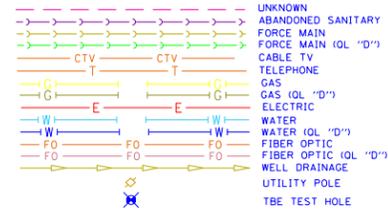
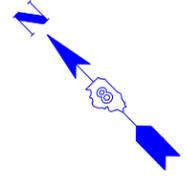


| TBE Pole Number | Approximate Location                              | Identification on Pole | Utilities Attached to Poles | Utility Owners        | Notes: Additional Items Attached to Poles     |
|-----------------|---|------------------------|-----------------------------|-----------------------|---|
| 419             | NW OF POLE 596                                    | NO TAG                 | NO UTILITIES                |                       |   |
| 420             | N OF POLE 419                                     | NO TAG                 | TELEPHONE                   | AT&T                  | LIGHT, DROP CUT OFF GUY-W                     |
| 421             | N OF POLE 420                                     | NO TAG                 | TELEPHONE                   | AT&T                  |   |
| 422             | N OF POLE 421                                     | NO TAG                 | TELEPHONE                   | AT&T                  | LIGHT   |
| 592             | 310' N OF MAIN ST & FRONT ST CL ON W/S OF MAIN ST | 739123                 | ELECTRIC                    | AMEREN ELECTRIC       |   |
| 593             | 312' N OF MAIN ST & FRONT ST CL ON W/S OF MAIN ST | NO TAG                 | TELEPHONE                   | AT&T                  |   |
| 594             | 430' N OF MAIN ST & FRONT ST CL ON W/S OF MAIN ST | NO TAG                 | ELECTRIC                    | AMEREN ELECTRIC       |   |
| 595             | 499' N OF MAIN ST & FRONT ST CL ON W/S OF MAIN ST | 739121                 | ELECTRIC                    | AMEREN ELECTRIC       | LIGHT & TRANSFORMER                           |
| 596             | 668' N OF MAIN ST & FRONT ST CL ON W/S OF MAIN ST | 739120                 | ELECTRIC                    | AMEREN ELECTRIC       |   |
| 656             | SW OF POLE 655                                    | 739490                 | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | TRANSFORMER, GUY - SE ELEC & TEL - NW         |
| 657             | SE OF POLE 596                                    | NO TAG                 | NO UTILITIES                |                       | ABANDONED POLE                                |
| 658             | SE OF POLE 596                                    | 739492                 | NO UTILITIES                |                       | ABANDONED POLE                                |
| 659             | NE OF POLE 596                                    | 21228 739493           | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | LIGHT, ELEC & TEL - NE, SW                    |
| 660             | NE OF POLE 659                                    | 739794                 | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | ELEC - NE, SW                                 |
| 661             | E OF POLE 660                                     | 739487                 | ELECTRIC                    | AMEREN ELECTRIC       | GUY - NW ELEC - WEST, SE                      |
| 662             | SE OF POLE 661                                    | 739488                 | NO UTILITIES                |                       | ABANDONED POLE                                |
| 663             | NE OF POLE 660                                    | 739495                 | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | LIGHT, ELEC & TEL - NE, SW                    |
| 678             | SW OF POLE 667                                    | NO TAG                 | TELEPHONE                   | AT&T                  | TEL - S, N                                    |
| 679             | W OF POLE 678                                     | NO TAG                 | NO UTILITIES                |                       | TRANSFORMER                                   |
| 680             | SW OF POLE 678                                    | NO TAG                 | NO UTILITIES                |                       | ABANDONED POLE                                |
| 681             | SW OF POLE 678                                    | NO TAG                 | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | GUY-SW TEL - NE ELEC - NW, SE TEL END AT POLE |
| 688             | NW OF POLE 687                                    | 2475433                | ELECTRIC, TELEPHONE         | AMEREN ELECTRIC, AT&T | GUY - SW TEL - NE, SE ELEC - NE END AT POLE   |



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

All sheets are printed in black and white. Color copies are available upon request.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

- Utility Quality Level "A" : Test Hole
- Utility Quality Level "B" : Designating
- Utility Quality Level "C" : Research with Survey
- Utility Quality Level "D" : Records Research

**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

TBE Job No. IL09500601.602,603,604. 607,608,609  
 SUE Plan Page: 12 of 35

|             |                       |                 |  |
|-------------|-----------------------|-----------------|--|
| FILE NAME = | USER NAME =           | DESIGNED EG, LP | REVISED                                    |
| #FILE#      |                       | DRAWN KLC       | 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108 |
|             | PLOT SCALE = 1" = 50' | CHECKED JB      | REVISED                                    |
|             | PLOT DATE = #DATE#    | DATE 9/15/09    | REVISED                                    |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

**Mississippi River Bridge Project**

SCALE: SHEET NO. STA. TO STA.

|  |          |           |              |           |
|--|----------|-----------|--------------|-----------|
| F.A.P. RTE.                                      | SECTION  | COUNTY    | TOTAL SHEETS | SHEET NO. |
|  | 82-2-1LS | St. Clair | 71           | 44        |
| PTB NO. 147-038                                  |          |           |              |           |
| FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08 |          |           |              |           |