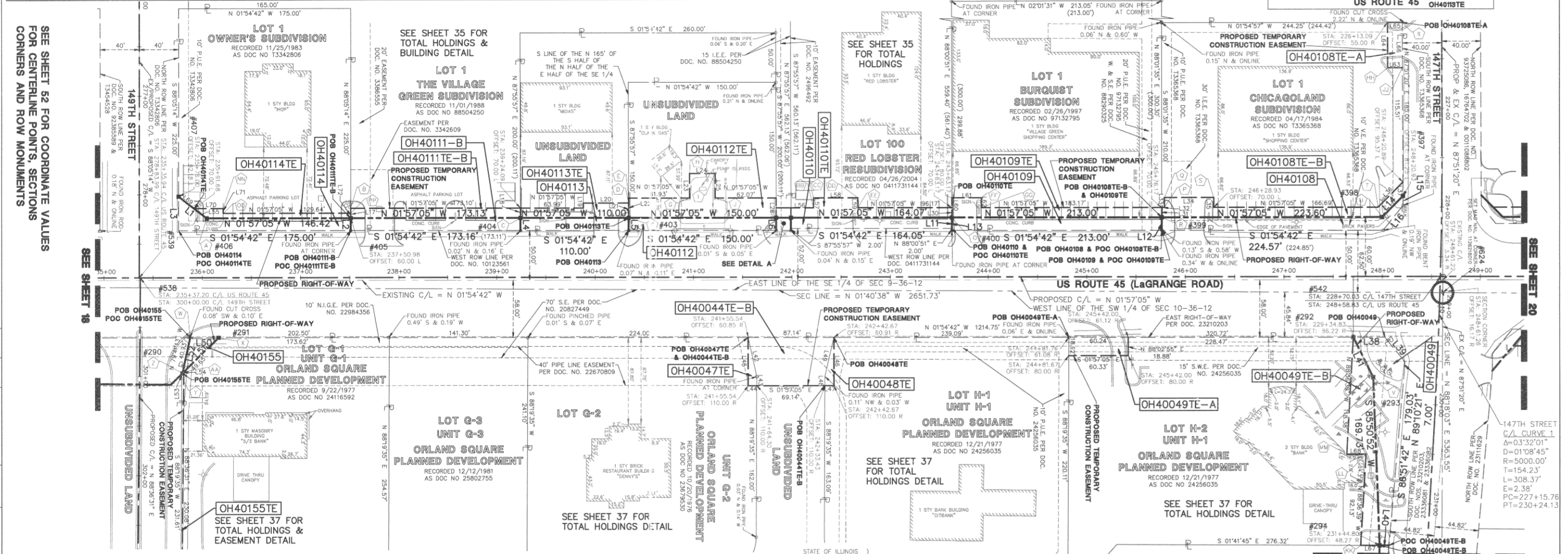
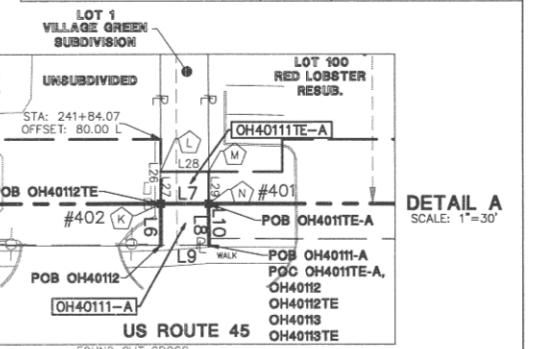


