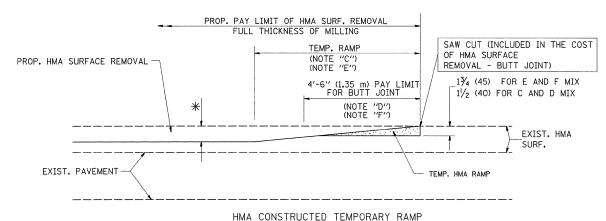


(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

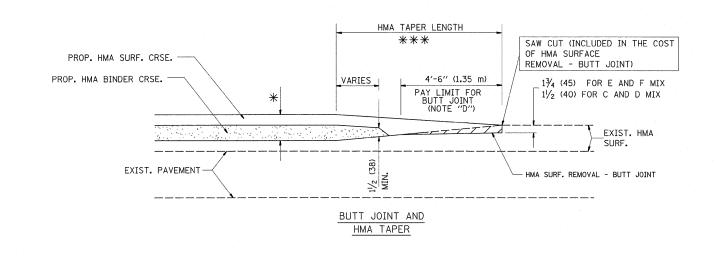
### OPTION 1



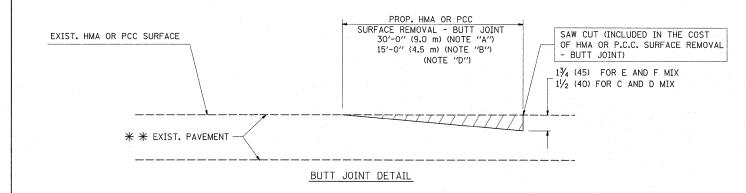
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

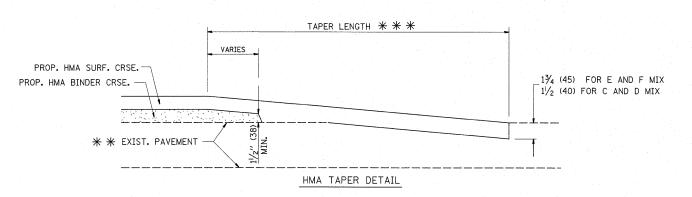
## OPTION 2

### TYPICAL TEMPORARY RAMP



## TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- \* \* \* 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A") 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =                          | USER NAME = midyJa          | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94  | STATE OF ILLINOIS            | BUTT JOINT AND HMA TAPER DETAILS         |         | F.A.P. SECTION                 | COUNTY TOTAL SHEET |
|--------------------------------------|-----------------------------|-----------------------|-----------------------------|------------------------------|--|---------|--------------------------------|--------------------|
| c:\pw_work\pwidot\midyja\d0248716\Di | stStd.dgn                   | DRAWN -               | REVISED - A. ABBAS 03-21-97 |                              |  |         | 326 104-RS-11                  | MCHENRY 29 24      |
|                                      | PLOT SCALE = 50.0000 '/ in. | CHECKED -             | REVISED - M. GOMEZ 04-06-01 | DEPARTMENT OF TRANSPORTATION |  |         | BD400-05 BD32                  | CONTRACT NO. 60N39 |
|                                      | PLOT DATE = 10/20/2011      | DATE - 06-13-90       | REVISED - R. BORO 01-01-07  |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS | FED. AID PROJECT   |