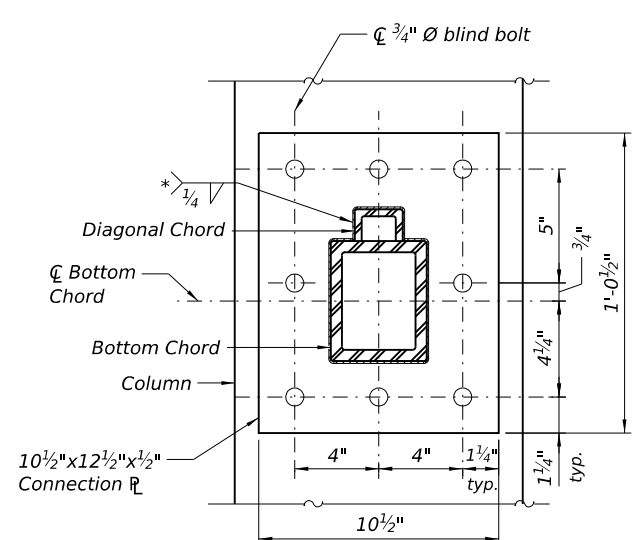
SCALE: 1"=5' SHEET OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	143
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

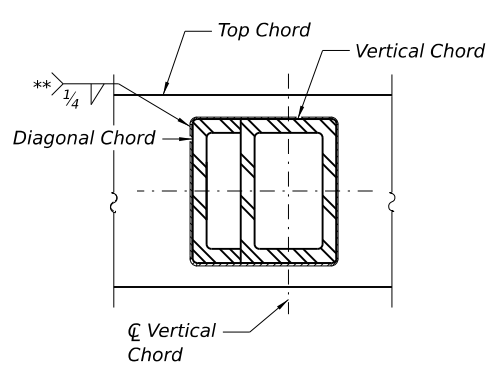
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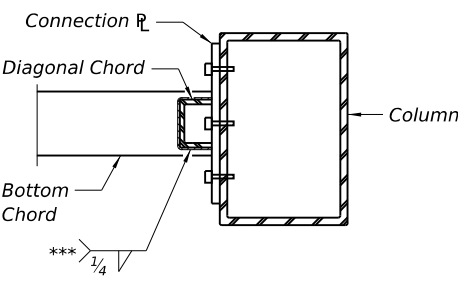
SECTION A-A



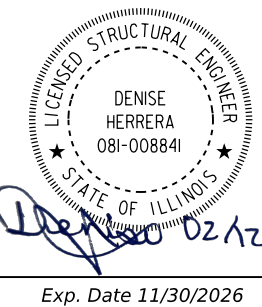
SECTION B-B



SECTION C-C



SECTION D-D



"I certify that to the best of my knowledge, information and belief, this design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of the structure and complies with the requirements of the current Design Specifications listed"

DESIGN SPECIFICATIONS
2020 AASHTO LRFD Bridge Design Specifications, 9th Edition

DESIGN STRESSES
FIELD UNITS
f'c = 3,500 psi
fy = 60,000 psi (Reinforcement)
fy = 50,000 psi (Structural Steel)

- Notes:
- Furnishing and erecting structural steel, signs, anchor bolts, and lighting fixture will be paid for as Gateway Monument Sign Complete.
 - Drilled shaft details, Detail B, Sign Mounting Details, and Total Bill of Material are shown on sheet 2 of 2.
 - Fasteners shall be ASTM F 3125 Grade A325 Type 1, mechanically galvanized bolts in painted areas.
 - Bolt holes shall be 1 $\frac{5}{16}$ " ϕ or as indicated by the blind bolt manufacturer.
 - Calculated weight of Structural Steel:
M270 Grade 50 = 9,630 lbs.
 - All structural steel shall be AASHTO M270 Grade 50.
 - No field welding is permitted except as specified in the contract documents.
 - Reinforcement bars designated (E) shall be epoxy coated.
 - The Organic Zinc Rich Primer / Epoxy / Urethane paint system shall be used for painting of steel except where otherwise noted. The entire system shall be shop applied, with the exception of masked off connection surfaces and field installed fasteners, shall all be touched up and finished coated in the field. The color of the final finish coat for all surfaces shall be Matte Black.



USER NAME	Vincent Tan	DESIGNED	VT	REVISED	-
DRAWN	VT	REVISION	-	REVISION	-
PLOT SCALE	N/A	CHECKED	DH	REVISION	-
PLOT DATE	2/10/2025	DATE	FEBRUARY 2025	REVISION	-

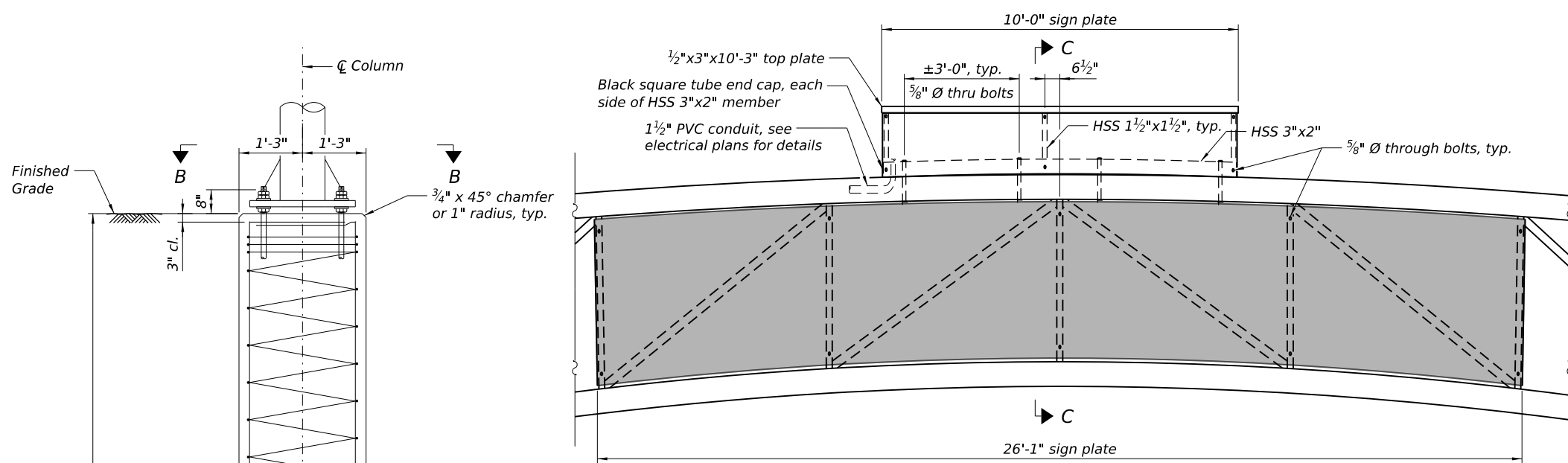
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GATEWAY SIGN - STRUCTURAL DETAILS I
15TH AVENUE STREETSCAPING

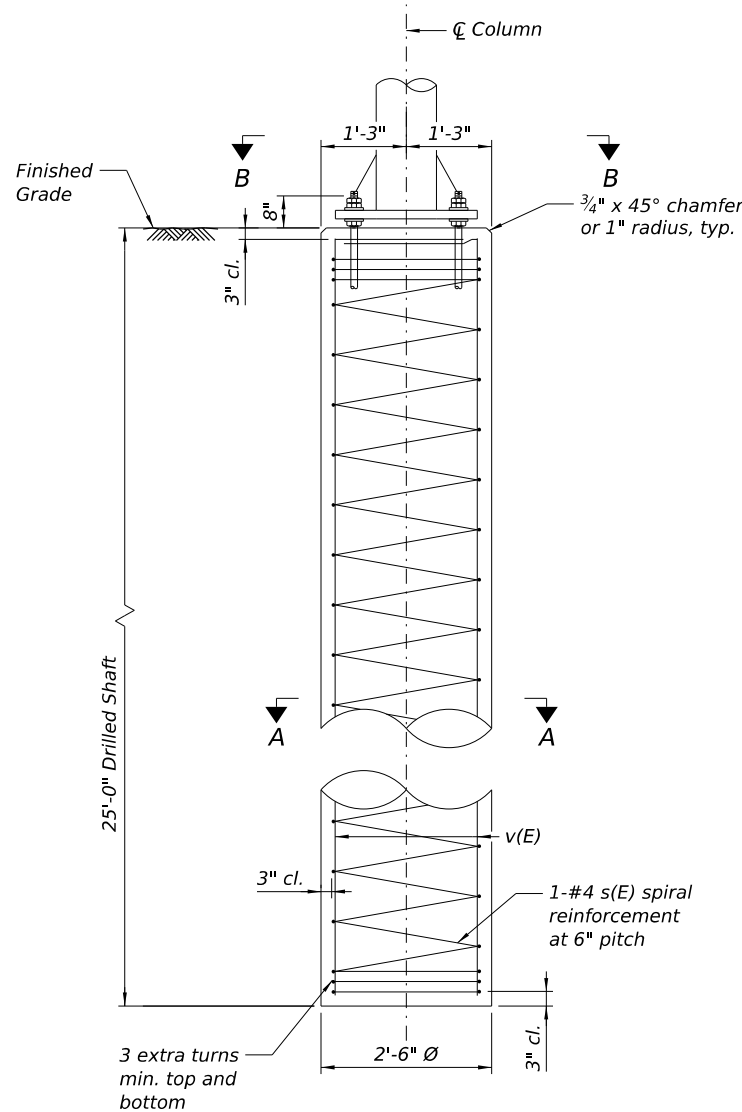
SCALE: SHEET 1 OF 2 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-02-PV	ROCK ISLAND	196	144
CONTRACT NO.			85774	
ILLINOIS FED. AID PROJECT				

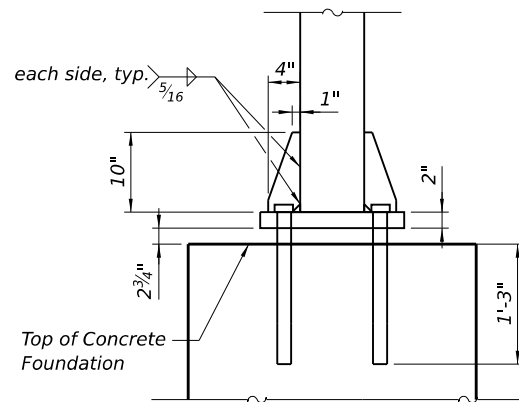
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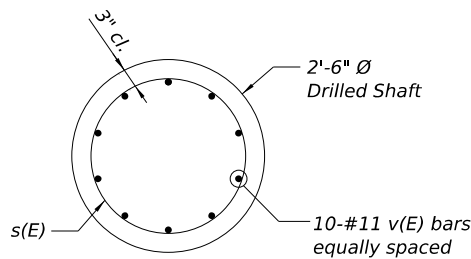
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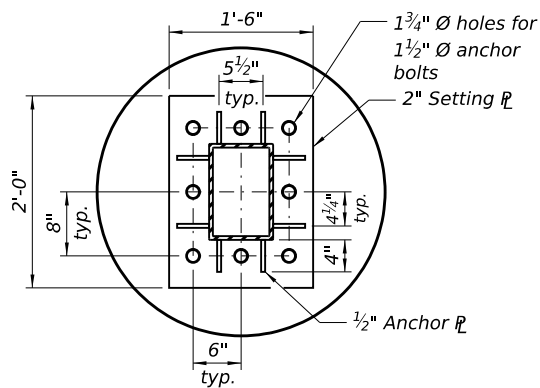
DRILLED SHAFT
DETAIL ELEVATION



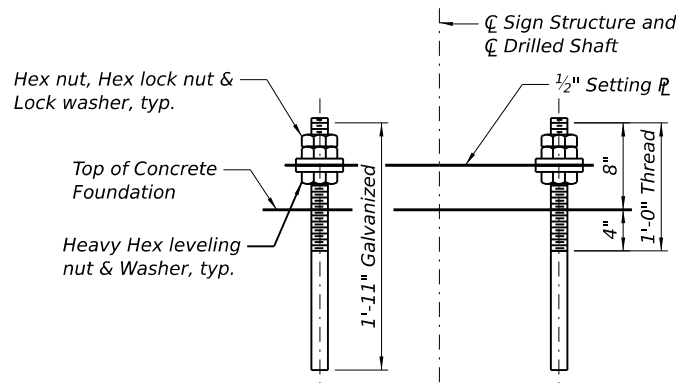
DETAIL B



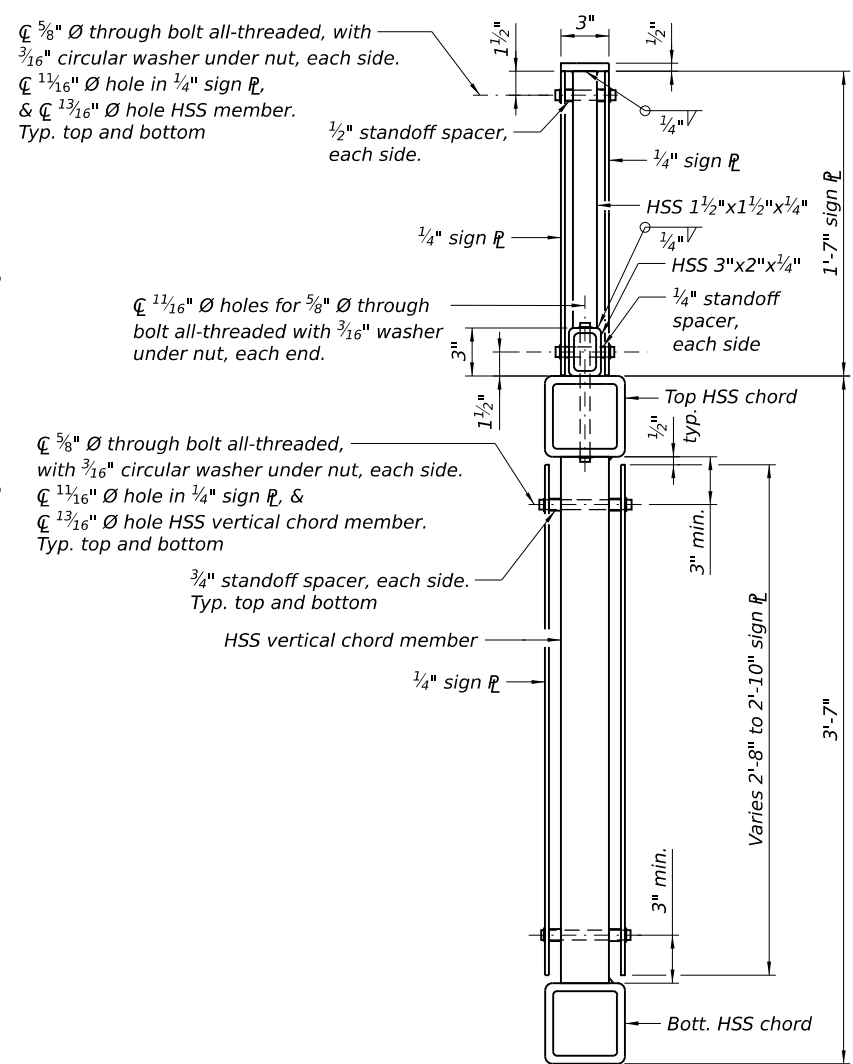
SECTION A-A



SECTION B-B



ANCHOR BOLT ASSEMBLY



SECTION C-C

BILL OF MATERIAL

Bar	No.	Size	Length	Shape
* s(E)	2	#4	24'-6"	WWM
v(E)	22	#11	24'-6"	—
Reinforcement Bars, Epoxy Coated			Pound	3,330
Drilled Shaft in Soil			Cu. Yd.	9.1
Gateway Monument Sign Complete			Each	1

* Length is height of spiral.

Note:
See Landscape Plans for sign plate
infill details and LED lighting details.

Foundation Note:

The foundation details shown are based on the presence of common soil conditions (silty or sandy clay), with an average unconfined compressive strength of 2,500 psf, which must be determined by soil investigations at the job site. If soil conditions encountered in the field are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. Such variations shall not be cause for additional compensation for a change in scope of work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.



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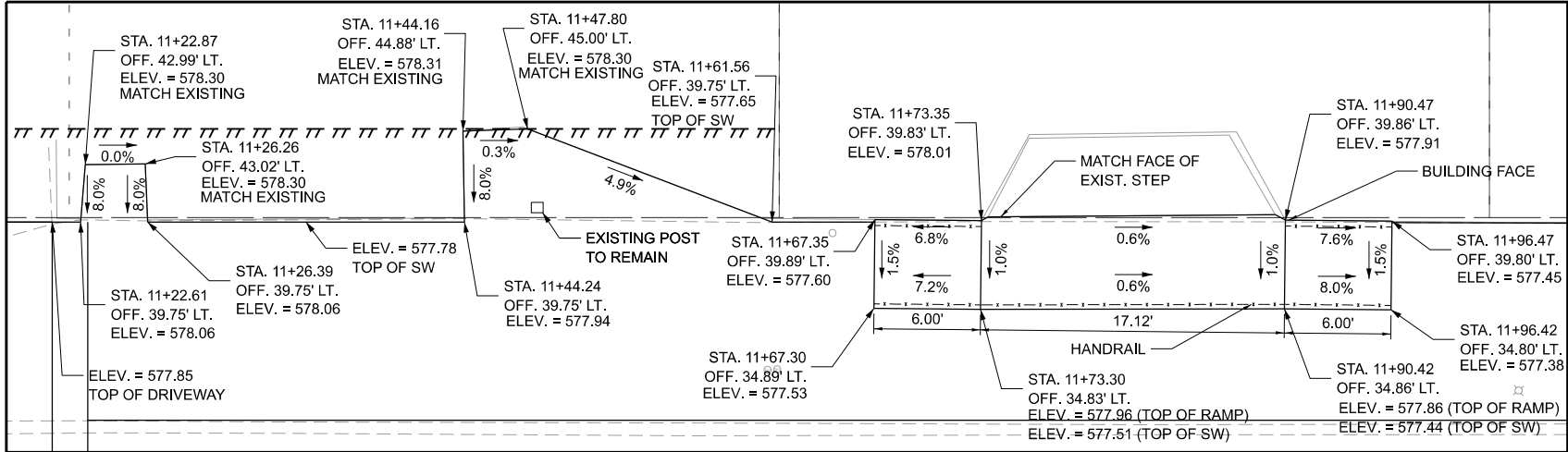
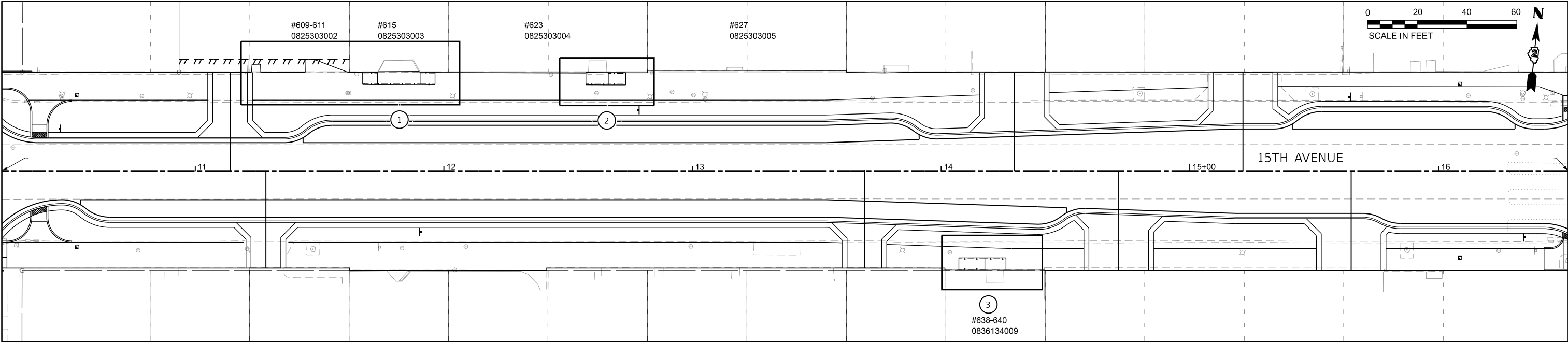
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PLOT DATE	2/19/2025				

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

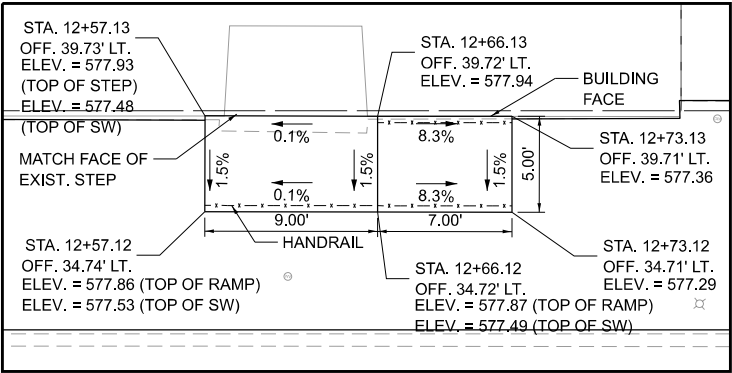
GATEWAY SIGN - STRUCTURAL DETAILS II
15TH AVENUE STREETSCAPING

SCALE: SHEET 2 OF 2 SHEETS

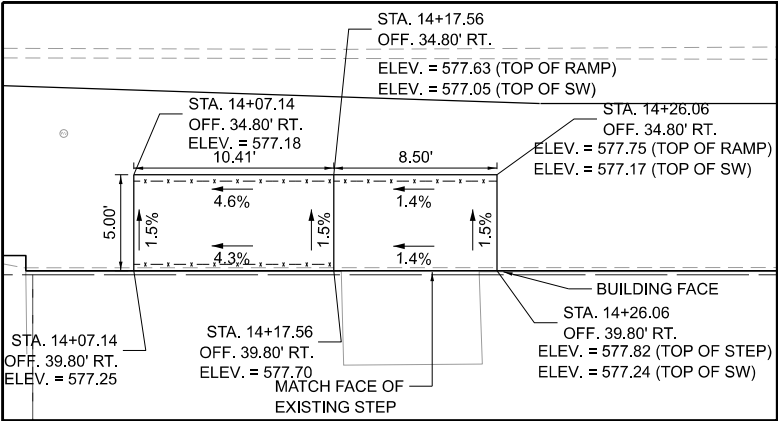
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CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				



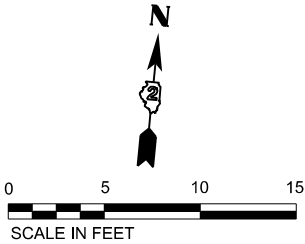
ADA DETAIL 1 – #609-611 & #615



ADA DETAIL 2 – #623



ADA DETAIL 3 – #638-640



- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE. NEW CONSTRUCTION SHALL NOT BE ADHERED OR TIED TO EXISTING STRUCTURES/CONCRETE.
 4. IF NEEDED, THE CONTRACTOR SHALL PROVIDE DETAILS TO THE RESIDENT ENGINEER FOR REVIEW OF NECESSARY MODIFICATIONS TO THE EXISTING BUILDING FASCADIES IN ORDER TO CONSTRUCT THE PROPOSED LANDINGS AND RAMPS PRIOR TO COMMENCING THE WORK.

MODEL ADA Plan - ADA 1 [Sheet]
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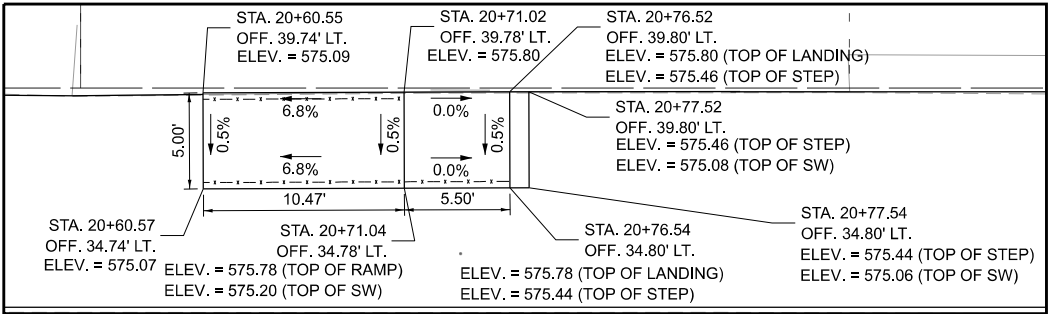
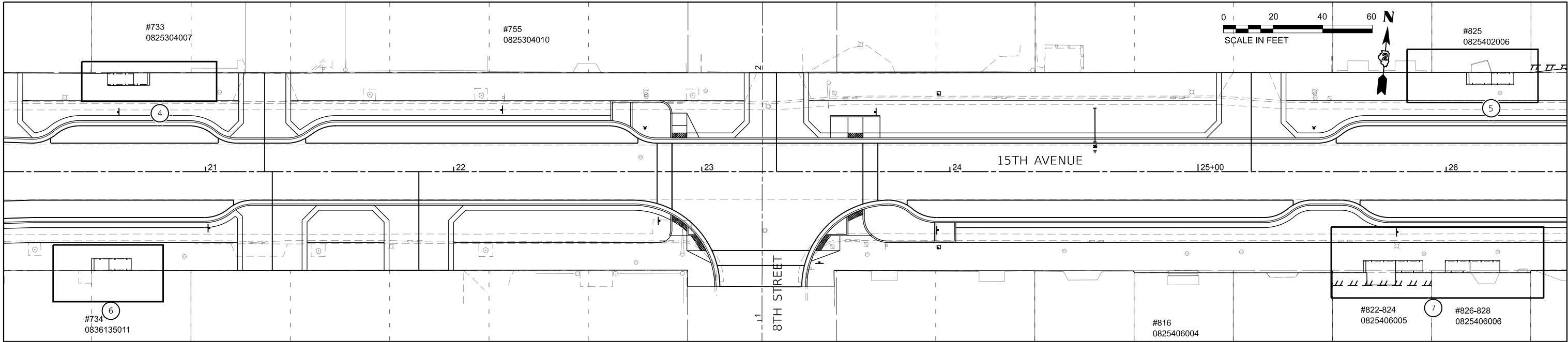
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PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

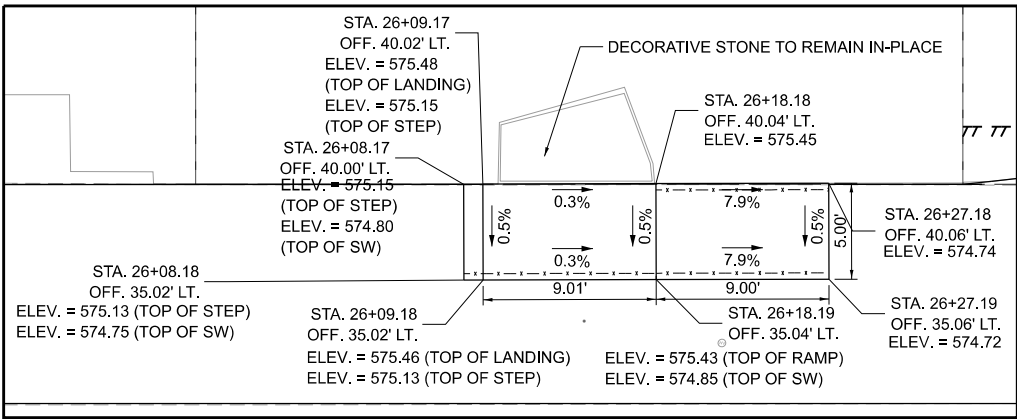
ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 1 OF 6 SHEETS STA. 10+22.21 TO STA. 16+52.21

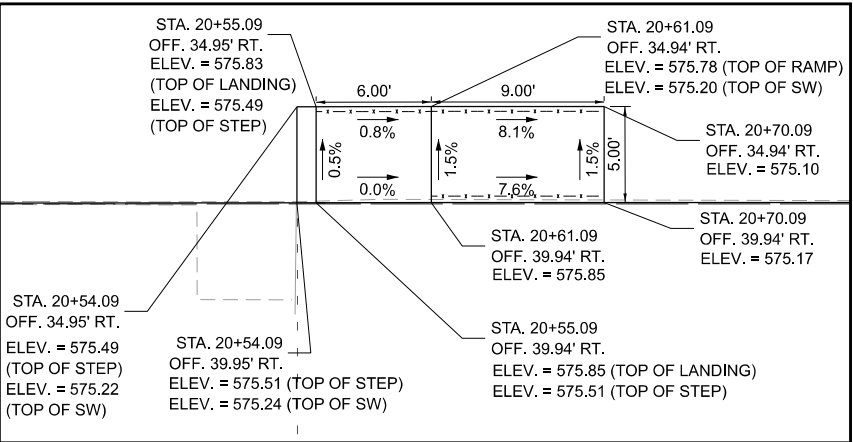
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CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



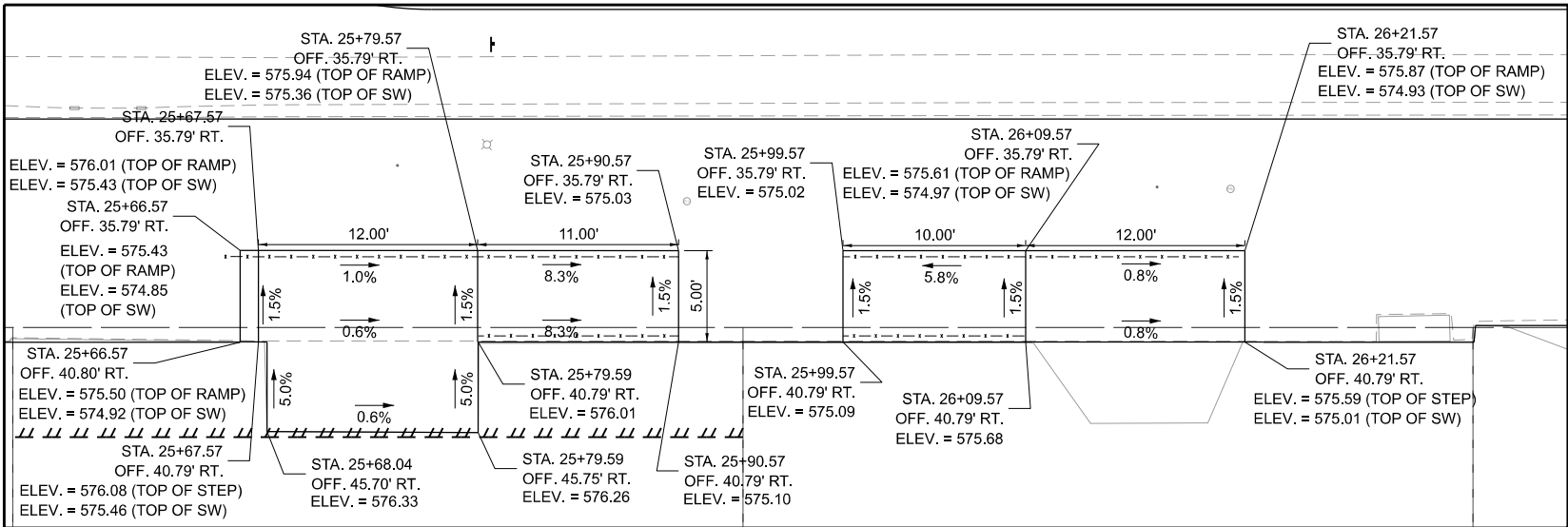
ADA DETAIL 4 – #733



ADA DETAIL 5 – #825



ADA DETAIL 6 – #734



ADA DETAIL 7 – #822-824 & #826-828

- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE. NEW CONSTRUCTION SHALL NOT BE ADHERED OR TIED TO EXISTING STRUCTURES/CONCRETE.
 4. IF NEEDED, THE CONTRACTOR SHALL PROVIDE DETAILS TO THE RESIDENT ENGINEER FOR REVIEW OF NECESSARY MODIFICATIONS TO THE EXISTING BUILDING FASCADDES IN ORDER TO CONSTRUCT THE PROPOSED LANDINGS AND RAMPS PRIOR TO COMMENCING THE WORK.

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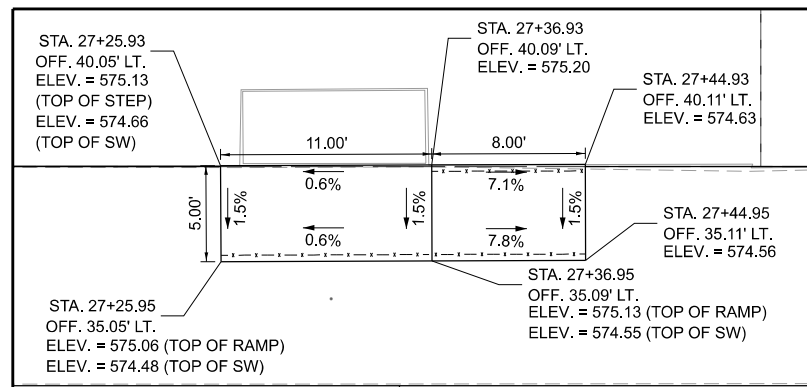
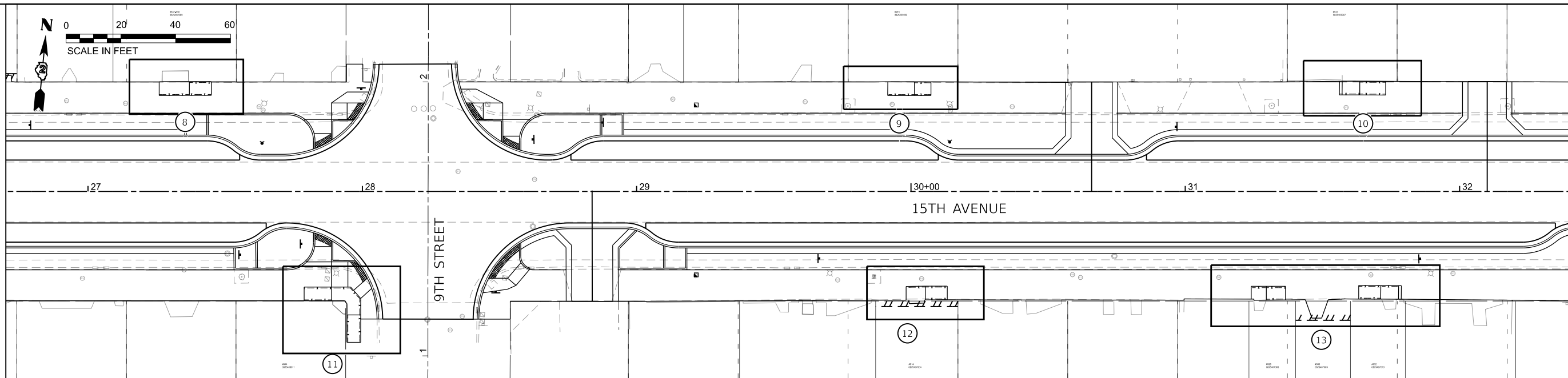
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

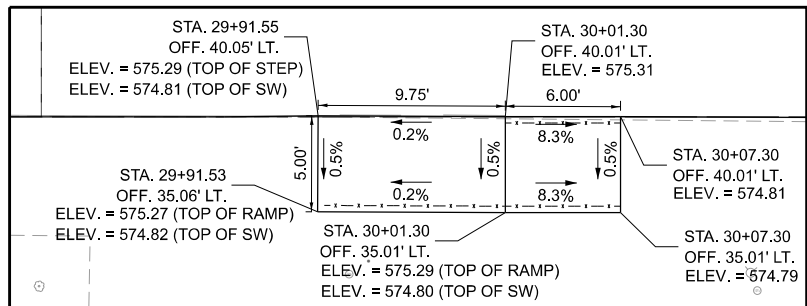
ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 2 OF 6 SHEETS STA. 20+18.65 TO STA. 26+48.65

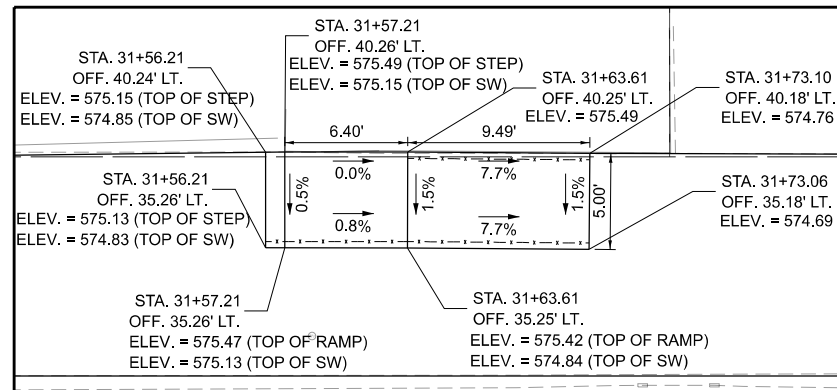
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CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				



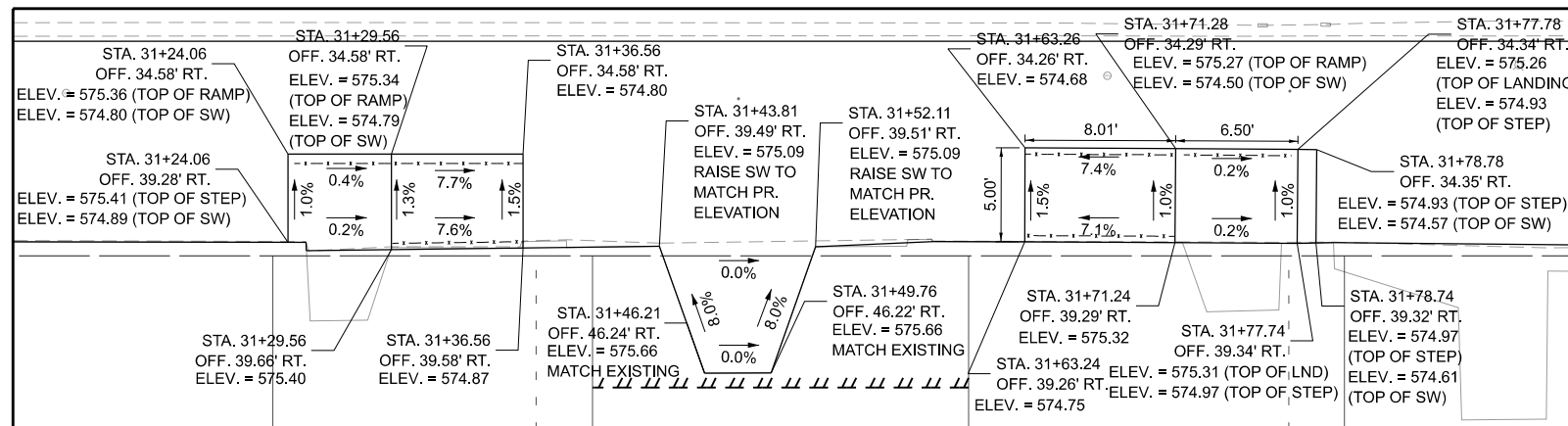
ADA DETAIL 8 - #837-839



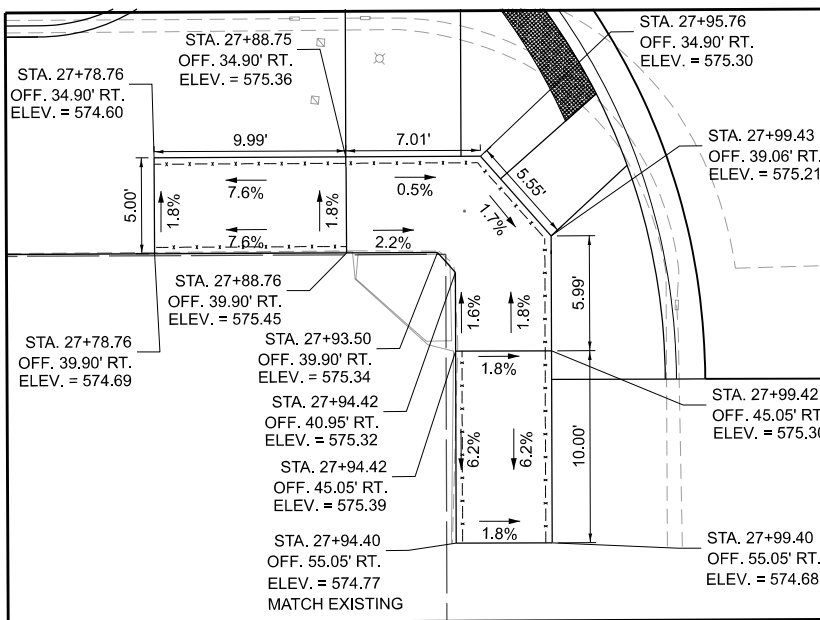
ADA DETAIL 9 - #915



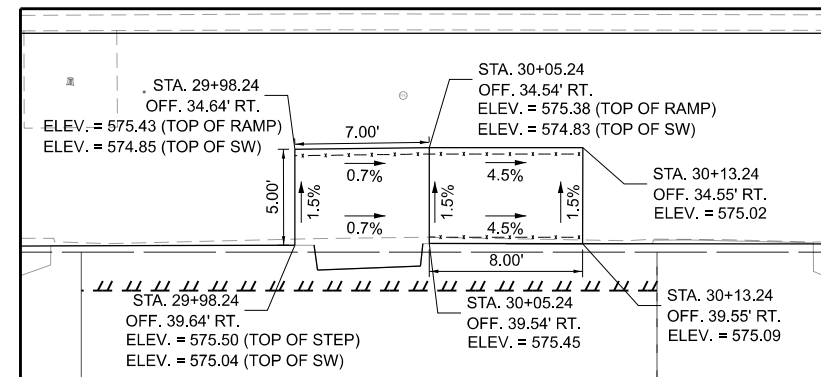
ADA DETAIL 10 - #933



ADA DETAIL 13 - #928-936

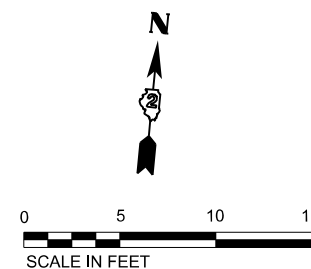


ADA DETAIL 11 - #844



ADA DETAIL 12 - #914

- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE. NEW CONSTRUCTION SHALL NOT BE ADHERED OR TIED TO EXISTING STRUCTURES/CONCRETE.
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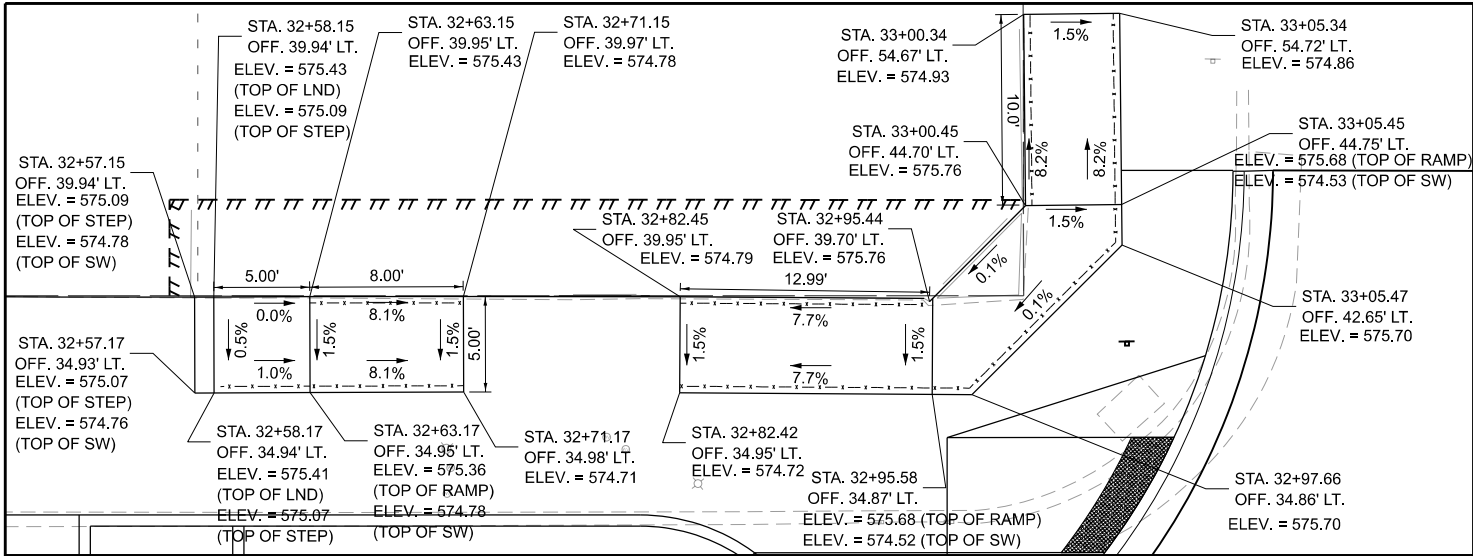
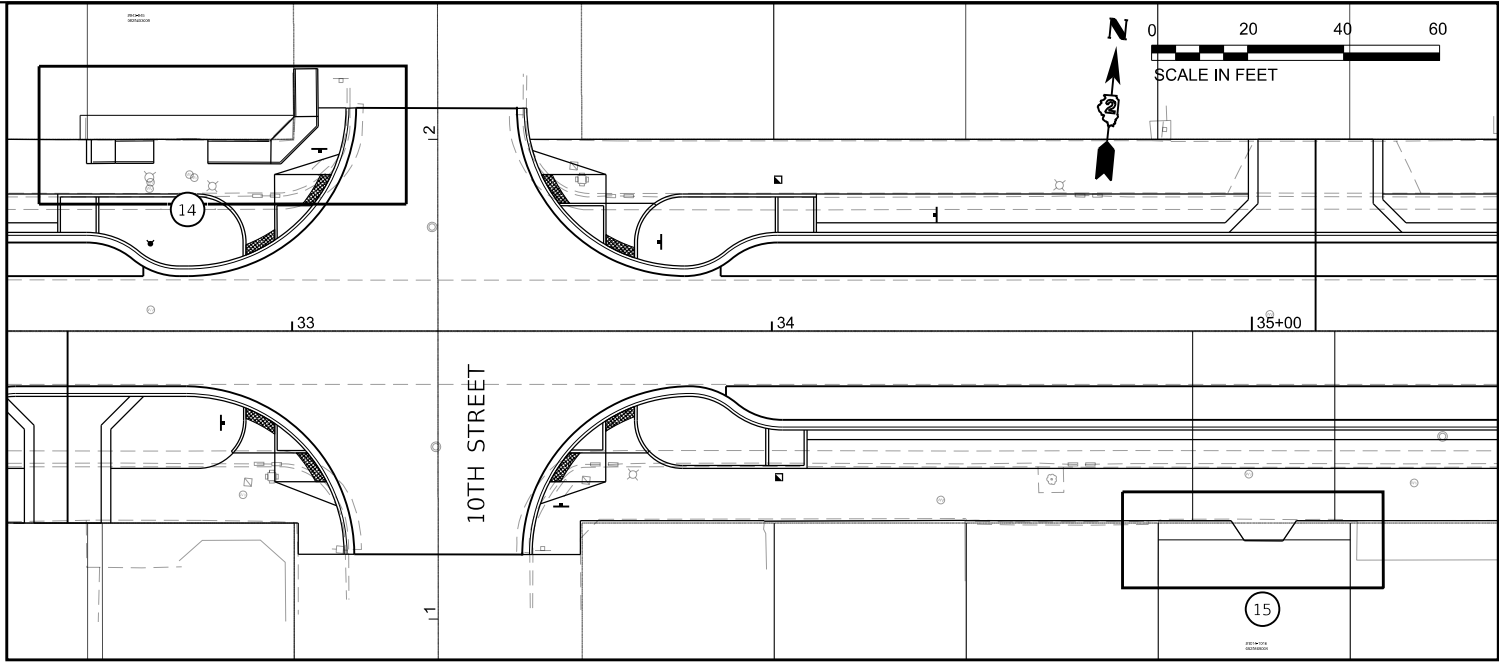
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

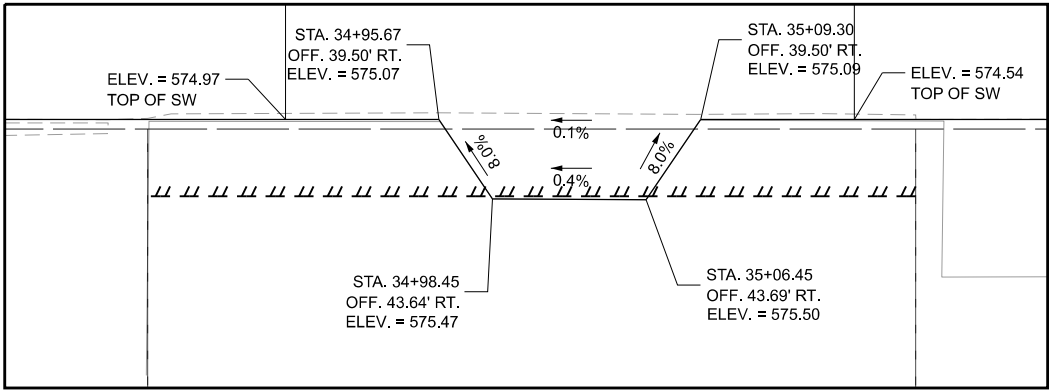
ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 3 OF 6 SHEETS STA. 26+70.01 TO STA. 32+40.55

FA.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	148
CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				



ADA DETAIL 14 – #943-945



ADA DETAIL 15 – #1014-1016

- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE.



MODEL ADA Plan - ADA 3A (Sheet)
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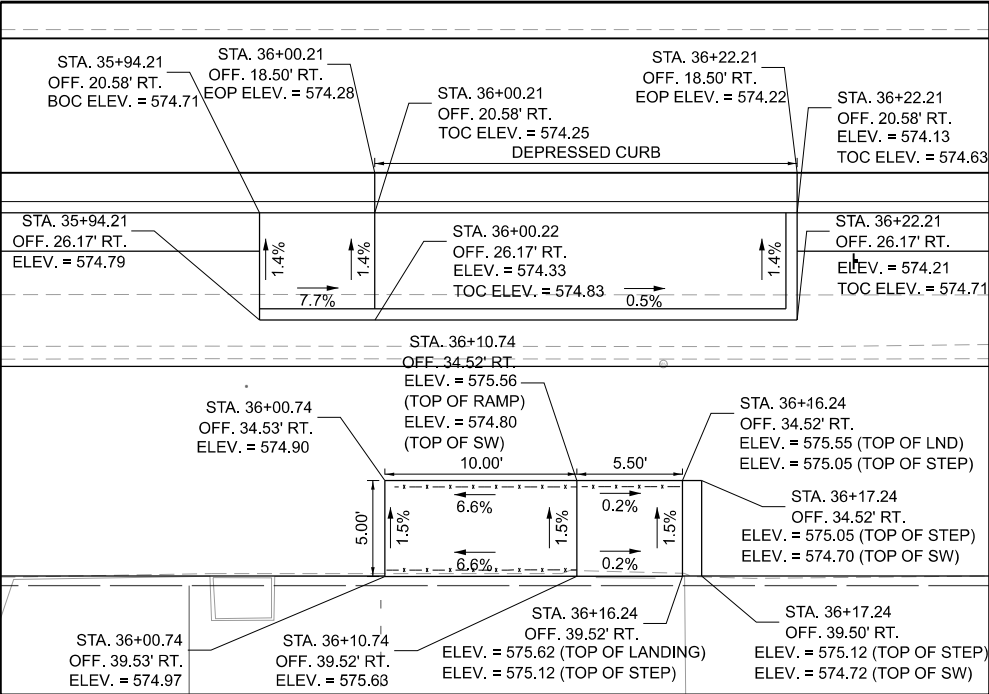
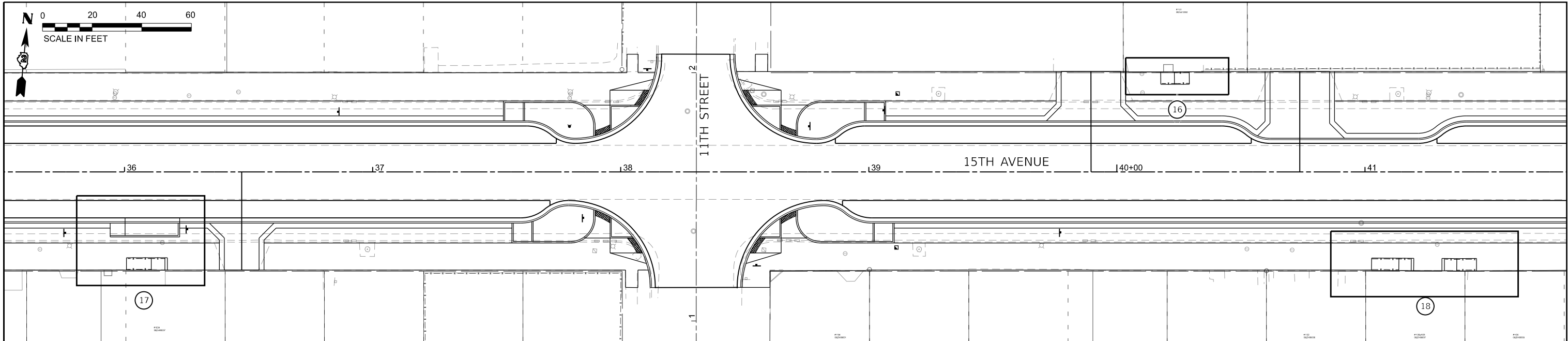
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

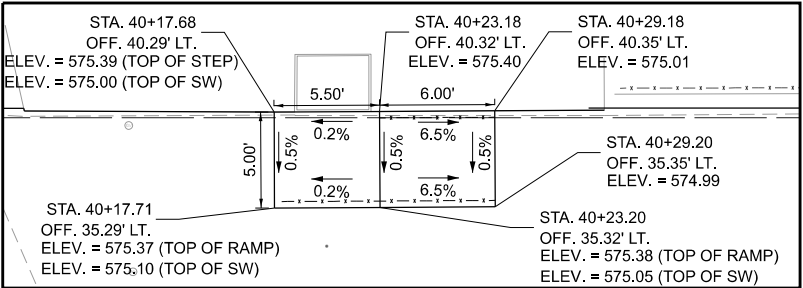
ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 4 OF 6 SHEETS STA. 32+40.56 TO STA. 35+51.33

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

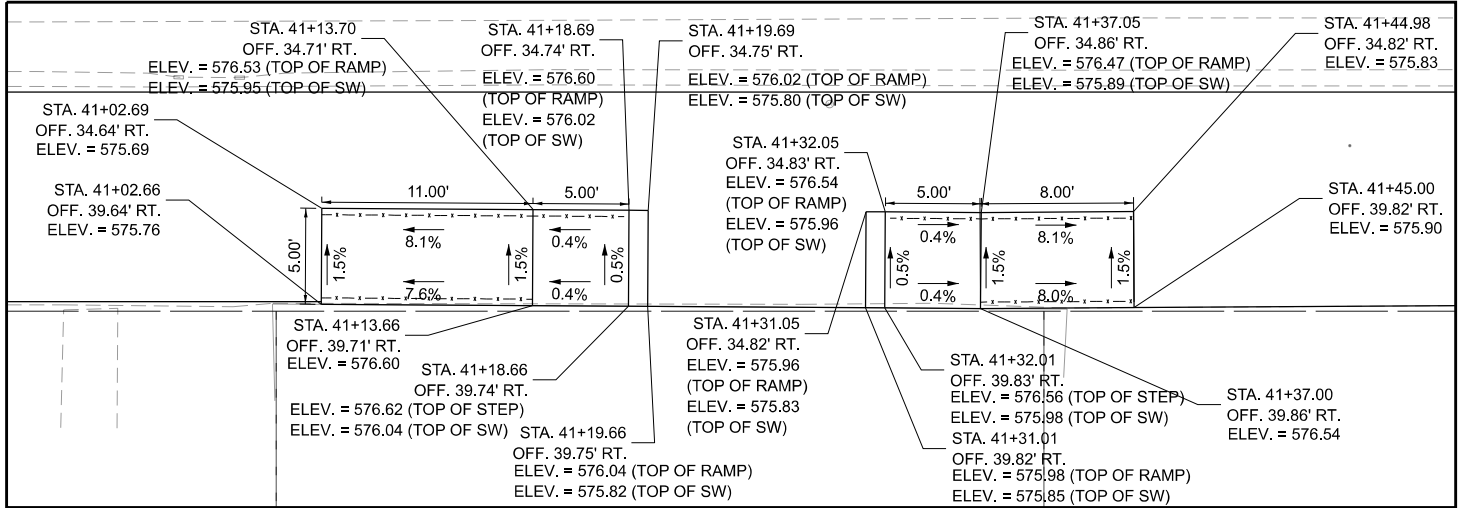
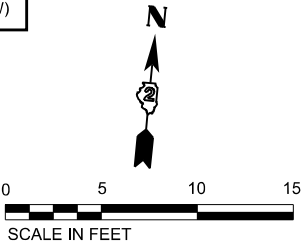


ADA DETAIL 17 – #1024



ADA DETAIL 16 – #1121

- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE. NEW CONSTRUCTION SHALL NOT BE ADHERED OR TIED TO EXISTING STRUCTURES/CONCRETE.
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ADA DETAIL 18 – #1126-1128

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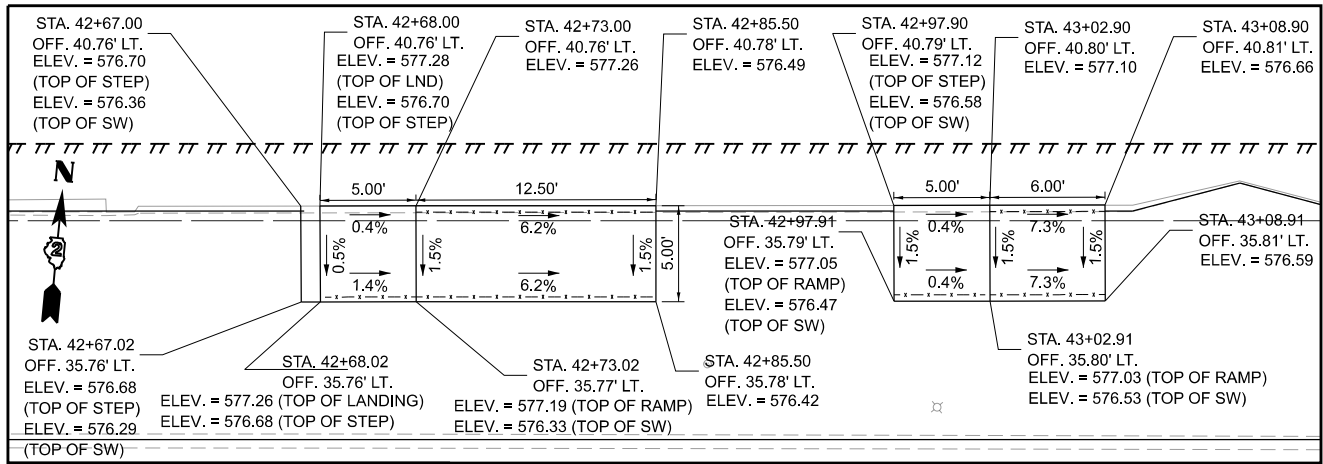
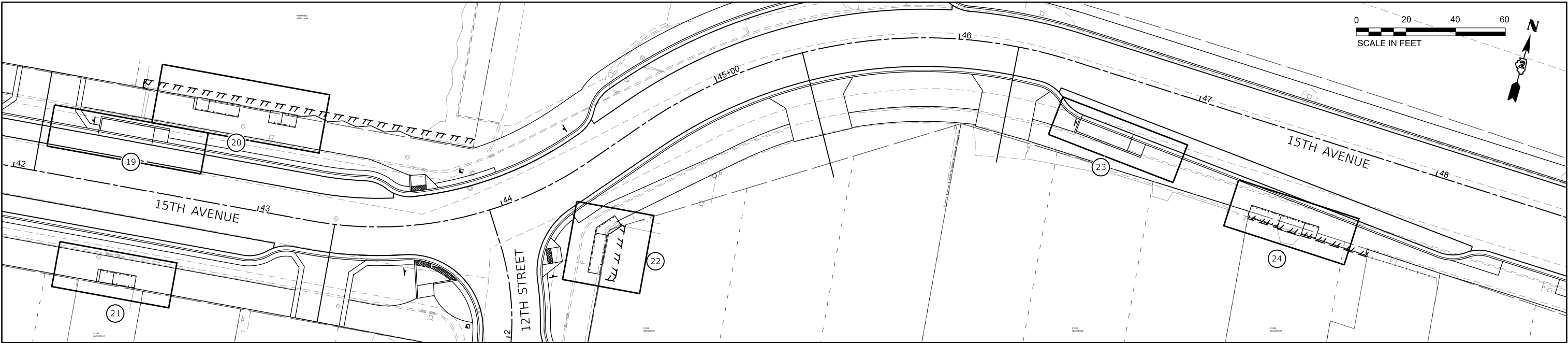
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

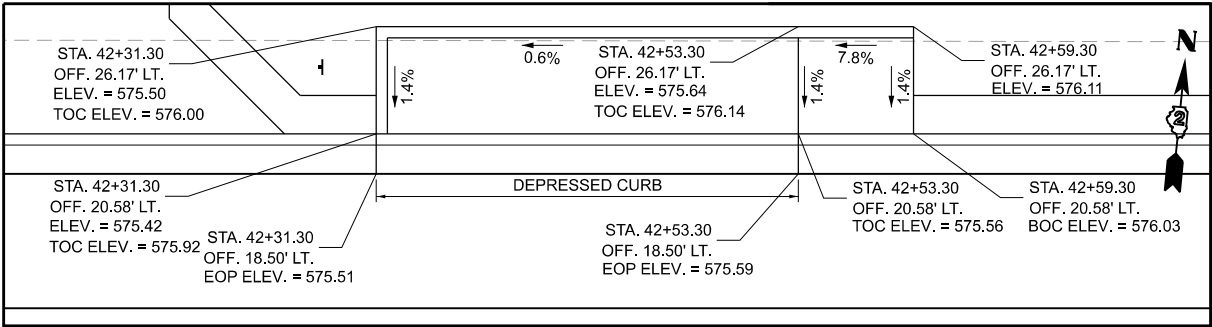
ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 5 OF 6 SHEETS STA. 35+51.34 TO STA. 41+81.34

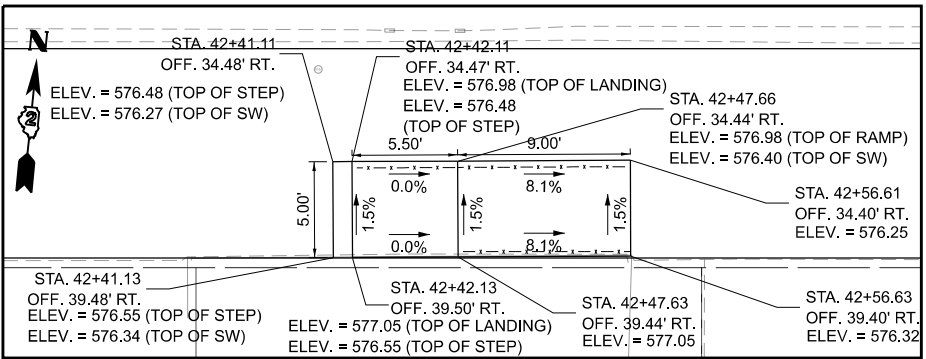
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CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				



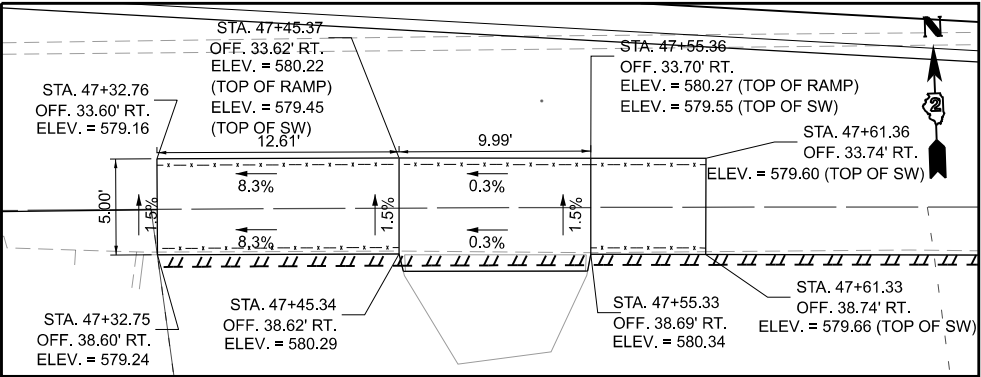
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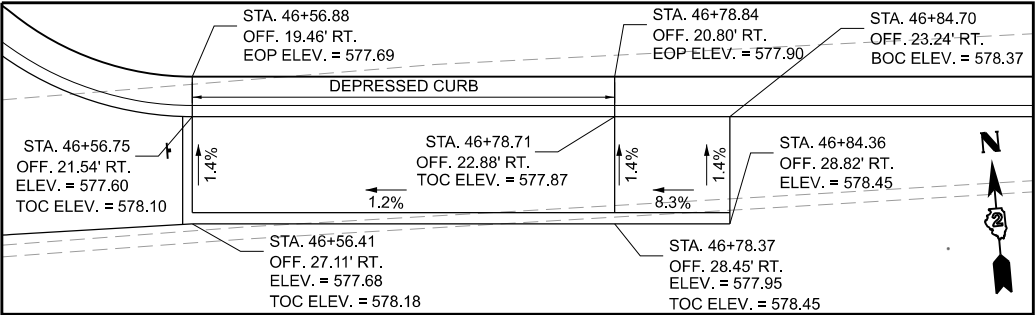
ADA DETAIL 19 - #1141-1159



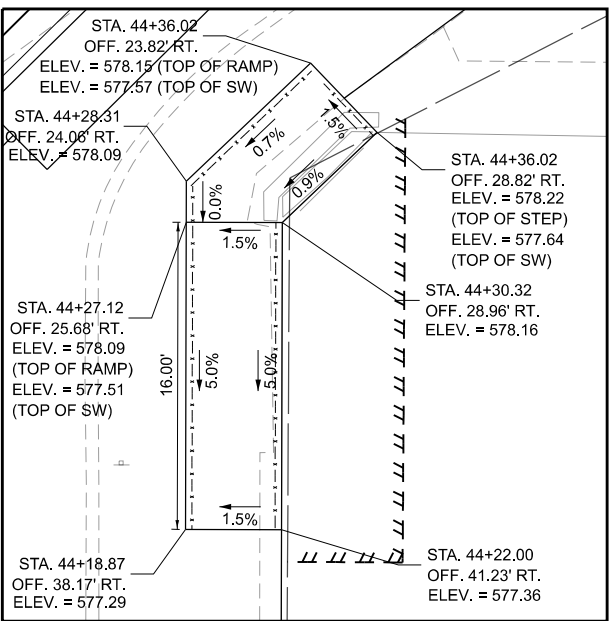
ADA DETAIL 21 - #1140



ADA DETAIL 24 - #1230



ADA DETAIL 23 - #1224



ADA DETAIL 22 - #1508

- NOTES:
1. SEE LANDSCAPE PLANS FOR HANDRAIL AND STEP DETAILS.
 2. SEE MISCELLANEOUS DETAILS FOR TYPICAL RAMP LAYOUT, SEE PLAN SHEET 155
 3. A STANDARD 1/2 INCH CONCRETE SLAB EXPANSION JOINT WITH COMPRESSIBLE FILLER FOR SLAB DEPTH AND SEALANT SHOULD BE USED BETWEEN ALL EXISTING AND NEW CONSTRUCTION, INCLUDING FACE OF BUILDING/STRUCTURE. NEW CONSTRUCTION SHALL NOT BE ADHERED OR TIED TO EXISTING STRUCTURES/CONCRETE.
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MODEL ADA Plan - ADA 5 [Sheet]
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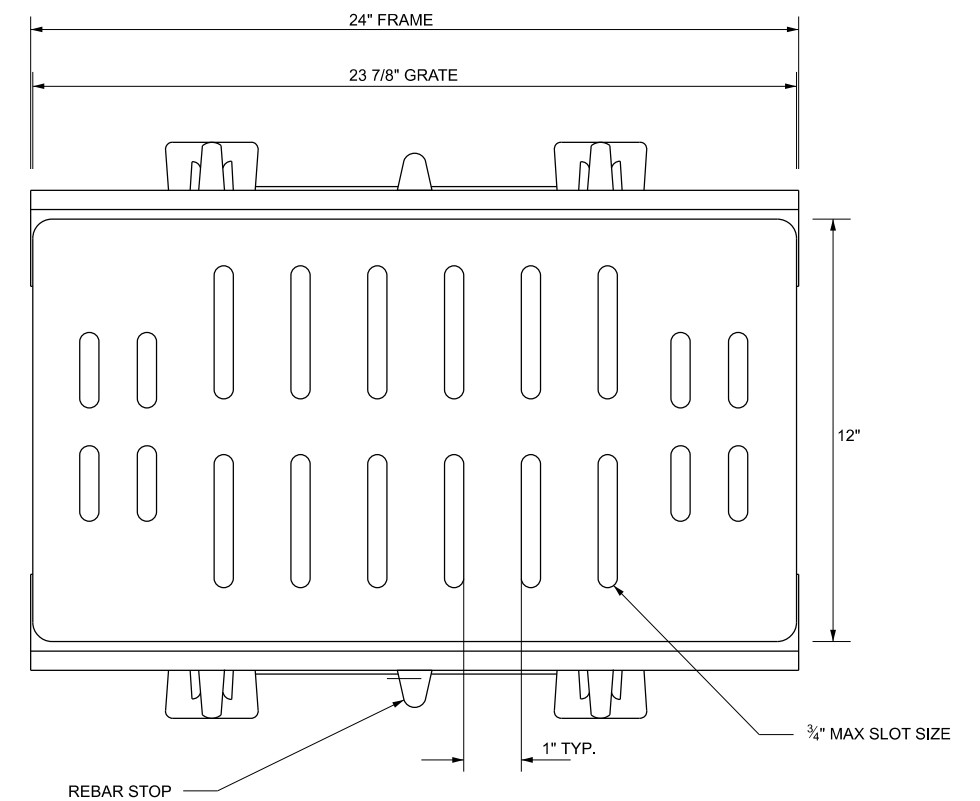
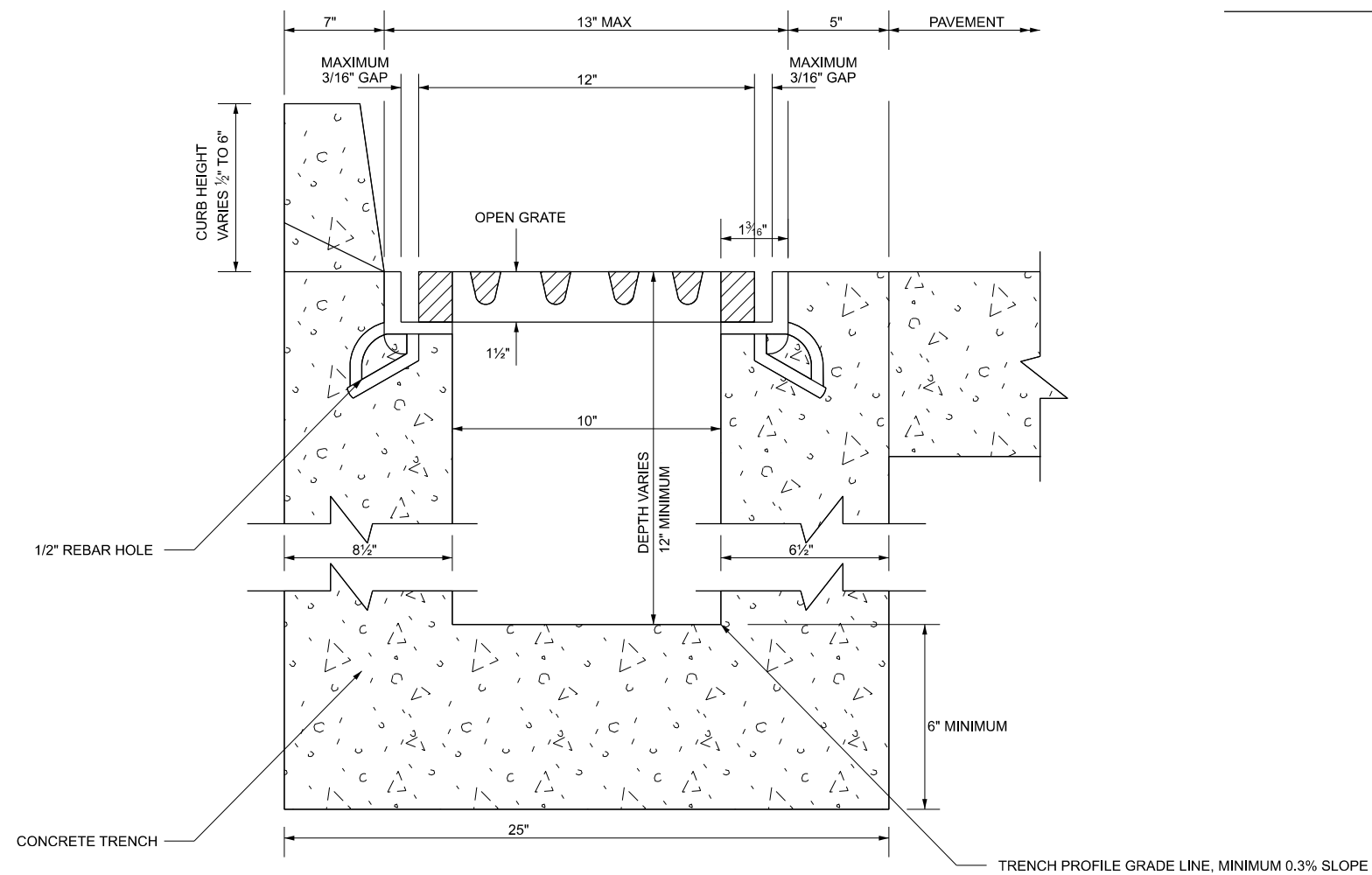
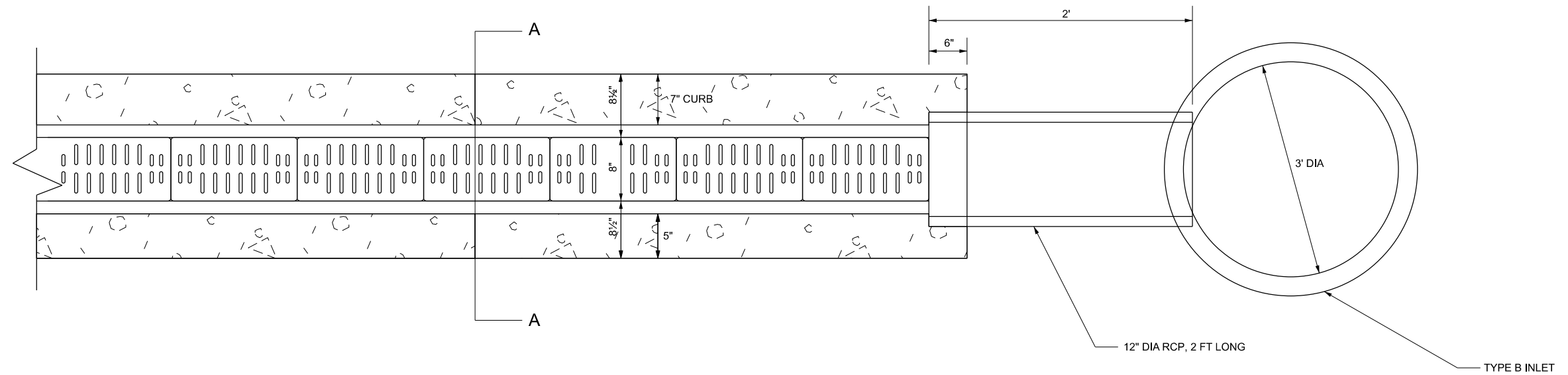
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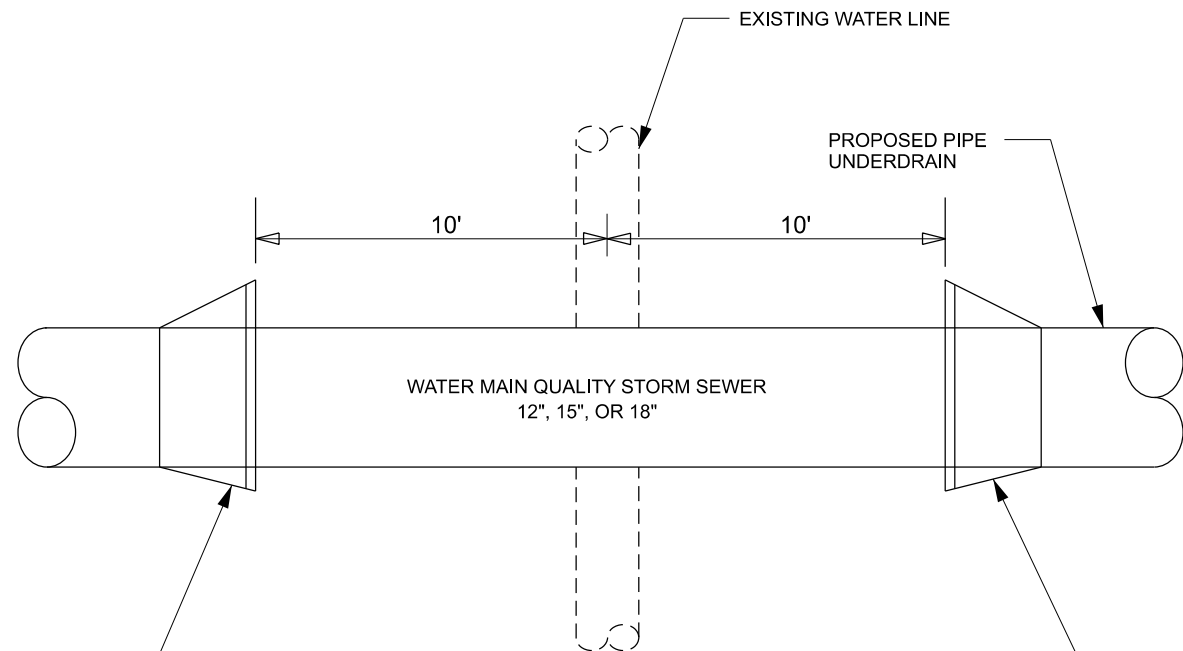
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMP DETAILS
15TH AVENUE

SCALE: SHEET 6 OF 6 SHEETS STA. 41+95.31 TO STA. 48+55.19

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO.				85774
ILLINOIS FED. AID PROJECT				



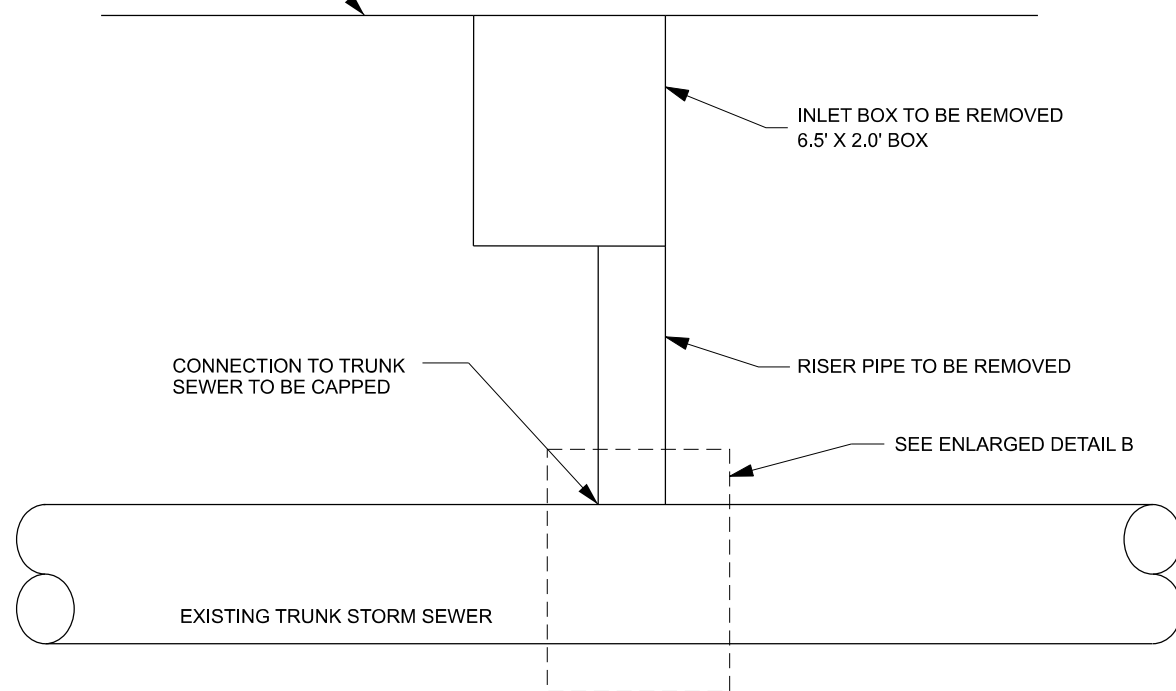


JOINT MATERIAL AS RECOMMENDED BY PIPE MANUFACTURER
TO BE INCLUDED WITH COST OF WMQ STORM SEWER.

JOINT MATERIAL AS RECOMMENDED BY PIPE MANUFACTURER
TO BE INCLUDED WITH COST OF WMQ STORM SEWER.

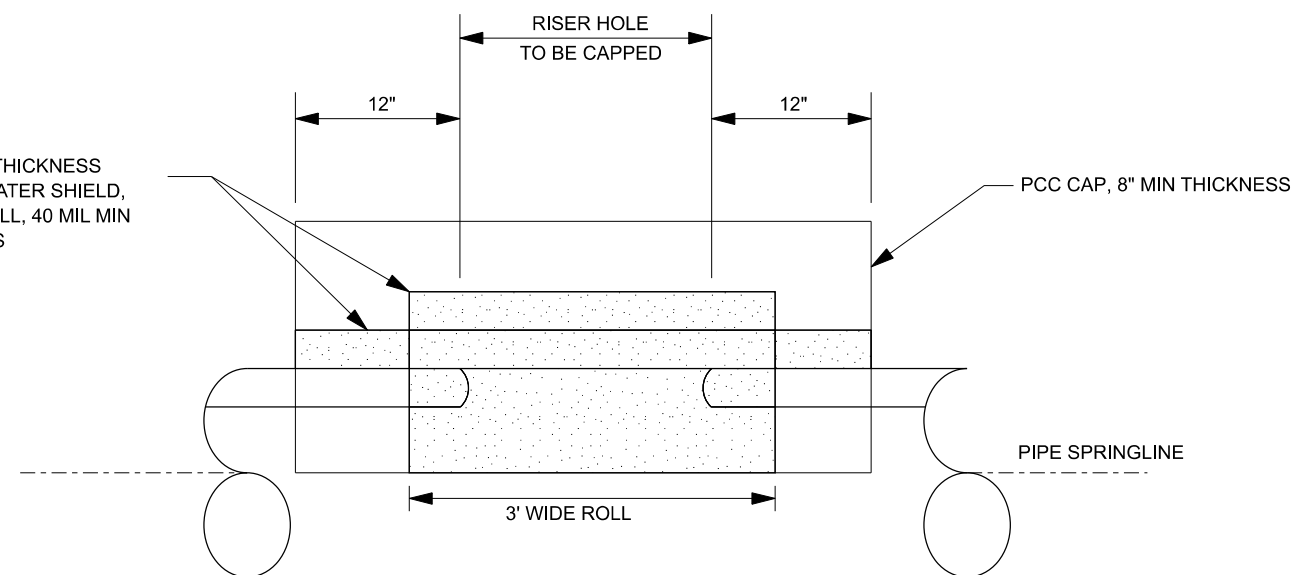
WMQ PIPE CONNECTIONS BETWEEN UNDERDRAINS DETAIL

CURB AND GUTTER SURFACE



REMOVING INLETS (SPECIAL) - DETAIL A

OVERLAP THICKNESS
ICE AND WATER SHIELD,
3' WIDE ROLL, 40 MIL MIN
THICKNESS



REMOVING INLETS (SPECIAL) - DETAIL B

MODEL: Drainage WMQ (Sheet)
FILE NAME: C:\Users\mduffy\OneDrive\Documents\15th Avenue\Phase II\466200_SHT_Details.dgn



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

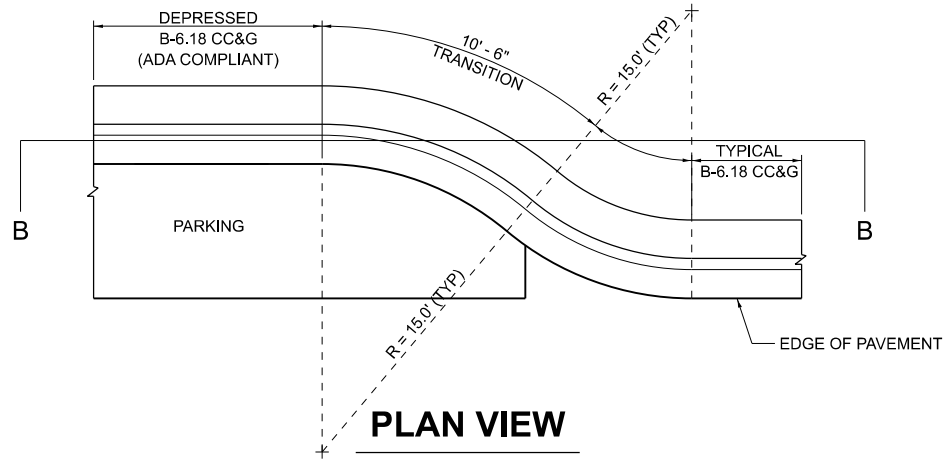
DRAINAGE DETAILS
15TH AVENUE

SCALE: SHEET 1 OF 1 SHEETS STA. ____+____ TO STA. ____+____

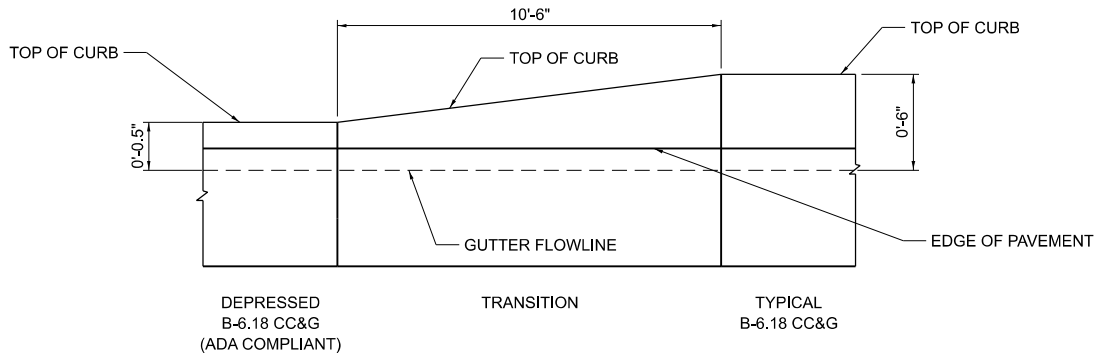
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CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



NOT TO SCALE



PLAN VIEW

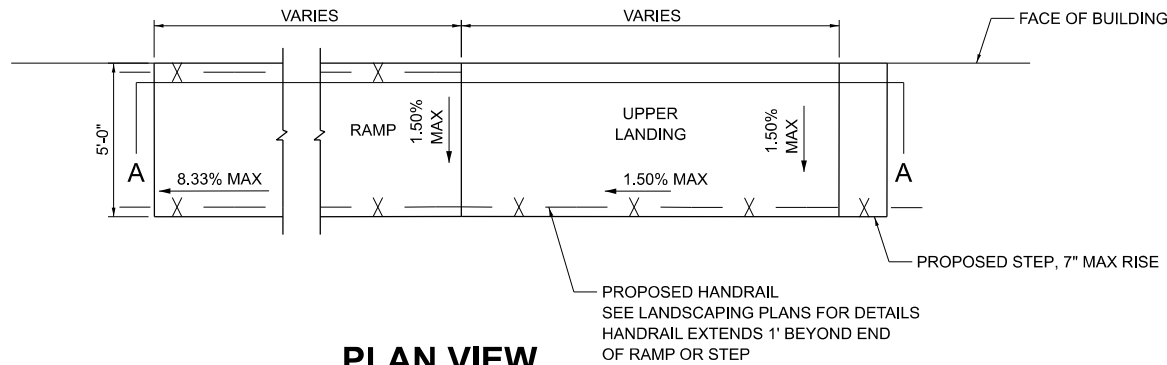


ELEVATION VIEW B-B

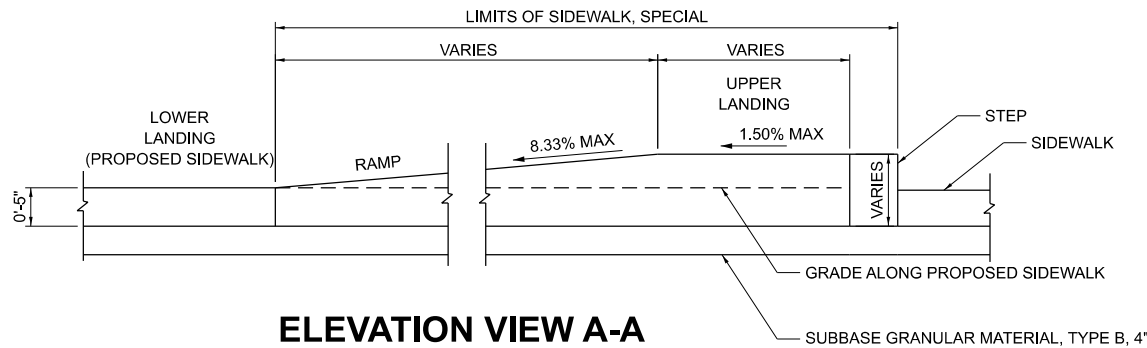
TYPICAL CURB TRANSITION DETAIL

NOT TO SCALE

CURB TRANSITION SHALL BE PAID FOR AS COMBINATION
CONCRETE CURB AND GUTTER, TYPE B-6.18.



PLAN VIEW



ELEVATION VIEW A-A

TYPICAL ADA RAMP DETAIL

NOT TO SCALE

SEE ADA RAMP DETAIL PLANS FOR ELEVATIONS AND DIMENSIONS.
SHEETS 146 TO 151

MODEL: ADA Ramp (Sheet)
FILE NAME: E:\3200\1220\4662-00_GreaterDwn\4662\00\Roadway\Sheets\Downtown 15th Avenue\Phase II\466200_SHT_Details.dgn



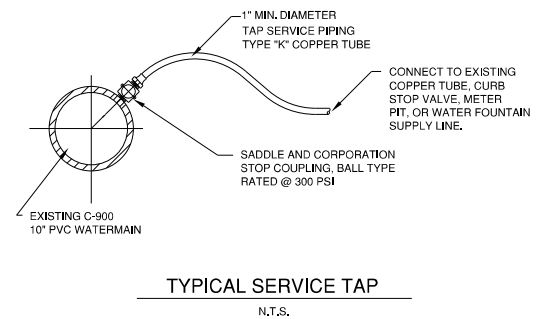
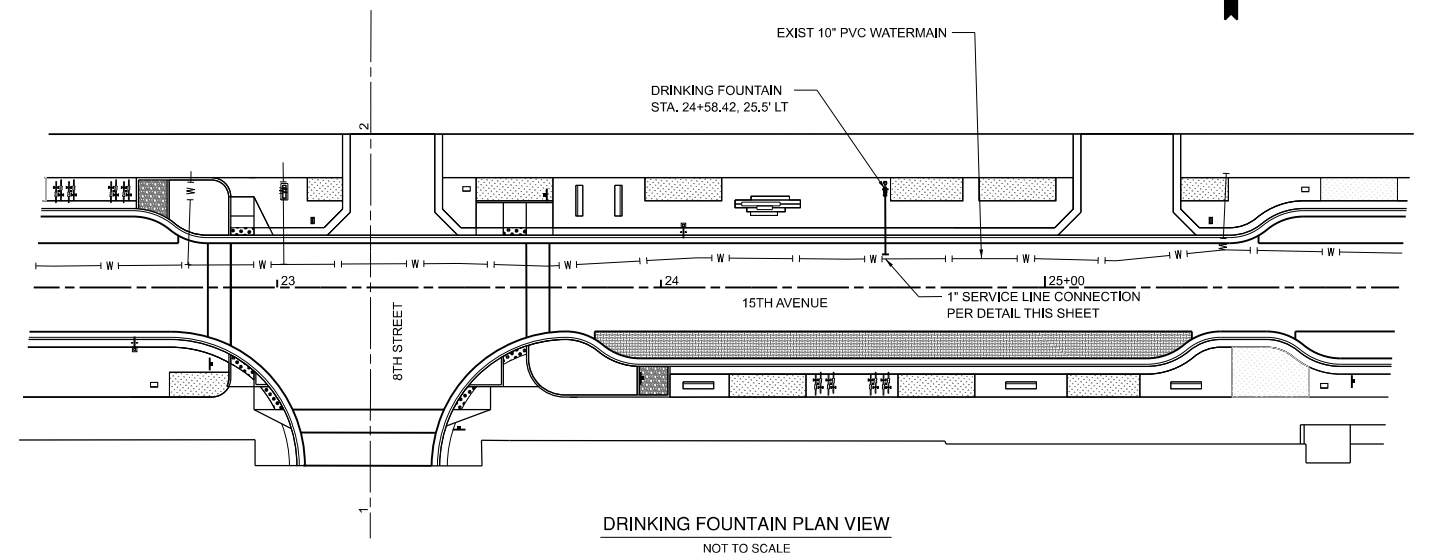
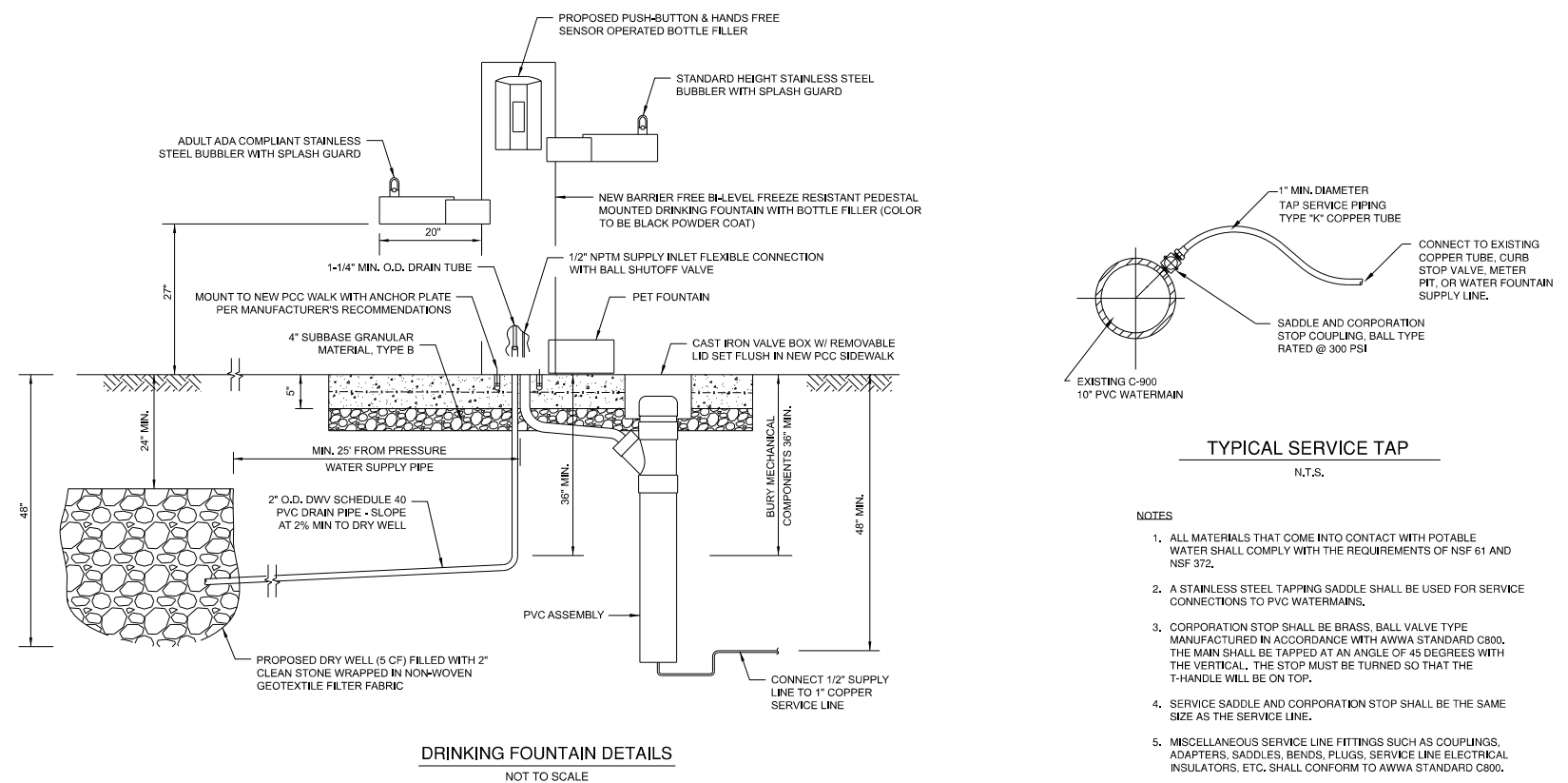
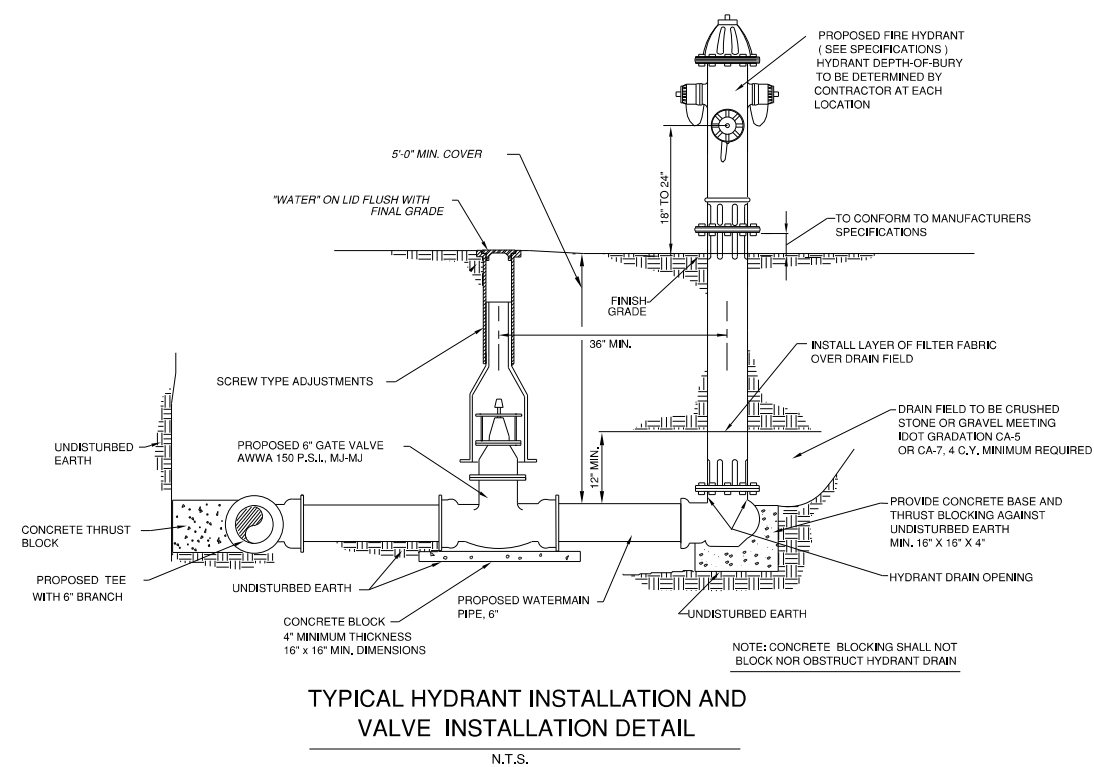
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DRAWN	ZMS	REVISION	-	REVISION	-
PLOT SCALE	0.16666667' / in.	CHECKED	EMM	REVISION	-
PLOT DATE	3/13/2025	DATE	NOV 2024	REVISION	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CURB TRANSITION AND ADA RAMP DETAILS
15TH AVENUE

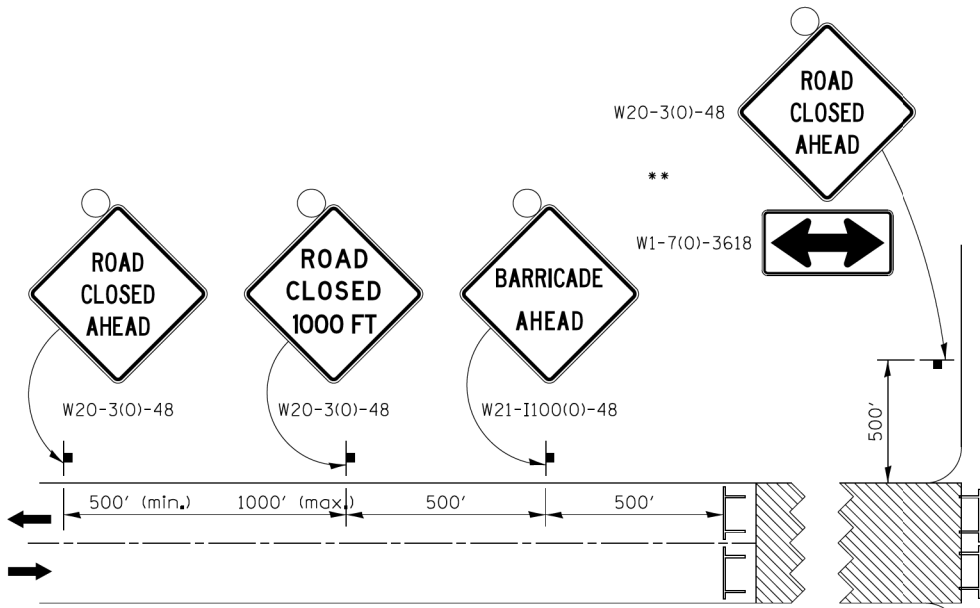
SCALE: SHEET 1 OF 1 SHEETS STA. ____+____ TO STA. ____+____

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	155
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				

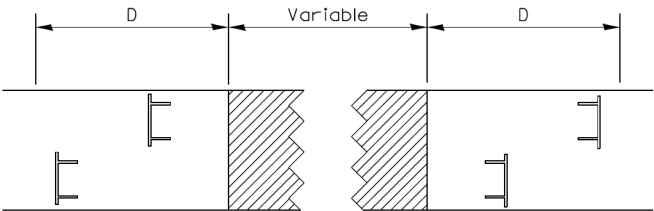


- ## NOTES
1. ALL MATERIALS THAT COME INTO CONTACT WITH POTABLE WATER SHALL COMPLY WITH THE REQUIREMENTS OF NSF 61 AND NSF 372.
 2. A STAINLESS STEEL TAPPING SADDLE SHALL BE USED FOR SERVICE CONNECTIONS TO PVC WATERMAINS.
 3. CORPORATION STOP SHALL BE BRASS, BALL VALVE TYPE MANUFACTURED IN ACCORDANCE WITH AWWA STANDARD C800, THE MAIN SHALL BE TAPPED AT AN ANGLE OF 45 DEGREES WITH THE VERTICAL, THE STOP MUST BE TURNED SO THAT THE T-HANDLE WILL BE ON TOP.
 4. SERVICE SADDLE AND CORPORATION STOP SHALL BE THE SAME SIZE AS THE SERVICE LINE.
 5. MISCELLANEOUS SERVICE LINE FITTINGS SUCH AS COUPLINGS, ADAPTERS, SADDLES, BENDS, PLUGS, SERVICE LINE ELECTRICAL INSULATORS, ETC, SHALL CONFORM TO AWWA STANDARD C800.
 6. COPPER PIPE SHALL BE TYPE K, MEETING THE REQUIREMENTS OF ASTM STANDARD B88.

