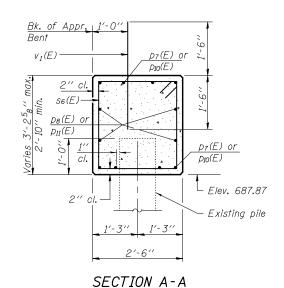


APPROACH BENT STEP DETAIL

(Looking West)

MIN. BAR LAPS #5 bar = 3′-3′′ #7 bar = 5'-2"



Notes:

Pour steps monolithically with cap.

Existing reinforcement shall be cleaned and incorporated into the new construction. Cost included with Concrete Removal.

Any reinforcement bars that are damaged during concrete removal operations shall be repaired using an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Existing piles to remain in place. Regions of piles to be embedded in new concrete shall be blast cleaned and incorporated into the new construction. Any damage to existing piles shall be repaired as directed by the Engineer. Cost included with Concrete Removal.

The Contractor shall cut the existing reinforcement and bars $p_7(E)$ thru $p_{I\!I}(E)$ to meet the manufacturer's specifications for the mechanical bar splicers.

For bars $s_6(E)$ and $s_7(E)$ bending diagrams, see sheet 57 of 62.

BILL OF MATERIAL

	BILL OF MITTERIAL							
Bar	No.	Size	Length	Shape				
p7(E)	8	#7	25′-9′′					
p ₈ (E)	4	#5	24'-9''					
p9(E)	4	#7	28'-9''					
P10(E)	8	#7	25′-10′′					
$p_{II}(E)$	4	#5	24'-11''					
s ₆ (E)	59	#4	10'-1''					
s7(E)	32	#4	3′-6′′					
ν ₁ (Ε)	42	#5	3'-0"					
Structu	ire Exco	avation	Cu. Yd.	33				
Concrete Structures			Cu. Yd.	13.2				
Reinforcement Bars, Epoxy Coated			Pound	1,890				

FILE NAME =	USER NAME = \$USER\$	DESIGNED	K.A.	KLUES	REVISED	-12/17/12 DHC/JKS
\$FILE\$		CHECKED	E.M.	LAGEMANN		Del. Staging (IDOT)
	PLOT SCALE =	DRAWN	K.A.	KLUES	REVISED	-
	DLOT DATE - *DATE*	CHECKED	_ U	LACEMANN	DEVICED	

WEST APPROACH BENT (W.B.)						
STRUCTURE NOS. 072-0119 (E.B.) & 072-0120 (W.B.)						
SHEET NO. 59 OF 62 SHEETS						

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.				
474	(72-3HB-1),I	PEORIA	88	75				
		CONTRACT	NO. 6	8883				
ILLINOIS FED. AID PROJECT								
	RTE.	RTE. SECTION 474 (72-3HB-1),I	RTE. 3ECTION COUNTY 474 (72-3HB-1),I PEORIA CONTRACT	RTE. SECTION COUNTY SHEETS 474 (72-3HB-1),I PEORIA 88 CONTRACT NO. 6				

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**