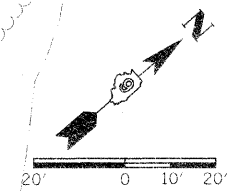


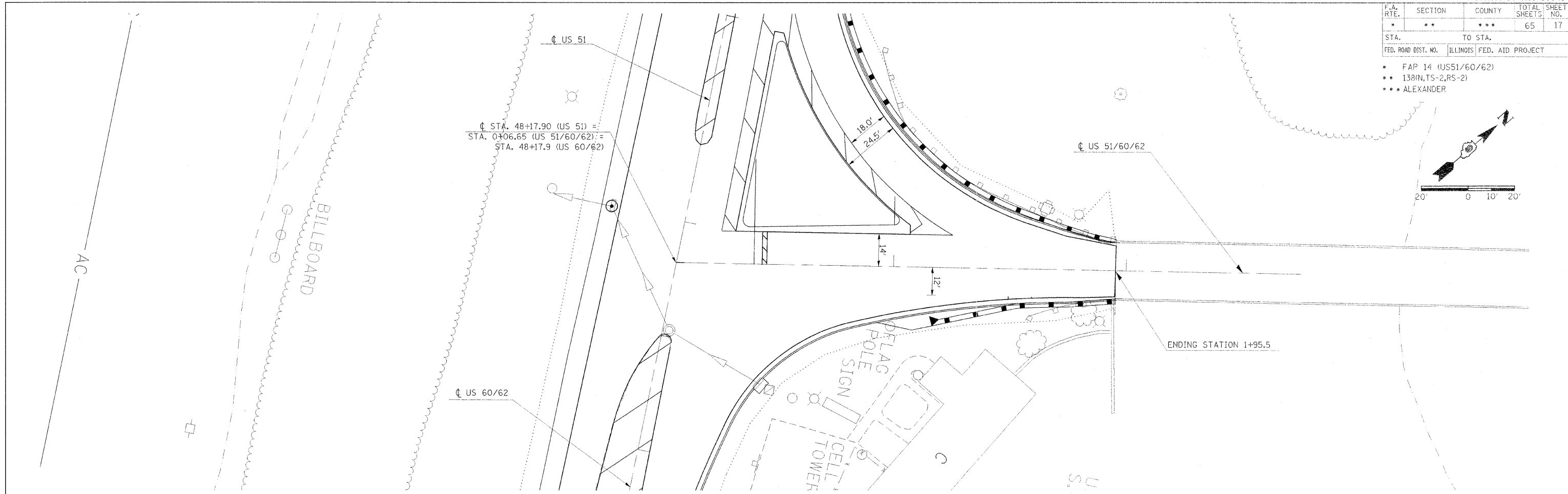
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	***	65	17

STA. TO STA.  
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

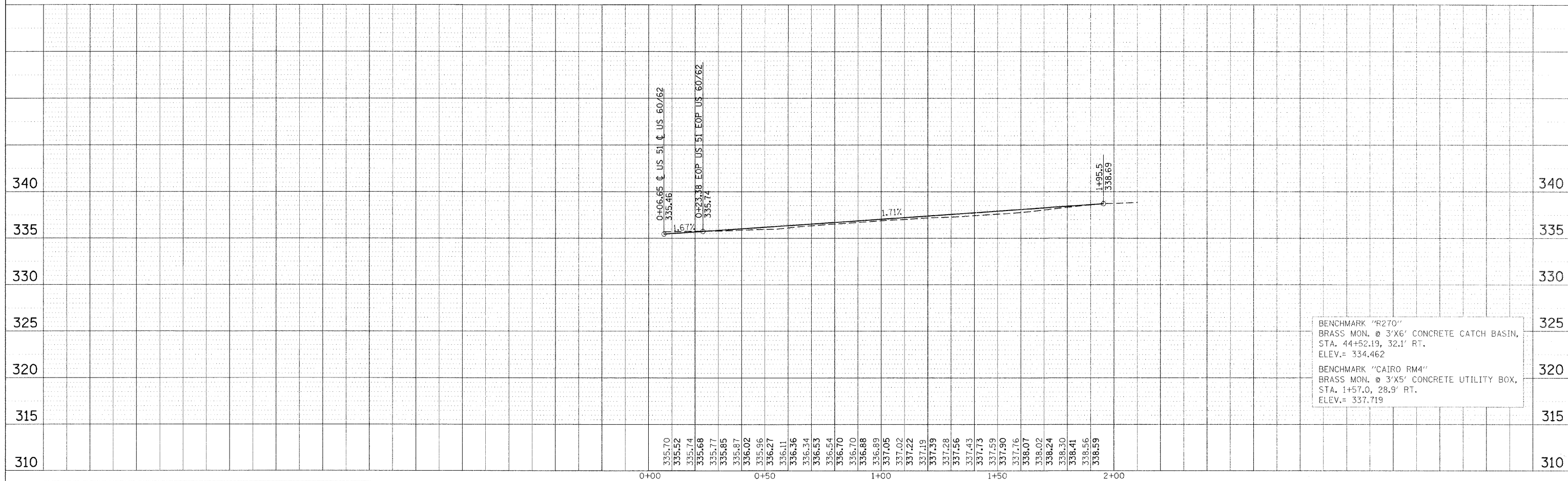
- \* FAP 14 (US51/60/62)
- \*\* 138(N,TS-2,RS-2)
- \*\*\* ALEXANDER



PLAN	REVISION	DATE



PROFILE	REVISION	DATE



BENCHMARK "R270"  
BRASS MON. @ 3'X6' CONCRETE CATCH BASIN,  
STA. 44+52.19, 32.1' RT.  
ELEV.= 334.462

BENCHMARK "CAIRO RM4"  
BRASS MON. @ 3'X5' CONCRETE UTILITY BOX,  
STA. 1+57.0, 28.9' RT.  
ELEV.= 337.719

12/28/2007  
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20,000 / IN.  
vanbrooken

PLAN PROFILE - US 51/60/62