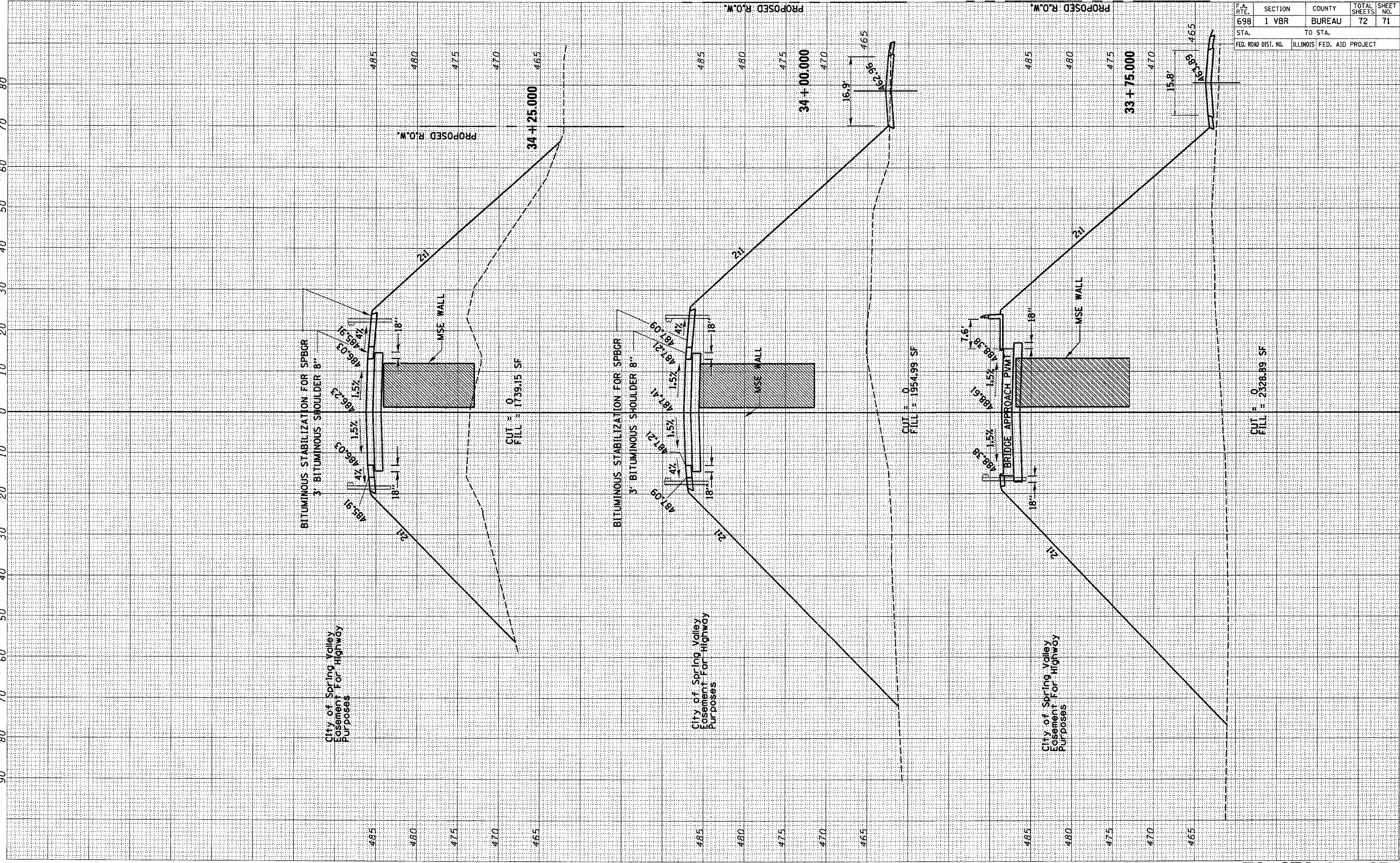


| F.A. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 698                 | 1 VBR   | BUREAU                    | 72           | 71        |
| STA.                |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

| FINAL SURVEY  | BY | DATE |
|---------------|----|------|
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| NOTE BOOK       |    |      |
| AREAS CHECKED   |    |      |



STA. 33 + 75 TO STA. 34 + 25