

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| FAU RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------|-----------|-----------|--------------------|-----------|
| 9166A | 32.31SW-1 | ST. CLAIR | 39 | 1 |
| | | ILLINOIS | CONTRACT NO. 76J85 | |

FOR INDEX OF SHEETS, SEE SHEET NO. 2

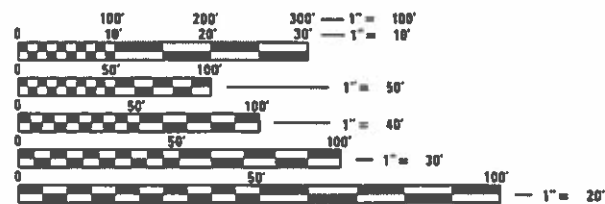
**PROPOSED
HIGHWAY PLANS**

FAU ROUTE 9166A (US 50)
SECTION 32,31SW-1
PROJECT STP-LRGG(822)
ADA IMPROVEMENTS
ST. CLAIR COUNTY

C-98-223-18

| ADT | |
|------|--------|
| 2018 | 17,000 |
| 2038 | 21,600 |
| %SU | 1.8% |
| %MU | 1.3% |

FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL

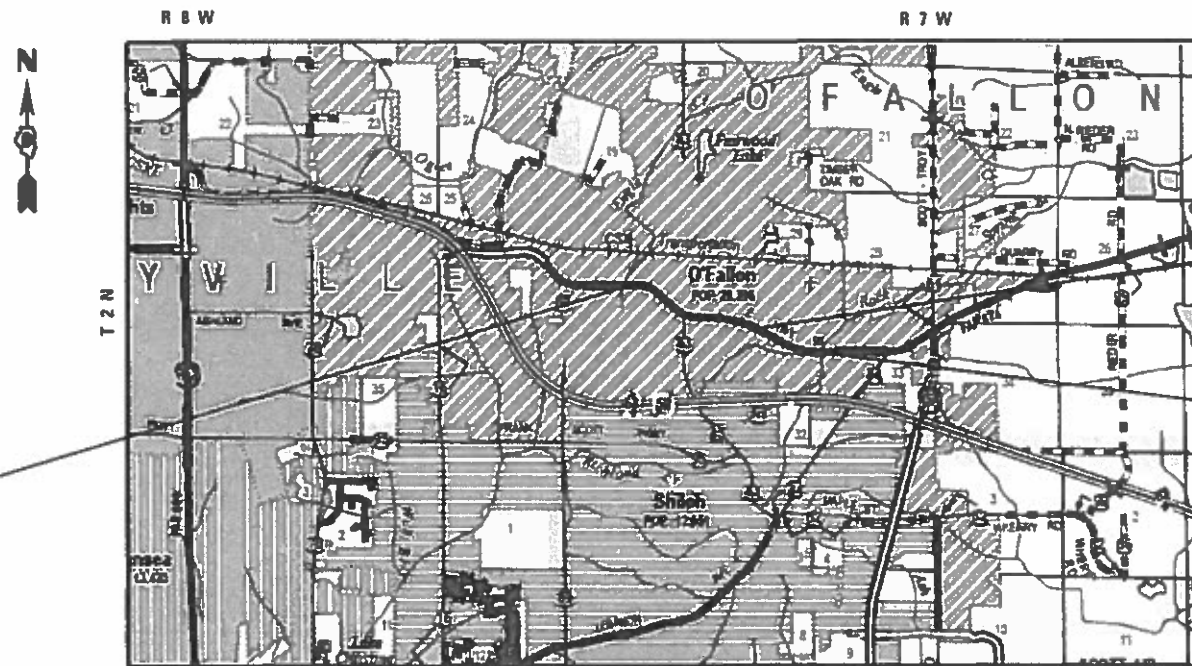


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT ENGINEER: HERVE GELIN (618) 346-3179
DESIGNER: ALONZO WASHINGTON (618) 346-3445

CONTRACT NO. 76J85

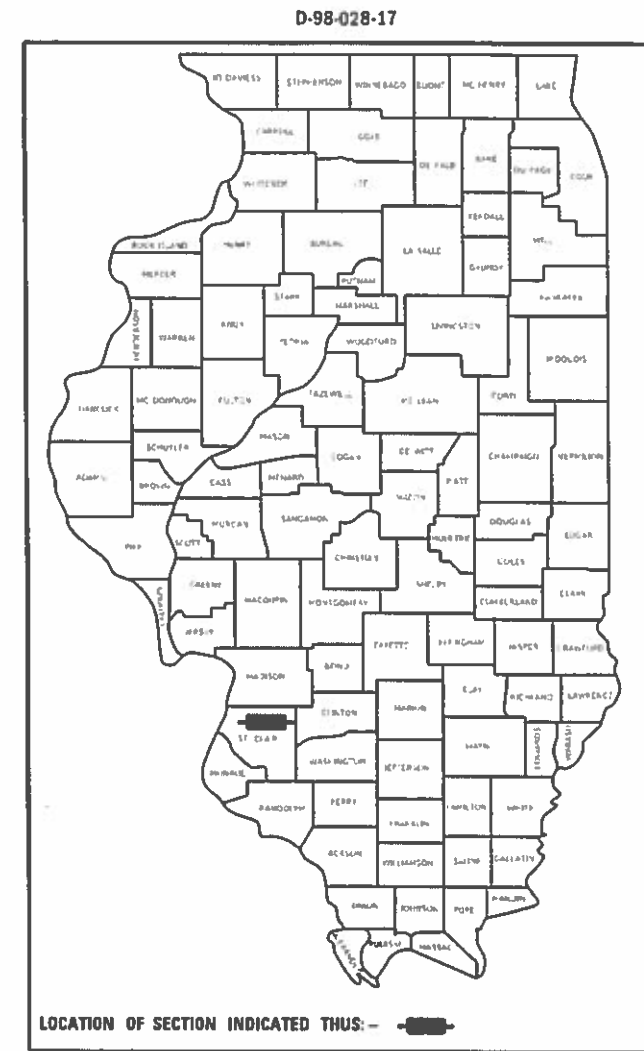


LOCATION MAP
(NOT TO SCALE)

BEGIN STA. 318+80
LAT.: 38.588544
LONG.: -89.920539

STATION EQUATION
STA. 350+00 = 0+00
LAT.: 38.356960
LONG.: -89.544037

END STA. 55+50
LAT.: 38.501023
LONG.: -89.893219



LOCATION OF SECTION INDICATED THIS: - [Symbol]

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED Aug 5 2019
Kath. Polito
REGIONAL ENGINEER

Dec 6 2019
[Signature]
ENGINEER OF DESIGN AND ENVIRONMENT

Dec 20 2019
Paul P. Chif
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 3

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

NOTE: WORK AREAS ARE AT CROSSWALKS LIMITS WITHIN
A 8,606 FT. (1.63 MI.) LENGTH OF ROADWAY.

GENERAL NOTES

1. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

- AMEREN ILLINOIS - GAS & ELECTRIC (AERIAL & BURIED)
- AT&T ILLINOIS - COMMUNICATIONS (AERIAL & BURIED)
- CHARTER COMMUNICATIONS, INC - CABLE TV (AERIAL & BURIED)
- FIDELITY COMMUNICATIONS III, INC. (AERIAL & BURIED)
- COMMUNICATIONS
- CITY OF O'FALLON - WATER & SEWER (BURIED)

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

2. THE CONTRACTOR SHALL EXERCISE CARE IN EXCAVATING AROUND EXISTING UTILITIES TO REMAIN IN PLACE, SUCH AS WATER AND SEWER MAINS, AND SHALL BE RESPONSIBLE FOR REPAIR OF THESE AND MAINTENANCE OF SERVICE, IF DAMAGED BY THE CONTRACTOR'S ACTIVITIES, AS DEEMED SUCH BY THE ENGINEER.

3. THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

4. THE CONTRACTOR SHALL EXERCISE CARE IN PERFORMING REMOVALS SO AS NOT TO DISRUPT ADJOINING FEATURES THAT ARE TO REMAIN IN PLACE. ANY DAMAGE CAUSED TO ADJOINING FEATURES AS A RESULT OF THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE ENGINEER.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING POSITIVE DRAINAGE IN THE DISTURBED AREAS, TO THE SATISFACTION OF THE ENGINEER.

6. ALL LOOSE MATERIAL DEPOSITED IN THE FLOWLINE OF DRAINAGE STRUCTURES WHICH OBSTRUCT THE NATURAL FLOW OF WATER SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. PRIOR TO FINAL ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRUCTURES SHALL BE FREE OF DIRT AND DEBRIS. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE BID PRICES OF THE CONTRACT.

7. NO OVERNIGHT LANE CLOSURES WILL BE PERMITTED.

8. ALL CONSTRUCTION SIGNS SHALL BE 48" X 48" FLUORESCENT ORANGE.

9. ALL TRAFFIC CONTROL DEVICES AS HEREIN SPECIFIED AND ANY ADDITIONAL TRAFFIC CONTROL DEVICES AS DEEMED NECESSARY BY THE RESIDENT ENGINEER SHALL BE INCLUDED IN THE CONTRACT TRAFFIC CONTROL AND PROTECTION PAY ITEMS. ADDITIONAL SIGNS AS DEEMED NECESSARY BY THE ENGINEER SHALL BE PAID PER ARTICLE 109.04 AND NOT INCLUDED IN THE TRAFFIC CONTROL PAY ITEM.

10. STATE ROW ALONG US 50 IS LIMITED. THE CONTRACTOR SHALL TAKE THE NECESSARY PRECAUTIONS TO RESTRICT HIS OPERATIONS BEHIND THE EXISTING SIDEWALK TO STAY WITHIN CLOSE PROXIMITY TO THE CONSTRUCTION LIMITS.

11. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

GENERAL NOTES (CONT)

12. THE DISTRICT LAND ACQUISITION SECTION SHALL BE CONTACTED IF DIFFERENCES ARE IDENTIFIED BETWEEN ANY PROPOSED RIGHT-OF-WAY OR EASEMENT SHOWN ON THE ENGINEERING PLAN SHEETS AS COMPARED TO THE SAME PROPOSED RIGHT-OF-WAY OR EASEMENT SHOWN ON THE PLAT OF HIGHWAYS. QUESTIONS OR CONCERNS REGARDING THESE ITEMS SHOULD BE DIRECTED TO CLINT MARSHALL AT (618) 346-3124

13. ALL EXISTING AND PROPOSED RIGHT-OF-WAY LINES AND PROPERTY LINES SHOWN ON THE ROADWAY PLAN SHEETS ARE GRAPHICAL REPRESENTATIONS AND SHALL NOT BE USED AS A MEANS TO ESTABLISH OWNERSHIP. IN ALL MATTERS RELATING TO RIGHT-OF-WAY, THE PLAT OF HIGHWAYS SHALL BE THE CONTROLLING DOCUMENT.

14. ANY MONUMENT OR PROPERTY CORNER TO BE SET SHALL BE SET BY AN ILLINOIS PROFESSIONAL LAND SURVEYOR WITH A DEPARTMENT PREQUALIFICATION IN "SPECIAL SERVICES-SURVEYING"

15. THE RIGHT-OF-WAY, PERMANENT EASEMENTS AND TEMPORARY EASEMENTS SHALL BE STAKED PRIOR TO ANY CONSTRUCTION OPERATIONS. STAKES SHALL BE PLACED SUCH THAT THEY ARE VISIBLE FROM EACH OTHER AND ARE SUFFICIENTLY SPACED TO DETERMINE THE LOCATION OF THE RIGHT-OF-WAY OR EASEMENT IN ANY LOCATION. THE RIGHT-OF-WAY SHALL BE STAKED BY AN ILLINOIS PROFESSIONAL LAND SURVEYOR WITH A DEPARTMENT PREQUALIFICATION IN "SPECIAL SERVICES-SURVEYING." THIS WORK SHALL BE INCLUDED IN THE LUMP SUM COST FOR CONSTRUCTION LAYOUT.

INDEX OF SHEETS

- 1. COVER SHEET
- 2. GENERAL NOTES, COMMITMENTS, AND HIGHWAY STANDARDS
- 3-4. SUMMARY OF QUANTITIES
- 5-7. SCHEDULE OF QUANTITIES
- 8. WORK AREA LOCATIONS
- 9.-18. PLAN SHEETS
- 19.-20. LOCATIONS, ELEVATIONS, STATIONS & OFFSETS SCHEDULE
- 21.-33. PLAT OF HIGHWAYS PLAN SHEETS
- 34.-38. ELECTRICAL PLAN SHEETS
- 39. CURB & GUTTER DOWEL BAR DETAIL SHEET

HIGHWAY STANDARDS

| | |
|-----------|---|
| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 001001-02 | AREAS OF REINFORCEMENT |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS |
| 424006-04 | DIAGONAL CURB RAMPS FOR SIDEWALKS |
| 424011-04 | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS |
| 424016-05 | MID-BLOCK CURB RAMPS FOR SIDEWALKS |
| 424021-05 | DEPRESSED CORNER FOR SIDEWALKS |
| 424026-03 | ENTRANCE/ALLEY PEDESTRIAN CROSSINGS |
| 424031-02 | MEDIAN PEDESTRIAN CROSSINGS |
| 442101-09 | CLASS B PATCHES |
| 606001-07 | CONCRETE CURB TYPE B & COMBINATION CONCRETE CURB & GUTTER |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5m) AWAY |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' (4.5m) TO (600mm) FROM PAVEMENT EDGE |
| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY |
| 701426-09 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≥ 45MPH |
| 701501-06 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701602-10 | URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE, INTERSECTION |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 814001-03 | HANDHOLES |
| 873001-02 | TRAFFIC SIGNAL GROUNDING & BONDING |
| 876001-04 | PEDESTRIAN PUSH BUTTON POST |
| 814001-03 | HANDHOLES |
| 873001-02 | TRAFFIC SIGNAL GROUNDING & BONDING |
| 876001-04 | PEDESTRIAN PUSH BUTTON POST |
| 878001-10 | CONCRETE FOUNDATION DETAILS |
| 880006-01 | TRAFFIC SIGNAL MOUNTING DETAIL |
| 886001-01 | DETECTOR LOOP INSTALLATION |
| 886006-01 | TYPICAL LAYOUTS FOR DETECTION LOOPS |

COMMITMENTS

- 1. As part of the negotiated settlement with the property owner of Parcel No. 8725006, Spring Valley Land Co. #2 LLC, represented by Dr. Lance Martin, the Department makes a commitment to the following:

It has been agreed that the current white wood and metal advertising sign found within the proposed PE-B at the east side of the business entrance will not be impacted by the proposed construction efforts of the contractor while updating the ADA pad and sidewalk within this area. In addition, the Department does not intend to impact the sign in the PE-B in any way going forward.

MODEL: D:\dell\... FILE NAME: p:\j\110846\EDID\TTC\Illinois.gov\FWIDOT\Documents\11DOT_Offices\District 8\Projects\0876\85\CADD\Drawings\CobSheet0876\85-shr-pln.dgn

| | | |
|-------------------------------|------------|-----------|
| USER NAME = rosarioai | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 2/22/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES, COMMITMENTS, AND HIGHWAY STANDARDS

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|-------------|-----------|-----------|------------------|--------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 2 |
| | | | | CONTRACT NO. 76J85 |
| | | ILLINOIS | FED. AID PROJECT | |

MODEL: D:\ref\it FILE: NAME: p:\u\1108\BID\NTEC Illinois.gov\PIWDOT\Documents\DOT Offices\District 8\Projects\0876\85\CADD\Drawings\Sheets\0876\85-ah-1-plan.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTR. CODE |
|----------|---|-------|----------------|--|
| | | | | 80% FEDERAL 20% STATE ROADWAY 0021 URBAN |
| 25000200 | SEEDING, CLASS2 | ACRE | 0.25 | 0.25 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 23 | 23 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 23 | 23 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 23 | 23 |
| 42000060 | WELDED WIRE REINFORCEMENT | SQ YD | 58 | 58 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 3098 | 3098 |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 387 | 387 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 549 | 549 |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 3209 | 3209 |
| 44003100 | MEDIAN REMOVAL | SQ FT | 595 | 595 |
| 44201013 | CLASS B PATCHES, TYPE IV, 13 INCH | SQ YD | 58 | 58 |
| 44201299 | DOWEL BARS 1 1/2" | EACH | 206 | 206 |
| 44213200 | SAW CUTS | FOOT | 160 | 160 |
| 60603500 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.06 | FOOT | 20 | 20 |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTR. CODE |
|------------|---|--------|----------------|--|
| | | | | 80% FEDERAL 20% STATE ROADWAY 0021 URBAN |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 416 | 416 |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 108 | 108 |
| * 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 30 | 30 |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 3 | 3 |
| * 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | L SUM | 1 | 1 |
| * 66901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 6 | 6 |
| * 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM | 1 | 1 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 6 |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1 |
| 70102632 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701602 | L SUM | 1 | 1 |
| 70102637 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | EACH | 5 | 5 |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | 1 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 20 | 20 |
| 70300250 | TEMPORARY PAVEMENT MARKING - LINE 8" | FOOT | 134 | 134 |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 2564 | 2564 |

* SPECIALTY ITEM

REV. - MS

| | | | |
|--|---|---|---|
| USER NAME = rosarioai DESIGNED - DRAWN - PLOT SCALE = 100.0000' / in. CHECKED - REVISOR - PLOT DATE = 1/31/2019 DATE - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES SCALE: SHEET 1 OF 2 SHEETS STA. TO STA. | F.A.U. SECTION COUNTY TOTAL SHEETS SHEET NO. 9166A 32.315W-1 ST. CLAIR 39 3 CONTRACT NO. 76J85 ILLINOIS FED. AID PROJECT |
|--|---|---|---|

SEEDING, CURB & GUTTER, SIDEWALK, & MEDIAN SCHEDULES

| LOCATION | INTERSEEDING CLASS 2A | PCC SIDEWALK 4 INCH | DETECTABLE WARNING | COMBINATION CURB AND GUTTER | | COMBINATION CURB AND GUTTER REMOVAL | SIDEWALK REMOVAL | MEDIAN REMOVAL | CONCRETE MEDIAN SURFACE 4 INCH | CURB REFLECTORS | PAINT PAVEMENT MARKING- RAISED MEDIAN |
|--|--------------------------|---------------------------|-----------------------|-----------------------------------|----------------|--|---------------------|-------------------|---|--------------------|---|
| | | | | TYPE B-6.06 | TYPE B-6.24 | | | | | | |
| | | | | ACRE | SQ FT | | | | | | |
| US 50 @ 3RD/CAMBRIDGE ST. (1) | | 98 | 11 | | 6 | 6 | 98 | | | | |
| | | 166 | 10 | | 24 | 24 | 166 | | | | |
| | | 148 | 11 | | 24 | 24 | 148 | | | | |
| CHERRY ST (2) | | 55 | 10 | | | | 55 | | | | |
| | | 31 | 10 | | | | 31 | | | | |
| S. LINCOLN AVE (3) | | 133 | 8 | | 30 | 30 | 133 | | | | |
| | | 82 | 12 | | 17 | 17 | 82 | | | | |
| | | 22 | 12 | | 8 | 8 | 22 | | | | |
| | | 94 | 13 | | 7 | 7 | 94 | | | | |
| | 0.13 | 260 | 22 | | 16 | 52 | 420 | | | | |
| | | | | | | 64 | | 165 | | | |
| PARK ENTRANCE PL (4) | | 104 | 32 | 20 | 57 | 90 | | 430 | 108 | 15 | 35 |
| | | 182 | 16 | | 9 | 9 | 182 | | | | |
| S. HILGARD ST. (5) | 0.12 | 115 | 18 | | 10 | 10 | 115 | | | | |
| | | 70 | 10 | | 8 | 8 | 90 | | | | |
| SMILEY ST (6) | | 138 | 12 | | 8 | 8 | 138 | | | | |
| | | 50 | 16 | | 10 | 10 | 50 | | | | |
| | | 47 | 10 | | 6 | 6 | 47 | | | | |
| JAMESTOWN RD. (7) | | 44 | 10 | | 7 | 7 | 44 | | | | |
| | | 183 | 10 | | 6 | 6 | 183 | | | | |
| SCHNUCKS ENTRANCE (8) | | 75 | 10 | | 12 | 12 | 75 | | | | |
| | | 88 | 10 | | 16 | 16 | 123 | | | | |
| | | 126 | 10 | | 24 | 24 | 126 | | | | |
| | | 95 | 10 | | 15 | 15 | 95 | | | | |
| | | 120 | 10 | | 19 | 19 | 120 | | | | |
| SEVEN HILLS RD/ TIMBER CREEK RD (9) | | 105 | 10 | | 19 | 19 | 105 | | | | |
| | | 132 | 13 | | 40 | 40 | 132 | | | | |
| | | 128 | 13 | | 18 | 18 | 128 | | | | |
| | | 120 | 16 | | | | 120 | | | | |
| TOTAL | 0.25 | 3098 | 387 | 20 | 416 | 549 | 3209 | 595 | 108 | 15 | 35 |

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| | | |
|-------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|------------------|---------|------|---------|
| SCHEDULES | | | |
| SCALE: | SHEET 1 | OF 3 | SHEETS |
| | STA. | | TO STA. |

| | | | | |
|-------------------------|----------------------|---------------------|-----------------------|-------------------|
| F.A.U. RTE. 9166A | SECTION 32,315W-1 | COUNTY ST. CLAIR | TOTAL SHEETS 39 | SHEET NO. 5 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |

| PAVEMENT MARKING SCHEDULE | | | | | | | |
|--|----------------------------------|------------------|------------------|----------------------------|------------------|--|---|
| LOCATION | THERMOPLASTIC PAVEMENT MARKING | | | TEMPORARY PAVEMENT MARKING | | PAVEMENT MARKING REMOVAL WATER BLASTING SQ FT | TEMPORARY PAVEMENT MARKING REMOVAL SQ FT |
| | LINE 8" FOOT | LINE 12" FOOT | LINE 24" FOOT | LINE 12" FOOT | LINE 24" FOOT | | |
| | US 50 @ 3RD/CAMBRIDGE ST. (1) | | 128 | | 128 | | 168 |
| CHERRY ST (2) | | 176 | | | | 552 | |
| | | 64 | | 176 | | 52 | 176 |
| S. LINCOLN AVE (3) | | | | 64 | | | 64 |
| | | 164 | 24 | 164 | 24 | 338 | 212 |
| | | 112 | 28 | 112 | 28 | 104 | 168 |
| | | 152 | | 152 | | 84 | 152 |
| | | 72 | | 72 | | 100 | 72 |
| | | 156 | 34 | 156 | 34 | 104 | 224 |
| | | | | | | 128 | |
| PARK ENTRANCE PL (4) | 134 | 112 | | 112 | | | 112 |
| S. HILGARD ST. (5) | | 76 | | 76 | | 76 | 76 |
| SMILEY ST (6) | | 94 | | 94 | | 94 | 94 |
| | | 120 | | 120 | | 120 | 120 |
| JAMESTOWN RD. (7) | | 80 | | 80 | | 186 | 80 |
| | | 72 | | 72 | | 72 | 72 |
| SCHNUCKS ENTRANCE (8) | | 160 | | 160 | | | 160 |
| | | 130 | | 130 | | 130 | 130 |
| | | 110 | | 110 | | 110 | 110 |
| | | 106 | | 106 | | 246 | 106 |
| SEVEN HILLS RD/ TIMBER CREEK RD (9) | | 154 | | 154 | | 334 | 154 |
| | | 120 | | 120 | | 168 | 120 |
| | | 124 | | 124 | | 172 | 124 |
| TOTAL | | 82 | | 82 | | 166 | 82 |
| | | 134 | 2564 | 86 | 2564 | 86 | 3504 |

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| | | |
|-------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|------------------|---------|------|---------|
| SCHEDULES | | | |
| SCALE: | SHEET 2 | OF 3 | SHEETS |
| | STA. | | TO STA. |

| | | | | |
|-------------|-----------|-----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 6 |
| | | | CONTRACT NO. 76J85 | |
| | | ILLINOIS | FED. AID PROJECT | |

| PCC PATCHING SCHEDULE | | | | |
|-------------------------------------|----------------------|---------------------------|------------|------------|
| LOCATION | CLASS B PATCHES, 13" | WELDED WIRE REINFORCEMENT | DOWEL BARS | SAW CUTS |
| | TYPE IV | | | |
| | SQ YD | SQ YD | EACH | FOOT |
| US 50 @ 3RD/CAMBRIDGE ST. (1) | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| S. LINCOLN AVE (3) | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| | 33 | 33 | 88 | 90 |
| 25 | 25 | 70 | 70 | |
| PARK ENTRANCE PL (4) | | | 2 | |
| | | | 2 | |
| S. HILGARD ST. (5) | | | 2 | |
| | | | 2 | |
| SMILEY ST (6) | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| JAMESTOWN RD. (7) | | | 2 | |
| | | | 2 | |
| SCHNUCKS ENTRANCE (8) | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| | | | 2 | |
| SEVEN HILLS RD/ TIMBER CREEK RD (9) | | | 2 | |
| | | | 2 | |
| TOTAL | 58 | 58 | 206 | 160 |

| FAU ROUTE 9166A (US 50) SECTION 32,31SW-1 D8 CONTRACT 76J85 | | | | |
|--|-----------|--------|-----------|--|
| SCHEDULE OF QUANTITIES: RIGHT-OF-WAY & PROPERTY | | | | |
| ROUTE | STATION | OFFSET | DIRECTION | RIGHT-OF-WAY AND PROPERTY CORNERS - PAY ITEM: X6660445 |
| US 50 | 344+47.27 | 25.46 | LT | 1 |
| US 50 | 0+56.63 | 49.34 | RT | 1 |
| US 50 | 0+65.57 | 65.07 | RT | 1 |
| US 50 | 19+33.22 | 32.71 | LT | 1 |
| US 50 | 19+43.83 | 33.28 | RT | 1 |
| US 50 | 25+17.59 | 47.38 | LT | 1 |
| TOTAL QUANTITY | | | | 6 |

NOTE: SEE PLAT OF HIGHWAYS ON SHEETS 21 - 31 FOR STATION/OFFSET INFORMATION AND LOCATIONS RELATED TO THESE CORNERS.

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| | | |
|-------------------------------|------------|-----------|
| USER NAME = rosarioai | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/31/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|------------------|----------------------------------|
| SCHEDULES | |
| SCALE: | SHEET 3 OF 3 SHEETS STA. TO STA. |

| | | | | |
|--------------------|-----------|-----------|------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,31SW-1 | ST. CLAIR | 39 | 7 |
| CONTRACT NO. 76J85 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |

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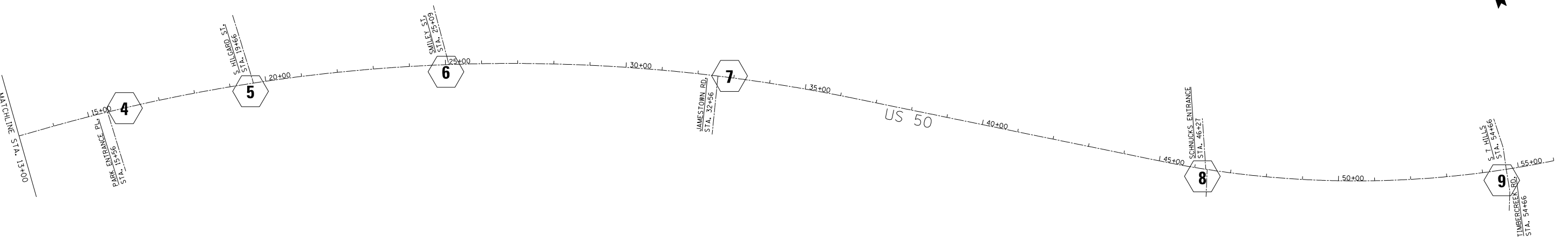
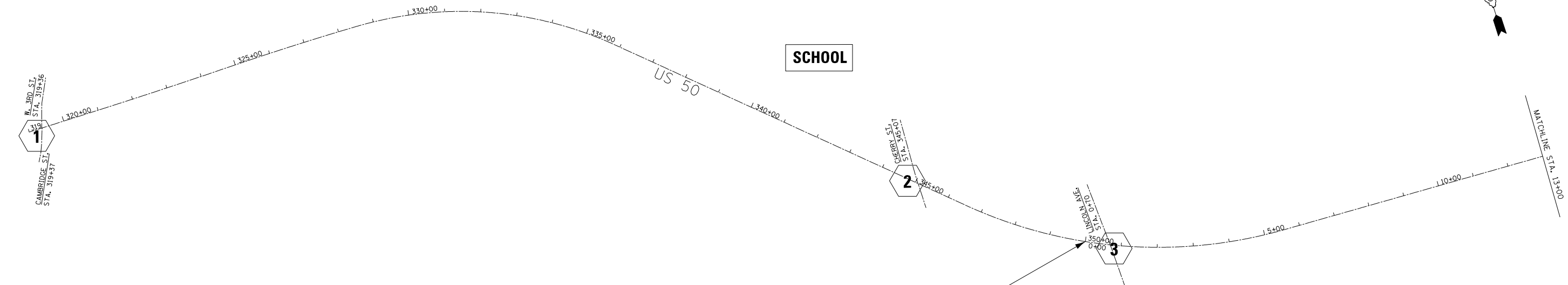
LEGEND

 WORK LOCATION

STATION EQUATION
 STA. 350+00 BK =
 STA. 0+00 AH

LEGEND

 WORK LOCATION

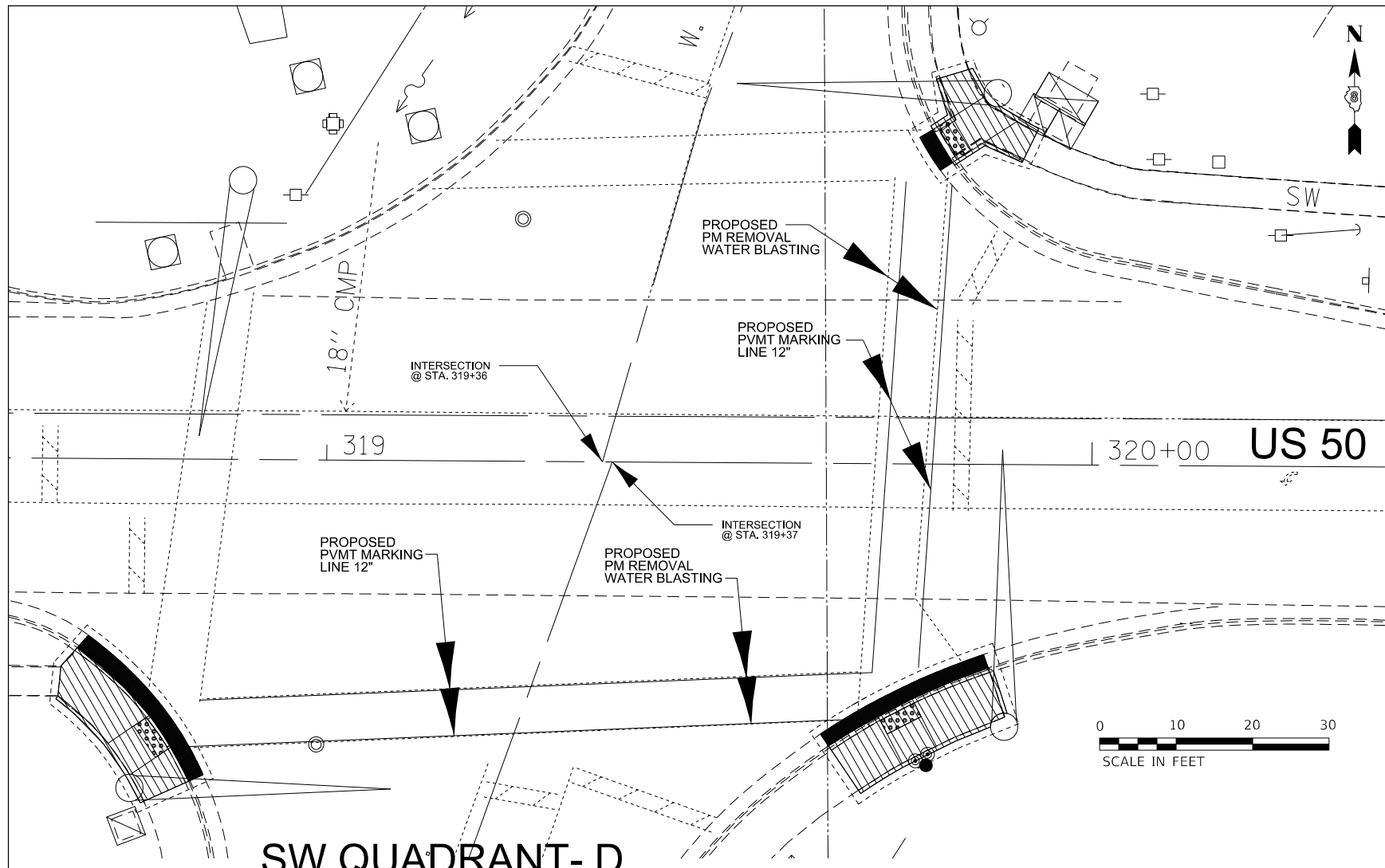


**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

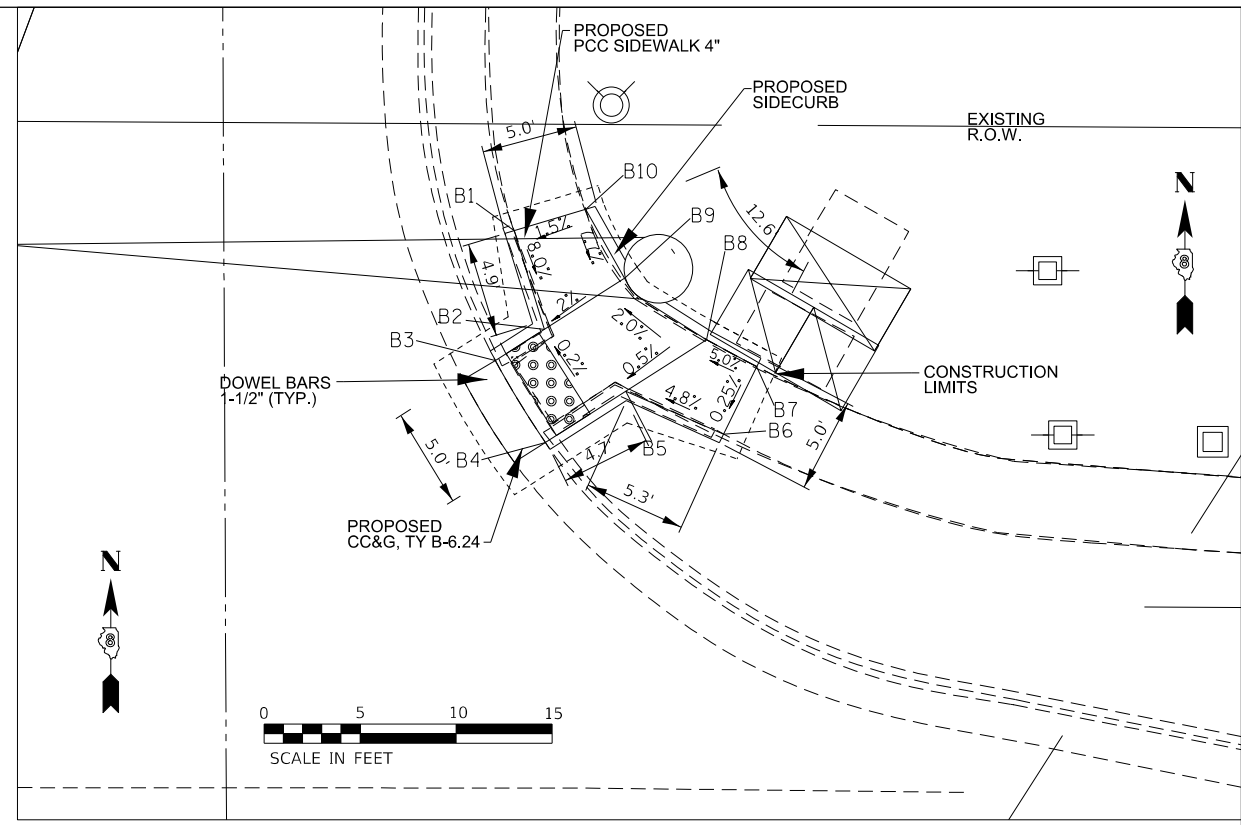
LOCATION MAP

SCALE: NTS SHEET 1 OF 1 SHEETS STA. TO STA.

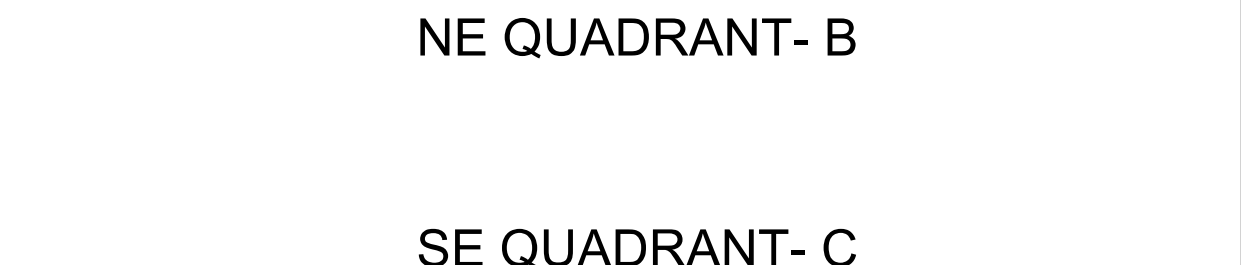
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|--------------------|-----------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 8 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS | | FED. AID PROJECT | | |



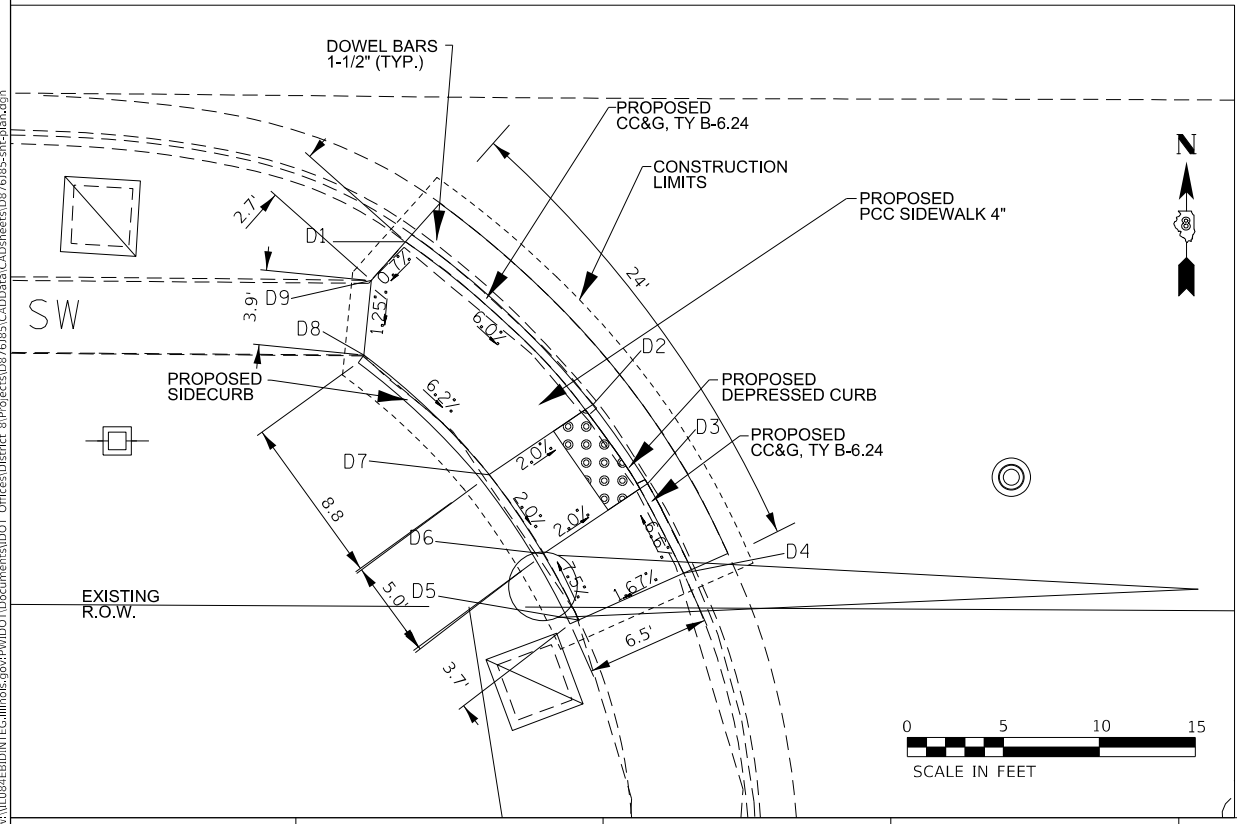
SW QUADRANT-D



NE QUADRANT-B



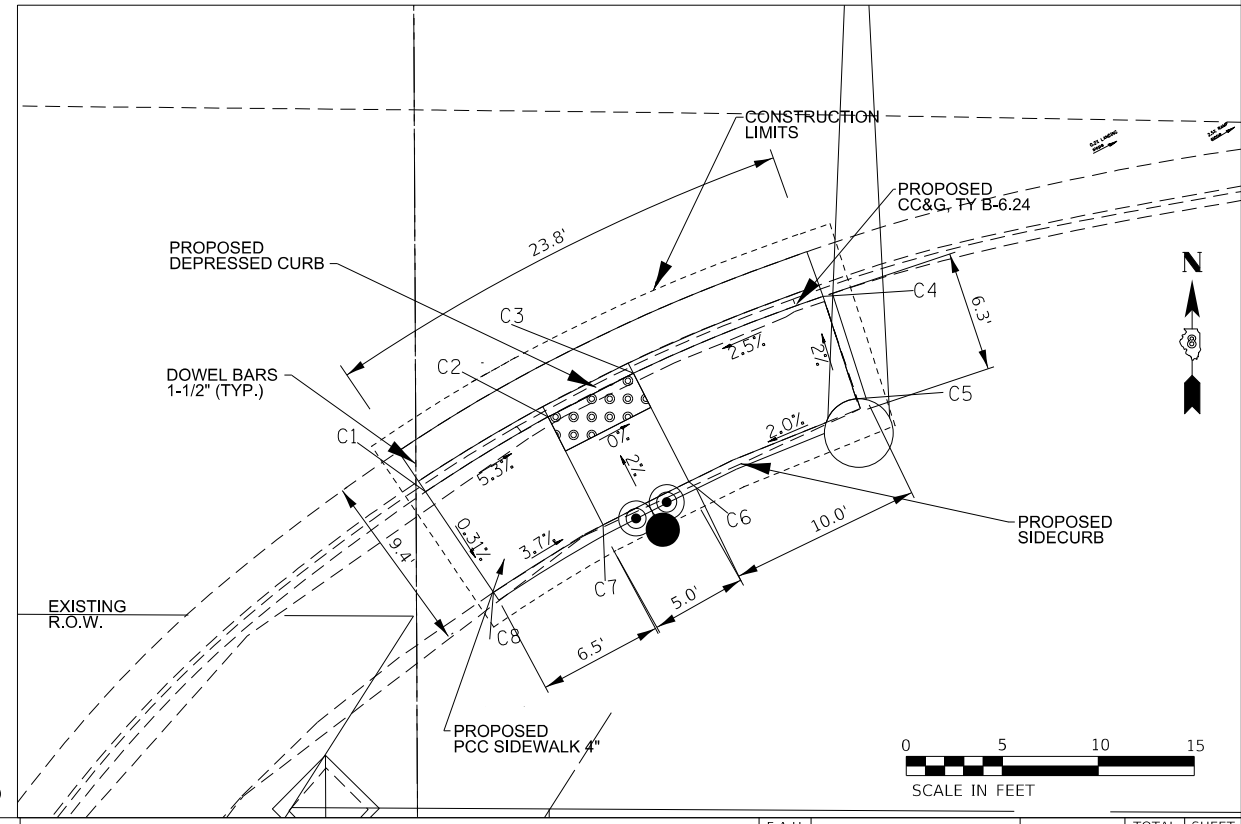
SE QUADRANT-C



LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20



PROPOSED ADA IMPROVEMENTS FOR US 50 & 3RD ST./CAMBRIDGE ST. (LOCATION 1)

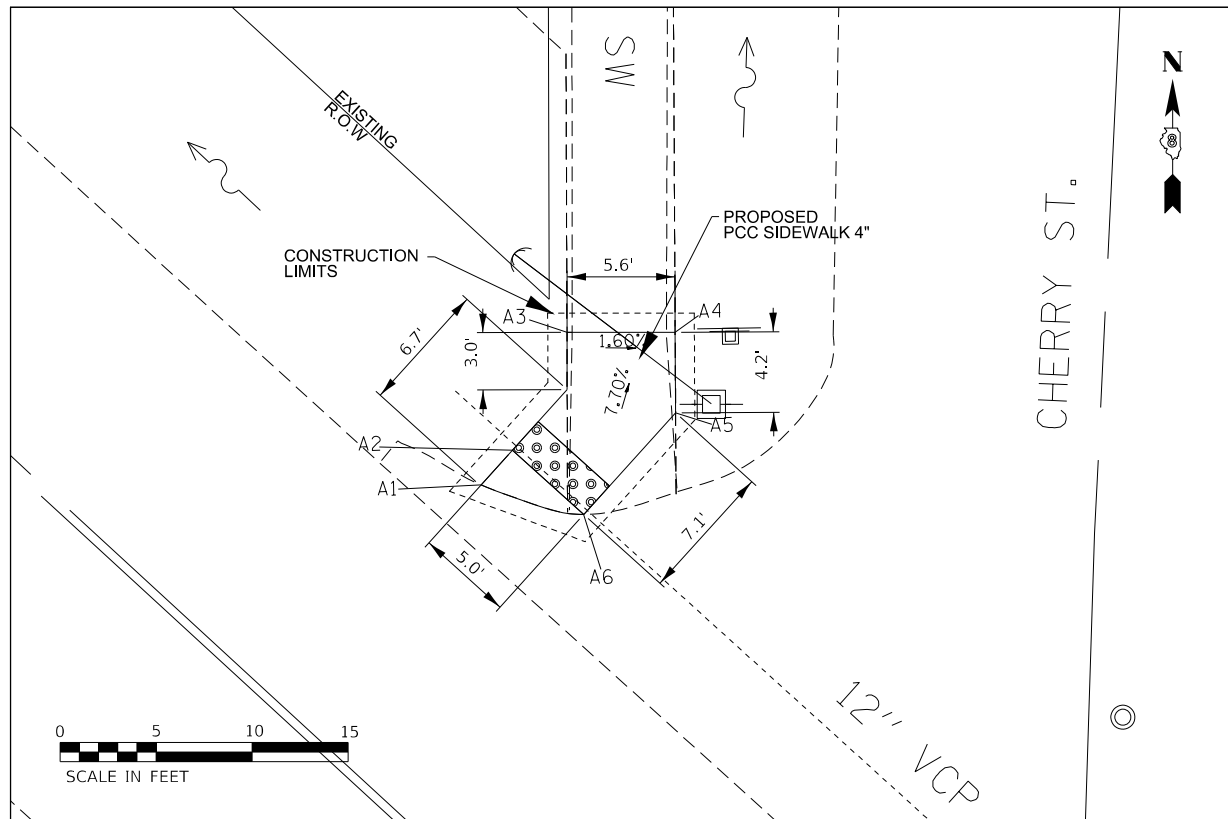
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| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 40,0000 "/> | | |

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|---------------------------|-------------------|------------------|-----------------|-------------|
| F.A.U. RTE. 9166A | SECTION 32,315W-1 | COUNTY ST. CLAIR | TOTAL SHEETS 39 | SHEET NO. 9 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

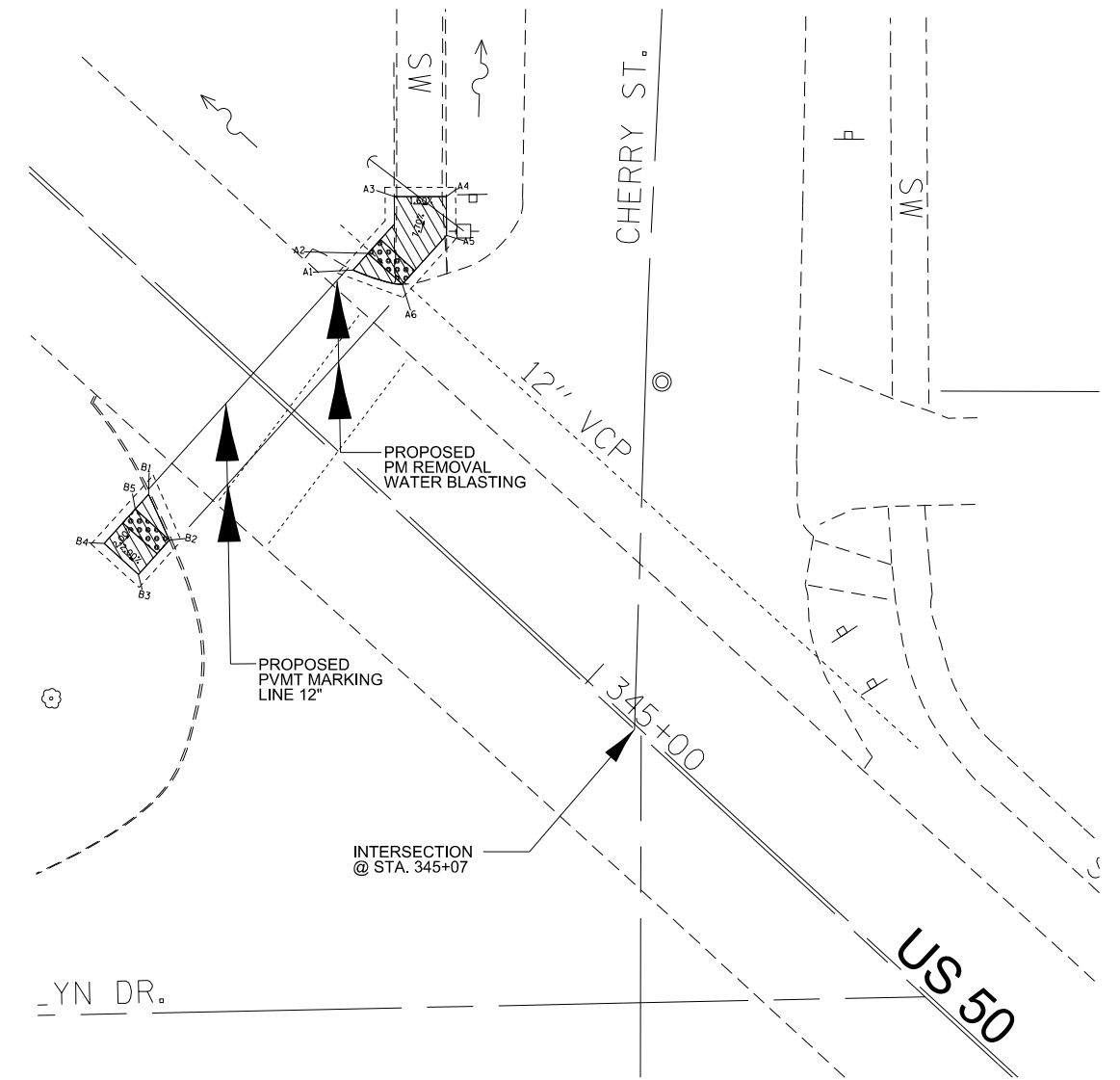
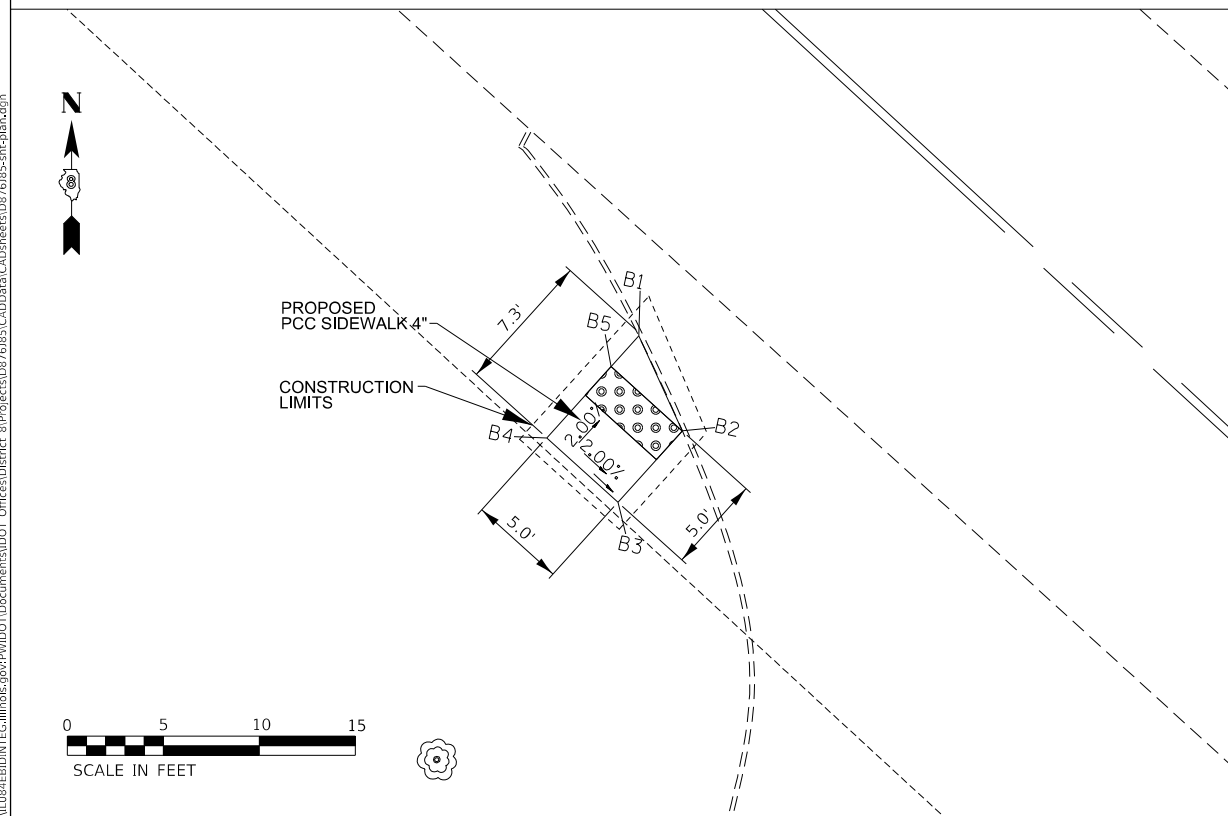
SCALE: SHEET 1 OF 10 SHEETS STA. TO STA.

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NW QUADRANT- A

SW QUADRANT- B



LEGEND

-  DETECTABLE WARNINGS
-  PROPOSED CLASS B PATCHING, TY IV, 13"
-  SIDEWALK REMOVAL
-  COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20



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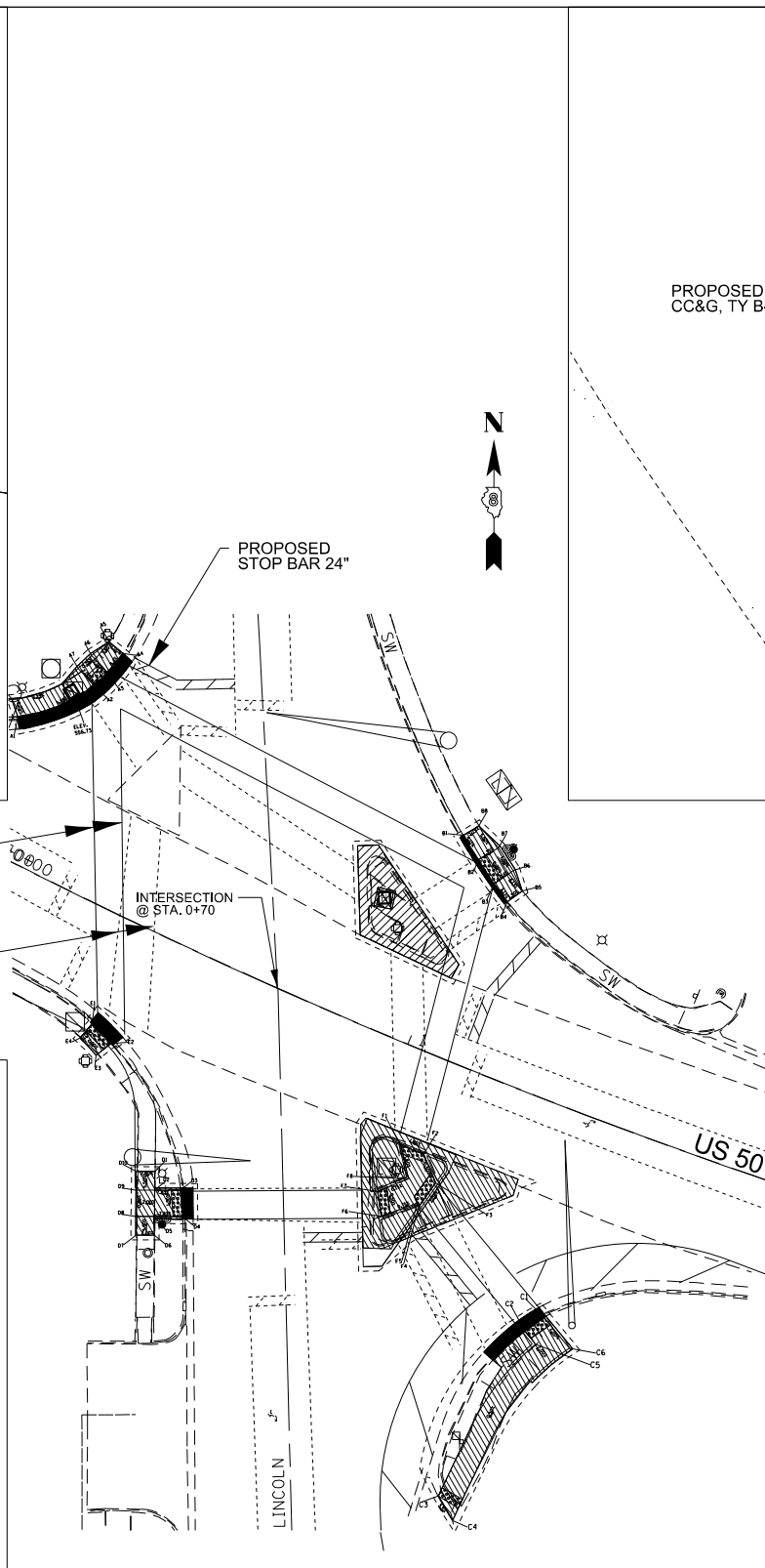
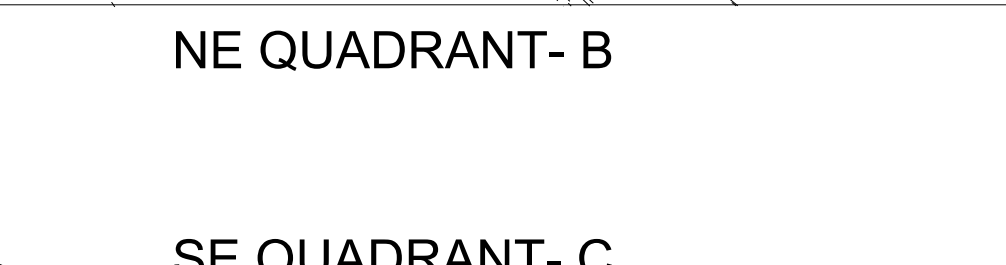
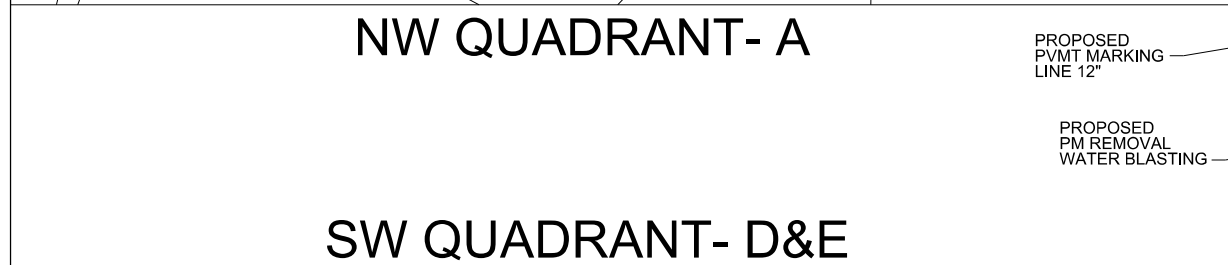
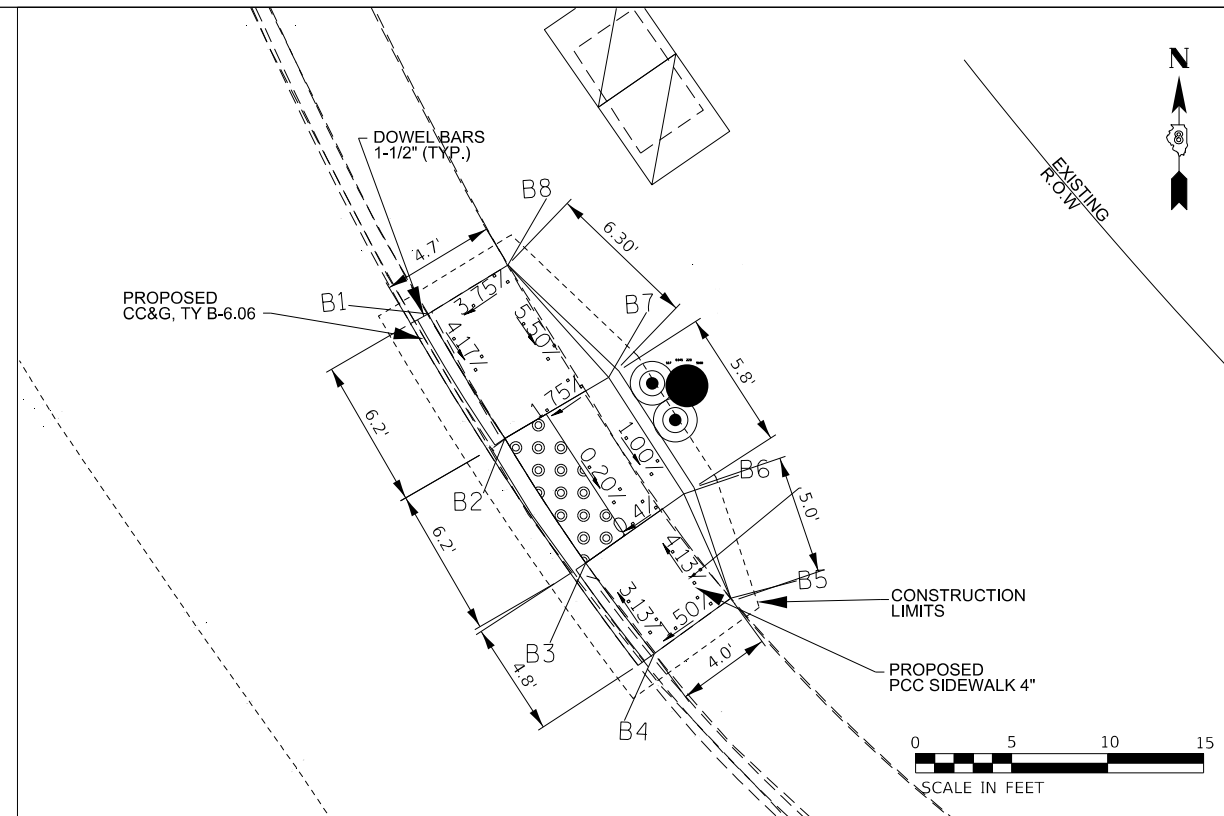
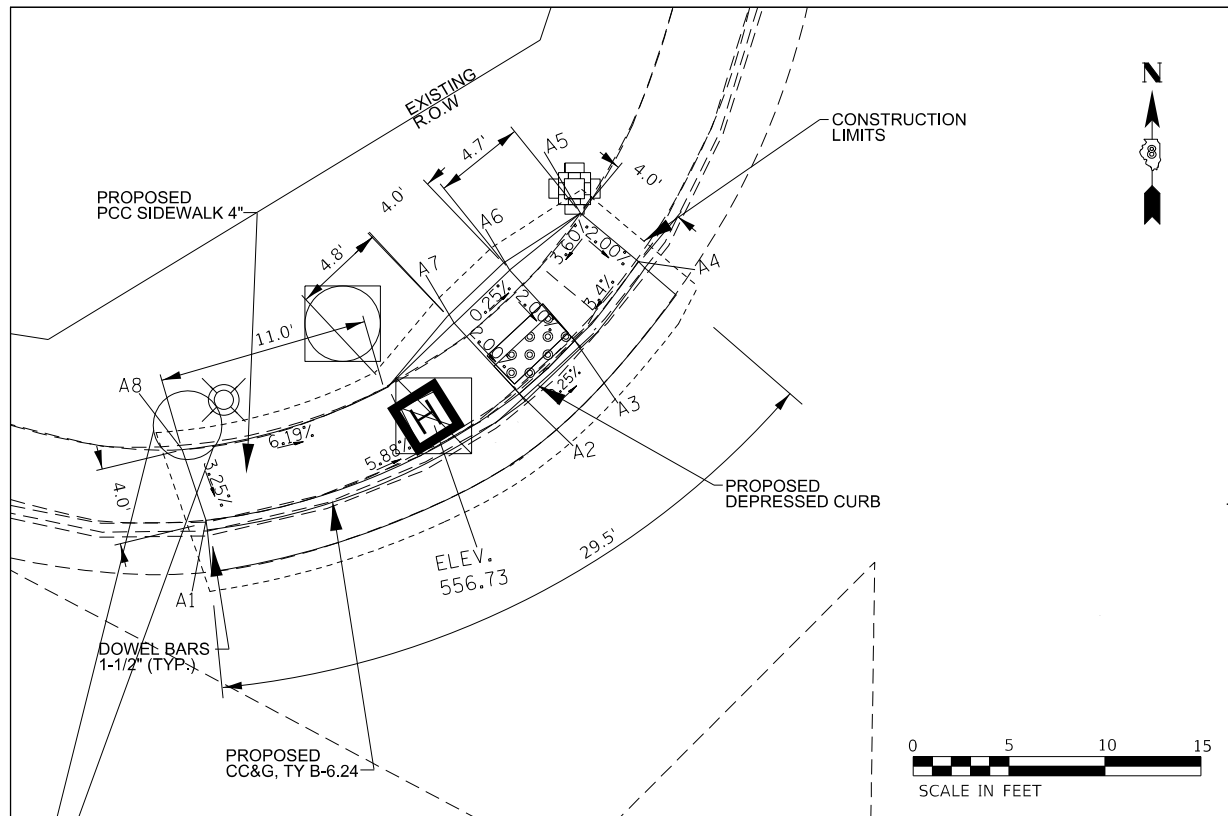
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| | DRAWN - | REVISD - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISD - |
| PLOT DATE = 1/15/2019 | DATE - | REVISD - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED ADA IMPROVEMENTS FOR US 50 &
CHERRY ST. (LOCATION 2)**

SCALE: SHEET 2 OF 10 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|-----------|--------------|---------------------------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 10 |
| | | | | CONTRACT NO. 76J85 |
| | | | | ILLINOIS FED. AID PROJECT |



LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

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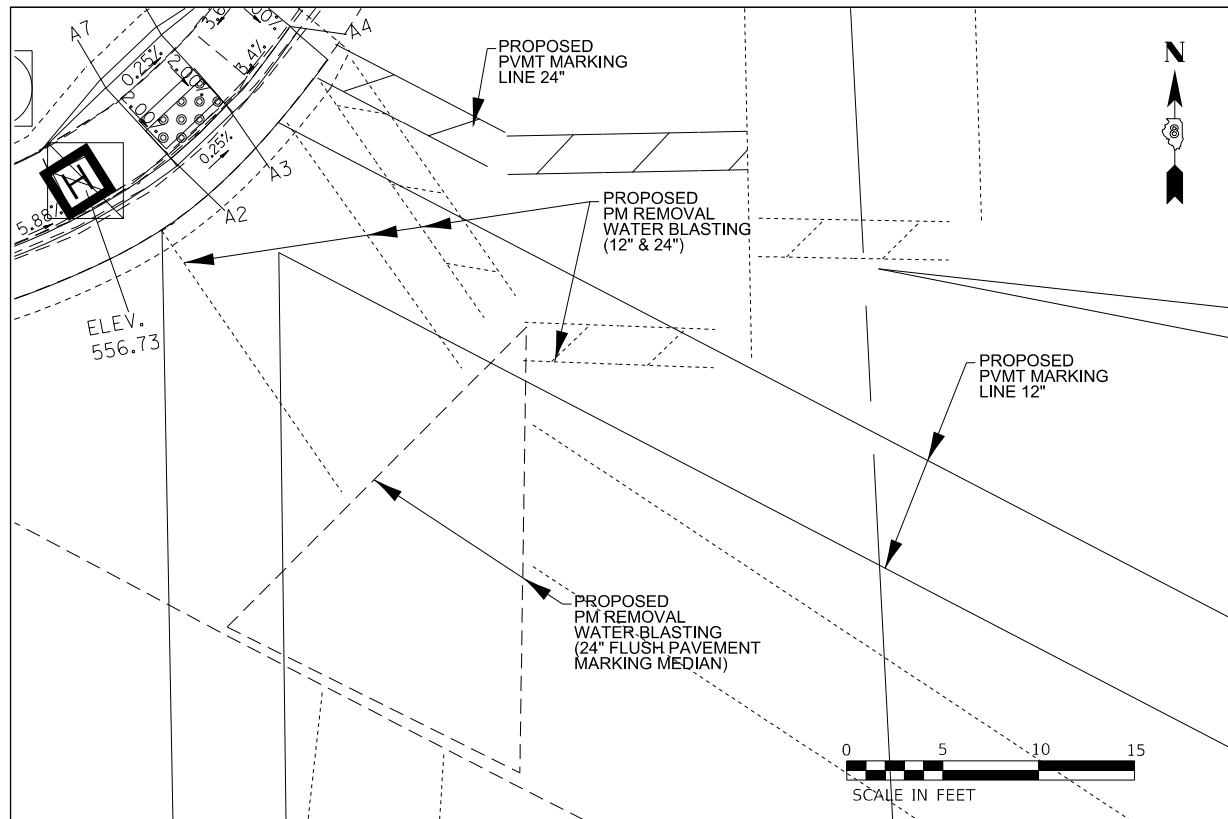
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|-----------------------------|------------|-----------|
| USER NAME = washingtona | DESIGNED - | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 1/15/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

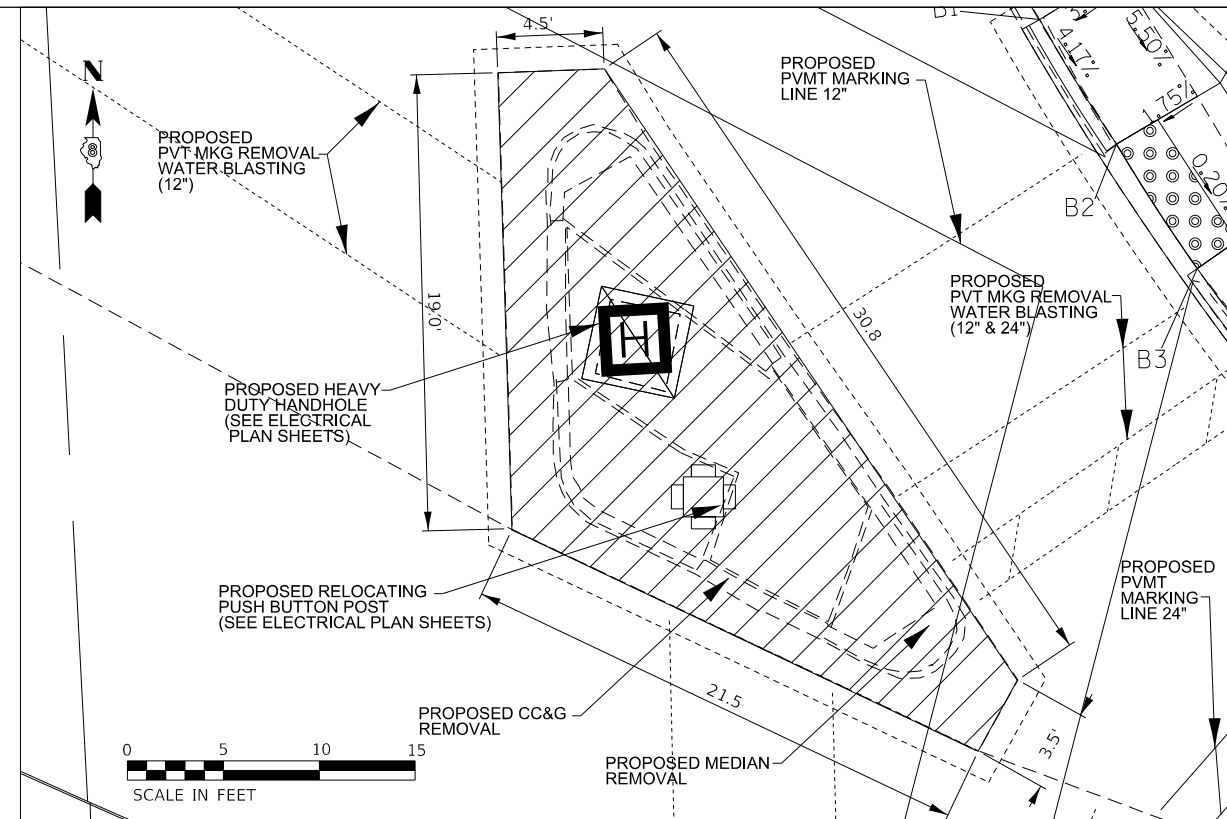
**PROPOSED ADA IMPROVEMENTS FOR US 50 &
LINCOLN AVE. (LOCATION 3)**

SCALE: SHEET 3 OF 10 SHEETS STA. TO STA.

