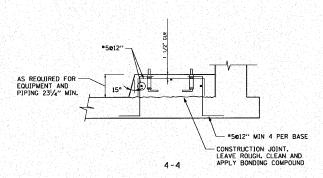
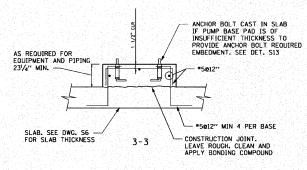


## AS REQUIRED FOR EQUIPMENT AND PIPING 14" MIN. \*5@12" MIN 4 PER BASE

# CONSTRUCTION JOINT. LEAVE ROUGH. CLEAN AND APPLY BONDING COMPOUND 2-2

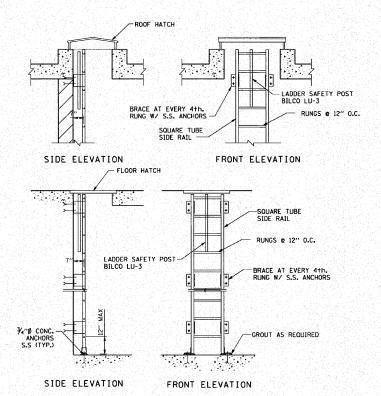


#### LOW FLOW PUMP BASE DETAIL-S10



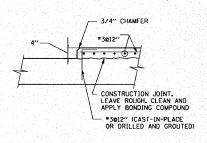
#### **ENGINE GENERATOR PAD DETAIL-S9**

N.T.S.



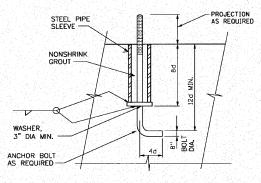
#### MAIN PUMP BASE DETAIL-S11

NOTE:
ALL PUMP BASE DIMENSIONS AND ANCHOR
SIZES WITH ASTERISKS '4" ARE FOR BID
PURPOSES AND SHALL BE ADJUSTED TO
MATCH APPROVED MANUFACTURER SHOP
DRAWINGS AND MANUFACTURER RECOMMENDATION.



#### **EQUIPMENT PAD DETAIL-S12**

N.T.S.



#### **EQUIPMENT ANCHOR BOLT DETAIL-S13**

N.T.S.



ILLINOIS DEPARTMENT OF TRANSPORTATION **S28** 

PUMP STATION NO. 24 REVISIONS NAME RELOCATION

STRUCTURAL DETAILS

SCALE: AS SHOWN DATE: 11-22-10

DRAWN BY: FL CHECKED BY: PJE

TOTAL SHEET NO.

107 | 39

COUNTY

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

COOK

SECTION

190 0102.1 S

### FIBERGLASS LADDER DETAIL-S14

N.T.S.

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