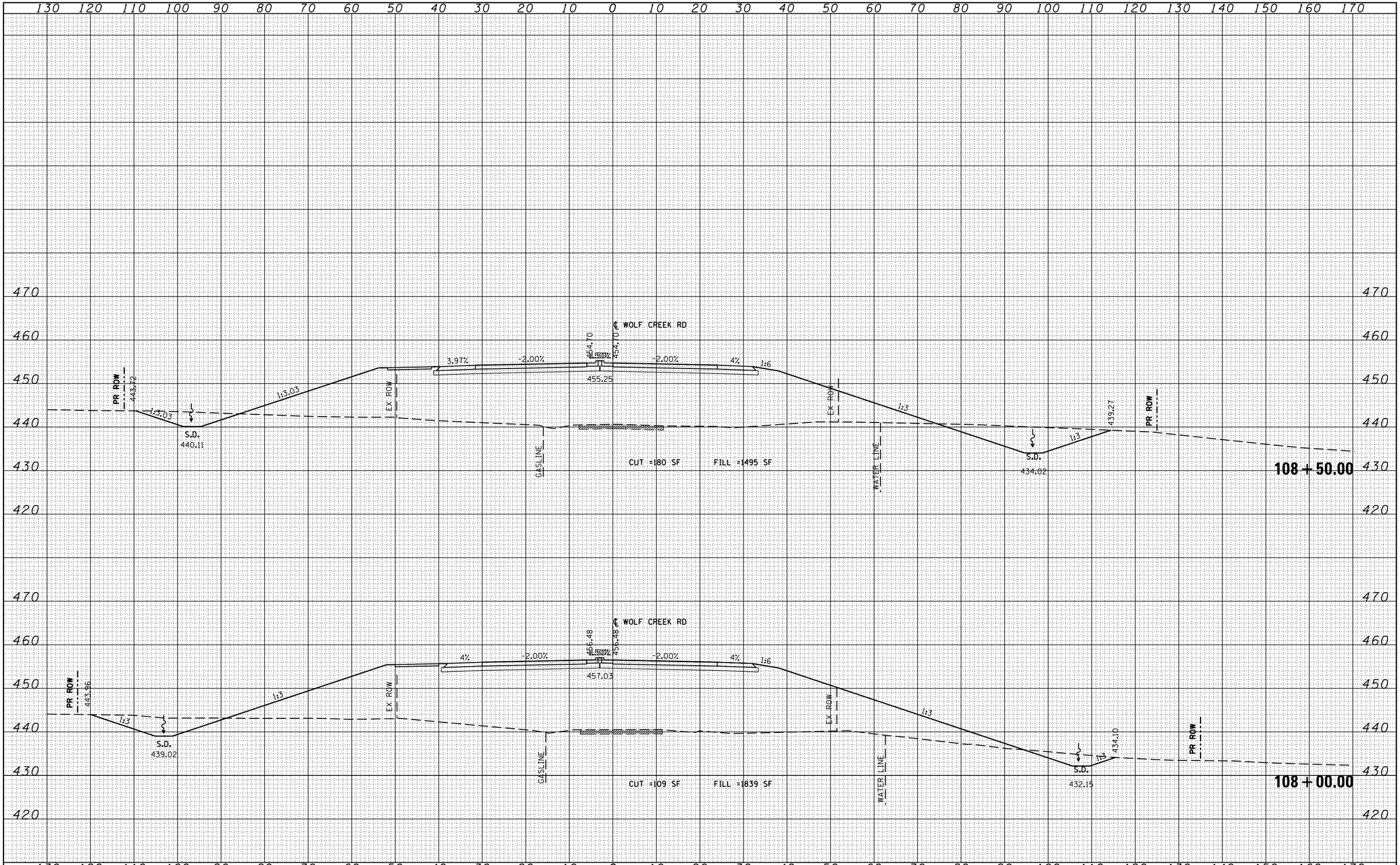


| FILE NAME = | USER NAME = $USER$ | DESIGNED - KN | REVISED - |
|---|---|---|---|
| c:\pw_work\pwidot\lavenderba\d0363618\D978221-sht-xssht-Wolf.dgn | | DRAWN - AS | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 1/31/2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS**
**WOLF CREEK ROAD**

SCALE: | SHEET NO. 23 OF 30 SHEETS | STA. 108+00.00 TO STA. 108+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 331 | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON | 733 | 548 |
| DRAWING NO. | XS-148 | | | 78221 |
| | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |