FOR INDEX OF SHEETS, SEE SHEET NO. 2 FOR LIST OF STANDARDS, SEE SHEET NO. 2

DEPARTMENT OF TRANSPORTATION

STATE OF ILLINOIS

DIVISION OF HIGHWAYS

S.N. 090-0038

0

 \circ

0

 \circ

S.N. 090-0040

ADT = 11,100 (1999)

ADT = 7900 (1997)% SU = 2.1%

% SU = 1.4%% MU = 0.4%

% MU = 0.51%

TRAFFIC FACTOR = 3.8

TRAFFIC FACTOR = 3.8

DESIGN DESIGNATION:

DESIGN DESIGNATION:

CLASS I TRUCK ROUTE

CLASS I TRUCK ROUTE

STA. 47 + 35.00 TO

STA. 52 + 05.00

2035(20) MINOR ARTERIAL (3.8) PD-20 1392(20) MINOR ARTERIAL (3.8) PD-20

HIGHWAY CLASSIFICATION MINOR ARTERIAL

PERMITS 401 & 404 REQUIRED

0 20' 40' PLAN & PROFILE 8 0 10' 20 CROSS SECTIONS 0 5' 10 0 20' 40 6 100' 260 0 20' 40 REMOVAL PLANS 0 20' 40 EROSION & SEDIMENT 0 5' 10

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

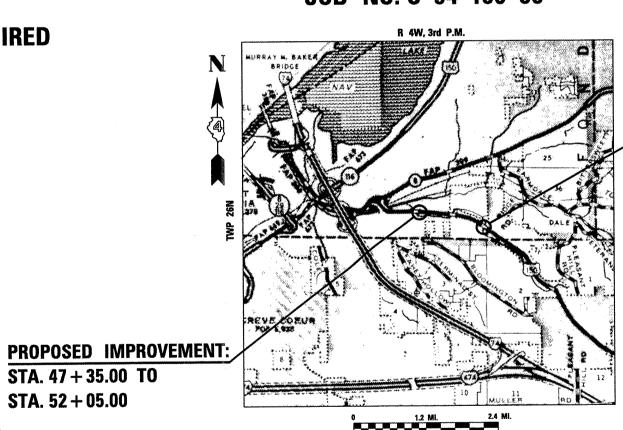
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

PROJECT ENGINEER: MICHAEL MOHAMMED (309) 671-3462 PROJECT MANAGER: MAUREEN ADDIS (309) 671-3454

CONTRACT NO.: 68086 CATALOG NO.: 032282-00 **PROPOSED**

HIGHWAY PLANS

F.A.U. ROUTE 6757 (US RTE 150) SECTION (105B) BR-2, (105B) BR-3 PROJECT NO. BRM-M-6757 (004) **TAZEWELL COUNTY** JOB NO. C-94-106-00



PROPOSED IMPROVEMENT: STA. 87 + 61.06 TO STA. 92 + 24.00

DESCRIPTION OF WORK: THIS PROJECT CONSISTS OF THE REMOVAL AND REPLACEMENT OF S.N. 090-0038 & 090-0040 **CARRYING FAU ROUTE 6757** (US ROUTE 150) OVER LITTLE FARM CREEK, APPROACH ROADWAY IMPROVEMENTS, **INCLUDING REALIGNMENT** OF N. EAST LANE ARE ALSO INCLUDED.

GROSS LENGTH OF IMPROVEMENT = 932.9 FEET = 0.177 MILE NET LENGTH OF IMPROVEMENT = 932.9 FEET = 0.177 MILE



FRED M. LIN. P.E. ILLINOIS REGISTERED ENGINEER NO. 062-056704 REGISTRATION EXPIRES NOV. 30, 2009

133+4= (137)

6757 (105B)BR-2, (105B)BR-3 TAZEWELL # 133 1



I OCATION OF SECTION INDICATED THUS: -

LIN ENGINEERING, LTD. CHATHAM, ILLINOIS 62629 (217) 483-4168

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS