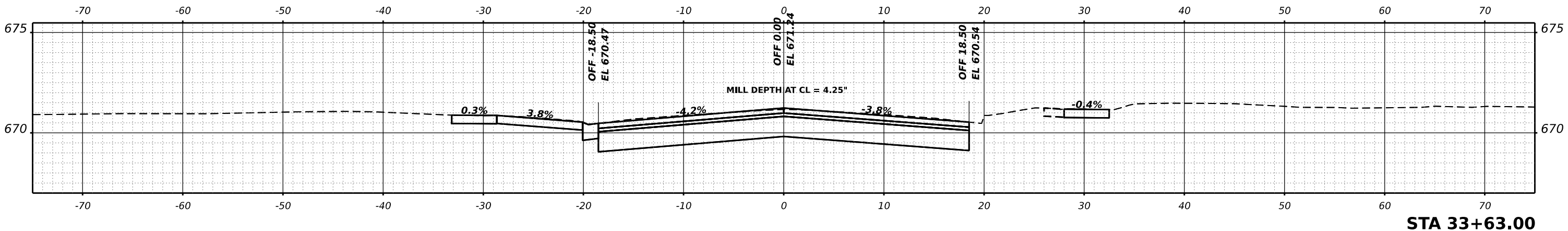
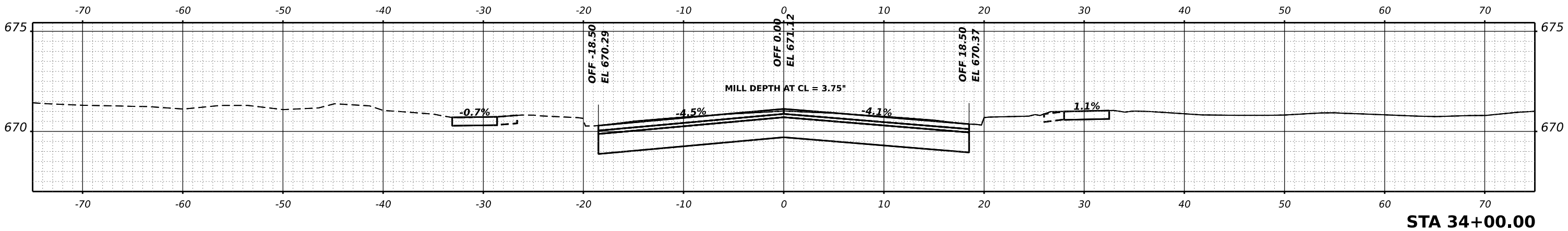
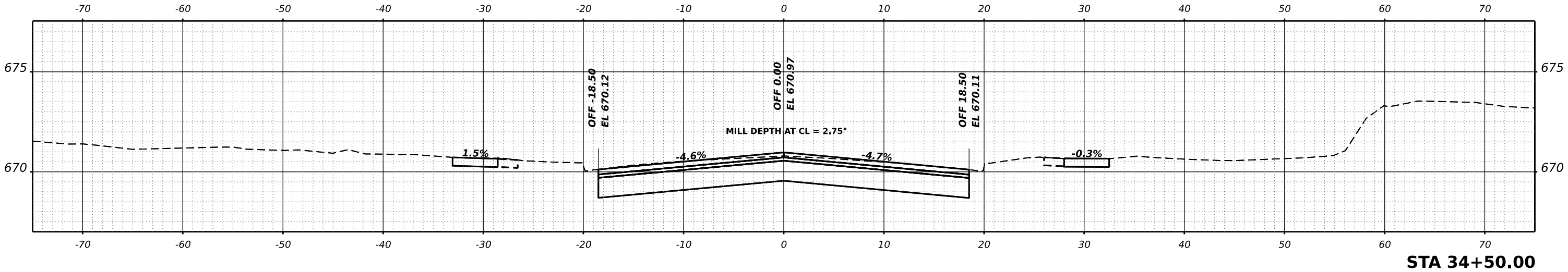




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| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



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| ORIGINAL  | SURVEYED      | BY | DATE |
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| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| USER NAME  | ■ tstrange           | DESIGNED | - | REVISED | - |
|            |                      | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667 ' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024         | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

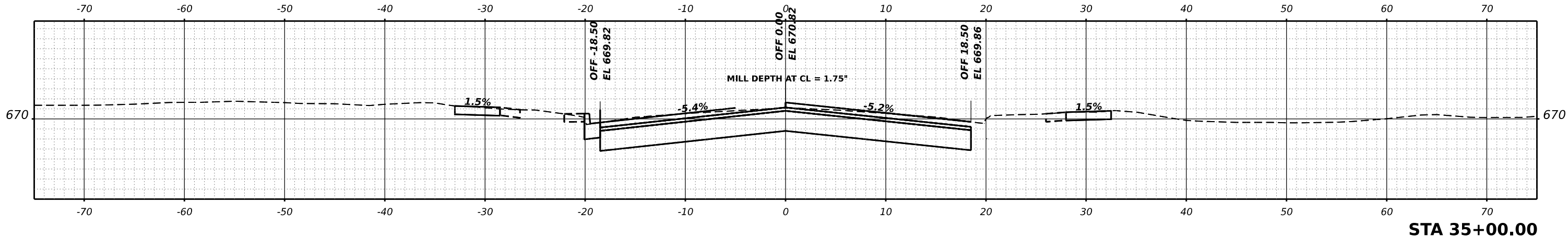
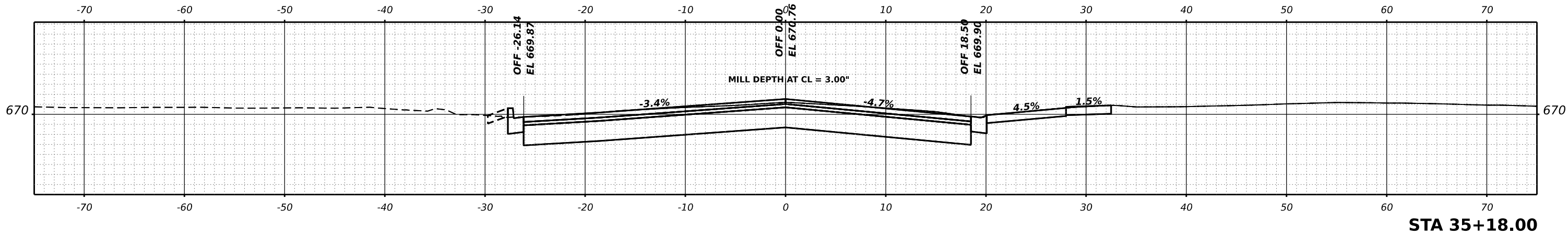
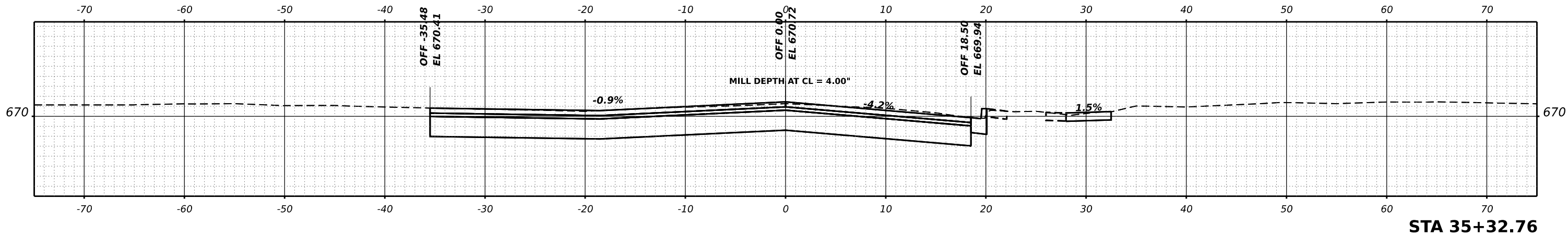
SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 102       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

| FINAL     | SURVEYED      | BY | DATE |
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| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
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| ORIGINAL  | SURVEYED      | BY | DATE |
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| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| USER NAME  | ■ tstrange           | DESIGNED | - | REVISED | - |
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| PLOT SCALE | ■ 0.16666667 ' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024         | DATE     | - | REVISED | - |

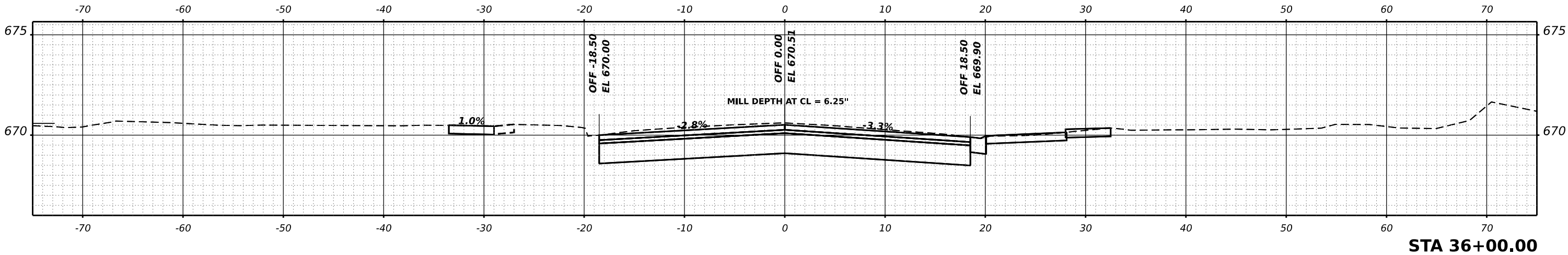
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

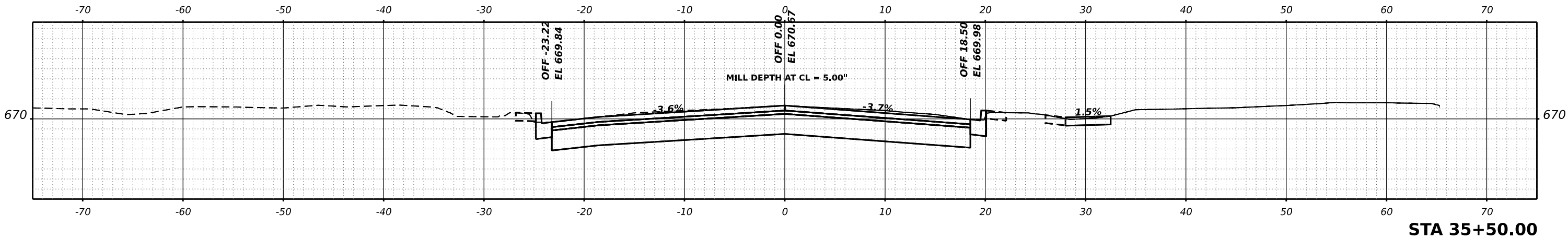
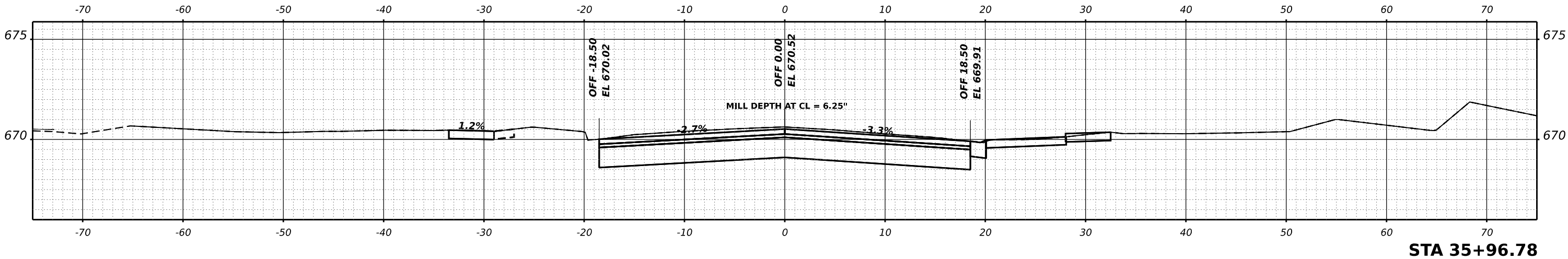
SCALE: SHEET OF SHEETS STA.

| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 103       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
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| ORIGINAL  | SURVEYED      | BY | DATE |
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| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



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| USER NAME  | ■ tstrange           | DESIGNED | - | REVISED | - |
|            |                      | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667 ' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024         | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

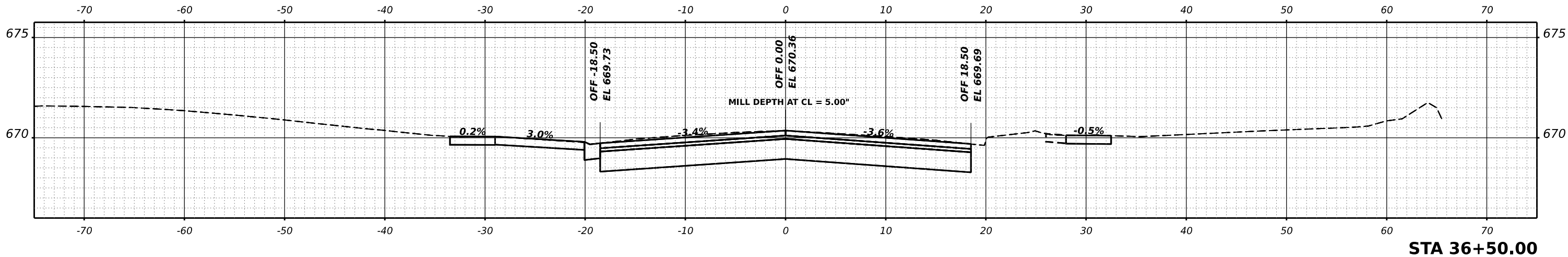
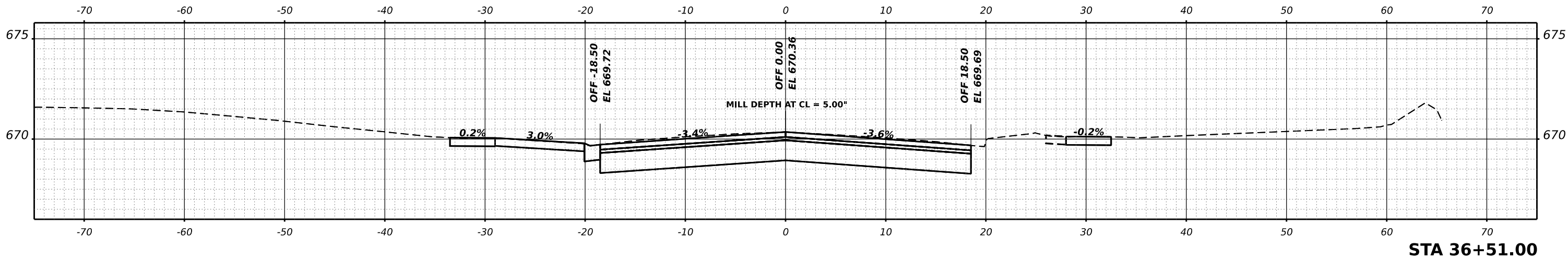
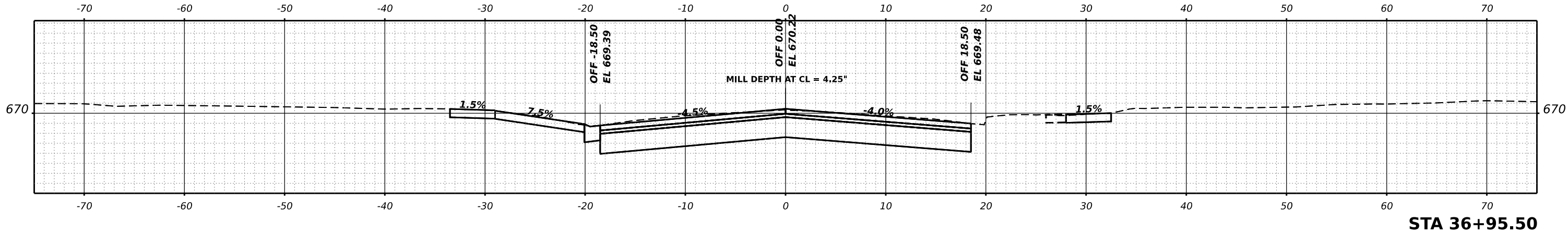
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 104       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY  | SURVEYED<br>PLOTTED       | DATE | BY |
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| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED       | DATE | BY |
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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

SCALE: SHEET OF SHEETS STA.

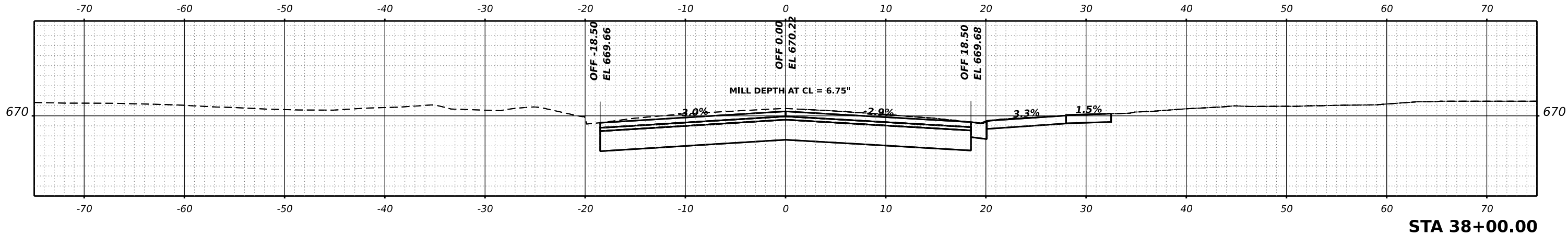
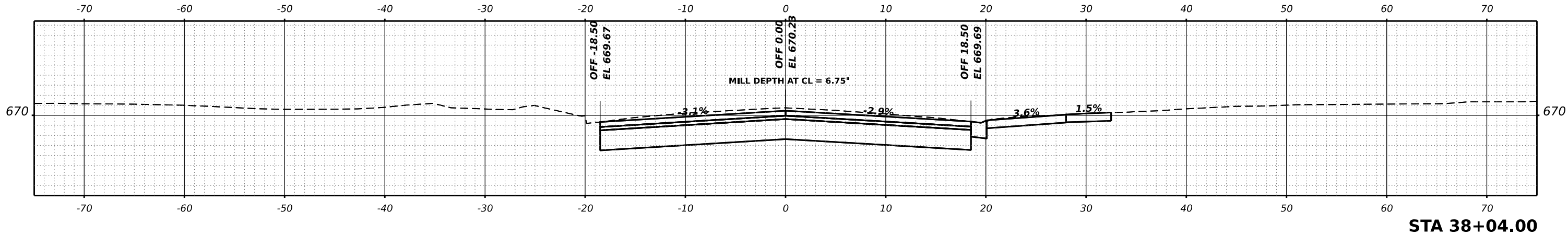
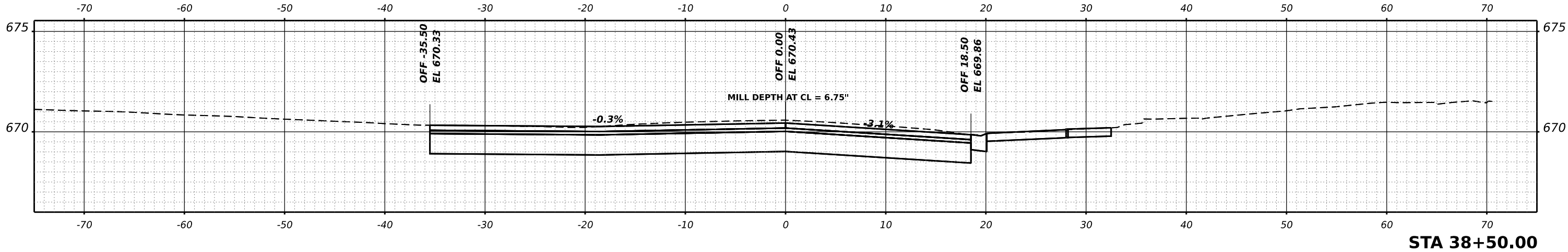
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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 105       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| ORIGINAL SURVEY |                     |  |  |          |            |
| NOTE BOOK       | SURVEYED _____      |  |  | BY _____ | DATE _____ |
|                 | PLOTTED _____       |  |  |          |            |
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| FINAL     | SURVEYED      | BY | DATE |
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| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| USER NAME  | ■ tstrange         | DESIGNED | - | REVISED | - |
|            |                    | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667 "/in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024       | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

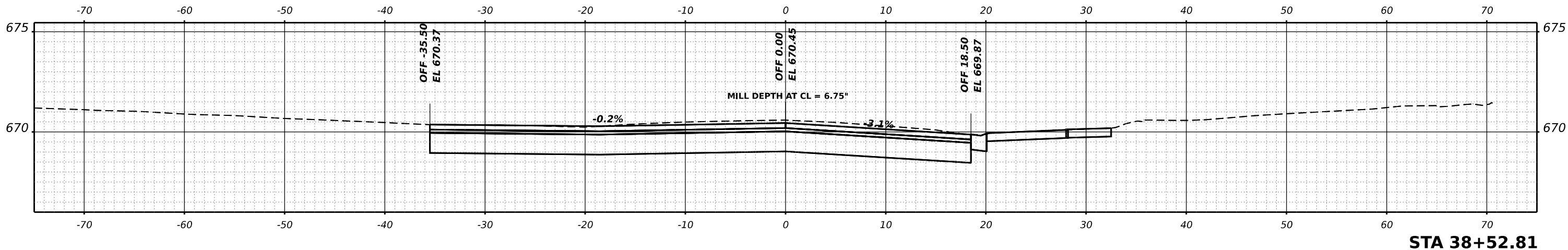
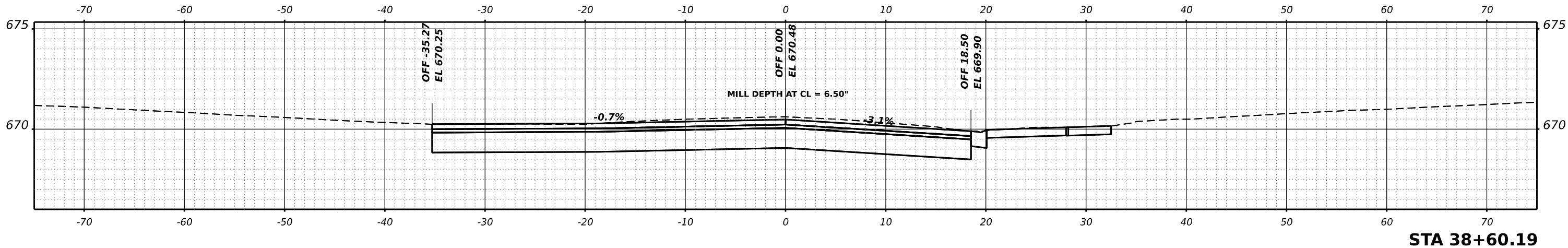
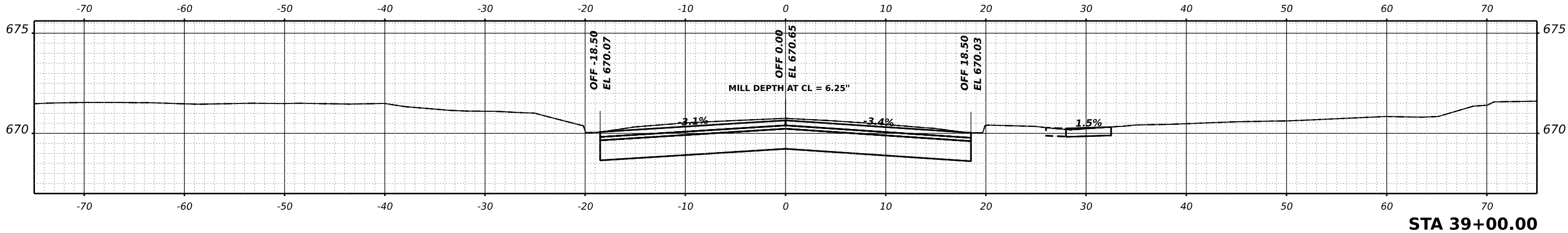
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 107       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
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| NO.       | AREAS CHECKED |    |      |

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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

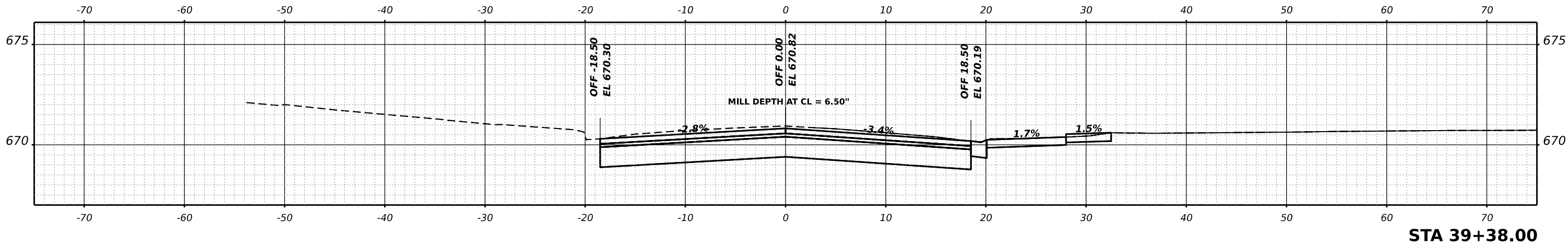
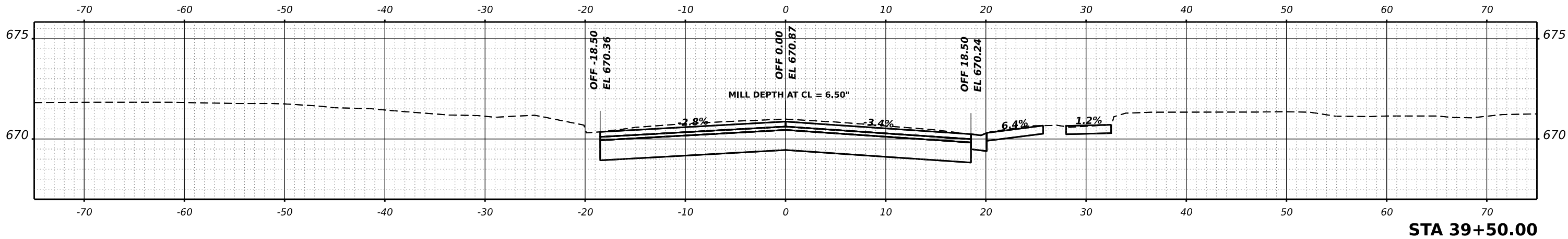
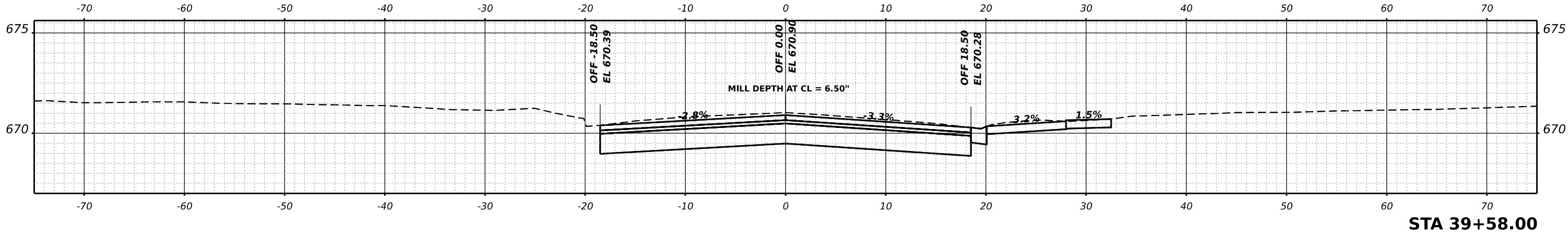
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 108       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
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| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

SCALE: SHEET OF SHEETS STA.

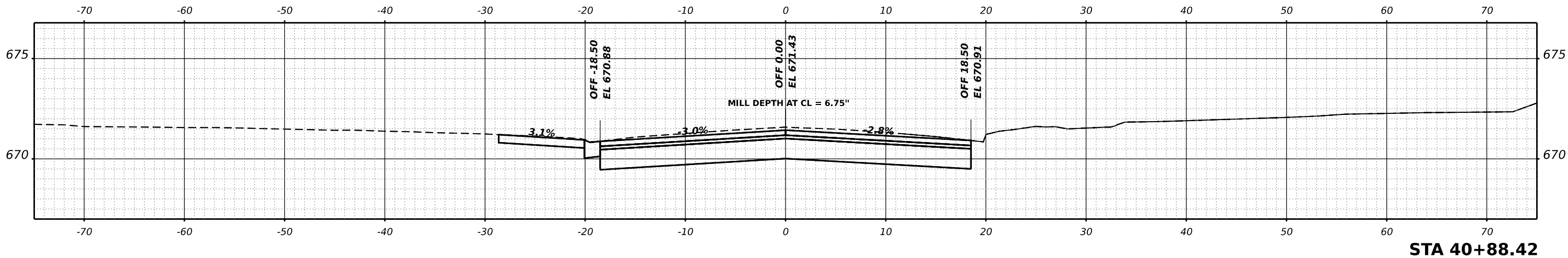
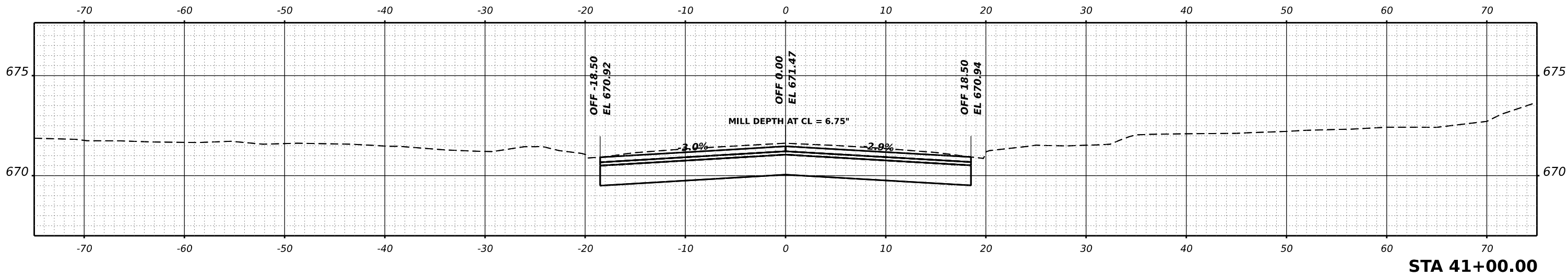
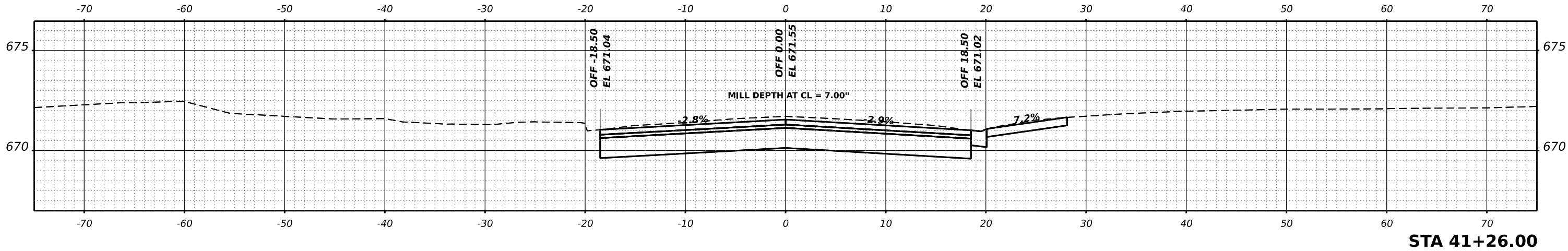
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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 109       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



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| FINAL     | SURVEYED      | BY | DATE |
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| NOTE BOOK | TEMPLATE      |    |      |
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| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

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| PLOT DATE  | ■ 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

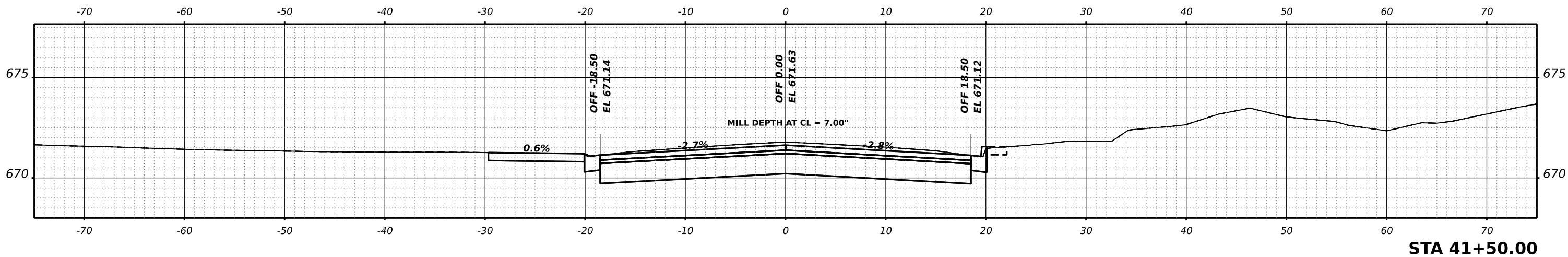
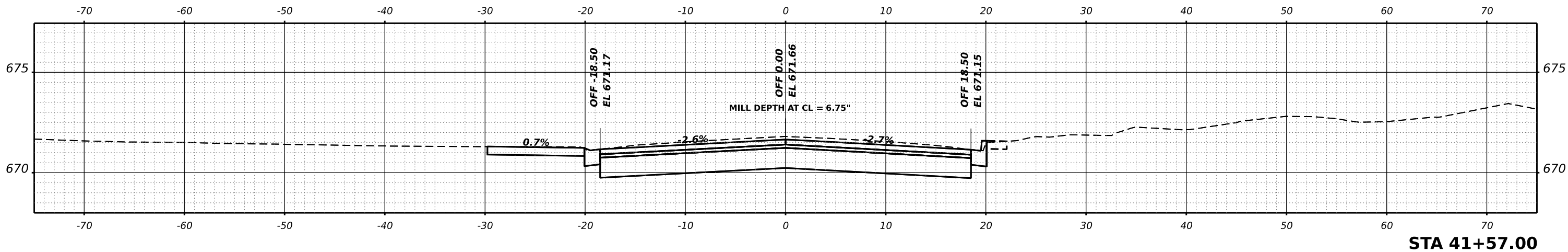
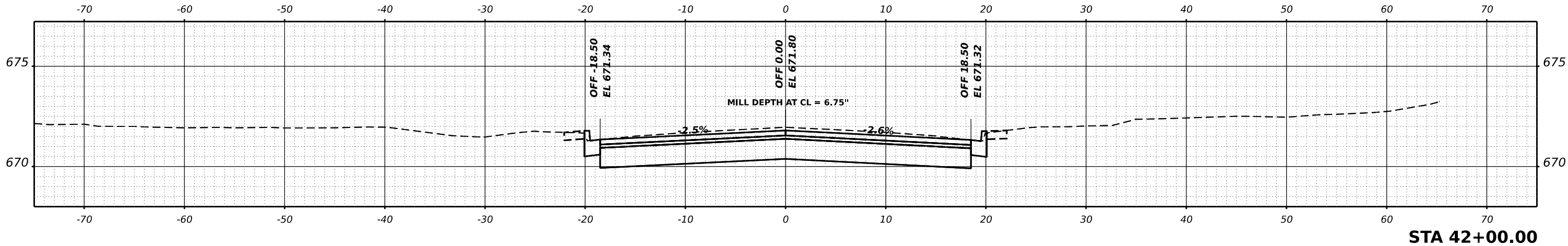
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 111       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY  | SURVEYED<br>PLOTTED | BY               | DATE |
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| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY               | DATE |
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| NOTE BOOK<br>NO.   | TEMPLATE            | AREAS<br>CHECKED |      |
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| USER NAME  | ■ tstrange          | DESIGNED | - | REVISED | - |
|            |                     | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

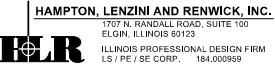
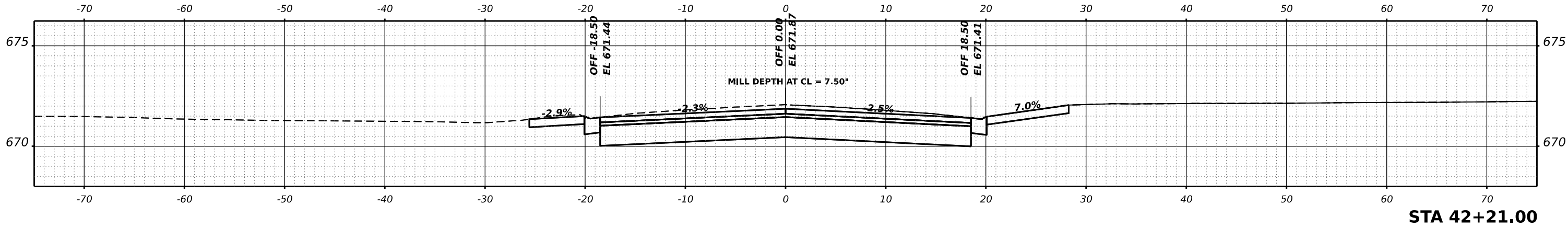
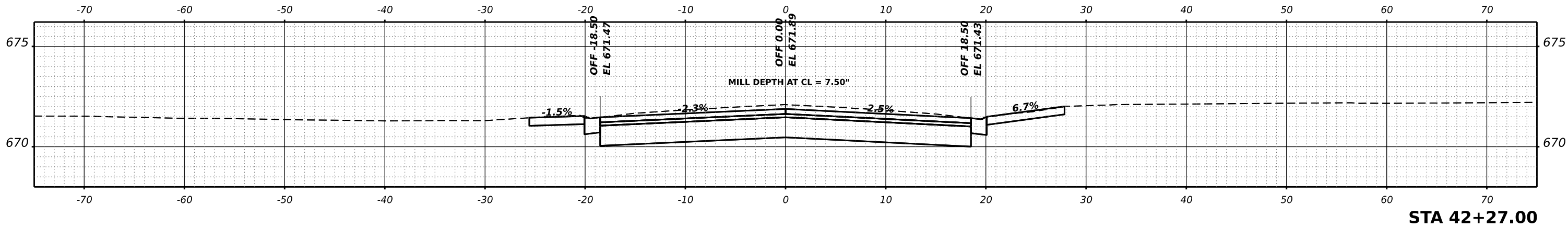
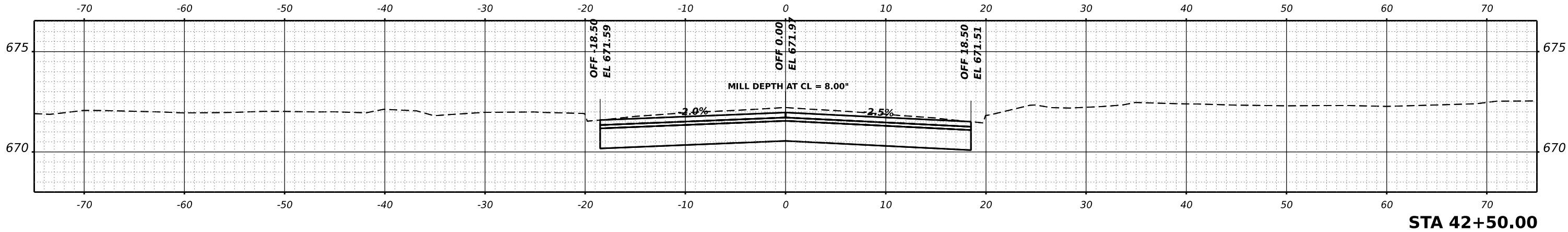
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 112       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

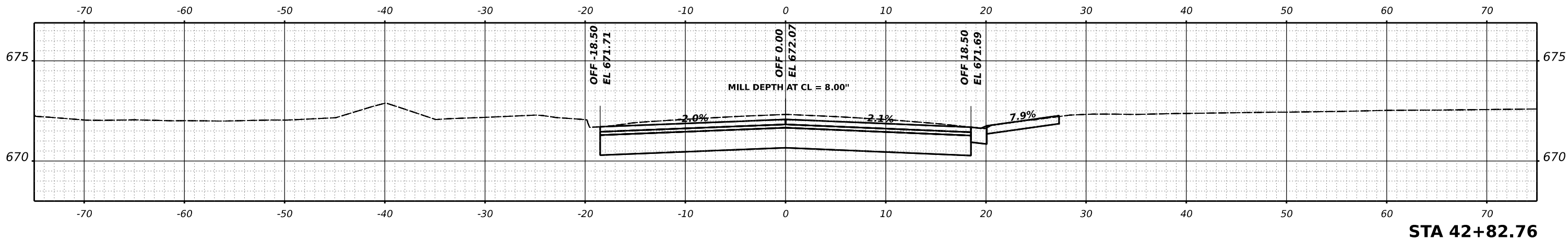
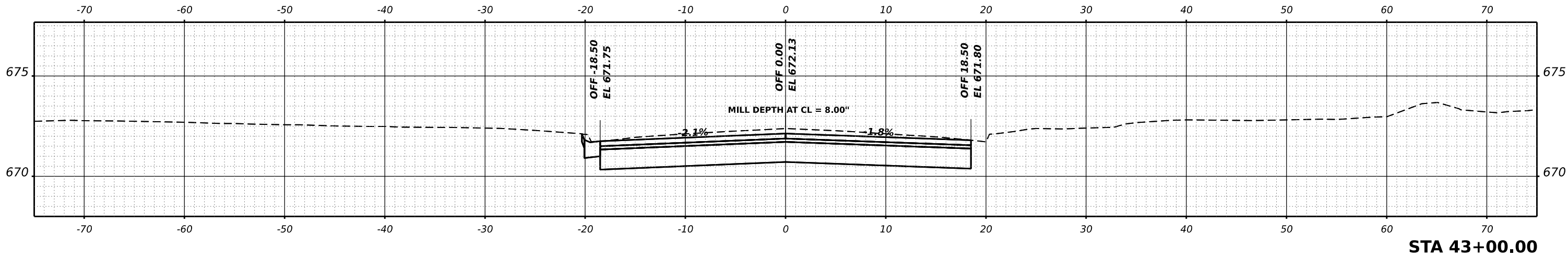
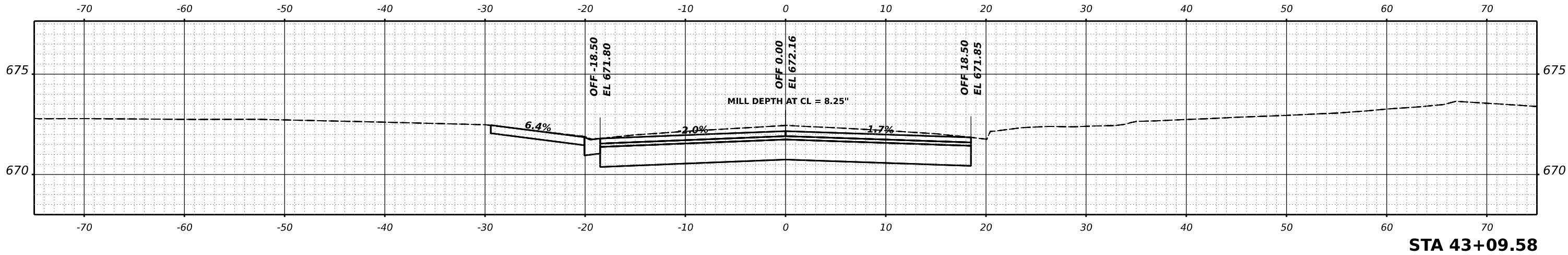
SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 113       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

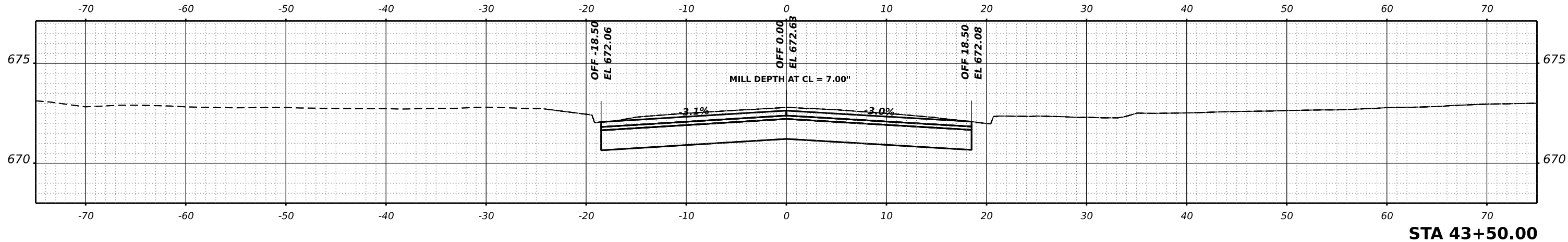
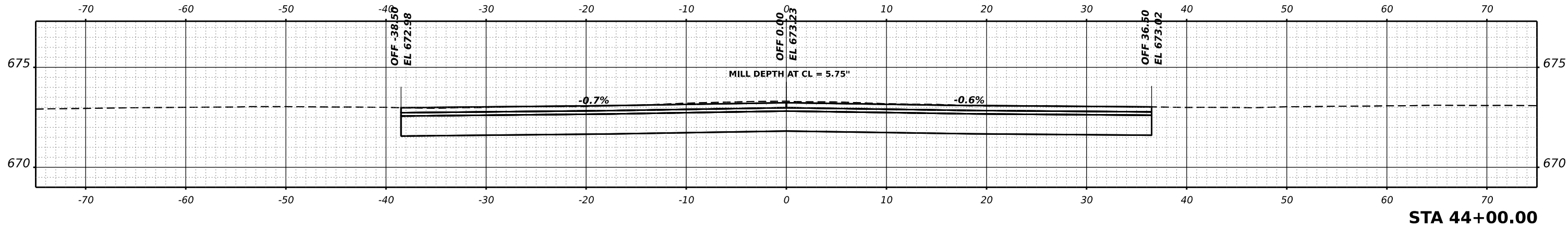
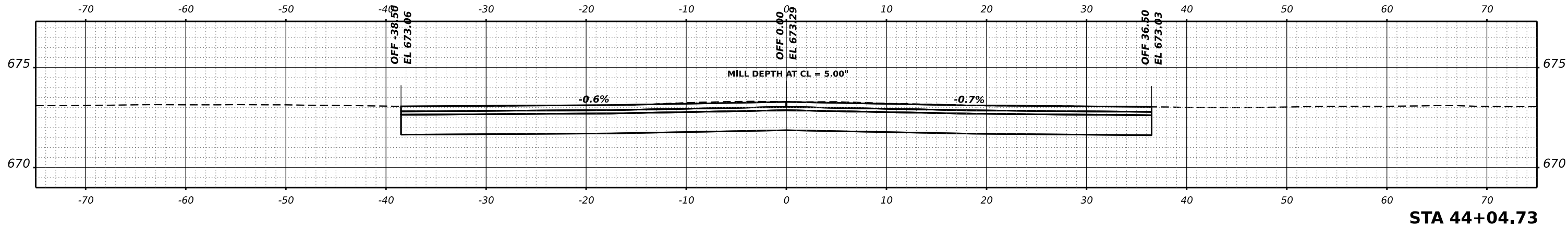
SCALE: SHEET OF SHEETS STA.

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|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 114       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| USER NAME  | ■ tstrange          | DESIGNED | - | REVISED | - |
|            |                     | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

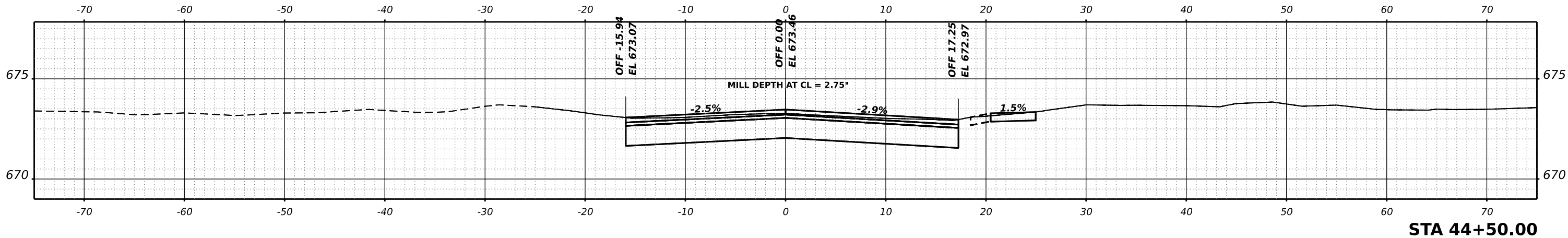
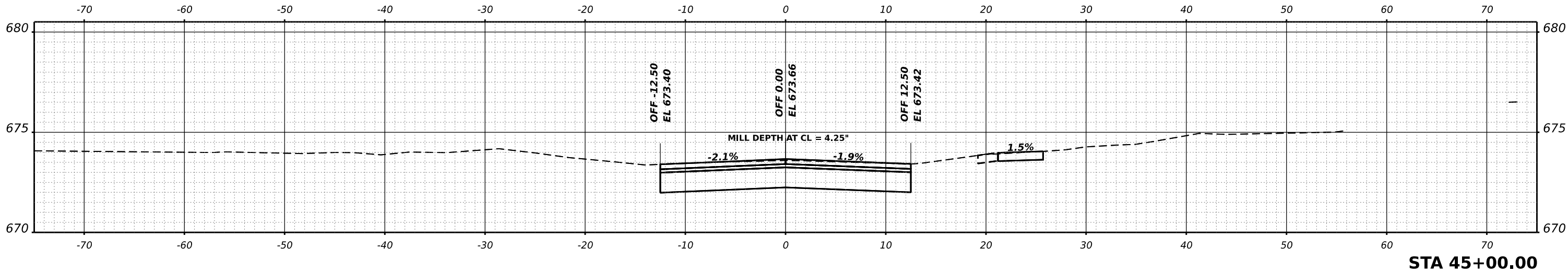
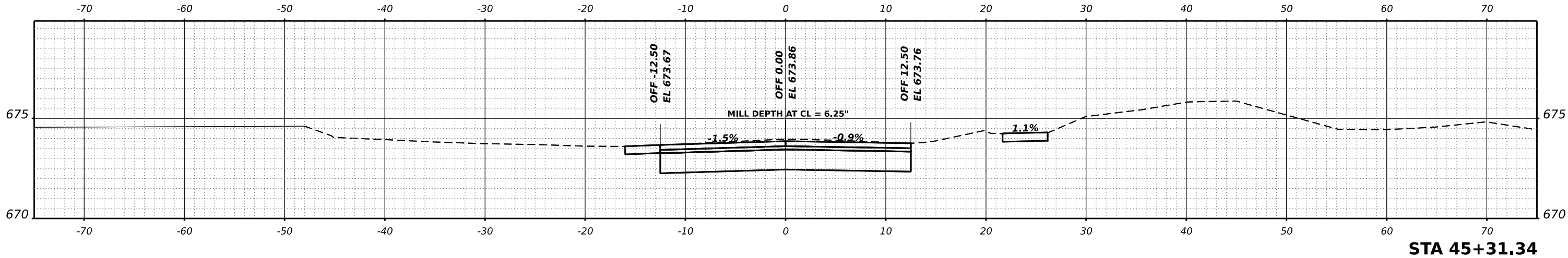
SCALE: SHEET OF SHEETS STA.

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|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 115       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL     | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

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| ORIGINAL  | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 116       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

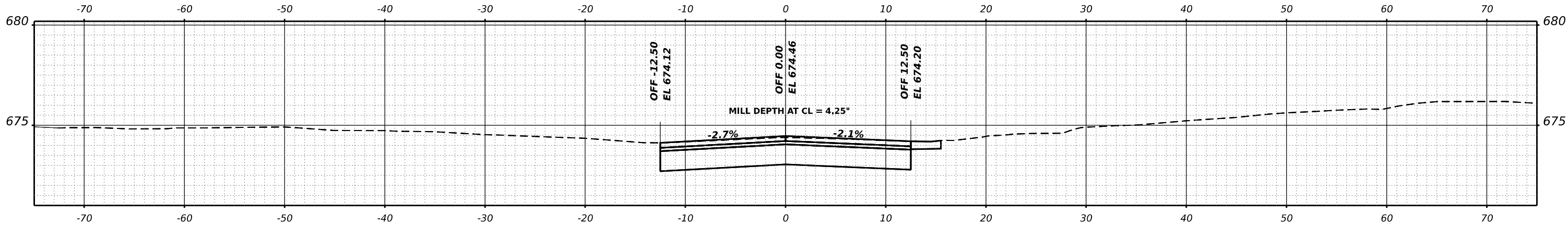
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|                 | PLOTTED _____       |  |  |          |            |
|                 | TEMPLATE _____      |  |  |          |            |
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| NO. _____       | AREAS CHECKED _____ |  |  |          |            |

|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |                                                                                                        |                                                                                                          |                                                   |                                            |                                                |                           |                  |                     |                  |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|------------------------------------------------|---------------------------|------------------|---------------------|------------------|--------------------|
| MODEL - PCL 162<br>FILE NAME: 162<br> HAMPTON, LENZINI AND RENWICK, INC.<br>1707 N. RANDALL ROAD, SUITE 100<br>ELGIN, IL 60120<br>ILLINOIS PROFESSIONAL DESIGN FIRM<br>L.S. / P.E. / S.E. CORP. 184.000959 | USER NAME    ■ tstrange<br>DESIGNED    -<br>DRAWN        -<br>PLOT SCALE   ■ 0.16666667 ' / in.<br>CHECKED     -<br>PLOT DATE    = 12/12/2024<br>DATE         - | DESIGNED    -<br>DRAWN        -<br>CHECKED     -<br>REVISIED     -<br>REVISIED     -<br>REVISIED     - | REVISIED     -<br>REVISIED     -<br>REVISIED     -<br>REVISIED     -<br>REVISIED     -<br>REVISIED     - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MAIN STREET IMPROVEMENTS<br>CROSS SECTIONS | F.A. RTE.<br>5413                              | SECTION<br>23-00049-00-PV | COUNTY<br>DEKALB | TOTAL SHEETS<br>127 | SHEET NO.<br>117 | CONTRACT NO. 87875 |
|                                                                                                                                                                                                                                                                                               | SCALE:                      SHEET                      OF                      SHEETS                      STA.                                                 |                                                                                                        |                                                                                                          |                                                   |                                            | ILLINOIS                      FED. AID PROJECT |                           |                  |                     |                  |                    |
|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |                                                                                                        |                                                                                                          |                                                   |                                            |                                                |                           |                  |                     |                  |                    |
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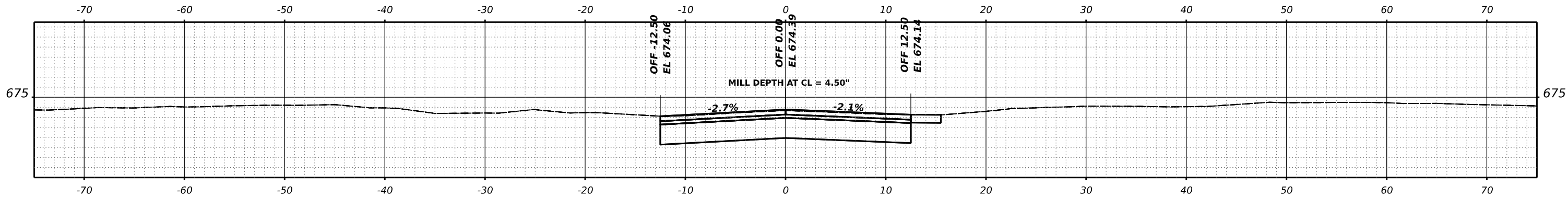
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| FINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY               | DATE |
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| NO.             | NOTE BOOK           | AREAS<br>CHECKED |      |
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| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY               | DATE |
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| NO.                | NOTE BOOK           | AREAS<br>CHECKED |      |
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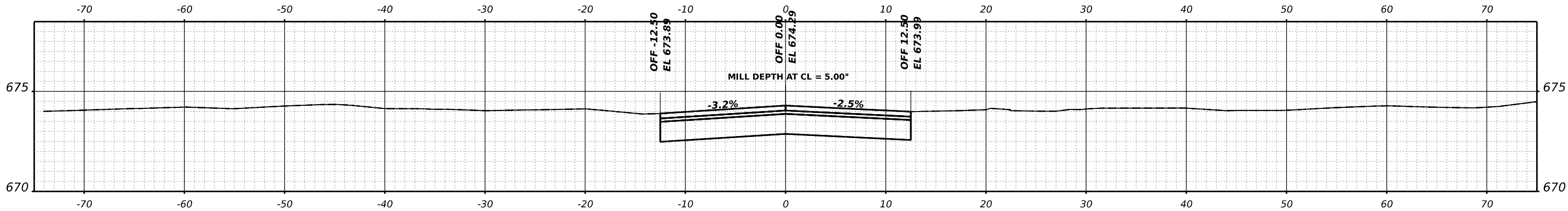
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STA 46+30.00



STA 46+00.00



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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

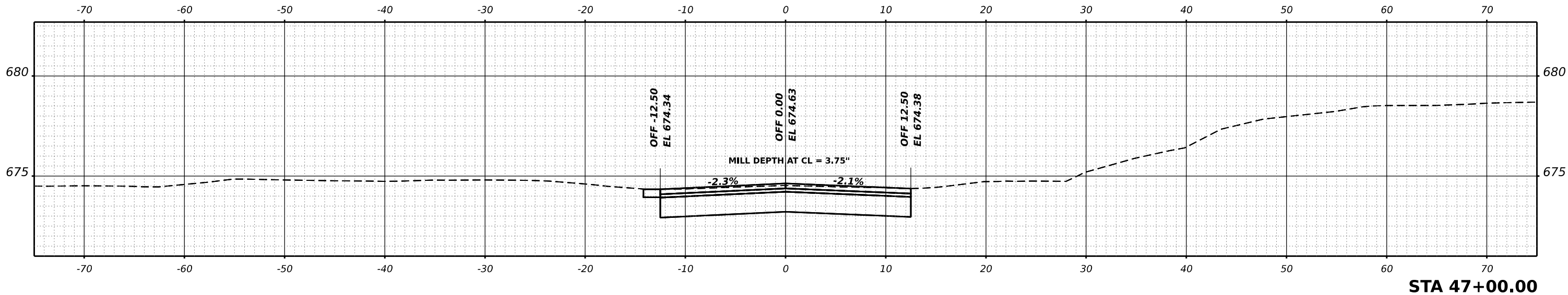
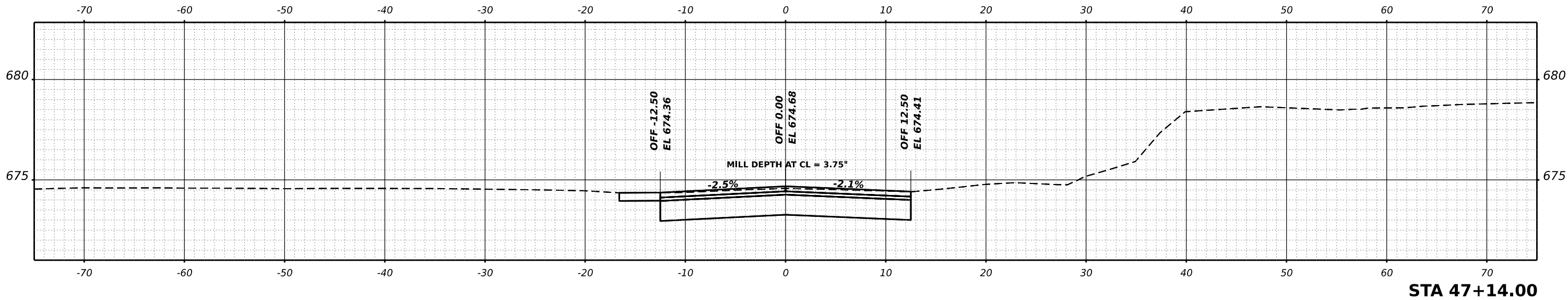
SCALE: SHEET OF SHEETS STA.

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|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 118       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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|------------|----------------------|----------|---|---------|---|
| USER NAME  | ■ tstrange           | DESIGNED | - | REVISED | - |
|            |                      | DRAWN    | - | REVISED | - |
| PLOT SCALE | ■ 0.16666667 ' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024         | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

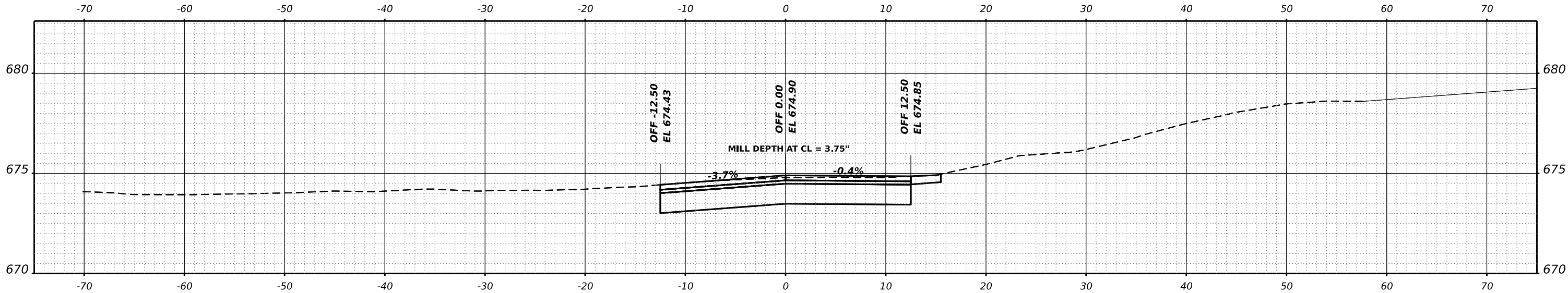
SCALE: SHEET OF SHEETS STA.

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| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 119       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

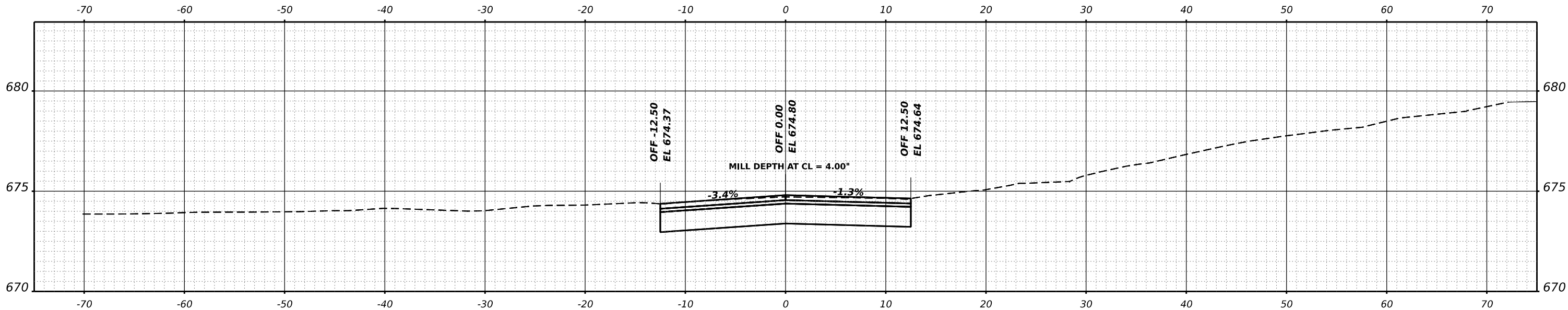
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| PLOTTED<br>TEMPLATE | AREAS<br>CHECKED             |    |      |
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| ORIGINAL<br>SURVEY  | SURVEYED<br>NOTE BOOK<br>NO. | BY | DATE |
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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

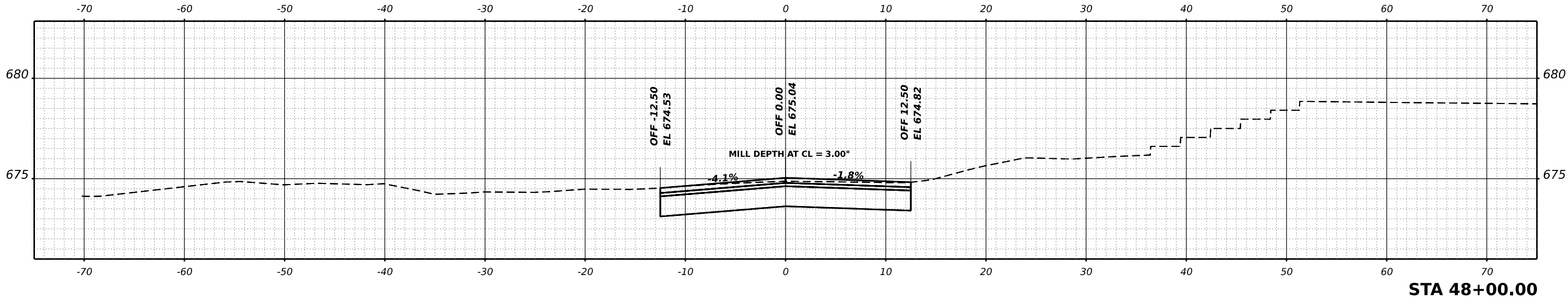
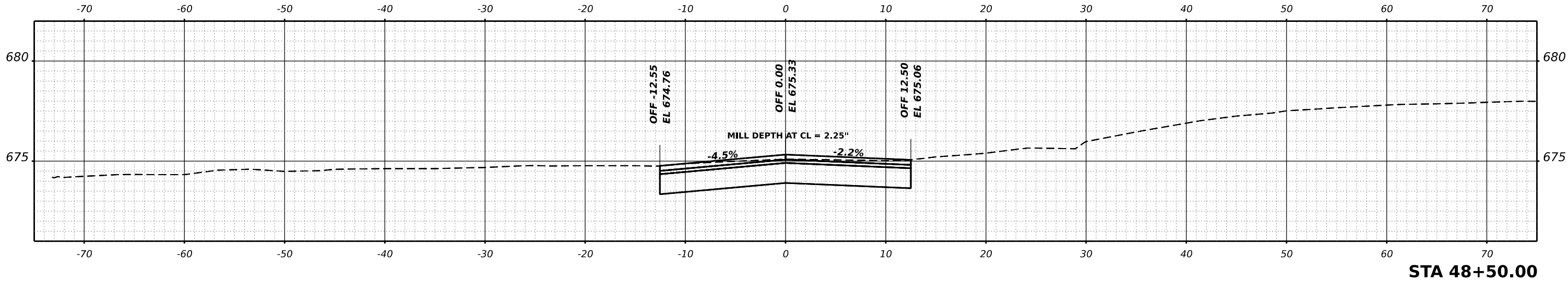
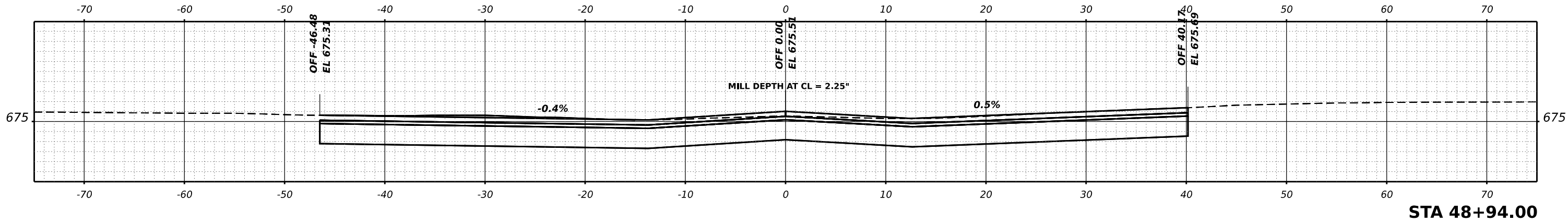
SCALE: SHEET OF SHEETS STA.

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|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 120       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| FINAL<br>SURVEY | NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY | NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| USER NAME  | ■ tstrange           | DESIGNED | - | REVISED | - |
| DRAWN      | -                    | REVIS    | - | REVIS   | - |
| PLOT SCALE | ■ 0.16666667 ' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | ■ 12/12/2024         | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

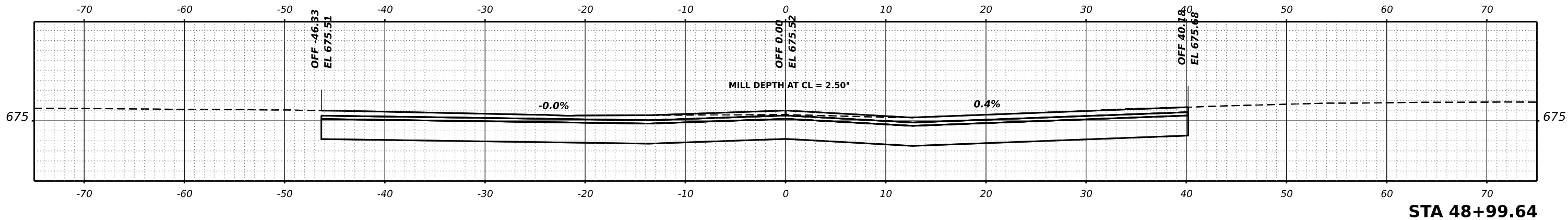
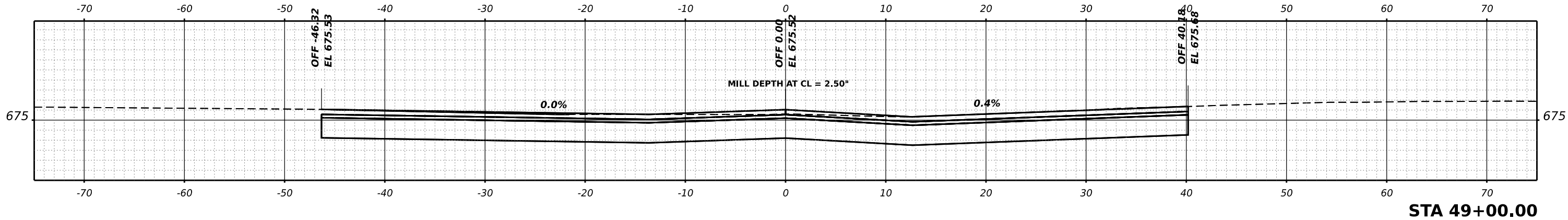
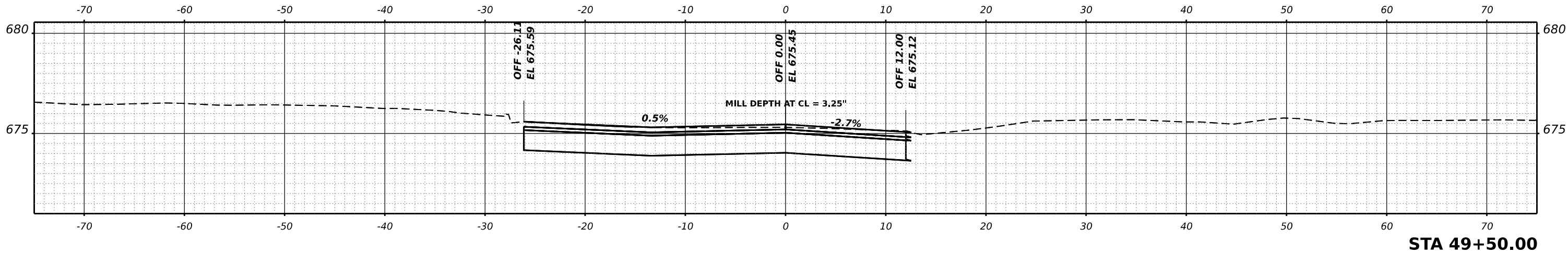
SCALE: SHEET OF SHEETS STA.

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|---------------------------|----------------|--------|-----------------|--------------|
| F.A.<br>RTE.              | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127             | 121          |
| CONTRACT NO. 87875        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

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| FINAL<br>SURVEY  | SURVEYED<br>PLOTTED | BY               | DATE |
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| NOTE BOOK<br>NO. | TEMPLATE            | AREAS<br>CHECKED |      |
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| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY               | DATE |
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| NOTE BOOK<br>NO.   | TEMPLATE            | AREAS<br>CHECKED |      |
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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

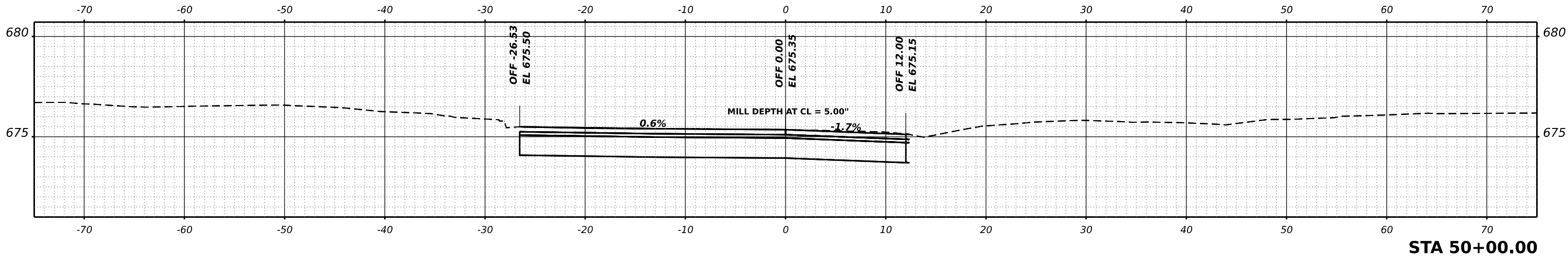
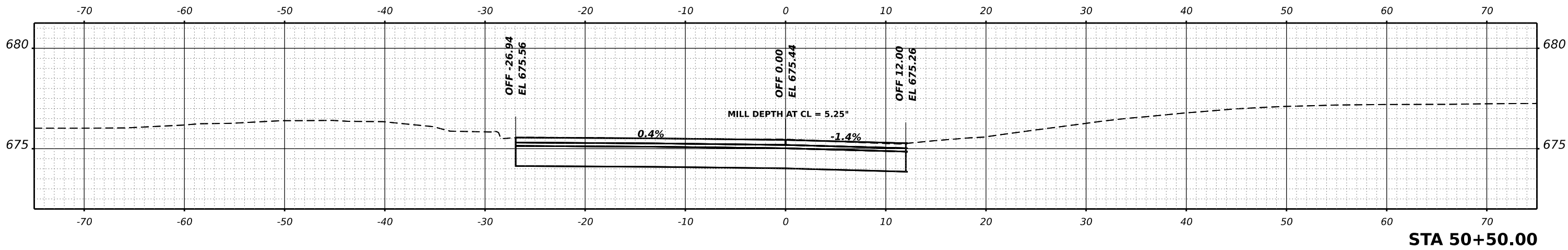
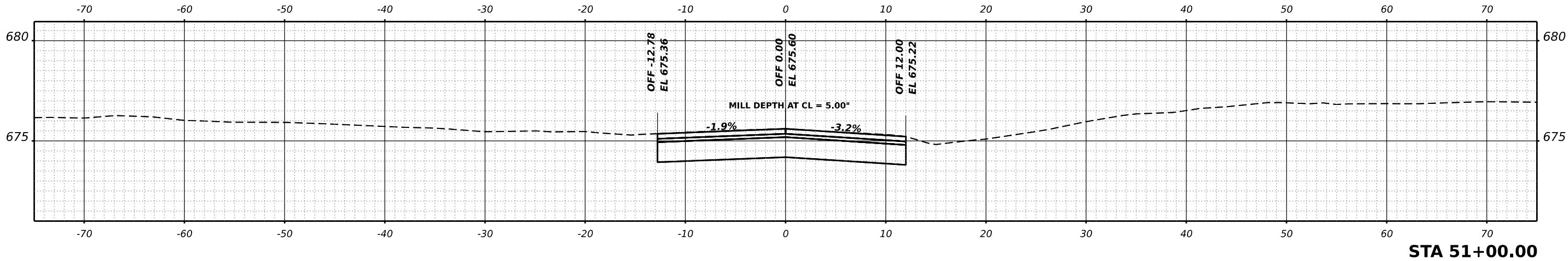
SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 122       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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|-----------|---------------|------|
| FINAL     | SURVEYED      | DATE |
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| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