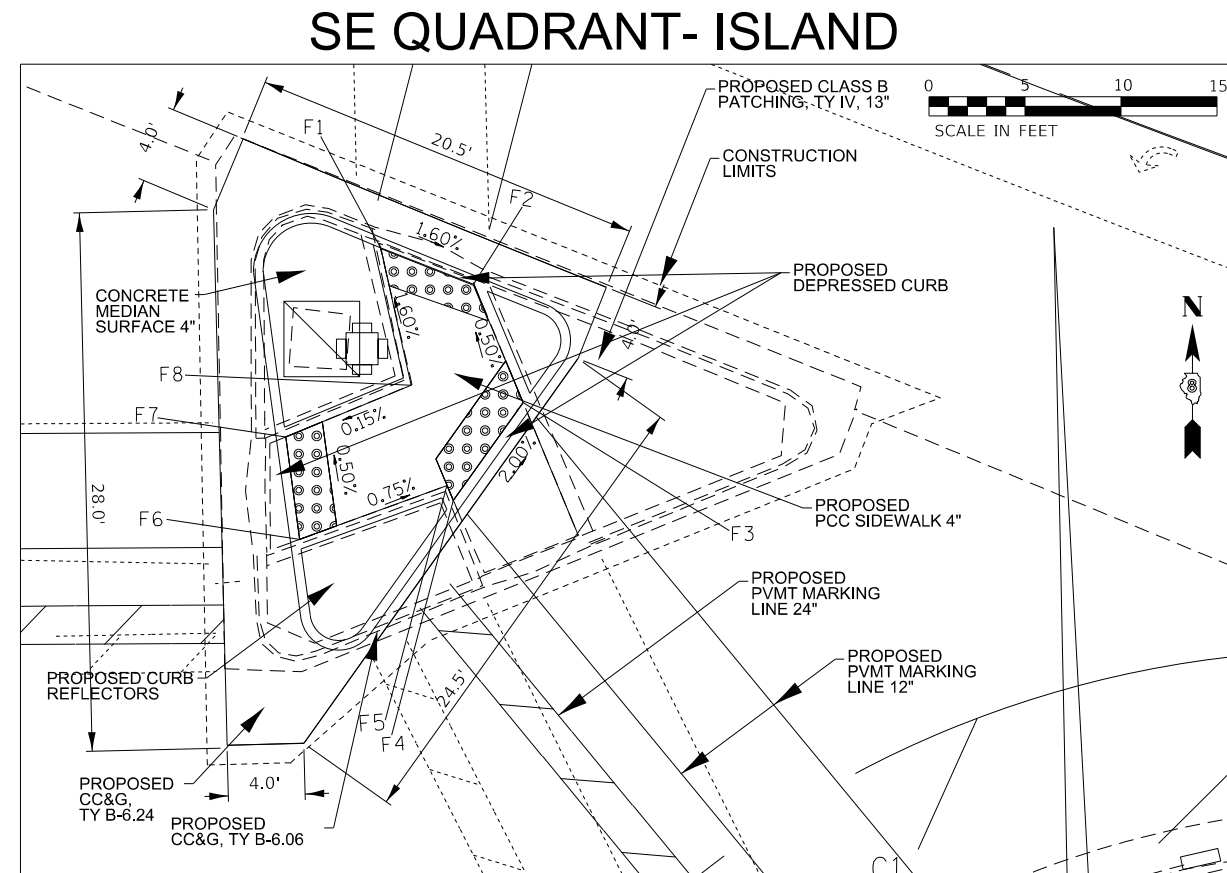
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|---------------------------|-------------------|------------------|--------------------|--------------|
| F.A.U. RTE. 9166A | SECTION 32,315W-1 | COUNTY ST. CLAIR | TOTAL SHEETS 39 | SHEET NO. 11 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 76J85 | |



NW QUADRANT- ISLAND







NE QUADRANT- ISLAND



SE QUADRANT- ISLAND

LEGEND

-  DETECTABLE WARNINGS
-  PROPOSED CLASS B PATCHING, TY IV, 13"
-  SIDEWALK REMOVAL
-  COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

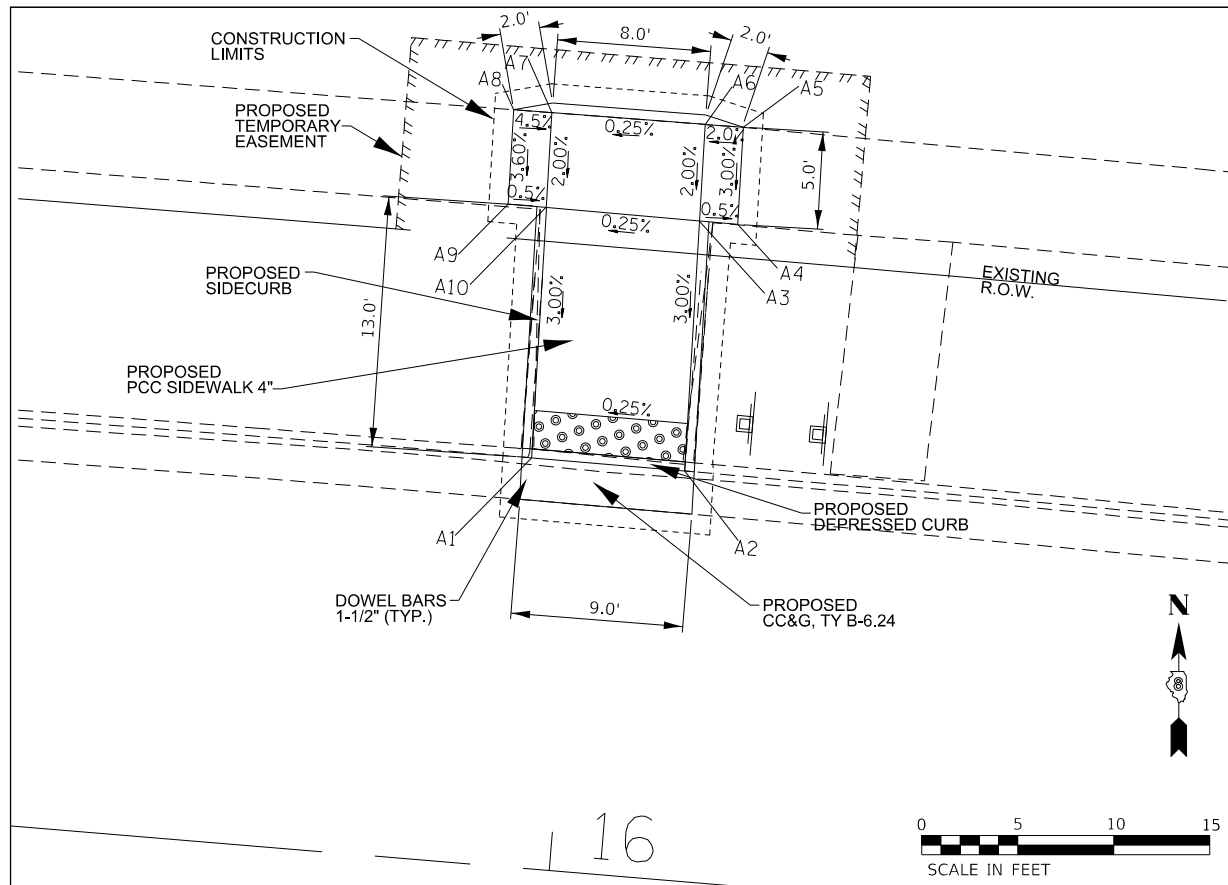
**PROPOSED ADA IMPROVEMENTS FOR US 50 &
LINCOLN AVE. (LOCATION 3)**

| | | |
|--|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000 "/td> <td>CHECKED -</td> <td>REVISED -</td> | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

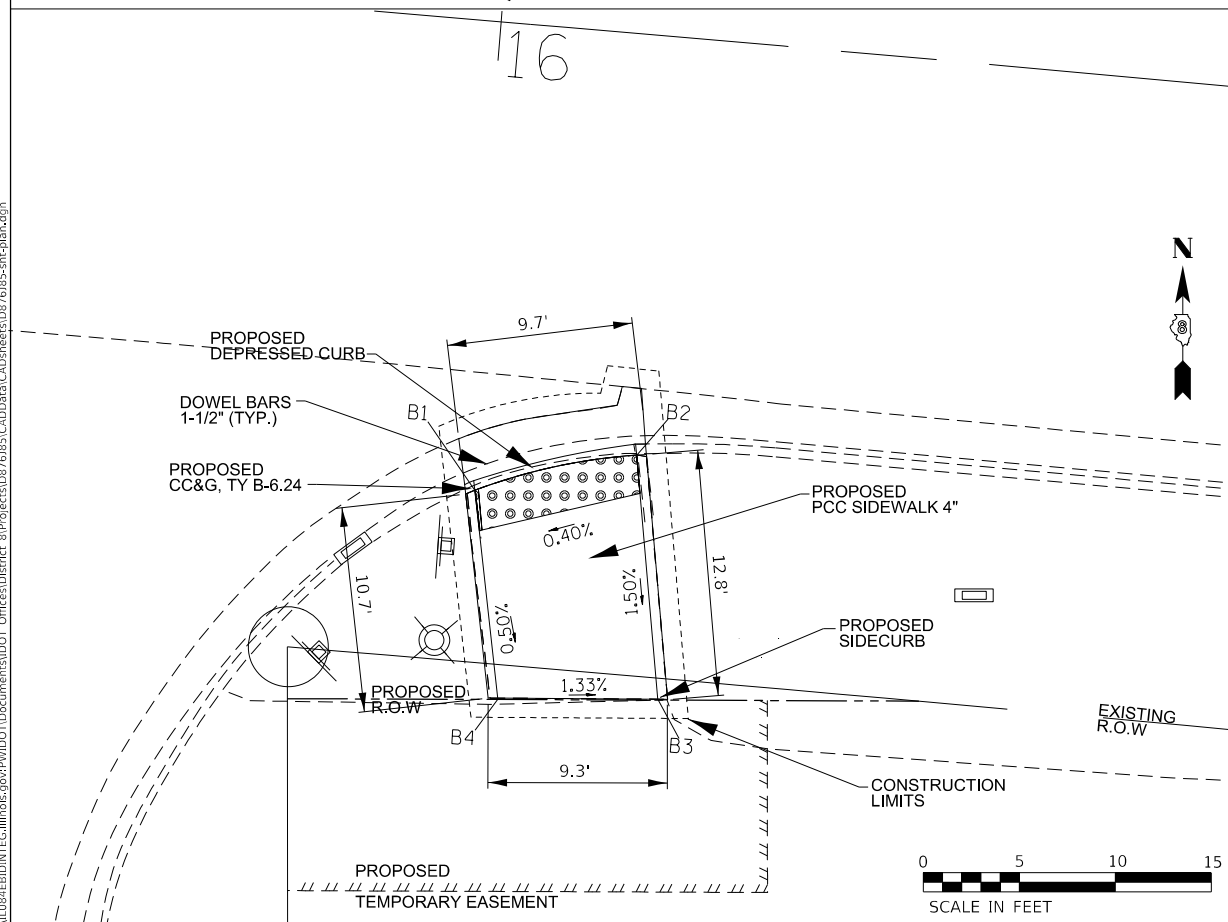
SCALE: SHEET 4 OF 10 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-----------|--------------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 12 |
| | | | CONTRACT NO. 76J85 | |
| ILLINOIS FED. AID PROJECT | | | | |





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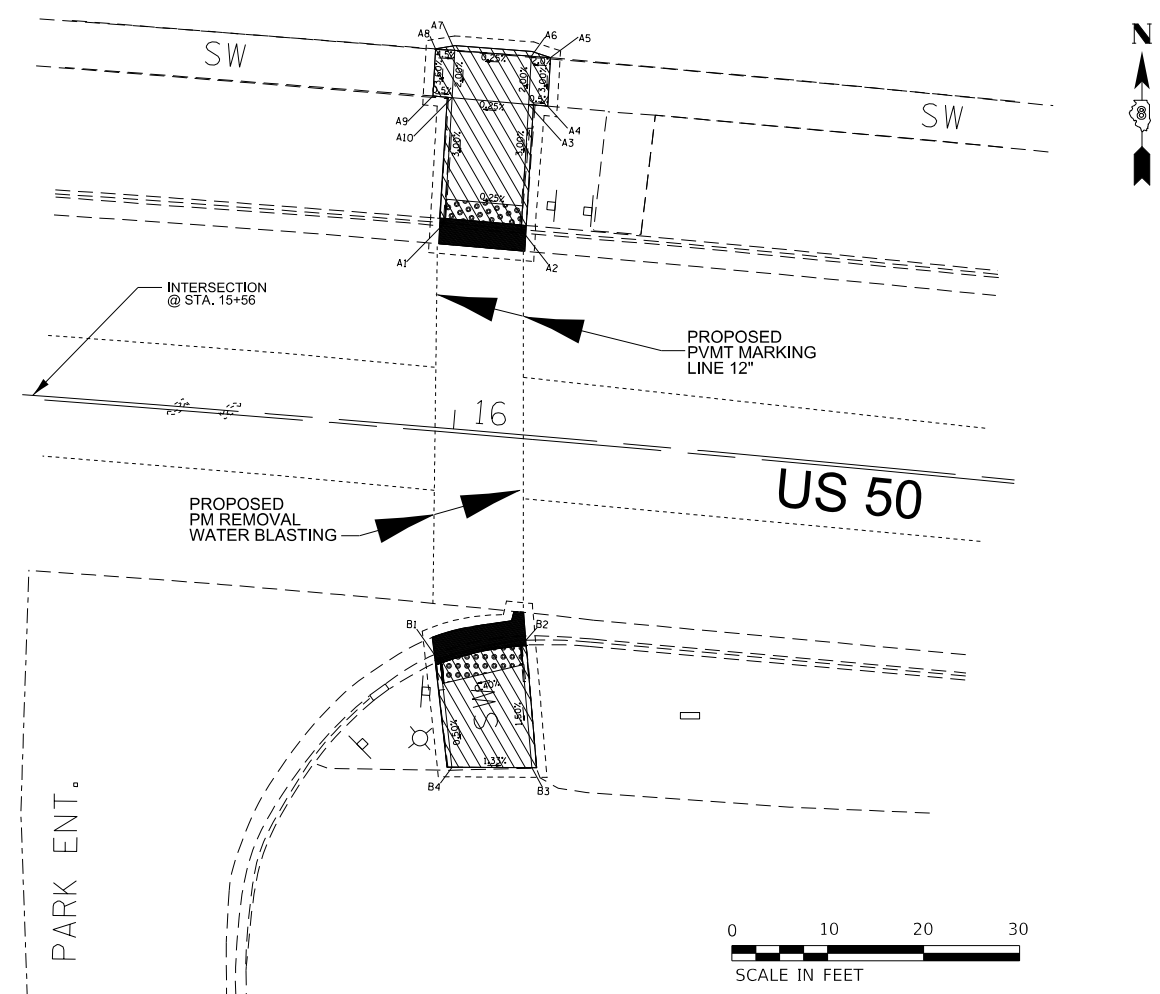
NE QUADRANT- A
SE QUADRANT- B



LEGEND

-  DETECTABLE WARNINGS
-  PROPOSED CLASS B PATCHING, TY IV, 13"
-  SIDEWALK REMOVAL
-  COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20



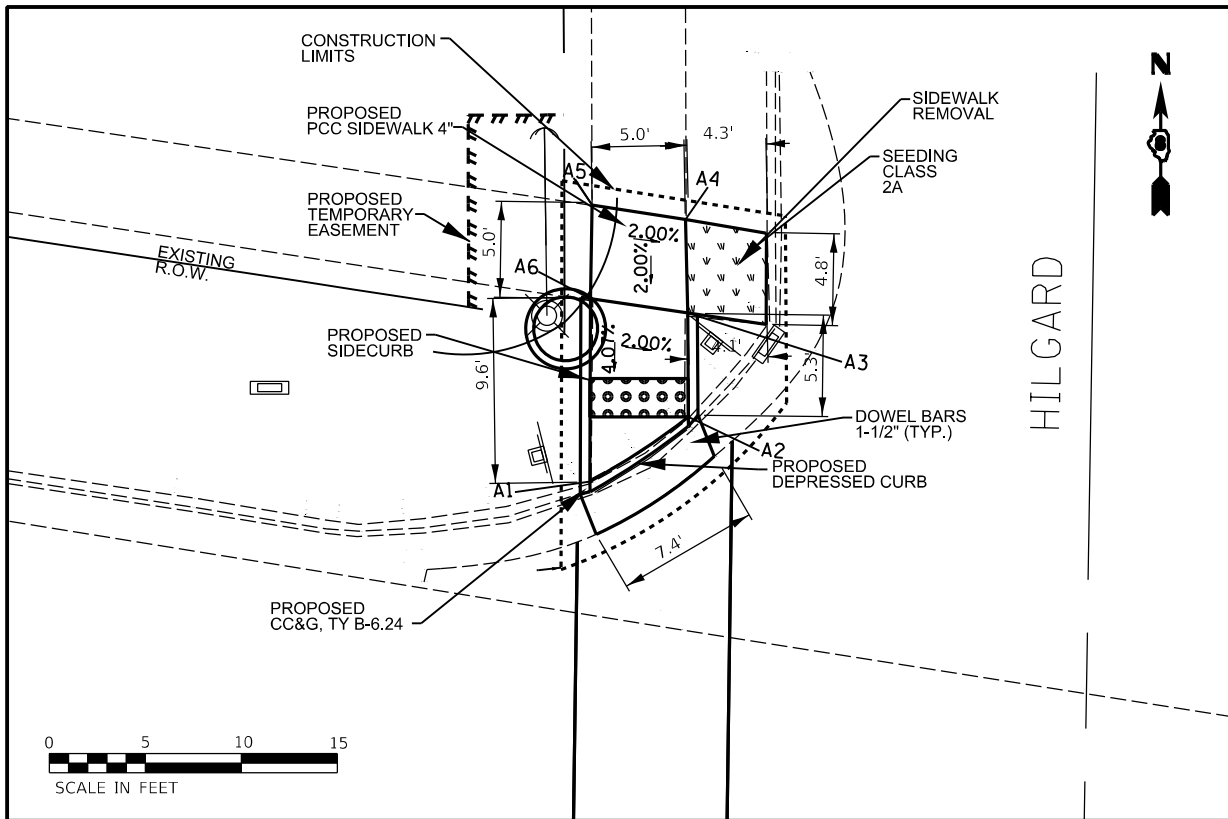
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED ADA IMPROVEMENTS FOR US 50 & PARK ENTRANCE PL. (LOCATION 4)

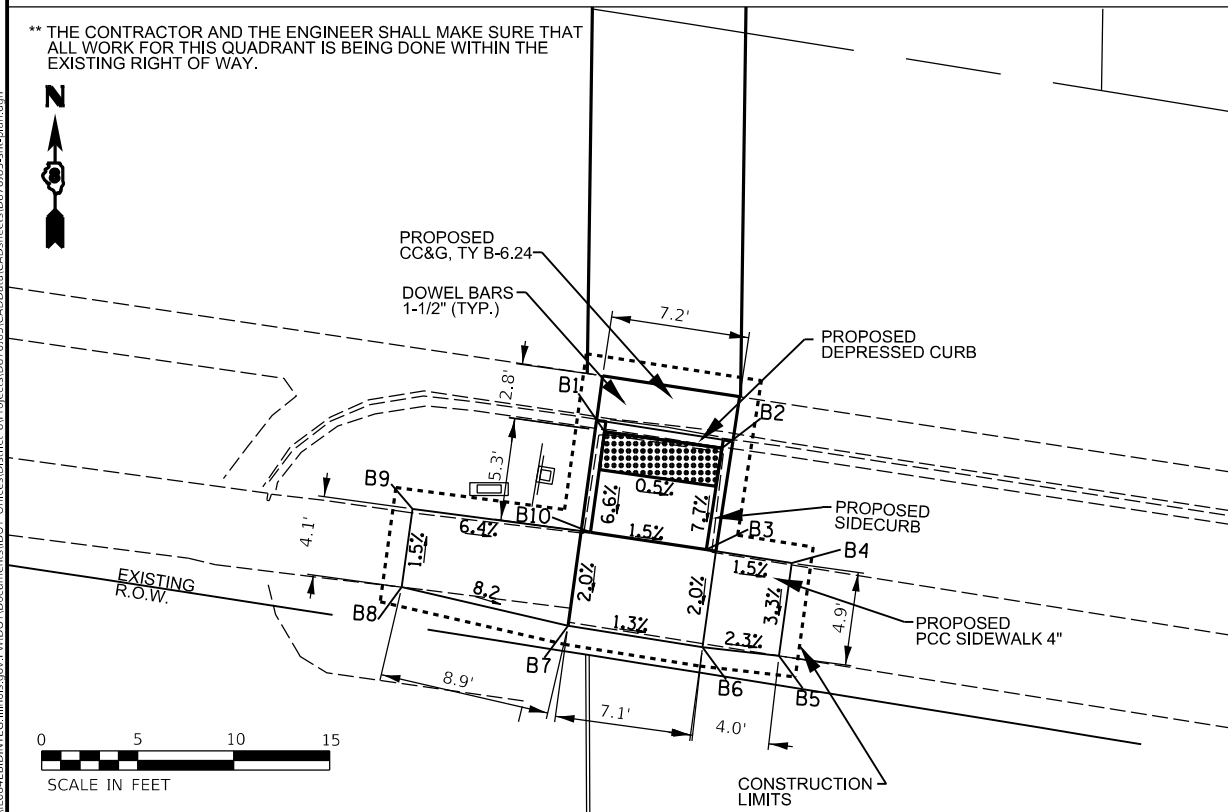
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|-----------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 1/15/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

| | | | | |
|---------------------------|-----------|----------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 13 |
| CONTRACT NO. 76J85 | | | | |
| SCALE: | | SHEET 5 OF 10 SHEETS | STA. | TO STA. |
| ILLINOIS FED. AID PROJECT | | | | |

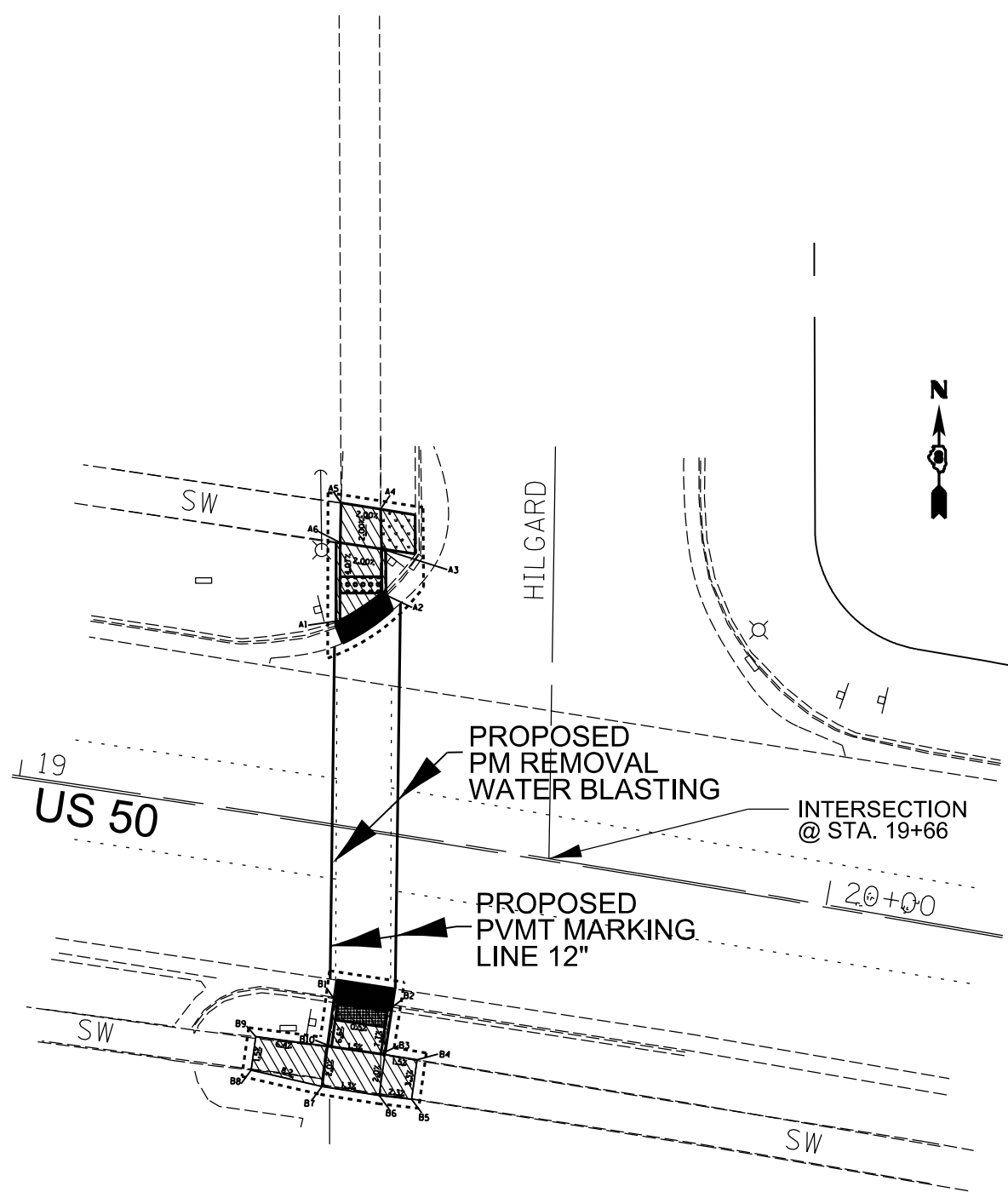
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NW QUADRANT- A



SW QUADRANT- B



LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

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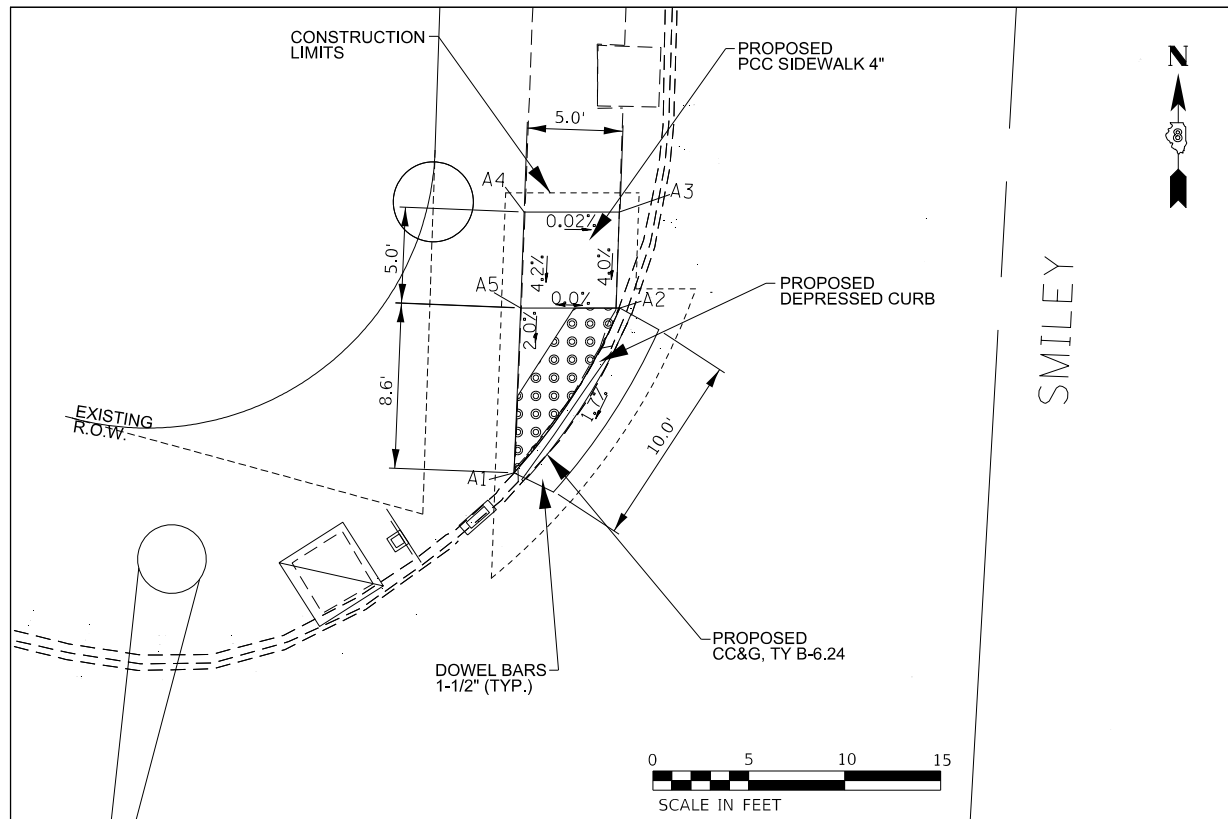
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| DRAWN - _____ | REVISIONS - _____ | |
| PLOT SCALE = 40.0000' / in. | CHECKED - _____ | REVISED - _____ |
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

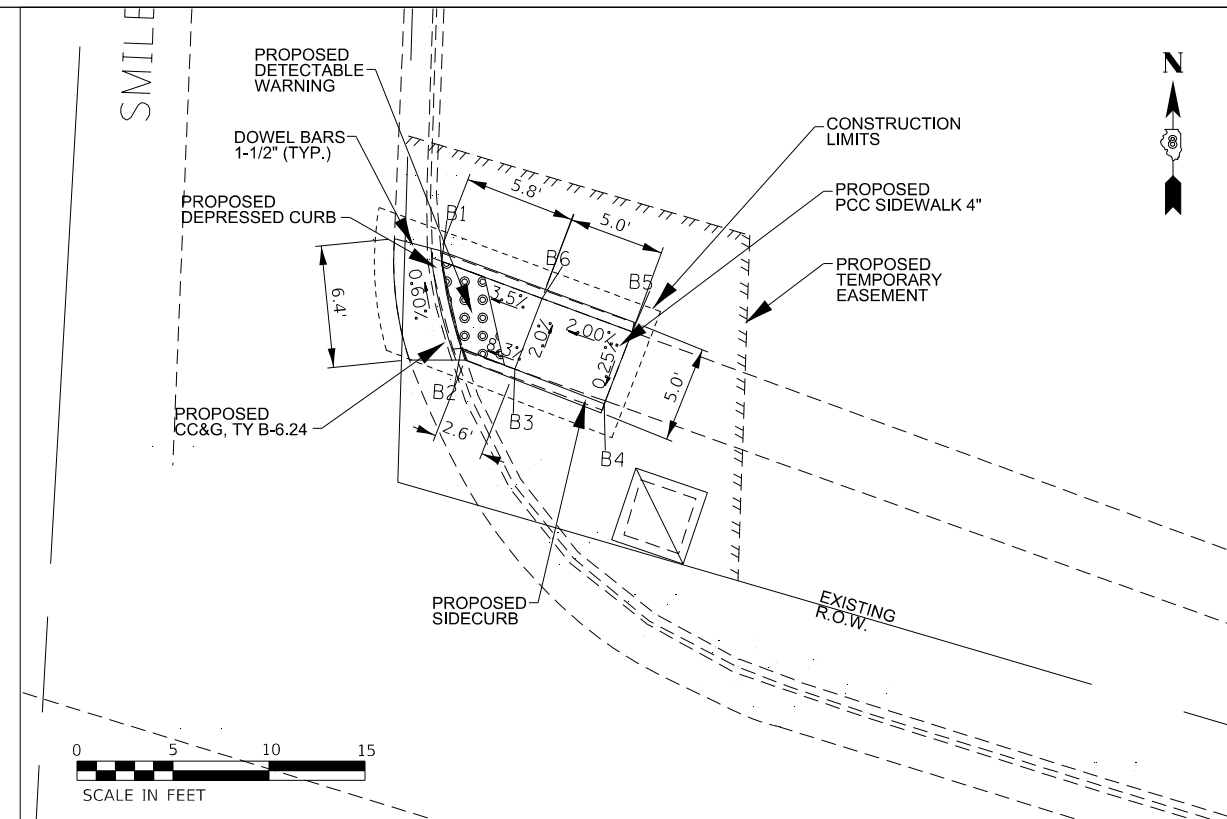
**PROPOSED ADA IMPROVEMENTS FOR US 50 &
HILGARD ST. (LOCATION 5)**

SCALE: _____ SHEET 6 OF 10 SHEETS STA. _____ TO STA. _____

| | | | | |
|---------------------------|-----------|-----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32.315W-1 | ST. CLAIR | 39 | 14 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

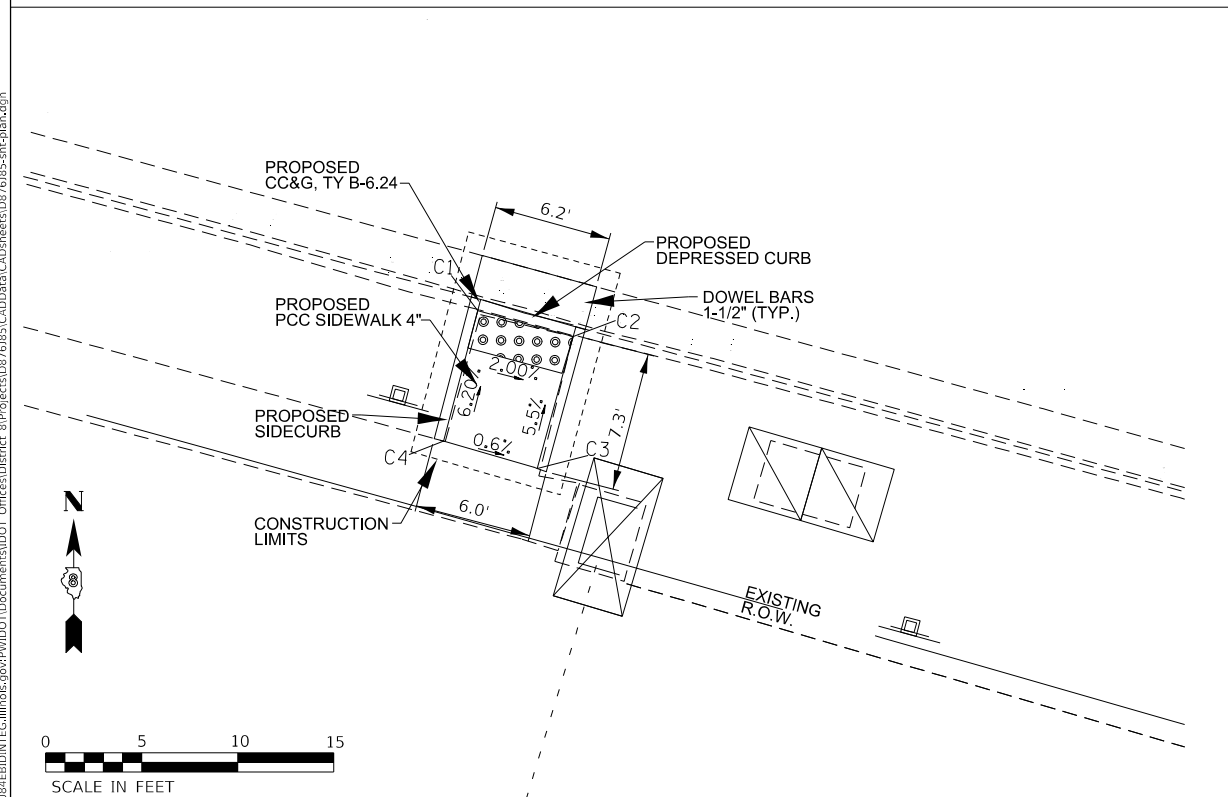


NW QUADRANT- A



NE QUADRANT- B

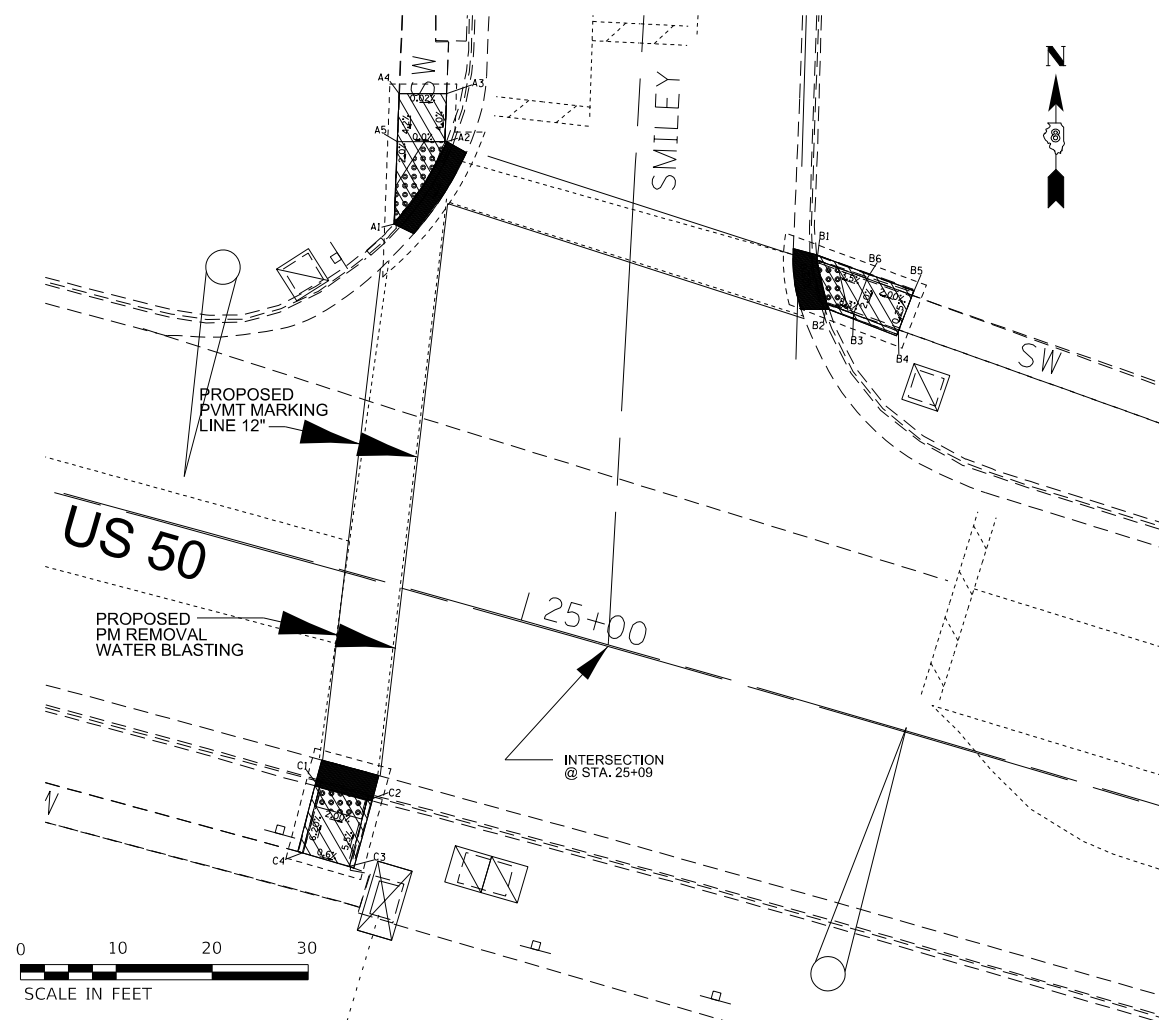
SW QUADRANT- C



LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

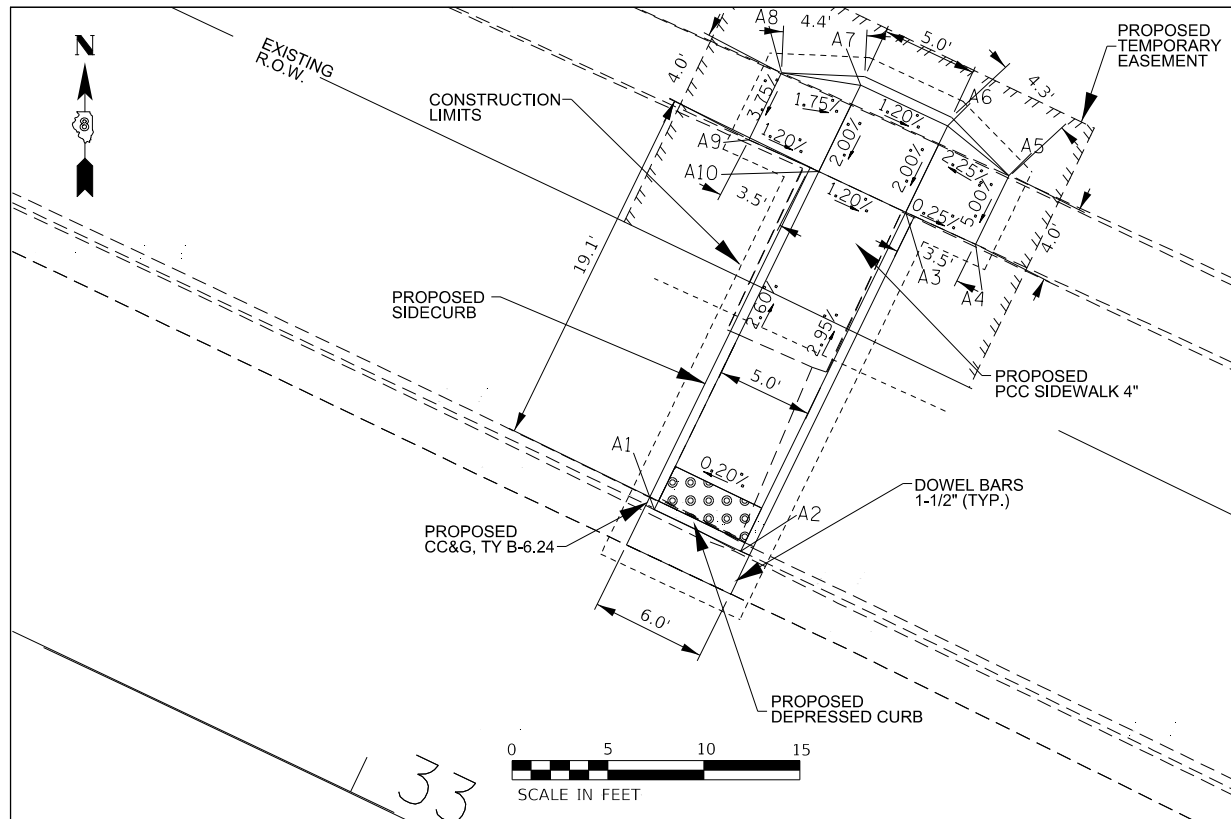
PROPOSED ADA IMPROVEMENTS FOR US 50 &
SMILEY ST. (LOCATION 6)

SCALE: SHEET 7 OF 10 SHEETS STA. TO STA.

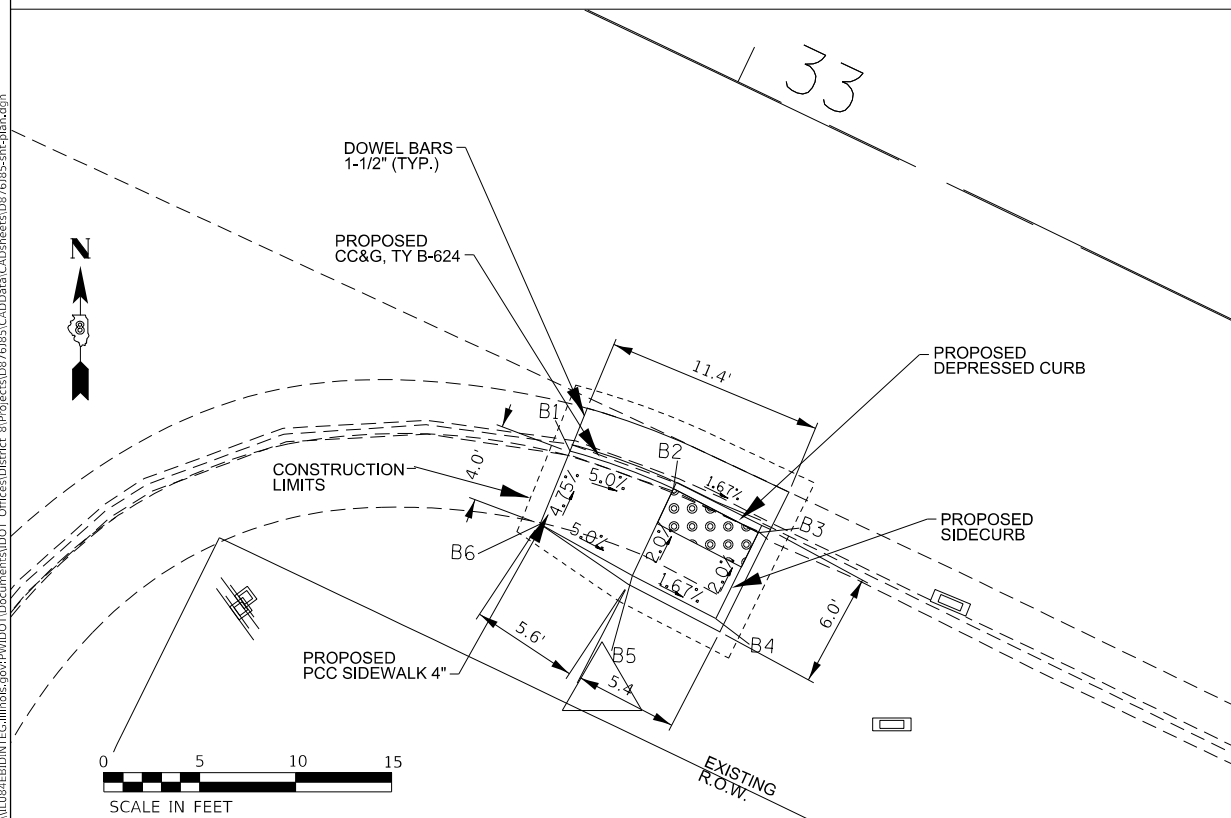
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-----------|--------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 15 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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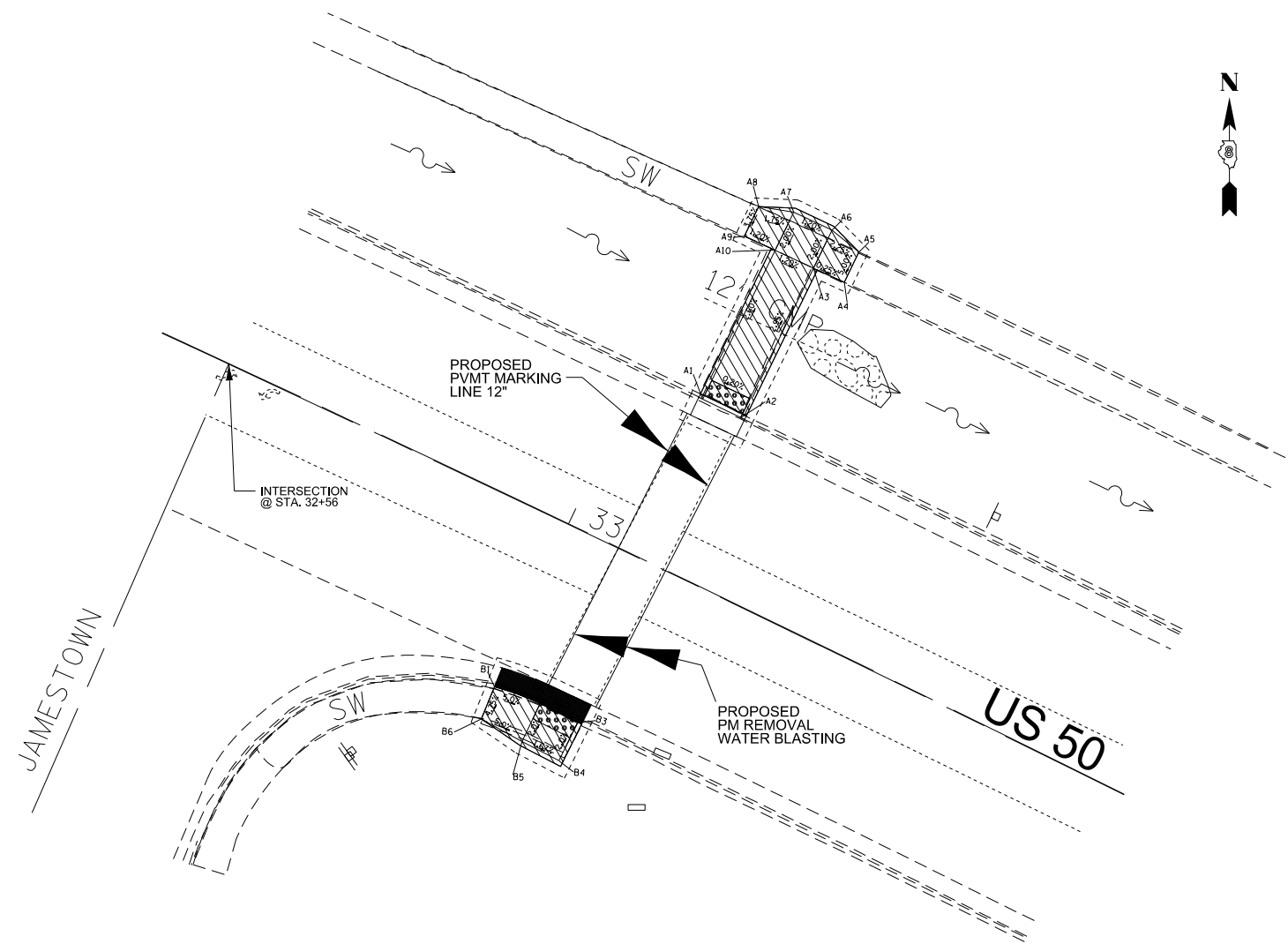
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| DRAWN - | REVISIONS - | |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |



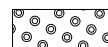
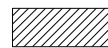
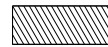

NE QUADRANT- A



SE QUADRANT- B



LEGEND

-  DETECTABLE WARNINGS
-  PROPOSED CLASS B PATCHING, TY IV, 13"
-  SIDEWALK REMOVAL
-  COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20



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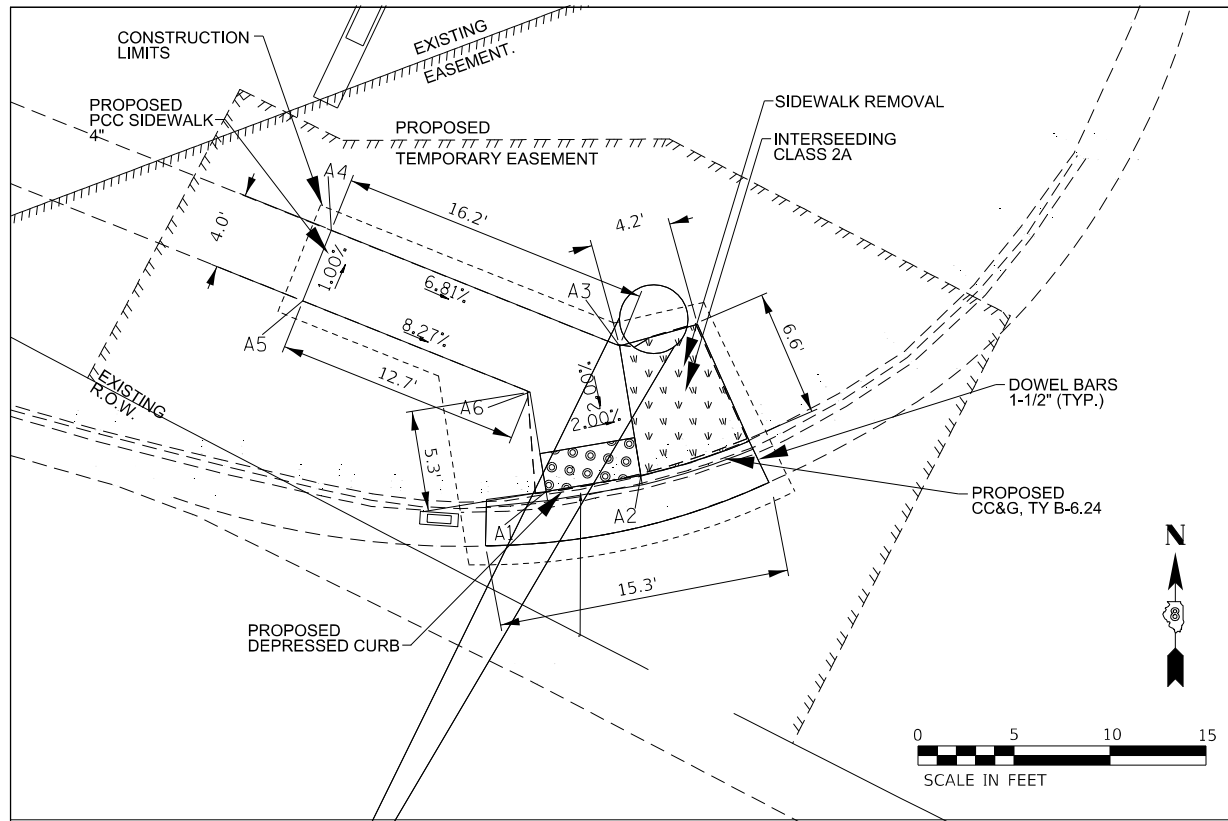
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| | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000 "/td> <td>CHECKED -</td> <td>REVISED -</td> | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

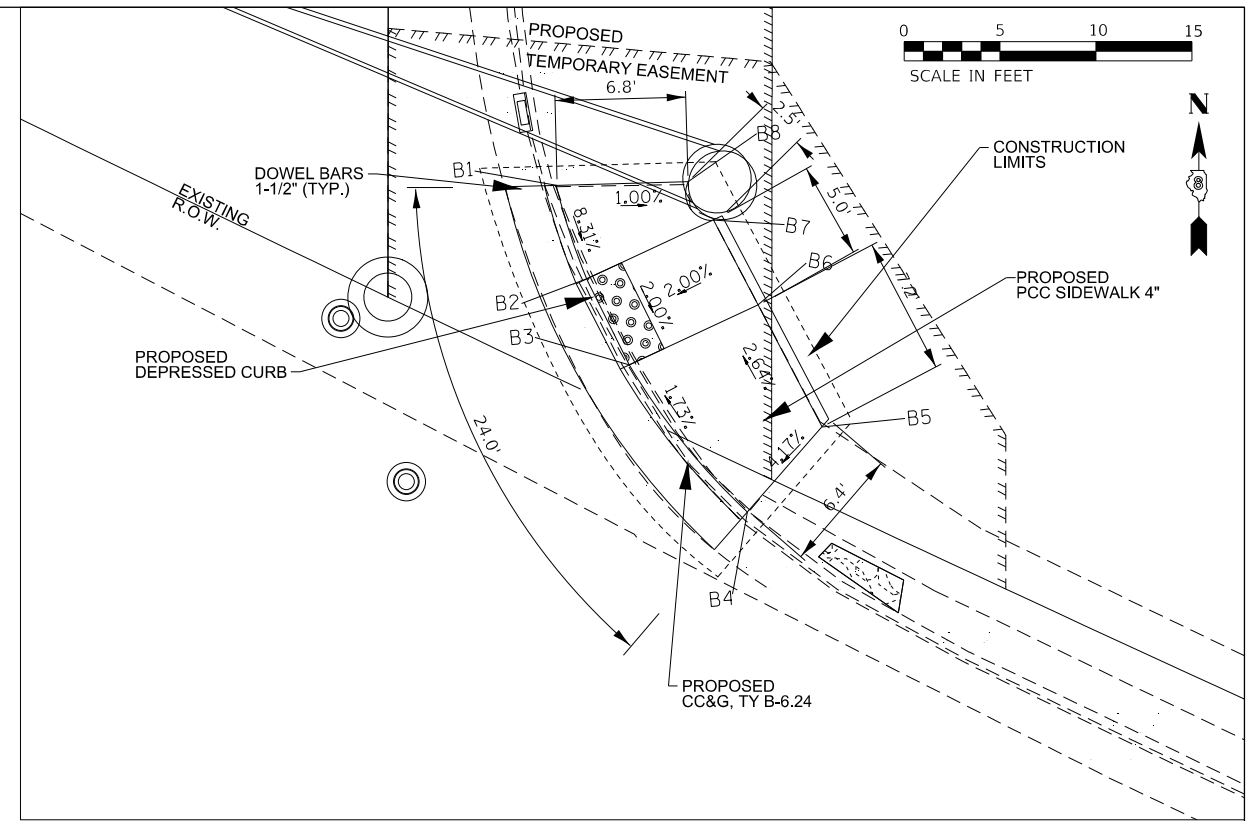
**PROPOSED ADA IMPROVEMENTS FOR US 50 &
JAMESTOWN RD. (LOCATION 7)**

SCALE: SHEET 8 OF 10 SHEETS STA. TO STA.

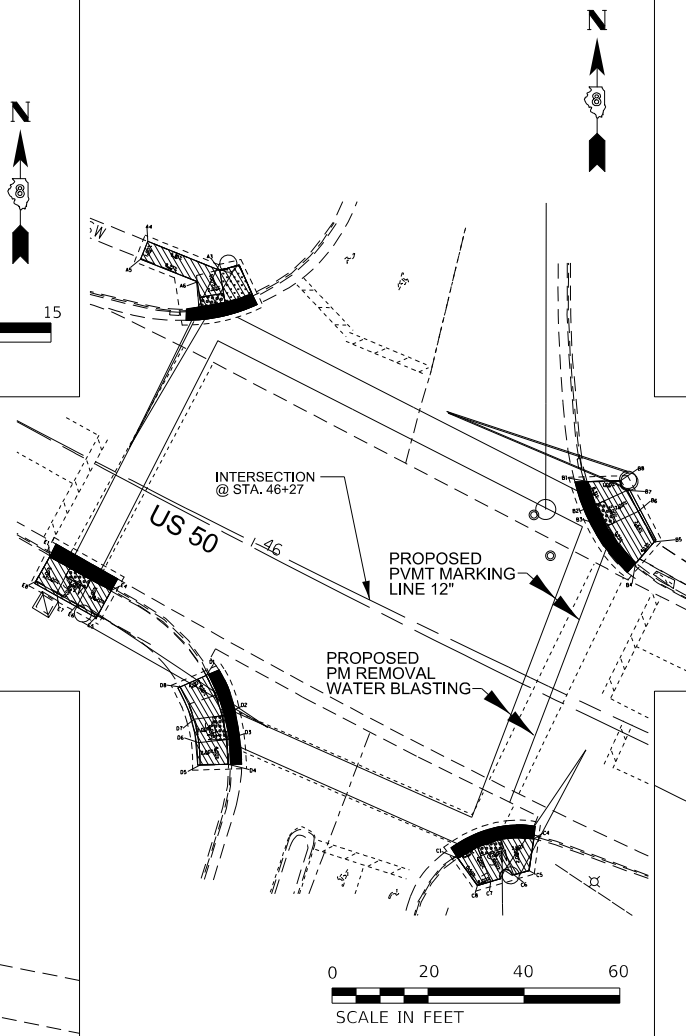
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|---------------------------|--------------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 16 |
| | | | CONTRACT NO. 76J85 | |
| | | ILLINOIS FED. AID PROJECT | | |