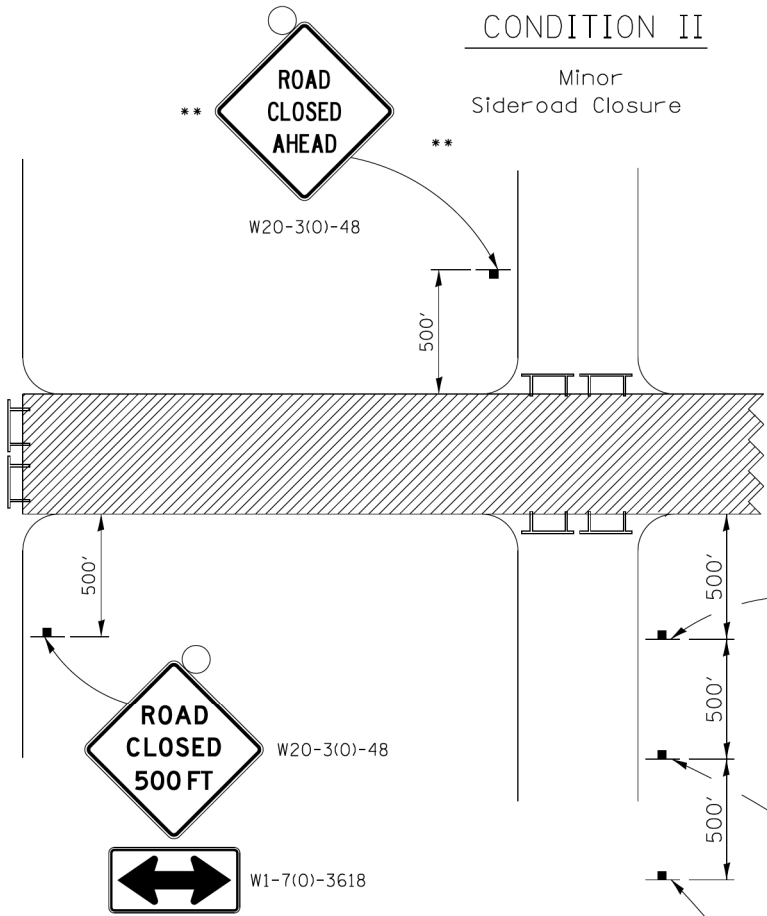
TRAFFIC CONTROL FOR ROAD CLOSURE



ROAD CLOSED TO THRU TRAFFIC
BARRICADE SET UP



Type III Barricades and R11-4-4830 signs shall be as shown in "Road Closed To Thru Traffic" detail on Highway Standard 701901. If the distance "D" exceeds 2000' an additional set of barricades and R11-4-4830 shall be placed at each end of the work area.

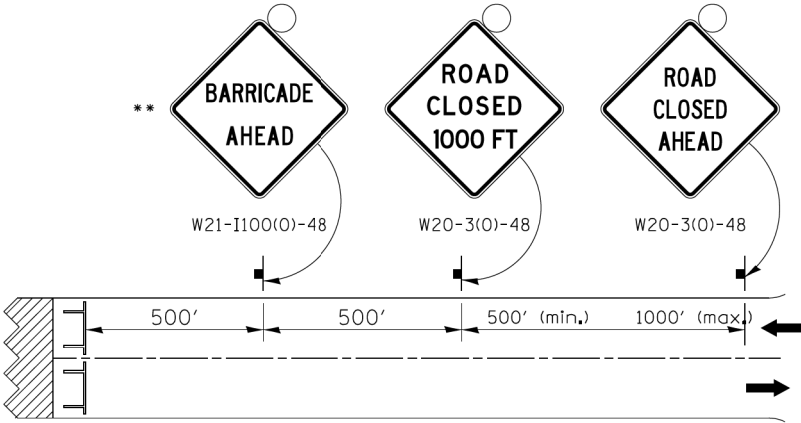


CONDITION II

Minor
Sideroad Closure

CONDITION I

Major
Sideroad Closure



SYMBOLS



Work area



Type III Barricade with Flashers



Sign with flashing light

GENERAL NOTES

Longitudinal dimensions may be adjusted to fit field conditions.

When speed limit is less than 45mph, change sign spacing to 250' and change ROAD CLOSED 1000 FT to ROAD CLOSED 500 FT.

Side roads requiring all three signs as shown in CONDITION I (Major Sideroad Closure), shall be listed in the special provision.

** Where local access is to be maintained, barricades are to be set up as shown in Road Closed to thru traffic. Type III Barricades and R11-2-4830 signs shall be as shown in "Road Closed To All Traffic" detail on Highway Standard 701901.

All dimensions are in inches unless otherwise shown.

TYPICAL APPLICATION FOR ROAD CLOSURE

FILE NAME = District 2 Standard	USER NAME = IDOT/District 2	DESIGNED -	REVISED - 8-27-13	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	REGION 2 / DISTRICT 2 STANDARD				F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 1.0000" / in.	DRAWN -	REVISED - 10-17-11		SCALE:	SHEET NO.	OF	SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO.
	PLOT DATE = Tue Jul 22 09:28:10 2014	CHECKED -	REVISED -										
		DATE -	REVISED -										

TRAFFIC CONTROL FOR ROAD CLOSURE 40.1

USER NAME = Emily Munday	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DISTRICT 2 STANDARD DETAILS 15TH AVENUE				F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 0.16666667" / in.	DRAWN -	REVISED -		SCALE:	SHEET	OF	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT	CONTRACT NO.	85774
PLOT DATE = 3/13/2025	CHECKED -	REVISED -										
	DATE - FEBRUARY 2025	REVISED -										



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FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

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		DRAWN -	ZMS	REVISED -	
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PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

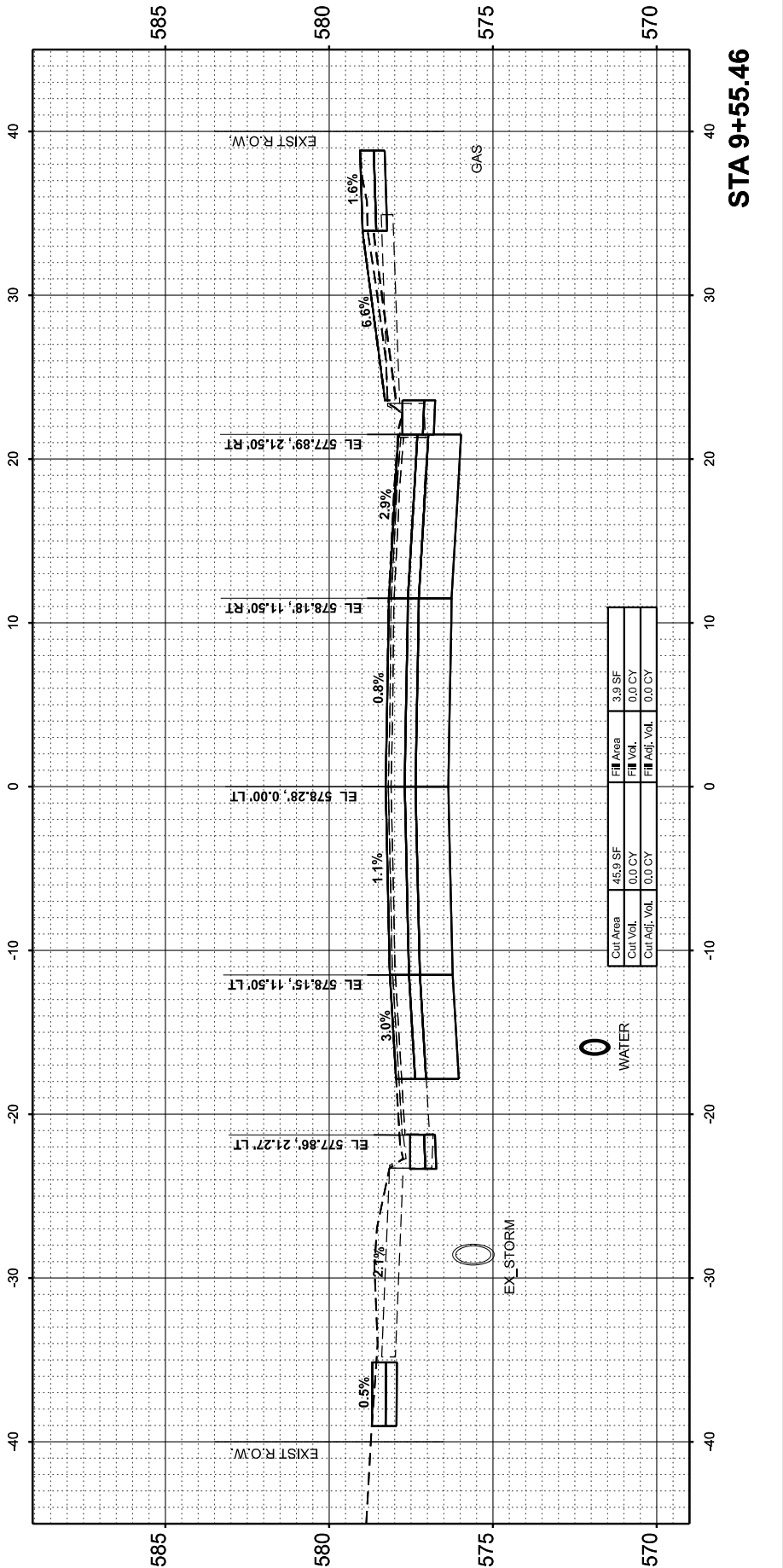
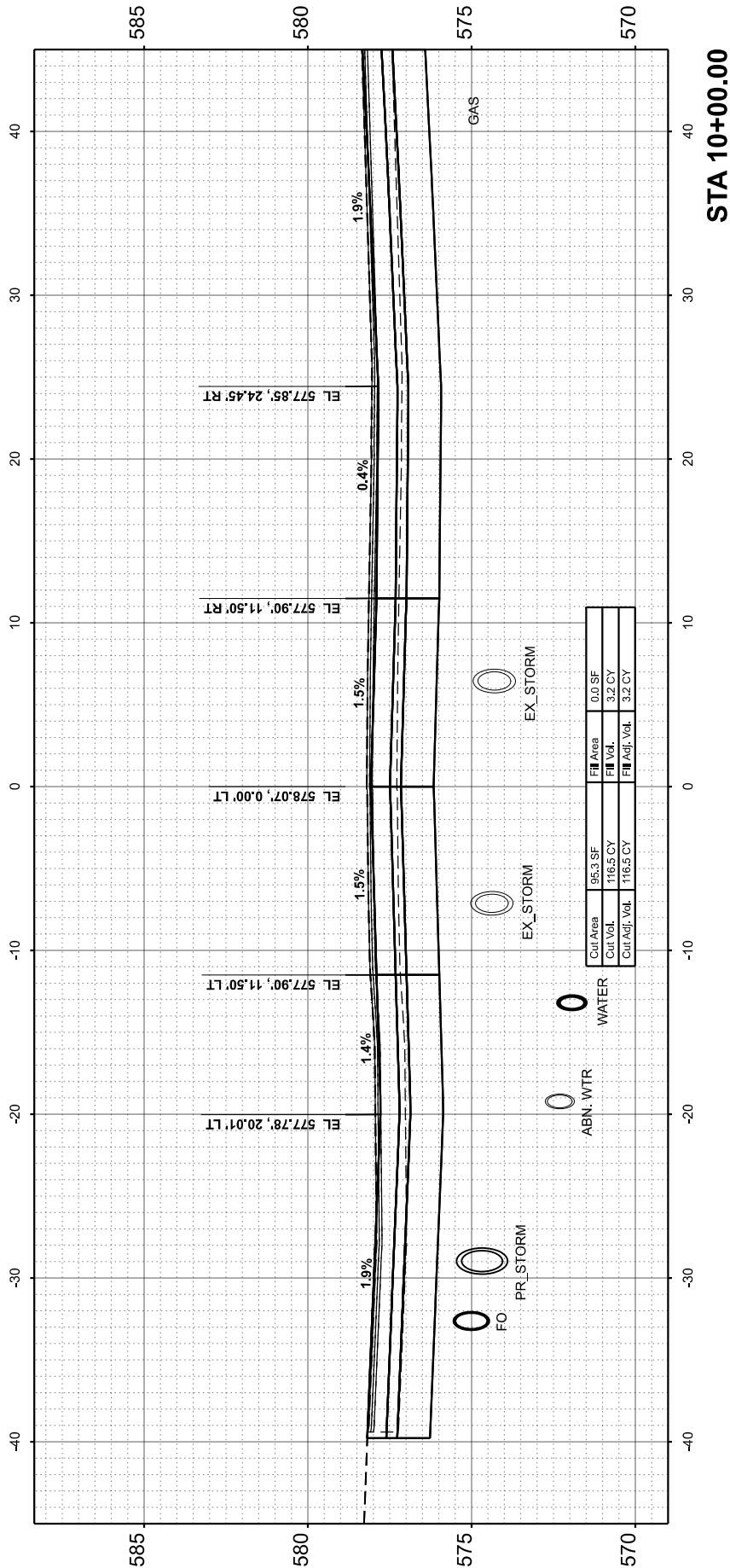
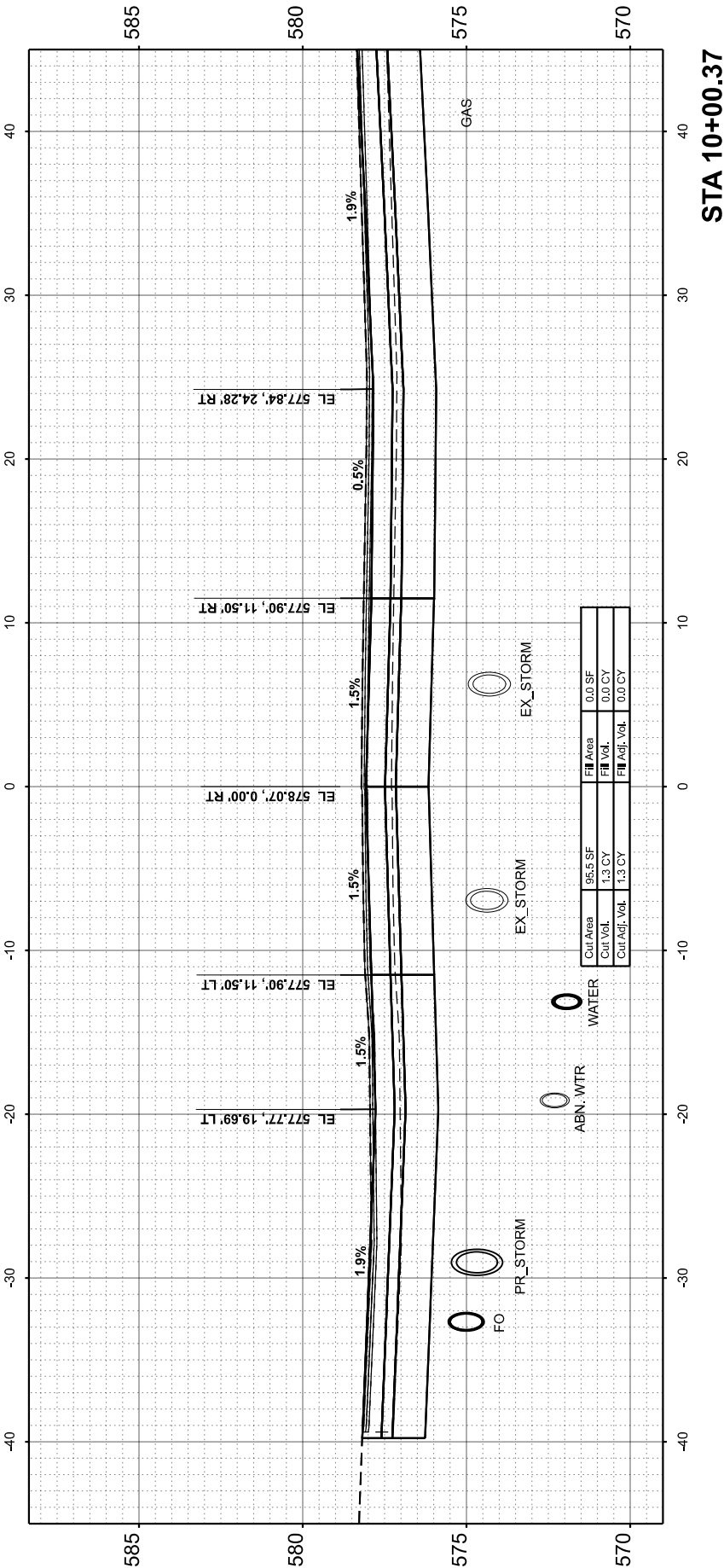
SHEET 1

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	158
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

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PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 2

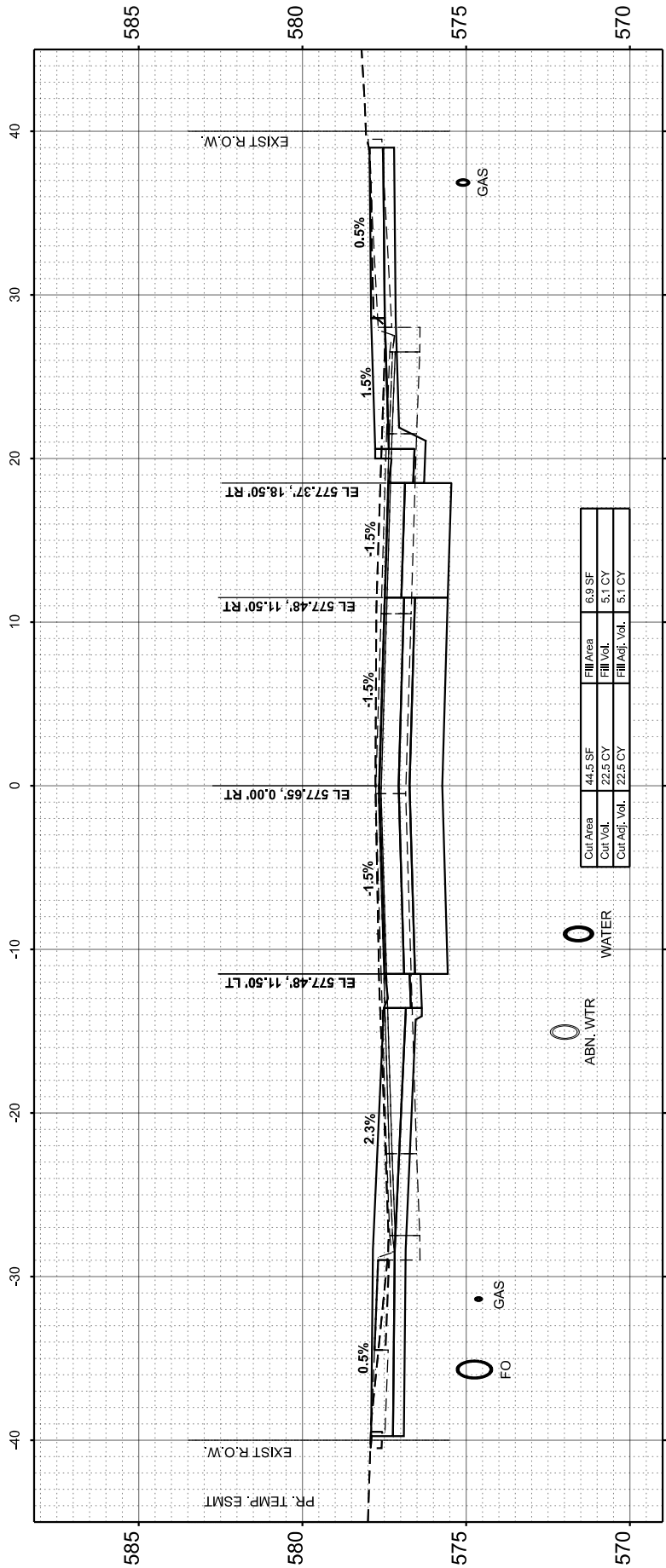
OF 39

SHEETS

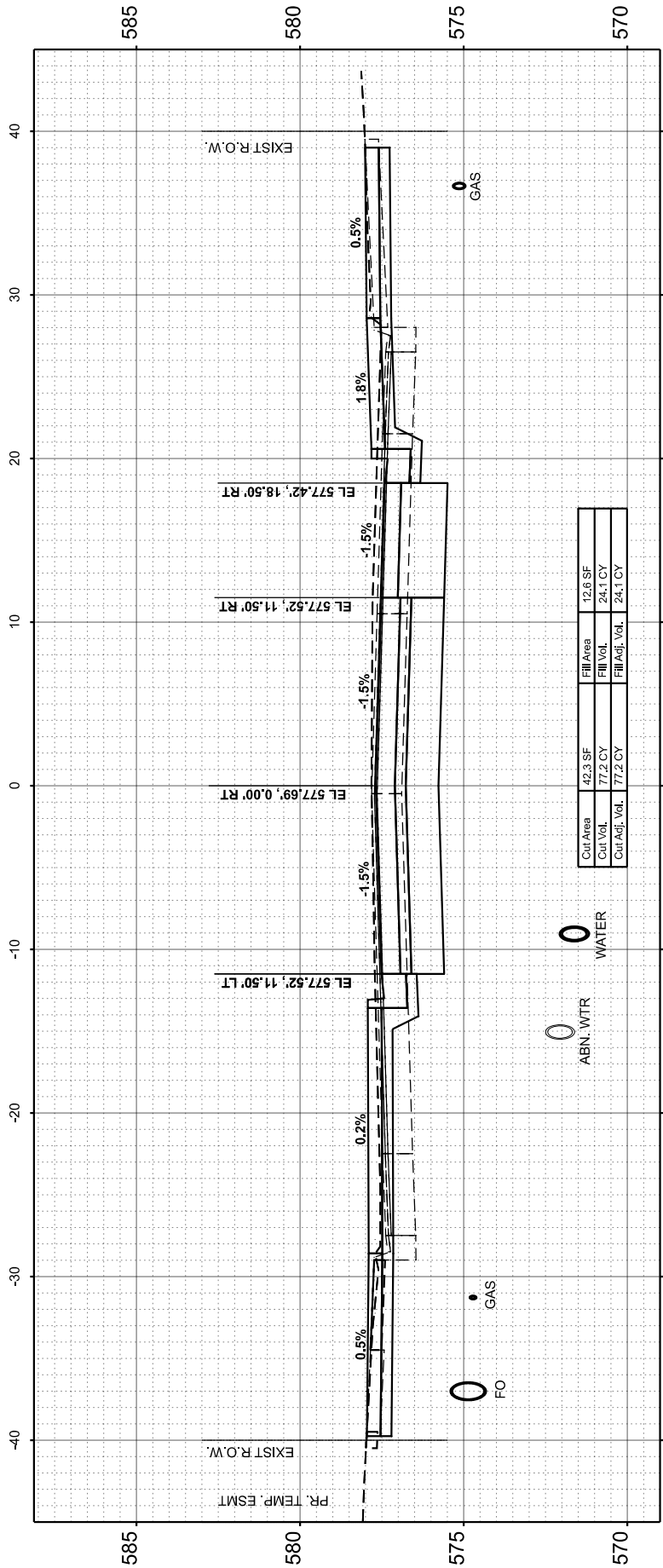
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TO STA.

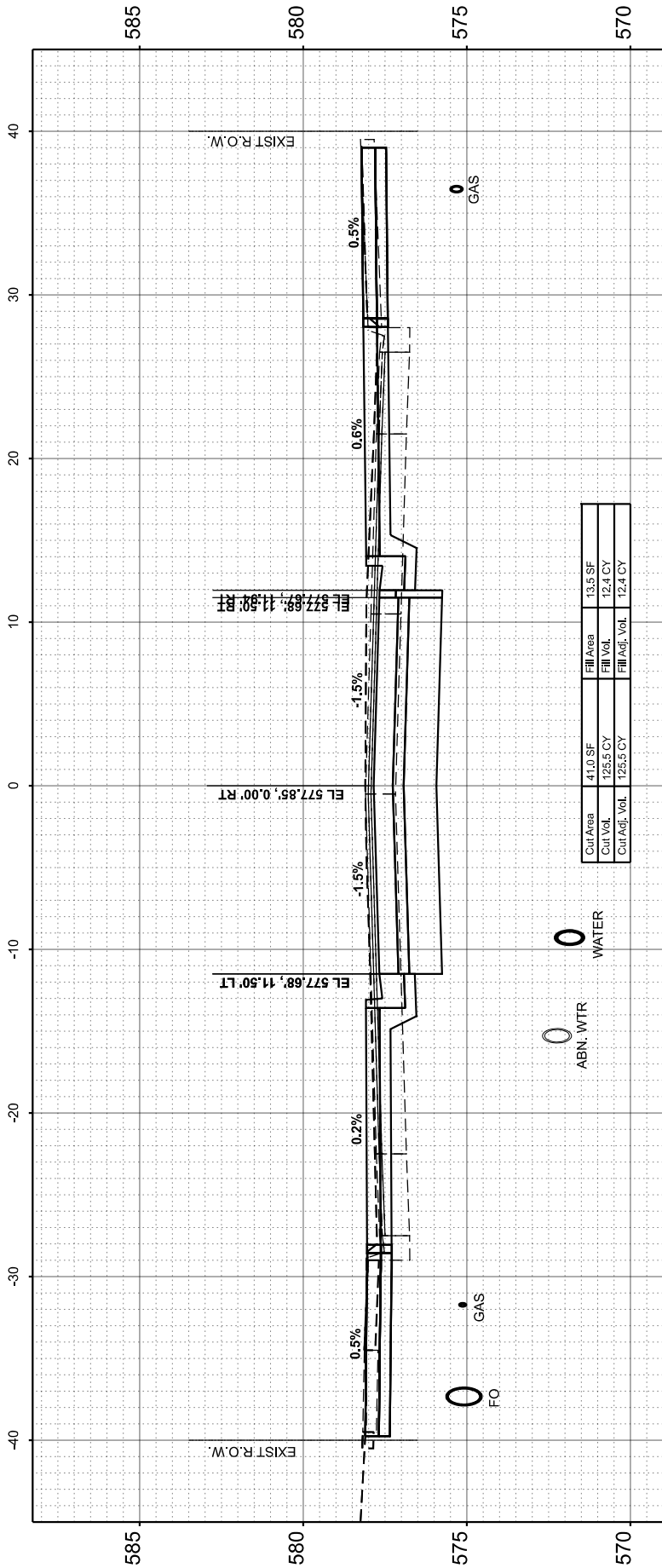
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5757	22-00159-01-PV	ROCK ISLAND	196	159
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	



STA 11+14.02



STA 11+00.00



STA 10+50.00

FINAL SURVEY NO.	SURVEYED NOTE BOOK	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED NOTE BOOK	BY	DATE

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PLOT SCALE = 0.16666633' / 1 in.	CHECKED - EMM	REVISED -
PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

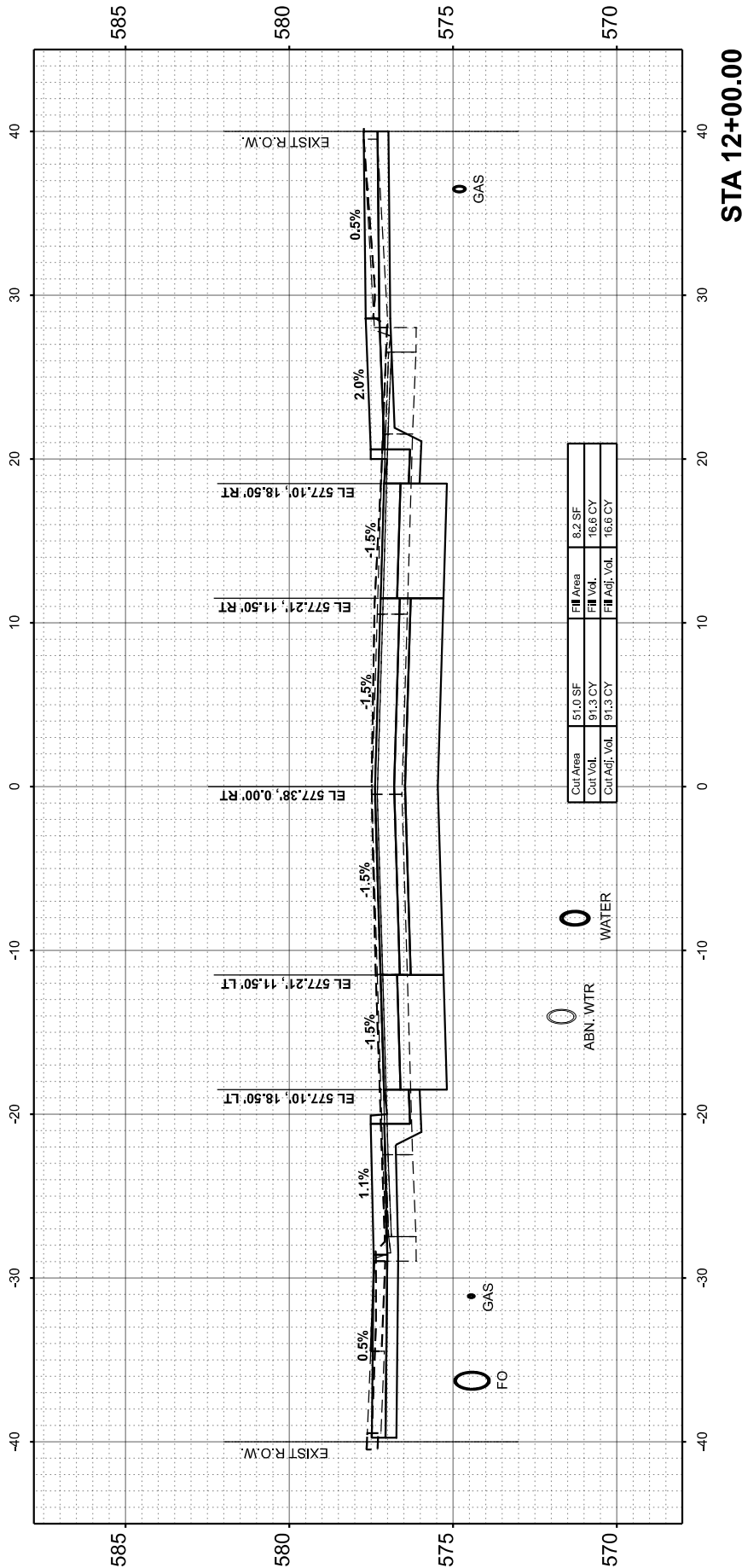
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OF 39 SHEETS

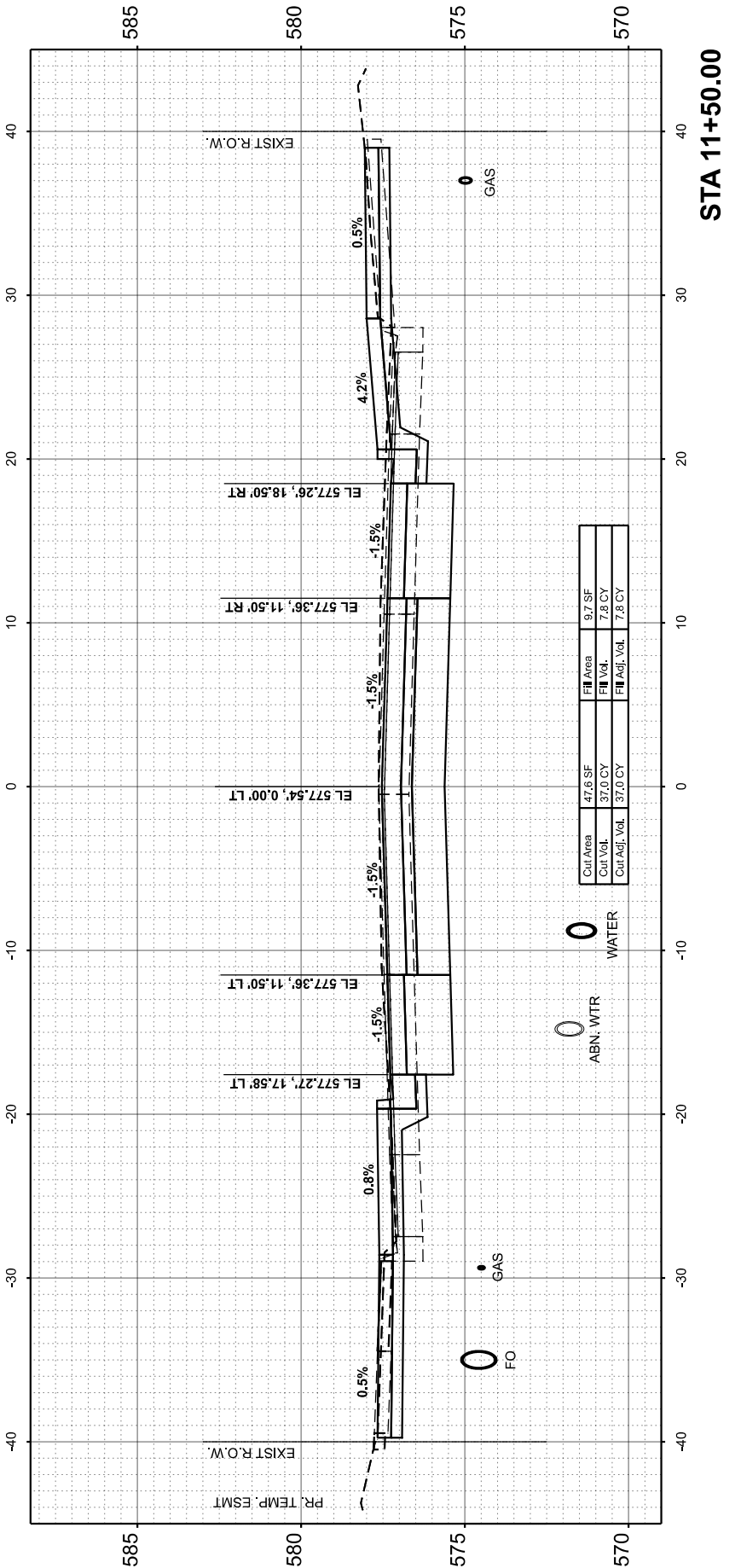
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TO STA.

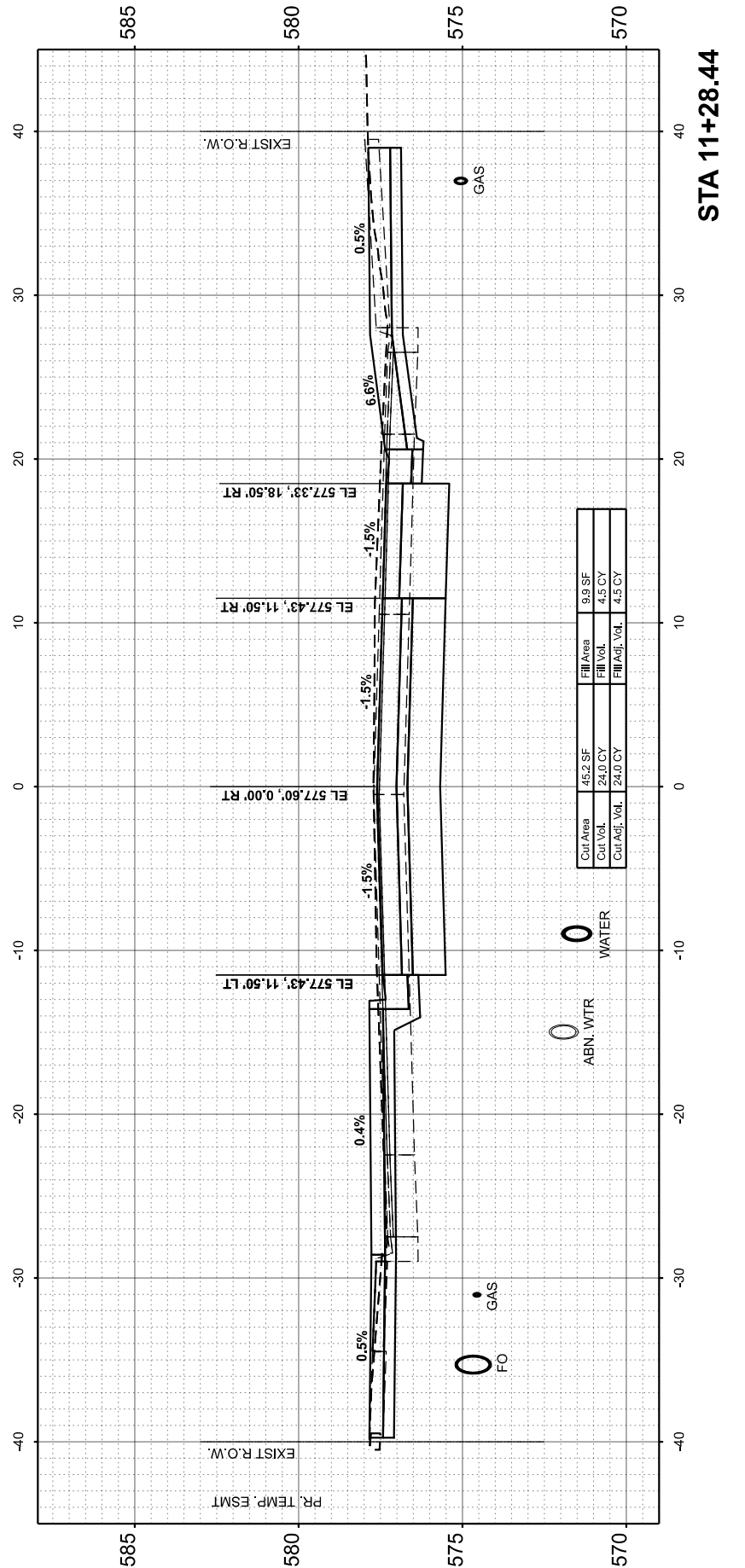
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5757	22-00159-01-PV	ROCK ISLAND	196	160
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



STA 12+00.00



STA 11+50.00



STA 11+28.44

FINAL				BY		DATE	
SURVEY	NOTE BOOK	SURVEYED					
		PLOTTED					
		TEMPLATE					
		AREAS					
AREAS CHECKED							
NO.							

ORIGINAL SURVEY			BY	DATE
	SURVEYED _____			
	PLOTTED _____			
	TEMPLATE _____			
	AREAS _____			
NOTE BOOK				
	AREAS CHECKED _____			
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PLOT SCALE	= 0.16666633' / 1 in.
PLOT DATE	= 3/13/2025

DESIGNED	- ZMS
DRAWN	- ZMS
CHECKED	- EMM
DATE	- FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 4

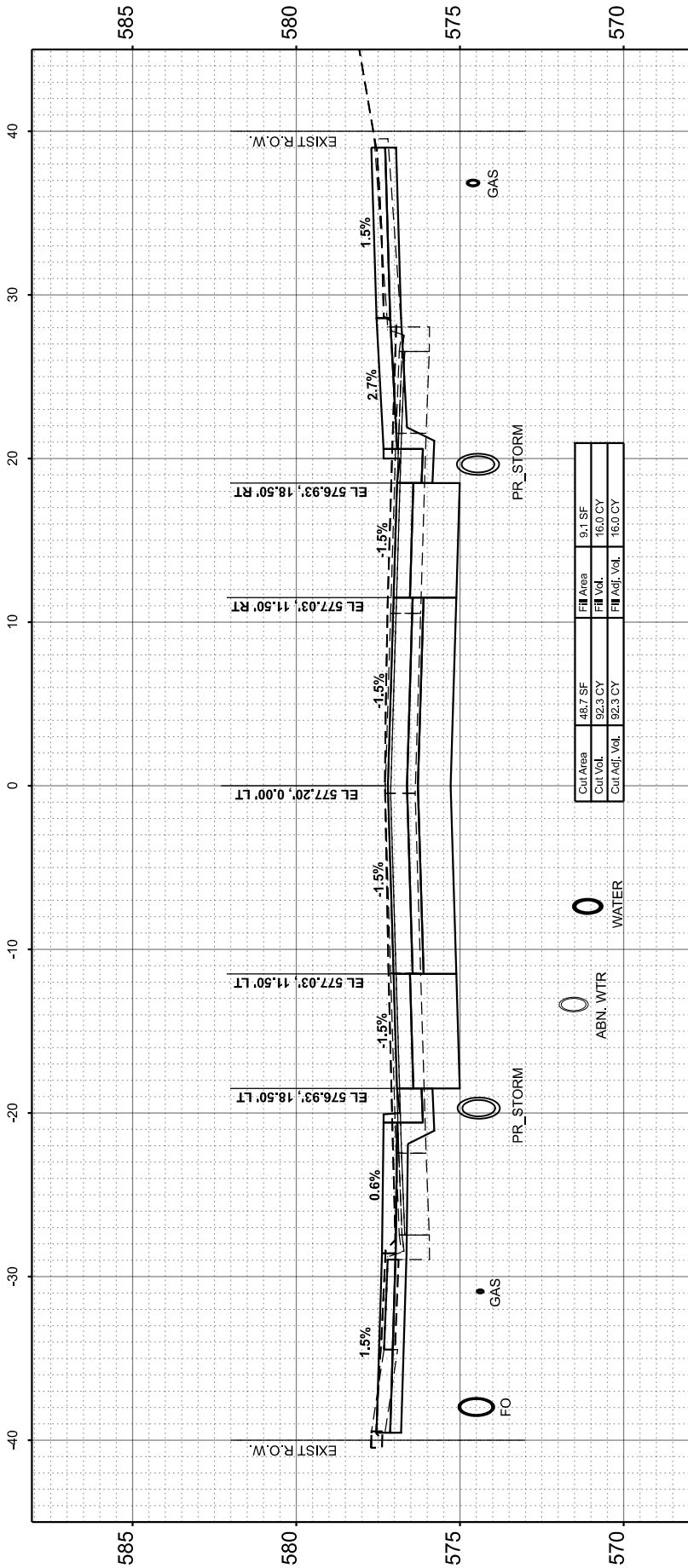
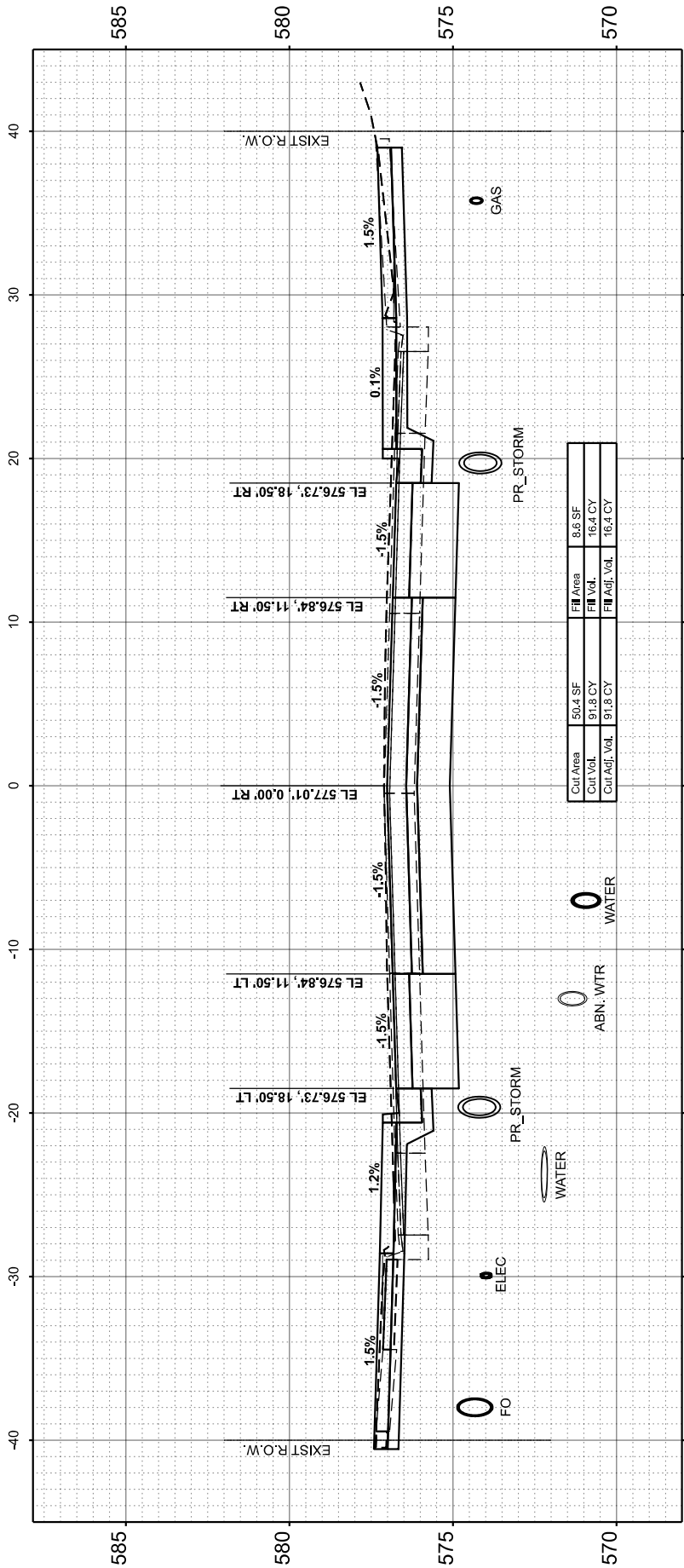
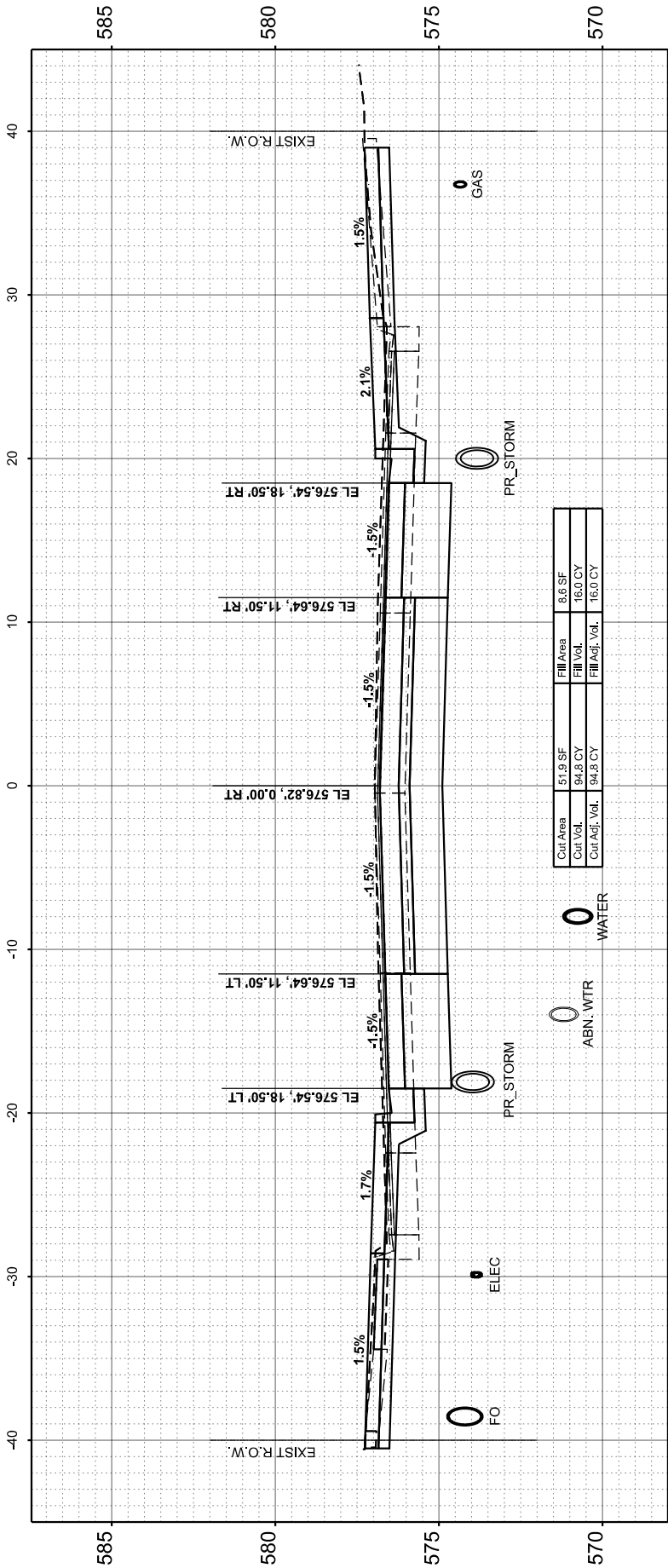
OF 39

SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



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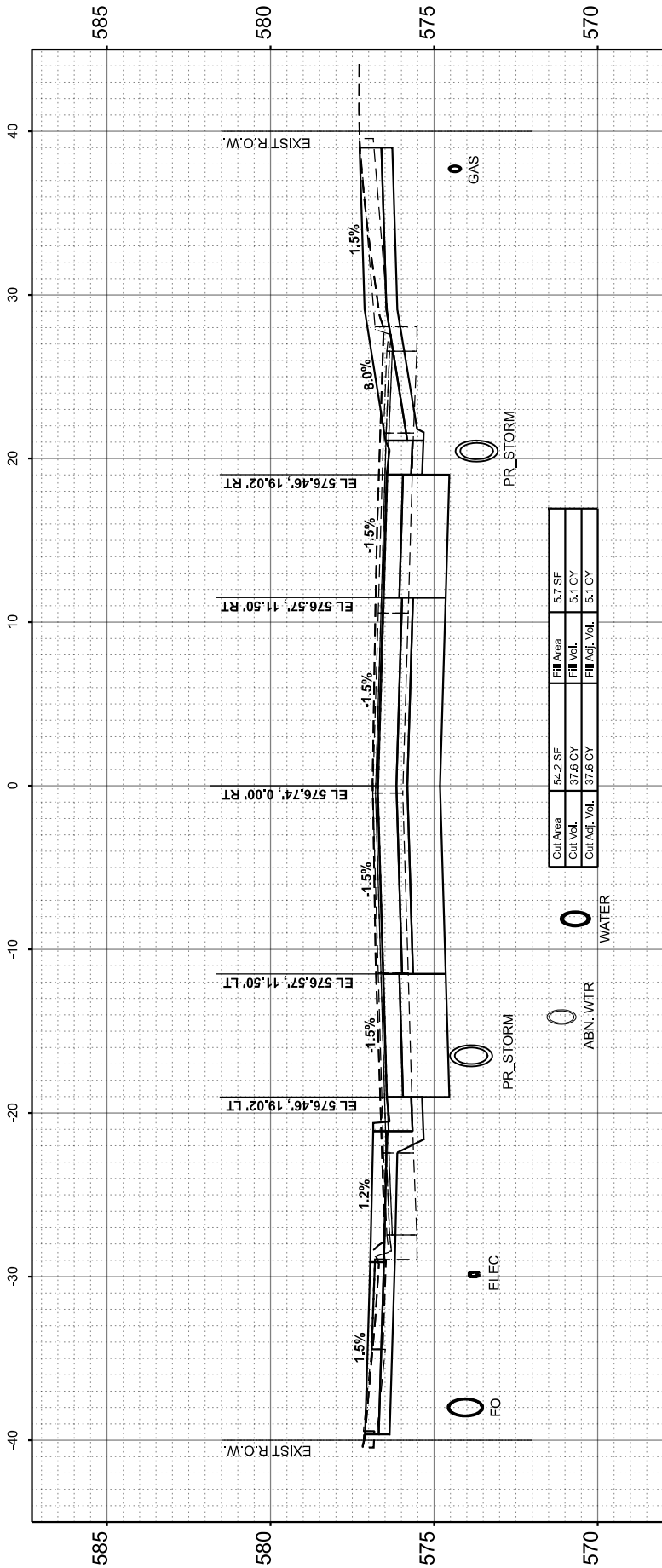
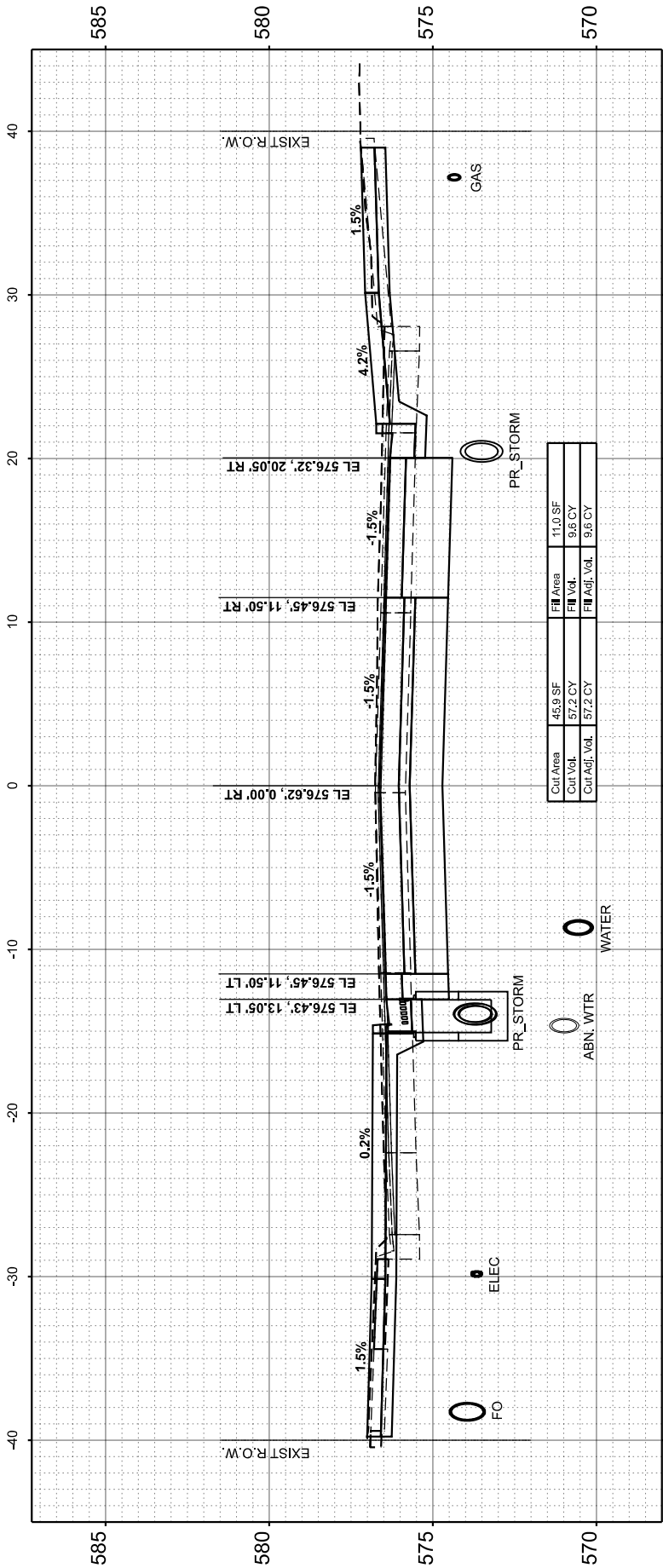
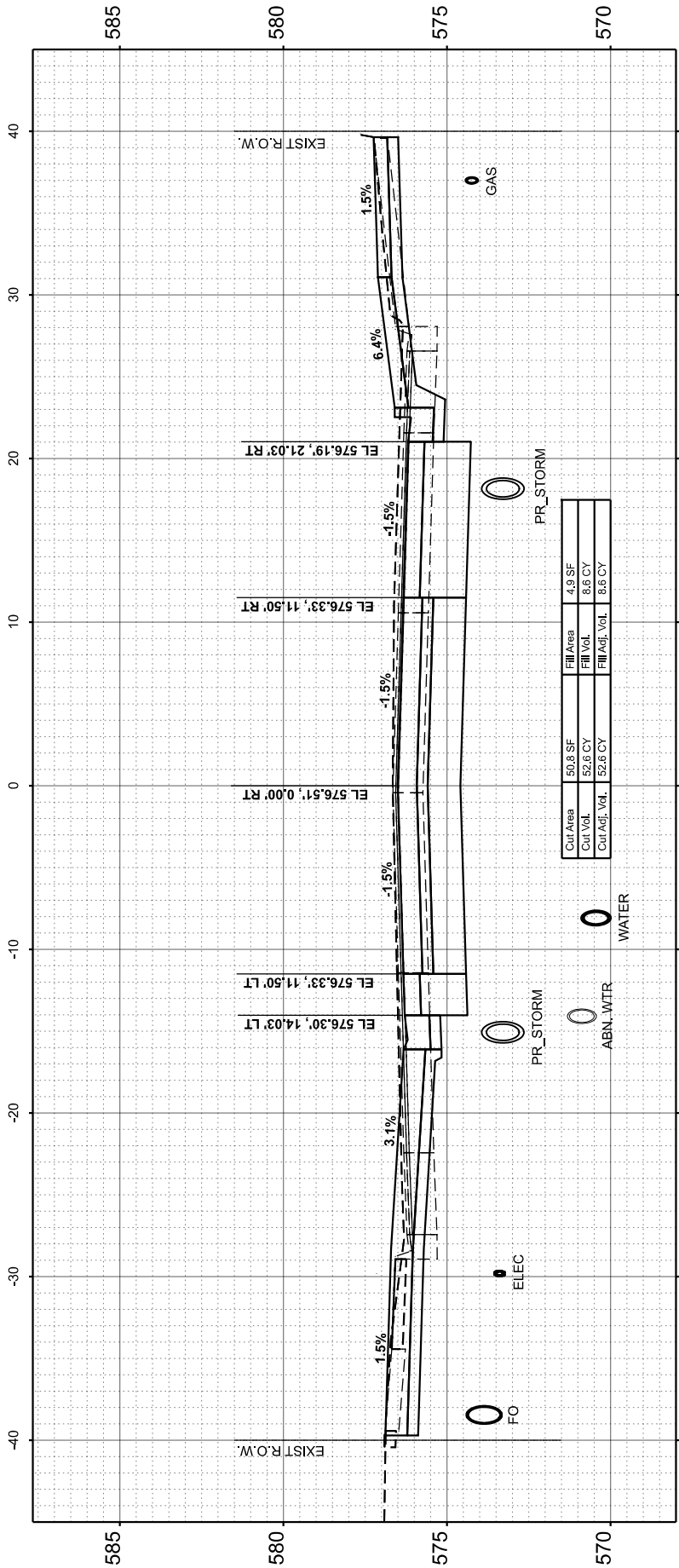
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PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5' SHEET 5 OF 39 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	162
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

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PLOT SCALE	= 0.16666633" / 1in.	CHECKED -	EMM	REVISED -	
PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

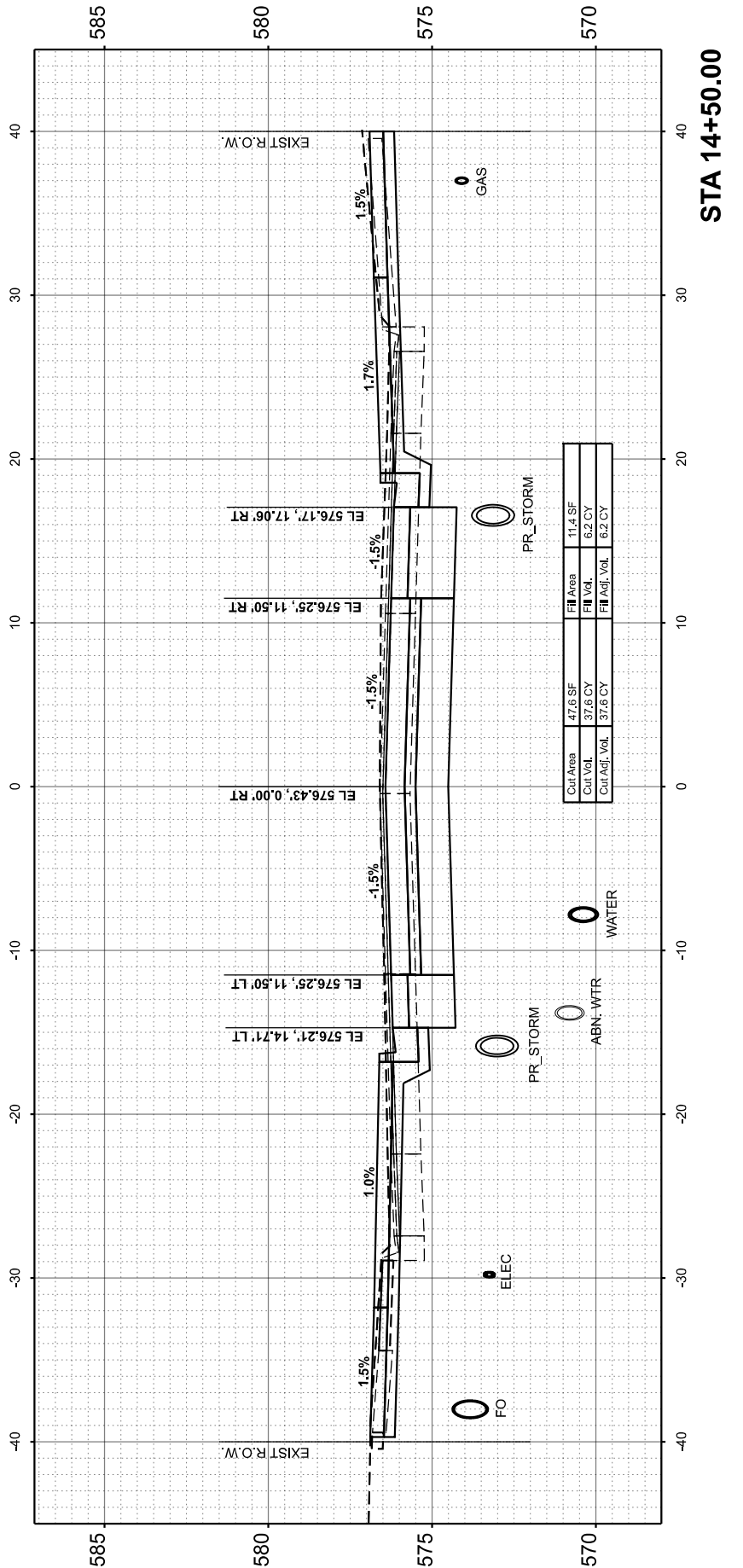
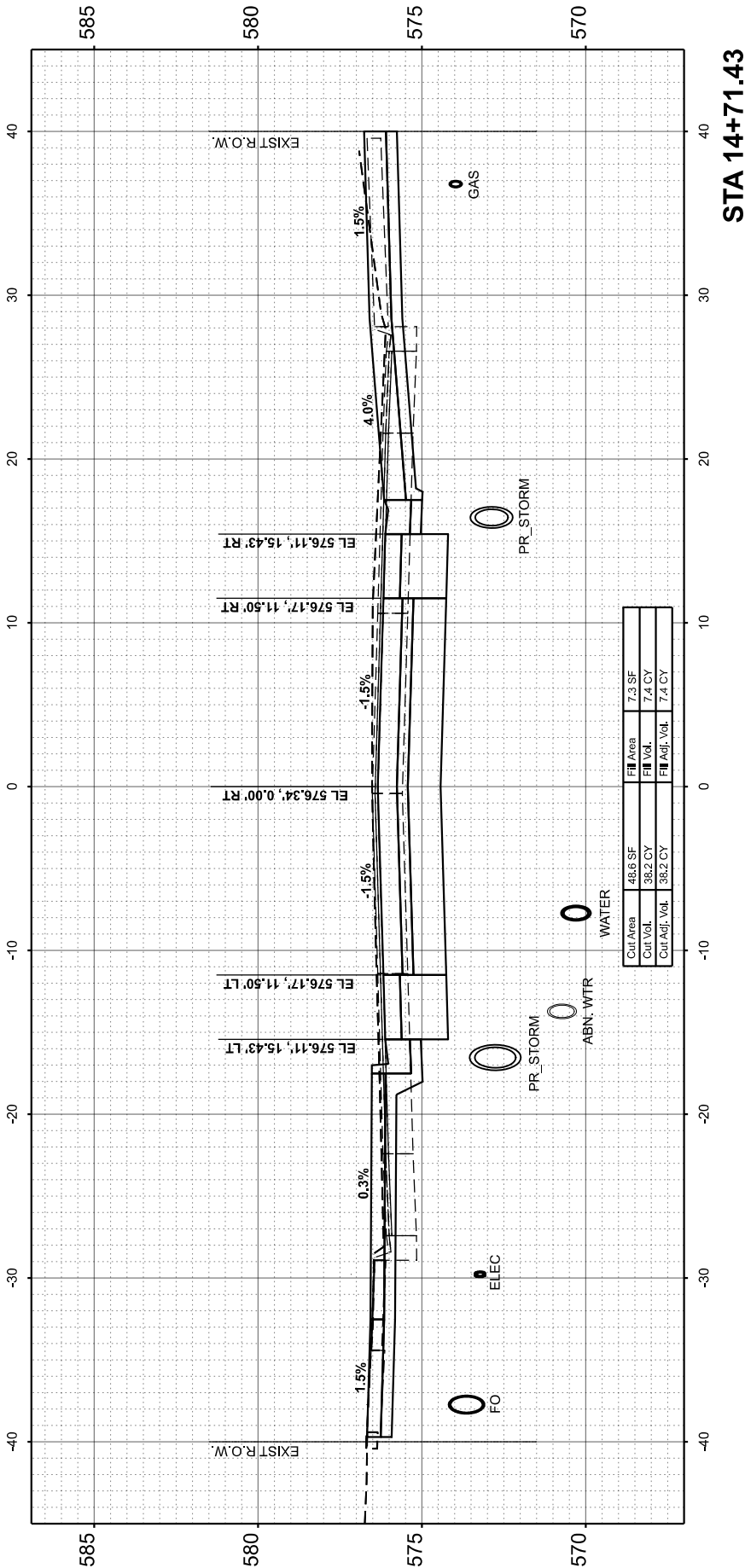
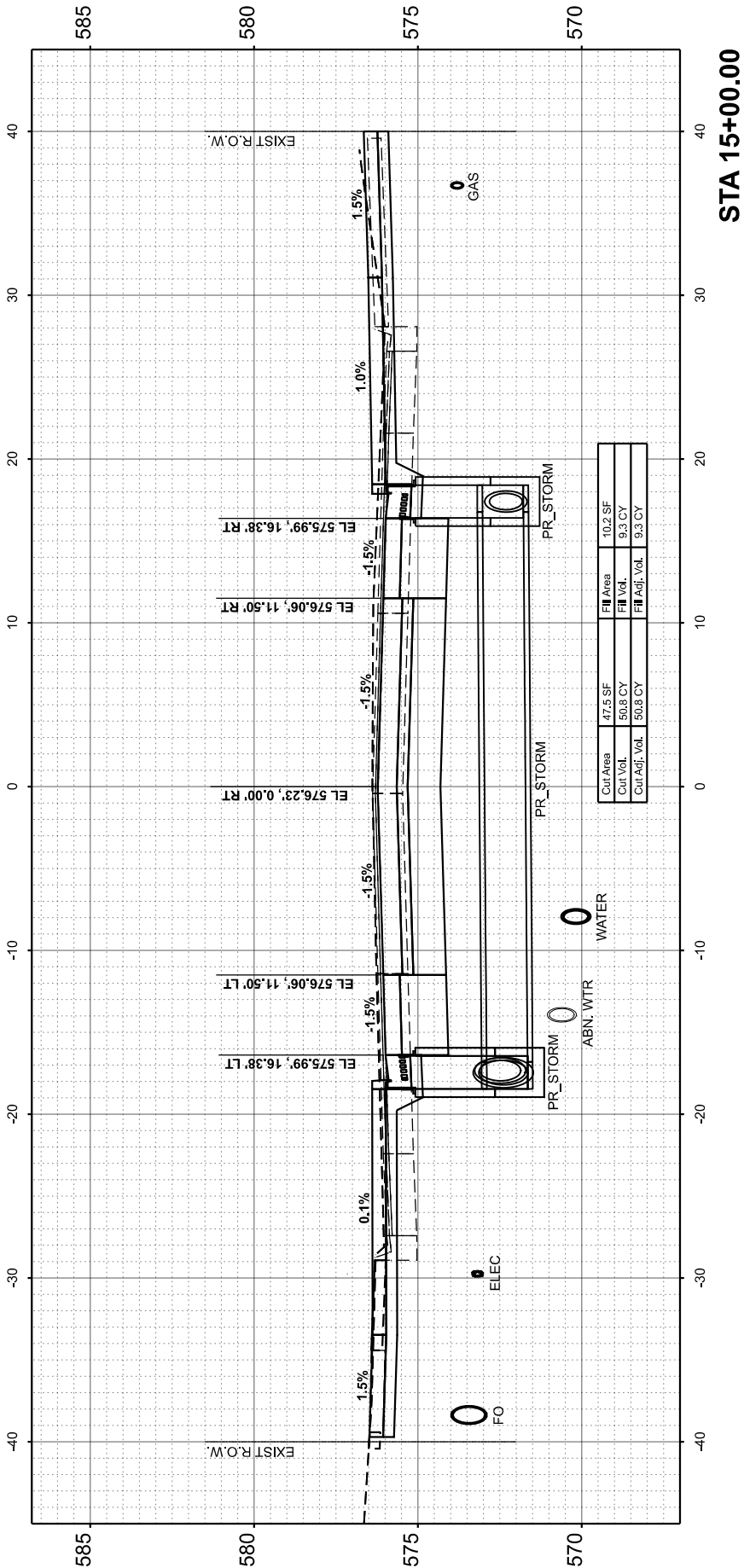
SHEET 6

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	163
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL				BY		DATE	
NO.	SURVEY	SURVEYED					
		PLOTTED					
		TEMPLATE					
		AREAS					
		AREAS CHECKED					

ORIGINAL SURVEY NOTE BOOK NO. _____	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
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PLOT SCALE	= 0.16666633' / 1in.
PLOT DATE	= 3/13/2025

DESIGNED	- ZMS
DRAWN	- ZMS
CHECKED	- EMM
DATE	- FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

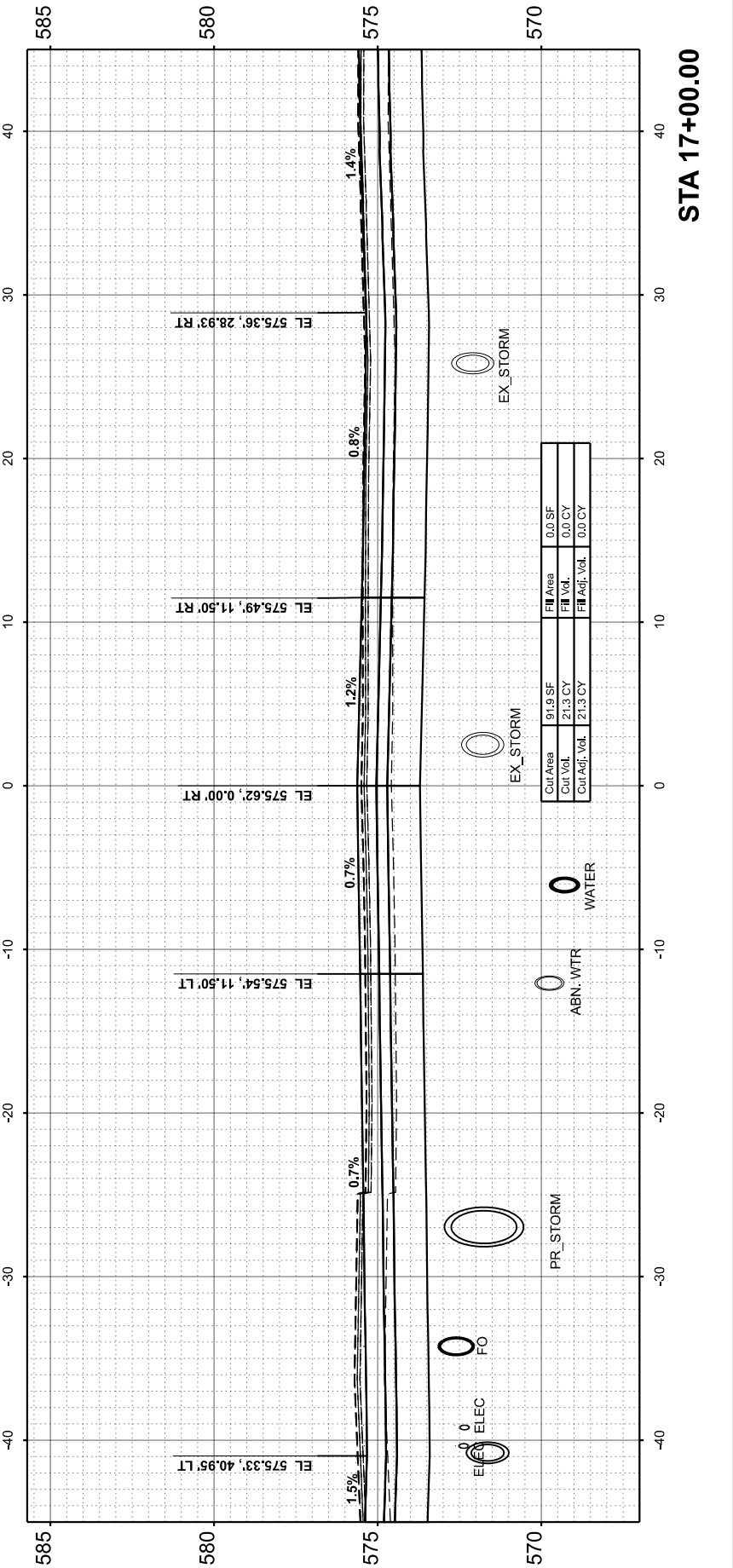
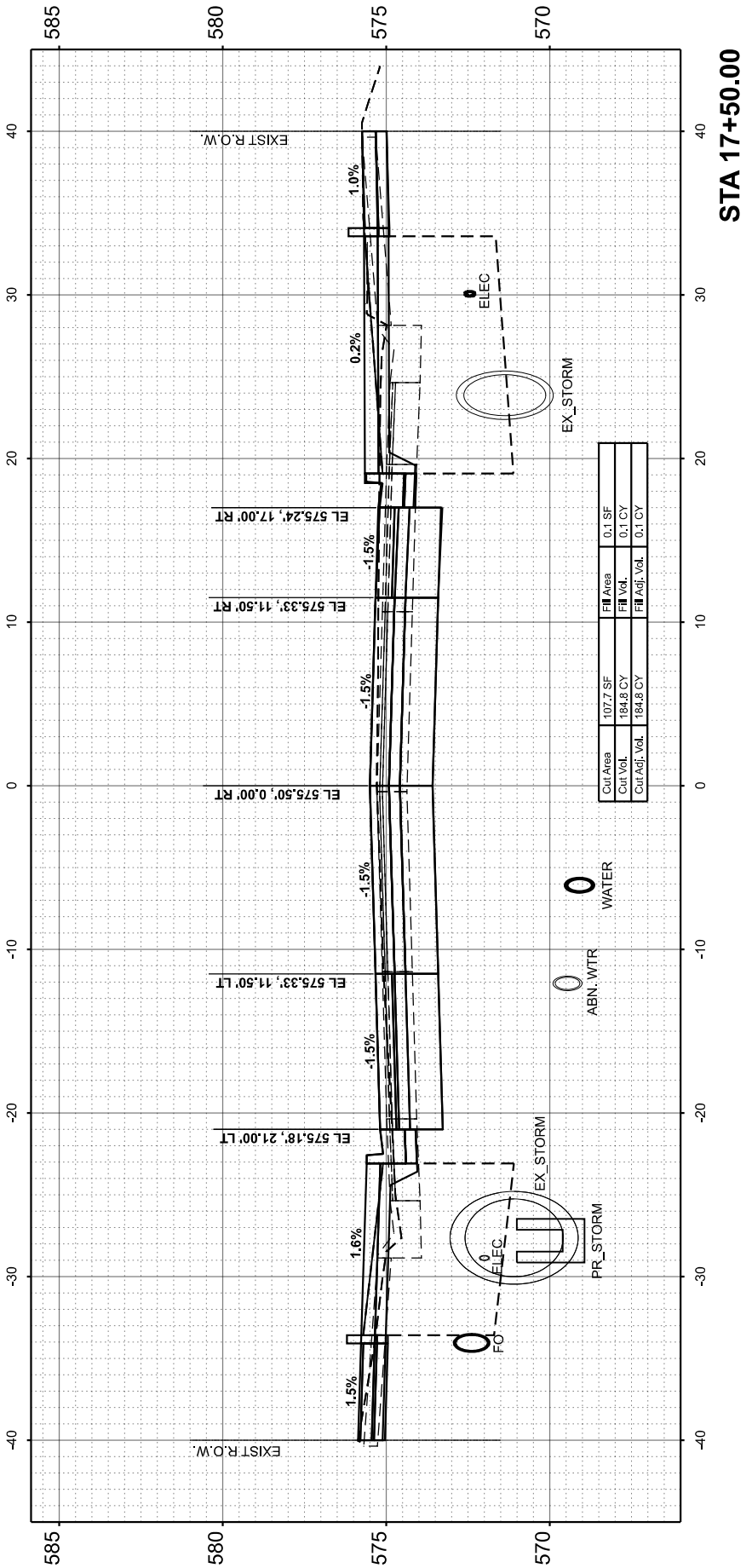
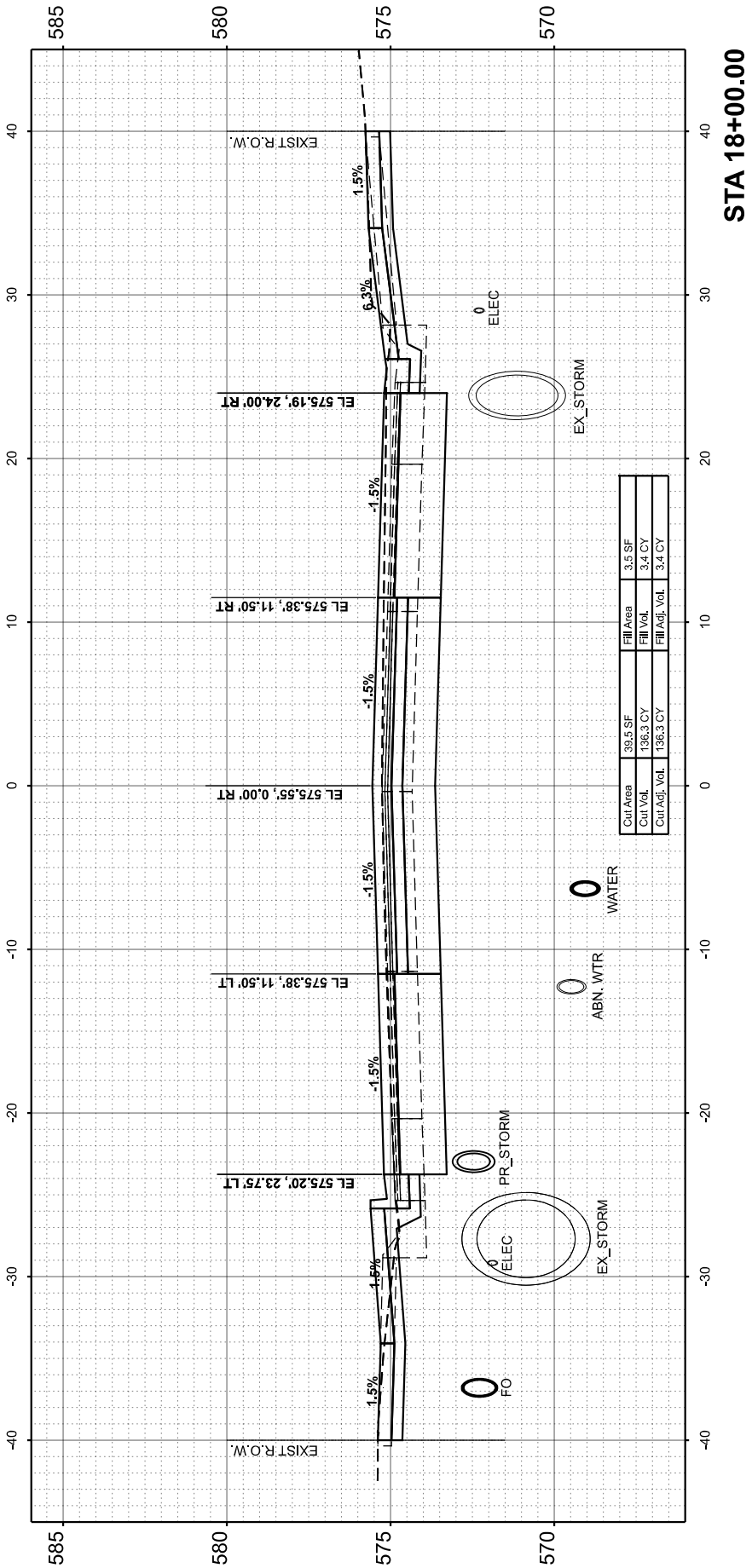
SHEET 9

OF 39 SHEETS

STA.

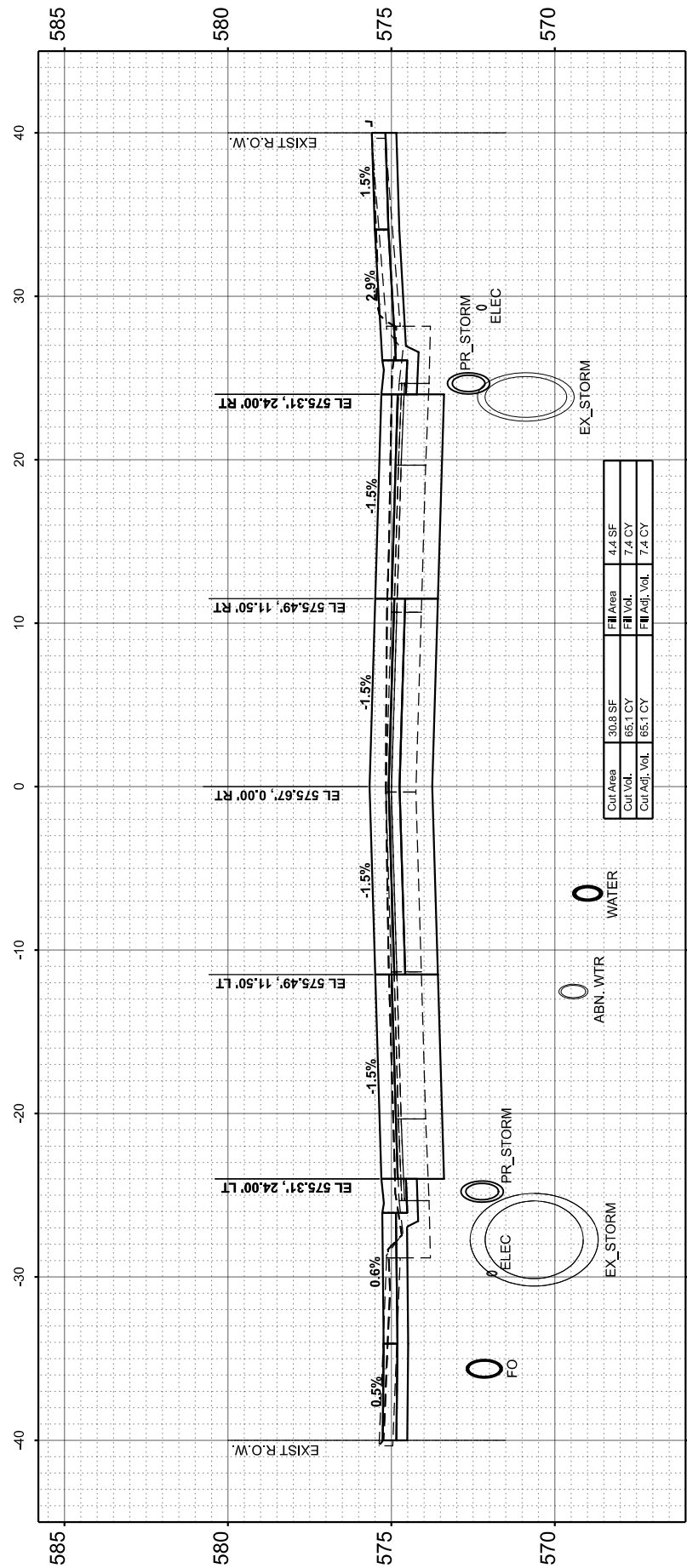
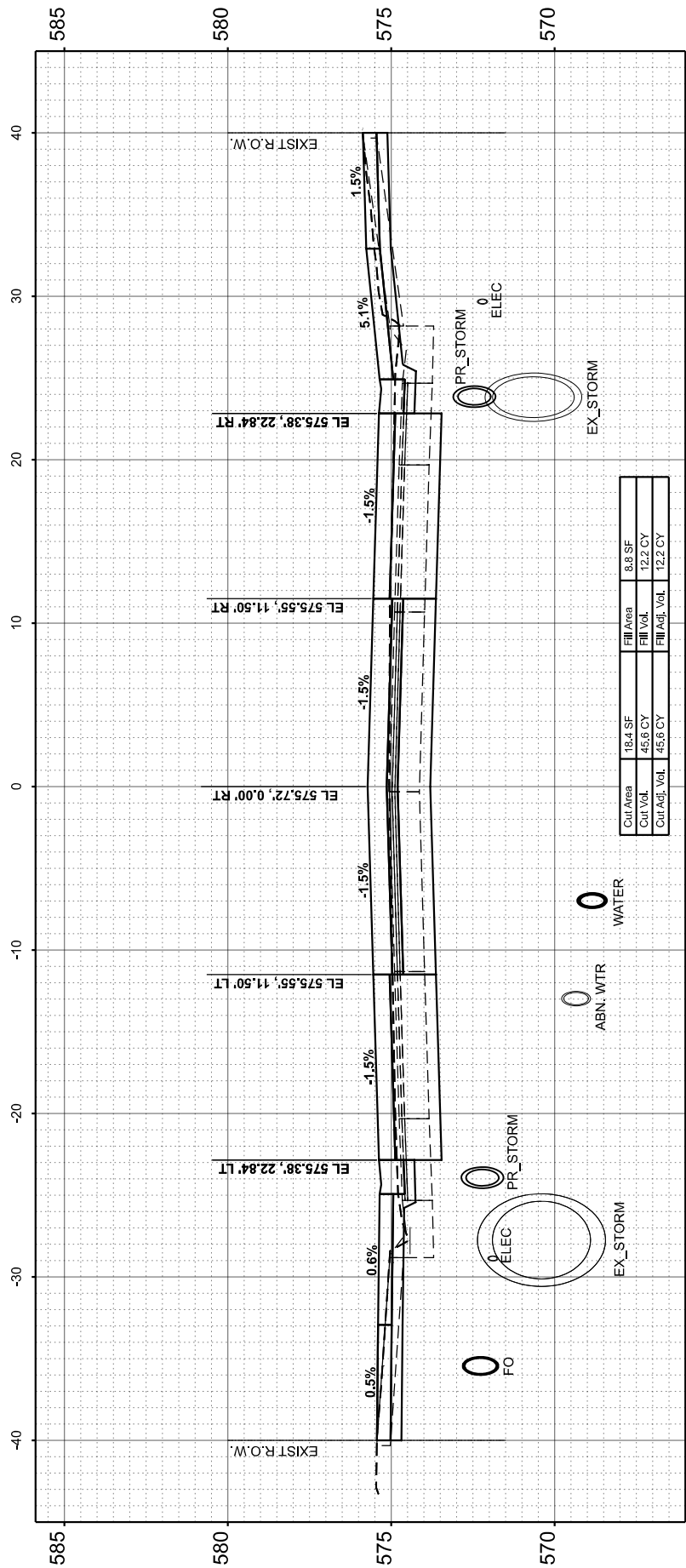
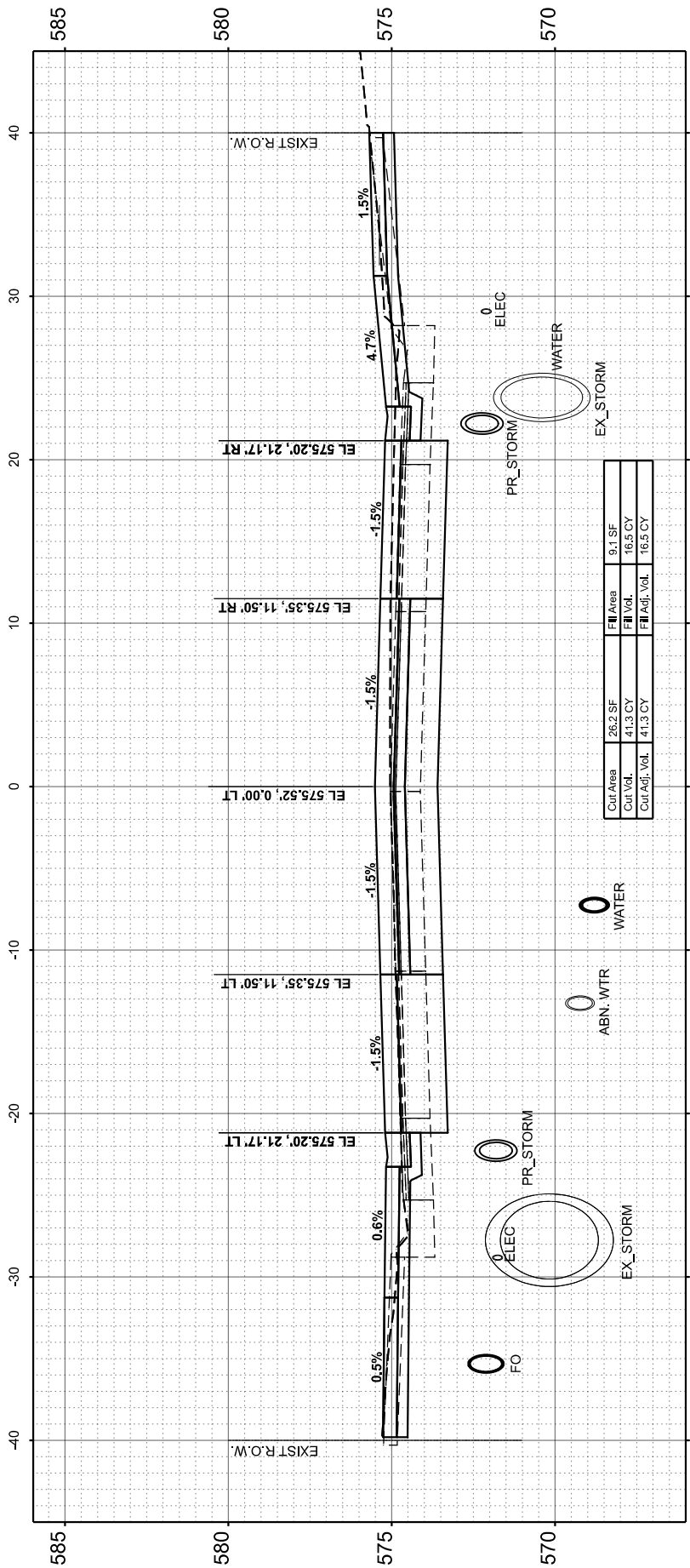
TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	166
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



ORIGINAL SURVEY				BY		DATE
NOTE BOOK						
NO.						

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	DRAWN - ZMS
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PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
15TH AVENUE**

SCALE: 1"=5'	SHEET 10	OF 39	SHEETS	STA.	TO STA.
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	167
		CONTRACT NO. 85774		
ILLINOIS		FED. AID PROJECT		

FINAL SURVEY NO.	SURVEYED PLOTTED NOTE BOOK AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED NOTE BOOK AREAS CHECKED	BY	DATE

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PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

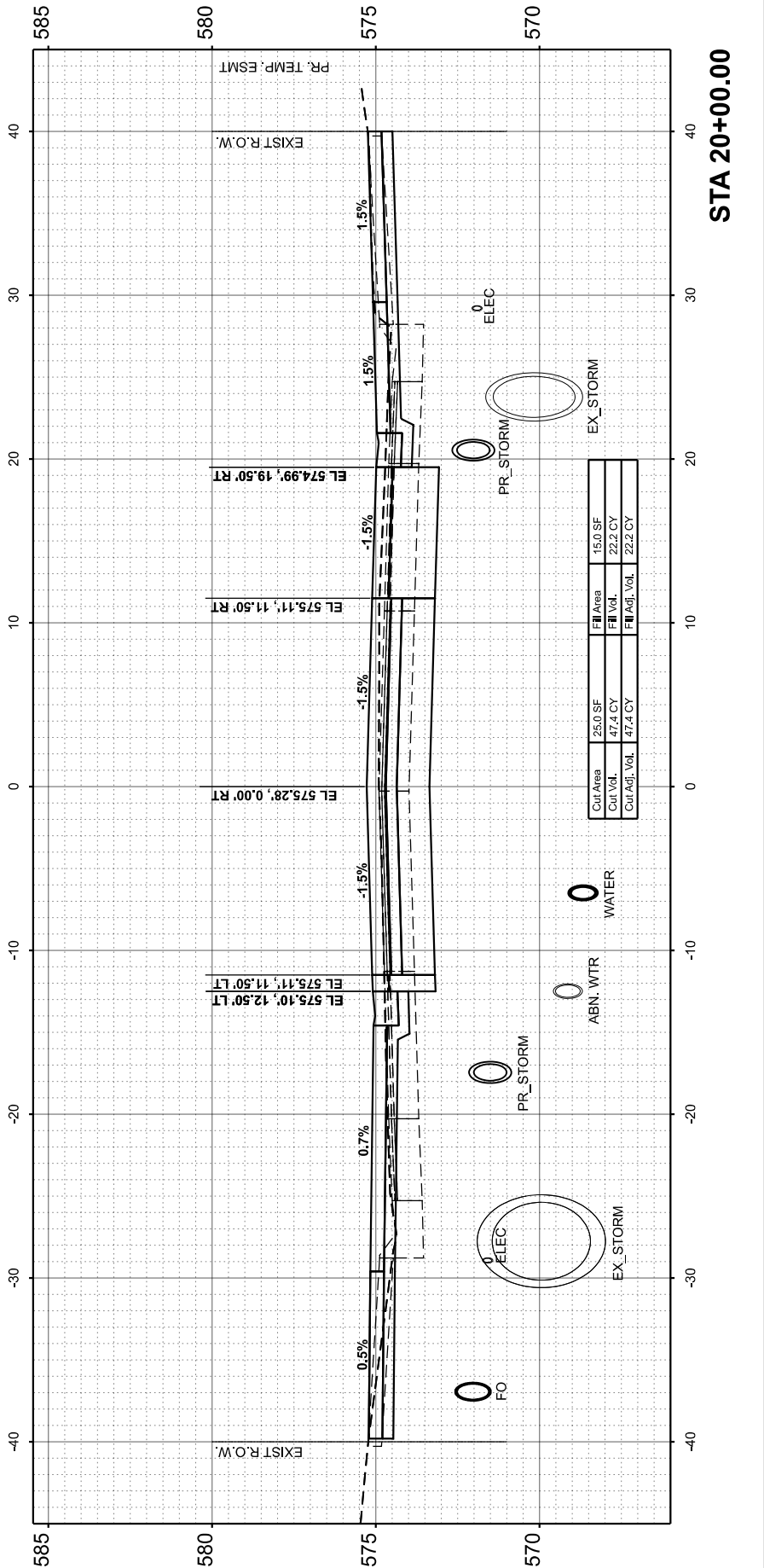
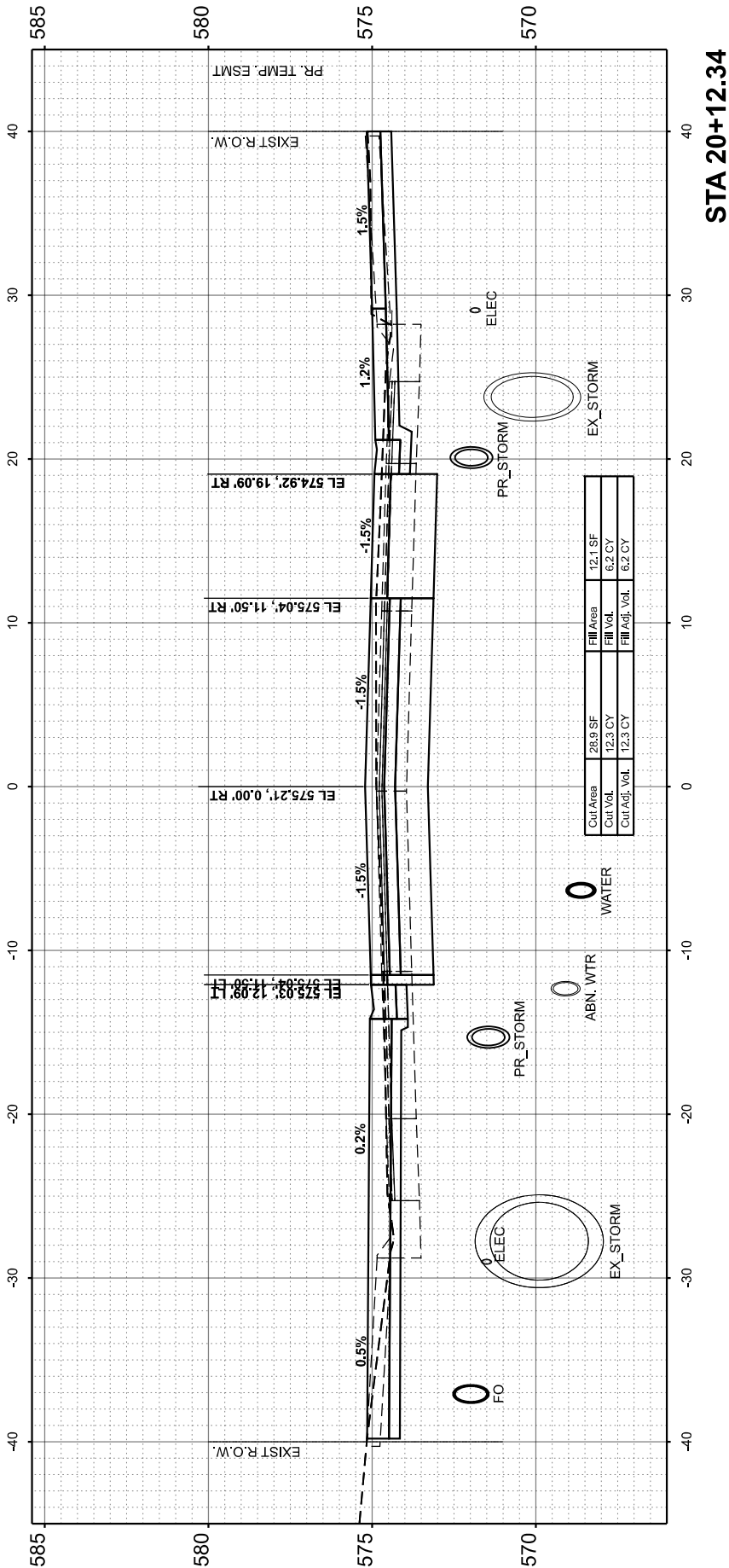
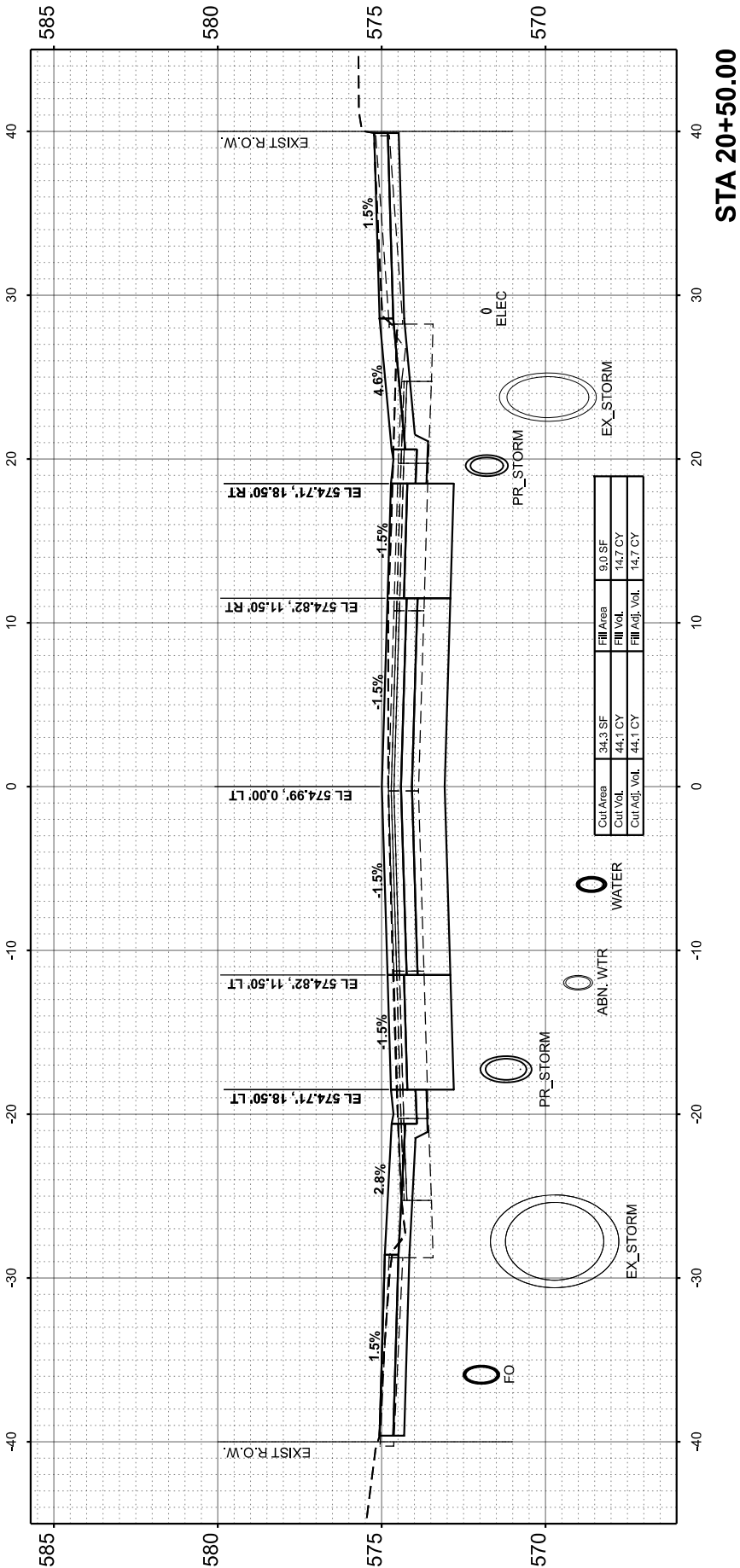
SHEET 11

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	168
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL		SURVEYED		BY		DATE	
SURVEY		PLOTTED					
NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

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NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

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		DRAWN -	ZMS	REVISED -	
PLOT SCALE	= 0.16666633" / 1in.	CHECKED -	EMM	REVISED -	
PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 13

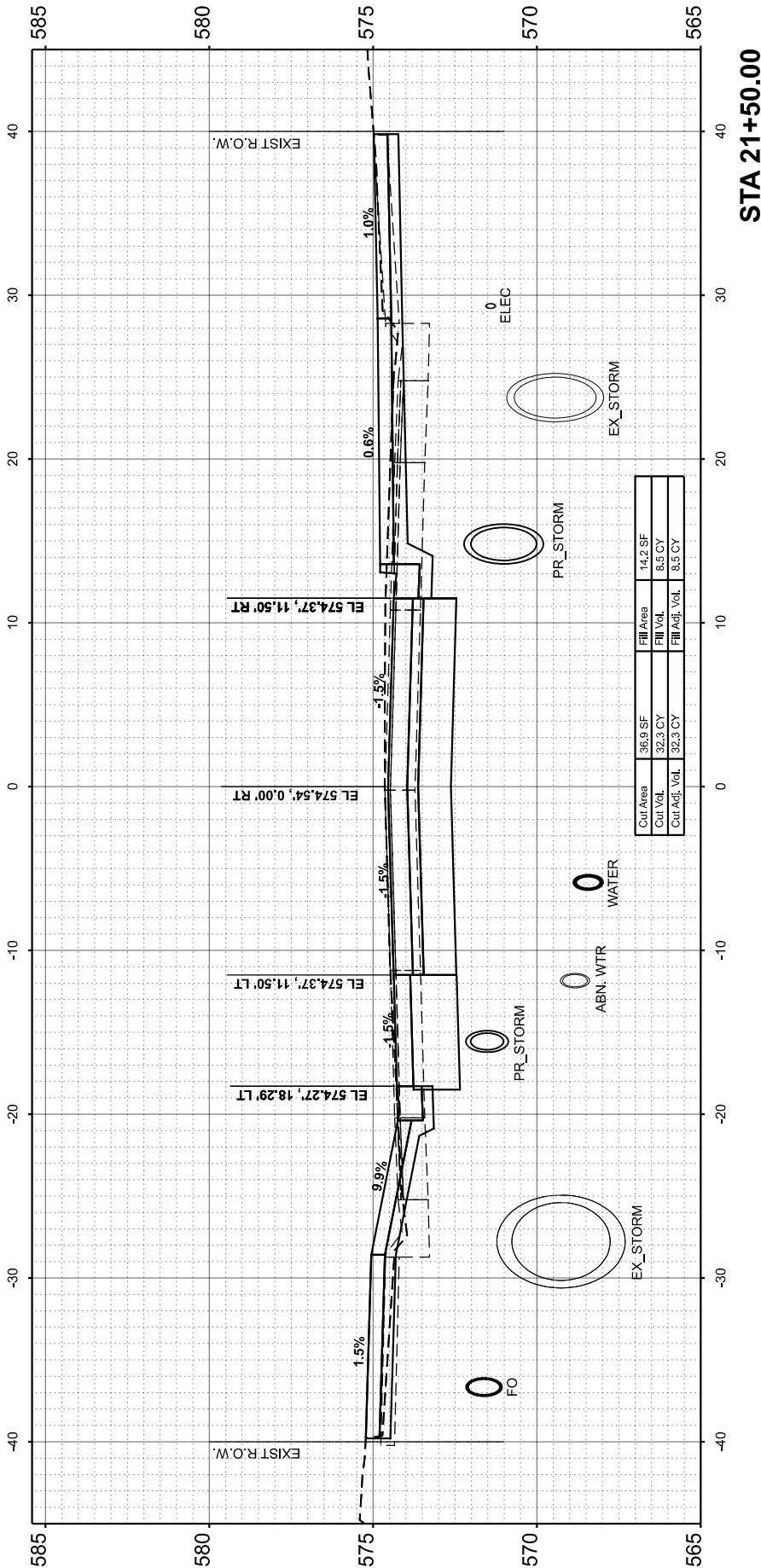
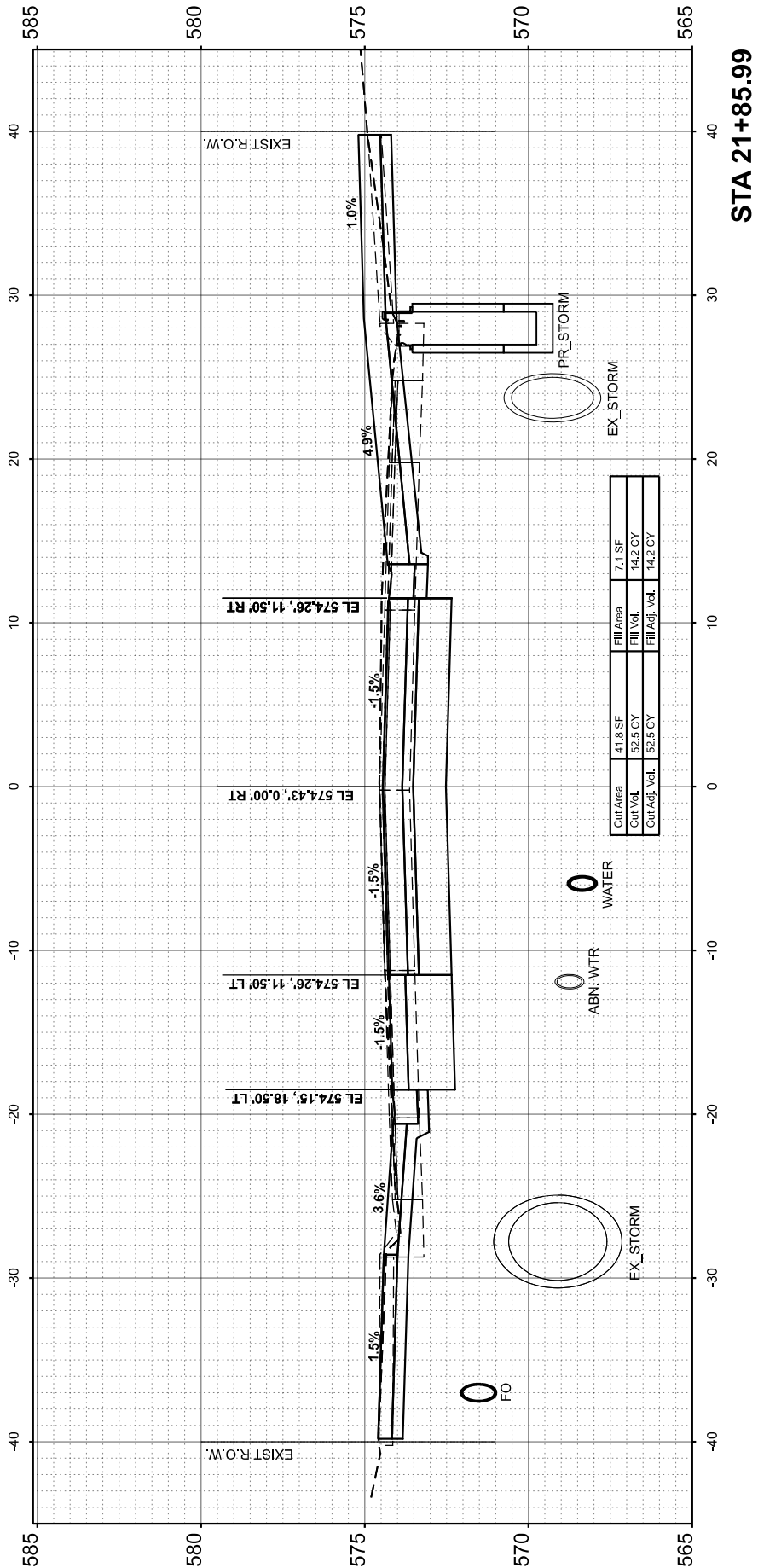
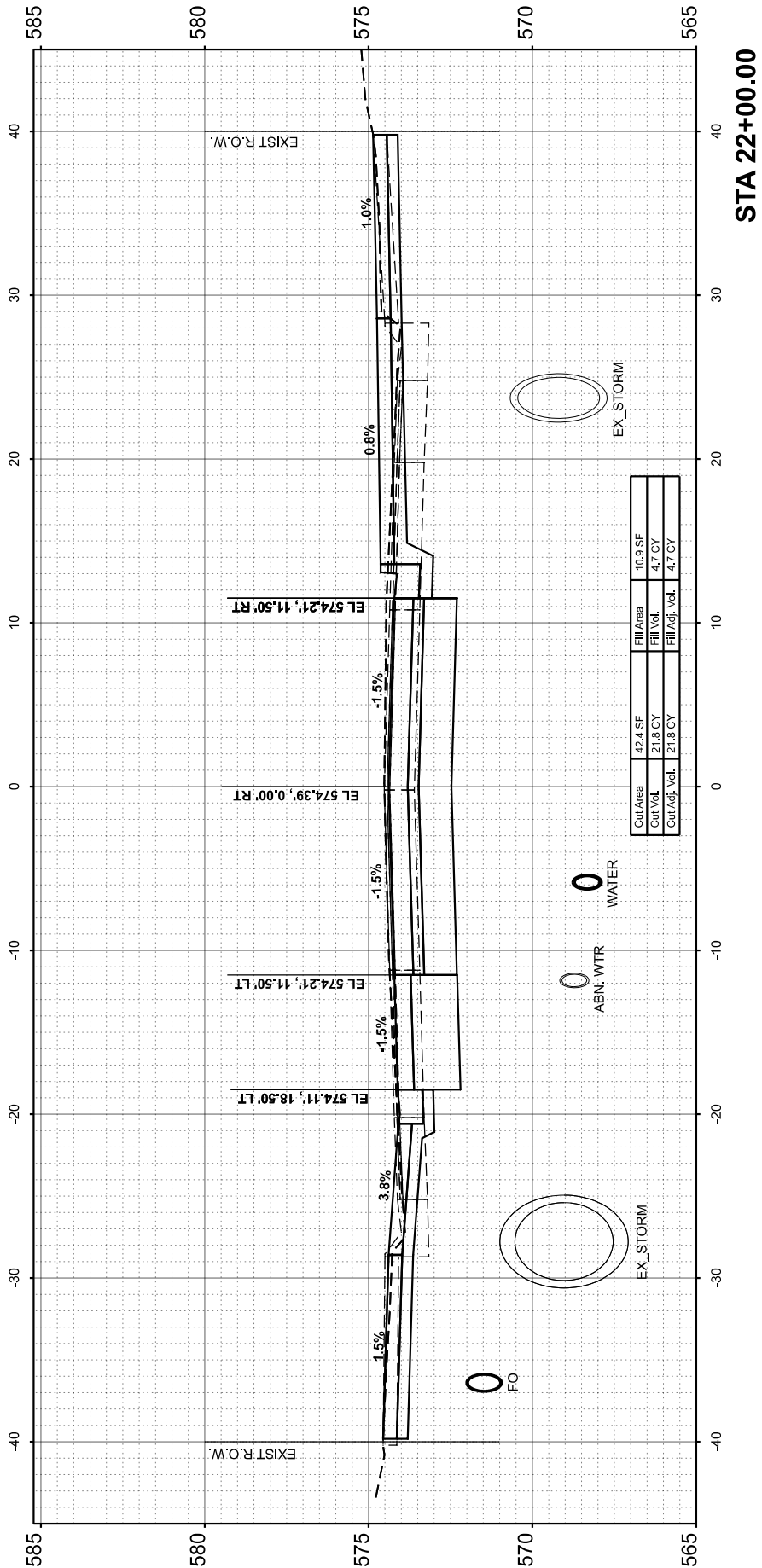
OF 39

SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	170
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

MODEL: P151ShAve - 27+00.00 (Sheet)
FILE NAME: L:\EastWest\12204665-00_GreaterDw466220Roadway\Sheet\DownTown 15th Avenue\Phase W\466200_SHT_XSC_Trad.dgn



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CHECKED	- EMM
DATE	- FEBRUARY 2025
PLOT SCALE	= 0.16666633" / 1in.
PLOT DATE	= 3/13/2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 18

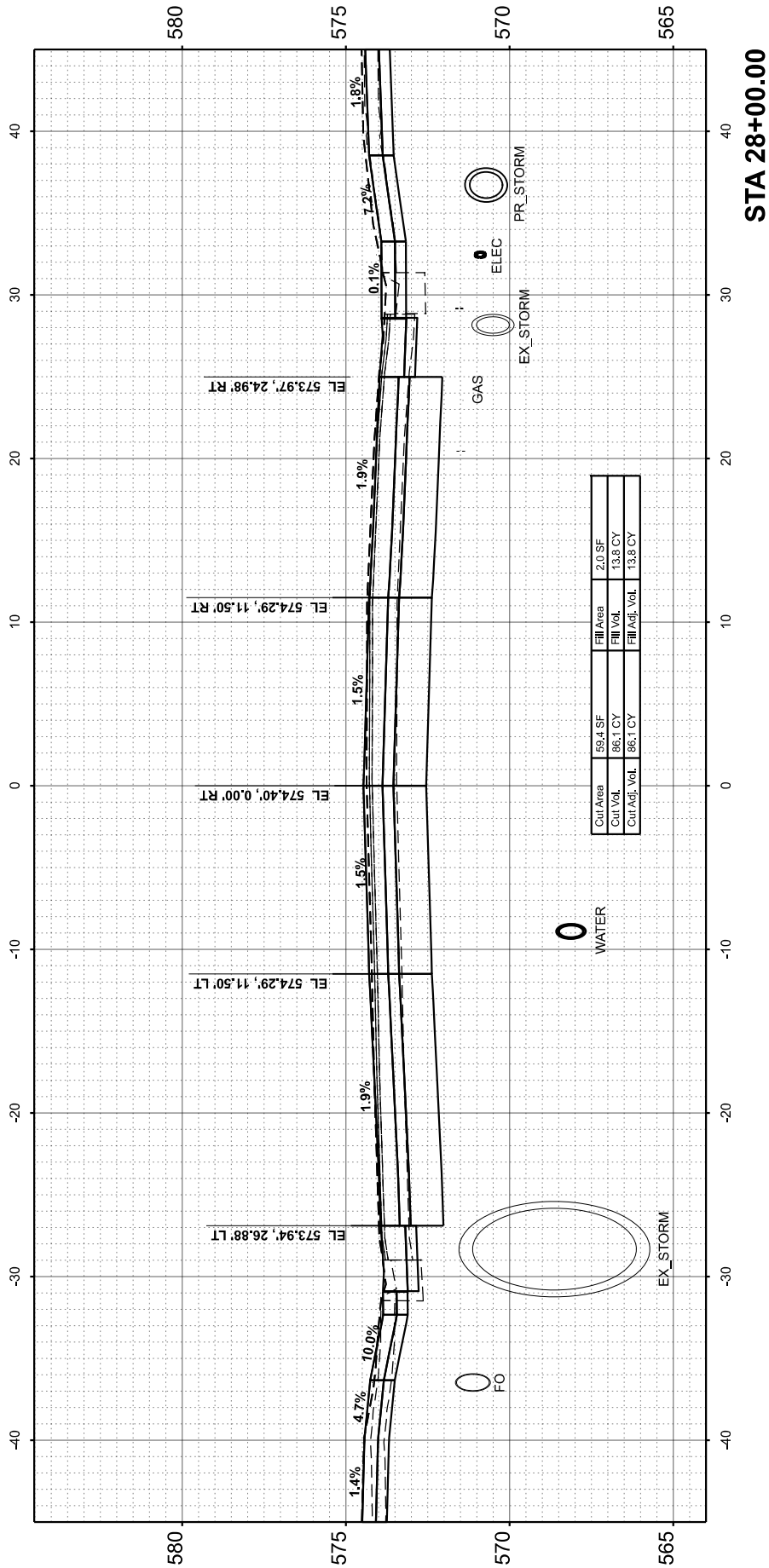
OF 39

SHEETS

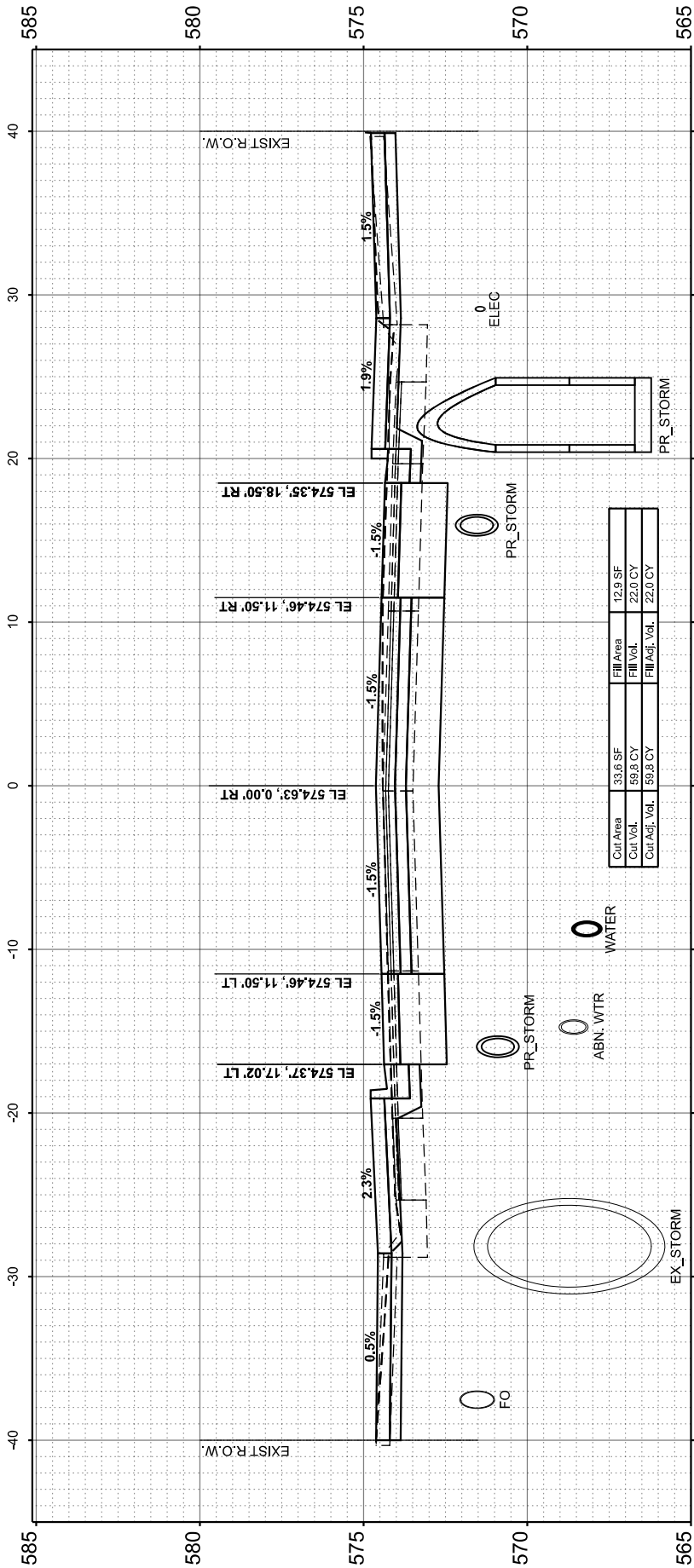
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TO STA.

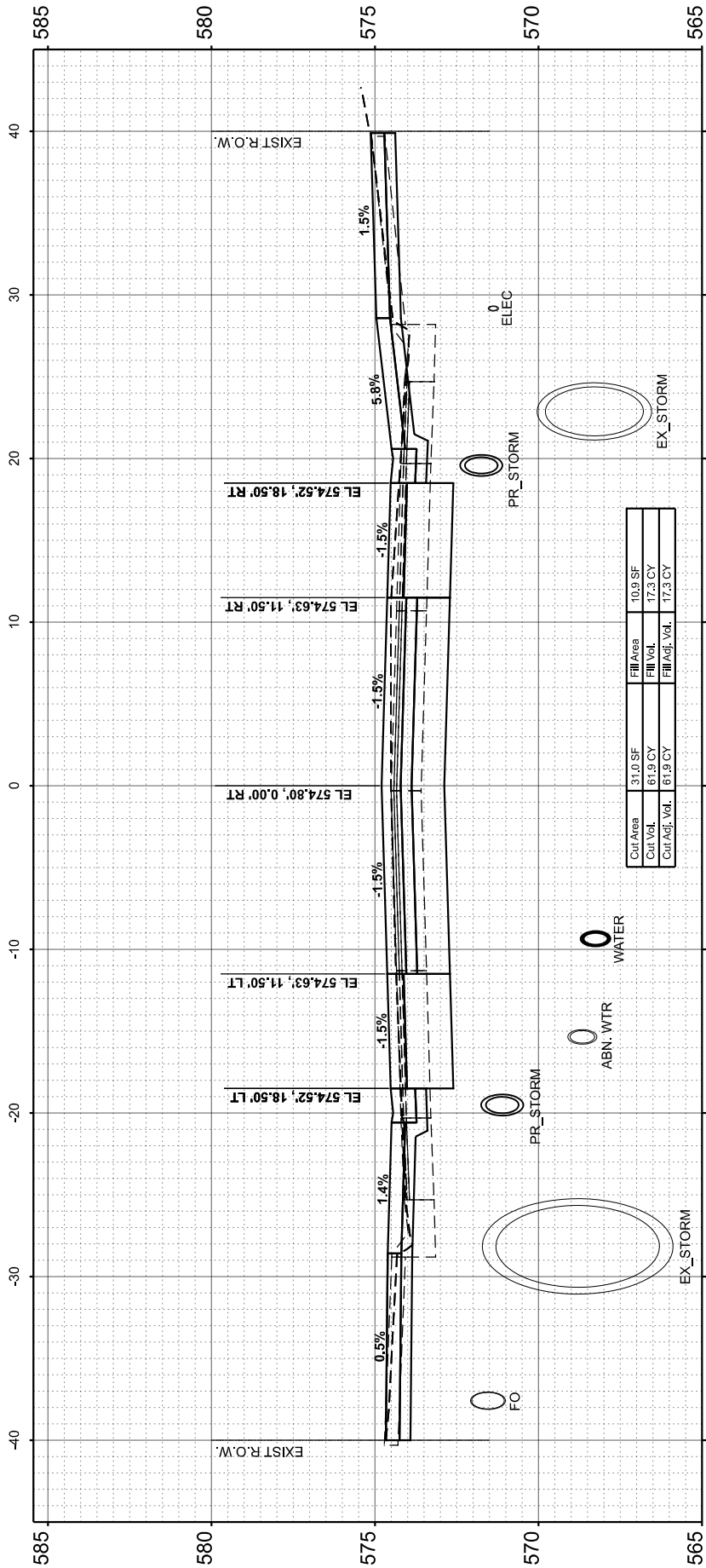
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	175
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



STA 28+00.00



STA 27+50.00



STA 27+00.00

FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

MODEL: P151ShAve - 28+23.91 (Sheet)
FILE NAME: L:\EastWest\12204665-00_GreaterDwn46220Roadway\Sheet\Down46220Ave\Phase W\46220_SHT_XSC_Trad.dgn



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PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

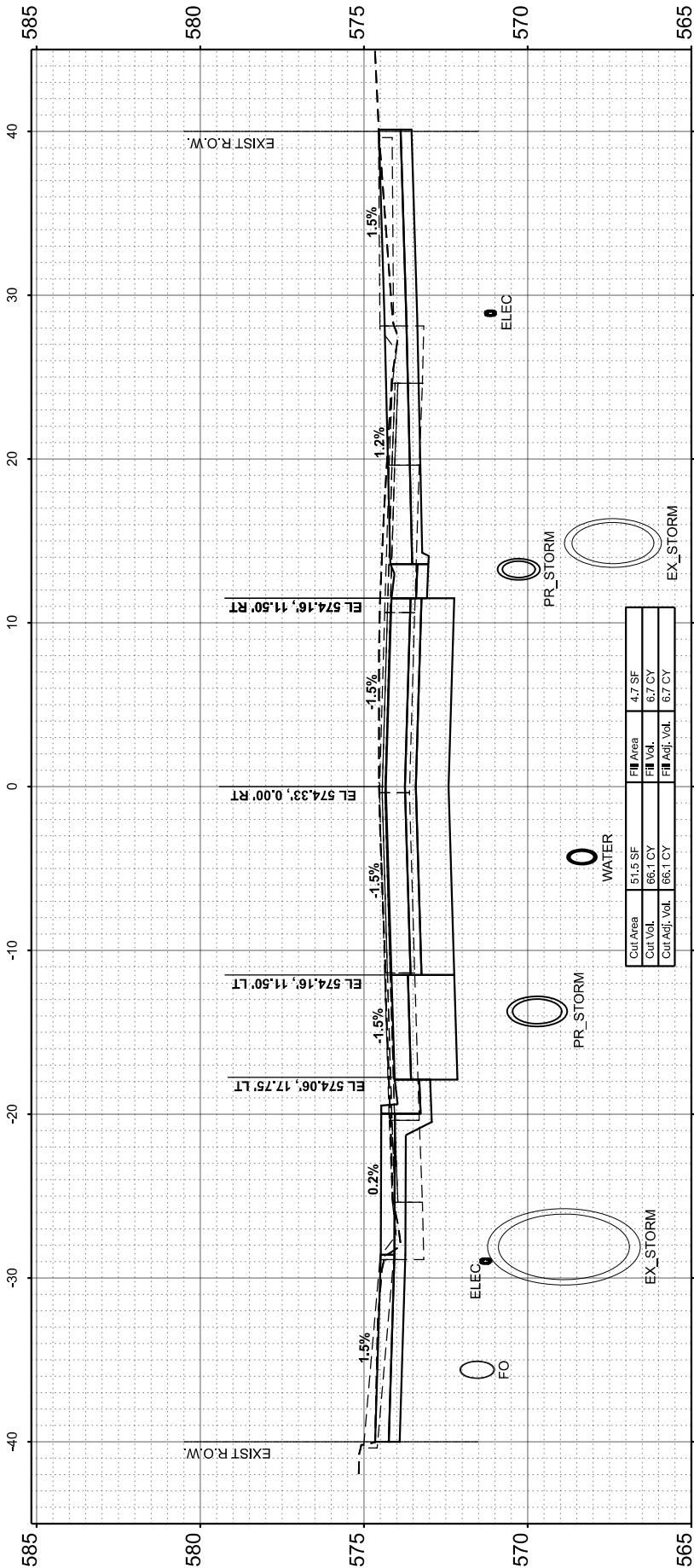
SHEET 19

OF 39 SHEETS

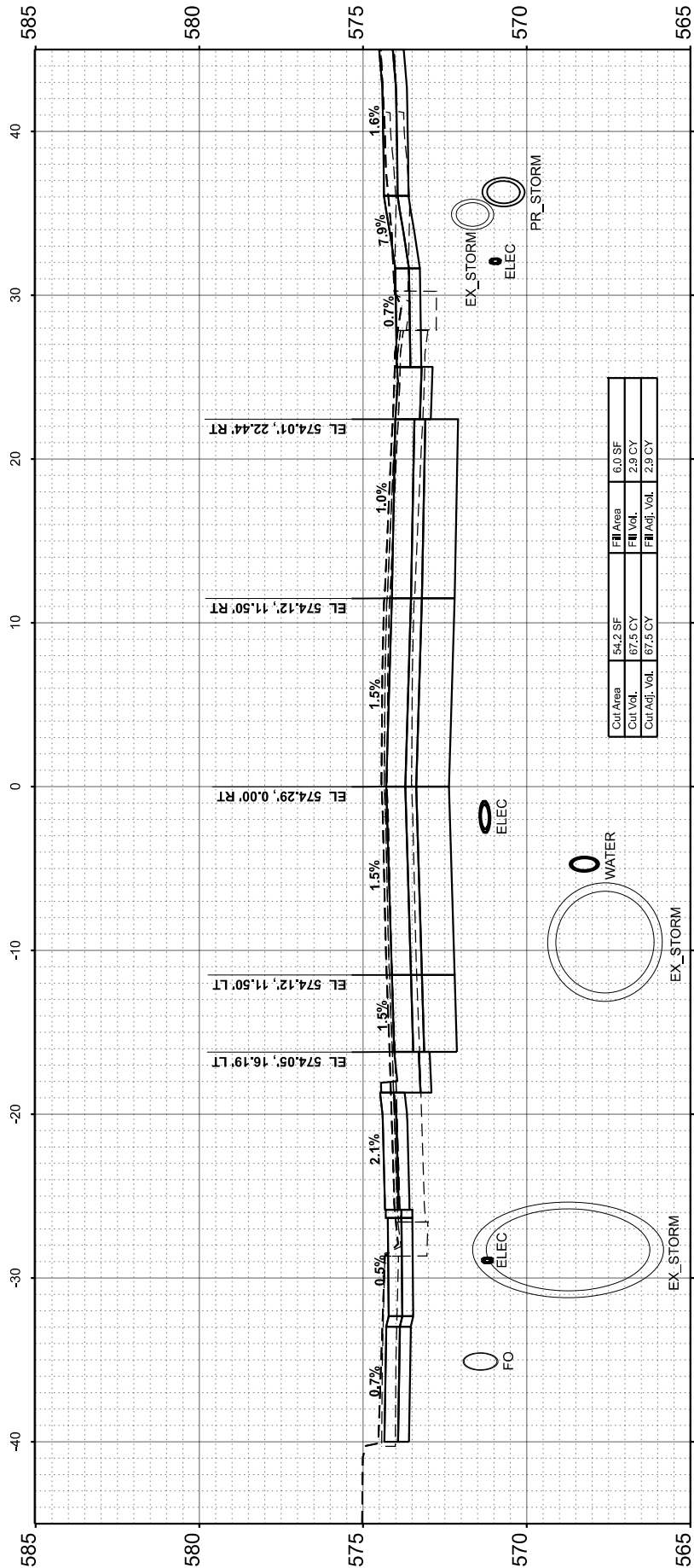
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TO STA.

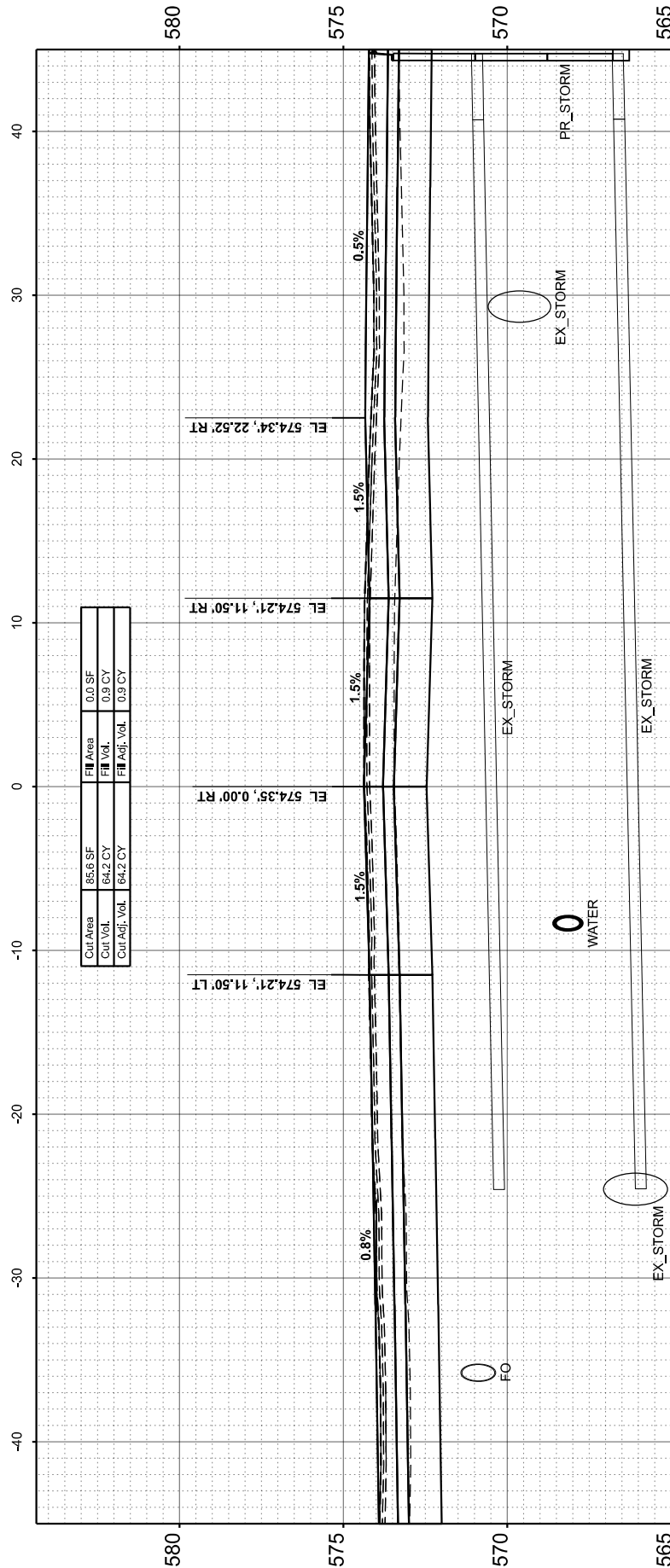
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	176
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



STA 28+83.77



STA 28+50.00



STA 28+23.91

FINAL SURVEY	NO.	SURVEYED PLOTTED NOTE BOOK	BY	DATE

ORIGINAL SURVEY	NO.	SURVEYED PLOTTED NOTE BOOK	BY	DATE

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PLOT DATE	= 3/13/2025

DESIGNED	- ZMS
DRAWN	- ZMS
CHECKED	- EMM
DATE	- FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 20

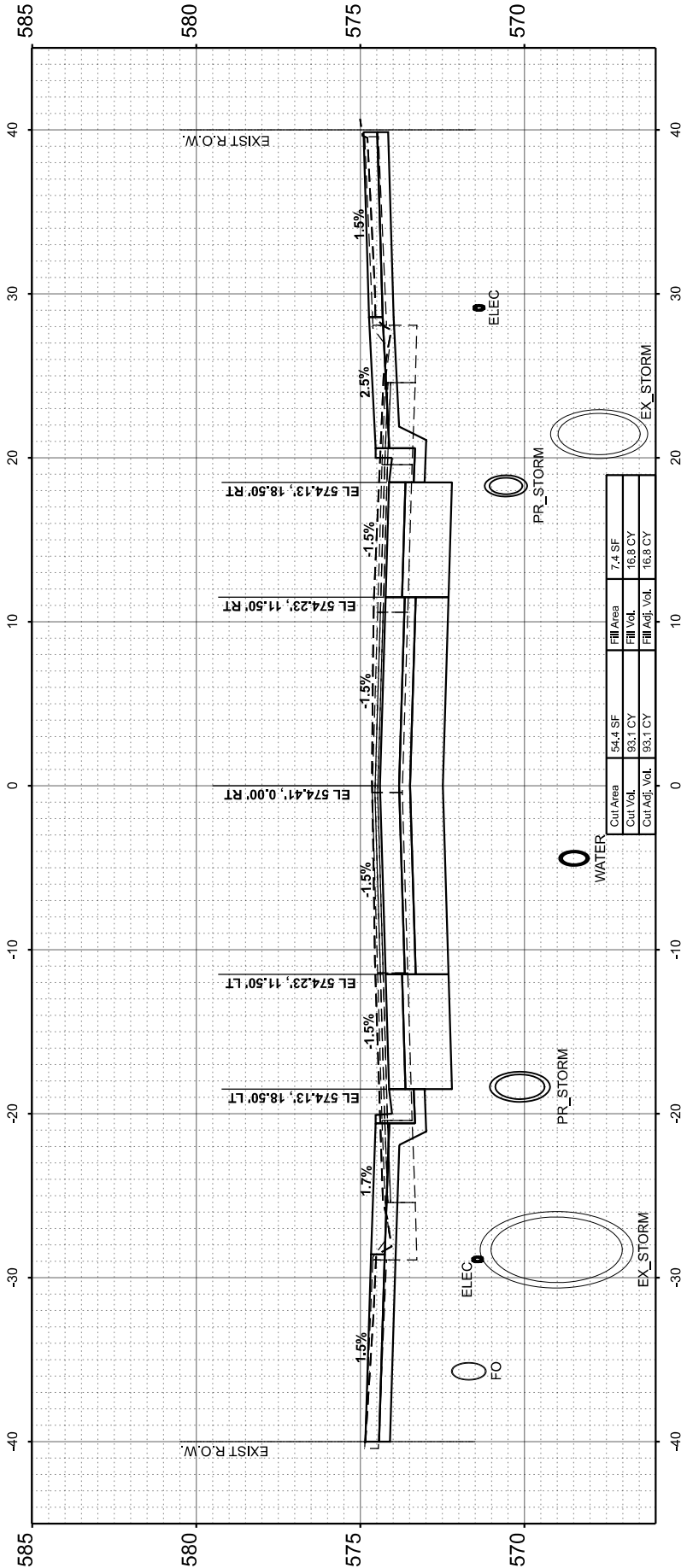
OF 39

SHEETS

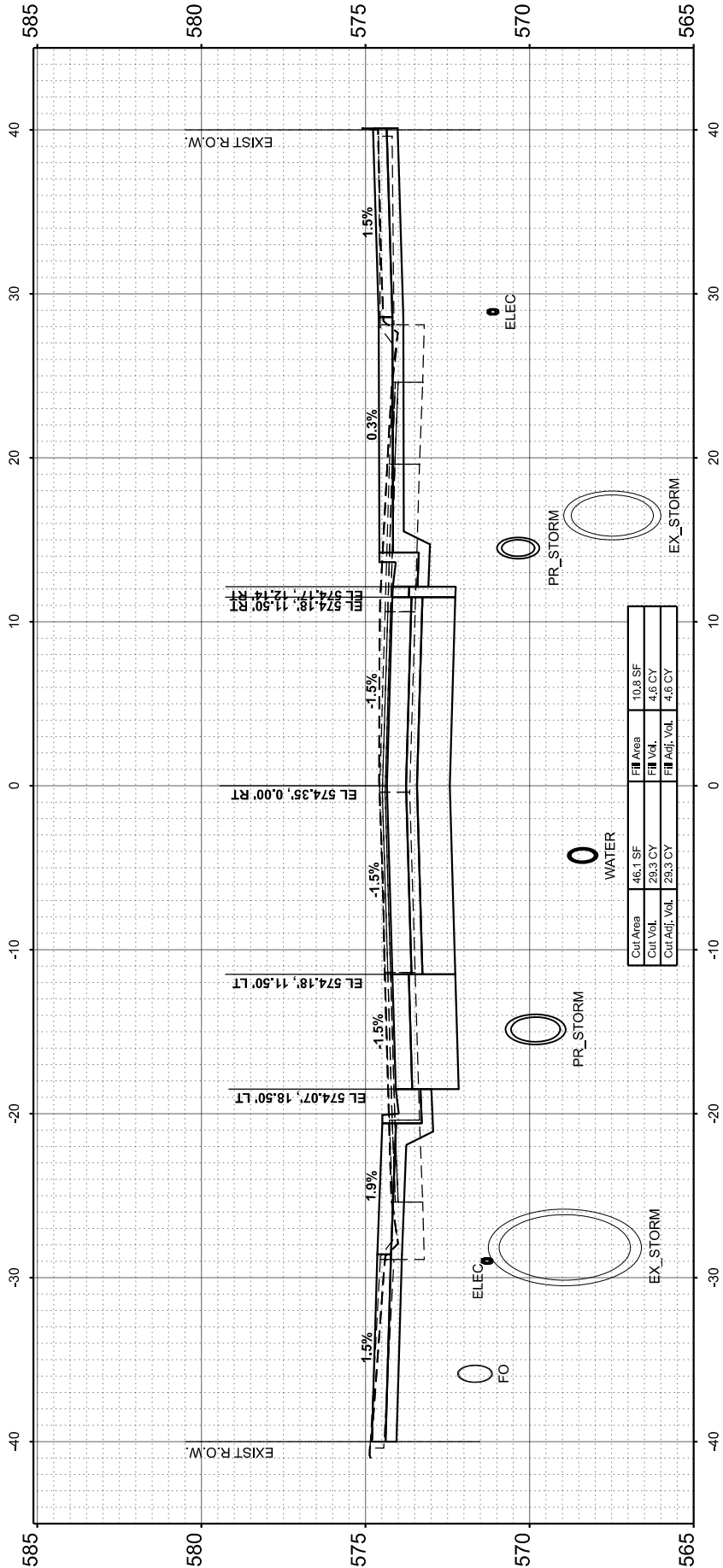
STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	177
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	



STA 29+50.00



STA 29+00.00

FINAL		SURVEYED		BY		DATE	
SURVEY		PLOTTED					
NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

ORIGINAL		SURVEYED		BY		DATE	
SURVEY		PLOTTED					
NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

MODEL: P151ShAve - 30+00.00 (Sheet)
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PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

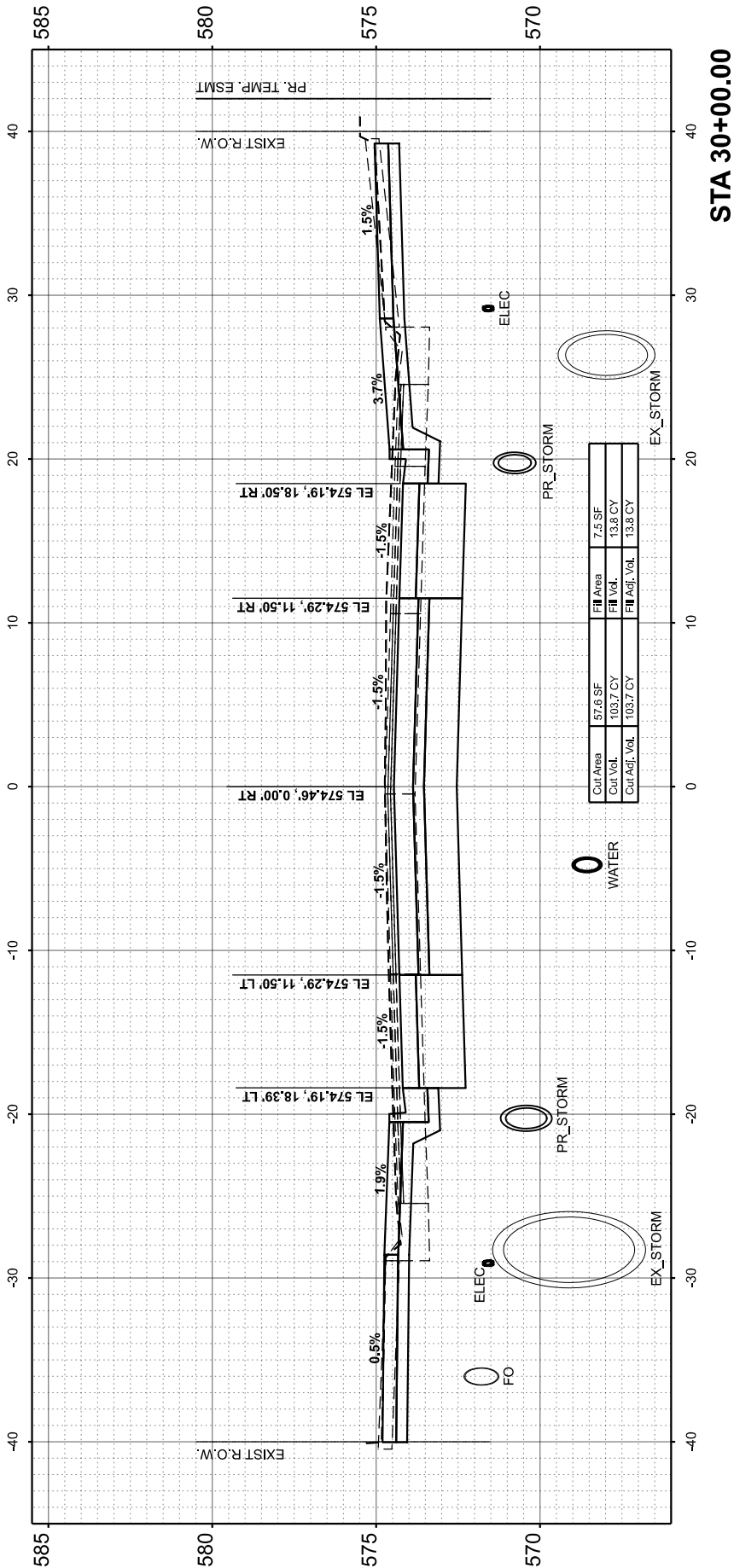
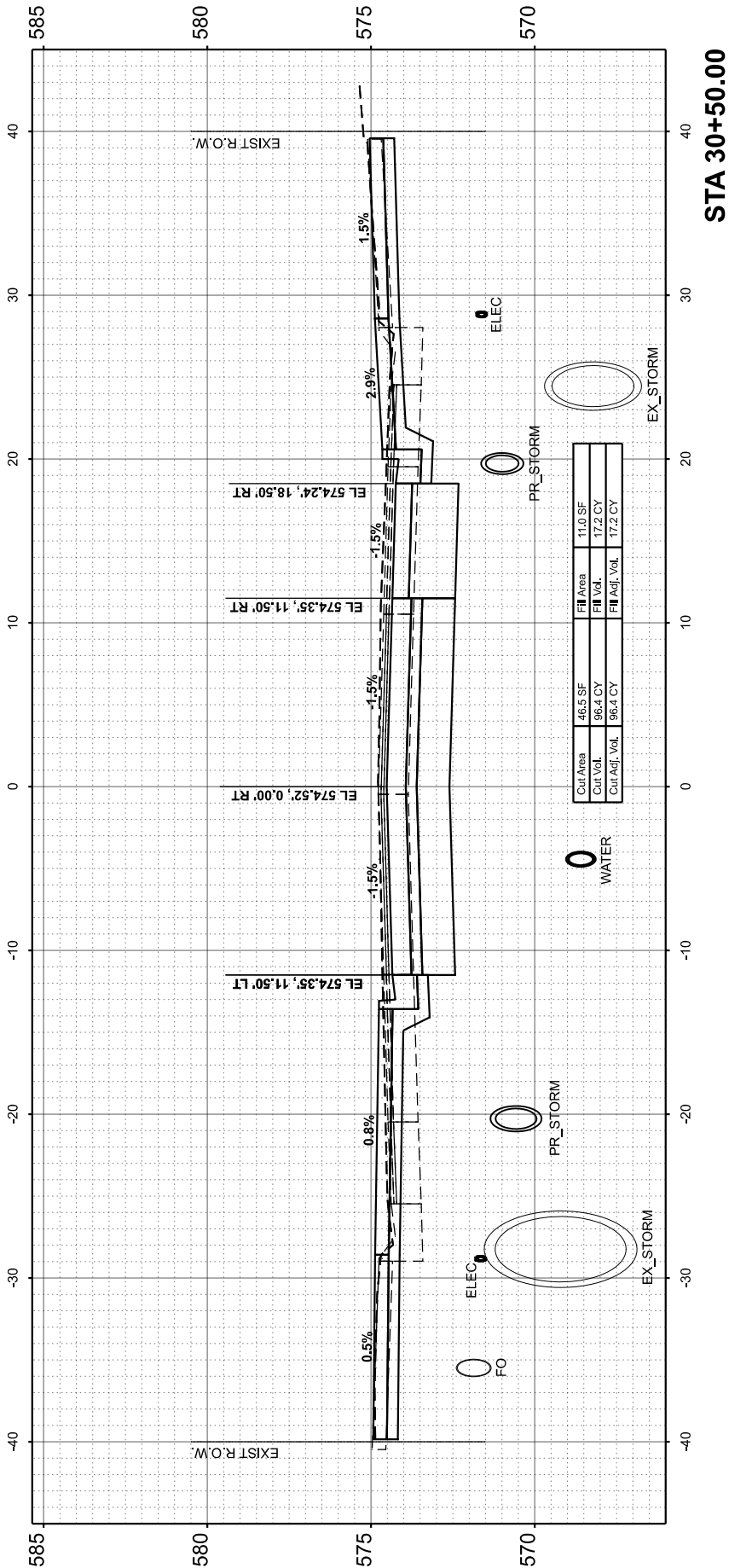
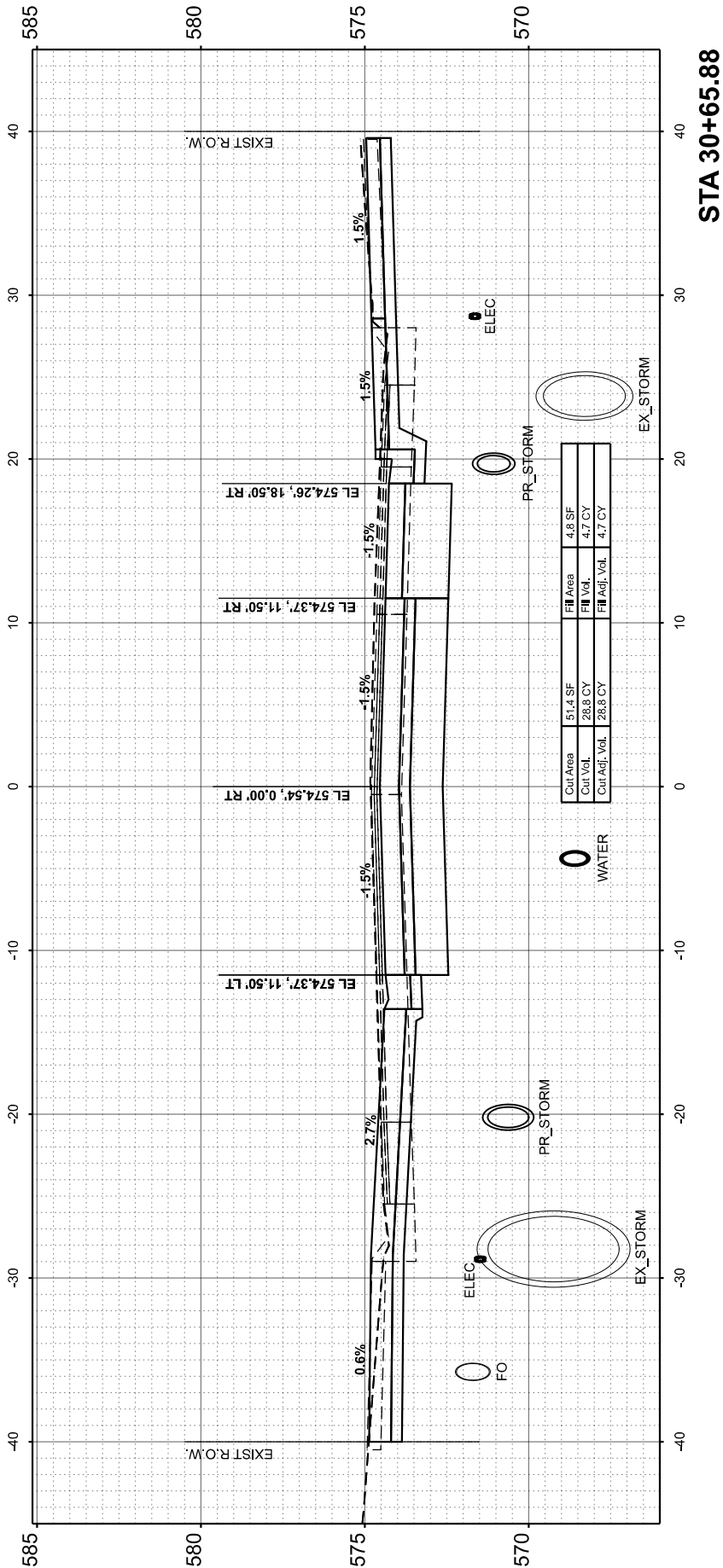
SHEET 21

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	178
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY NO.	SURVEYED NOTE BOOK	PLOTTED TEMPLATE	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED NOTE BOOK	PLOTTED TEMPLATE	BY	DATE

MODEL: P151ShAve - 31+00.00 (Sheet)
FILE NAME: L:\EastWest\122046652-00_GreaterDw46220Roadway\Sheet\Down15th Avenue\Phase W\465200_SHT_XSC_Trad.dgn



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PLOT SCALE	= 0.16666633 ' / in.
PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 22

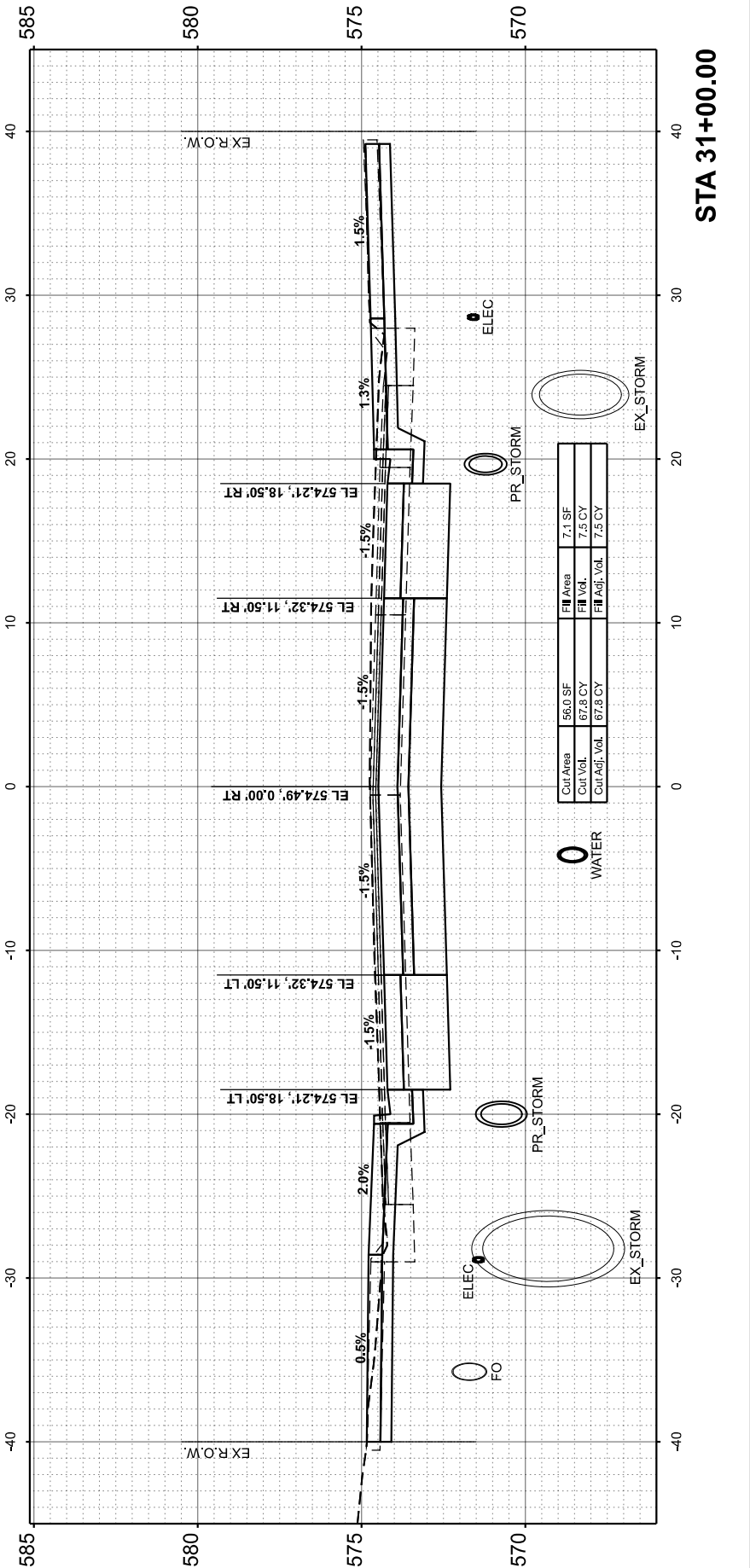
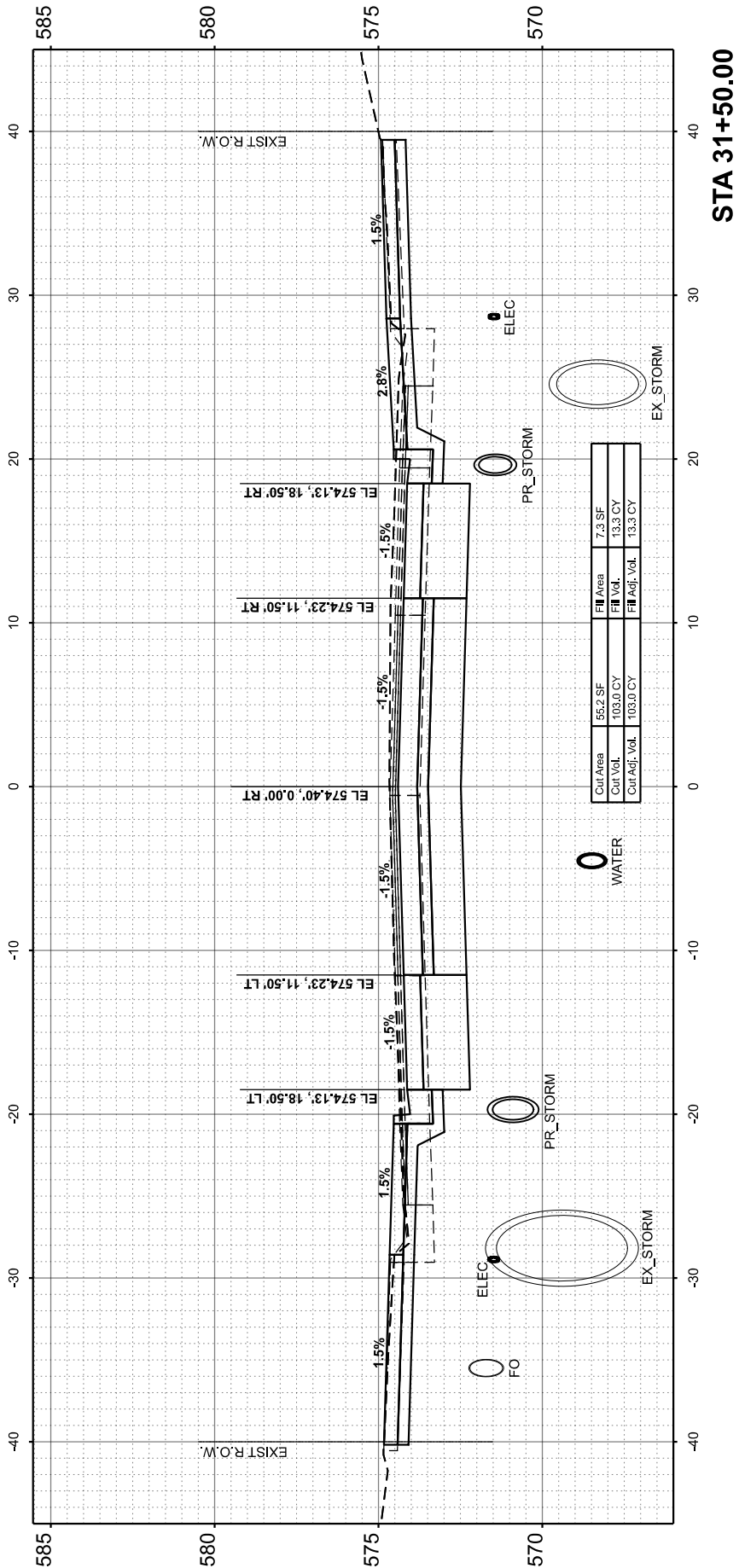
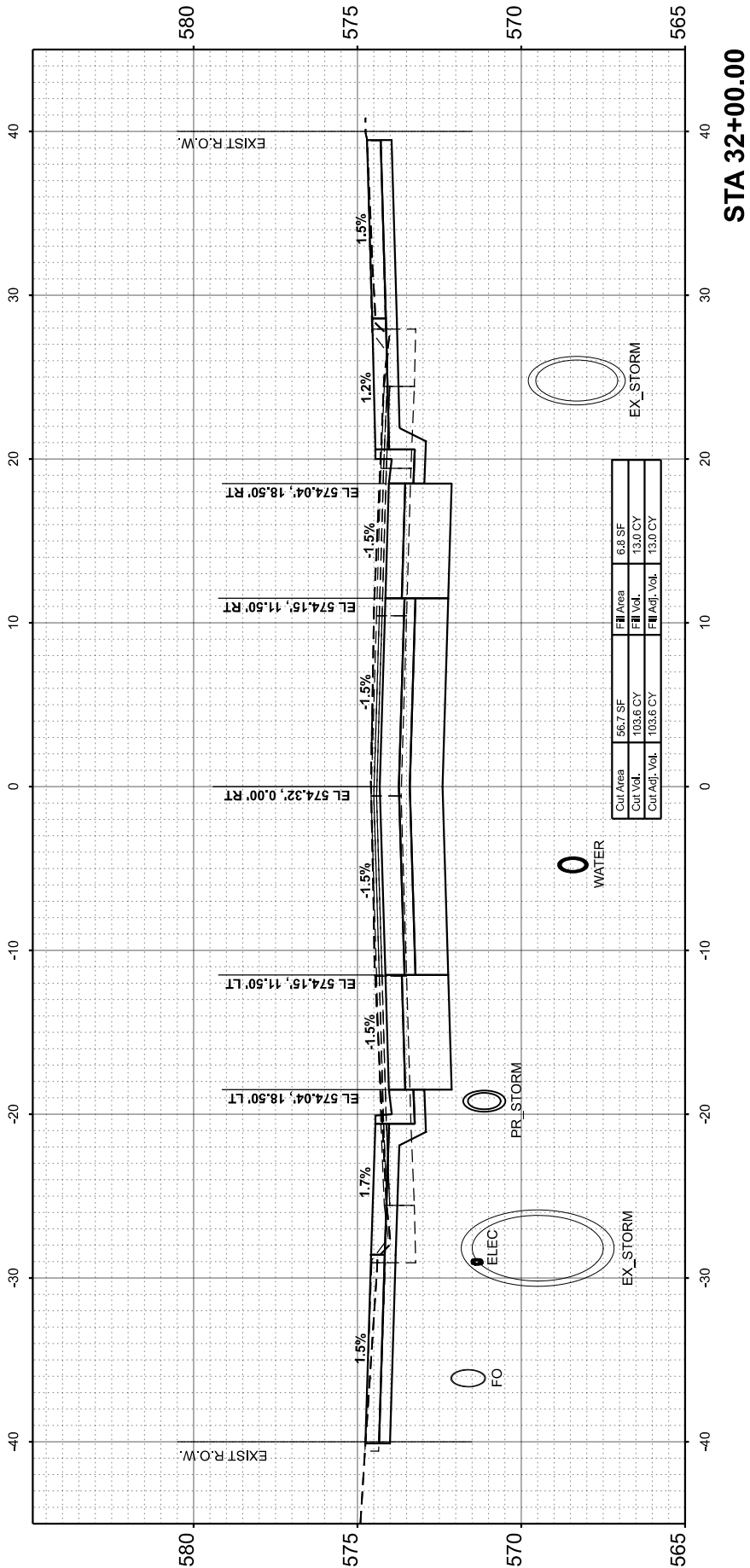
OF 39

SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	179
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



ORIGINAL		FINAL	
NO.	ORIGINAL SURVEY	NO.	FINAL SURVEY
	NOTE BOOK		NOTE BOOK
	AREAS CHECKED		AREAS CHECKED
BY		BY	
DATE		DATE	

ORIGINAL		FINAL	
NO.	ORIGINAL SURVEY	NO.	FINAL SURVEY
	NOTE BOOK		NOTE BOOK
	AREAS CHECKED		AREAS CHECKED
BY		BY	
DATE		DATE	

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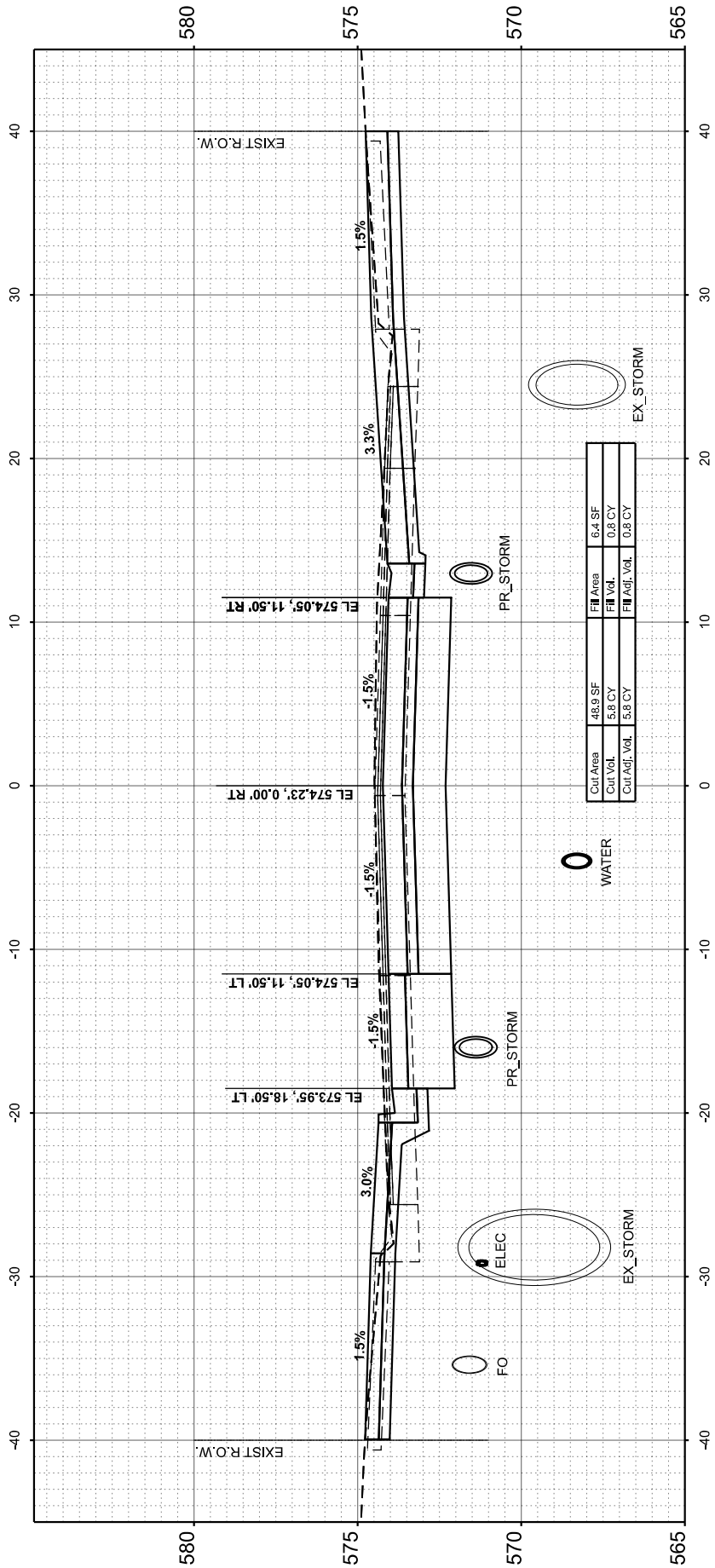
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PLOT SCALE = 0.16666633' / in.		DRAWN - ZMS	REVISED -
PLOT DATE = 3/13/2025		CHECKED - EMM	REVISED -
		DATE - FEBRUARY 2025	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

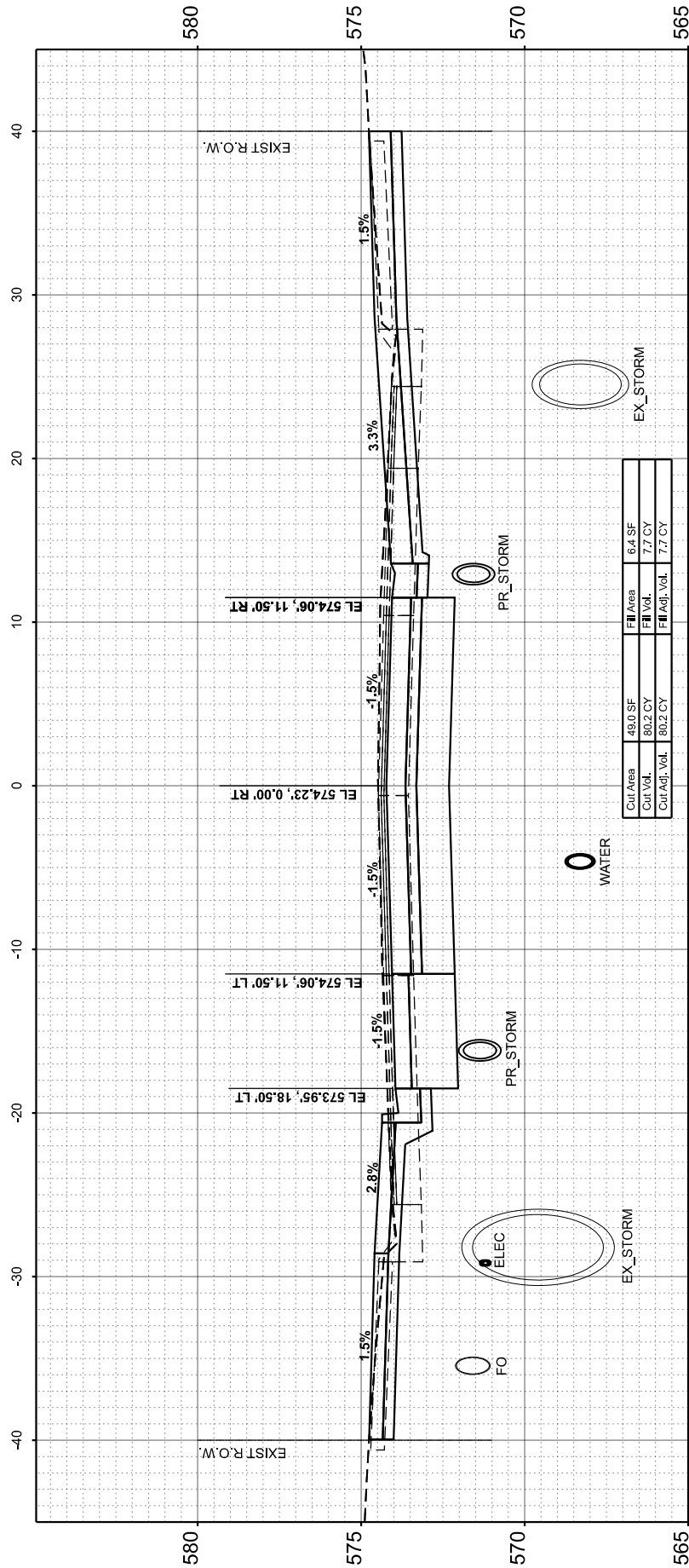
CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5' SHEET 23 OF 39 SHEETS STA. TO STA.

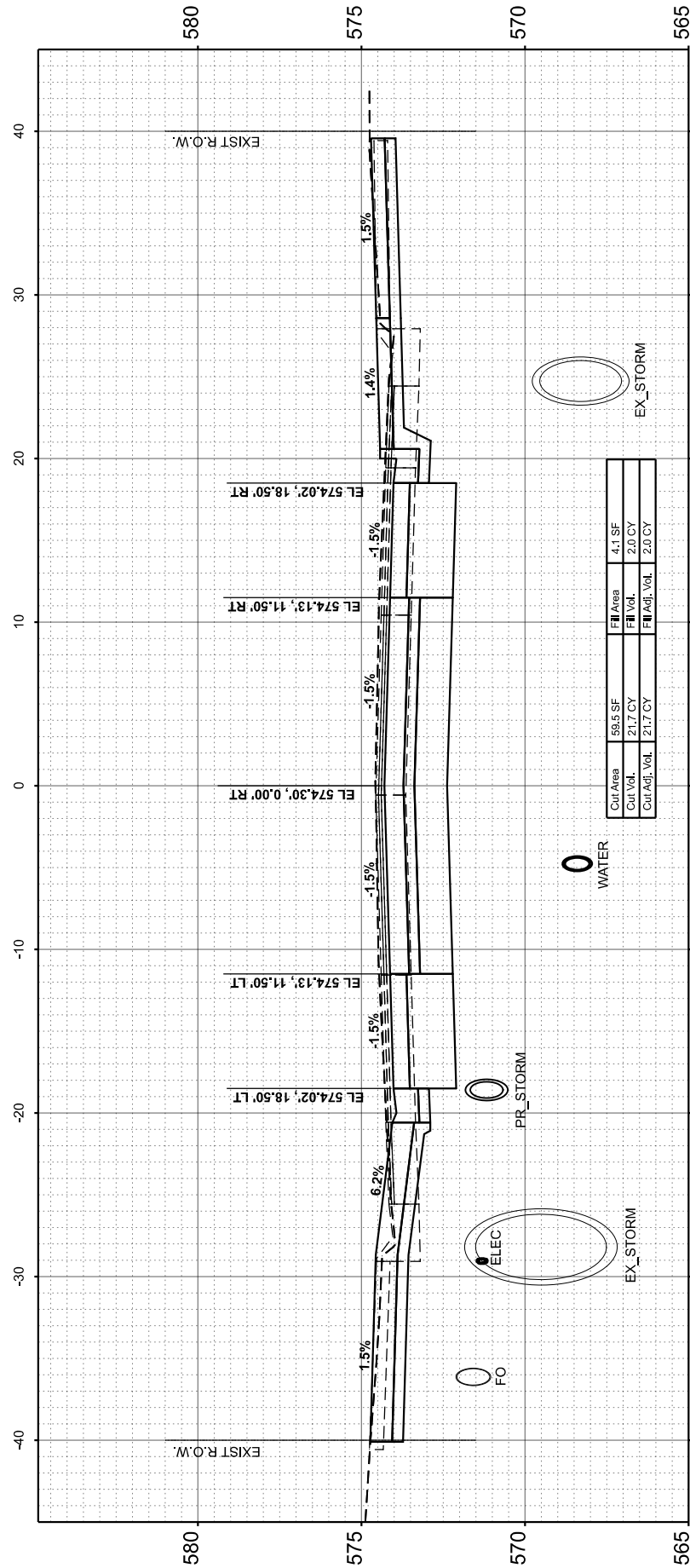
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	180
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



STA 32+53.22



STA 32+50.00



STA 32+10.08

FINAL SURVEY NO.	NO.	SURVEYED NOTE BOOK	BY	DATE

ORIGINAL SURVEY NO.	NO.	SURVEYED NOTE BOOK	BY	DATE

MODEL: P151ShAve - 33+00.00 (Sheet)
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PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=5'

SHEET 24

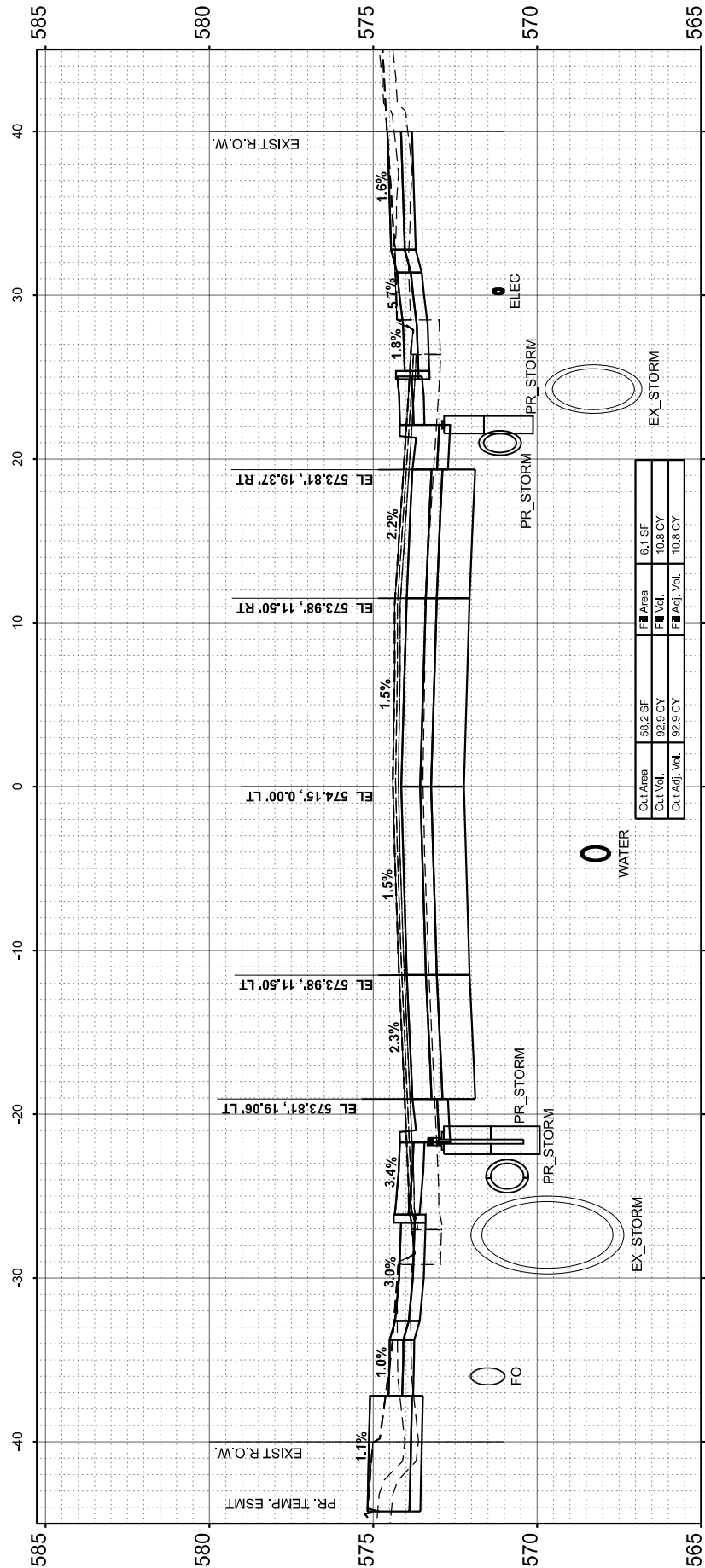
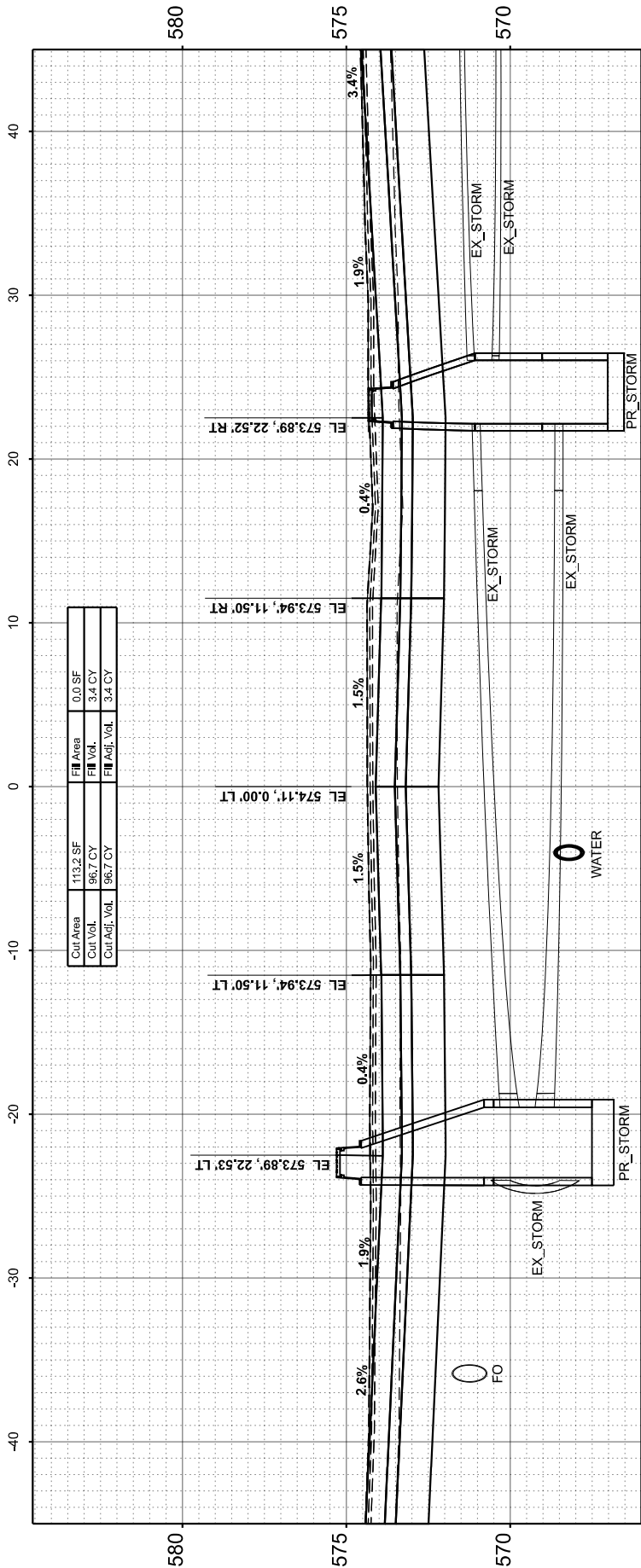
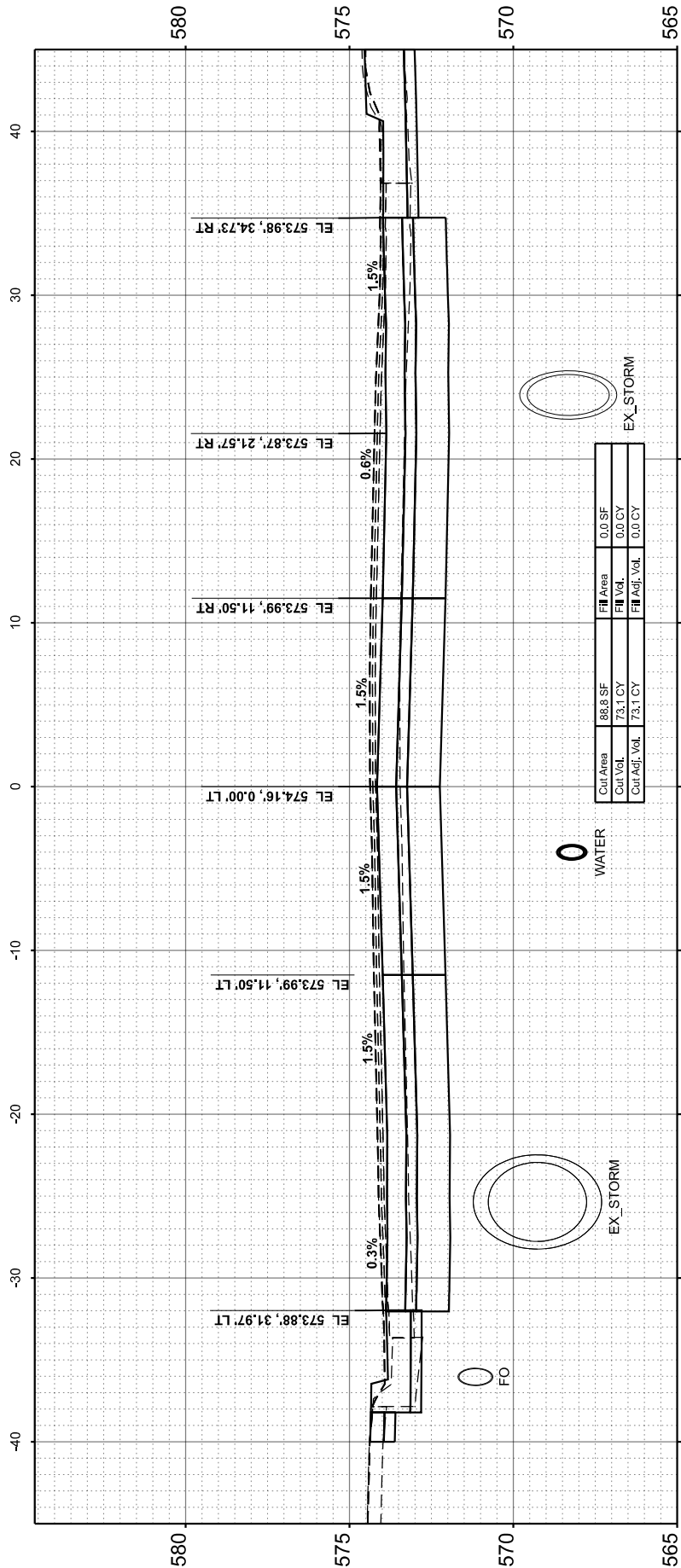
CROSS SECTIONS
15TH AVENUE

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	181
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____ TEMPLATE _____ AREAS _____ AREAS CHECKED _____		
NO. _____			

ORIGINAL SURVEY						BY _____	DATE _____
NOTE BOOK						SURVEYED _____ PLOTTED _____ TEMPLATE _____ AREAS _____ AREAS CHECKED _____	
NO.							

MODEL: Pr15hAve - 34+00.00 [Sheet]	NO.	AREAS CHECKED
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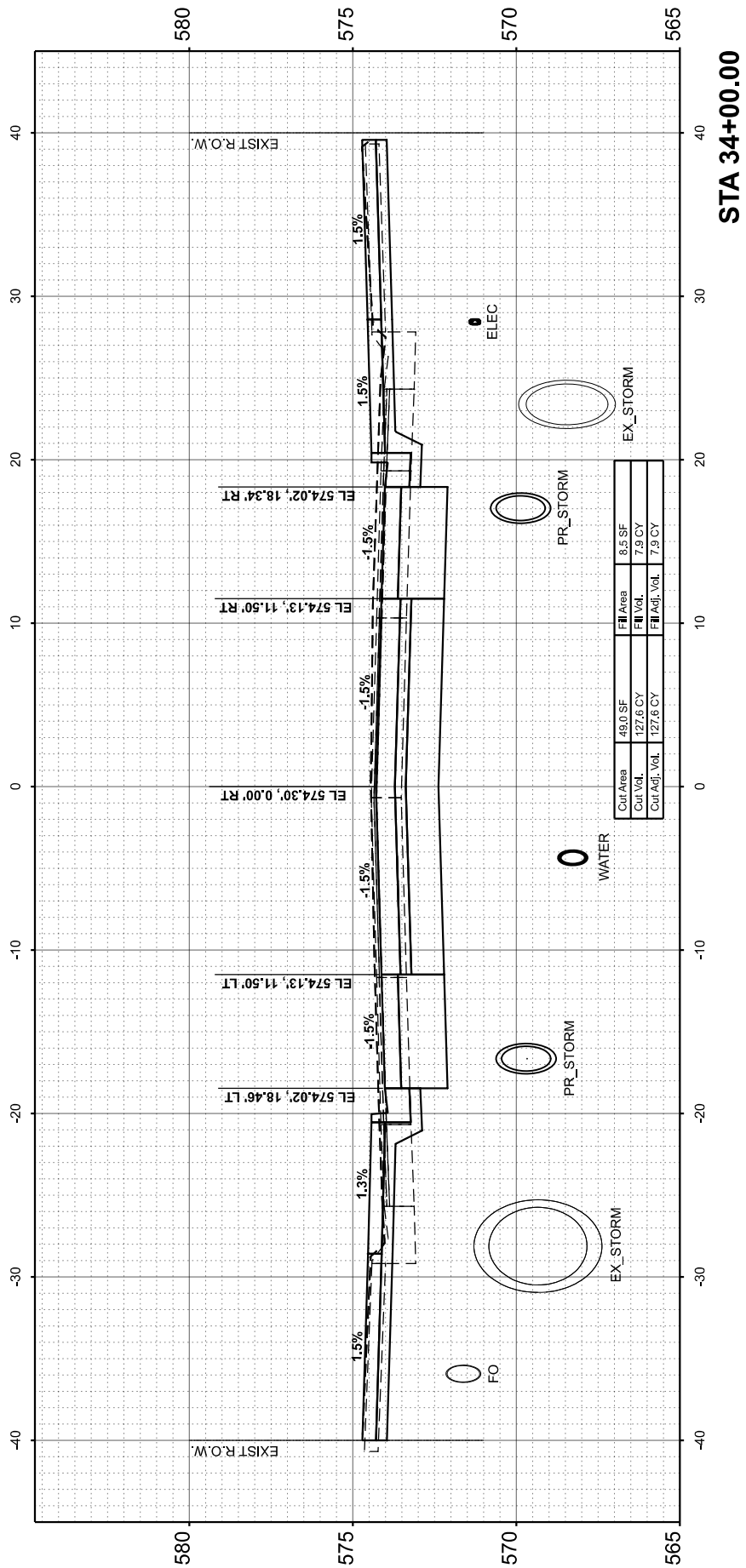
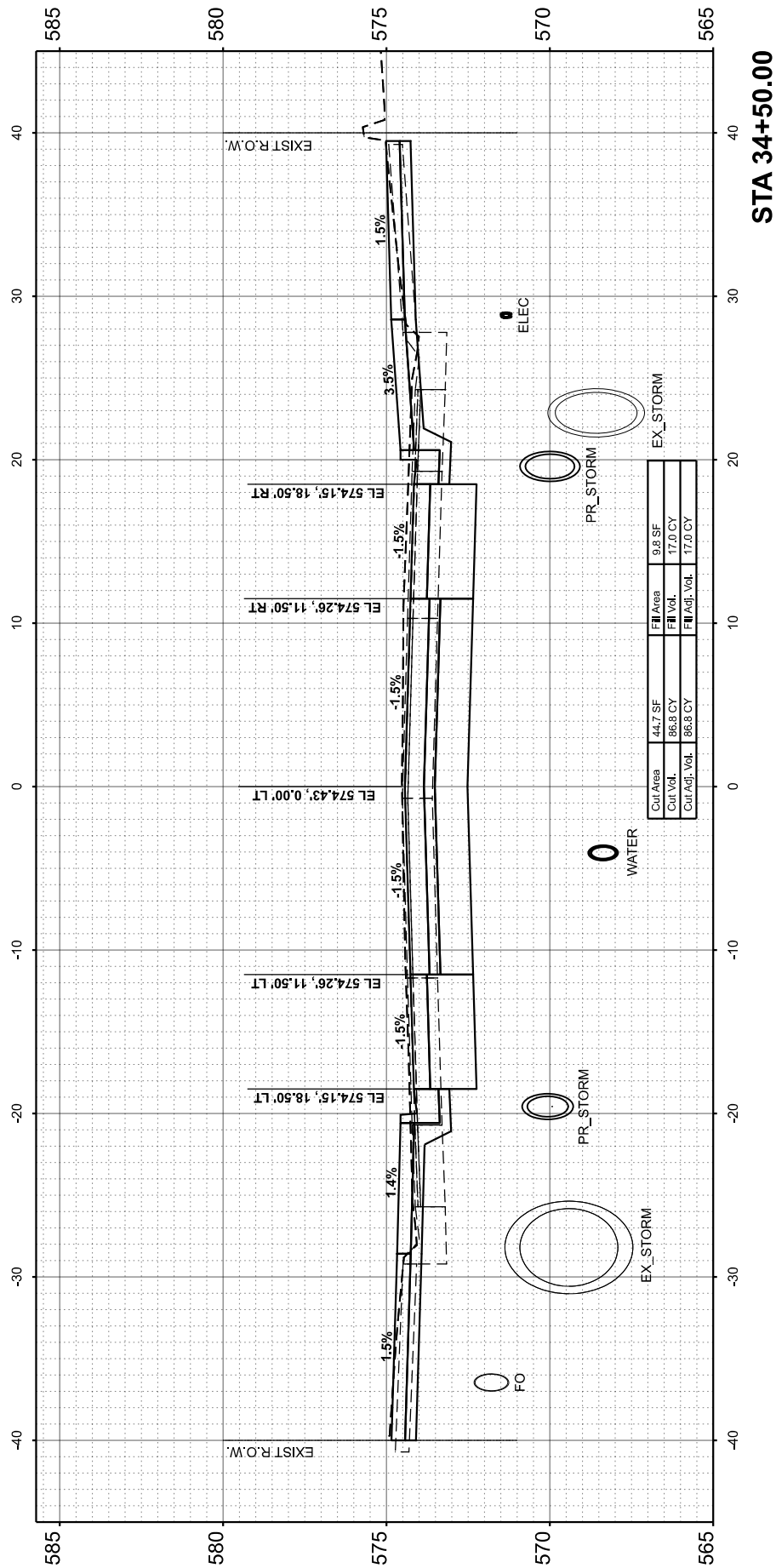
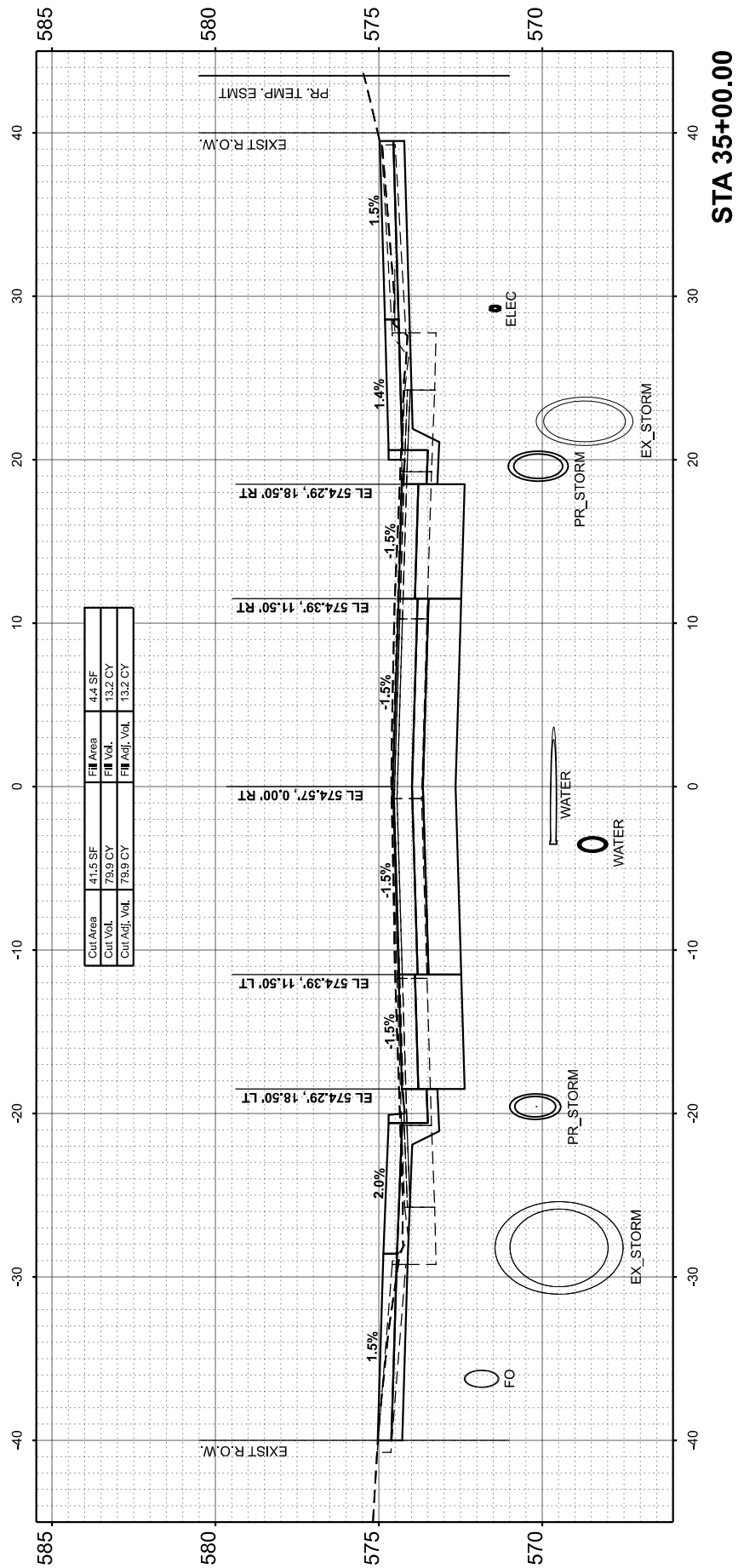
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	DRAWN - ZMS	REVISED -
PLOT SCALE = 0.16666633' / in.	CHECKED - EMM	REVISED -
PLOT DATE = 3/13/2025	DATE - FEBRUARY 2025	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
15TH AVENUE**

SCALE: 1"=5'	SHEET 25	OF 39	SHEETS	STA.	TO STA.
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	182
CONTRACT NO.			85774	
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY		SURVEYED		BY		DATE	
NO.		NOTE BOOK					
		PLATTED					
		AREAS CHECKED					

ORIGINAL SURVEY		SURVEYED		BY		DATE	
NO.		NOTE BOOK					
		PLATTED					
		AREAS CHECKED					

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DRAWN	- ZMS
CHECKED	- EMM
DATE	- FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 26

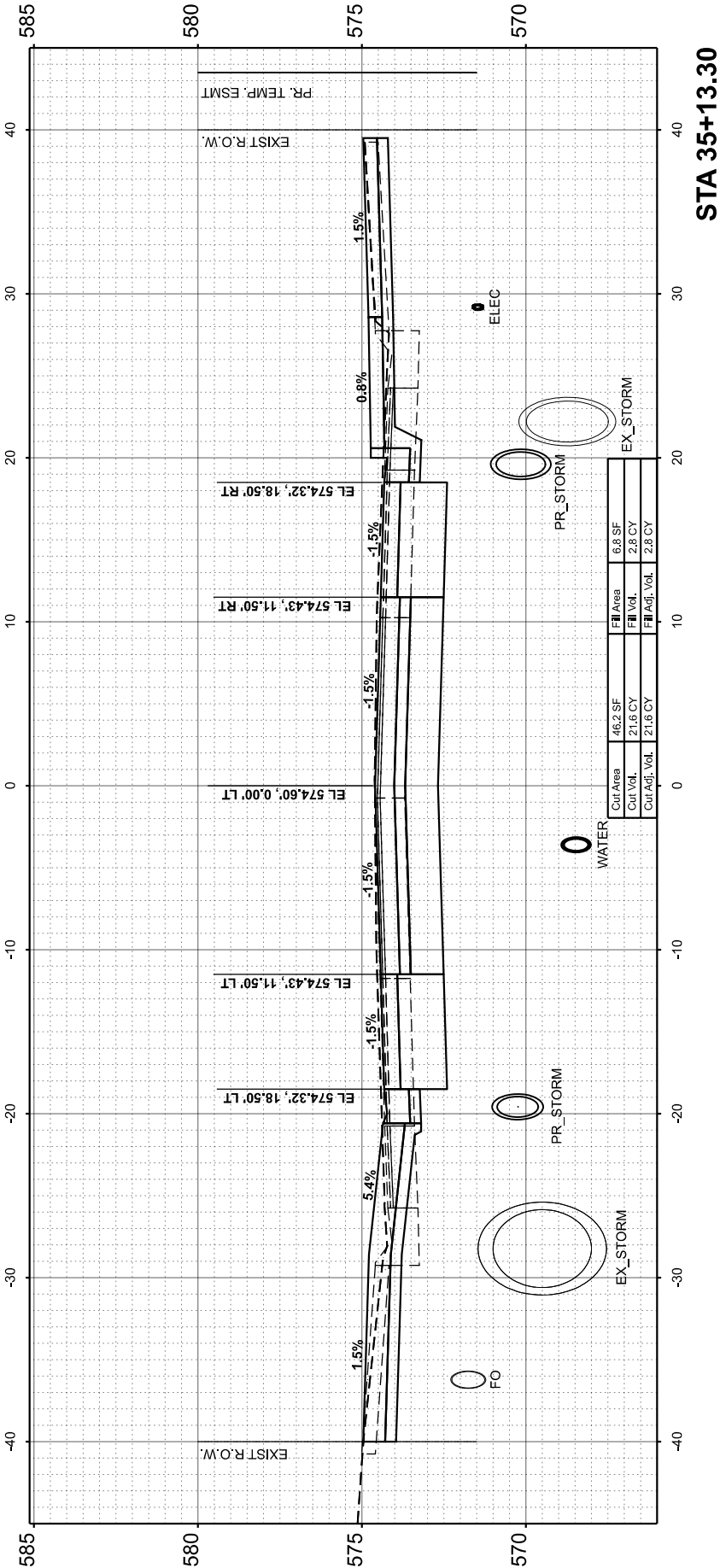
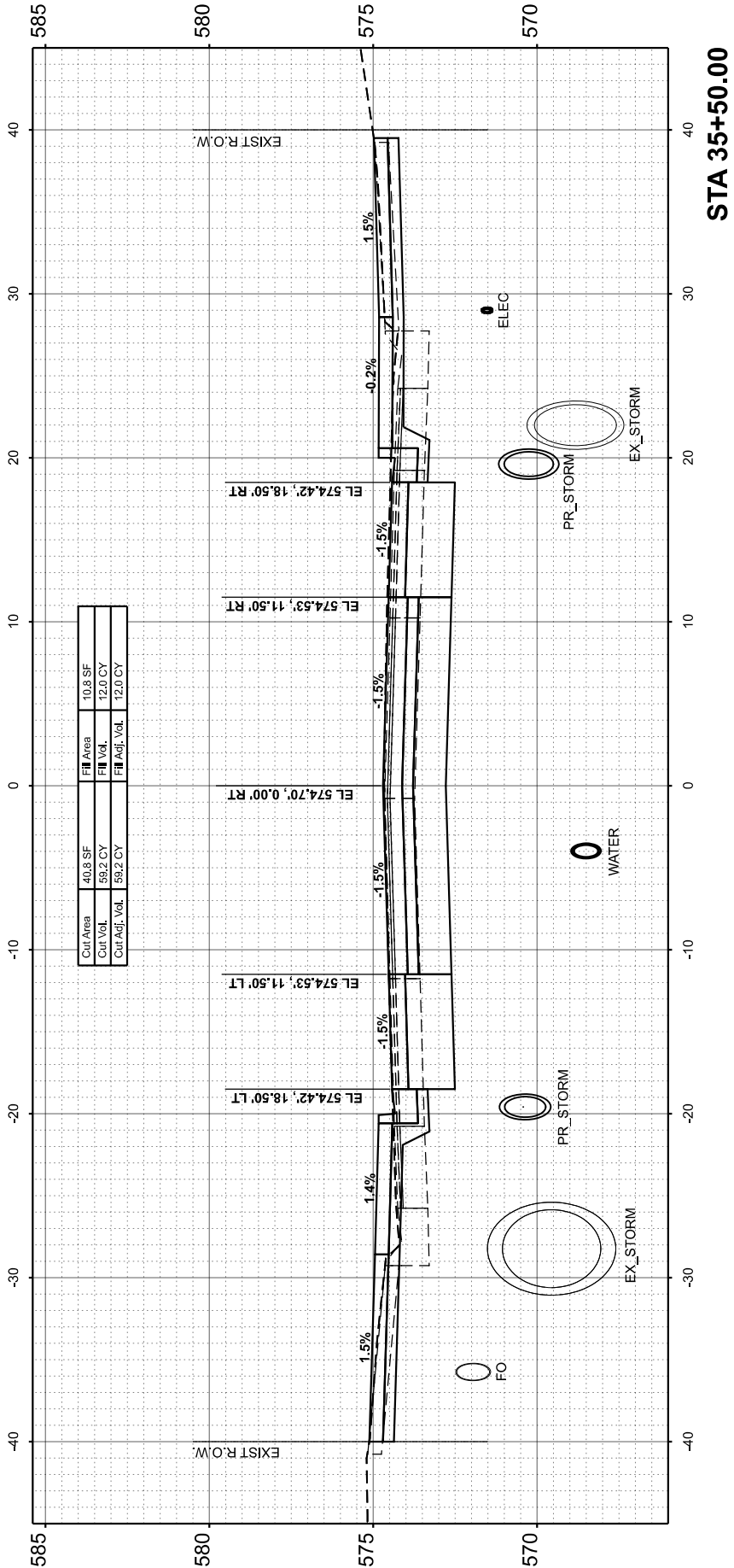
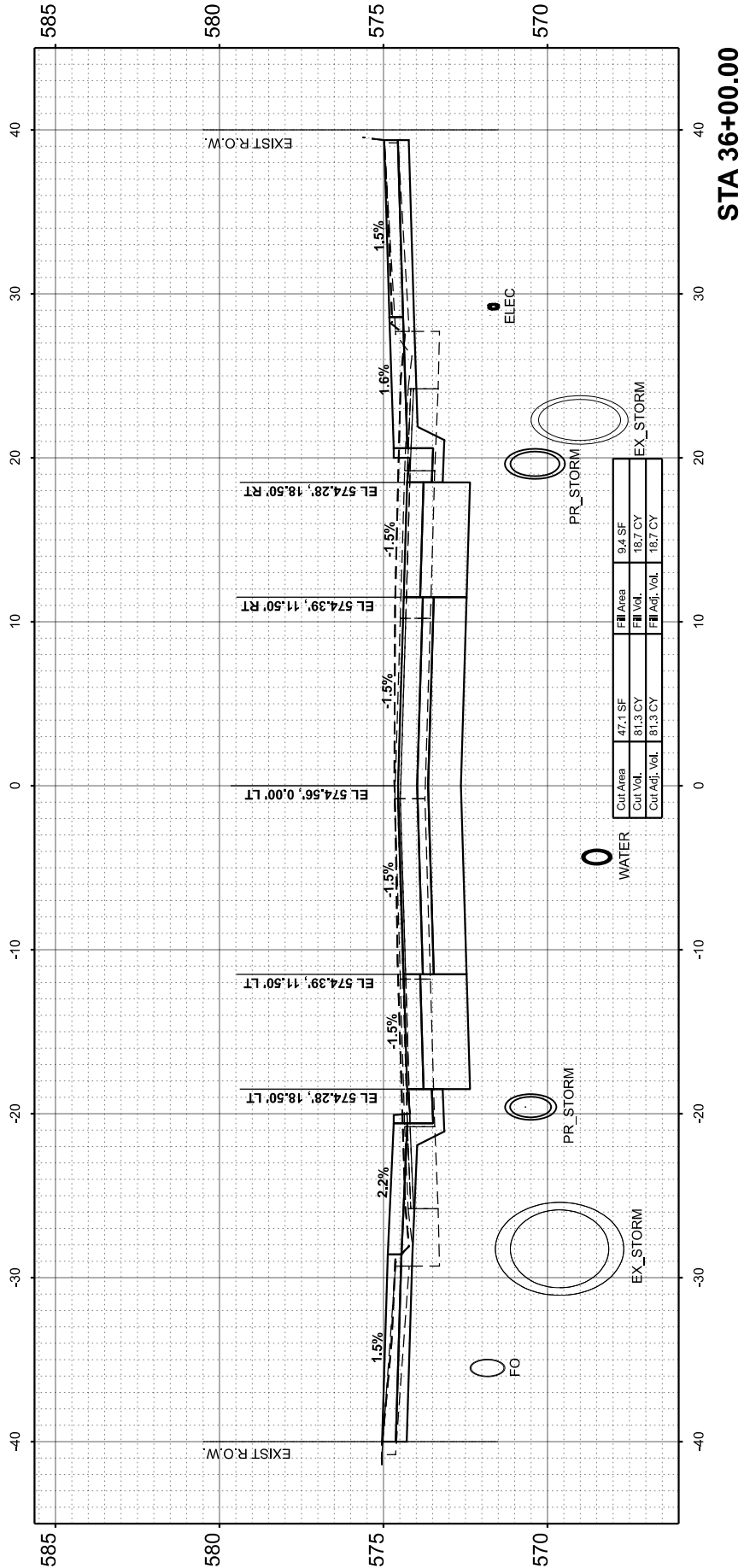
OF 39

SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	183
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



ORIGINAL SURVEY		SURVEYED		BY		DATE	
NO.		NO.		NO.		NO.	
NOTE BOOK		PLOTTED		BY		DATE	
AREAS		TEMPLATE		NO.		AREAS	
AREAS CHECKED		AREAS		NO.		AREAS	
NO.		NO.		NO.		NO.	

ORIGINAL SURVEY		SURVEYED		BY		DATE	
NO.		NO.		NO.		NO.	
NOTE BOOK		PLOTTED		BY		DATE	
AREAS		TEMPLATE		NO.		AREAS	
AREAS CHECKED		AREAS		NO.		AREAS	
NO.		NO.		NO.		NO.	

MODEL: P1515hve - 37+50.00 (Sheet)
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DRAWN	- ZMS
CHECKED	- EMM
DATE	- FEBRUARY 2025

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 28

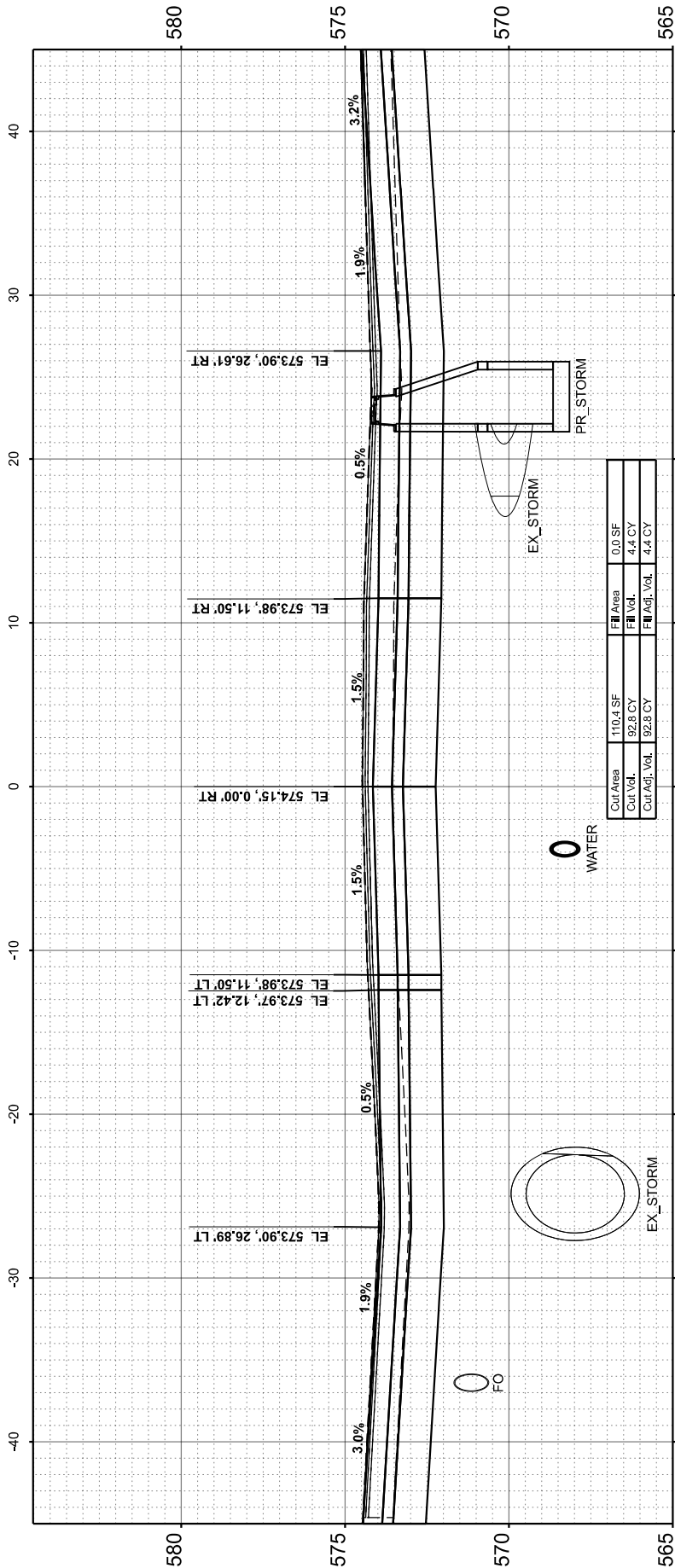
OF 39

SHEETS

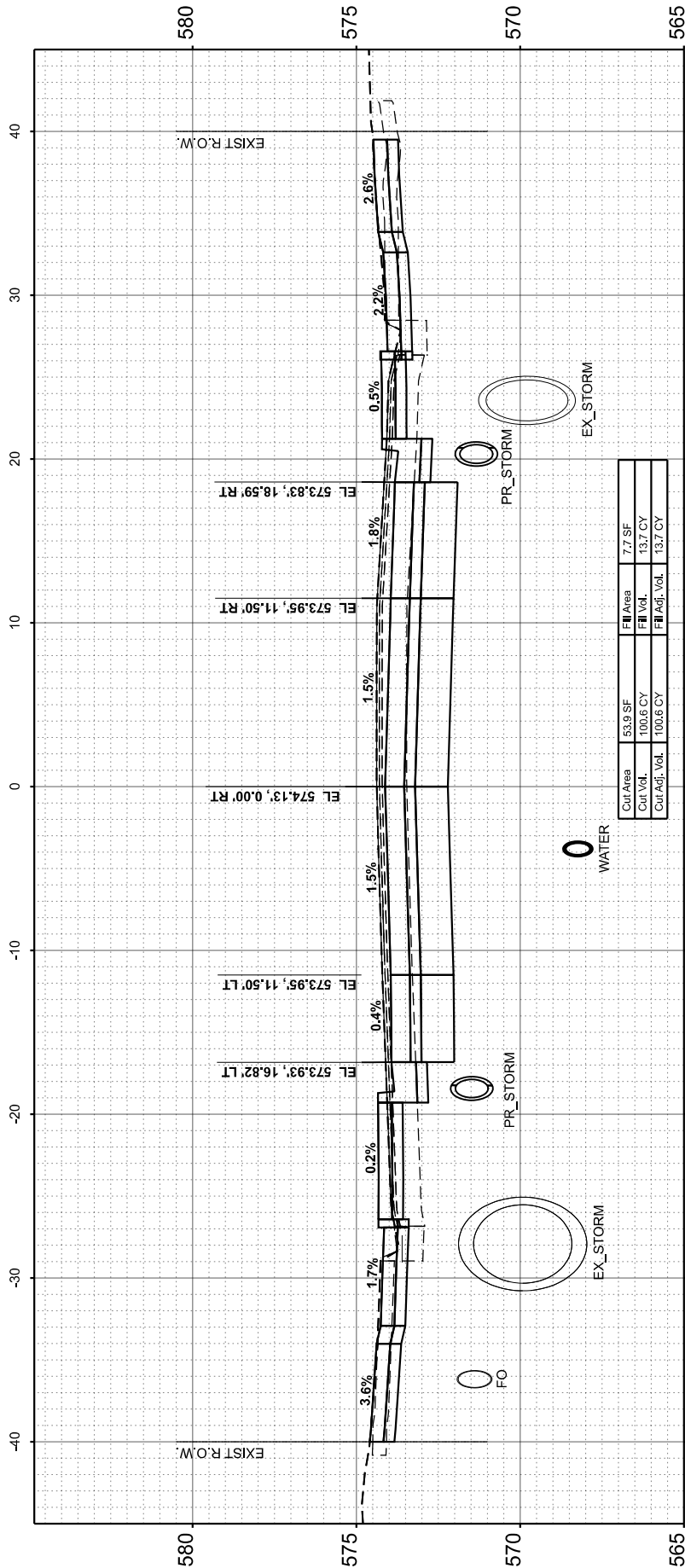
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TO STA.

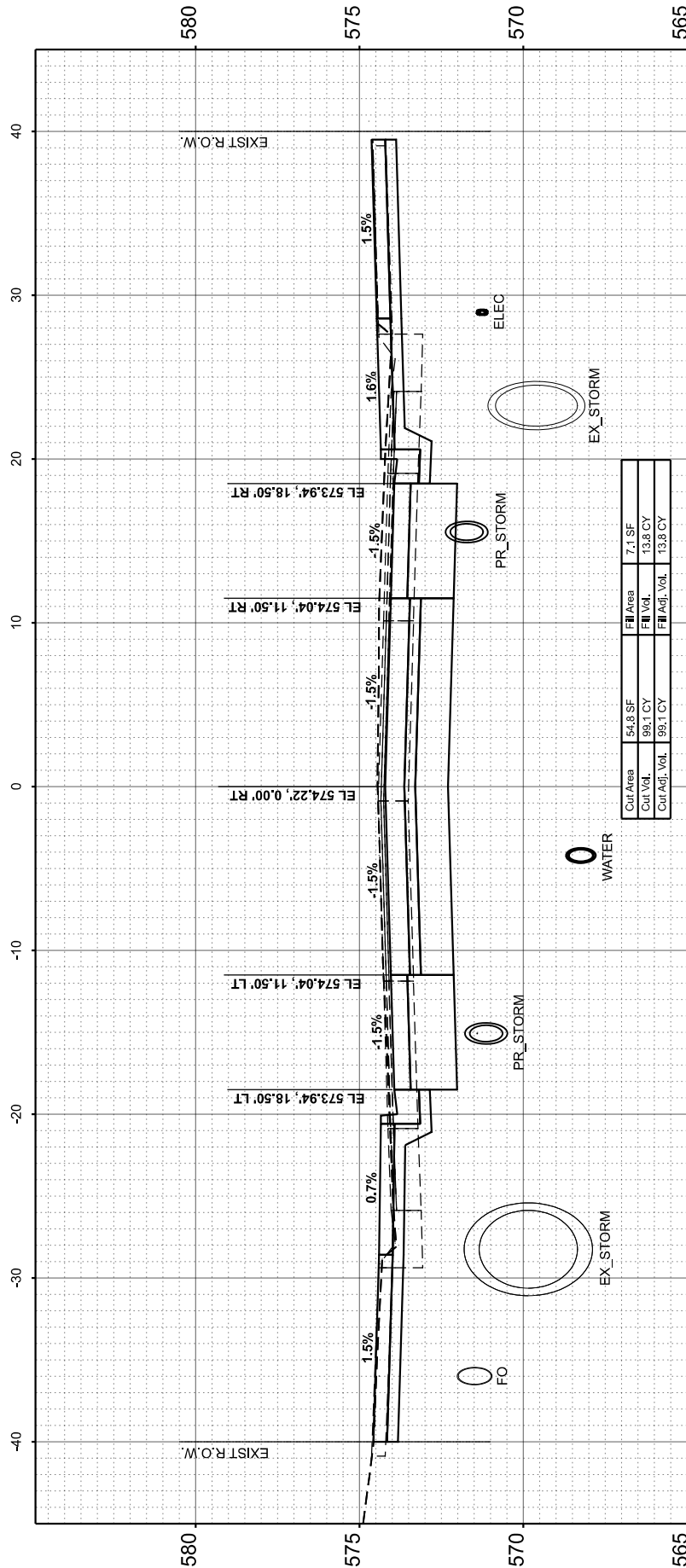
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	185
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



STA 38+30.48



STA 38+00.00



STA 37+50.00

FINAL		SURVEYED		BY		DATE	
SURVEY		PLOTTED					
NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

ORIGINAL		SURVEYED		BY		DATE	
SURVEY		PLOTTED					
NOTE BOOK		TEMPLATE					
NO.		AREAS CHECKED					

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PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 29

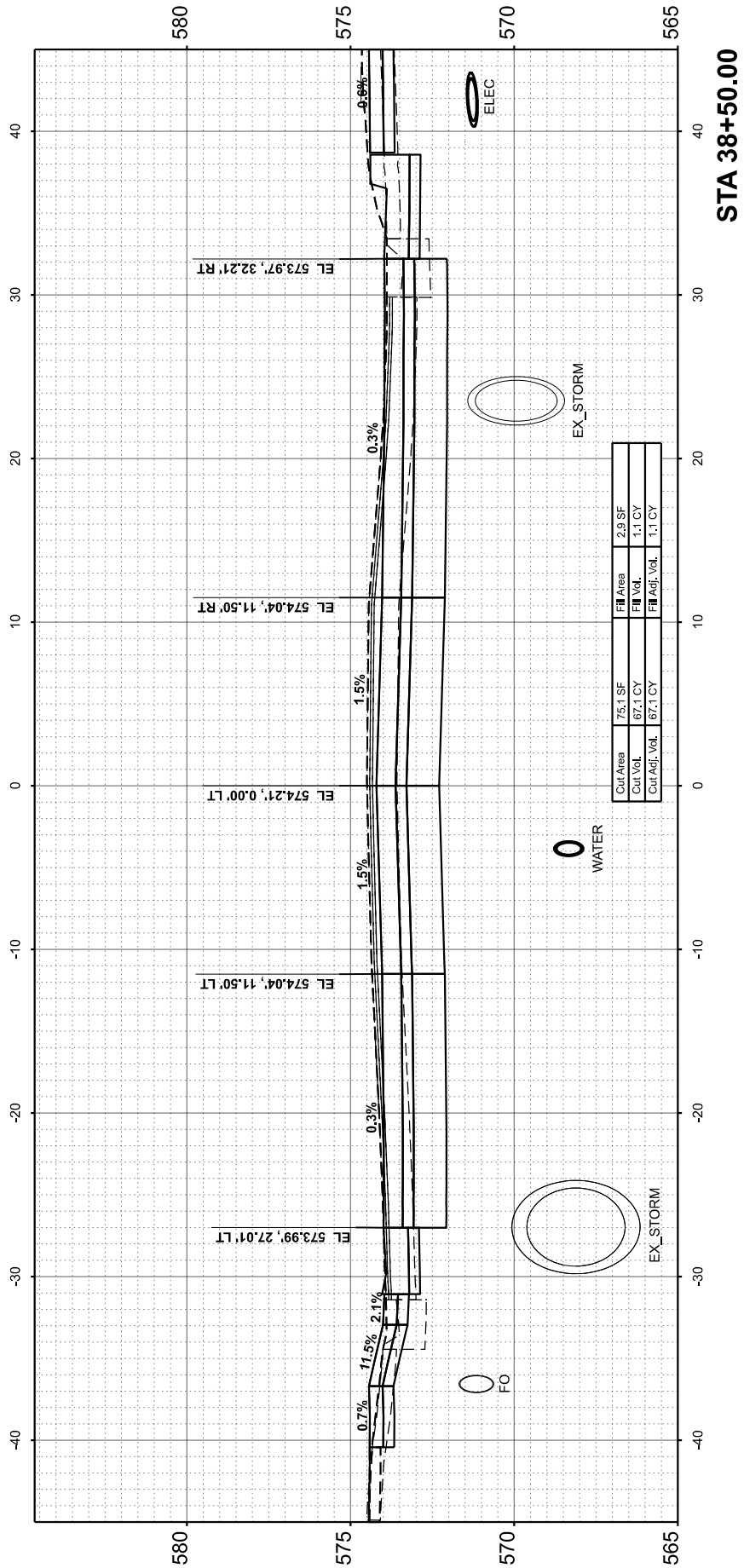
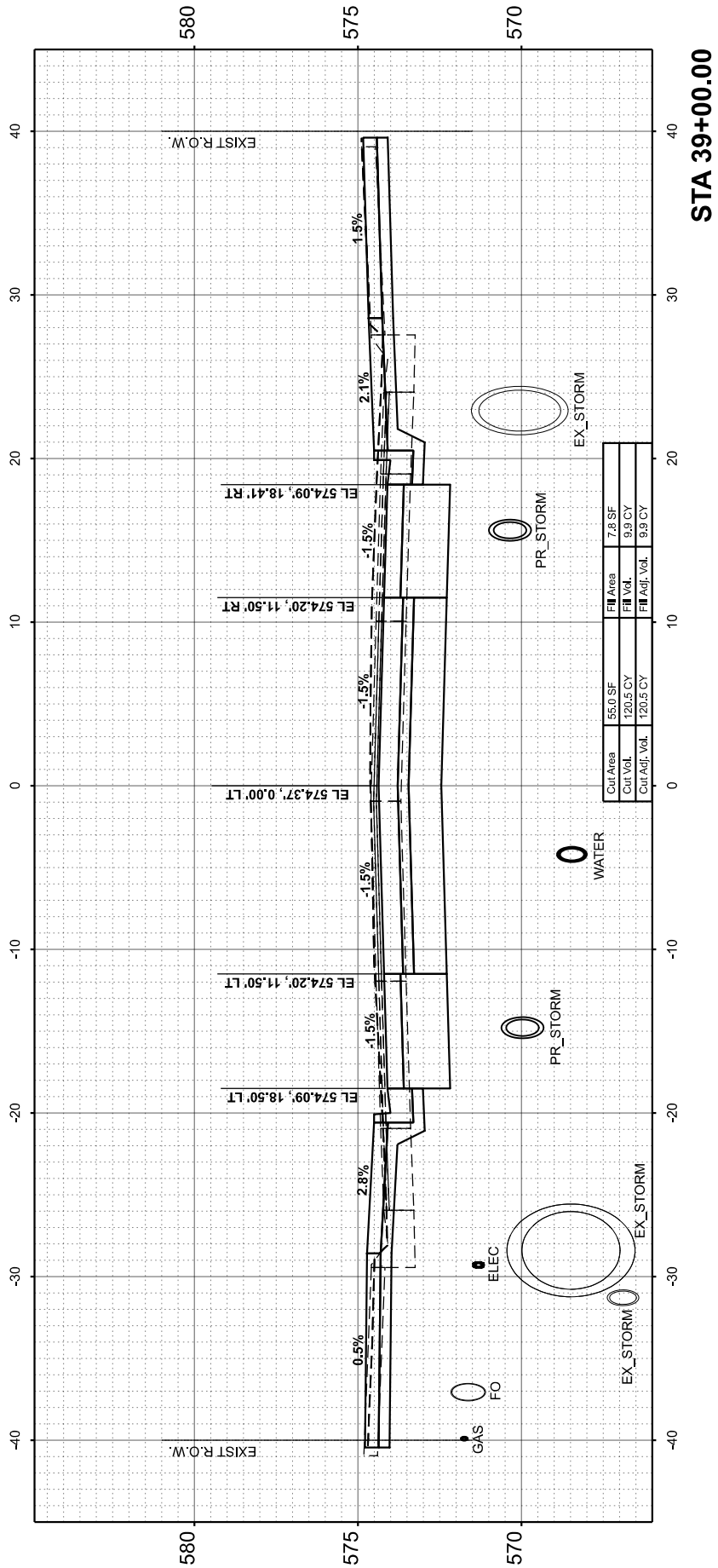
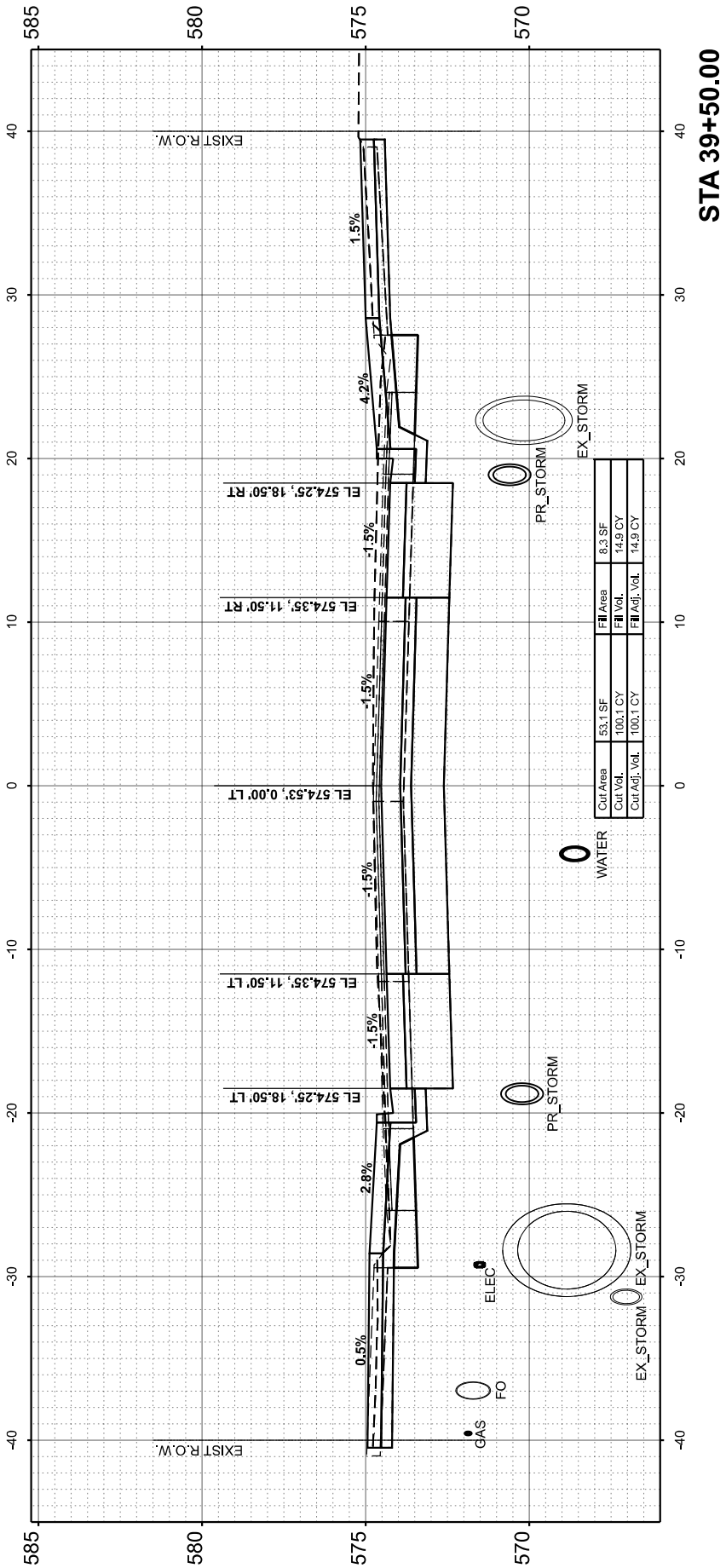
OF 39

SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	186
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY NO.	SURVEYED PLOTTED NOTE BOOK AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED NOTE BOOK AREAS CHECKED	BY	DATE

MODEL: P151shave - 39+89.57 (Sheet)
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		DRAWN -	ZMS	REVISED -	
PLOT SCALE	= 0.16666633' / 1in.	CHECKED -	EMM	REVISED -	
PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

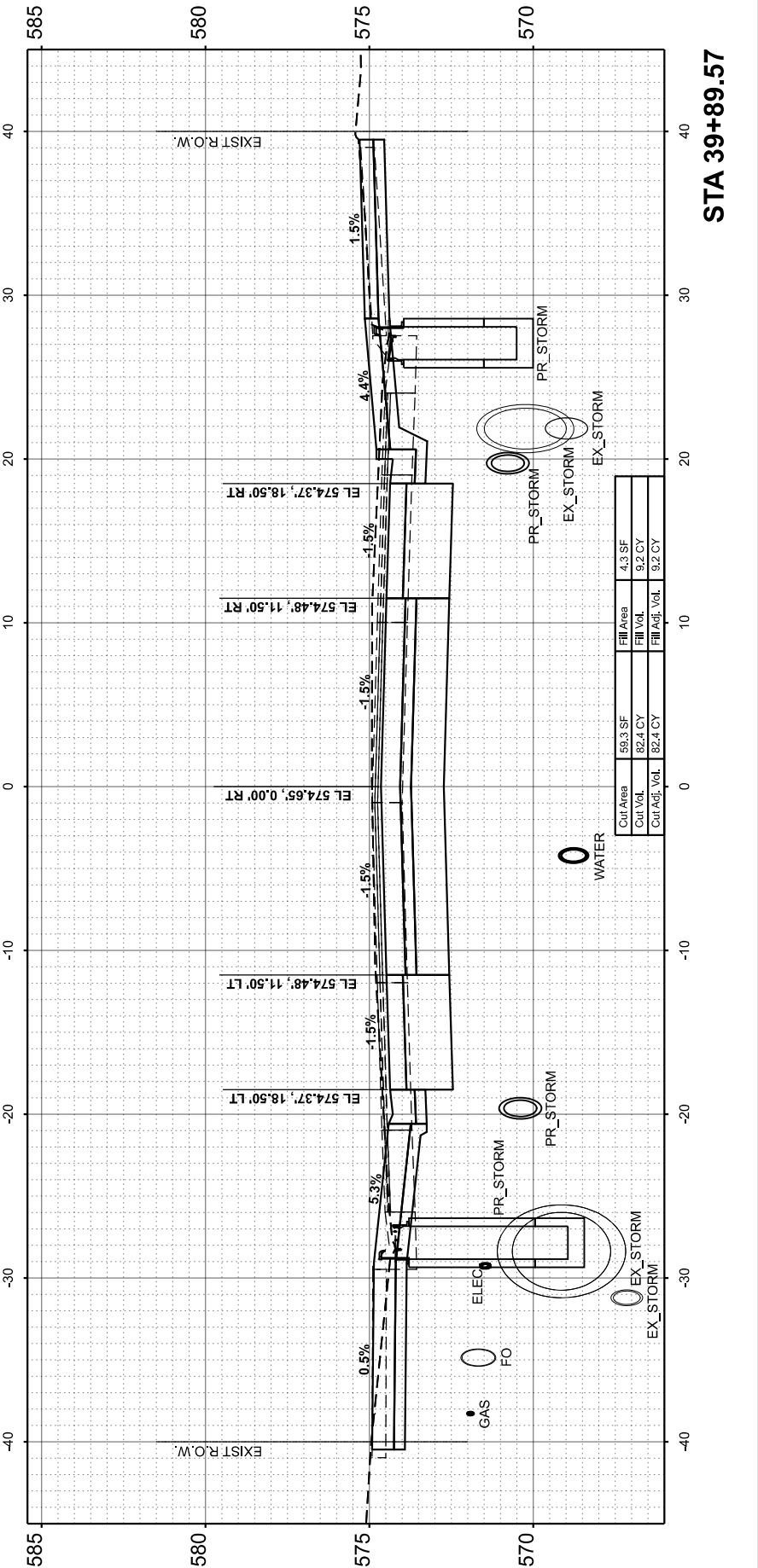
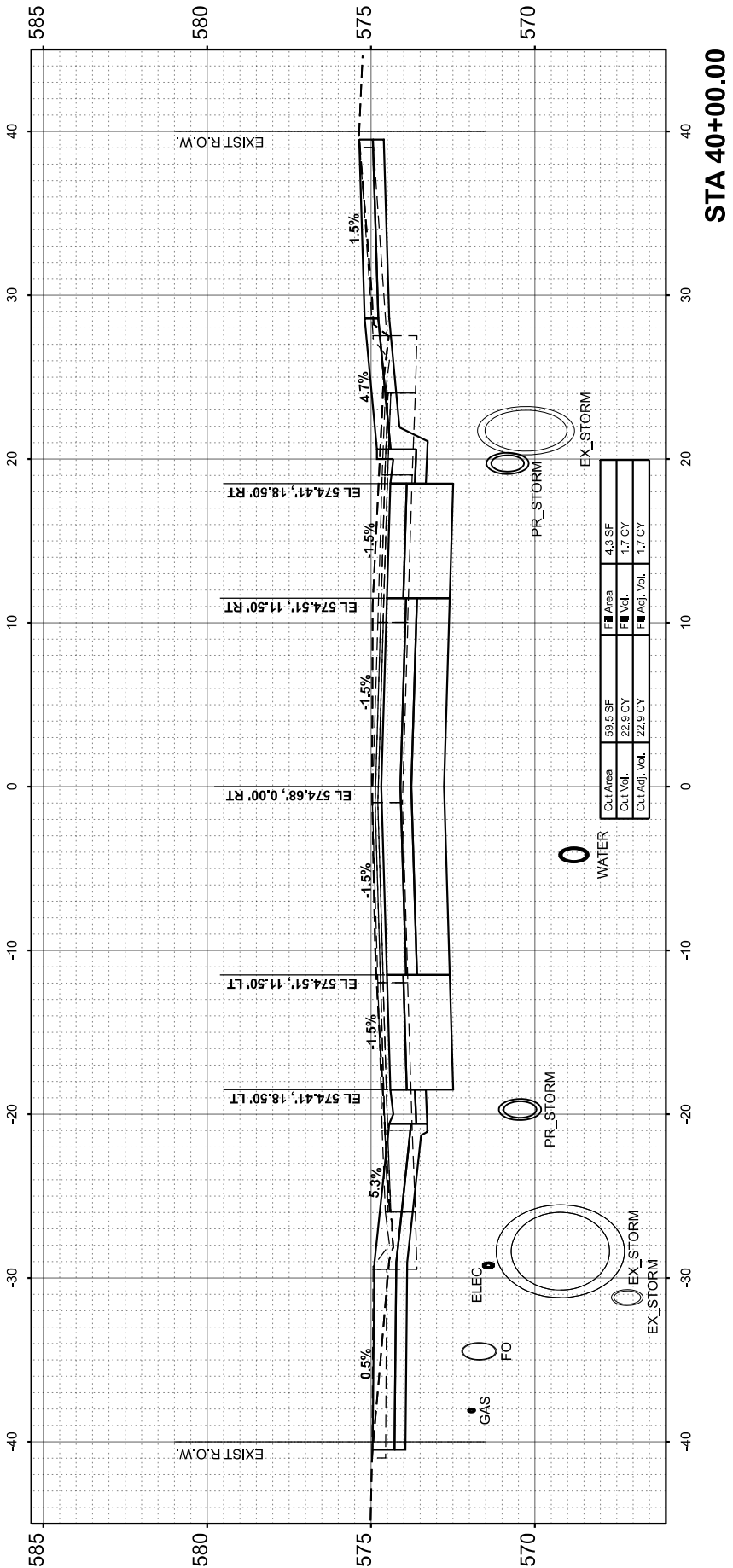
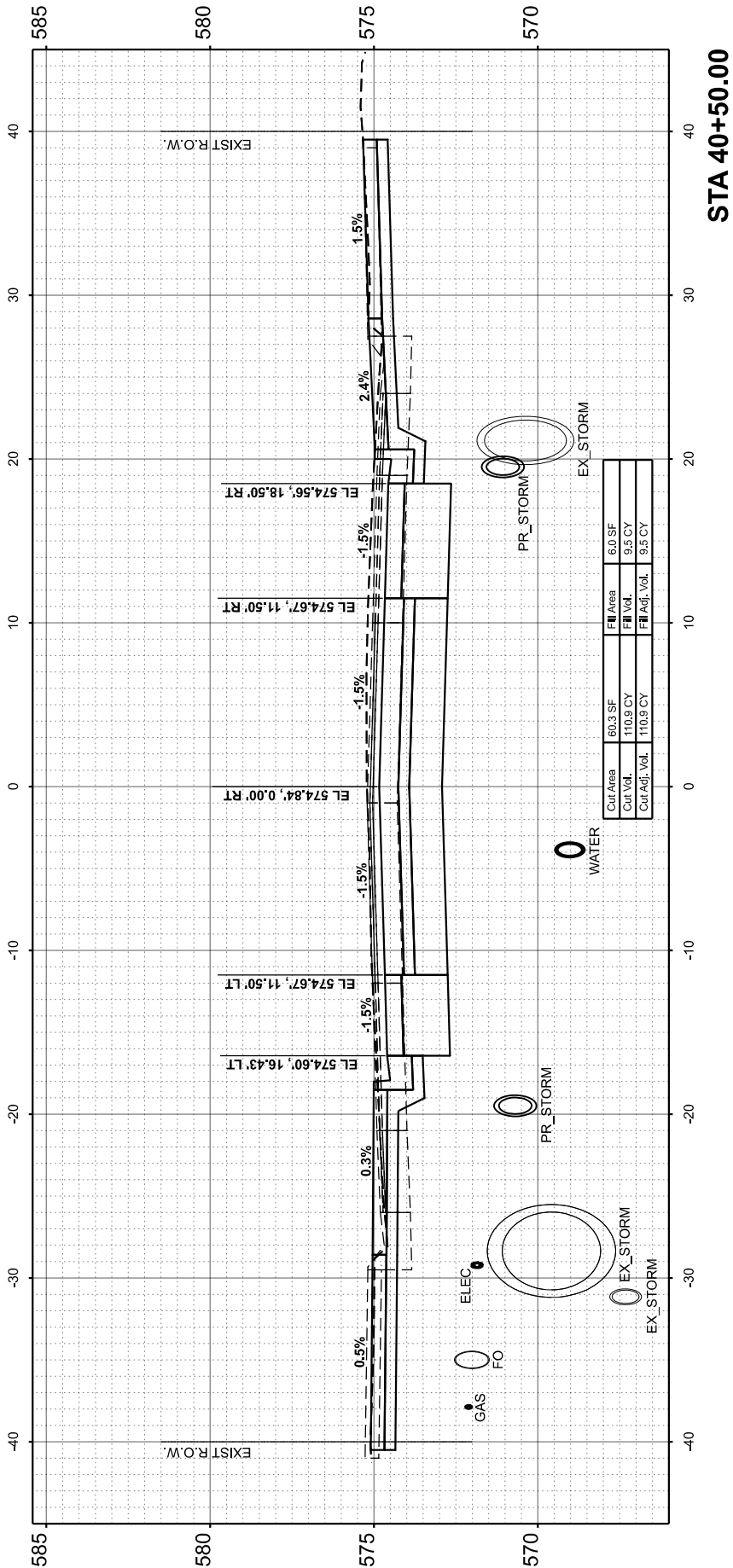
SHEET 30

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	187
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED PLOTTED	BY	DATE
NO.	NO.	NO.	NO.
AREAS CHECKED	AREAS CHECKED	AREAS CHECKED	AREAS CHECKED

ORIGINAL SURVEY	SURVEYED PLOTTED	BY	DATE
NO.	NO.	NO.	NO.
AREAS CHECKED	AREAS CHECKED	AREAS CHECKED	AREAS CHECKED

MODEL: P151ShAve - 40+73.75 (Sheet)
FILE NAME: L:\EastWest\12204662-00_GreaterDwn46220Roadway\Sheet\DownTown 15th Avenue\Phase II\46220_SHT_XSC_Trad.dgn



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USER NAME	= Emily Munday
PLOT SCALE	= 0.16666633' / In.
PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

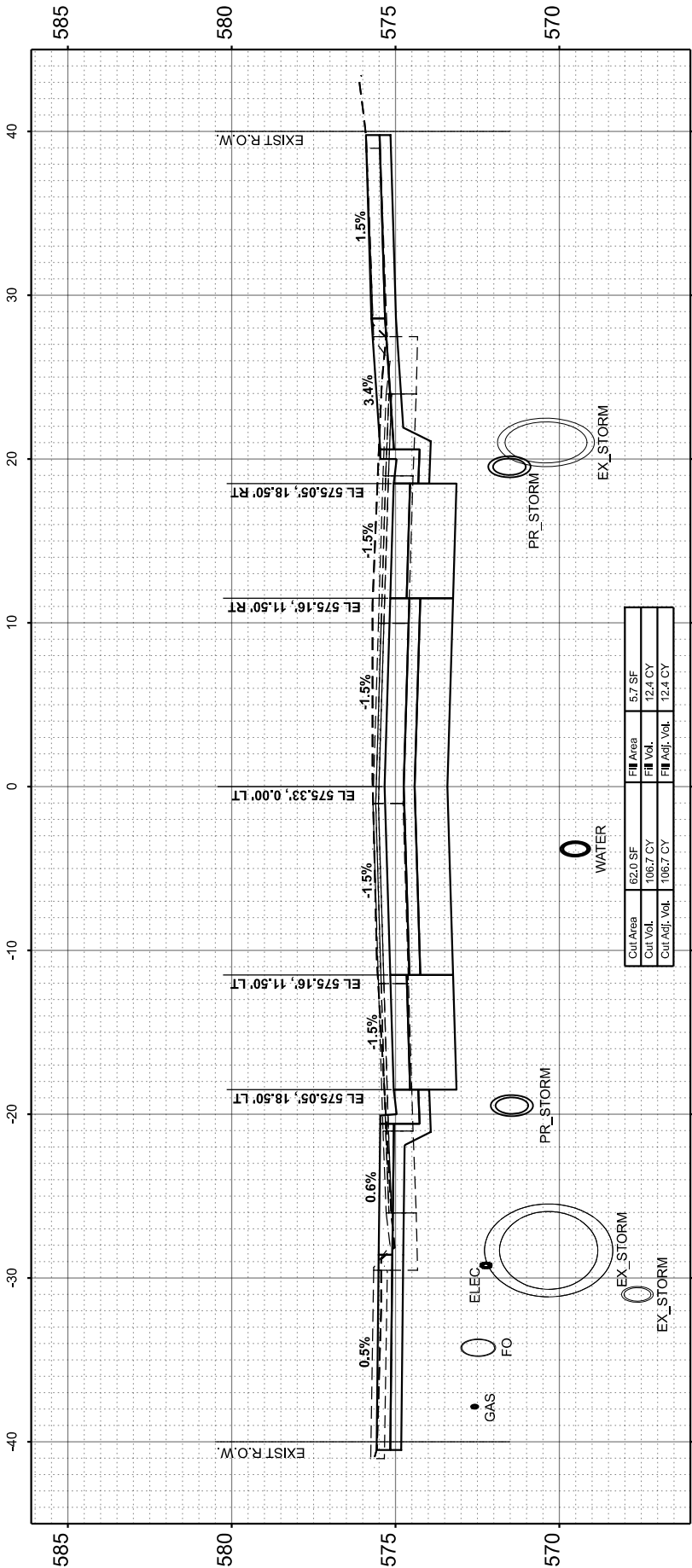
SHEET 31

OF 39 SHEETS

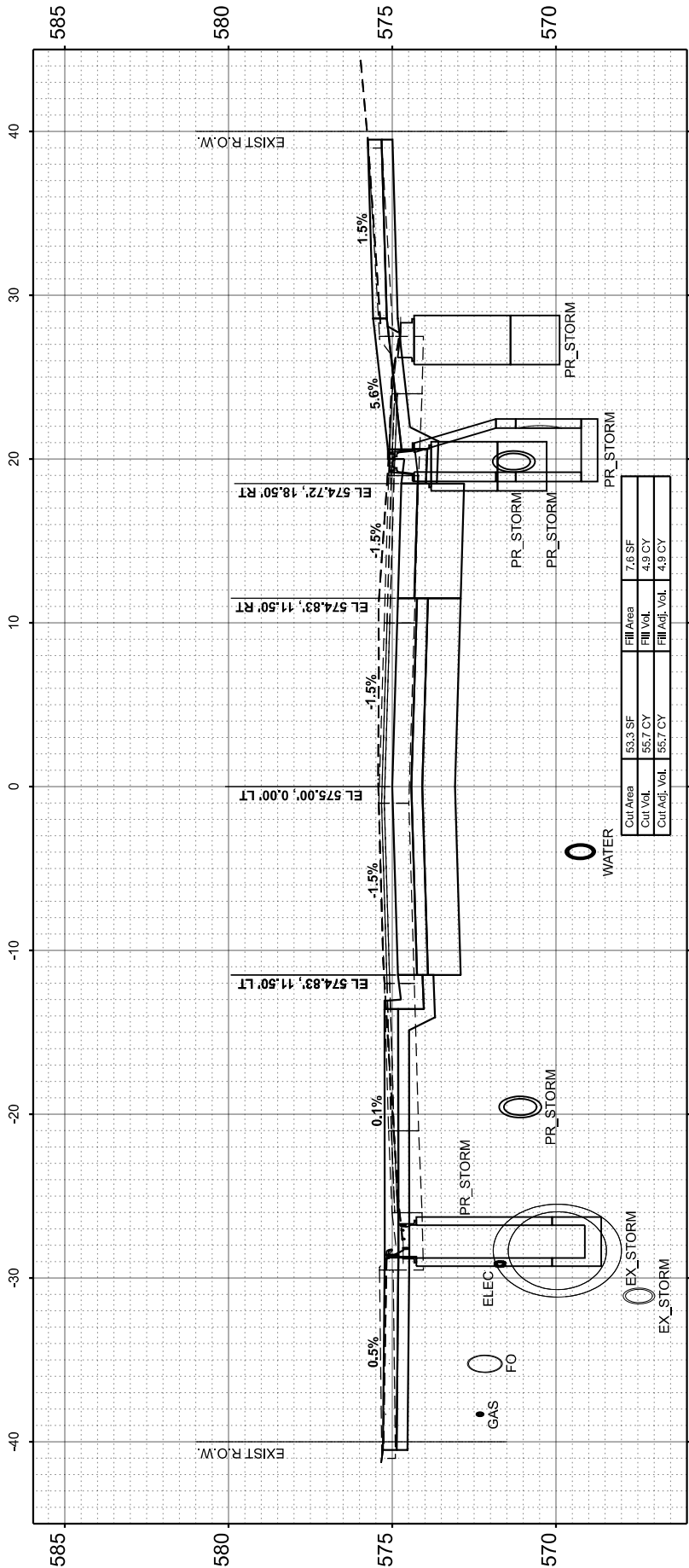
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TO STA.

