

ADDISON PARK DISTRICT

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
09-00090-01-BT	DUPAGE	117	11
STA. TO STA.			
IDOT PROJECT NO. M-9003(227)			
SALT CREEK GREENWAY TRAIL			
CONTRACT NO. 63154			

LOCATION		6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER
STATION	OFFSET LT RT		
11+569.2	0.4	8	
11+571.4	2.1	8	
11+571.8	1.5	9	
11+572.4	2.1	6	
11+574.6	0.8	8	
11+575.4	1.8	6	
11+575.8	2.6		
11+576.1	2.2	6	
11+584.0	2.3	8	
11+589.9	2.0	7	
11+590.5	0.3	15	
11+594.1	2.9		17
11+598.3	2.9	12	
11+597.3	1.9	7	
11+598.4	2.7	12	
11+597.1	0.9	6	
11+601.3	0.7	9	
11+606.7	2.4	6	
11+618.2	2.4		28
11+643.1	1.5	6	
11+650.2	1.3	7	
11+659.2	2.3		20
11+665.0	1.6	10	
11+688.8	0.0	7	
11+703.7	0.0		24
11+709.5	0.6		22
11+724.3	1.4	11	
11+724.8	1.9	7	
11+724.9	3.4	8	
11+729.5	2.4		16
11+732.4	0.4	6	
11+732.6	3.2	11	
11+733.8	2.5	11	
11+733.9	2.6	11	
11+736.7	2.1	6	
11+737.5	0.3	7	
11+738.2	2.9		18
11+738.3	3.2		19
11+740.7	1.1	11	
11+741.5	2.6	11	
11+742.3	1.0	9	
11+744.9	2.9	6	
11+746.3	0.0	6	
11+749.2	0.7	7	
11+750.0	1.6	10	
11+751.6	0.4	6	
11+752.6	1.9	6	
11+754.8	1.9	6	
11+756.4	1.7	7	
11+757.2	1.7	10	
11+761.3	2.9	13	
12+087.5	2.6		35
12+094.5	0.6	9	
12+095.6	2.8	6	
12+096.1	2.3	6	
12+104.4	2.3		22
12+106.5	2.4	14	
12+108.7	2.9	7	
12+109.4	2.8	6	
12+109.5	0.6	7	
12+112.3	0.8	8	
12+113.3	1.9	8	
12+116.8	1.5	7	
12+121.2	3.1	9	
12+123.2	0.8	9	
12+125.2	0.6	7	
12+125.8	2.3	7	
12+127.6	0.6	7	
12+128.6	1.1		28
12+137.8	2.2		17
12+141.2	2.5	8	
12+164.8	2.3	10	
12+166.1	0.7		17
12+167.3	3.0	10	
12+174.0	3.3	11	
12+177.1	1.7	10	
12+185.6	0.5	6	
12+186.4	1.8	14	
12+188.2	0.2		17
12+195.6	7.3	9	
12+200.9	1.2	11	
12+197.8	3.7	15	
12+202.2	6.5	6	
12+207.2	1.5	10	
12+207.2	0.6	13	
12+207.4	1.8	13	
12+209.2	3.0	12.0	
12+213.0	1.0	10.0	
12+214.7	2.9	7.0	
12+216.0	1.0	13.0	
12+222.0	1.0	7.0	
12+223.3	0.6	7.0	
12+223.7	1.0	11.0	
12+223.9	4.1	12.0	
12+225.2	4.5	16.0	
12+226.7	4.1	11.0	
12+231.2	3.4	16.0	
12+231.3	0.5	10.0	
12+235.1	5.1	11.0	
12+236.1	1.9	17.0	
12+237.8	5.0	7.0	
12+241.0	4.4	7.0	
12+242.8	5.5	11.0	
12+245.4	5.7	8.0	
12+248.3	5.2	10.0	
12+249.0	1.4	12.0	
12+249.5	0.4	8.0	
12+251.3	1.3	12.0	
12+260.2	3.9	10.0	
12+260.3	3.8	9.0	
12+261.0	3.9	10.0	
12+263.9	0.6	8.0	
12+267.2	1.8	43.0	
12+271.7	0.6	11.0	
12+274.9	2.3	7.0	
12+281.5	3.7	7.0	
12+342.9	2.2	6	
12+344.4	6.2	7	
12+346.8	3.8	7	
12+353.5	7.2	6	
12+353.4	2.9	6	
12+354.5	2.9	6	
12+356.3	2.9	7	
12+357.2	1.5	9	
12+361.5	0.9	6	
12+373.8	0.6	6	
12+374.1	2.9	6	
12+420.5	0.7	6	
12+423.0	1.3	13	
12+422.7	0.0	18	
12+423.8	0.0	6	
12+431.2	2.2	8	
12+433.6	2.4	8	
12+433.8	2.9	6	
12+449.3	2.3	11	
12+449.6	3.5	9	
12+450.0	2.5	10	
12+455.5	4.2	9	
12+456.5	3.1	6	
12+459.1	0.8	11	
12+462.3	1.0	6	
12+467.7	2.7	6	
12+468.0	0.2	6	
12+470.0		8	
12+470.2	4.5	6	
12+470.3	2.0	8	
12+471.6	0.4	9	
12+473.0	3.7	6	
12+475.6	4.3	8	
12+476.9	0.6	7	
12+477.2	3.4	7	
12+477.5	7.0	9	
12+477.1	5.1	8	
12+479.8	5.5	8	
12+482.9	2.5	6	
12+483.6	7.7	9	
12+484.6	1.4	9	
12+485.3	2.0	6	
12+486.2	0.4	7	
12+486.6	3.5	6	
12+486.8	5.0	9	
12+489.2	3.5	6	
12+489.7	2.1	10	
12+489.8	4.5	6	
12+490.6	0.2	14	
12+494.8	0.3	6	
12+498.0	6.7	6	
12+498.0	3.0	6	
12+498.4	1.7	6	
12+516.4	3.1	6	
12+520.0	3.0	28	
12+503.0	1.3	26	
12+524.0	1.1	6	
SUBTOTAL		1261	464

NOTE:

TREES WERE SURVEYED AND MEASURED IN 2004 AND THE INFO COLLECTED IS REFLECTED IN THE TREE REMOVAL SCHEDULE. HOWEVER, ADDITIONAL UNITS HAVE BEEN ALLOTTED TO COMPENSATE FOR TREE GROWTH BETWEEN 2004 AND 2009. THE ADDITIONAL QUANTITIES FOR TREE REMOVAL ARE REFLECTED IN THE SUMMARY OF QUANTITIES.

REVISIONS		
NO.	NAME	DATE

URS

100 S. WACKER DR., SUITE 500 TEL (312) 939-1000
CHICAGO, IL 60606 FAX (312) 939-4198

VILLAGE OF ADDISON
SALT CREEK GREENWAY TRAIL
TREE REMOVAL SCHEDULE
SCHEDULE OF QUANTITIES

DATE: 02/13/2009
DESIGNED BY: MIA

DRAWN BY: MIA&VP
CHECKED BY: DDL