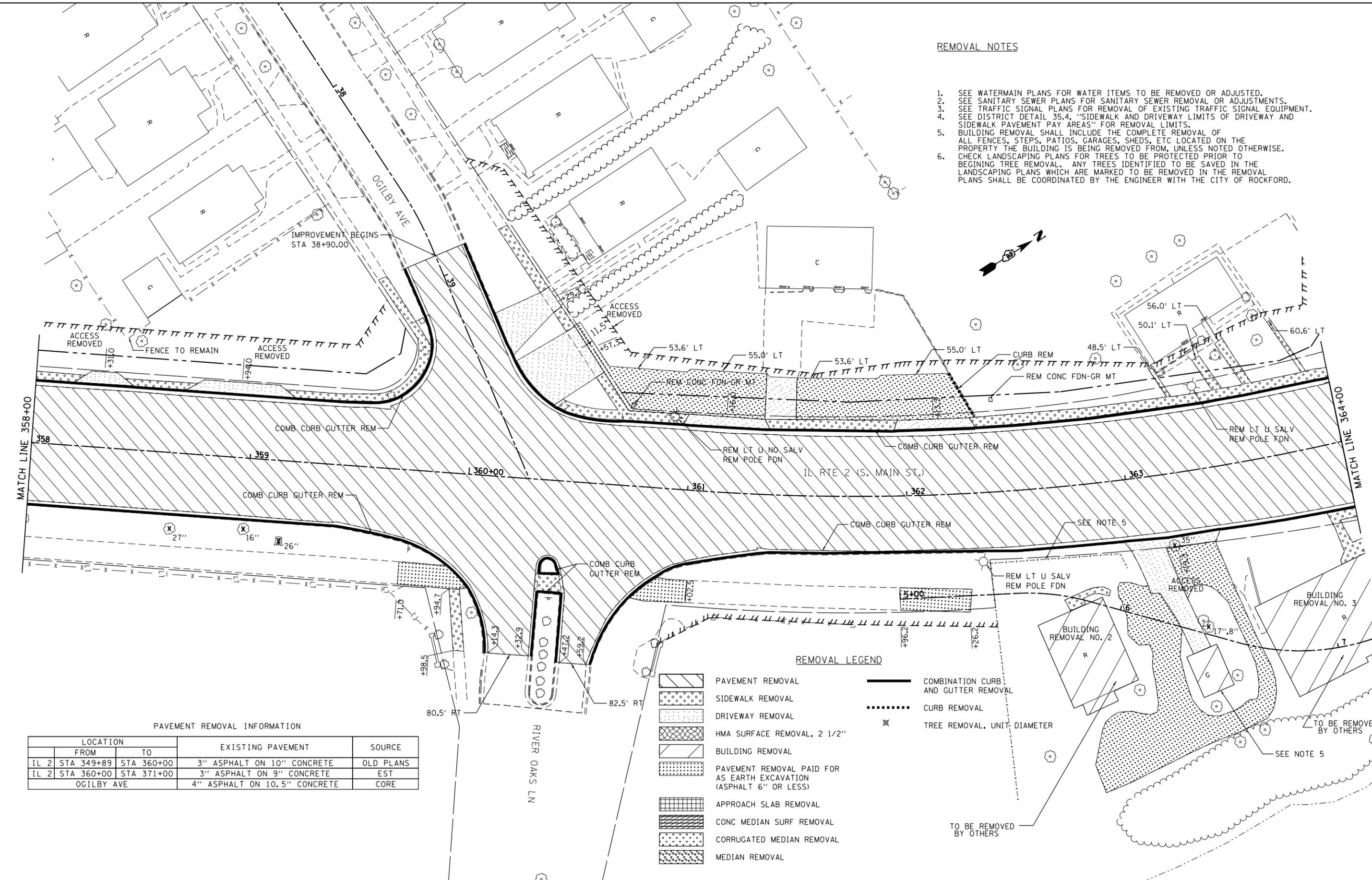


REMOVAL NOTES

1. SEE WATERMAIN PLANS FOR WATER ITEMS TO BE REMOVED OR ADJUSTED.
2. SEE SANITARY SEWER PLANS FOR SANITARY SEWER REMOVAL OR ADJUSTMENTS.
3. SEE TRAFFIC SIGNAL PLANS FOR REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT.
4. SEE DISTRICT DETAIL 35.4, "SIDEWALK AND DRIVEWAY LIMITS OF DRIVEWAY AND SIDEWALK PAVEMENT PAY AREAS" FOR REMOVAL LIMITS.
5. BUILDING REMOVAL SHALL INCLUDE THE COMPLETE REMOVAL OF ALL FENCES, STEPS, PATIOS, GARAGES, SHEDS, ETC LOCATED ON THE PROPERTY THE BUILDING IS BEING REMOVED FROM, UNLESS NOTED OTHERWISE.
6. CHECK LANDSCAPING PLANS FOR TREES TO BE PROTECTED PRIOR TO BEGINNING TREE REMOVAL. ANY TREES IDENTIFIED TO BE SAVED IN THE LANDSCAPING PLANS WHICH ARE MARKED TO BE REMOVED IN THE REMOVAL PLANS SHALL BE COORDINATED BY THE ENGINEER WITH THE CITY OF ROCKFORD.



PAVEMENT REMOVAL INFORMATION

| LOCATION | | EXISTING PAVEMENT | SOURCE | |
|------------|------------|------------------------------|----------------------------|-----------|
| FROM | TO | | | |
| IL 2 | STA 349+89 | STA 360+00 | 3" ASPHALT ON 10" CONCRETE | OLD PLANS |
| IL 2 | STA 360+00 | STA 371+00 | 3" ASPHALT ON 9" CONCRETE | EST |
| OGILBY AVE | | 4" ASPHALT ON 10.5" CONCRETE | CORE | |

REMOVAL LEGEND

| | |
|---|---|
| <ul style="list-style-type: none"> PAVEMENT REMOVAL SIDEWALK REMOVAL DRIVEWAY REMOVAL HMA SURFACE REMOVAL, 2 1/2" BUILDING REMOVAL PAVEMENT REMOVAL PAID FOR AS EARTH EXCAVATION (ASPHALT 6" OR LESS) APPROACH SLAB REMOVAL CONC MEDIAN SURF REMOVAL CORRUGATED MEDIAN REMOVAL MEDIAN REMOVAL | <ul style="list-style-type: none"> COMBINATION CURB AND GUTTER REMOVAL CURB REMOVAL TREE REMOVAL, UNIT DIAMETER |
|---|---|

| | | | |
|---|------------------------|------------|-----------|
| FILE NAME = | USER NAME = Hogensonjd | DESIGNED - | REVISED - |
| et:\pw\work\p\dot\hogensonjd\0328875\064821-sht-rem-358.dgn | | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000' / in. | | CHECKED - | REVISED - |
| PLOT DATE = Thu Dec 13 12:01:40 2012 | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLANS
IL 2**

SCALE: 1:20 SHEET NO. 4 OF 23 SHEETS STA. 358+00 TO STA. 364+00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|-----------|--------------|-----------|
| 742 | (32, 33) R-1 | WINNEBAGO | 705 | 161 |
| CONTRACT NO. 64821 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |