| | HMA SCHEDULE | | | | |
|------------------------|--|---------------------------------------|---|--|--|
| LOCATION | LEVELING BINDER (MACHINE METHOD), N50 (TON) | HMA SURFACE COURSE MIX "C", N50 (TON) | BITUMINOUS MATERIALS (PRIME_COAT) (GALLON) | | |
| STA 1530+80 TO 1531+95 | | 27.89 | 49.06 | | |
| STA 1531+80 TO 1531+95 | 13.07 | | | | |
| STA 1532+47 TO 1533+65 | | 27.10 | 50.34 | | |
| TOTAL | 13.07 | 54.99 | 99.4 | | |
| USE | 13 | 55 | 100 | | |

| | GUARDRAIL SCHEDULE | |
|---------|---------------------------|---|
| | LOCATION | TRAFFIC BARRIER TERMINAL TYPE GA (EACH) |
| RT & LT | STA 1531+51.25 TO 1531+97 | 2 |
| RT & LT | STA 1532+45 TO 1532+90.75 | 2 |
| | TOTAL | 4 |
| ~~~~ | USE | 4 |

| PAVEMENT MARKING SCHEDULE | | | | | | | | |
|---------------------------|--|--------|-----------------------------------|------------------|---------------------------------|-----------------------|--|--|
| LOCATION | | | WORK ZONE PVMT MARKING REMOVAL | | PAINT PVMT MARKING LINE - 4" | | | |
| | | | YELLOW SKIP DASH & | | SOLID | YELLOW SKIP DASH & | | |
| | | (FOOT) | 1 | YELLOW (FOOT) | (FOOT) | NO PASSING (FOOT) | | |
| STA 1530+80 TO 1533+65 | | 285 | IO | 28 | 570 | 70 | | |
| | | · | | <u> </u> | | | | |
| TOTAL | | | 10 | 28 | 570 | 70 | | |

TO STA.

NOTE: SHORT-TERM PAVEMENT MARKING QUANTITIES ARE FOR TWO APPLICATION. • 10% OF TOTAL LENGTH FOR SHORT-TERM PAVEMENT MARKING

| GUARDRAIL & TERMINAL MARKE | ERS SCHEDULE |
|--------------------------------|--|
| LOCATION | GUARDRAIL MARKERS TYPE B (EACH) |
| STA RT 1529+20 TO 1533+26.5 | 6 |
| STA LT 1530+32.5 TO 1534+45.25 | 6 |
| TOTAL | 12 |

| FILE NAME : | USER NAME = collierbw | DESIGNED - | REVISED - | · | 1 | ^ | I I A RITIT | W COURT | ALII FO | |
|--------------------------|---------------------------------|-------------|-----------|------------------------------|--------|-----------|-------------|---------|------------|------|
| *FILEABBREV* | | DRAWN - RMH | REVISED - | STATE OF ILLINOIS | | | ROUTE | Y SCHEE | | v |
| | PLOT \$CALE = 2.0000 '/ IN, | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | ILLINU19 | MUUIE | a nacu | BRAYS CREE | ٨ |
| THE UPCHURCH GROUP, INC. | PLOT DATE = 12/21/2007 \$TIME\$ | DATE - | REVISED - | | SCALEs | SHEET NO. | OF | SHEETS | STA. | TO . |
| | | | | | | | | , | | |