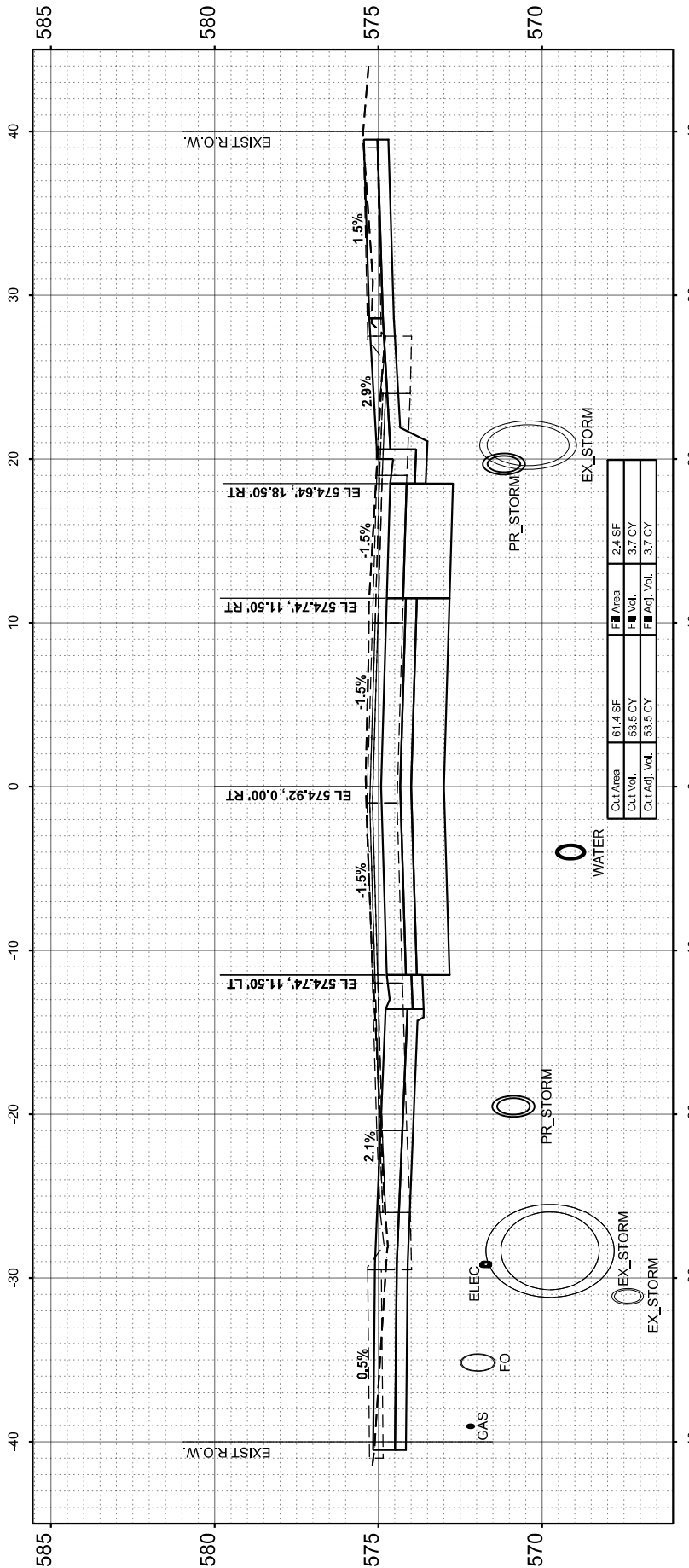
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	188
CONTRACT NO. 85774				
ILLINOIS FED. AID PROJECT				



STA 41+50.00



STA 41+00.00



STA 40+73.75

FINAL SURVEY	SURVEYED PLOTTED	BY	DATE
NO.	NOTE BOOK		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED PLOTTED	BY	DATE
NO.	NOTE BOOK		
	AREAS CHECKED		

MODEL: P151shave - 42"x10.00 (Sheet)
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PLOT SCALE	= 0.16666633' / 1in.
PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

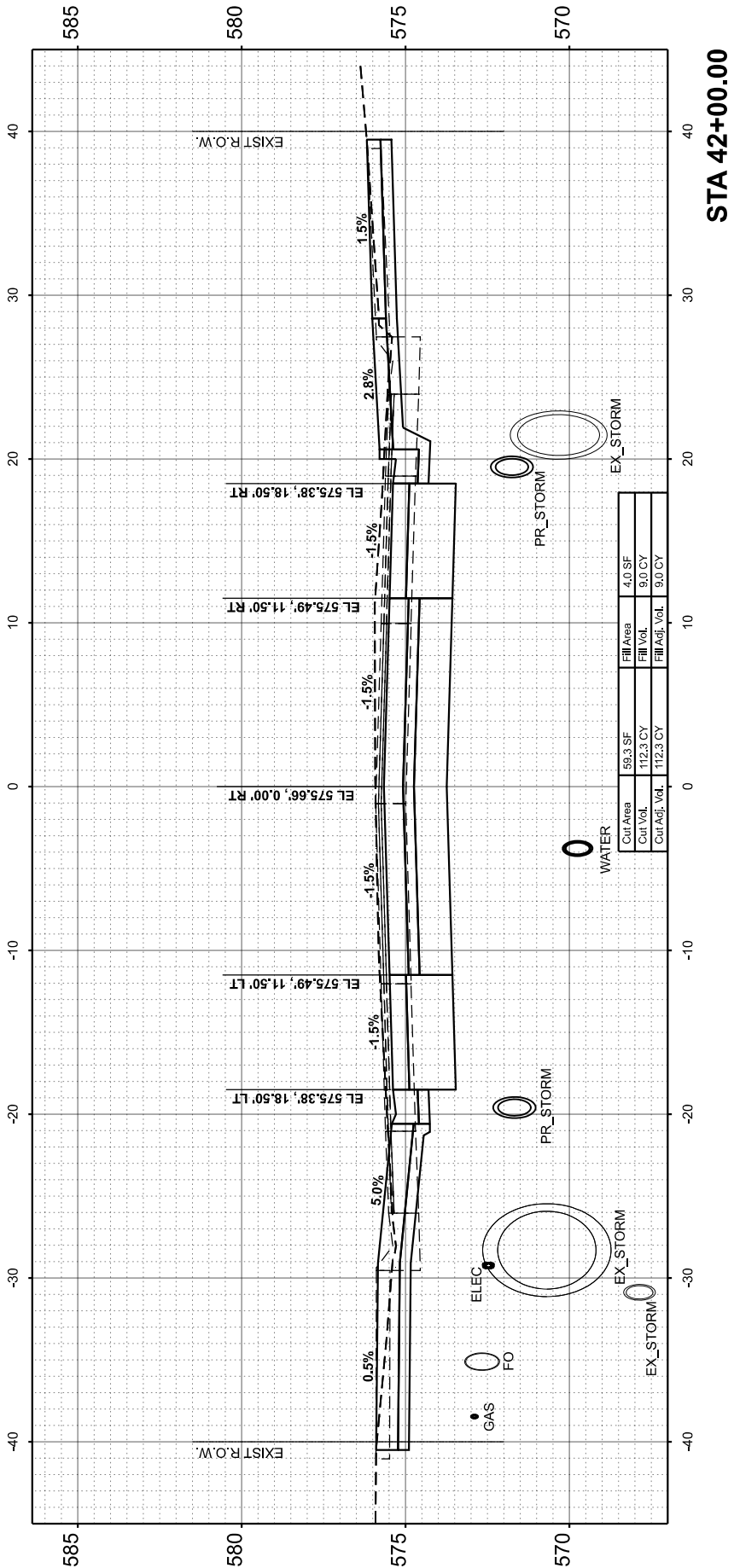
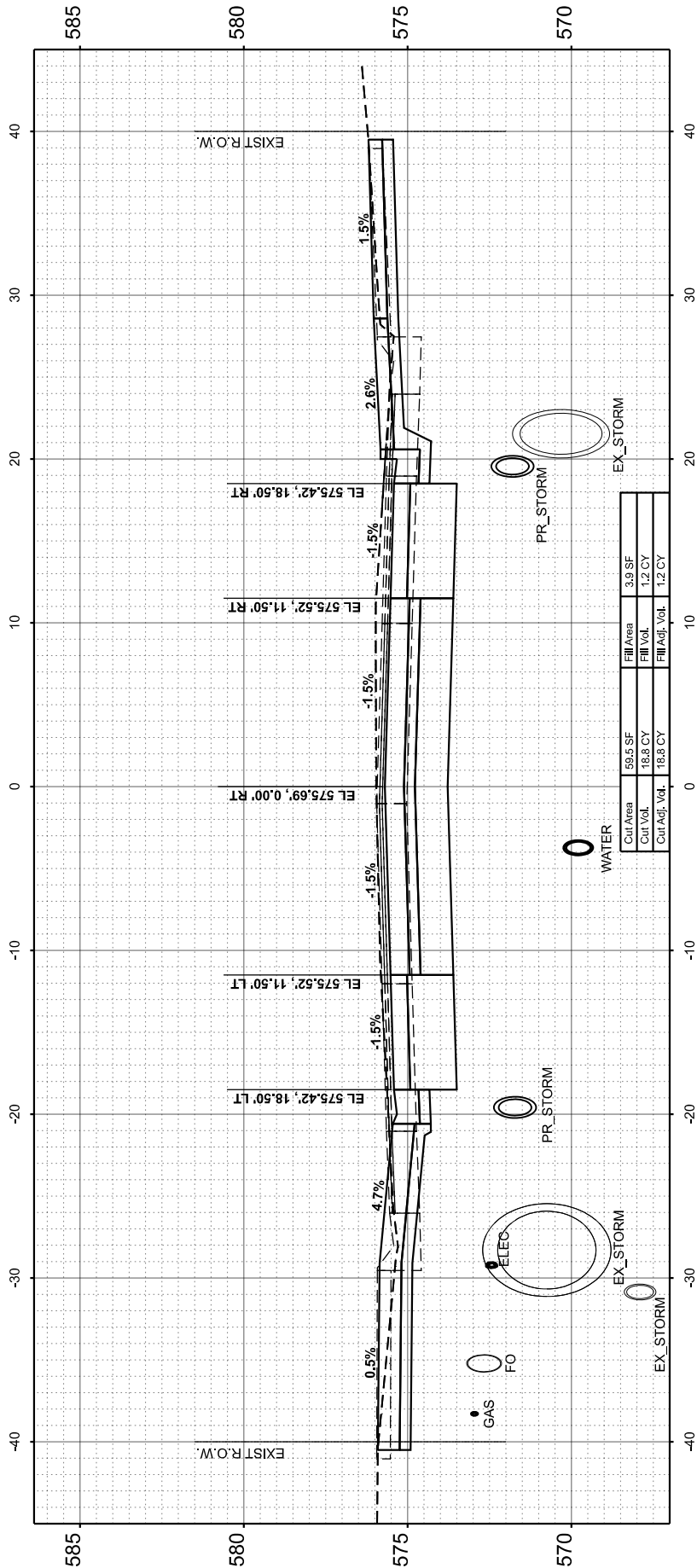
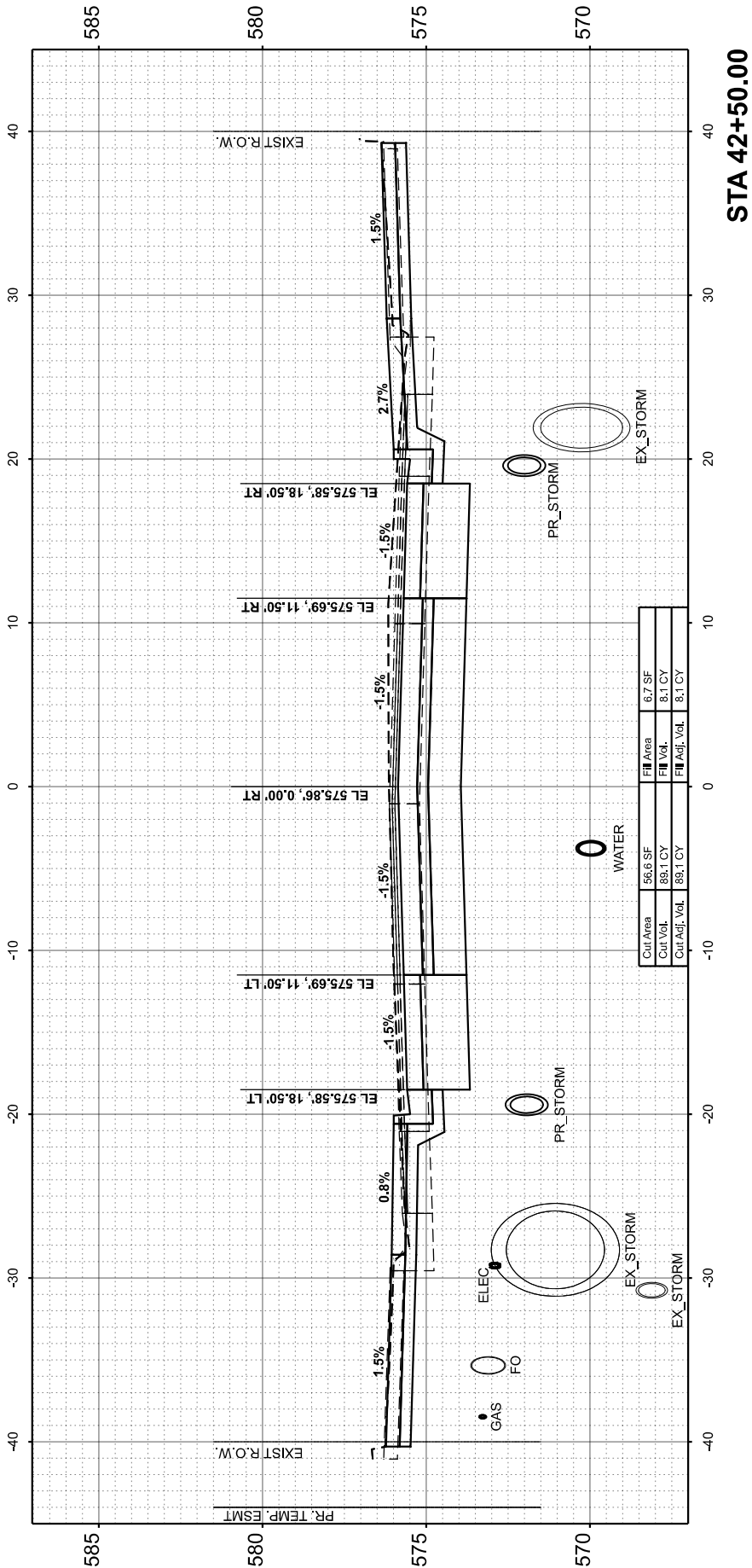
SHEET 32

OF 39 SHEETS

STA.

TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	189
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



FINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

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USER NAME	= Emily Munday
PLOT SCALE	= 0.16666633 ' / in.
PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

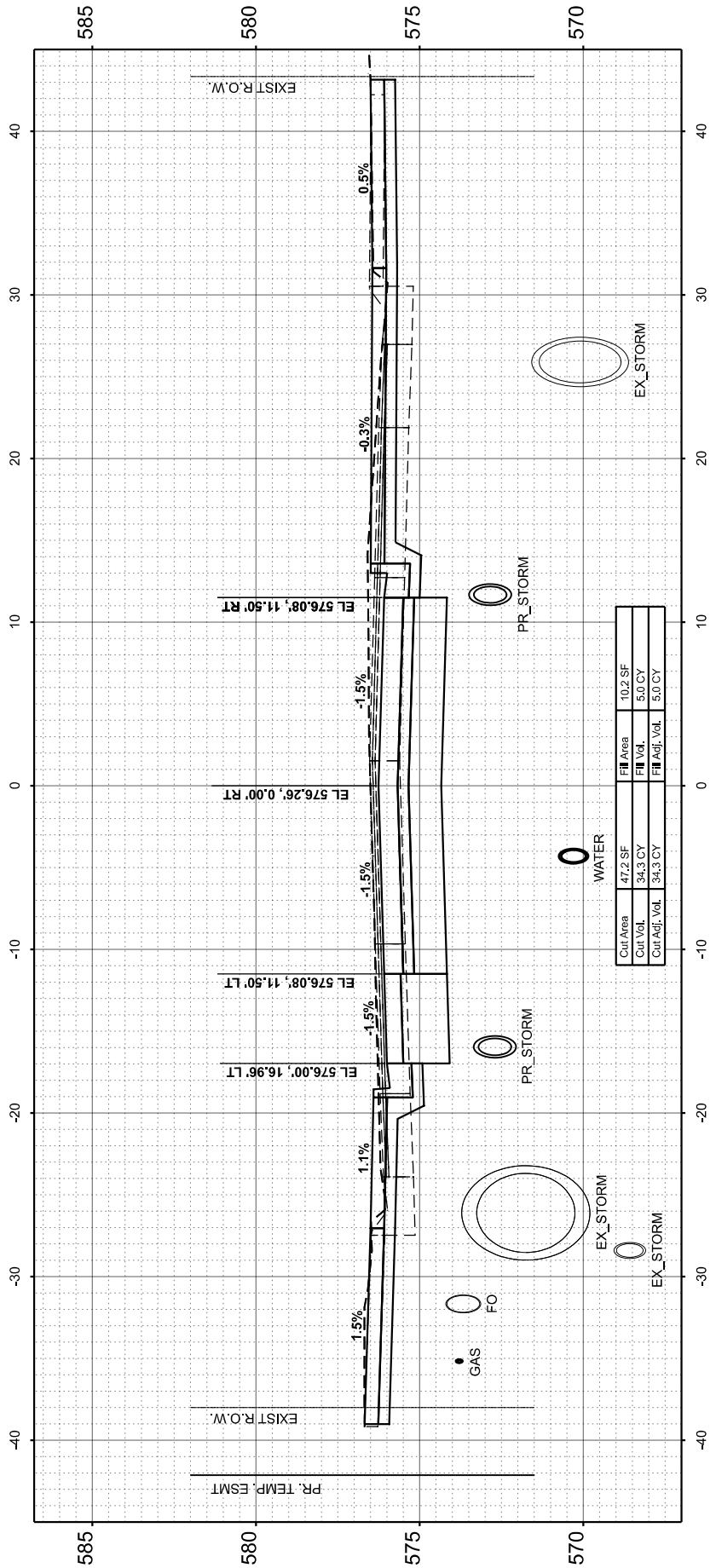
SHEET 33

OF 39 SHEETS

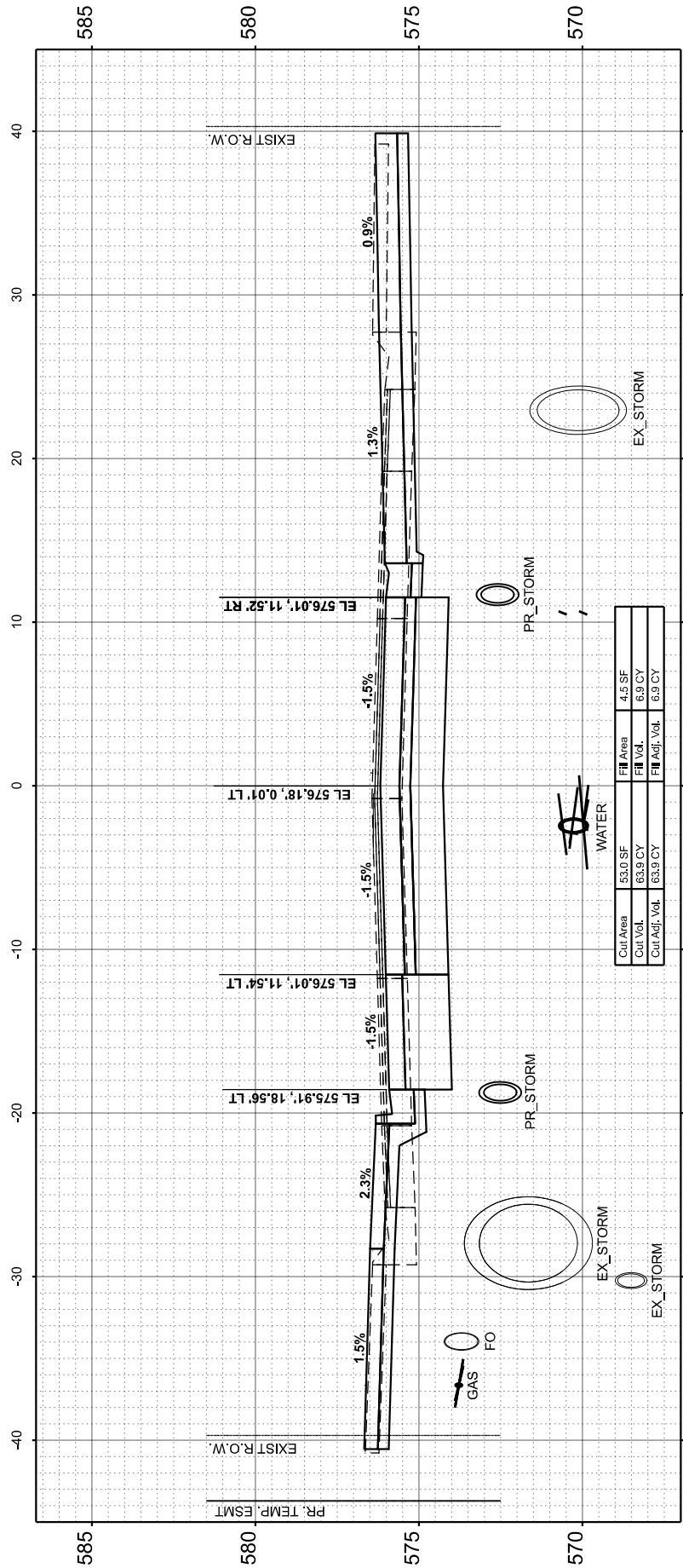
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TO STA.

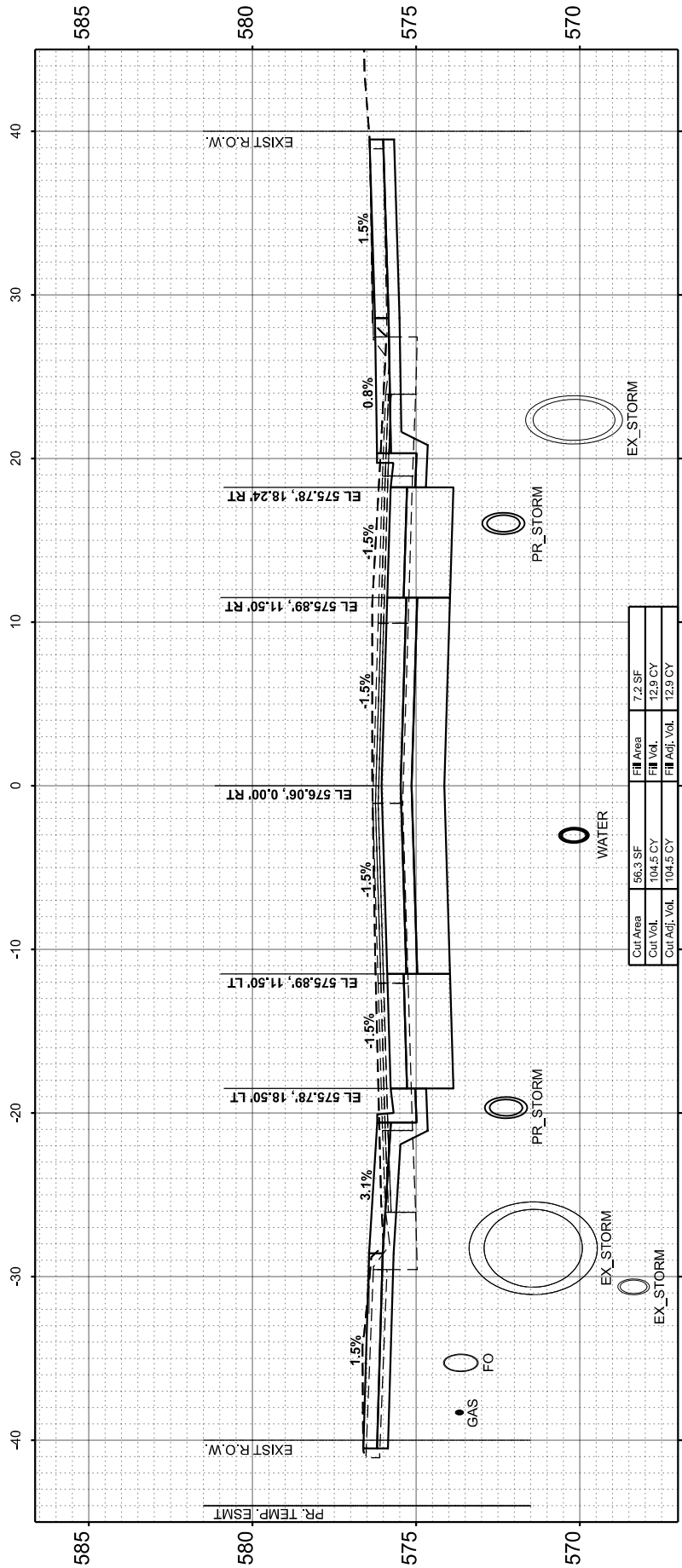
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	190
CONTRACT NO. 85774				
ILLINOIS		FED. AID PROJECT		



STA 43+50.00



STA 43+31.55



STA 43+00.00

FINAL SURVEY NO.	SURVEYED NOTE BOOK	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED NOTE BOOK	BY	DATE

MODEL: P151ShAve - 47+00.00 (Sheet)
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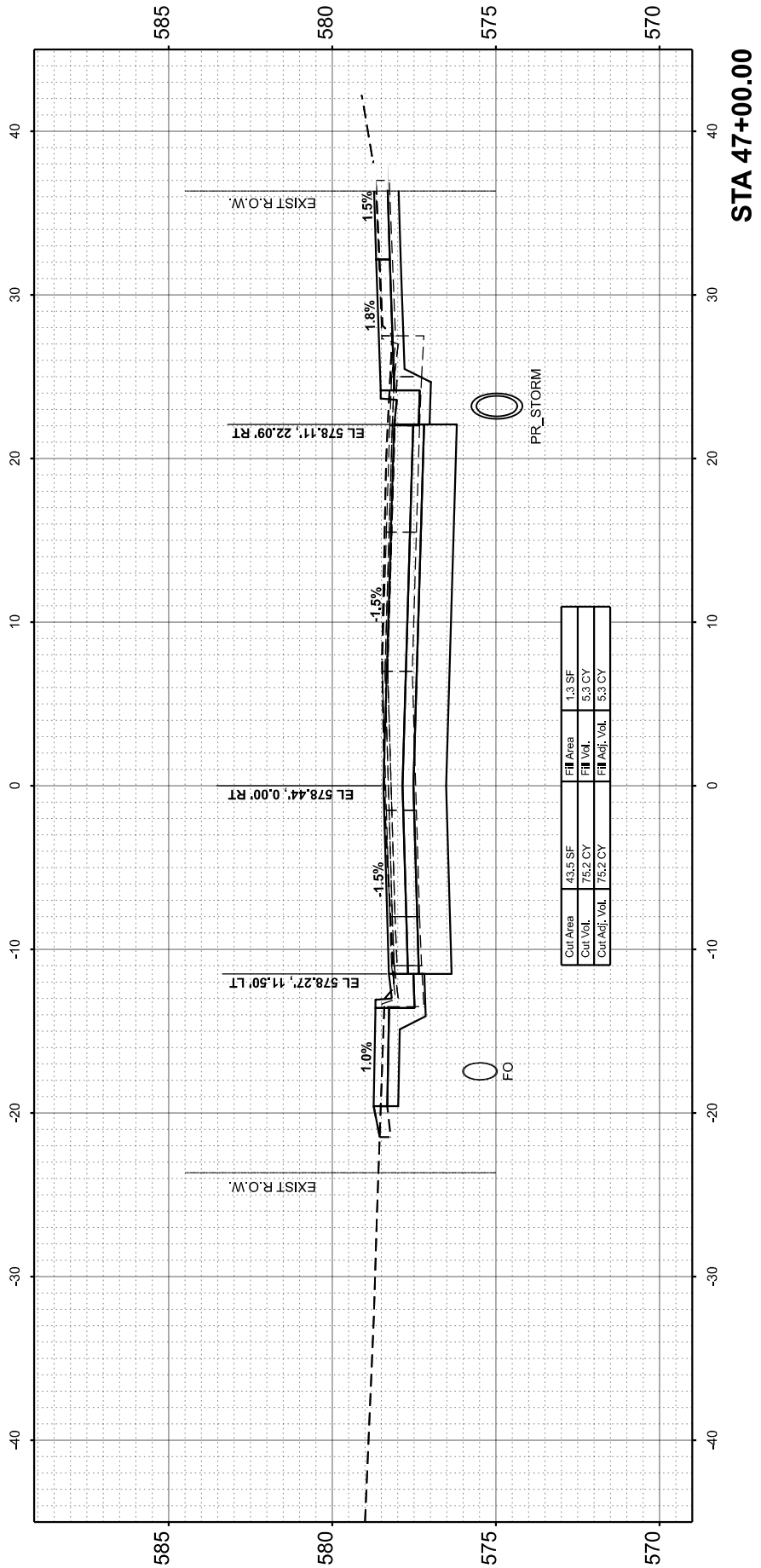
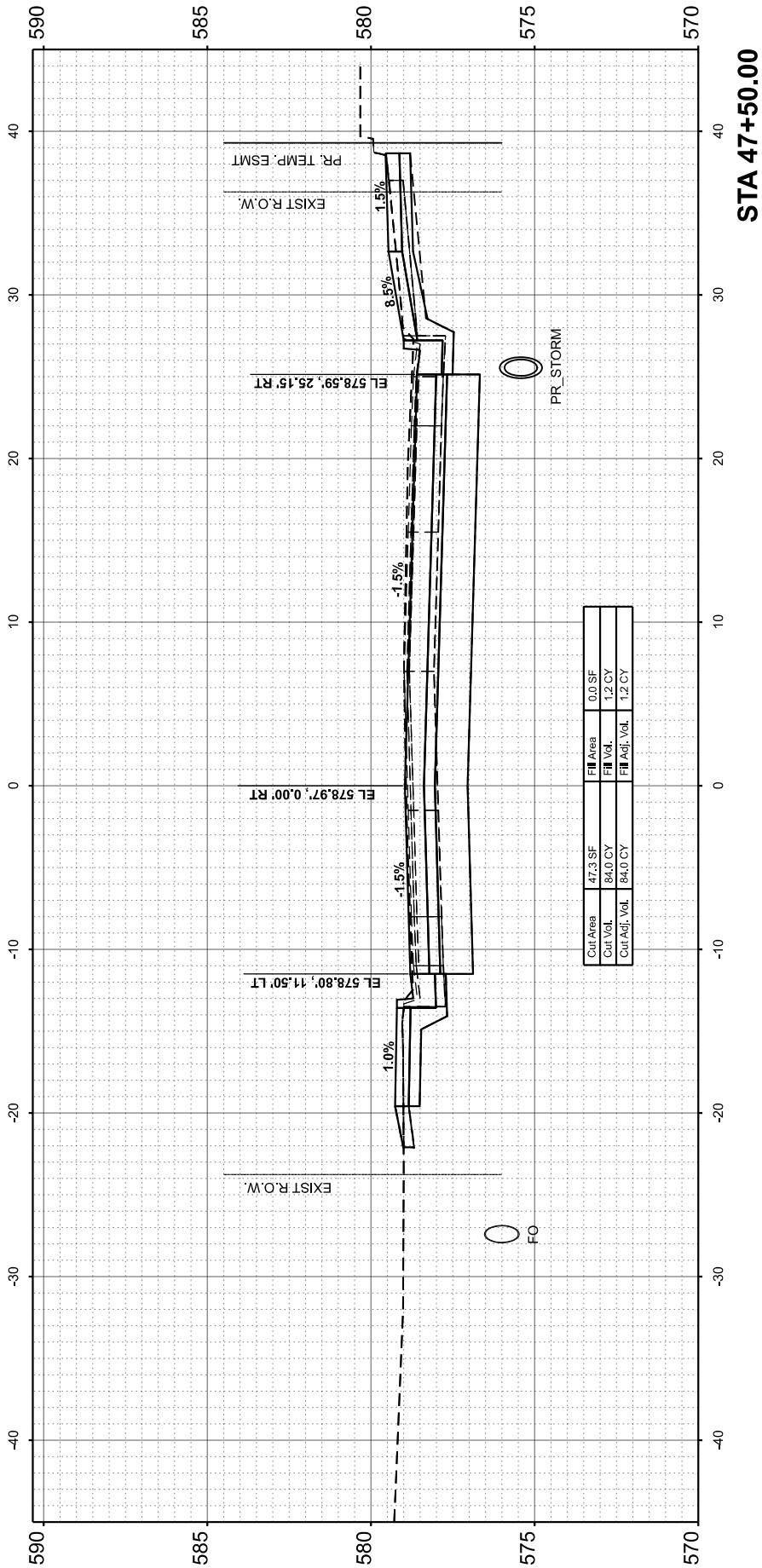
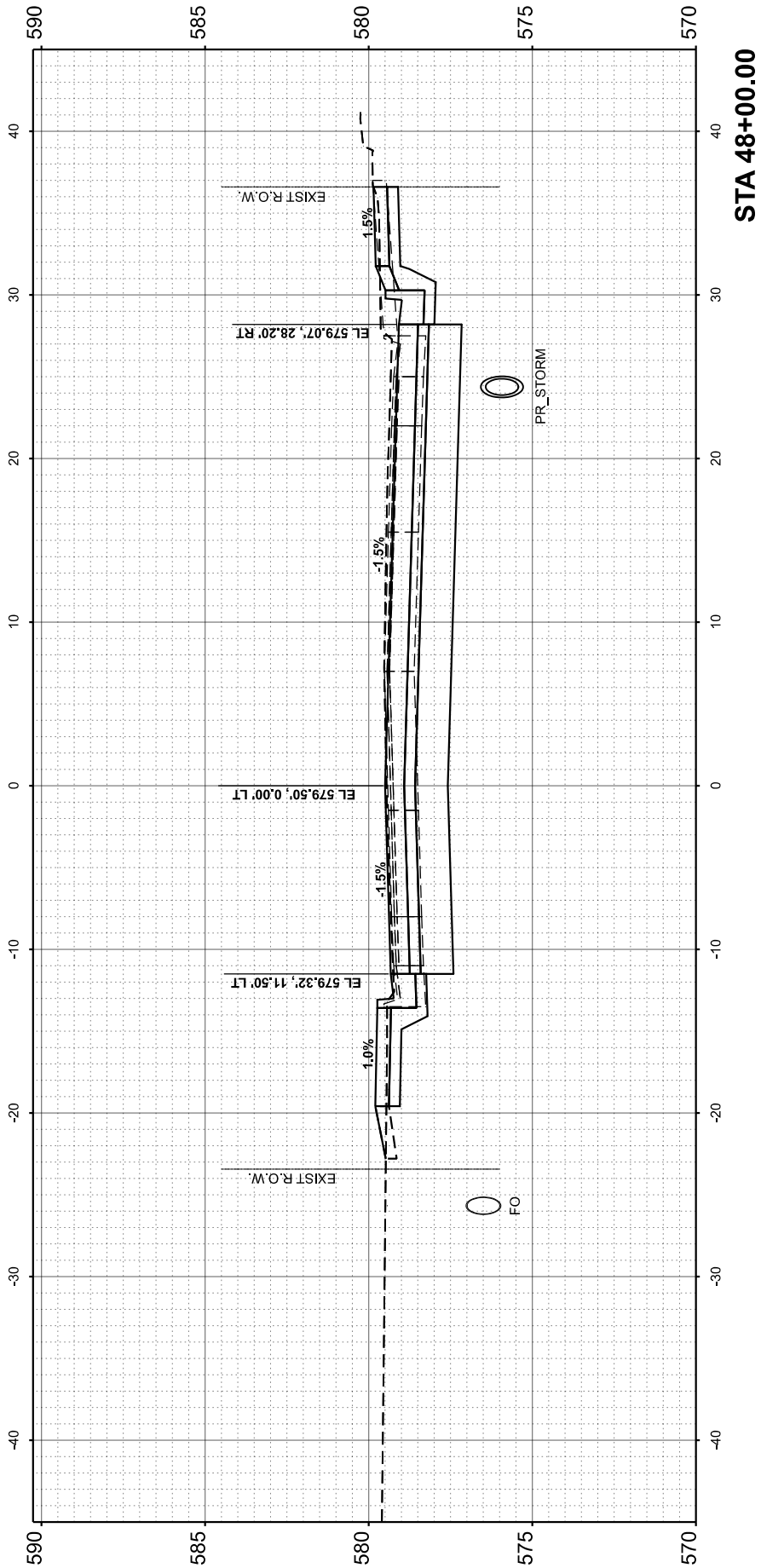
USER NAME	= Emily Munday	DESIGNED -	ZMS	REVISED -	
		DRAWN -	ZMS	REVISED -	
PLOT SCALE	= 0.16666633" / 1 in.	CHECKED -	EMM	REVISED -	
PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5' SHEET 37 OF 39 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	194
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	



FINAL SURVEY NO.	NOTE BOOK	NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	NOTE BOOK	NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

MODEL: P151shave - 48+50.00 (Sheet)
FILE NAME: L:\EastWest\12204662-00_GreaterDw48+220Roadway\Sheet\DownTown 15th Avenue\Phase W\48+50.00_SHT_XSC_Trad.dgn



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USER NAME	= Emily Munday
PLOT SCALE	= 0.16666633' / 1in.
PLOT DATE	= 3/13/2025

DESIGNED -	ZMS
DRAWN -	ZMS
CHECKED -	EMM
DATE -	FEBRUARY 2025

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5'

SHEET 38

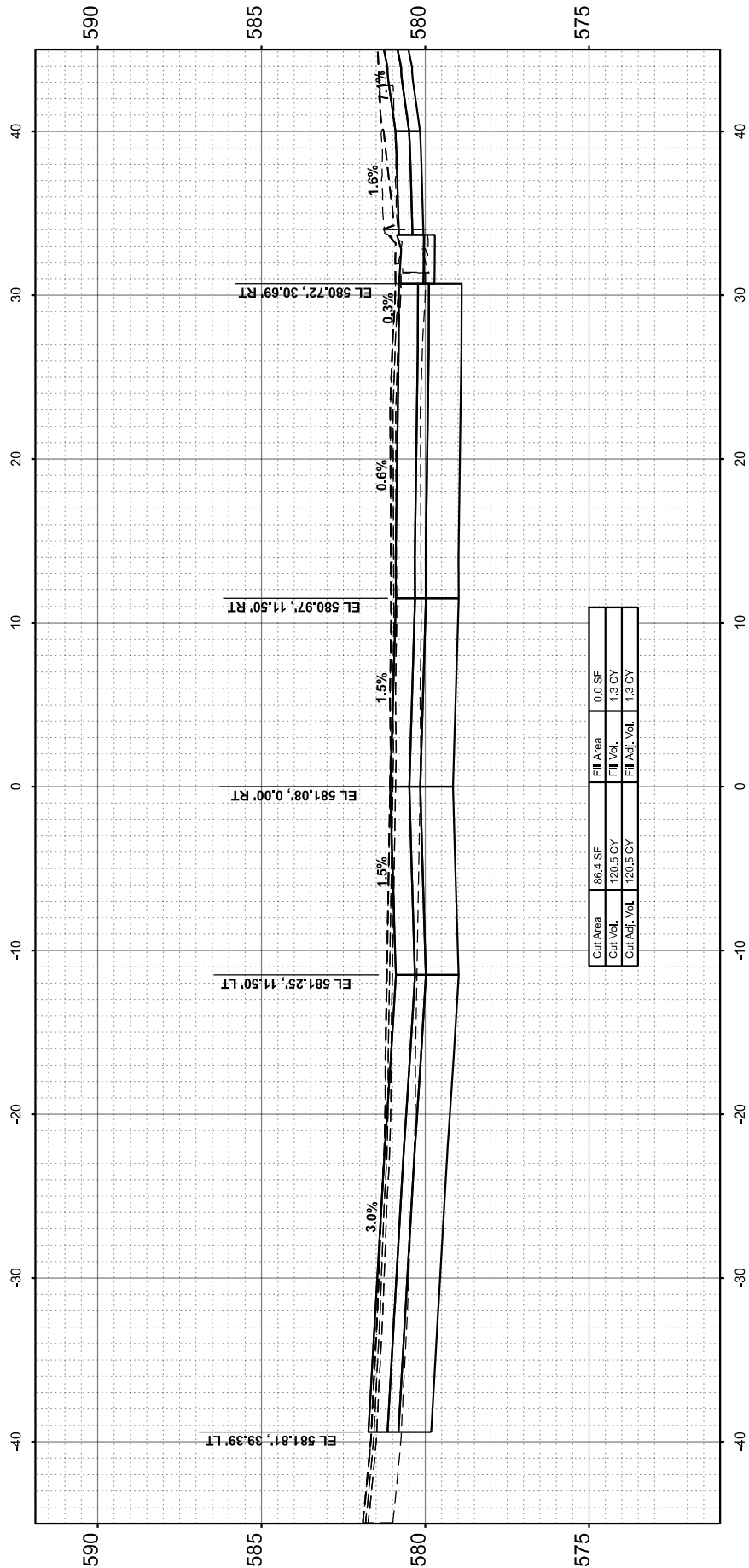
OF 39

SHEETS

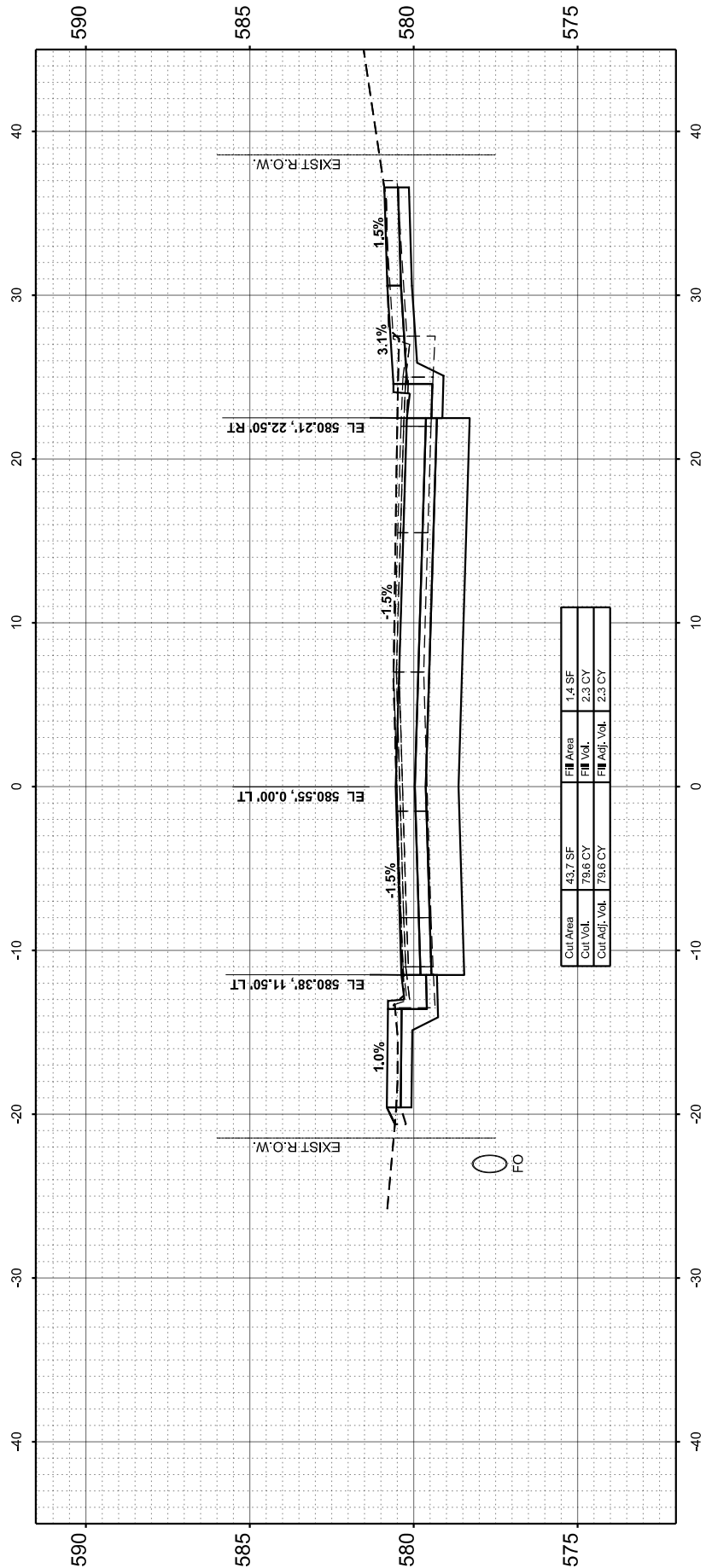
STA.

TO STA.

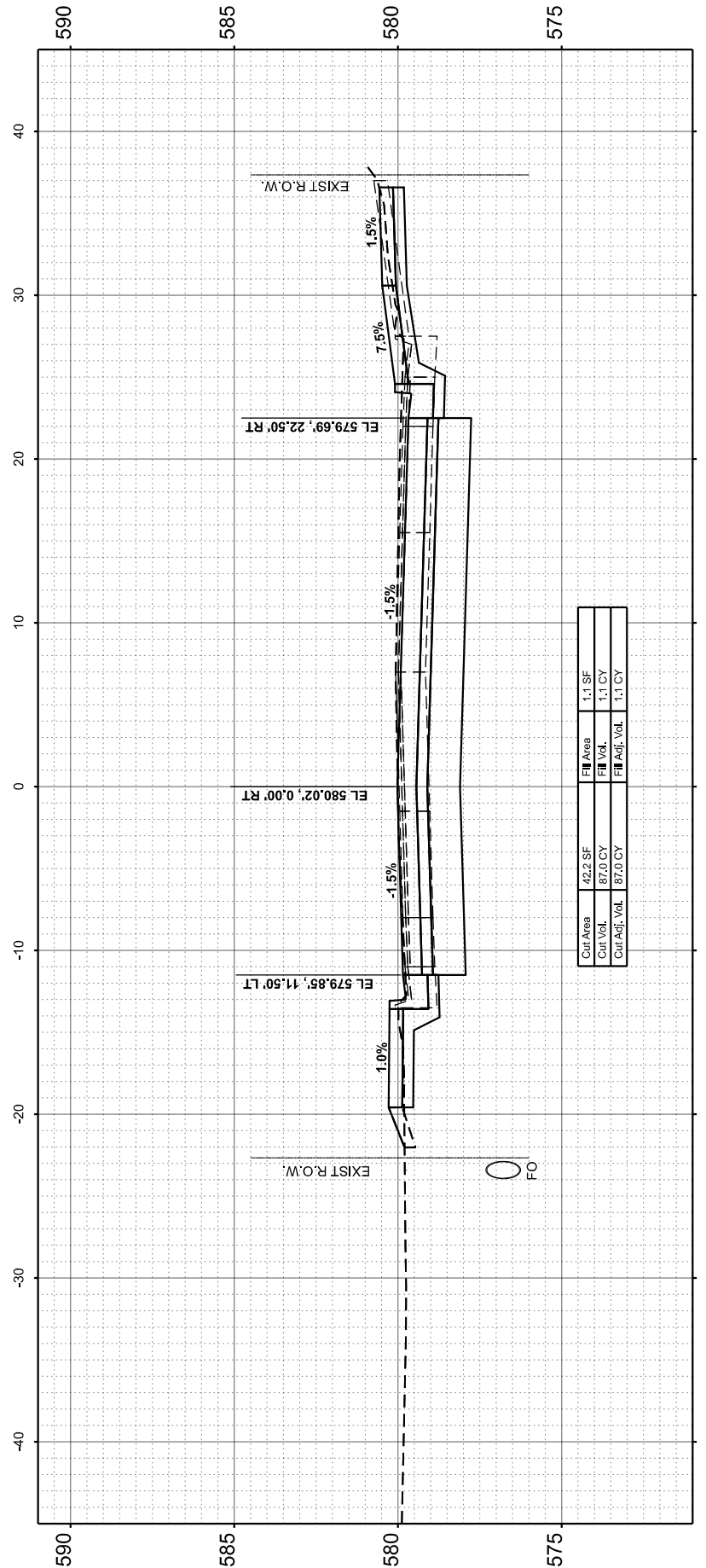
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	195
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	



STA 49+50.00



STA 49+00.00



STA 48+50.00

FINAL SURVEY NO.	NOTE BOOK	NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	NOTE BOOK	NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

MODEL: P1515ave - 49+55.01 (Sheet)
FILE NAME: L:\EastWest\12204662-00_GreaterDwn46220Roadway\Sheet\DownTown 15th Avenue\Phase W\46220_SHT_XSC_Trad.dgn



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USER NAME	= Emily Munday	DESIGNED -	ZMS	REVISED -	
DRAWN -	ZMS	REVISED -			
PLOT SCALE	= 0.16666633 ' / In.	CHECKED -	EMM	REVISED -	
PLOT DATE	= 3/13/2025	DATE -	FEBRUARY 2025	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
15TH AVENUE

SCALE: 1"=5' SHEET 39 OF 39 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5757	22-00159-01-PV	ROCK ISLAND	196	196
CONTRACT NO. 85774				
		ILLINOIS	FED. AID PROJECT	