PT OF SE 1/4 SEC 9 & PT OF SW 1/4 SEC 10, T36N, R12E OF THE 3RD PM, COOK CO. IL

| PARCEL No. | OWNER | TOTAL HOLDINGS (ACRES) | PART TAKEN (ACRES) | PREVIOUSLY DEDICATED (ACRES) | REMAINDER (ACRES) | EASEMENT AREA (ACRES) | PERMANENT INDEX NUMBER | PURPOSE OF EASEMENT | ACQUIRED BY |
|------------|--|------------------------|--------------------|------------------------------|-------------------|-----------------------|------------------------|---------------------|-------------|
| OH40044E-B | LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 48700 | 41.701 | N/A | N/A | N/A | 0.086 | 27-10-301-007 | TEMPORARY | |
| OH40047E | DENNY'S REALTY, INC. | 1.280 | N/A | N/A | N/A | 256 SQ FT 0.006 | 27-10-300-008 | TEMPORARY | |
| OH40048E | LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 42918 | 1.468 | N/A | N/A | N/A | 268 SQ FT 0.006 | 27-10-300-019 | TEMPORARY | |
| OH40049 | | | 0.112 | 0.000 | 1.588 | N/A | | N/A | |
| OH40049E-A | FIRSTMERT BANK, N.A. | 1.700 | N/A | N/A | N/A | 0.026 | 27-10-300-017 | TEMPORARY | |
| OH40049E-B | | | N/A | N/A | N/A | 0.088 | | TEMPORARY | |
| OH40108 | | | 0.074 | 0.000 | 1.099 | N/A | | N/A | |
| OH40108E-A | ORLAND COMPANY TRUST | 1.173 | N/A | N/A | N/A | 0.016 | 27-09-401-022 | TEMPORARY | |
| OH40108E-B | | | N/A | N/A | N/A | 0.070 | | TEMPORARY | |
| OH40109 | HAMPTON MERCURY INVESTMENT COMPANY II | 1.468 | 0.064 | 0.000 | 1.404 | 0.056 | 27-09-401-042 | TEMPORARY | |
| OH40110 | GENERAL MILLS RESTAURANT GROUP, INC. | 2.113 | 0.041 | 0.000 | 2.072 | 0.048 | 27-09-401-046 | TEMPORARY | |
| OH40111-A | | | 193 SQ. FT. 0.004 | 0.000 | 5.777 | N/A | | N/A | |
| OH40111-B | | | 0.050 | | | | | | |
| OH40111E-A | ERLING EIDE REVOCABLE TRUST DATED 12/23/1992 | 5.831 | N/A | N/A | N/A | 150 SQ FT 0.003 | 27-09-401-027 | TEMPORARY | |
| OH40111E-B | | | N/A | N/A | N/A | 0.040 | | TEMPORARY | |
| OH40112 | PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 04-076 | 0.517 | 0.044 | 0.000 | 0.473 | 0.084 | 27-09-401-012 | TEMPORARY | |
| OH40113 | JAMES AND DOROTHA BRATCHER | 0.677 | 0.032 | 0.000 | 0.645 | 0.031 | 27-09-401-030 | TEMPORARY | |
| OH40114 | SHORT STACK ILLINOIS, LLC | 0.904 | 0.058 | 0.000 | 0.846 | 0.020 | 27-09-401-019 | TEMPORARY | |
| OH40155 | FIFTH THIRD BANK | 1.350 | 0.012 | 0.000 | 1.338 | 0.020 | 27-10-300-016 | TEMPORARY | |

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|---------------|-----------------|------|---------------|--------|------|---------------|--------|
| L1 | N 35°52'58" E | 36.16' | L25 | N 88°02'55" E | 25.00' | L49 | N 79°00'16" W | 41.04' |
| L2 | N 88°05'14" E | 12.57' | L26 | S 87°55'57" E | 20.00' | L50 | N 01°54'42" W | 28.88' |
| L3 | S 88°05'14" W | 34.63' | L27 | N 87°55'57" E | 10.00' | L51 | S 46°34'08" E | 51.86' |
| L4 | N 87°55'57" E | 12.69' | L28 | N 01°57'05" E | 15.00' | L52 | N 79°41'13" W | 37.19' |
| L5 | N 87°55'57" E | 12.77' | L29 | N 87°55'57" E | 10.00' | L53 | N 79°41'13" W | 3.78' |
| L6 | N 87°55'57" E | 12.87' | L30 | N 88°00'51" E | 10.00' | L54 | N 46°34'08" W | 2.01' |
| L7 | N 01°57'05" E | 15.00' | L31 | N 88°01'35" E | 10.00' | L55 | S 35°52'58" W | 16.30' |
| L8 | N 87°55'57" E | 12.88' | L32 | N 01°57'05" W | 2.76' | L56 | N 01°57'05" W | 22.91' |
| L9 | S 01°54'42" E | 15.00' | L33 | S 88°02'55" W | 10.00' | L57 | S 88°02'55" W | 10.00' |
| L10 | S 87°55'57" W | 10.88' | L34 | N 01°57'05" W | 50.00' | L58 | N 01°57'05" W | 45.00' |
| L11 | N 88°00'51" E | 11.00' | L35 | N 88°02'55" E | 10.00' | L59 | N 88°02'55" E | 10.00' |
| L12 | N 88°01'35" E | 13.14' | L36 | N 47°04'02" W | 35.80' | L60 | S 88°00'51" W | 20.00' |
| L13 | S 88°00'51" W | 13.00' | L37 | N 87°51'20" E | 14.12' | L61 | N 01°57'05" W | 29.83' |
| L14 | N 47°04'02" W | 29.98' | L38 | N 01°54'42" W | 32.01' | L62 | N 88°02'55" E | 10.00' |
| L15 | N 87°51'20" E | 9.53' | L39 | N 49°25'56" E | 32.02' | L63 | S 02°08'40" E | 15.00' |
| L16 | S 53°00'24" E | 32.18' (31.96') | L40 | S 01°41'45" E | 9.45' | L64 | S 87°51'20" W | 45.91' |
| L17 | S 88°05'14" W | 10.00' | L41 | S 81°52'32" W | 45.37' | L65 | N 01°54'42" W | 15.00' |
| L18 | N 87°55'57" E | 10.00' | L42 | N 75°38'04" E | 40.96' | L66 | N 87°51'20" E | 45.85' |
| L19 | S 88°02'55" W | 5.00' | L43 | N 88°19'35" E | 9.14' | L67 | S 01°41'45" E | 19.26' |
| L20 | N 01°57'05" W | 46.00' | L44 | S 01°57'05" E | 8.76' | L68 | S 01°41'45" E | 19.54' |
| L21 | N 87°55'57" E | 15.00' | L45 | S 88°02'55" W | 49.15' | L69 | N 35°52'58" E | 19.86' |
| L22 | S 87°55'57" W | 20.00' | L46 | N 88°02'55" E | 49.09' | L70 | N 01°57'05" W | 29.66' |
| L23 | S 88°02'55" W | 25.00' | L47 | S 01°57'05" E | 9.24' | L71 | N 88°02'55" E | 5.00' |
| L24 | N 01°57'05" W | 26.00' | L48 | S 88°19'35" W | 9.09' | L72 | N 88°05'14" E | 5.00' |

| F.A.P. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|----------------------|--------|--------------|-----------|
| 336/US 45 | 131st St to 179th St | COOK | 152 | 73 |



LEGEND

| | | | | | |
|--|----------------------------|--|---|--|-----------------------------|
| | SECTION CORNER | | PK NAIL SET | | EX. SANITARY MANHOLE (SMH) |
| | QUARTER SECTION CORNER | | REPLACED AFTER CONSTRUCTION IRON ROD SET | | EX. FIRE HYDRANT/AUX. VALVE |
| | SECTION LINE | | IRON PIPE OR ROD FOUND OR CUT CROSS FOUND OR SET | | EX. VALVE BOX |
| | QUARTER SECTION LINE | | THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, WITNESS POINT SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION. | | EX. VALVE VAULT (V.V.) |
| | PROPERTY (DEED) LINE | | STAKING OF PROPOSED RIGHT-OF-WAY, MARKER TO MONUMENT THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER. | | EX. IRRIGATION CONTROL BOX |
| | CENTERLINE | | INGRESS/EGRESS EASEMENT | | EX. ELECTRICAL METER |
| | EXISTING RIGHT-OF-WAY LINE | | POINT OF BEGINNING | | EX. ELECTRICAL OUTLET |
| | PROPOSED RIGHT-OF-WAY LINE | | EX. SIGN | | EX. UTILITY POLE |
| | PROPOSED EASEMENT | | EX. DOUBLE POLE SIGN | | EX. UTILITY POLE WITH LIGHT |
| | MEASURED DIMENSION | | EX. MAILBOX | | EX. WIRE |
| | COMPUTED DIMENSION | | EX. LIGHT STANDARD | | EX. STREET LIGHT |
| | RECORD DATA | | EX. GROUND LIGHT | | EX. SIGN |
| | EXISTING BUILDING | | EX. SIGN | | EX. SIGN |
| | EX. CONCRETE CURB & GUTTER | | EX. SIGN | | EX. SIGN |
| | EX. EDGE OF PAVEMENT | | EX. SIGN | | EX. SIGN |
| | EX. GUARD RAIL | | EX. SIGN | | EX. SIGN |

STATE OF ILLINOIS }
COUNTY OF DU PAGE } SS

DATE: 12/12/2011

RECEIVED
DEC 13 2011
PLATS & LEGALS

3502
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
LOWARD, ILLINOIS

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45
SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 236+00 TO STATION 249+00

SCALE: 1" = 50' SHEET 19 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECORDING: RECORDED ON AS DOCUMENT NO.

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

| REVISION DATE | DESCRIPTION | INITIALS |
|---------------|--|----------|
| 12/12/11 | REVISED PARCEL OH40114TE PER IDOT | WWW |
| 10/17/11 | ISSUED FINAL SURVEY TO IDOT | SJP |
| 08/15/11 | REVISED OWNER OF PARCEL OH40114 | WWW |
| 07/27/11 | ADDED POINT NUMBERS FOR COORDINATE TABLE | WWW |
| 07/25/11 | REVISED OWNER OF PARCEL OH40049 | SJP |
| 07/14/11 | REVISED OWNER OF PARCEL OH40155 | SDR |
| 02/14/11 | REVISED MULTIPLE PARCELS PER ENGINEERING CONSULTANT MEMO | SJP |
| | | INITIALS |