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| ORIGINAL  | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

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| USER NAME  | tsrange           | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

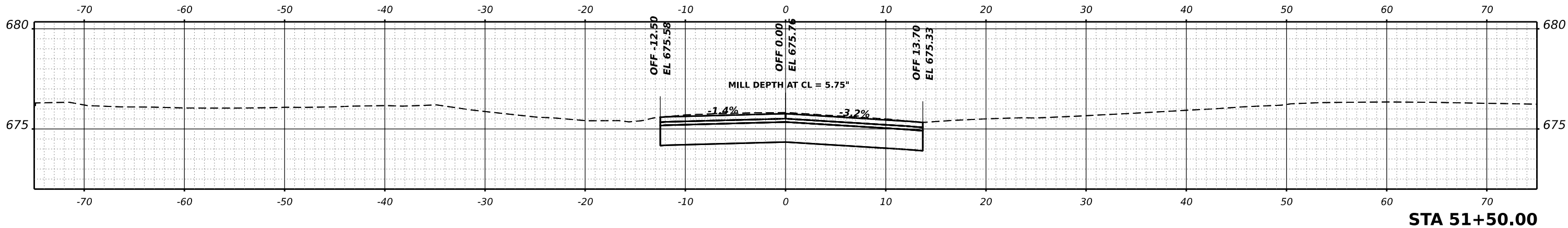
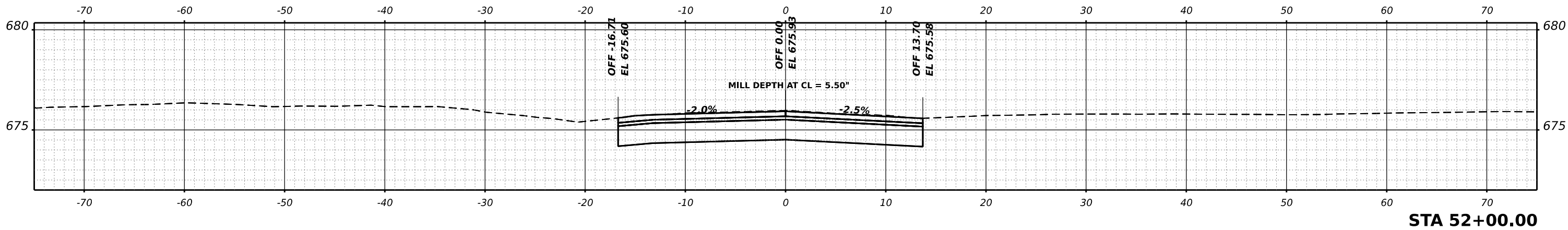
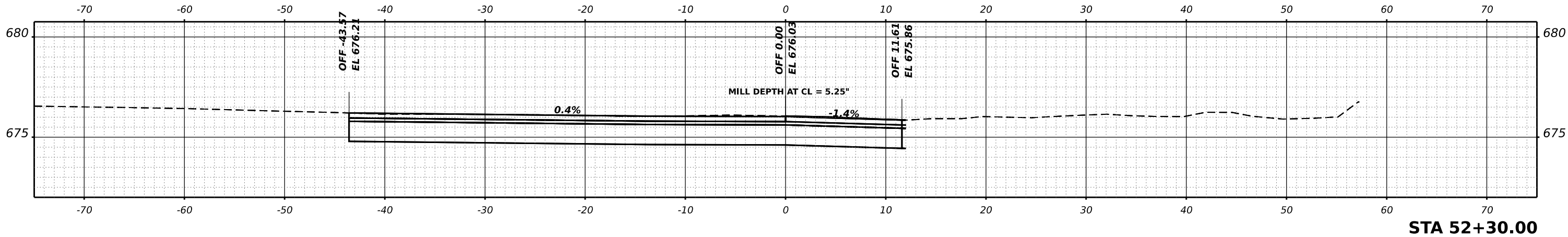
SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 123       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

|                 |                     |                  |     |
|-----------------|---------------------|------------------|-----|
| FINAL<br>SURVEY | SURVEYED<br>PLOTTED | DATE             | BY  |
|                 |                     |                  |     |
|                 |                     |                  |     |
|                 |                     |                  |     |
| NO.             | NOTE BOOK           | AREAS<br>CHECKED | NO. |
|                 |                     |                  |     |
|                 |                     |                  |     |
|                 |                     |                  |     |

|                    |                     |                  |     |
|--------------------|---------------------|------------------|-----|
| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | DATE             | BY  |
|                    |                     |                  |     |
|                    |                     |                  |     |
|                    |                     |                  |     |
| NO.                | NOTE BOOK           | AREAS<br>CHECKED | NO. |
|                    |                     |                  |     |
|                    |                     |                  |     |
|                    |                     |                  |     |

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|------------|-------------------|----------|---|---------|---|
| USER NAME  | tstrange          | DESIGNED | - | REVISED | - |
|            |                   | DRAWN    | - | REVISED | - |
| PLOT SCALE | 0.16666667' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024        | DATE     | - | REVISED | - |

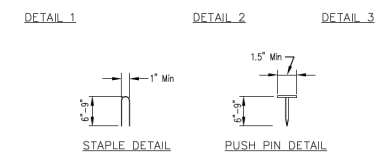
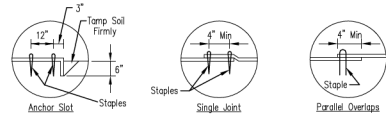
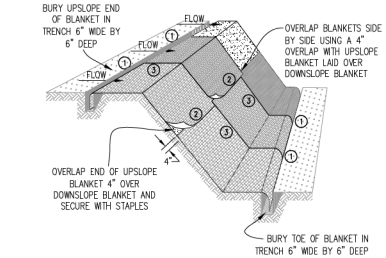
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
CROSS SECTIONS

SCALE: SHEET OF SHEETS STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 124       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

AUTOCAD2006

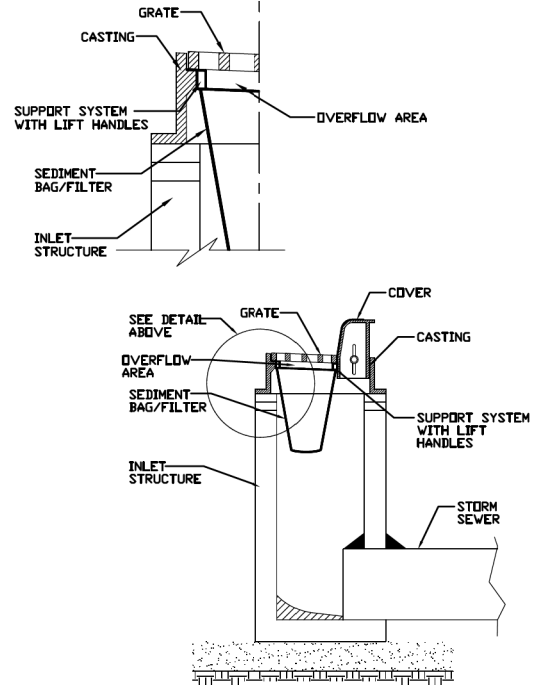


- NOTES:
1. Staples shall be placed in a diamond pattern at 2 per s.y. for stitched blankets. Non-stitched shall use 4 staples per s.y. of material. This equates to 200 staples with stitched blanket and 400 staples with non-stitched blanket per 100 s.y. of material.
  2. Staple or push pin lengths shall be selected based on soil type and conditions. (minimum staple length is 6")
  3. Erosion control material shall be placed in contact with the soil over a prepared seedbed.
  4. All anchor slots shall be stapled at approximately 12" intervals.

EROSION CONTROL  
BLANKET INSTALLATION DETAILS

DESIGNED BY: J. J. JENSEN  
CHECKED BY: J. J. JENSEN  
APPROVED BY: J. J. JENSEN

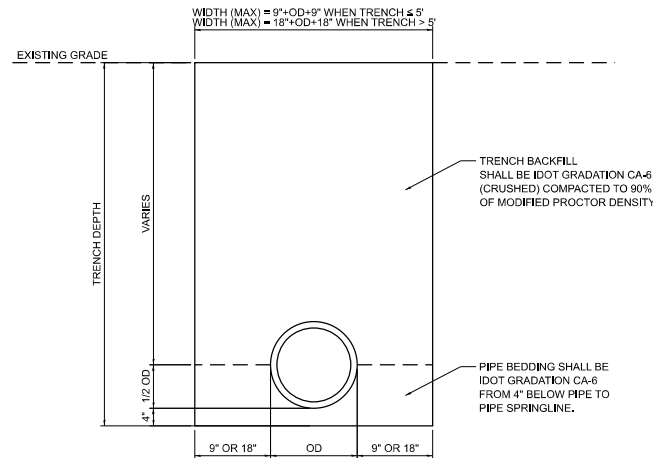
INLET PROTECTION - PAVED AREAS  
DROP-IN PROTECTION



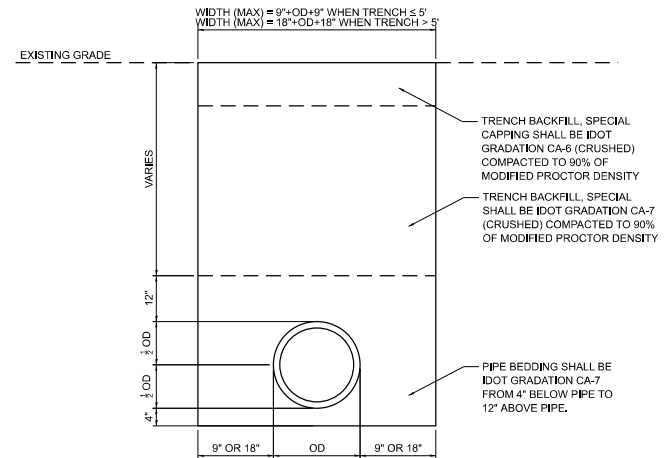
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Designed \_\_\_\_\_ Date \_\_\_\_\_  
Checked \_\_\_\_\_ Date \_\_\_\_\_  
Approved \_\_\_\_\_ Date \_\_\_\_\_



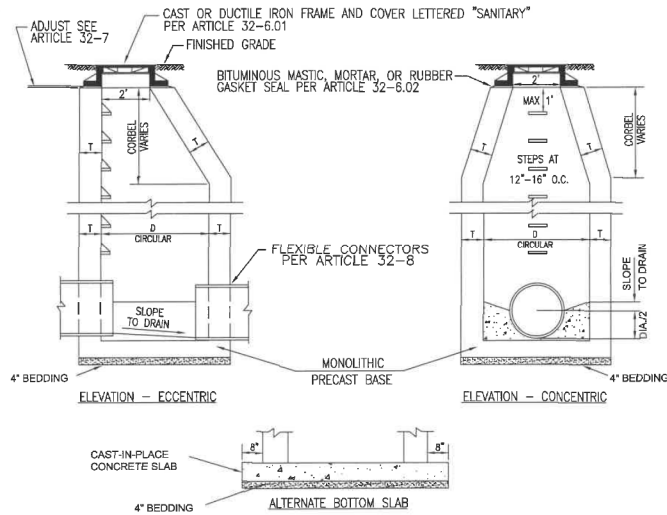
STANDARD DWG. NO.  
IUM-561D  
SHEET 1 OF 1  
DATE 02-11-11



TRENCH BACKFILL



TRENCH BACKFILL, SPECIAL



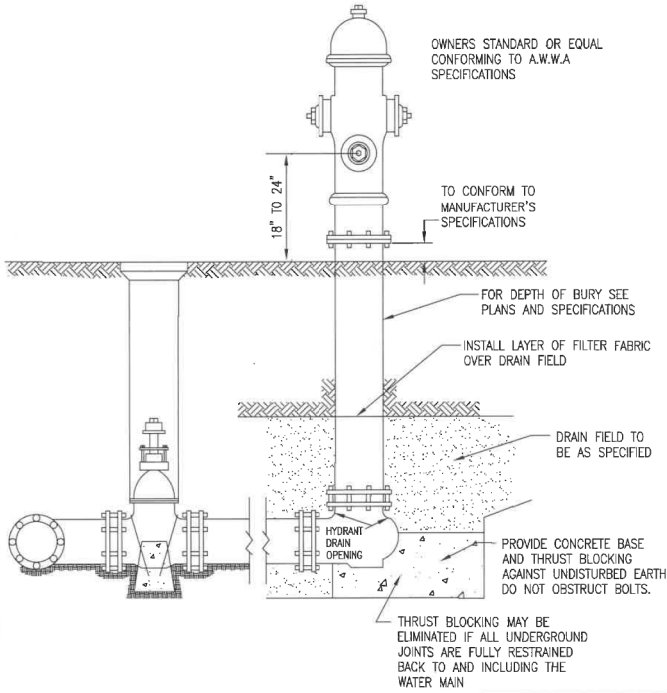
| ALT. MATERIALS FOR WALLS     | D                          | T (MIN.)             |
|------------------------------|----------------------------|----------------------|
| CONCRETE MASONRY UNITS       | 4 FEET<br>5 FEET<br>6 FEET | 6 IN<br>6 IN<br>6 IN |
| BRICK MASONRY                | 4 FEET<br>5 FEET<br>6 FEET | 8 IN<br>8 IN<br>8 IN |
| PRECAST REIN. CONCRETE SECT. | 4 FEET<br>5 FEET<br>6 FEET | 8 IN<br>8 IN<br>8 IN |
| CAST-IN-PLACE CONCRETE       | 4 FEET<br>5 FEET<br>6 FEET | 8 IN<br>8 IN<br>8 IN |

NOTE: MANHOLE STEPS WHEN REQUIRED, SHALL BE FURNISHED AND INSTALLED AS SHOWN ON THE PLANS IN ACCORDANCE WITH ARTICLE 32-5

TYPICAL SANITARY  
MANHOLE "A"

REFERENCE SECTION 32 FOR SANITARY SEWER MANHOLE SPECIFICATIONS

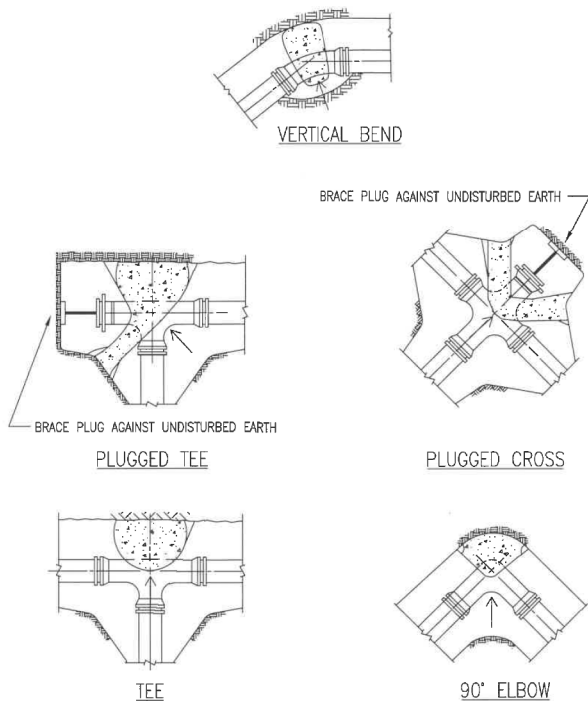
STANDARD DRAWING NO. 350A



NOTE: CONCRETE BASE AND BLOCKING MATERIAL SHALL NOT BLOCK NOR OBSTRUCT HYDRANT DRAIN AS SHOWN IN AWWA MANUAL M 17

TYPICAL HYDRANT  
INSTALLATION

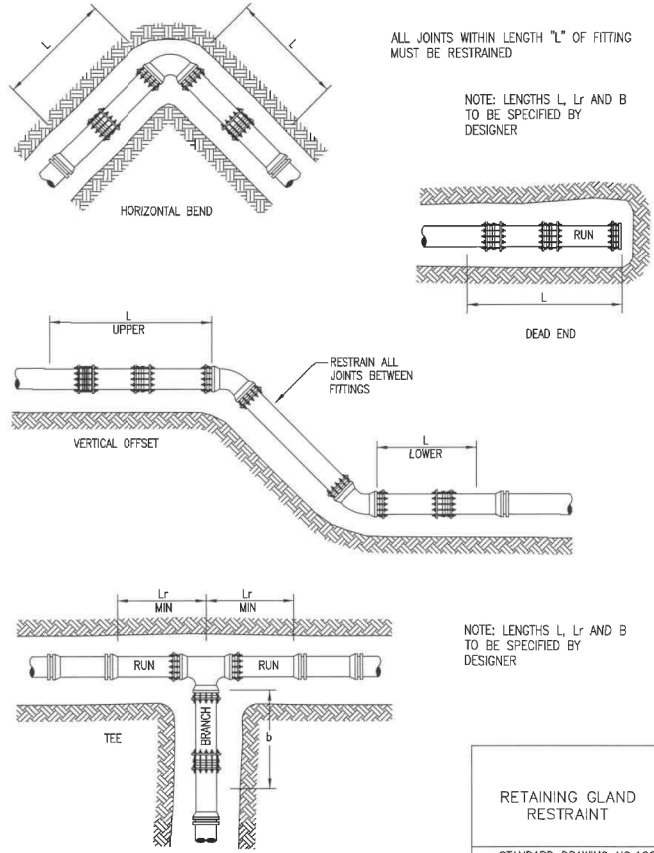
STANDARD DRAWING NO. 11



NOTE: ALL BLOCKS BEAR AGAINST UNDISTURBED EARTH. ARROWS INDICATE DIRECTION OF THRUST. ALL BLOCKS TO BE 3000 P.S.I. CONCRETE. ALL FITTINGS SHOWN IN PLAN EXCEPT VERTICAL BEND.

TYPICAL THRUST BLOCK  
INSTALLATIONS

STANDARD DRAWING NO. 12



ALL JOINTS WITHIN LENGTH "L" OF FITTING MUST BE RESTRAINED  
NOTE: LENGTHS L, Lr AND B TO BE SPECIFIED BY DESIGNER

NOTE: LENGTHS L, Lr AND B TO BE SPECIFIED BY DESIGNER

RETAINING GLAND  
RESTRAINT

STANDARD DRAWING NO. 12G

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**HAMPTON, LENZINI AND RENWICK, INC.**  
1707 N. RANDALL ROAD, SUITE 100  
ELGIN, ILLINOIS 60123  
ILLINOIS PROFESSIONAL DESIGN FIRM  
LS / PE / SE CORP. 194.000055

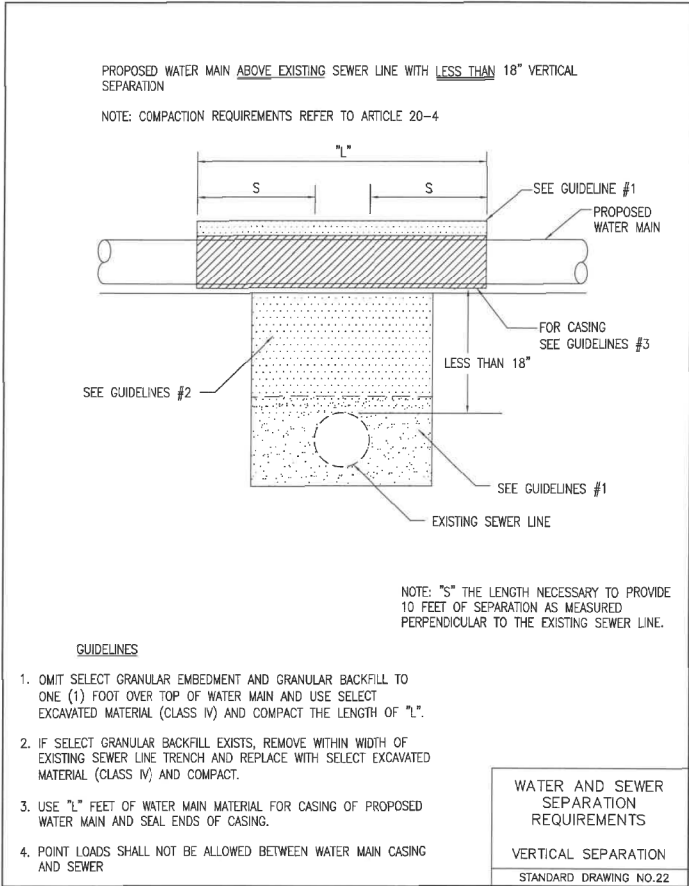
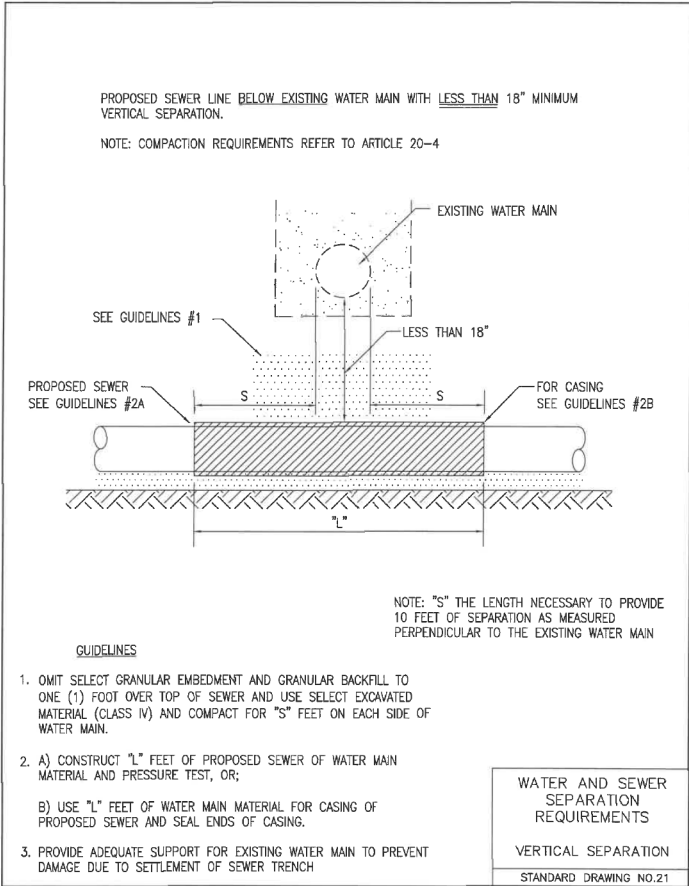
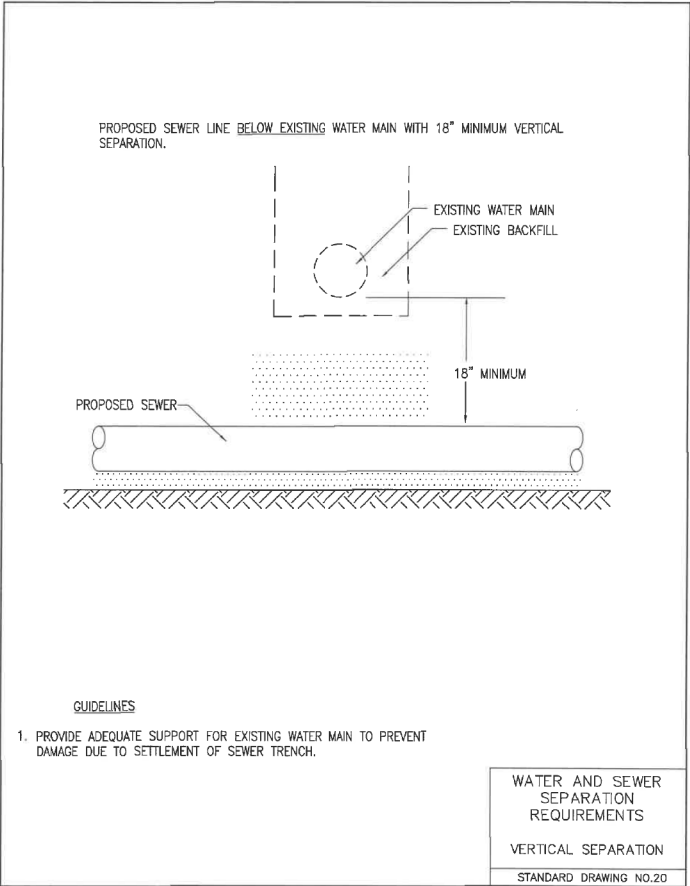
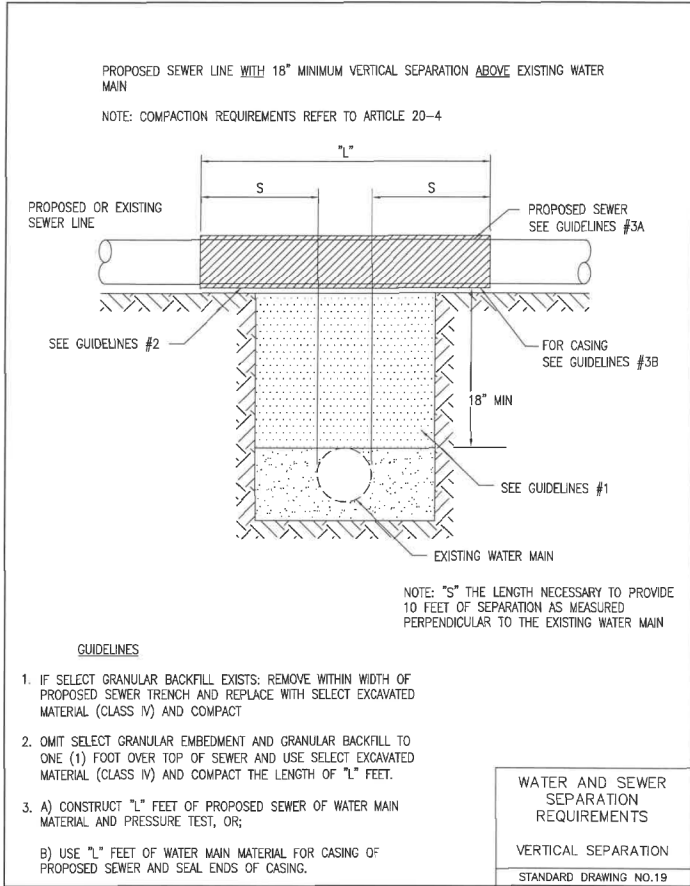
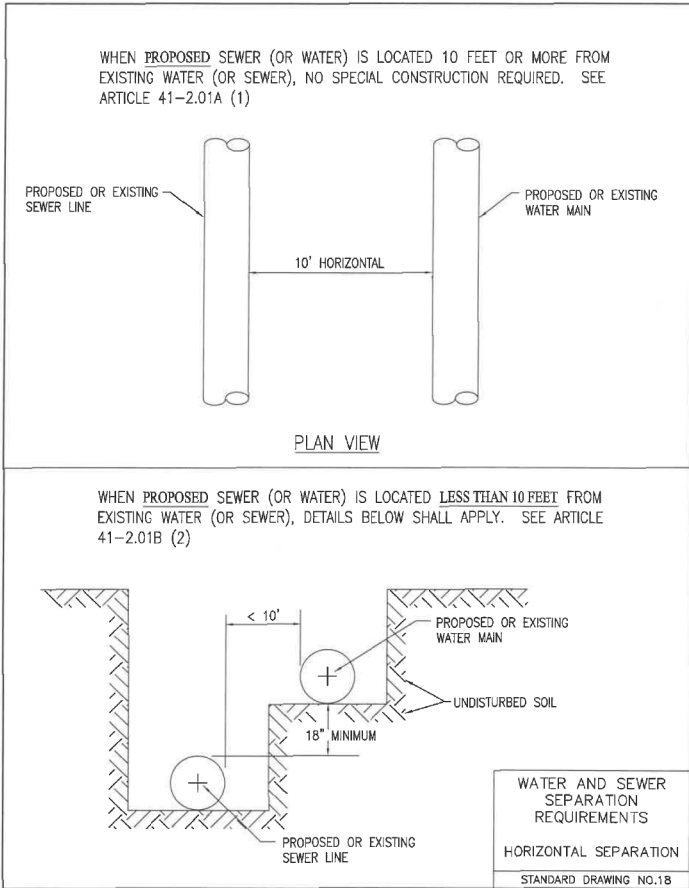
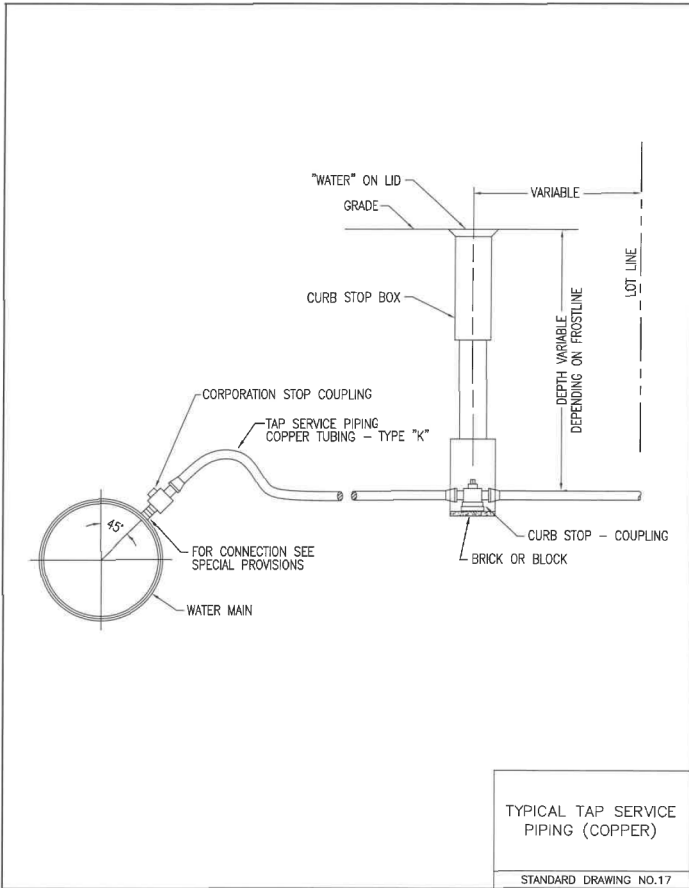
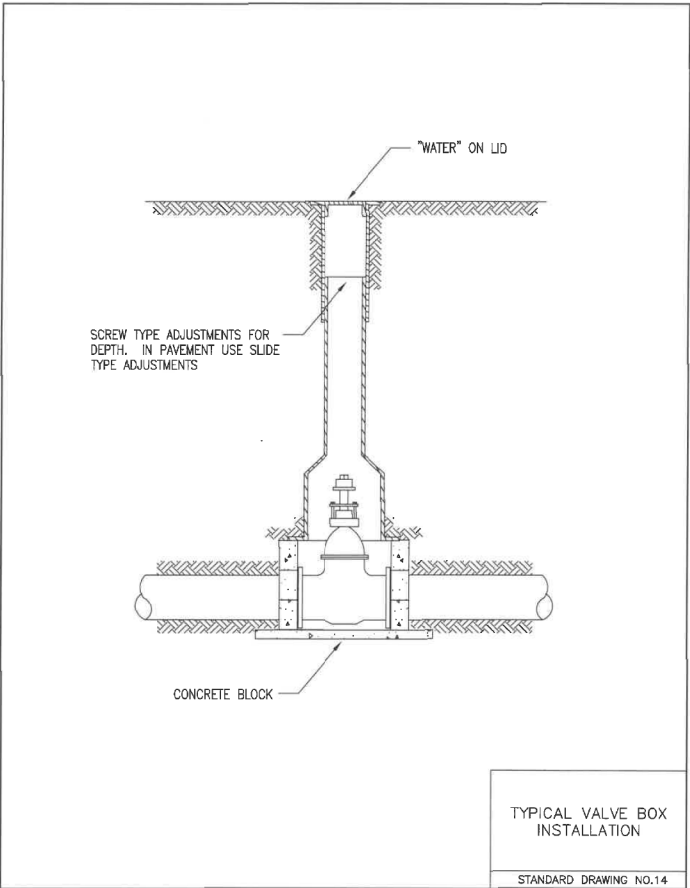
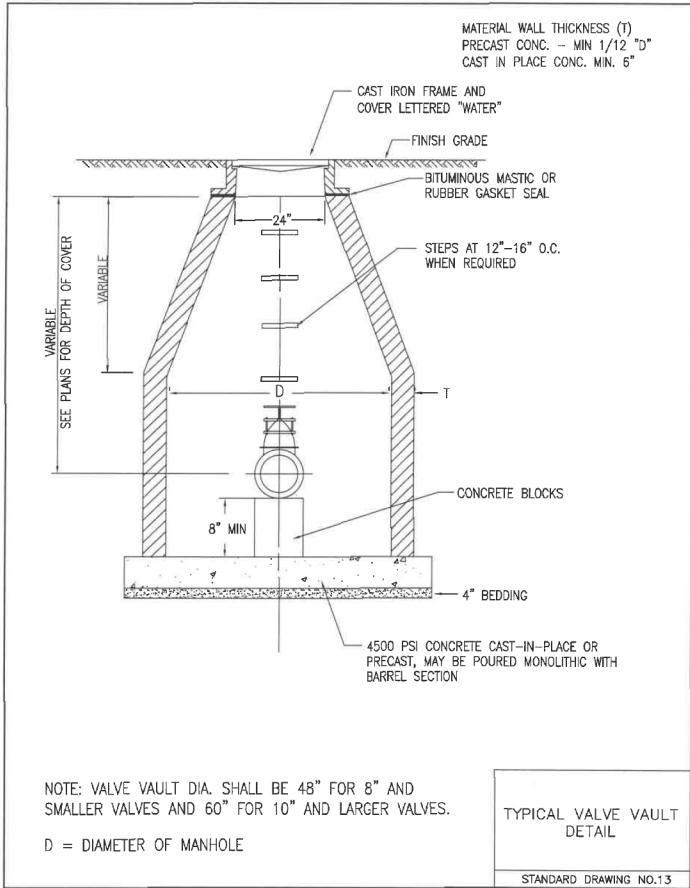
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|------------|------------------|------------|-----------|
| USER NAME  | ■ tstrange       | DESIGNED - | REVISED - |
| PLOT SCALE | ■ 40.0000" / in. | DRAWN -    | REVISED - |
| PLOT DATE  | ■ 12/12/2024     | CHECKED -  | REVISED - |
|            |                  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 125       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



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HAMPTON, LENZINI AND RENWICK, INC.  
1707 N. RANDALL ROAD, SUITE 100  
ELGIN, ILLINOIS 60123  
ILLINOIS PROFESSIONAL DESIGN FIRM  
LS / PE / SE CORP. 194.00055

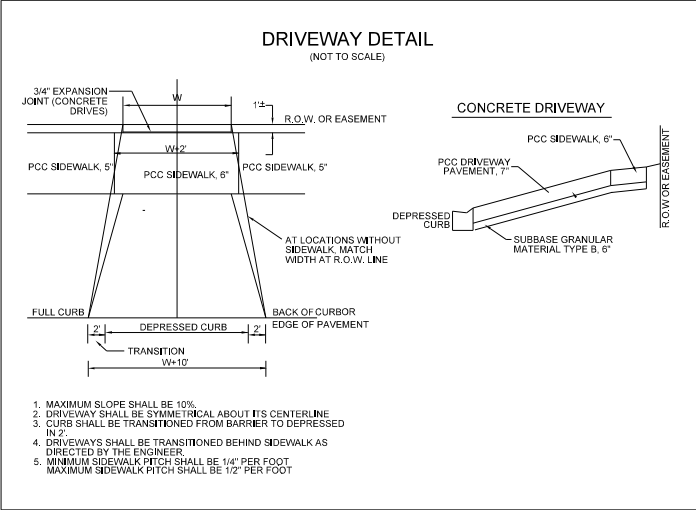
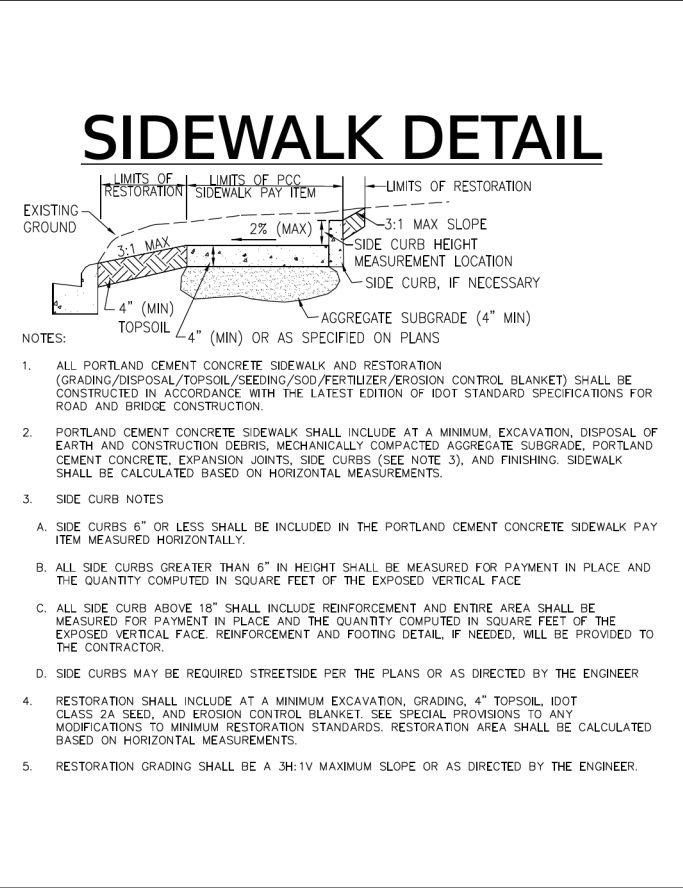
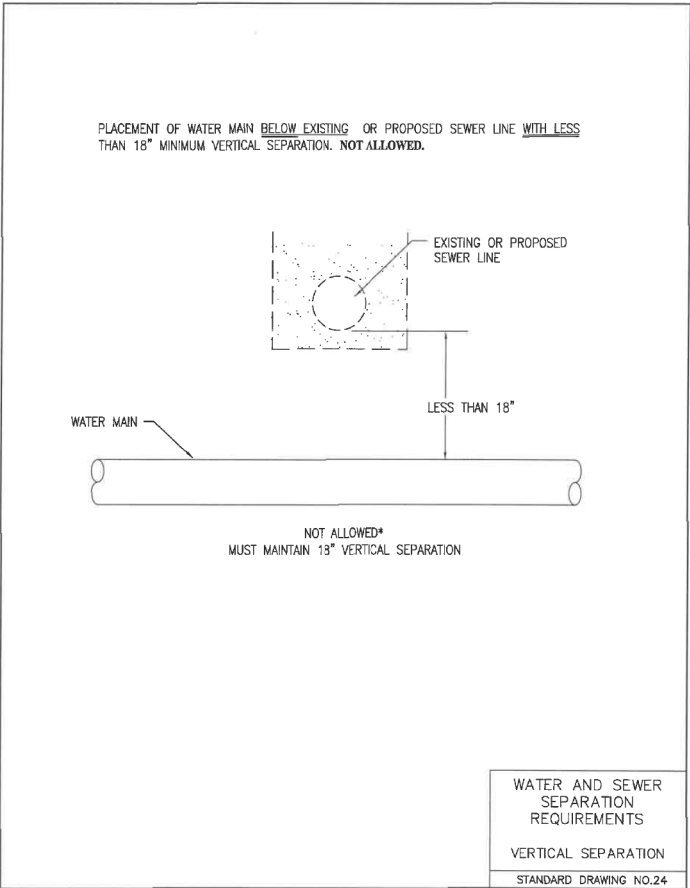
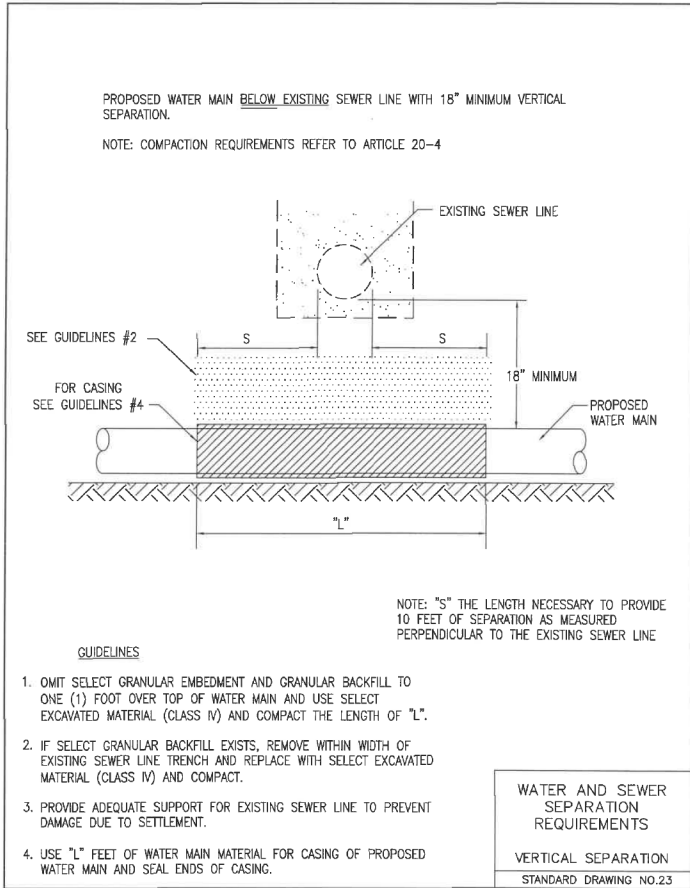
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| USER NAME  | tsfrange       | DESIGNED | - | REVISED | - |
| DRAWN      | -              | REVIS    | - | REVISED | - |
| PLOT SCALE | 40,0000' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE  | 12/12/2024     | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAIN STREET IMPROVEMENTS  
DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 5413                      | 23-00049-00-PV | DEKALB | 127          | 126       |
| CONTRACT NO. 87875        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



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|                                                                                                                                                                                                                                                                                                                                                                             |            |                 |         |                                                   |                                     |         |                           |                |        |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|---------|---------------------------------------------------|-------------------------------------|---------|---------------------------|----------------|--------|--------------|-----------|
| <div><div><div><div><div><span></span></div><div>HAMPTON, LENZINI AND RENWICK, INC.</div></div><div><div><div><span></span></div><div>1707 N. RANDALL ROAD, SUITE 100</div><div>ELGIN, ILLINOIS 60123</div></div><div><div><div><span></span></div><div>ILLINOIS PROFESSIONAL DESIGN FIRM</div><div>LS / PE / SE CORP. 194.000055</div></div></div></div></div></div></div> | USER NAME  | DESIGNED        | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MAIN STREET IMPROVEMENTS<br>DETAILS |         | F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                                                                                                                                                                                             | tsrange    | -               | -       |                                                   |                                     |         | 5413                      | 23-00049-00-PV | DEKALB | 127          | 127       |
|                                                                                                                                                                                                                                                                                                                                                                             | PLOT SCALE | CHECKED         | REVISED |                                                   |                                     |         | CONTRACT NO. 87875        |                |        |              |           |
|                                                                                                                                                                                                                                                                                                                                                                             | PLOT DATE  | DATE            | REVISED |                                                   |                                     |         | ILLINOIS FED. AID PROJECT |                |        |              |           |
| SCALE:                                                                                                                                                                                                                                                                                                                                                                      |            | SHEET OF SHEETS |         | STA.                                              |                                     | TO STA. |                           |                |        |              |           |