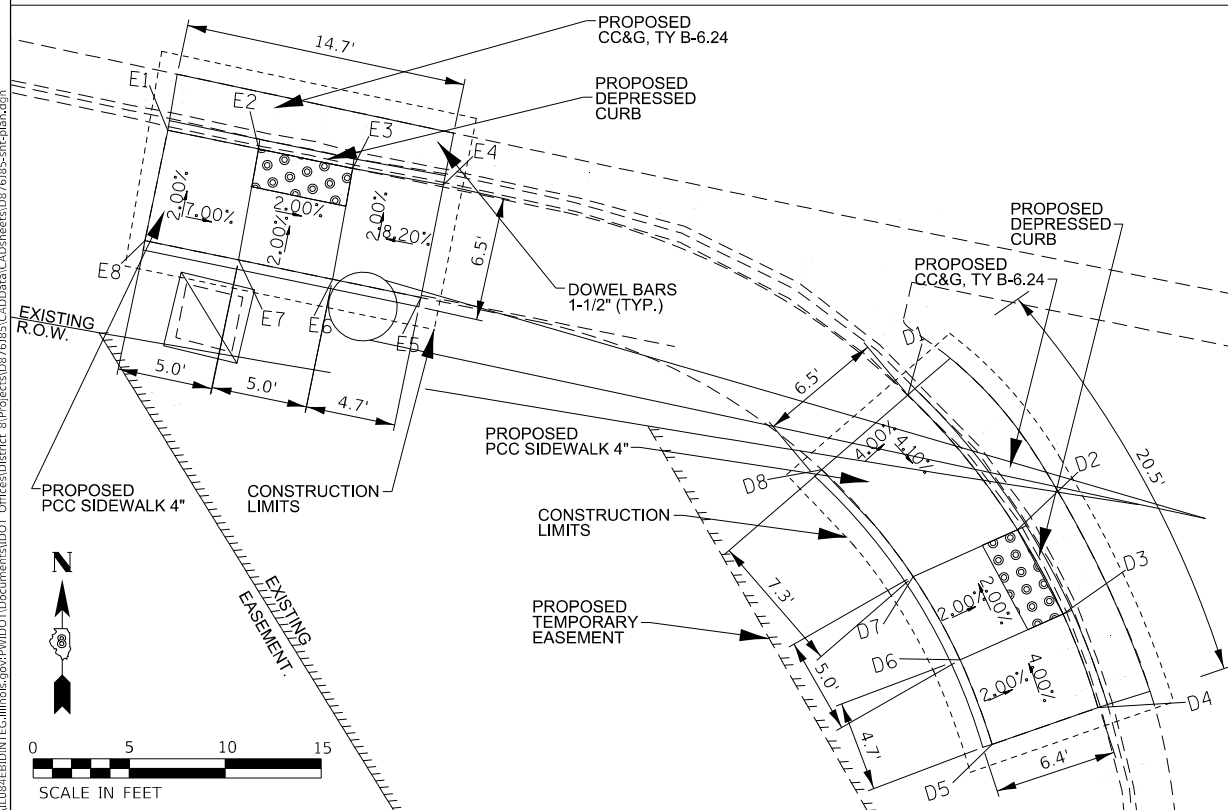
NW QUADRANT- A



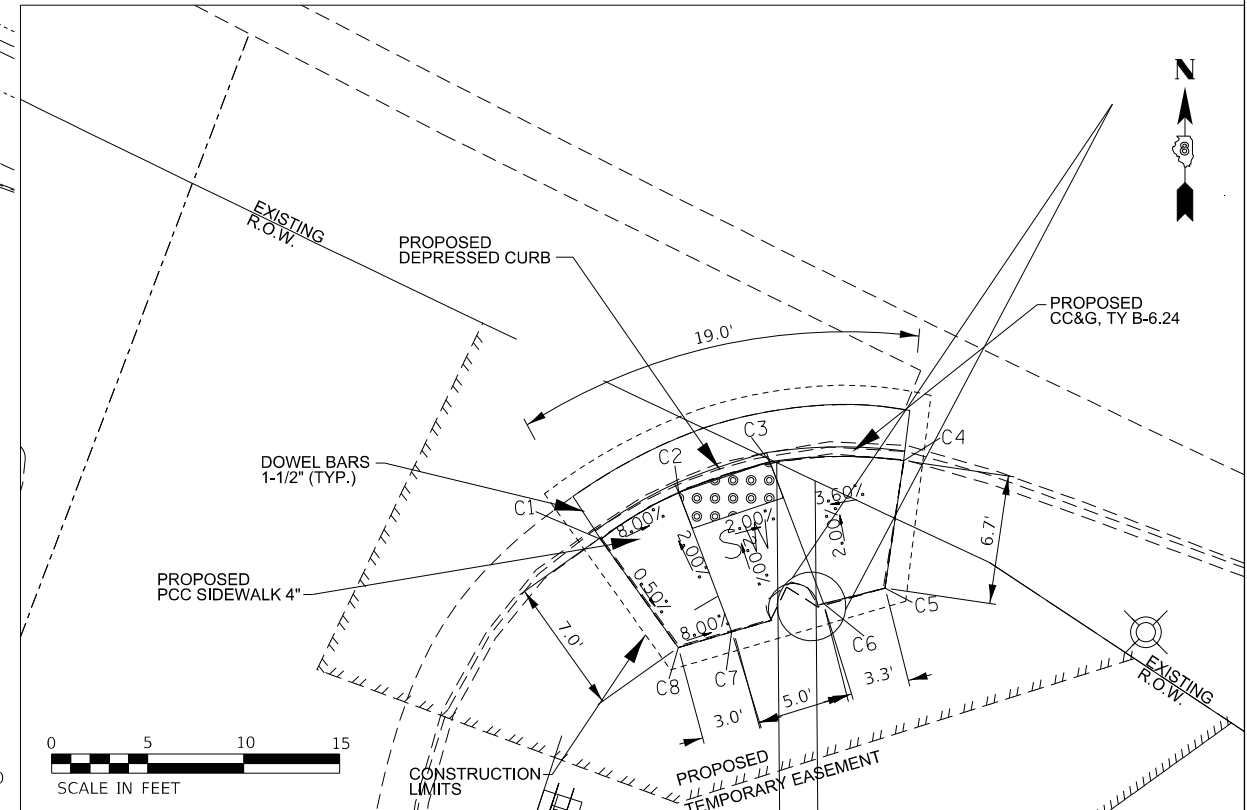
NE QUADRANT- B



SW QUADRANT- D&E



SE QUADRANT- C



LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

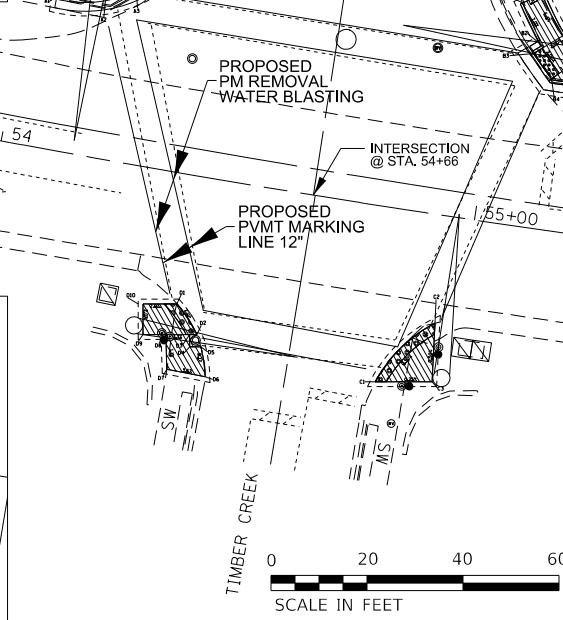
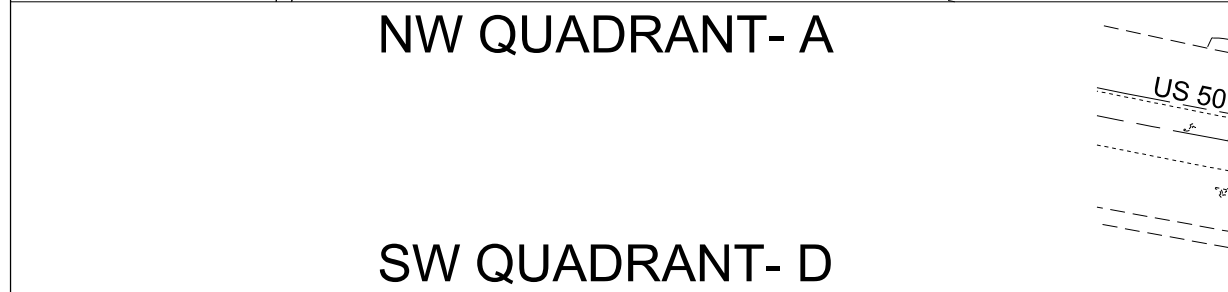
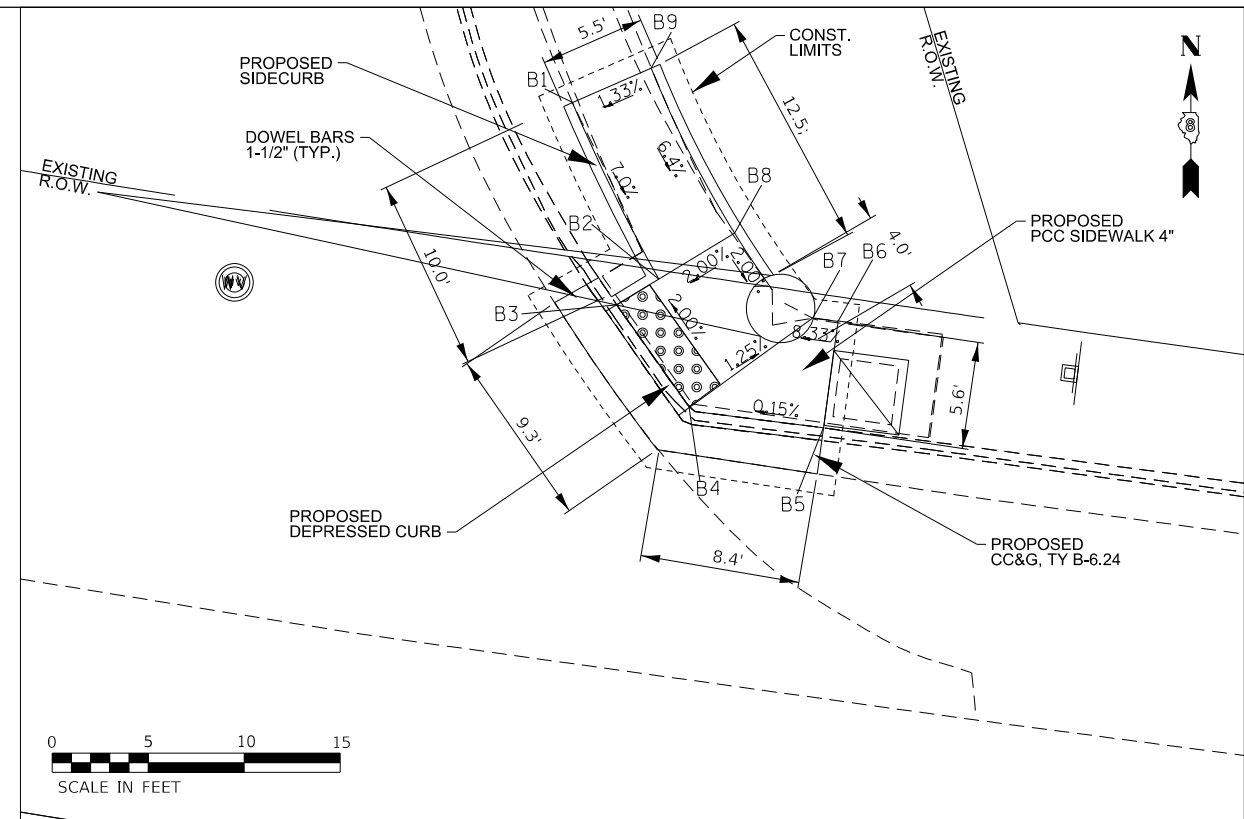
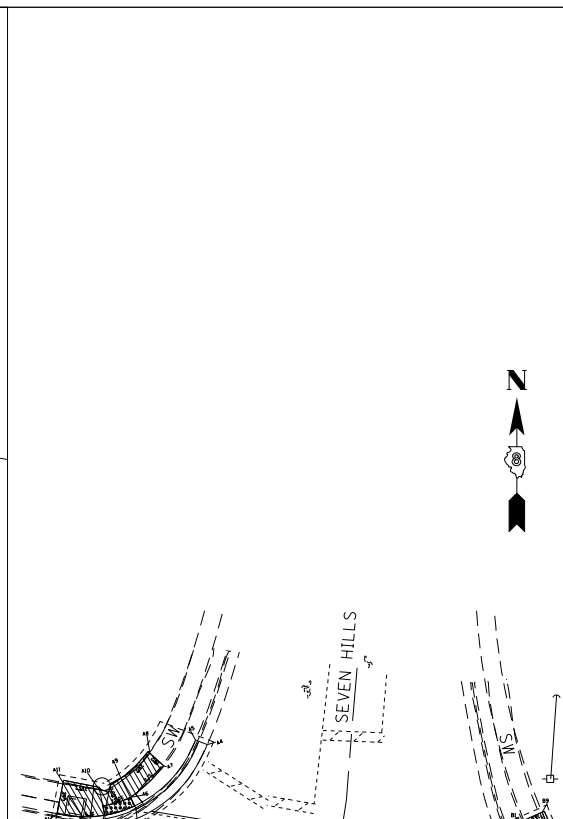
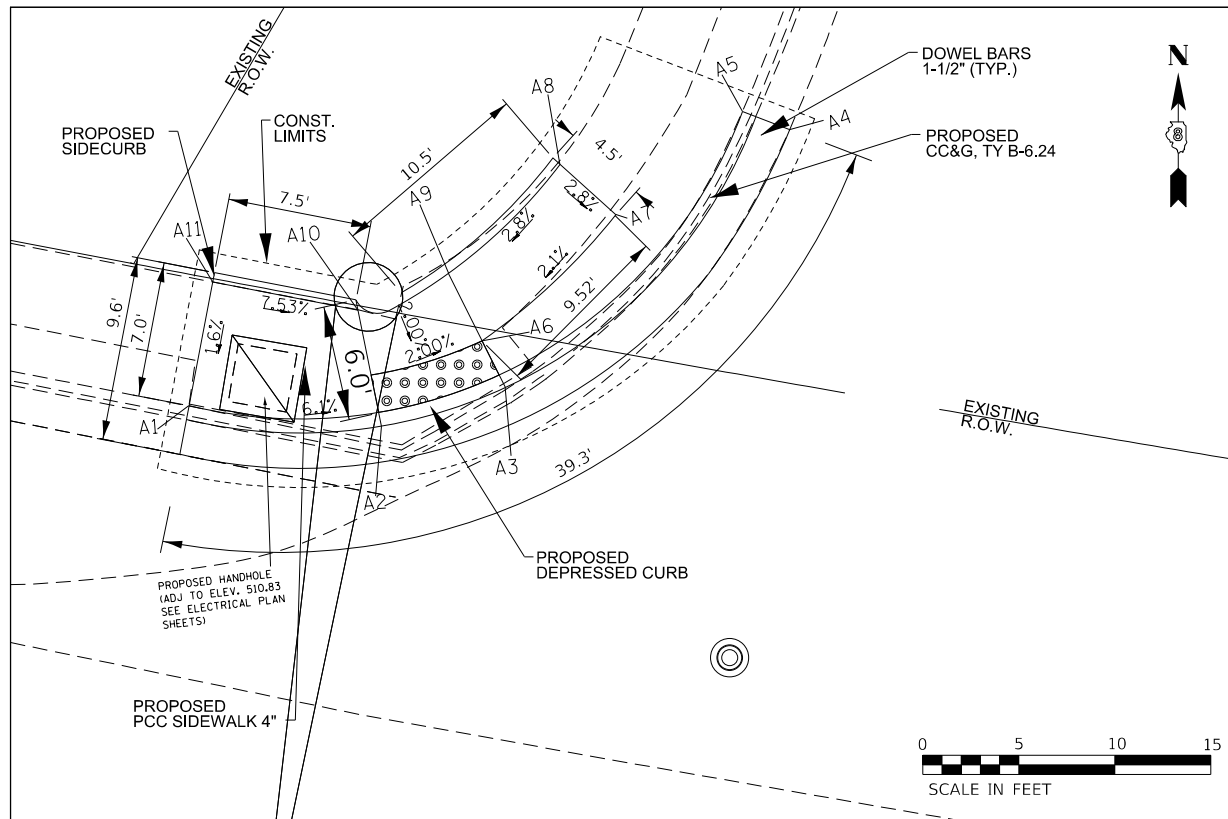
PROPOSED ADA IMPROVEMENTS FOR US 50 &
SCHNUCKS ENTRANCE (LOCATION 8)

| | | |
|-----------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 40.0000" / in. | DRAWN - | REVISED - |
| PLOT DATE = 1/15/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

SCALE: SHEET 9 OF 10 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-----------|--------------|-----------|
| 9166A | 32.315W-1 | ST. CLAIR | 39 | 17 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MODEL: D:\a\illinois\pav\illinois\pav\pav\DOT\Documents\DOT Office\Drawings\19-20\Drawings\19-20\19-20-17.dwg
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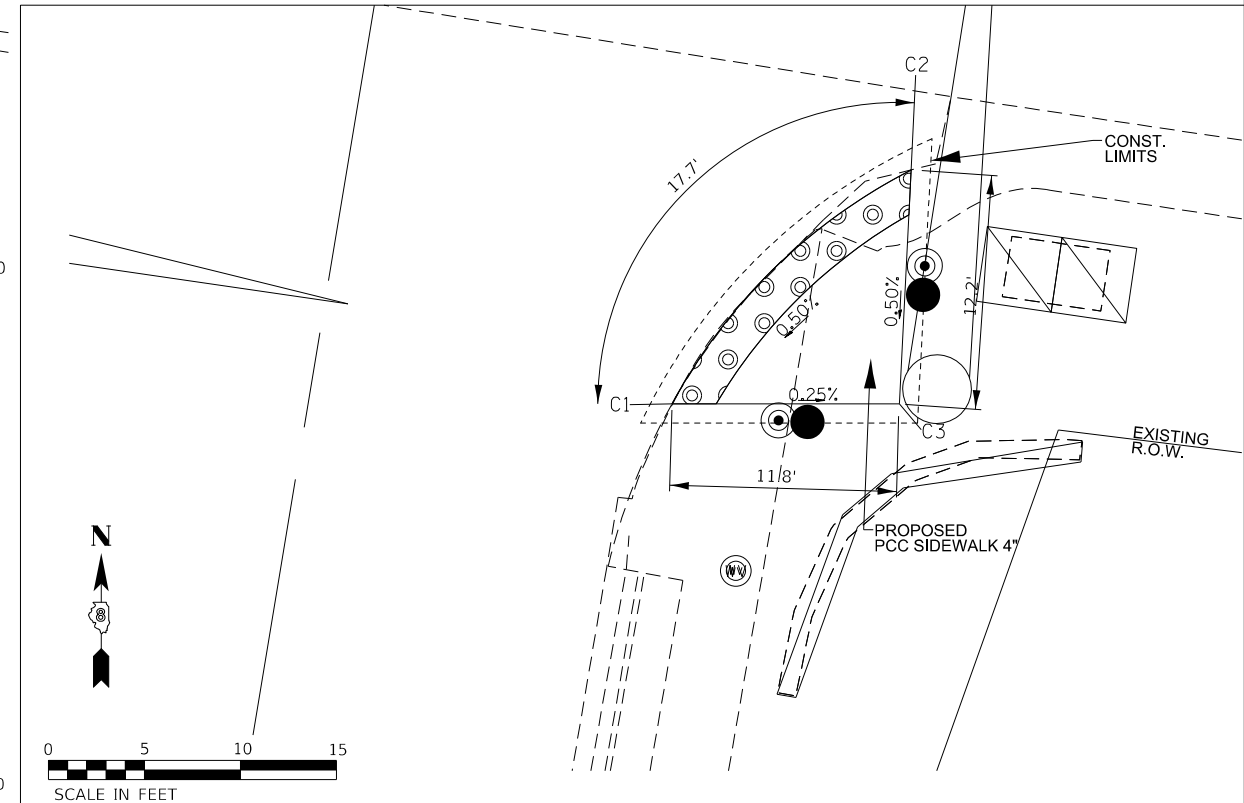


LEGEND

- DETECTABLE WARNINGS
- PROPOSED CLASS B PATCHING, TY IV, 13"
- SIDEWALK REMOVAL
- COMBINATION CONCRETE CURB & GUTTER REMOVAL

*FOR STATIONING OFFSETS AND ELEVATIONS, SEE SHEETS 19-20

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**



MODEL: D:\m\illinois\pav\ill08\B&E\ID\ITEC\Illinois\gov\p\w\DOT\Documents\1\DOT Office\1\dir\et 8\Projects\07685\CADD\DWG\CAD\sheet\07685-eh-91a.dwg
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| | | |
|--|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000 "/td> <td>CHECKED -</td> <td>REVISED -</td> | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

| | |
|---|------------------------------------|
| PROPOSED ADA IMPROVEMENTS FOR US 50 & SEVEN HILLS RD./TIMBERCREEK RD. (LOCATION 9) | |
| SCALE: | SHEET 10 OF 10 SHEETS STA. TO STA. |

| | | | | |
|-------------------|-------------------|--------------------|-----------------|------------------|
| F.A.U. RTE. 9166A | SECTION 32,315W-1 | COUNTY ST. CLAIR | TOTAL SHEETS 39 | SHEET NO. 18 |
| | | CONTRACT NO. 76J85 | | |
| | | ILLINOIS | | FED. AID PROJECT |

STATION AND OFFSET LAYOUT SCHEDULES

| US 50 @ 3RD ST./CAMBRIDGE ST. (LOCATION 1) | | | |
|--|-----------|----------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| B1 | 551.61 | 319+80.2 | 50.5' LT |
| B2 | 551.18 | 319+81.8 | 45.4' LT |
| B3 | 551.12 | 319+75.2 | 43.7' LT |
| B4 | 551.13 | 319+81.8 | 39.5' LT |
| B5 | 551.26 | 319+86.0 | 42.1' LT |
| B6 | 551.53 | 319+91.1 | 40.0' LT |
| B7 | 551.54 | 319+92.8 | 43.5' LT |
| B8 | 551.39 | 319+90.2 | 44.9' LT |
| B9 | 551.28 | 319+85.9 | 48.1' LT |
| B10 | 551.68 | 319+83.9 | 51.6' LT |
| C1 | 550.78 | 319.65.9 | 37.5' RT |
| C2 | 550.38 | 319+72.3 | 33.6' RT |
| C3 | 550.37 | 319+76.8 | 31.3' RT |
| C4 | 550.64 | 319+86.7 | 27.2' RT |
| C5 | 550.76 | 319+88.4 | 32.5' RT |
| C6 | 550.51 | 319+79.7 | 36.9' RT |
| C7 | 550.51 | 319+75.2 | 39.2' RT |
| C8 | 550.76 | 319+69.5 | 42.7' RT |
| D1 | 552.07 | 318+67.0 | 25.2' RT |
| D2 | 551.30 | 318+76.8 | 33.6' RT |
| D3 | 551.22 | 318+79.7 | 37.6' RT |
| D4 | 551.55 | 318+81.5 | 42.3' RT |
| D5 | 551.65 | 318+76.1 | 44.8' RT |
| D6 | 551.35 | 318+74.2 | 41.3' RT |
| D7 | 551.44 | 318+71.4 | 37.2' RT |
| D8 | 552.00 | 318+64.9 | 31.0' RT |
| D9 | 552.05 | 318+65.3 | 27.1' RT |

| US 50 @ CHERRY ST. (LOCATION 2) | | | |
|---------------------------------|-----------|----------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 552.00 | 344+65.9 | 21.7' LT |
| A2 | 551.94 | 344+68.1 | 25.0' LT |
| A3 | 551.21 | 344+71.9 | 33.7' LT |
| A4 | 551.12 | 344+79.6 | 38.9' LT |
| A5 | 551.43 | 344+79.6 | 34.7' LT |
| A6 | 551.95 | 344+73.1 | 25.0' LT |
| B1 | 552.08 | 344+35.8 | 22.9' RT |
| B2 | 552.14 | 344+38.9 | 25.8' RT |
| B3 | 552.04 | 344+34.4 | 32.6' RT |
| B4 | 552.94 | 344+29.3 | 32.7' RT |
| B5 | 552.04 | 344+33.9 | 25.9' RT |

| US 50 @ LINCOLN AVE. (LOCATION 3) | | | |
|-----------------------------------|-----------|----------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 557.37 | 350+08.3 | 31.6' LT |
| A2 | 556.43 | 350+26.5 | 46.4' LT |
| A3 | 556.42 | 350+29.7 | 50.5' LT |
| A4 | 556.60 | 350+33.4 | 56.2' LT |
| A5 | 556.68 | 350+30.1 | 57.3' LT |
| A6 | 556.52 | 350+26.0 | 52.5' LT |
| A7 | 556.53 | 350+22.2 | 48.4' LT |
| A8 | 557.50 | 350+06.9 | 34.7' LT |
| B1 | 555.78 | 351+12.8 | 49.4' LT |
| B2 | 555.53 | 351+16.2 | 45.5' LT |
| B3 | 555.52 | 351+19.9 | 41.7' LT |
| B4 | 555.67 | 351+22.9 | 39.0' LT |
| B5 | 555.73 | 351+26.4 | 42.6' LT |
| B6 | 555.54 | 351+24.3 | 46.2' LT |
| B7 | 555.60 | 351+20.9 | 49.8' LT |
| B8 | 555.93 | 351+16.4 | 52.8' LT |
| C1 | 556.12 | 351+31.4 | 46.7' RT |
| C2 | 556.10 | 351+26.9 | 51.2' RT |
| C3 | 556.36 | 351+07.0 | 93.8' RT |
| C4 | 556.13 | 351+10.3 | 97.8' RT |
| C5 | 556.17 | 351+29.4 | 53.1' RT |
| C6 | 556.29 | 351+37.1 | 51.2' RT |
| D1 | 557.37 | 350+40.9 | 51.1' RT |
| D2 | 557.15 | 350+40.9 | 55.1' RT |
| D3 | 556.73 | 350+47.0 | 52.6' RT |
| D4 | 556.66 | 350+47.4 | 58.0' RT |
| D5 | 557.13 | 350+40.8 | 60.8' RT |
| D6 | 557.35 | 350+40.7 | 64.8' RT |
| D7 | 557.42 | 350+36.3 | 66.7' RT |
| D8 | 557.21 | 350+36.4 | 62.7' RT |
| D9 | 557.23 | 350+36.4 | 57.1' RT |
| D10 | 557.45 | 350+36.5 | 53.0' RT |
| E1 | 557.89 | 350+26.0 | 26.1' RT |
| E2 | 557.77 | 350+30.5 | 28.3' RT |
| E3 | 557.80 | 350+27.0 | 32.3' RT |
| E4 | 557.92 | 350+23.1 | 30.4' RT |
| F1 | 556.98 | 350+98.4 | 22.2' RT |
| F2 | 556.90 | 351+03.2 | 22.1' RT |
| F3 | 556.94 | 351+06.4 | 27.2' RT |
| F4 | 557.06 | 351+02.5 | 33.8' RT |
| F5 | 557.05 | 351+02.1 | 33.2' RT |
| F6 | 557.11 | 350+93.8 | 39.2' RT |
| F7 | 557.09 | 350+93.0 | 34.1' RT |
| F8 | 557.10 | 351+00.0 | 28.7' RT |

| US 50 @ PARK ENTRANCE (LOCATION 4) | | | |
|------------------------------------|-----------|---------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 551.58 | 15+99.1 | 21.4' LT |
| A2 | 551.60 | 16+07.1 | 21.4' LT |
| A3 | 551.98 | 16+07.9 | 34.5' LT |
| A4 | 551.97 | 16+09.9 | 34.5' LT |
| A5 | 552.12 | 16+10.2 | 39.6' LT |
| A6 | 552.08 | 16+08.2 | 39.5' LT |
| A7 | 552.06 | 16+00.0 | 39.5' LT |
| A8 | 552.15 | 15+98.1 | 35.0' LT |
| A9 | 551.97 | 15+97.8 | 34.5' LT |
| A10 | 551.96 | 16+00.0 | 34.5' LT |
| B1 | 550.39 | 15+98.6 | 24.5' RT |
| B2 | 550.42 | 16+07.1 | 22.0' RT |
| B3 | 550.23 | 16+08.2 | 34.6' RT |
| B4 | 550.34 | 15+99.4 | 35.3' RT |

| US 50 @ HILGARD ST. (LOCATION 5) | | | |
|----------------------------------|-----------|---------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 550.66 | 19+39.7 | 25.0' LT |
| A2 | 550.55 | 19+44.9 | 29.2' LT |
| A3 | 550.77 | 19+44.8 | 34.6' LT |
| A4 | 550.86 | 19+44.7 | 39.5' LT |
| A5 | 550.96 | 19+39.8 | 39.4' LT |
| A6 | 550.87 | 19+39.7 | 34.5' LT |
| B1 | 549.63 | 19+39.4 | 22.0' RT |
| B2 | 549.60 | 19+45.6 | 21.8' RT |
| B3 | 549.19 | 19+44.7 | 27.2' RT |
| B4 | 549.13 | 19+49.2 | 27.3' RT |
| B5 | 549.00 | 19+48.6 | 32.2' RT |
| B6 | 549.09 | 19+44.5 | 32.3' RT |
| B7 | 549.18 | 19+37.4 | 32.3' RT |
| B8 | 549.91 | 19+28.7 | 31.7' RT |
| B9 | 549.85 | 19+29.2 | 27.5' RT |
| B10 | 549.28 | 19+38.6 | 27.3' RT |

NOTE: ALL OFFSETS MEASURED AT 90 DEGREE ANGLE FROM THE US 50 MAINLINE CENTERLINE (FACING EAST TOWARDS STATION INCREASE)

MODEL: D:\e\pl...
 FILE NAME: ...

| | | |
|--------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 100.0000' = 1 in. | CHECKED - | REVISED - |
| PLOT DATE = 1/23/2009 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LOCATIONS, ELEVATIONS, STATIONS & OFFSETS SCHEDULES

| | | | | |
|----------------------|----------------------|---------------------|---------------------------|-----------------|
| F.A.U. RTE. 9166A | SECTION 32.315W-1 | COUNTY ST. CLAIR | TOTAL SHEETS 39 | SHEET NO. 19 |
| CONTRACT NO. 76J85 | | | ILLINOIS FED. AID PROJECT | |

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

STATION AND OFFSET LAYOUT SCHEDULES (CONT.)

| US 50 @ SMILEY ST. (LOCATION 6) | | | |
|---------------------------------|-----------|---------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 543.34 | 24+86.2 | 37.5' LT |
| A2 | 543.51 | 24+92.0 | 47.7' LT |
| A3 | 543.71 | 24+91.9 | 52.7' LT |
| A4 | 543.72 | 24+86.8 | 51.3' LT |
| A5 | 543.51 | 24+86.6 | 46.2' LT |
| B1 | 543.33 | 25+32.1 | 46.4' LT |
| B2 | 543.36 | 25+33.1 | 42.1' LT |
| B3 | 543.62 | 25+36.0 | 41.8' LT |
| B4 | 543.61 | 25+40.9 | 41.4' LT |
| B5 | 543.62 | 25+42.4 | 45.6' LT |
| B6 | 543.52 | 25+37.5 | 45.9' LT |
| C1 | 543.57 | 24+78.2 | 23.3' RT |
| C2 | 543.47 | 24+83.3 | 23.3' RT |
| C3 | 543.91 | 24+81.4 | 30.7' RT |
| C4 | 543.94 | 24+76.3 | 30.6' RT |

| US 50 @ JAMESTOWN RD. (LOCATION 7) | | | |
|------------------------------------|-----------|---------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 536.21 | 33+29.5 | 29.5' LT |
| A2 | 536.22 | 33+13.2 | 20.1' LT |
| A3 | 535.66 | 33+32.1 | 44.1' LT |
| A4 | 535.65 | 33+36.2 | 44.2' LT |
| A5 | 535.85 | 33+38.1 | 48.6' LT |
| A6 | 535.76 | 33+34.5 | 49.7' LT |
| A7 | 535.82 | 33+29.5 | 49.6' LT |
| A8 | 535.89 | 33+24.9 | 48.2' LT |
| A9 | 535.74 | 33+23.0 | 43.9' LT |
| A10 | 535.72 | 33+27.1 | 44.0' LT |
| B1 | 536.04 | 32+90.3 | 23.4' RT |
| B2 | 535.75 | 32+96.3 | 22.8' RT |
| B3 | 535.67 | 33+01.2 | 23.0' RT |
| B4 | 535.77 | 32+98.7 | 28.5' RT |
| B5 | 535.85 | 32+93.9 | 28.4 RT |
| B6 | 536.23 | 32+88.6 | 28.0 RT |

| US 50 @ SCHNUCKS ENT. (LOCATION 8) | | | |
|------------------------------------|-----------|---------|----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 528.40 | 45+88.4 | 44.6' LT |
| A2 | 528.30 | 45+94.0 | 48.0' LT |
| A3 | 528.44 | 45+92.7 | 54.2' LT |
| A4 | 529.53 | 45+75.7 | 52.3' LT |
| A5 | 529.57 | 45+74.0 | 47.8' LT |
| A6 | 528.51 | 45+87.4 | 49.3' LT |
| B1 | 528.26 | 46+78.6 | 48.8' LT |
| B2 | 527.77 | 46+80.3 | 44.7' LT |
| B3 | 527.67 | 46+82.8 | 41.3' LT |
| B4 | 527+84 | 46+89.6 | 36.6' LT |
| B5 | 528.09 | 46+93.9 | 42.9' LT |
| B6 | 527.90 | 46+90.2 | 47.6' LT |
| B7 | 528.00 | 46+87.6 | 50.9' LT |
| B8 | 528.20 | 46+86.2 | 52.3' LT |
| C1 | 529.70 | 46+48.4 | 43.1' RT |
| C2 | 529.30 | 46+53.0 | 38.6' RT |
| C3 | 529.20 | 46+58.3 | 34.7' RT |
| C4 | 529.35 | 46+66.0 | 31.4' RT |
| C5 | 529.35 | 46+65.0 | 38.3' RT |
| C6 | 529.35 | 46+61.4 | 40.7' RT |
| C7 | 529.45 | 46+56.0 | 44.5' RT |
| C8 | 529.69 | 46+53.0 | 46.7' RT |
| D1 | 530.65 | 45+89.5 | 31.8' RT |
| D2 | 530.50 | 45+93.2 | 38.4' RT |
| D3 | 530.60 | 45+94.3 | 42.9' RT |
| D4 | 530.79 | 45+94.6 | 47.9' RT |
| D5 | 530.91 | 45+88.0 | 51.1' RT |
| D6 | 530.72 | 45+87.7 | 46.6' RT |
| D7 | 530.62 | 45+86.6 | 42.3' RT |
| D8 | 530.92 | 45+83.3 | 37.0' RT |
| E1 | 530.60 | 45+52.5 | 24.5' RT |
| E2 | 530.26 | 45+57.3 | 24.5' RT |
| E3 | 530.16 | 45+62.3 | 24.9' RT |
| E4 | 530.57 | 45+67.0 | 24.6' RT |
| E5 | 530.68 | 45+63.8 | 31.4' RT |
| E6 | 530.27 | 45+59.1 | 31.3' RT |
| E7 | 530.37 | 45+54.2 | 31.2' RT |
| E8 | 530.72 | 45+49.2 | 31.1' RT |

| US 50 @ SEVEN HILLS RD. (LOCATION 9) | | | |
|--------------------------------------|-----------|---------|-----------|
| LOCATION | ELEVATION | STATION | OFFSET |
| A1 | 511.32 | 54+11.9 | 32.4' LT |
| A2 | 510.72 | 54+22.1 | 33.2' LT |
| A3 | 510.60 | 54+28.6 | 36.3' LT |
| A4 | 510.21 | 54+43.6 | 52.3' LT |
| A5 | 510.57 | 54+41.4 | 52.8' LT |
| A6 | 510.65 | 54+27.3 | 38.5' LT |
| A7 | 510.85 | 54+34.5 | 46.3' LT |
| A8 | 510.96 | 54+50.6 | 55.0' LT |
| A9 | 510.73 | 54+25.6 | 41.8'' LT |
| A10 | 510.85 | 54+20.8 | 39.0' LT |
| A11 | 511.43 | 54+13.1 | 39.1' LT |
| B1 | 510.06 | 55+10.1 | 46.7' LT |
| B2 | 509.41 | 55+14.7 | 38.2' LT |
| B3 | 509.36 | 55+12.4 | 36.5' LT |
| B4 | 509.49 | 55+16.3 | 31.7' LT |
| B5 | 509.50 | 55+23.3 | 31.6' LT |
| B6 | 509.50 | 55+24.1 | 37.3' LT |
| B7 | 509.39 | 55+22.7 | 37.3' LT |
| B8 | 509.51 | 55+18.6 | 41.1' LT |
| B9 | 510.12 | 55+14.3 | 49.1' LT |
| C1 | 510.26 | 54+79.1 | 36.8' RT |
| C2 | 510.29 | 54+91.7 | 22.7' RT |
| C3 | 510.23 | 54+91.1 | 35.0' RT |
| D1 | 511.01 | 54+37.2 | 27.4' RT |
| D2 | 510.86 | 54+41.4 | 33.1' RT |
| D3 | 510.84 | 54+39.9 | 33.3' RT |
| D4 | 510.84 | 54+39.9 | 35.9' RT |
| D5 | 510.80 | 54+42.3 | 35.5' RT |
| D6 | 510.31 | 54+43.2 | 41.6' RT |
| D7 | 510.60 | 54+35.1 | 41.4' RT |
| D8 | 510.79 | 54+34.9 | 34.2' RT |
| D9 | 510.74 | 54+30.0 | 35.0' RT |
| D10 | 510.87 | 54+30.0 | 28.7' RT |

NOTE: ALL OFFSETS MEASURED AT 90 DEGREE ANGLE FROM THE US 50 MAINLINE CENTERLINE (FACING EAST TOWARDS STATION INCREASE)

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| | | | | | | | | | | |
|--|----------------------------|------------|-----------|---|---|--------------------|---------------------|-----------|-----------------|---------------------------|
| | USER NAME = washingtona | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LOCATIONS, ELEVATIONS, STATIONS & OFFSETS SCHEDULE | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | DRAWN - | REVISED - | | | 9166A | 32,315W-1 | ST. CLAIR | 39 | 20 |
| | PLOT SCALE = 100,000/1 in. | CHECKED - | REVISED - | | | CONTRACT NO. 76J85 | | | | |
| | PLOT DATE = 12/31/2009 | DATE - | REVISED - | | | SCALE: | SHEET 2 OF 2 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |

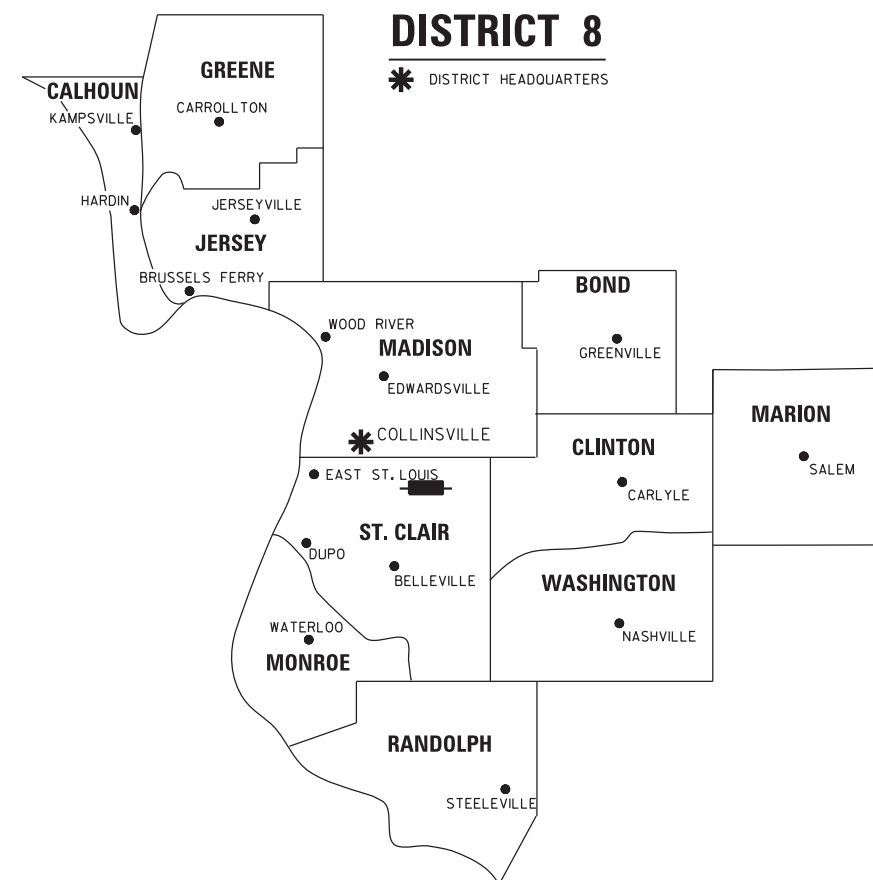
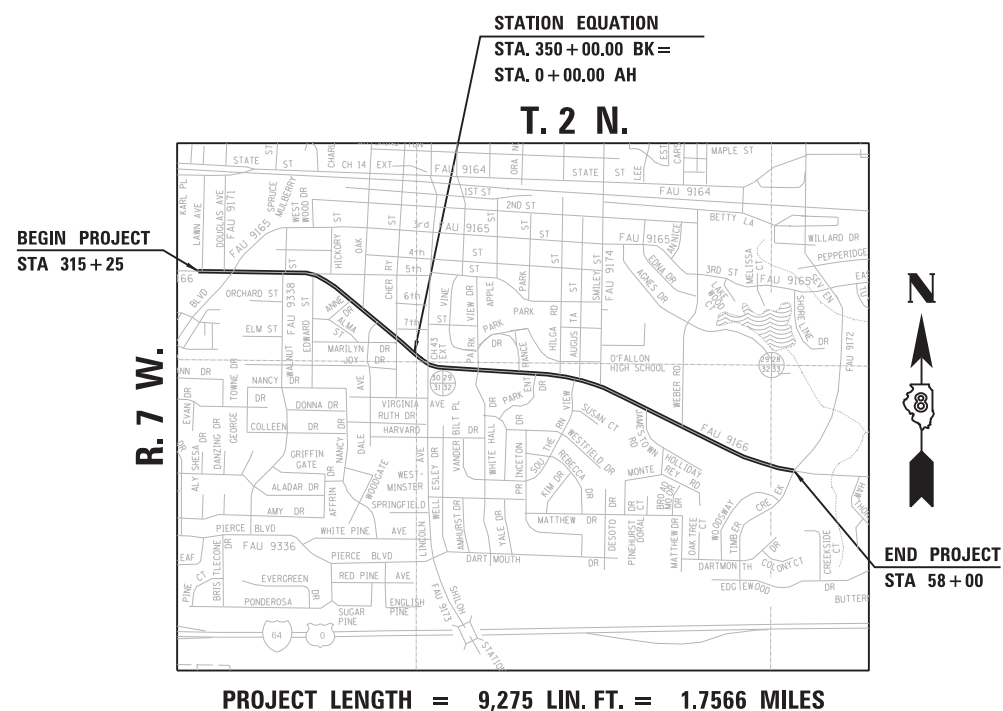
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION

SPACE RESERVED FOR RECORDING OFFICER

| SHEET INDEX | | |
|-------------|--------------------|---------------------------------|
| SHEET NO. | STATION TO STATION | DESCRIPTION |
| 1 | | COVER SHEET |
| 2 | | LEGEND/NOTE SHEET |
| 3 | 315+25 TO 323+00 | |
| 4 | 314+69 TO 322+66 | |
| 5 | 341+20 TO 348+50 | 8725008 |
| 6 | 347+50 TO 3+25 | 8725001 |
| 7 | 2+00 TO 8+00 | |
| 8 | 7+25 TO 19+50 | 8725002, 8725003, 8725009 |
| 9 | 19+50 TO 30+50 | 8725004, 8725010 |
| 10 | 29+50 TO 41+00 | 8725004 |
| 11 | 41+00 TO 49+00 | 8725005, 8725006, 8725007 |
| 12 | 49+00 TO 61+00 | |
| 13 | | CONTROL AND SECTION CORNER TIES |

PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17



LOCATION OF SECTION INDICATED THUS:

PREPARED BY:

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 Springfield, Illinois 62703-2886
 Offices Nationwide
 COMPANY LICENSE NO. 184-001084



RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018

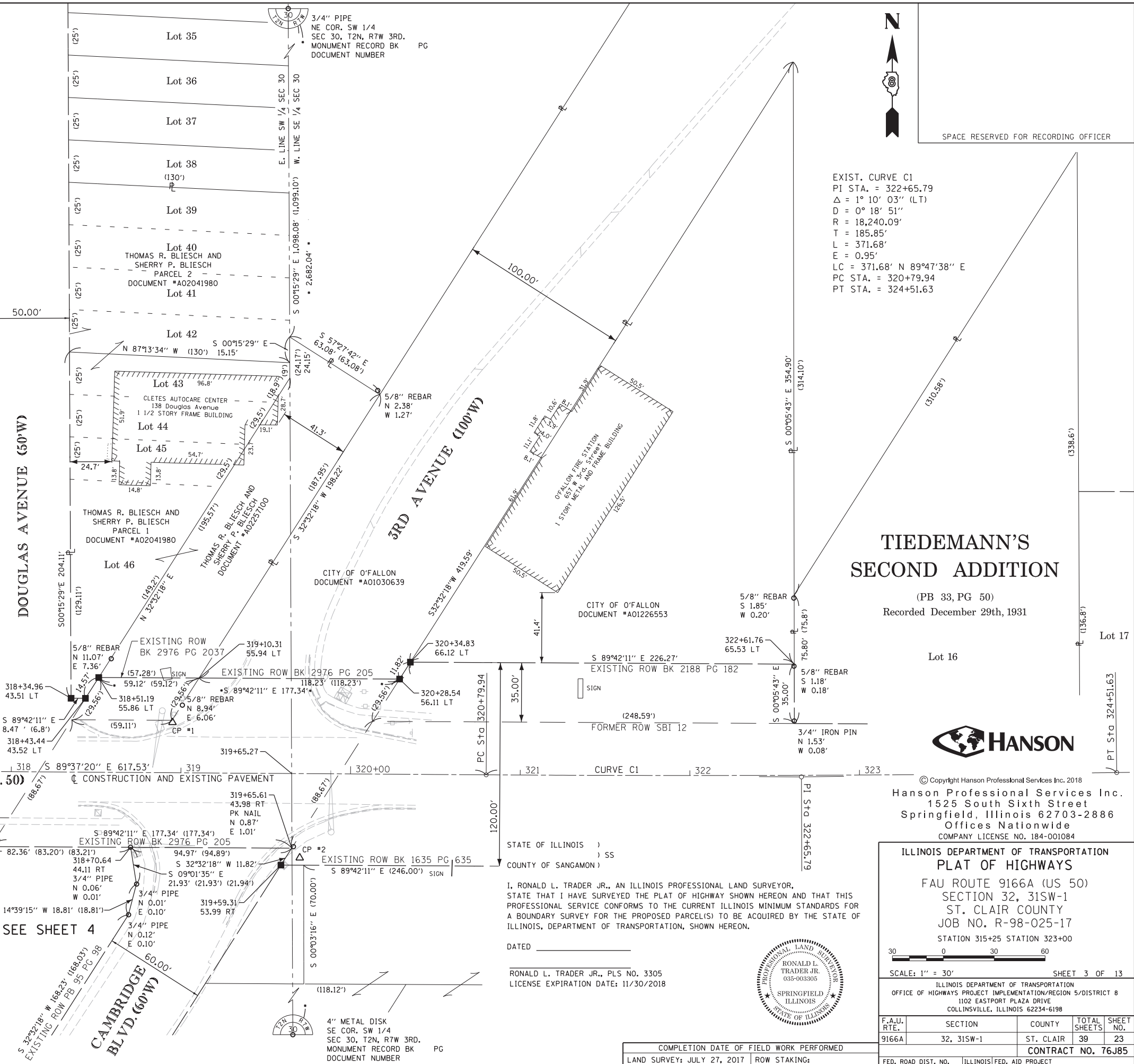
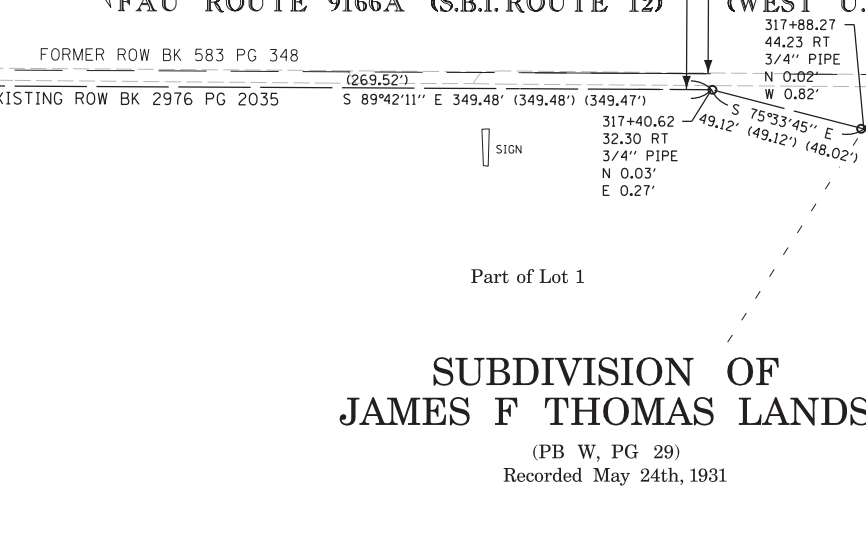
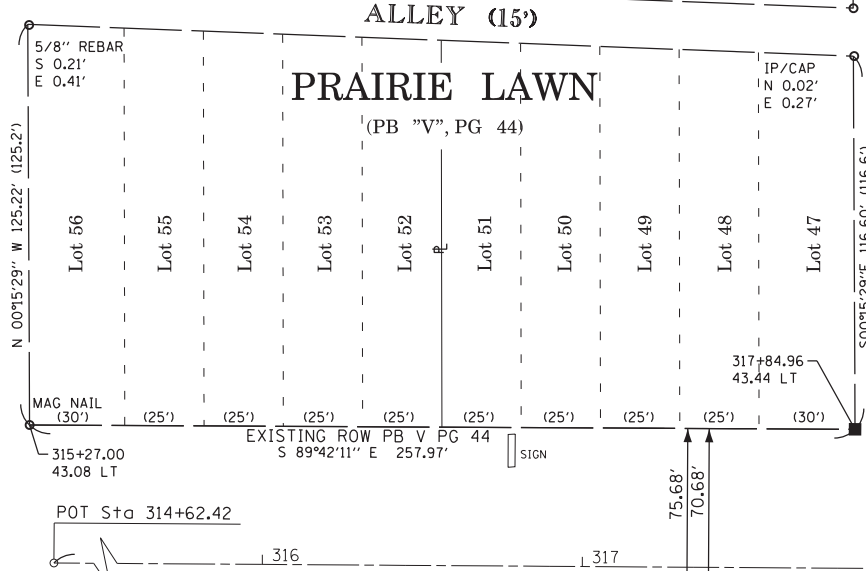
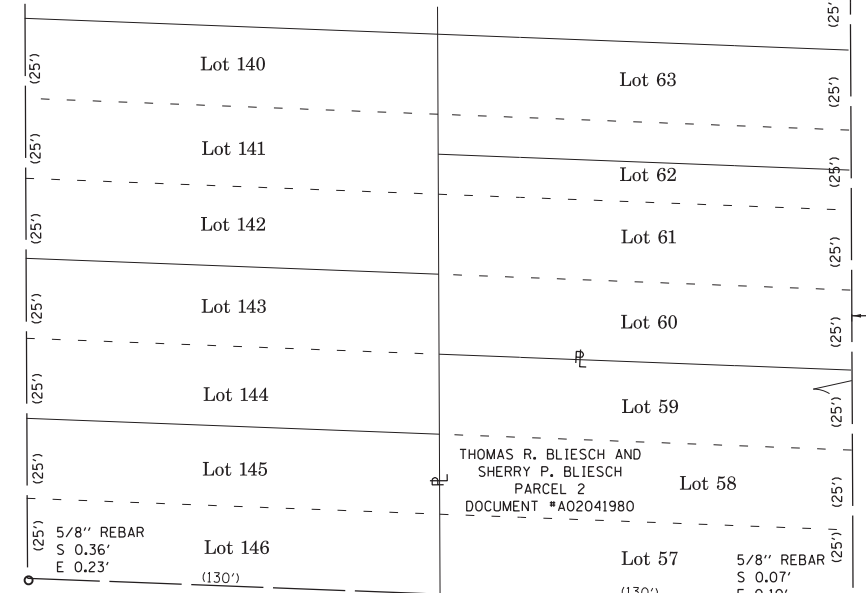
SHEET 1 OF 13

| ILLINOIS DEPARTMENT OF TRANSPORTATION OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198 | | | | |
|--|------------|---------------------------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 21 |
| | | | CONTRACT NO. 76J85 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

PART OF THE S 12 OF SECTION 30, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 315+27.00 | 43.08 LT | 699,983.8290 | 366,699.2599 | EX ROW COR |
| 317+84.96 | 43.44 LT | 699,982.4918 | 366,957.2225 | EX ROW COR |
| 318+34.96 | 43.51 LT | 699,982.2326 | 367,007.2242 | EX ROW COR |
| 318+43.44 | 43.52 LT | 699,982.1887 | 367,015.6979 | EX ROW COR |
| 318+51.19 | 55.86 LT | 699,994.4725 | 367,023.5351 | EX ROW COR |
| 319+10.31 | 55.94 LT | 699,994.1661 | 367,082.6493 | EX ROW COR |
| 320+28.54 | 56.11 LT | 699,993.5532 | 367,200.8777 | EX ROW COR |
| 320+34.83 | 66.12 LT | 700,003.5204 | 367,207.2369 | EX ROW COR |
| 322+61.76 | 65.53 LT | 700,002.3475 | 367,433.5082 | EX ROW COR |



EXIST. CURVE C1
 PI STA. = 322+65.79
 $\Delta = 1^\circ 10' 03''$ (LT)
 $D = 0^\circ 18' 51''$
 $R = 18,240.09'$
 $T = 185.85'$
 $L = 371.68'$
 $E = 0.95'$
 $LC = 371.68' N 89^\circ 47' 38'' E$
 PC STA. = 320+79.94
 PT STA. = 324+51.63

TIEDEMANN'S SECOND ADDITION

(PB 33, PG 50)
 Recorded December 29th, 1931



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ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17
 STATION 315+25 STATION 323+00

SCALE: 1" = 30'
 SHEET 3 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
 OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 23 |

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018



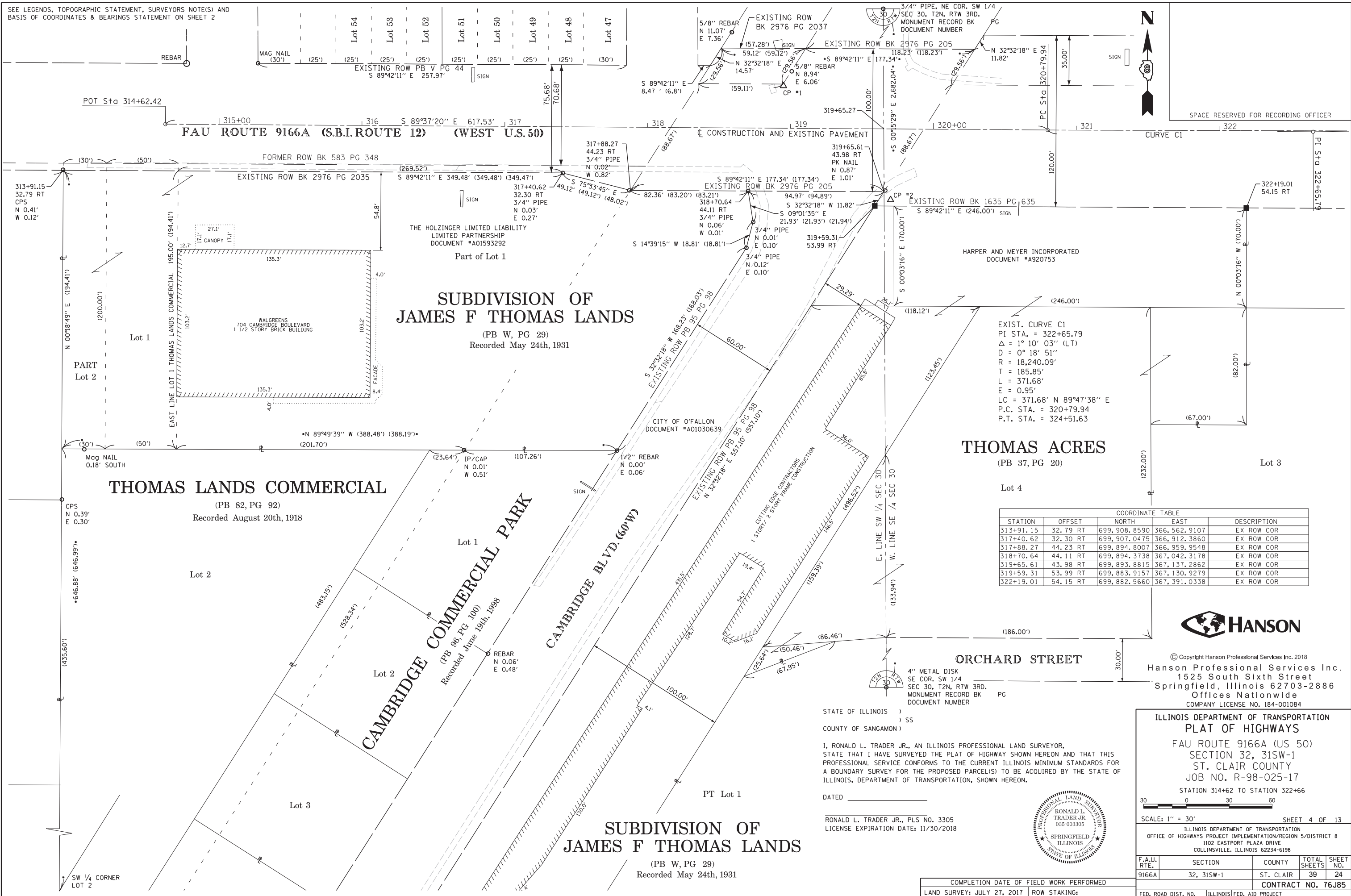
| COMPLETION DATE OF FIELD WORK PERFORMED | |
|---|--------------|
| LAND SURVEY: JULY 27, 2017 | ROW STAKING: |

PART OF THE S 12 OF SECTION 30, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



SPACE RESERVED FOR RECORDING OFFICER



EXIST. CURVE C1
 PI STA. = 322+65.79
 Δ = 1° 10' 03" (LT)
 D = 0° 18' 51"
 R = 18,240.09'
 T = 185.85'
 L = 371.68'
 E = 0.95'
 LC = 371.68' N 89°47'38" E
 P.C. STA. = 320+79.94
 P.T. STA. = 324+51.63

| COORDINATE TABLE | | | | |
|------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 313+91.15 | 32.79 RT | 699,908.8590 | 366,562.9107 | EX ROW COR |
| 317+40.62 | 32.30 RT | 699,907.0475 | 366,912.3860 | EX ROW COR |
| 317+88.27 | 44.23 RT | 699,894.8007 | 366,959.9548 | EX ROW COR |
| 318+70.64 | 44.11 RT | 699,894.3738 | 367,042.3178 | EX ROW COR |
| 319+65.61 | 43.98 RT | 699,893.8815 | 367,137.2862 | EX ROW COR |
| 319+59.31 | 53.99 RT | 699,883.9157 | 367,130.9279 | EX ROW COR |
| 322+19.01 | 54.15 RT | 699,882.5660 | 367,391.0338 | EX ROW COR |



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STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018



ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17
 STATION 314+62 TO STATION 322+66

SCALE: 1" = 30' SHEET 4 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
 OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

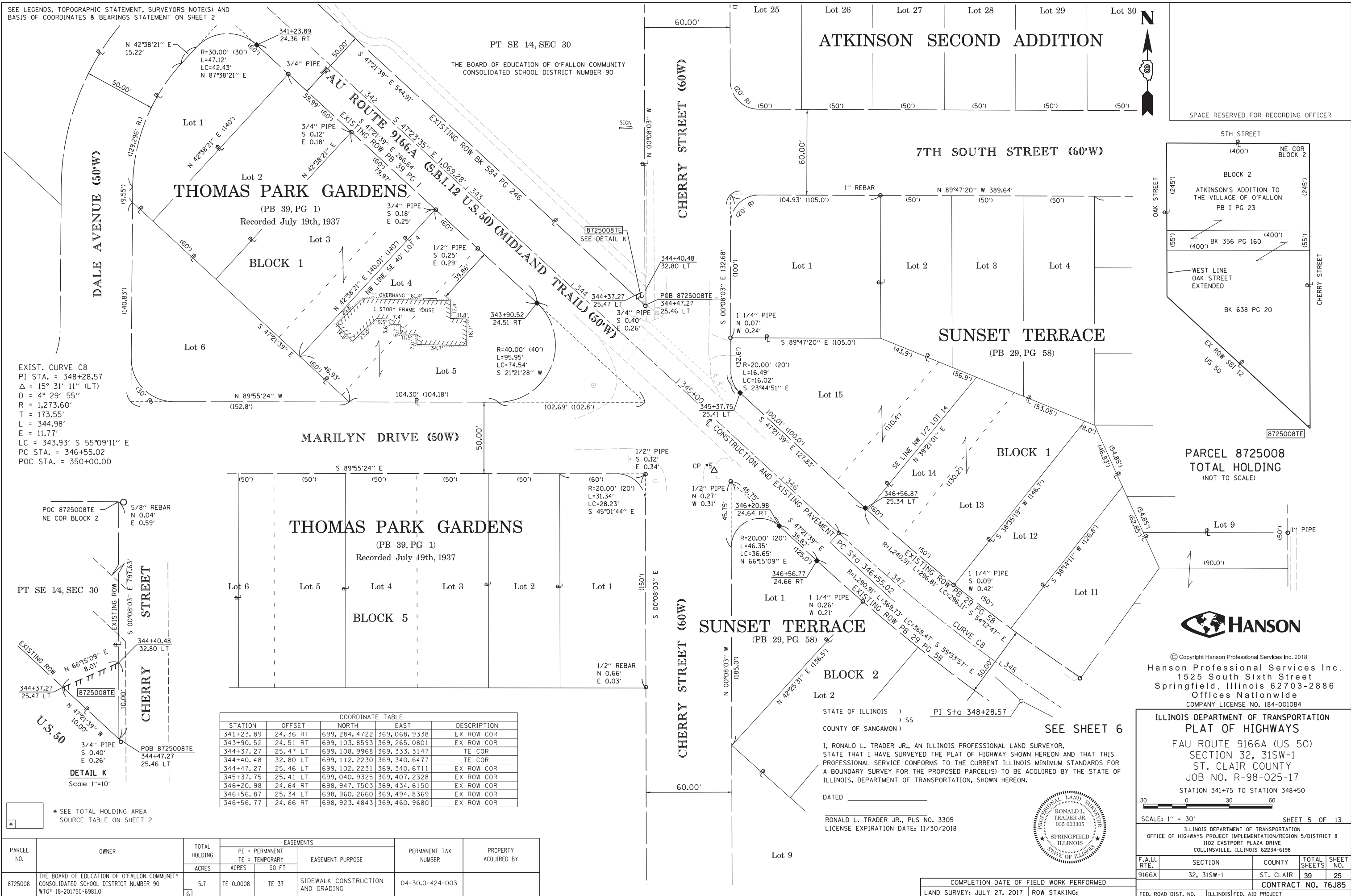
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 24 |

CONTRACT NO. 76J85

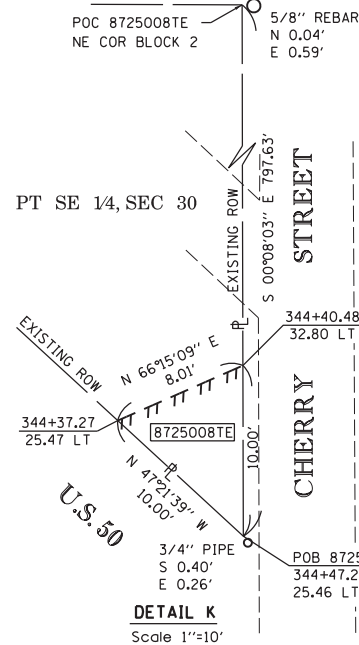
COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: JULY 27, 2017 ROW STAKING:

PART OF THE SE 1/4 OF SECTION 30, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



EXIST. CURVE C8
 PI STA. = 348+28.57
 Δ = 15° 31' 11" (LT)
 D = 4° 29' 55"
 R = 1,273.60'
 T = 173.55'
 L = 344.98'
 E = 11.77'
 LC = 343.93' S 55°09'11" E
 PC STA. = 346+55.02
 POC STA. = 350+00.00



| COORDINATE TABLE | | | | | |
|------------------|----------|--|--------------|--------------|-------------|
| STATION | OFFSET | | NORTH | EAST | DESCRIPTION |
| 341+23.89 | 24.36 RT | | 699,284.4722 | 369,068.9338 | EX ROW COR |
| 343+90.52 | 24.51 RT | | 699,103.8593 | 369,265.0801 | EX ROW COR |
| 344+37.27 | 25.47 LT | | 699,108.9968 | 369,333.3147 | TE COR |
| 344+40.48 | 32.80 LT | | 699,112.2230 | 369,340.6477 | TE COR |
| 344+47.27 | 25.46 LT | | 699,102.2231 | 369,340.6711 | EX ROW COR |
| 345+37.75 | 25.41 LT | | 699,040.9325 | 369,407.2328 | EX ROW COR |
| 346+20.98 | 24.64 RT | | 698,947.7503 | 369,434.6150 | EX ROW COR |
| 346+56.87 | 25.34 LT | | 698,960.2660 | 369,494.8369 | EX ROW COR |
| 346+56.77 | 24.66 RT | | 698,923.4843 | 369,460.9680 | EX ROW COR |

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|----------------------|----------------------|----------------------|----------------------|
| | | | PE = PERMANENT ACRES | TE = TEMPORARY SO FT | | |
| 8725008 | THE BOARD OF EDUCATION OF O'FALLON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NUMBER 90 WTC* 18-2017SC-6981.0 | 5.7 | TE 0.0008 | TE 37 | 04-30.0-424-003 | |

SPACE RESERVED FOR RECORDING OFFICER

PARCEL 8725008
 TOTAL HOLDING
 (NOT TO SCALE)



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ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17
 STATION 341+75 TO STATION 348+50

| | | | | | |
|--|------------|------------------|--------------------|---------------|--|
| SCALE: 1" = 30' | | | | SHEET 5 OF 13 | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198 | | | | | |
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 25 | |
| COMPLETION DATE OF FIELD WORK PERFORMED | | | CONTRACT NO. 76J85 | | |
| LAND SURVEY: JULY 27, 2017 | | | ROW STAKING: | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | | |



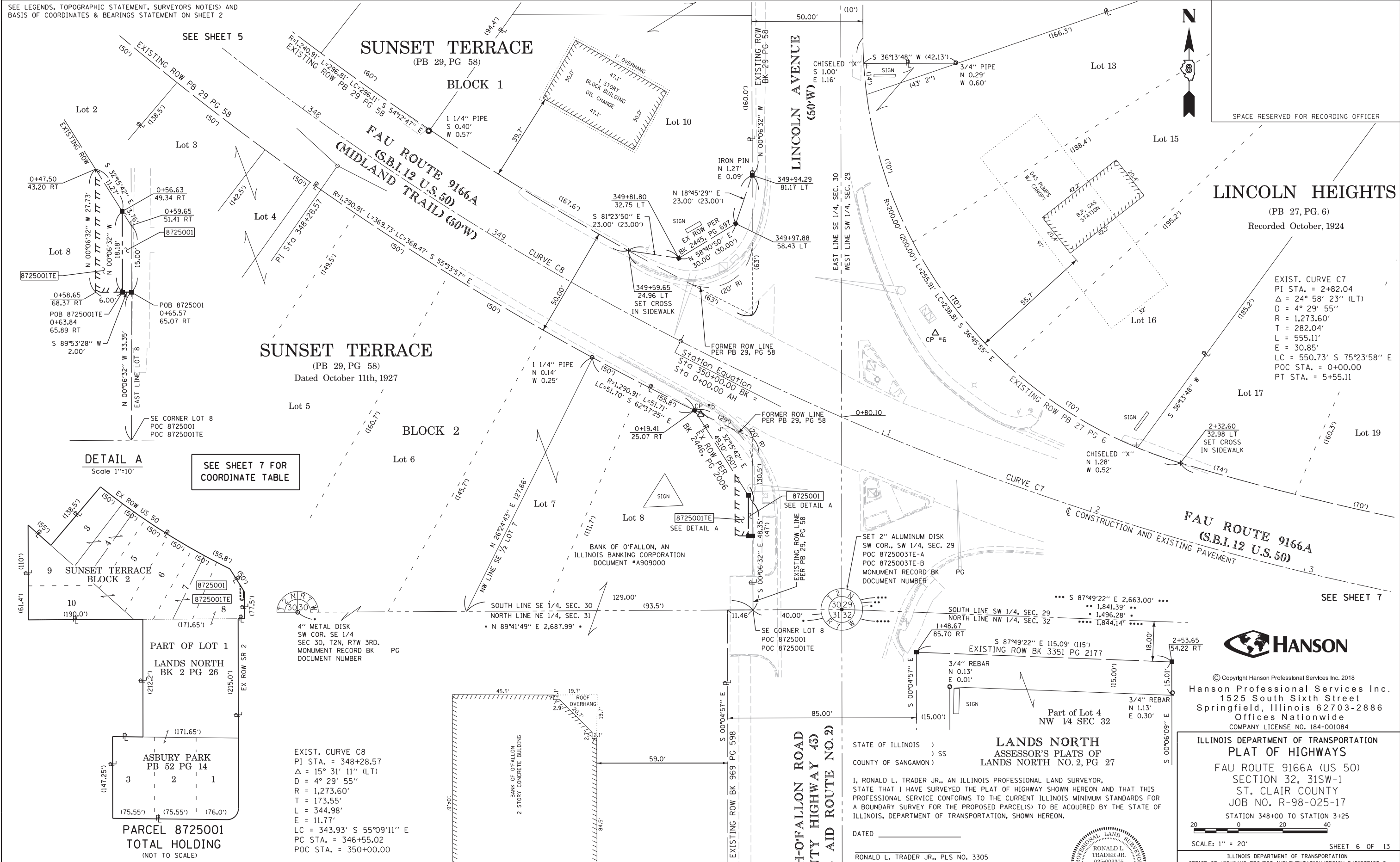
I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

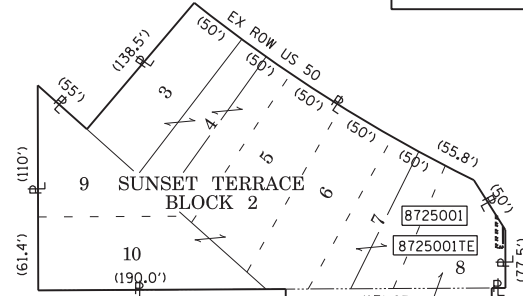


SPACE RESERVED FOR RECORDING OFFICER



DETAIL A
Scale 1"=10'

SEE SHEET 7 FOR COORDINATE TABLE



PARCEL 8725001
TOTAL HOLDING
(NOT TO SCALE)

ASBURY PARK
PB 52 PG 14

LANDS NORTH
BK 2 PG 26

EXIST. CURVE C8
PI STA. = 348+28.57
Δ = 15° 31' 11" (LT)
D = 4° 29' 55"
R = 1,273.60'
T = 173.55'
L = 344.98'
E = 11.77'
LC = 343.93' S 55°09'11" E
PC STA. = 346+55.02
POC STA. = 350+00.00

STATE OF ILLINOIS)
COUNTY OF SANGAMON) SS

LANDS NORTH
ASSESSOR'S PLATS OF
LANDS NORTH NO. 2, PG 27

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

RONALD L. TRADER JR., PLS No. 3305
LICENSE EXPIRATION DATE: 11/30/2018



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COMPANY LICENSE NO. 184-001084

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50)
SECTION 32, 31SW-1
ST. CLAIR COUNTY
JOB NO. R-98-025-17

STATION 348+00 TO STATION 3+25
SCALE: 1" = 20' SHEET 6 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

| | | | | |
|---|------------|-----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 26 |
| COMPLETION DATE OF FIELD WORK PERFORMED | | | CONTRACT NO. 76J85 | |
| LAND SURVEY: JULY 27, 2017 | | | ROW STAKING: | |

| PARCEL NO. | OWNER | TOTAL HOLDING | | FEE SIMPLE ACQUISITION | | REMAINDER | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------|-------|------------------------|-------|-----------|----------------|------------------|----------------------|----------------------|
| | | ACRES | SO FT | ACRES | SO FT | | PE = PERMANENT | EASEMENT PURPOSE | | |
| 8725001 | BANK OF O'FALLON, AN ILLINOIS BANKING CORPORATION WTC# 18-2017SC-6954.0 | 3.0666 | 33 | 0.0008 | 33 | 3.0658 | TE 0.0032 | TE 138 | 04-30.0-433-013 | |

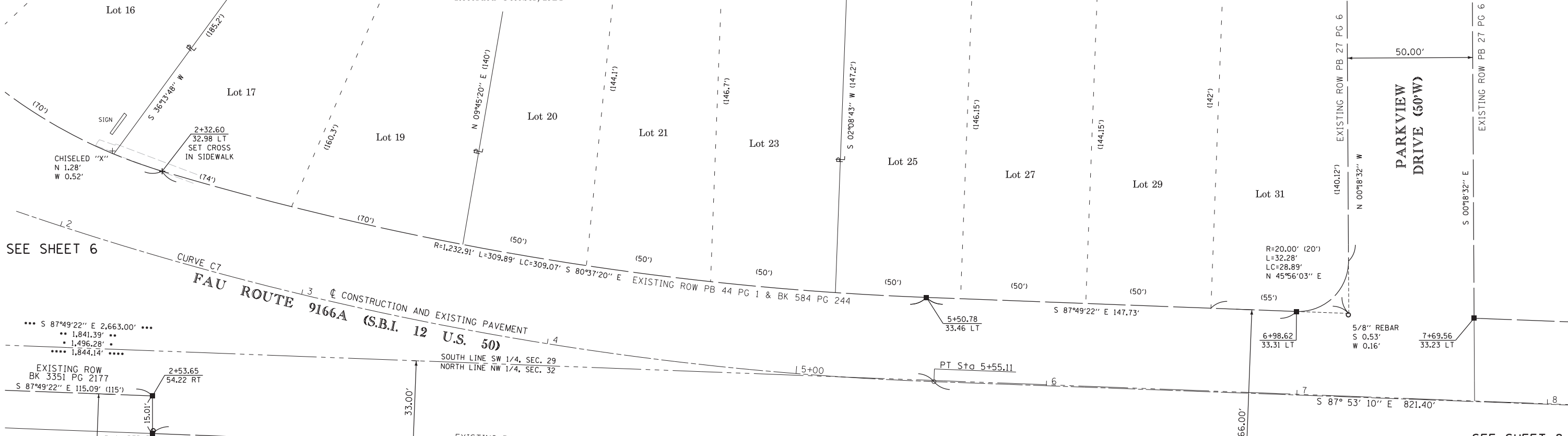
PART OF THE SW 1/4 OF SECTION 29 & NW 1/4 OF SECTION 32, T.2 N., R.7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | | |
|------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 2+32.60 | 32.98 LT | 698,691.4643 | 369,983.6204 | EX ROW COR |
| 2+53.65 | 54.22 RT | 698,601.8064 | 369,979.7499 | EX ROW COR |
| 2+57.52 | 68.67 RT | 698,586.7948 | 369,979.7715 | EX ROW COR |
| 5+50.78 | 33.46 LT | 698,641.1027 | 370,288.5634 | EX ROW COR |
| 6+98.62 | 33.31 LT | 698,635.4904 | 370,436.1836 | EX ROW COR |
| 7+22.24 | 32.72 RT | 698,568.6379 | 370,457.3540 | EX ROW COR |
| 7+69.56 | 33.23 LT | 698,632.7955 | 370,507.0667 | EX ROW COR |
| 7+72.29 | 32.78 RT | 698,566.7367 | 370,507.3605 | EX ROW COR |

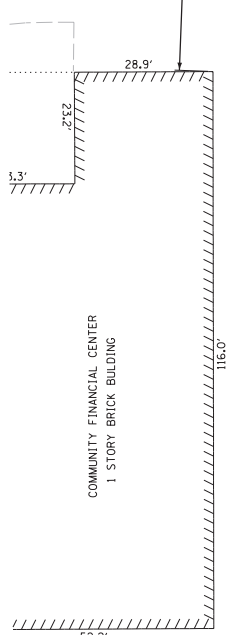
LINCOLN HEIGHTS

(PB 27, PG 6)
Recorded October, 1924



SEE SHEET 6

SEE SHEET 8



EXIST. CURVE C7
PI STA. = 2+82.04
Δ = 24° 58' 23" (LT)
D = 4° 29' 55"
R = 1,273.60'
T = 282.04'
L = 555.11'
E = 30.85'
LC = 550.73' S 75°23'58" E
POC STA. = 0+00.00
PT STA. = 5+55.11

Part of Lot 4
NW 1/4 SEC 32

LANDS NORTH

ASSESSOR'S PLATS OF LANDS NORTH NO. 2, PG 27

**SOUTHVIEW PLAZA
COMMERCIAL CENTER**

(Document A02096249)
Recorded March 25th, 2008



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STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
RONALD L. TRADER JR., PLS NO. 3305
LICENSE EXPIRATION DATE: 11/30/2018



| COORDINATE TABLE FOR SHEET 6 | | | | |
|------------------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 349+59.65 | 24.96 LT | 698,787.1118 | 369,735.0376 | EX ROW COR |
| 349+81.80 | 32.75 LT | 698,783.6714 | 369,757.7788 | EX ROW COR |
| 349+97.88 | 58.43 LT | 698,799.2657 | 369,783.4072 | EX ROW COR |
| 349+94.29 | 81.17 LT | 698,821.0441 | 369,790.8035 | EX ROW COR |
| 0+19.41 | 25.07 RT | 698,716.1313 | 369,764.8725 | EX ROW COR |
| 0+47.50 | 43.20 RT | 698,686.3193 | 369,783.0598 | TE COR |
| 0+56.63 | 49.34 RT | 698,676.7854 | 369,789.0779 | PR ROW COR |
| 0+58.65 | 68.37 RT | 698,658.5923 | 369,783.1125 | TE COR |
| 0+59.65 | 51.41 RT | 698,673.6075 | 369,791.0840 | EX ROW COR |
| 0+63.84 | 65.89 RT | 698,658.6037 | 369,789.1125 | PR ROW COR |
| 0+65.57 | 65.07 RT | 698,658.6075 | 369,791.1125 | PR ROW COR |
| 1+48.67 | 85.70 RT | 698,606.1788 | 369,864.7435 | EX ROW COR |
| 2+32.60 | 32.98 LT | 698,691.4643 | 369,983.6204 | EX ROW COR |
| 2+53.65 | 54.22 RT | 698,601.8064 | 369,979.7499 | EX ROW COR |

**ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS**

FAU ROUTE 9166A (US 50)
SECTION 32, 31SW-1
ST. CLAIR COUNTY
JOB NO. R-98-025-17
STATION 2+00 TO STATION 8+00

SCALE: 1" = 20'
SHEET 7 OF 13

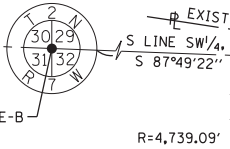
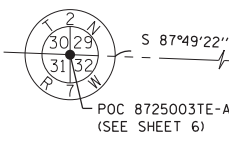
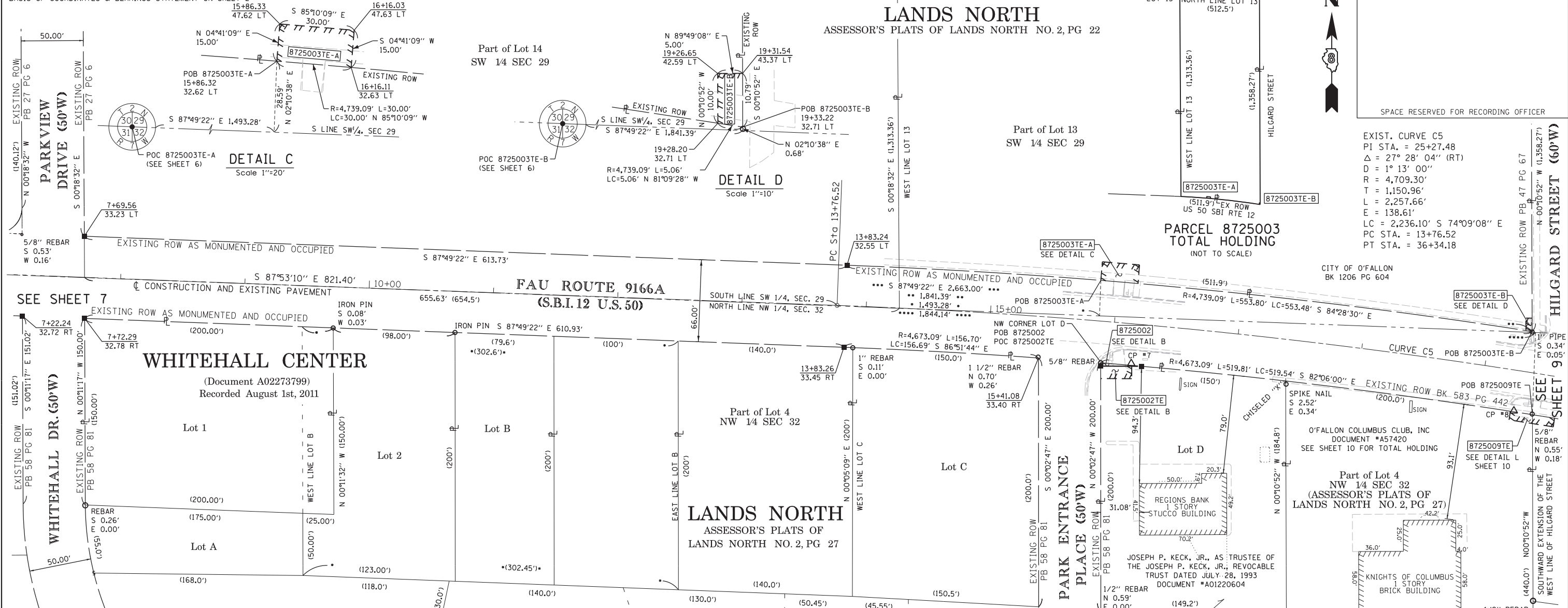
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 27 |

ILLINOIS DEPARTMENT OF TRANSPORTATION
OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

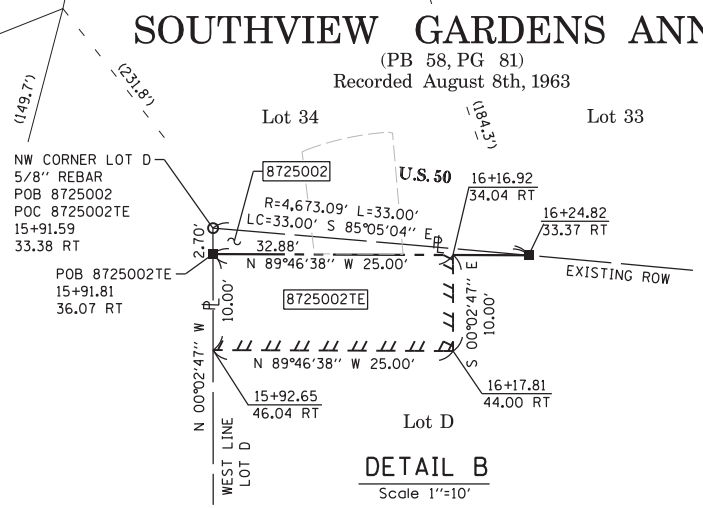
COMPLETION DATE OF FIELD WORK PERFORMED _____
LAND SURVEY: JULY 27, 2017 ROW STAKING: _____
CONTRACT NO. 76J85

PART OF THE SW 1/4 OF SECTION 29 & NW 1/4 OF SECTION 32 T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



| COORDINATE TABLE | | | | |
|------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 7+22.24 | 32.72 RT | 698,568.6379 | 370,457.3540 | EX ROW COR |
| 7+69.56 | 33.23 LT | 698,632.7955 | 370,507.0667 | EX ROW COR |
| 7+72.29 | 32.78 RT | 698,566.7367 | 370,507.3605 | EX ROW COR |
| 13+83.24 | 32.55 LT | 698,609.4794 | 371,120.3524 | EX ROW COR |
| 13+83.26 | 33.45 RT | 698,543.5271 | 371,117.8450 | EX ROW COR |
| 15+41.08 | 33.40 RT | 698,534.9500 | 371,274.3008 | EX ROW COR |
| 15+86.32 | 32.62 LT | 698,597.3052 | 371,324.4622 | TE COR |
| 15+86.33 | 47.62 LT | 698,612.2551 | 371,325.6876 | TE COR |
| 15+91.59 | 33.38 RT | 698,531.0973 | 371,324.3039 | EX ROW COR |
| 15+91.81 | 36.07 RT | 698,528.3973 | 371,324.3061 | PR ROW COR |
| 15+92.65 | 46.04 RT | 698,518.3972 | 371,324.3142 | TE COR |
| 16+16.03 | 47.63 LT | 698,609.7286 | 371,355.5811 | TE COR |
| 16+16.11 | 32.63 LT | 698,594.7788 | 371,354.3558 | TE COR |
| 16+16.92 | 34.04 RT | 698,528.3001 | 371,349.9059 | TE COR |
| 16+17.81 | 44.00 RT | 698,518.3000 | 371,349.3140 | TE COR |
| 16+24.82 | 33.37 RT | 698,528.2695 | 371,357.1825 | PR ROW COR |
| 19+25.71 | 33.29 RT | 698,492.1280 | 371,653.6925 | TE COR |
| 19+25.82 | 40.29 RT | 698,485.1943 | 371,652.7318 | TE COR |
| 19+26.65 | 42.59 LT | 698,566.9684 | 371,666.2308 | TE COR |
| 19+28.20 | 32.71 LT | 698,556.9685 | 371,666.2624 | TE COR |
| 19+31.54 | 43.37 LT | 698,566.9842 | 371,671.2307 | TE COR |
| 19+33.22 | 32.71 LT | 698,556.1903 | 371,671.2649 | EX ROW |
| 19+43.83 | 33.28 RT | 698,489.3459 | 371,671.4762 | TE COR |
| 19+44.98 | 40.32 RT | 698,482.2213 | 371,671.4987 | TE COR |



| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|-------|-----------------|-------------------------------------|-------------|--|----------------------|
| | | | ACRES | SO FT | | PE = PERMANENT TE = TEMPORARY ACRES | SO FT | | |
| 8725002 | JOSEPH P. KECK, JR., AS TRUSTEE OF THE JOSEPH P. KECK, JR., REVOCABLE TRUST DATED JULY 28, 1993 WTG #18-2017SC-6976.0 | 1.0 | 0.0010 | 45 | 0.9990 | TE 0.0057 | TE 250 | TE-SIDEWALK CONSTRUCTION AND GRADING | 04-32.0-103-001 |
| 8725003 | CITY OF O'FALLON WTG #18-2017SC-6971.0 | 15.6 | | | 15.6 | TE A 0.0103 | TE B 0.0012 | TE A&B - SIDEWALK CONSTRUCTION AND GRADING | 04-29.0-328-002 |
| 8725009 | O'FALLON COLUMBUS CLUB, INC WTG #18-2017SC-6960.0 | 2.00 | | | 2.00 | TE 0.0030 | TE 130 | TE-SIDEWALK CONSTRUCTION AND GRADING | 04-32.0-103-009 |

STATE OF ILLINOIS)
COUNTY OF SANGAMON) SS

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
RONALD L. TRADER JR., PLS NO. 3305
LICENSE EXPIRATION DATE: 11/30/2018



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**ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS**

FAU ROUTE 9166A (US 50)
SECTION 32, 31SW-1
ST. CLAIR COUNTY
JOB NO. R-98-025-17
STATION 7+25 TO STATION 19+50



ILLINOIS DEPARTMENT OF TRANSPORTATION
OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 28 |

| COMPLETION DATE OF FIELD WORK PERFORMED | |
|---|--------------|
| LAND SURVEY: JULY 27, 2017 | ROW STAKING: |

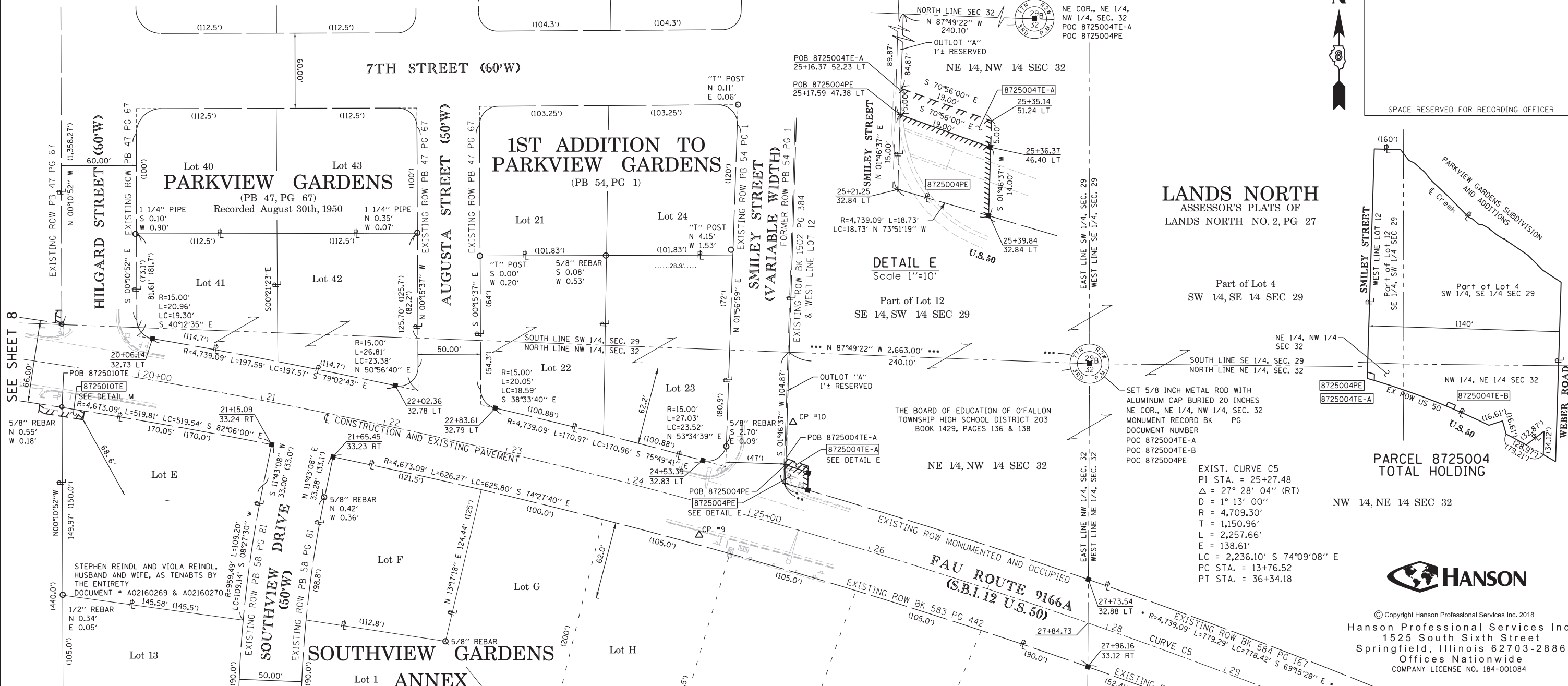
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PART OF THE S 12 OF SECTION 29 & N 12 OF SECTION 32, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2



SPACE RESERVED FOR RECORDING OFFICER



| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
|----------|----------|--------------|--------------|-------------|
| 19+43.83 | 33.28 RT | 698,489.3459 | 371,671.4762 | EX ROW COR |
| 19+44.98 | 40.32 RT | 698,482.2213 | 371,671.4987 | TE COR |
| 19+61.96 | 33.28 RT | 698,486.4954 | 371,689.2491 | TE COR |
| 19+62.13 | 40.28 RT | 698,479.5616 | 371,688.2884 | TE COR |
| 20+06.14 | 32.73 LT | 698,544.3050 | 371,743.7132 | EX ROW COR |
| 21+15.09 | 33.24 RT | 698,459.6897 | 371,838.9107 | EX ROW COR |
| 21+65.45 | 33.23 RT | 698,449.8125 | 371,887.9263 | EX ROW COR |
| 22+02.36 | 32.78 LT | 698,506.7591 | 371,937.6877 | EX ROW COR |
| 22+83.61 | 32.79 LT | 698,488.8510 | 372,017.5175 | EX ROW COR |
| 24+53.39 | 32.83 LT | 698,446.9952 | 372,183.2729 | EX ROW COR |
| 25+16.37 | 52.23 LT | 698,448.5907 | 372,249.6948 | TE COR |
| 25+17.59 | 47.38 LT | 698,443.5931 | 372,249.5398 | PE COR |
| 25+21.25 | 32.84 LT | 698,428.6003 | 372,249.0746 | EX ROW COR |
| 25+35.14 | 51.24 LT | 698,442.3840 | 372,267.6524 | TE COR |
| 25+36.37 | 46.40 LT | 698,437.3864 | 372,267.4974 | PE COR |
| 25+39.84 | 32.84 LT | 698,423.3930 | 372,267.0632 | PE COR |
| 27+73.54 | 32.88 LT | 698,351.9291 | 372,491.2544 | EX ROW COR |
| 27+96.16 | 33.12 RT | 698,282.1656 | 372,490.8507 | EX ROW COR |

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|---|-------------------------------|----------------------|----------------------|
| | | | PE - PERMANENT TE - TEMPORARY | SO FT | | |
| 8725004 | THE BOARD OF EDUCATION OF O'FALLON TOWNSHIP HIGH SCHOOL DISTRICT 203 WTG# 18-2017SC-6973.0 | 34.986 | PE 0.0060 TE A 0.0021 TE B 0.0137 | PE 263 TE A 91 TE B 598 | 04-29.0-406-002 | |
| 8725010 | STEPHEN REINDL AND VIOLA REINDL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY WTG# 18-2017SC-6961.0 | 0.5225 | TE 0.0028 | TE 123 | 04-32.0-103-010 | |

DETAIL E
Scale 1"=10'

DETAIL M
Scale 1"=10'

LANDS NORTH
ASSESSOR'S PLATS OF
LANDS NORTH NO. 2, PG 27

PARCEL 8725004
TOTAL HOLDING

EXIST. CURVE C5
PI STA. = 25+27.48
Δ = 27° 28' 04" (RT)
D = 1° 13' 00"
R = 4,709.30'
T = 1,150.96'
L = 2,257.66'
E = 138.61'
LC = 2,236.10' S 74°09'08" E
PC STA. = 13+76.52
PT STA. = 36+34.18



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STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
RONALD L. TRADER JR., PLS NO. 3305
LICENSE EXPIRATION DATE: 11/30/2018



ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAU ROUTE 9166A (US 50)
SECTION 32, 31SW-1
ST. CLAIR COUNTY
JOB NO. R-98-025-17
STATION 19+50 TO STATION 30+50

SCALE: 1" = 40'

SHEET 9 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 29 |

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: JULY 27, 2017 ROW STAKING: _____
CONTRACT NO. 76J85
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PART OF THE NE 1/4 OF SECTION 32, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

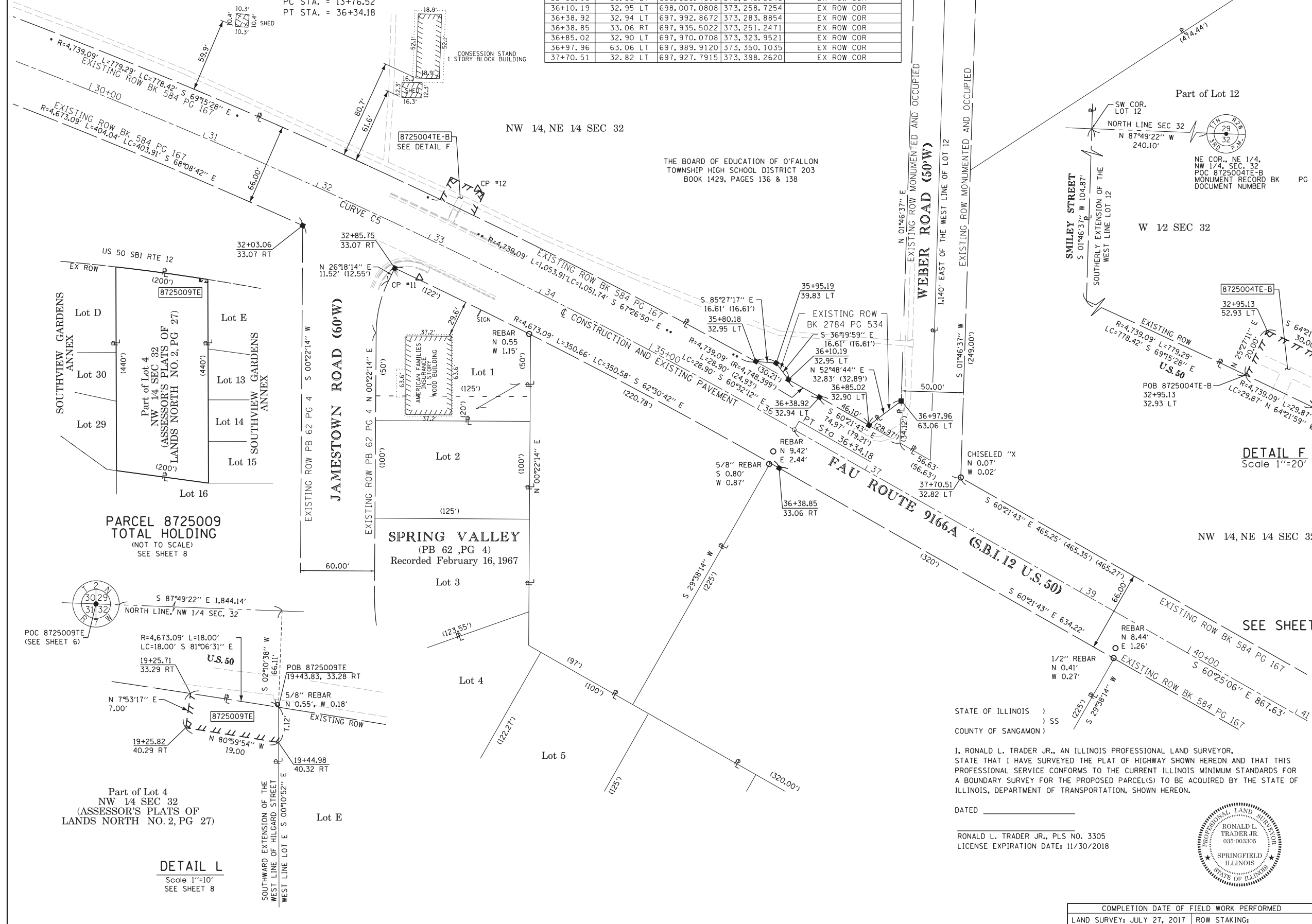
EXIST. CURVE C5
 PI STA. = 25+27.48
 $\Delta = 27^\circ 28' 04''$ (RT)
 $D = 1^\circ 13' 00''$
 $R = 4,709.30'$
 $T = 1,150.96'$
 $L = 2,257.66'$
 $E = 138.61'$
 $LC = 2,236.10'$ S $74^\circ 09' 08''$ E
 PC STA. = 13+76.52
 PT STA. = 36+34.18

| COORDINATE TABLE | | | | |
|------------------|----------|--------------|--------------|-------------|
| STATION | OFFSET | NORTH | EAST | DESCRIPTION |
| 32+03.06 | 33.07 RT | 698,131.8044 | 372,865.7342 | EX ROW COR |
| 32+85.75 | 33.07 RT | 698,097.3191 | 372,940.2464 | EX ROW COR |
| 32+95.13 | 32.93 LT | 698,152.9133 | 372,977.0362 | TE COR |
| 32+95.13 | 52.93 LT | 698,170.9720 | 372,985.6316 | TE COR |
| 33+24.80 | 32.93 LT | 698,139.9893 | 373,003.9699 | TE COR |
| 33+24.80 | 52.93 LT | 698,157.9933 | 373,012.6789 | TE COR |
| 35+80.18 | 32.95 LT | 698,021.7779 | 373,232.3266 | EX ROW COR |
| 35+95.19 | 39.83 LT | 698,020.4616 | 373,248.8843 | EX ROW COR |
| 36+10.19 | 32.95 LT | 698,007.0808 | 373,258.7254 | EX ROW COR |
| 36+38.92 | 32.94 LT | 697,992.8672 | 373,283.8854 | EX ROW COR |
| 36+38.85 | 33.06 RT | 697,935.5022 | 373,251.2471 | EX ROW COR |
| 36+85.02 | 32.90 LT | 697,970.0708 | 373,323.9521 | EX ROW COR |
| 36+97.96 | 63.06 LT | 697,989.9120 | 373,350.1035 | EX ROW COR |
| 37+70.51 | 32.82 LT | 697,927.7915 | 373,398.2620 | EX ROW COR |



SPACE RESERVED FOR RECORDING OFFICER

SEE SHEET 9



PARCEL 8725009
 TOTAL HOLDING
 (NOT TO SCALE)
 SEE SHEET 8

SPRING VALLEY
 (PB 62, PG 4)
 Recorded February 16, 1967

DETAIL F
 Scale 1"=20'

DETAIL L
 Scale 1"=10'
 SEE SHEET 8



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ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17
 STATION 29+50 TO STATION 41+00

SCALE 1" = 40' SHEET 10 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION
 OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|-----------|--------------|-----------|
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 | 30 |

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018

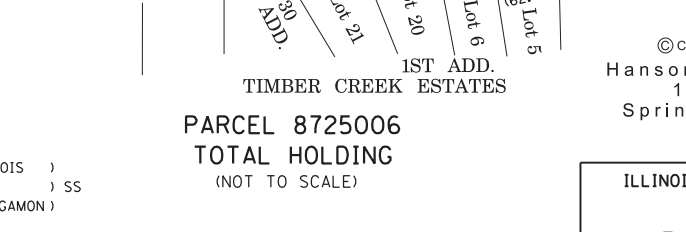
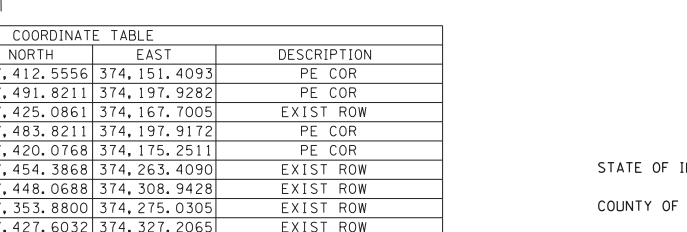
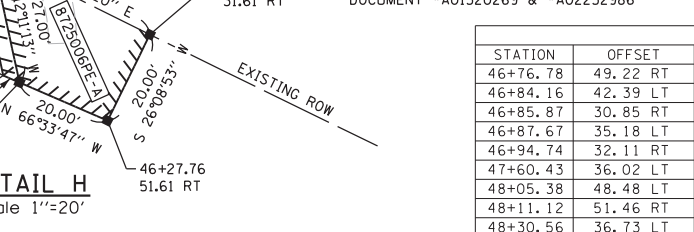
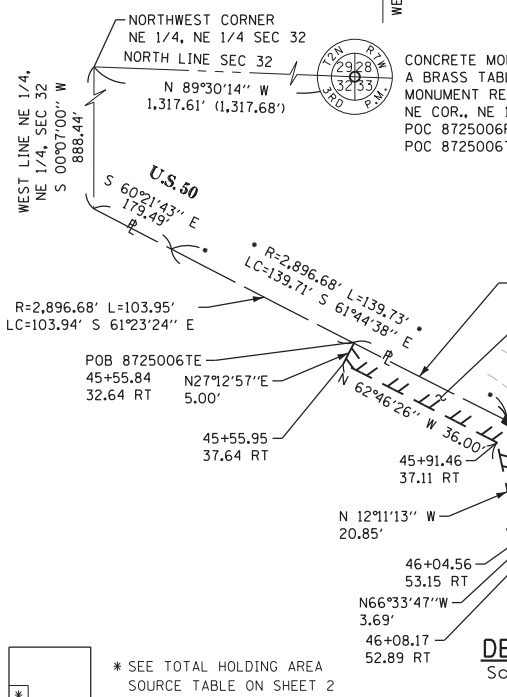
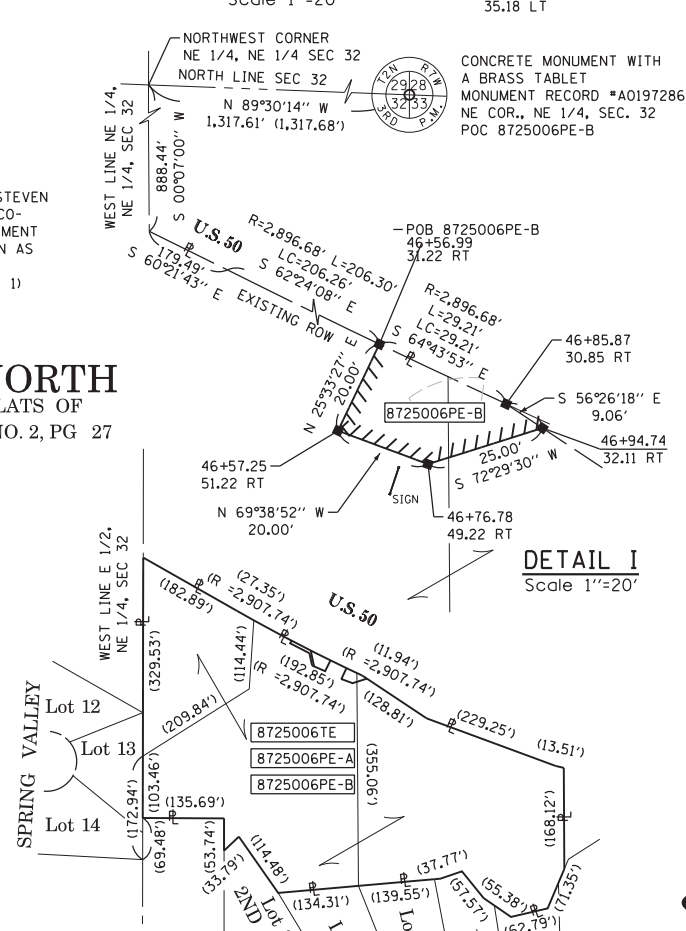
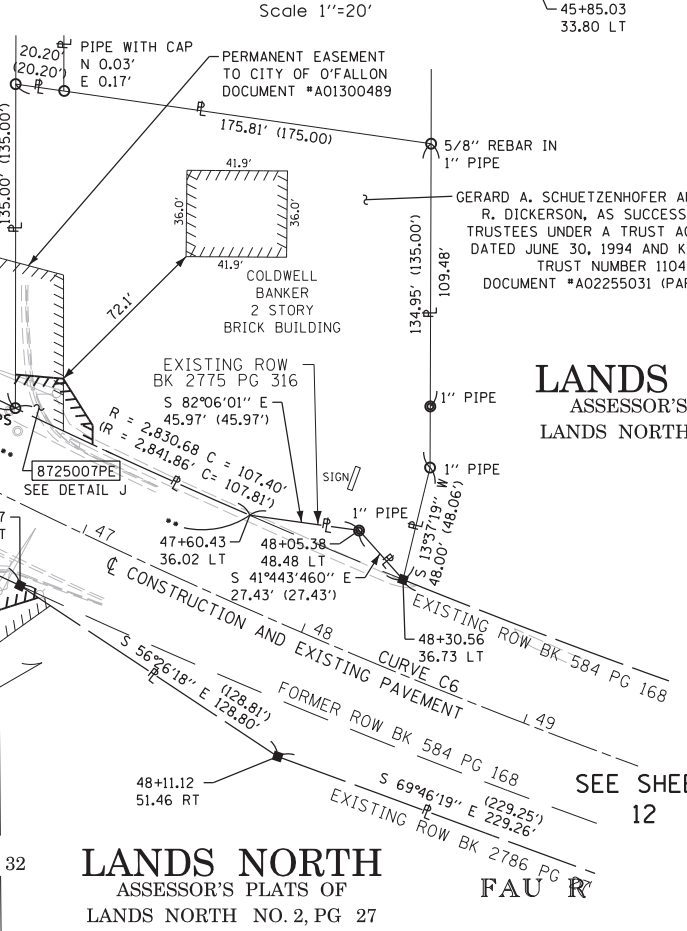
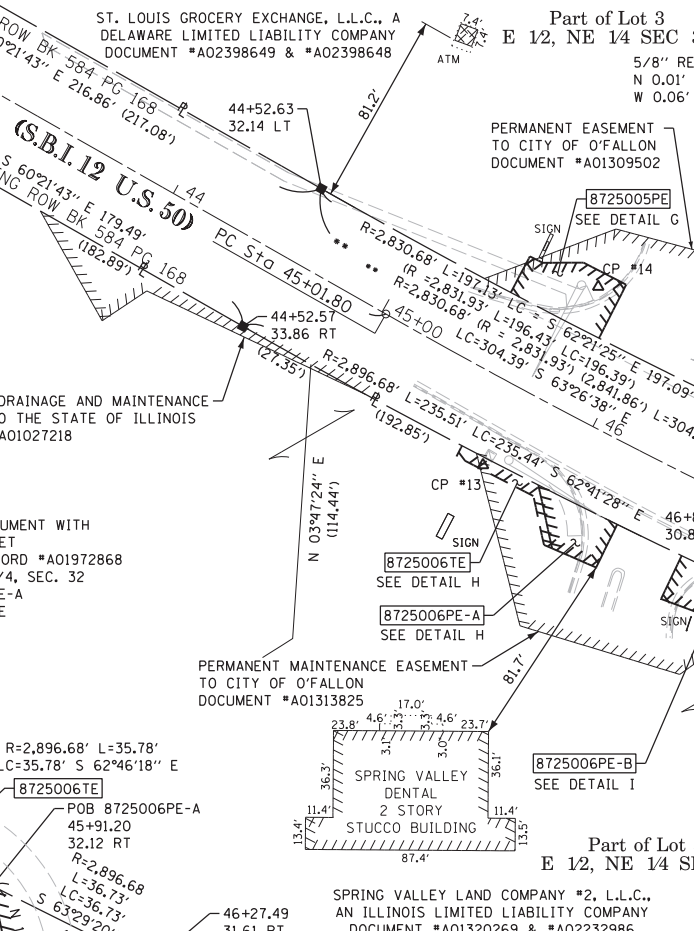
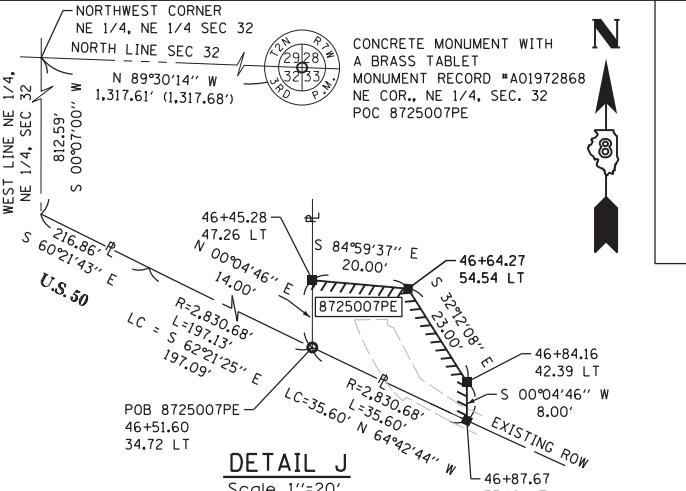
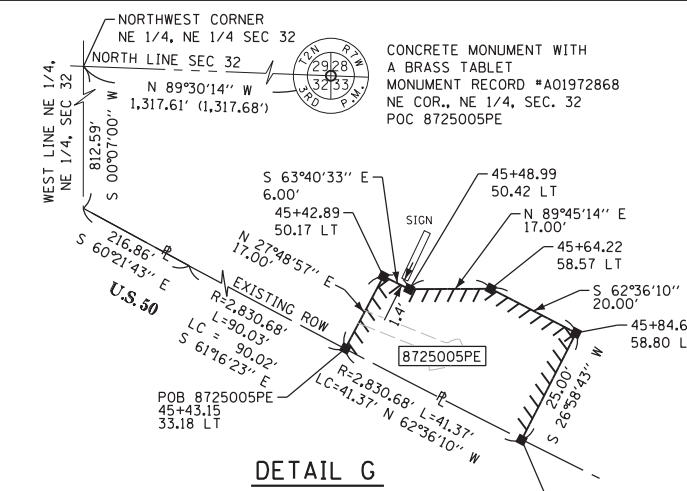
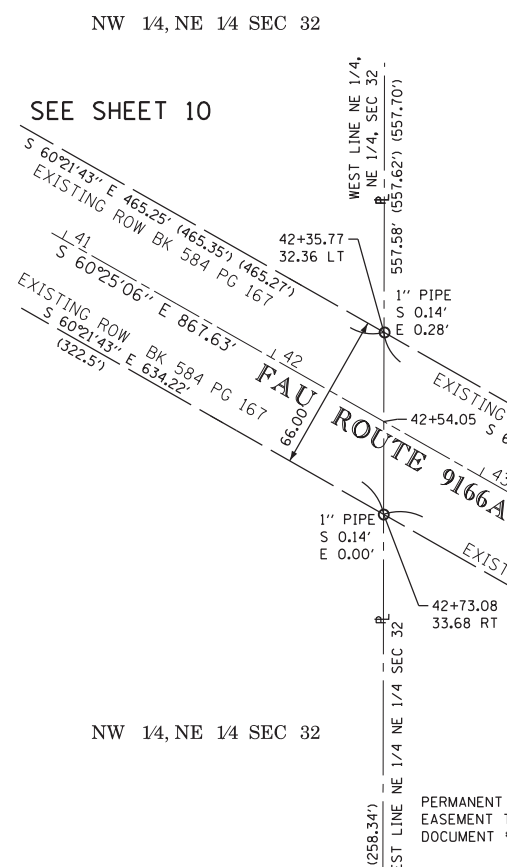


| COMPLETION DATE OF FIELD WORK PERFORMED | |
|---|--------------|
| LAND SURVEY: JULY 27, 2017 | ROW STAKING: |

PART OF THE NE 1/4 OF SECTION 32, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

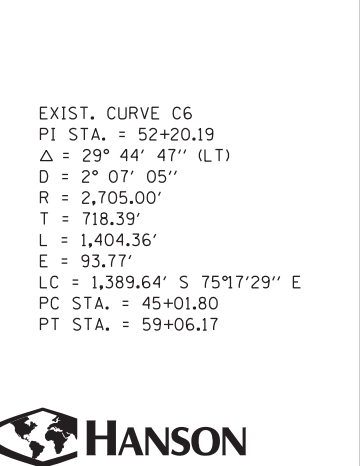
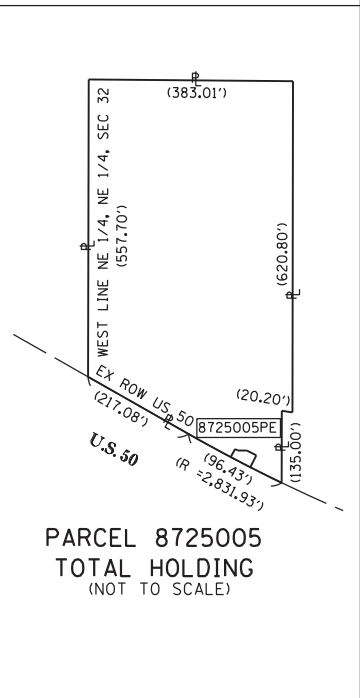
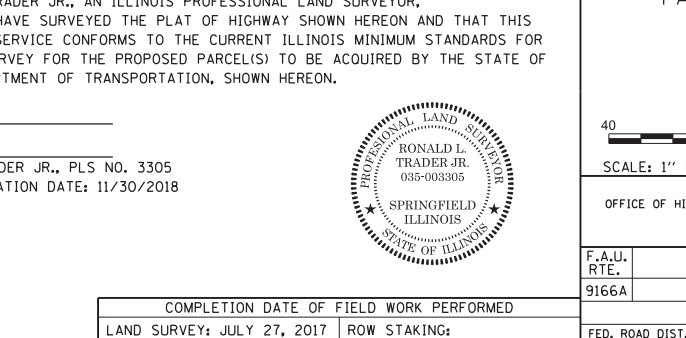
| STATION | | OFFSET | | COORDINATE TABLE | | DESCRIPTION |
|----------|-------|--------|---------------|------------------|-----------|-------------|
| | | NORTH | EAST | NORTH | EAST | |
| 42+35.77 | 32.36 | LT | 697, 697.7122 | 373, 802.6482 | EXIST ROW | |
| 42+73.08 | 33.68 | RT | 697, 621.8651 | 373, 802.4939 | EXIST ROW | |
| 44+52.63 | 32.14 | LT | 697, 590.4697 | 373, 991.1369 | EXIST ROW | |
| 44+52.57 | 33.86 | RT | 697, 533.1047 | 373, 958.4986 | EXIST ROW | |
| 45+42.89 | 50.17 | LT | 697, 562.2362 | 374, 078.0142 | PE COR | |
| 45+43.15 | 33.18 | LT | 697, 547.2005 | 374, 090.0814 | PE COR | |
| 45+48.99 | 50.42 | LT | 697, 559.5755 | 374, 083.3920 | PE COR | |
| 45+55.84 | 32.64 | RT | 697, 483.3328 | 374, 049.7485 | TE COR | |
| 45+55.95 | 37.64 | RT | 697, 478.8863 | 374, 047.4617 | TE COR | |
| 45+64.22 | 58.57 | LT | 697, 559.6485 | 374, 100.3918 | PE COR | |
| 45+84.66 | 58.80 | LT | 697, 550.4454 | 374, 118.1486 | PE COR | |
| 45+85.03 | 33.80 | LT | 697, 528.1660 | 374, 106.8072 | PE COR | |
| 45+91.20 | 32.12 | RT | 697, 466.9625 | 374, 081.5631 | PE COR | |
| 45+91.46 | 37.11 | RT | 697, 462.4151 | 374, 079.4755 | TE COR | |
| 46+04.56 | 53.15 | RT | 697, 442.0403 | 374, 083.8733 | TE COR | |
| 46+08.17 | 52.89 | RT | 697, 440.5710 | 374, 087.2628 | PE COR | |
| 46+27.49 | 31.61 | RT | 697, 450.5694 | 374, 114.4266 | PE COR | |
| 46+27.76 | 51.61 | RT | 697, 432.6162 | 374, 105.6128 | PE COR | |
| 46+45.28 | 47.26 | LT | 697, 513.0283 | 374, 165.7476 | PE COR | |
| 46+51.60 | 34.72 | LT | 697, 499.0283 | 374, 165.7282 | PE COR | |
| 46+56.99 | 31.22 | RT | 697, 437.5544 | 374, 141.2862 | PE COR | |
| 46+57.25 | 51.22 | RT | 697, 419.5114 | 374, 132.6579 | PE COR | |
| 46+64.27 | 54.54 | LT | 697, 511.2830 | 374, 185.6713 | PE COR | |



SPACE RESERVED FOR RECORDING OFFICER

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|---|--------------------------------|--|----------------------|
| | | | PE - PERMANENT ACRES | TE - TEMPORARY SO FT | | |
| 8725005 | ST. LOUIS GROCERY EXCHANGE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY WTG #18-2017SC-6978.0 | 5.768 | PE 0.0212 | PE 925 | 04-32.0-200-066 | |
| 8725006 | SPRING VALLEY LAND COMPANY #2, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY WTG #18-2017SC-6979.0 | 5.2 | PE-A 0.0134 PE-B 0.0127 TE 0.0057 | PE-A 585 PE-B 554 TE 250 | 04-32.0-200-071 04-32.0-200-072 04-32.0-200-074 04-32.0-200-075 | |
| 8725007 | GERARD A. SCHUETZENHOFER AND STEVEN R. DICKERSON, AS SUCCESSOR CO-TRUSTEES UNDER A TRUST AGREEMENT DATED JUNE 30, 1994 AND KNOWN AS TRUST NUMBER 1104 WTG #18-2017SC-6977.0 | 0.6258 | PE 0.0124 | PE 539 | 04-32.0-200-065 | |

| STATION | | OFFSET | | COORDINATE TABLE | | DESCRIPTION |
|----------|-------|--------|---------------|------------------|-----------|-------------|
| | | NORTH | EAST | NORTH | EAST | |
| 46+76.78 | 49.22 | RT | 697, 412.5556 | 374, 151.4093 | PE COR | |
| 46+84.16 | 42.39 | LT | 697, 491.8211 | 374, 197.9282 | PE COR | |
| 46+85.87 | 30.85 | RT | 697, 425.0861 | 374, 167.7005 | EXIST ROW | |
| 46+87.67 | 35.18 | LT | 697, 483.8211 | 374, 197.9172 | PE COR | |
| 46+94.74 | 32.11 | RT | 697, 420.0768 | 374, 175.2511 | PE COR | |
| 47+60.43 | 36.02 | LT | 697, 454.3868 | 374, 263.4090 | EXIST ROW | |
| 48+05.38 | 48.48 | LT | 697, 448.0688 | 374, 308.9428 | EXIST ROW | |
| 48+11.12 | 51.46 | RT | 697, 353.8800 | 374, 275.0305 | EXIST ROW | |
| 48+30.56 | 36.73 | LT | 697, 427.6032 | 374, 327.2065 | EXIST ROW | |



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**ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS**

FAU ROUTE 9166A (US 50)
 SECTION 32, 31SW-1
 ST. CLAIR COUNTY
 JOB NO. R-98-025-17
 STATION 41+00 TO STATION 49+00

| | | | |
|--|------------|---------------------|--------------|
| SCALE: 1" = 40' | | SHEET 11 OF 13 | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT B 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198 | | | |
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 9166A | 32, 31SW-1 | ST. CLAIR | 39 |
| COMPLETION DATE OF FIELD WORK PERFORMED | | SHEET NO. | |
| LAND SURVEY: JULY 27, 2017 | | ROW STAKING: | |
| CONTRACT NO. 76J85 | | FED. ROAD DIST. NO. | |
| ILLINOIS FED. AID PROJECT | | | |



I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 RONALD L. TRADER JR., PLS NO. 3305
 LICENSE EXPIRATION DATE: 11/30/2018

PART OF THE NE 1/4 OF SECTION 32, T. 2 N., R. 7 W., OF THE 3RD P.M., ST. CLAIR COUNTY, ILLINOIS

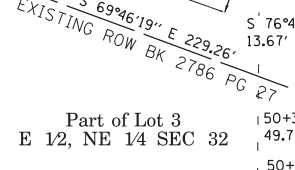
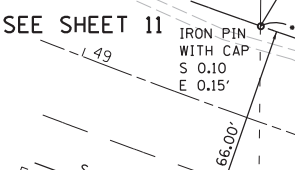
SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE with columns: STATION, OFFSET, NORTH, EAST, DESCRIPTION. Rows include stationing from 49+65.69 to 55+28.30 with descriptions like EXIST ROW.

LANDS NORTH ASSESSOR'S PLATS OF LANDS NORTH NO. 2, PG 27

Part of Lot 2 E 1/2 NE 1/4 SEC 32

Part of Lot 3 E 1/2, NE 1/4 SEC 32

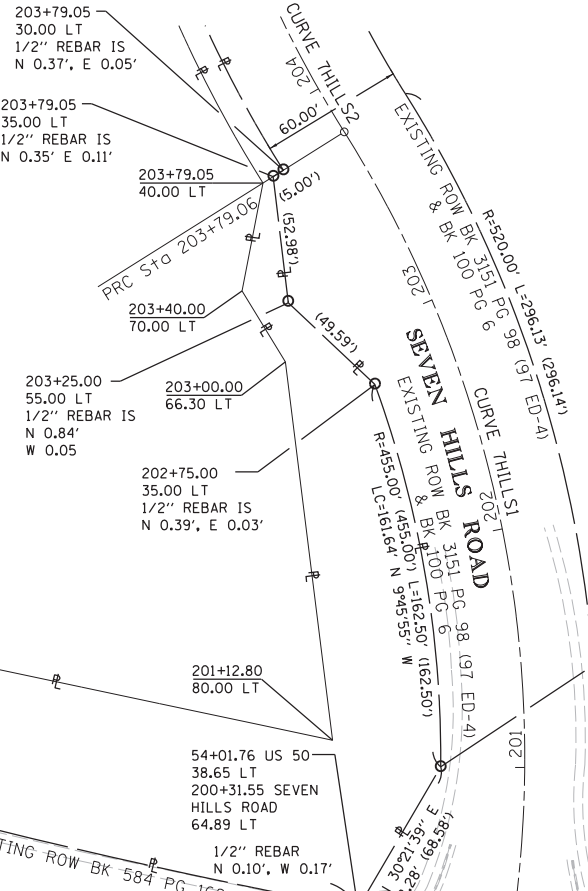


TIMBER CREEK ESTATES (PB 81, PG 6) Recorded June 10th, 1985

Lot 4

Lot 3

Lot 1



CONCRETE MONUMENT WITH BRASS TABLET NE COR., NE 1/4, SEC. 32 MONUMENT RECORD BK 4320 PG 1966 DOCUMENT NUMBER A01972868

EXIST. CURVE 7HILLS2 PI STA. = 207+82.40 (207+82.39) Δ = 78° 55' 07" (RT) D = 11° 41' 35" R = 490.00' T = 403.34' L = 674.92' E = 144.65' P.R.C. STA. = 203+79.06 (203+79.05) P.T. STA. = 210+53.98

EXIST. CURVE 7HILLS1 PI STA. = 202+09.94 Δ = 41° 27' 32" (LT) D = 11° 41' 35" R = 490.00' T = 185.44' L = 354.56' E = 33.92' LC = 346.88' N 11°26'06" W P.C. STA. = 200+24.50 P.R.C. STA. = 203+79.06 (203+79.05)

Part of Lot 1 NW 1/4 SEC 33

EXIST. CURVE C6 PI STA. = 52+20.19 Δ = 29° 44' 47" (LT) D = 2° 07' 05" R = 2,705.00' T = 718.39' L = 1,404.36' E = 93.77' LC = 1,388.64' S 75°17'29" E P.C. STA. = 45+01.80 P.T. STA. = 59+06.17



SPACE RESERVED FOR RECORDING OFFICER



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ILLINOIS DEPARTMENT OF TRANSPORTATION PLAT OF HIGHWAYS

FAU ROUTE 9166A (US 50) SECTION 32, 31SW-1 ST. CLAIR COUNTY JOB NO. R-98-025-17

STATION 49+00 TO STATION 61+00

SCALE: 1" = 40' SHEET 12 OF 13

ILLINOIS DEPARTMENT OF TRANSPORTATION OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198

Table with columns: F.A.U. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., ST. CLAIR, CONTRACT NO. 76J85



STATE OF ILLINOIS)) SS COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

RONALD L. TRADER JR., PLS NO. 3305 LICENSE EXPIRATION DATE: 11/30/2018

COMPLETION DATE OF FIELD WORK PERFORMED LAND SURVEY: JULY 27, 2017 ROW STAKING:

SECTION CORNER AND CONTROL POINT TIE SHEET

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| <p>CP #1 Sta. 318+94.83, 29.67 LT N=699,967.9999, E=367,066.9995</p> | <p>CP #2 Sta. 319+70.35, 49.64 RT N=699,888.1900, E=367,141.9961</p> | <p>CP #3 Sta. 344+32.12, 38.24 LT N=699,121.8821, E=369,338.1703</p> | <p>CP #4 Sta. 345+61.19, 26.82 RT N=698,986.6180, E=369,389.1286</p> | <p>CP #5 Sta. 0+22.62, 25.42 RT N=698,713.3747, E=369,767.6633</p> | <p>CP #6 Sta. 1+04.77, 51.28 LT N=698,749.9265, E=369,873.2561</p> |
| | | | | | |
| <p>CP #7 Sta. 16+16.34, 31.87 RT N=698,530.5136, E=371,348.9216</p> | <p>CP #8 Sta. 19+28.52, 32.54 RT N=698,492.4436, E=371,656.5685</p> | <p>CP #9 Sta. 24+66.32, 25.34 RT N=698,387.4737, E=372,180.4055</p> | <p>CP #10 Sta. 25+13.91, 81.45 LT N=698,477.3706, E=372,255.3339</p> | <p>CP #11 Sta. 33+07.21, 31.57 RT N=698,089.5036, E=372,960.1401</p> | <p>CP #12 Sta. 33+18.60, 53.62 LT N=698,161.3346, E=373,007.3315</p> |
| | | | | | |
| <p>CP #13 Sta. 45+67.19, 35.58 RT N=697,475.2923, E=374,058.4708</p> | <p>CP #14 Sta. 45+74.54, 52.59 LT N=697,549.6076, E=374,106.4875</p> | <p>CP #15 Sta. 53+73.61, 33.23 LT N=697,269.0007, E=374,838.3013</p> | <p>CP #16 Sta. 55+25.00, 41.37 LT N=697,252.3563, E=374,986.8842</p> | | |



SPACE RESERVED FOR RECORDING OFFICER

NOTE: STATE AND COUNTY WHERE PLATS WERE SIGNED AND SEALED SHOULD FILLED IN BELOW

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, RONALD L. TRADER JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
RONALD L. TRADER JR., PLS NO. 3305
LICENSE EXPIRATION DATE: 11/30/2018



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1525 South Sixth Street
Springfield, Illinois 62703-2886
Offices Nationwide
COMPANY LICENSE NO. 184-001084

| | | | |
|---|--------------|------------------|--------------|
| COMPLETION DATE OF FIELD WORK PERFORMED | | | |
| LAND SURVEY: | ROW STAKING: | | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION PLAT OF HIGHWAYS FAU ROUTE 9166A (US 50)) SECTION 32, 31SW-1 ST CLAIR COUNTY JOB NO. R-98-025-17 SECTION CORNER AND CONTROL POINT TIE SHEET | | | |
| NOT TO SCALE | | SHEET 13 OF 13 | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION OFFICE OF HIGHWAYS PROJECT IMPLEMENTATION/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198 | | | |
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS |
| 9166A | 32, 31SW-1 | ST CLAIR | 39 |
| | | SHEET NO. 33 | |
| CONTRACT NO. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |

TRAFFIC SIGNALS LEGEND

| | |
|--|---|
| | EXISTING SIGNAL POST |
| | EXISTING SIGNAL POST WITH BACKPLATE |
| | EXISTING TRAFFIC SIGNAL MAST ARM |
| | EXISTING HANDHOLE |
| | EXISTING DOUBLE HANDHOLE |
| | EXISTING HEAVEY DUTY HANDHOLE |
| | EXISTING DETECTOR LOOP |
| | EXISTING CONTROLLER |
| | EXISTING STREET NAME SIGN/TRAFFIC SIGN |
| | EXISTING ILLUMINATED SIGN |
| | EXISTING SERVICE INSTALLATION |
| | EXISTING EMERGENCY VEHICLE SYSTEM DETECTOR (E.V.P.S.) |
| | EXISTING (E.V.P.S.) CONFIRMATION BEACON |
| | EXISTING SIGNAL HEAD, PEDESTRIAN |
| | EXISTING PEDESTRIAN PUSH-BUTTON |
| | EXISTING CONDUIT |
| | PROPOSED HANDHOLE |
| | PROPOSED HEAVEY DUTY HANDHOLE |
| | PROPOSED PEDESTRIAN PUSH-BUTTON |
| | PROPOSED SIGNAL POST/PUSH-BUTTON |
| | PROPOSED CONDUIT |
| | PROPOSED SIGNAL HEAD, PEDESTRIAN |

ELECTRICAL GENERAL NOTES

1. AN APPROPRIATE TRAFFIC SIGNAL PUSH-BUTTON SIGN WILL BE MOUNTED ABOVE EACH PEDESTRIAN PUSH-BUTTON AND ALIGNED SO THAT THE ARROW ON THE SIGN CORRESPONDS TO THE ASSOCIATED STREET CROSSING, CROSSWALK AND PEDESTRIAN ACCESS ROUTE. THE SIGNS WILL BE FURNISHED AND INSTALLED BY THE CONTRACTOR AND INCLUDED IN THE COST OF "PEDESTRIAN PUSH-BUTTON" AND "PEDESTRIAN PUSH-BUTTON, SPECIAL".
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
3. THE CONCRETE FOUNDATION FOR THE PEDESTRIAN PUSH-BUTTON POST SHALL BE INCLUDED IN THE COST OF THE "PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE I".
4. ALL HANDHOLES SHALL BE CAST-IN-PLACE PORTLAND CEMENT CONCRETE (PER ARTICLE 814.03(G)). THE CAST IN PLACE LEGEND IN THE COVER SHALL BE "TRAFFIC SIGNALS". SLOPE HANDHOLE COVERS TO MATCH PROPOSED GRADE ELEVATIONS.
5. TYPE I DETECTOR LOOP SHALL CONSIST OF FURNISHING A DETECTOR LOOP WIRE ENCLOSED IN A FLEXIBLE TUBING AND INSTALLING IT IN A SAWED SLOT IN THE PAVEMENT. REMOVING THE EXISTING LEAD-IN CONDUIT SHALL BE INCLUDED IN THE COST OF "DETECTOR LOOP, TYPE I".

DETECTOR LOOP REQUIREMENTS AND CALCULATIONS

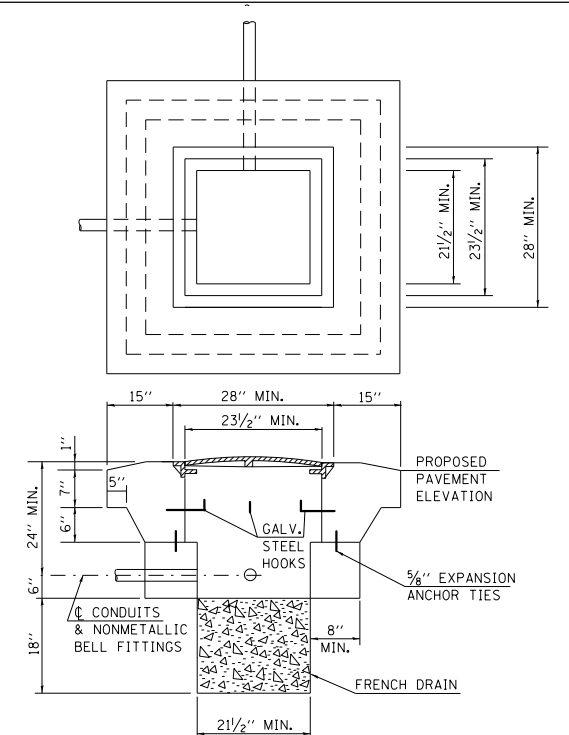
| LOOP# | PHASE # (φ) | LOOP SIZE (FT. X FT.) | REQUIRED # OF TURNS | CALCULATED INDUCTANCE MICROHENRIES (μH) | CALCULATED RESISTANCE OHMS |
|----------------|-------------|-----------------------|---------------------|---|----------------------------|
| 1. EBLT CD | 5 | 6' x 50'(Q) | 3-6-3 | 793.92 | 1.77 |
| 2. EB THRU CD | 2 | 6' x 50'(Q) | 3-6-3 | 788.42 | 1.65 |
| 3. NBLT CD | 3 | 6' x 50'(Q) | 3-6-3 | 797.22 | 1.85 |
| 4. NB THRU CD | 8 | 6' x 50'(Q) | 3-6-3 | 793.48 | 1.76 |
| 5. NB RT CD | 8 | 6' x 50'(Q) | 3-6-3 | 792.38 | 1.74 |
| 6. WBLT CD | 1 | 6' x 50'(Q) | 3-6-3 | 792.38 | 1.74 |
| 7. WB THRU CD | 6 | 6' x 50'(Q) | 3-6-3 | 787.32 | 1.62 |
| 8. WB RT CD | 6 | 6' x 50'(Q) | 3-6-3 | 787.54 | 1.63 |
| 9. SBLT CD | 7 | 6' x 50'(Q) | 3-6-3 | 790.40 | 1.69 |
| 10. SB THRU CD | 4 | 6' x 50'(Q) | 3-6-3 | 790.18 | 1.69 |
| 11. SB RT CD | 4 | 6' x 50'(Q) | 3-6-3 | 789.08 | 1.66 |

THE ABOVE VALUES ARE CALCULATED OF COMBINED LOOP AND LEAD-IN INDUCTANCE AND RESISTANCE. ACTUAL MEASURED VALUES SHOULD BE WITHIN +/- 20% OF THESE VALUES. SEE DETAIL "B".
Q=QUADRAPOLE

SCHEDULE OF QUANTITIES

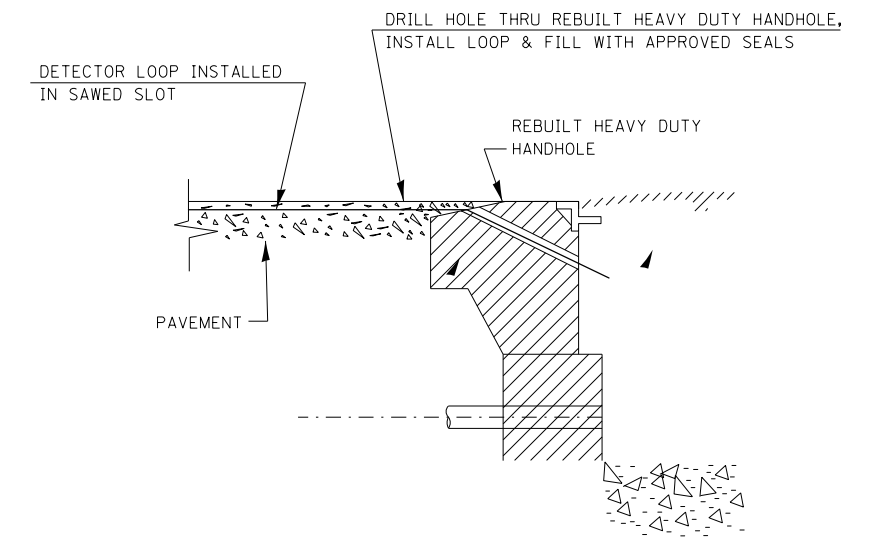
| CODE NO. | ITEM | UNIT | QTY. | Cambridge | Lincoln | Schnuck's | 7 Hills |
|----------|---|------|------|-----------|---------|-----------|---------|
| 73700200 | REMOVE CONCRETE FOUNDATION - GROUND MOUNT | EACH | 1 | 0 | 1 | 0 | 0 |
| 80300100 | LOCATING UNDERGROUND CABLE | FOOT | 168 | 25 | 118 | 0 | 25 |
| 81028340 | UNDERGROUND CONDUIT, PVC, 1 1/2" DIA. | FOOT | 115 | 25 | 60 | 0 | 30 |
| 81400700 | HANDHOLE, PORTLAND CEMENT CONCRETE | EACH | 3 | 0 | 2 | 0 | 1 |
| 81400710 | HEAVY-DUTY HANDHOLE, PORTLAND CEMENT CONCRETE | EACH | 1 | 0 | 1 | 0 | 0 |
| 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 1005 | 300 | 350 | 0 | 355 |
| 87601100 | PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE I | EACH | 5 | 1 | 1 | 0 | 3 |
| 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 3 | 0 | 3 | 0 | 0 |
| 88600600 | DETECTOR LOOP REPLACEMENT | FOOT | 372 | 0 | 372 | 0 | 0 |
| 88800100 | PEDESTRIAN PUSH-BUTTON | EACH | 23 | 4 | 3 | 8 | 8 |
| 89500200 | RELOCATE EXISTING PEDESTRIAN SIGNAL HEAD | EACH | 3 | 0 | 3 | 0 | 0 |
| 89501150 | RELOCATE EXISTING TRAFFIC SIGNAL POST | EACH | 1 | 0 | 1 | 0 | 0 |
| 89502200 | MODIFY EXISTING CONTROLLER | EACH | 4 | 1 | 1 | 1 | 1 |
| 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 1015 | 275 | 400 | 0 | 340 |
| 89502350 | REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT | FOOT | 1940 | 90 | 0 | 1180 | 670 |
| 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 26 | 4 | 5 | 8 | 9 |
| 89502378 | REBUILD EXISTING HANDHOLE TO HEAVY-DUTY HANDHOLE | EACH | 1 | 0 | 1 | 0 | 0 |

* REQUIRES SPECIAL PROVISION



DETAIL A
REBUILD TO HEAVY DUTY HANDHOLE
NOTES:

1. USE 5/8" Ø EXPANSION ANCHOR TIES AT 6" CENTERS, 20 TOTAL. COST OF MATERIAL AND LABOR WILL BE INCIDENTAL TO REBUILD HEAVY DUTY HANDHOLE.
2. CANNOT EXCAVATE BELOW TOP OF EXISTING CONDUIT UNLESS OTHERWISE SPECIFIED TO BE REMOVED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE THAT MAY OCCUR TO EXISTING CABLES.
4. THE MINIMUM WEIGHT OF THE FRAME AND COVER SHALL BE 260 LBS.
5. THIS DETAIL IS TO BE USED IN CONJUNCTION WITH STANDARD 814001, GENERAL NOTES AND THE SPECIAL PROVISION REBUILD EXISTING HANDHOLE TO HEAVY DUTY HANDHOLE.



DETAIL B
DETECTOR LOOP INSTALLED
IN SAWED HEAVY DUTY HANDHOLE SLOT
(NO SCALE)

NOTE: DETECTOR LOOP INSTALLED IN SAWED HEAVY DUTY HANDHOLE SLOT AND SHALL BE INCLUDED IN PAY ITEM FOR DETECTOR LOOP, TYPE 1

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| | | |
|-----------------------------|------------|-----------|
| USER NAME = boboja | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/31/2019 | DATE - | REVISED - |

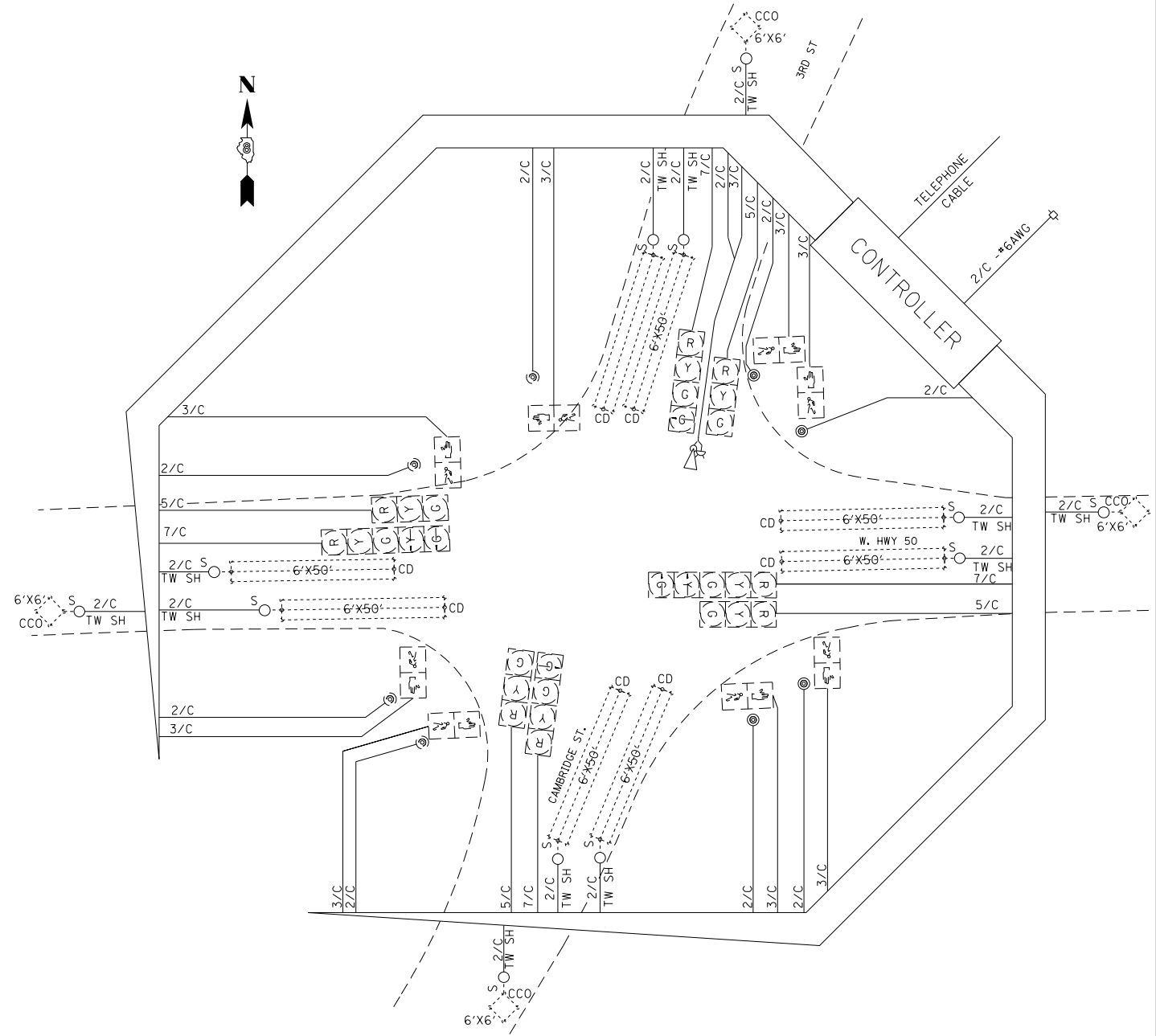
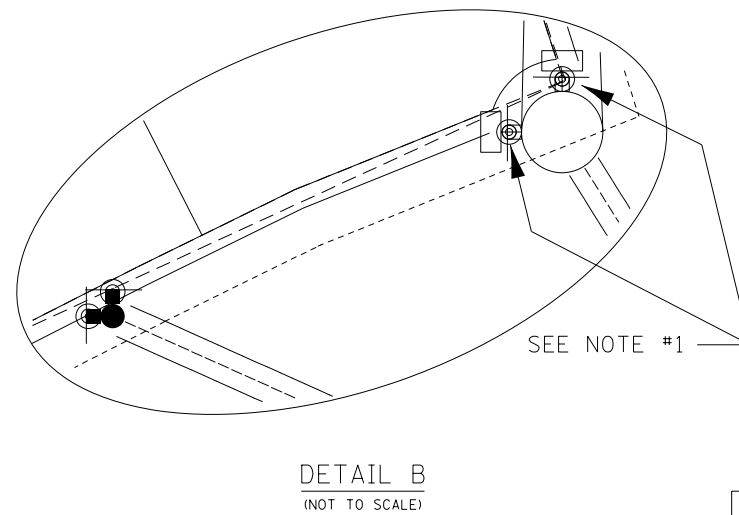
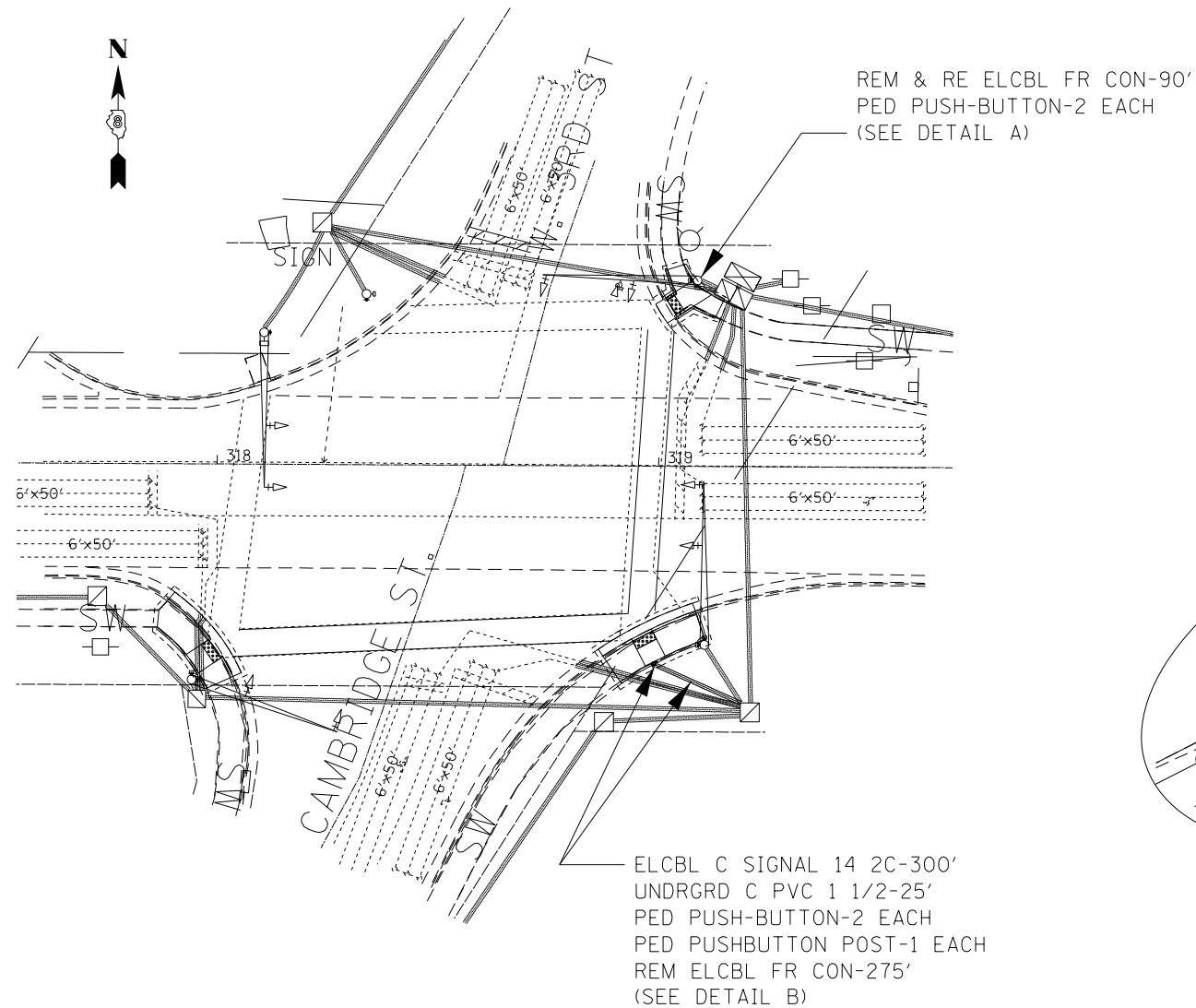
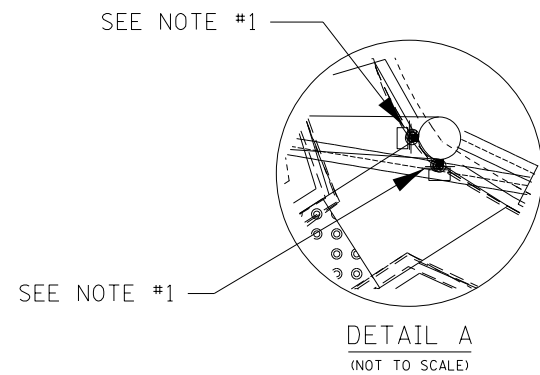
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES, LEGEND, DETAILS, DETECTOR
CALCULATIONS AND SCHEDULE OF QUANTITIES

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-----------|--------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 34 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

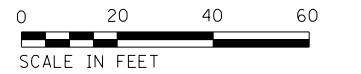
NOTES:
 1. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-PEDESTRIAN PUSH-BUTTON & 1-PEDESTRIAN PUSH-BUTTON SIGN).



CABLE DIAGRAM LEGEND

- PROPOSED ELECTRIC CABLE IN CONDUIT
- - - EXISTING ELECTRIC CABLE IN CONDUIT
- EXISTING CABLE SPLICE
- 2/C INDICATES NUMBER OF CONDUCTORS IN CABLE
- TW SH TWISTED AND SHIELDED CABLE
- #6 INDICATES AMERICAN WIRE GAUGE (AWG) SIZE 6 CONDUCTOR
- EXISTING SERVICE INSTALLATION

NOTE FOR SE QUAD.: REUSE ELCBL FR CON FOR PUSH-BUTTON, IF POSSIBLE.



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| | | |
|------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

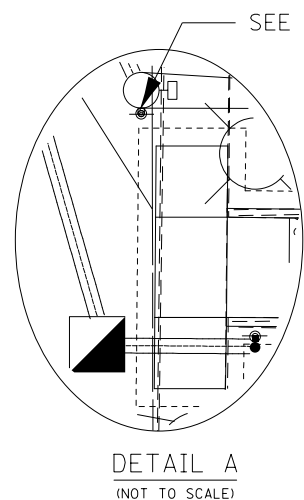
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ADA PEDESTRIAN PUSH-BUTTON REPLACEMENT PLAN
 US 50 & CAMBRIDGE BLVD / 3RD ST**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|-----------|-----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 35 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 76J85 | |

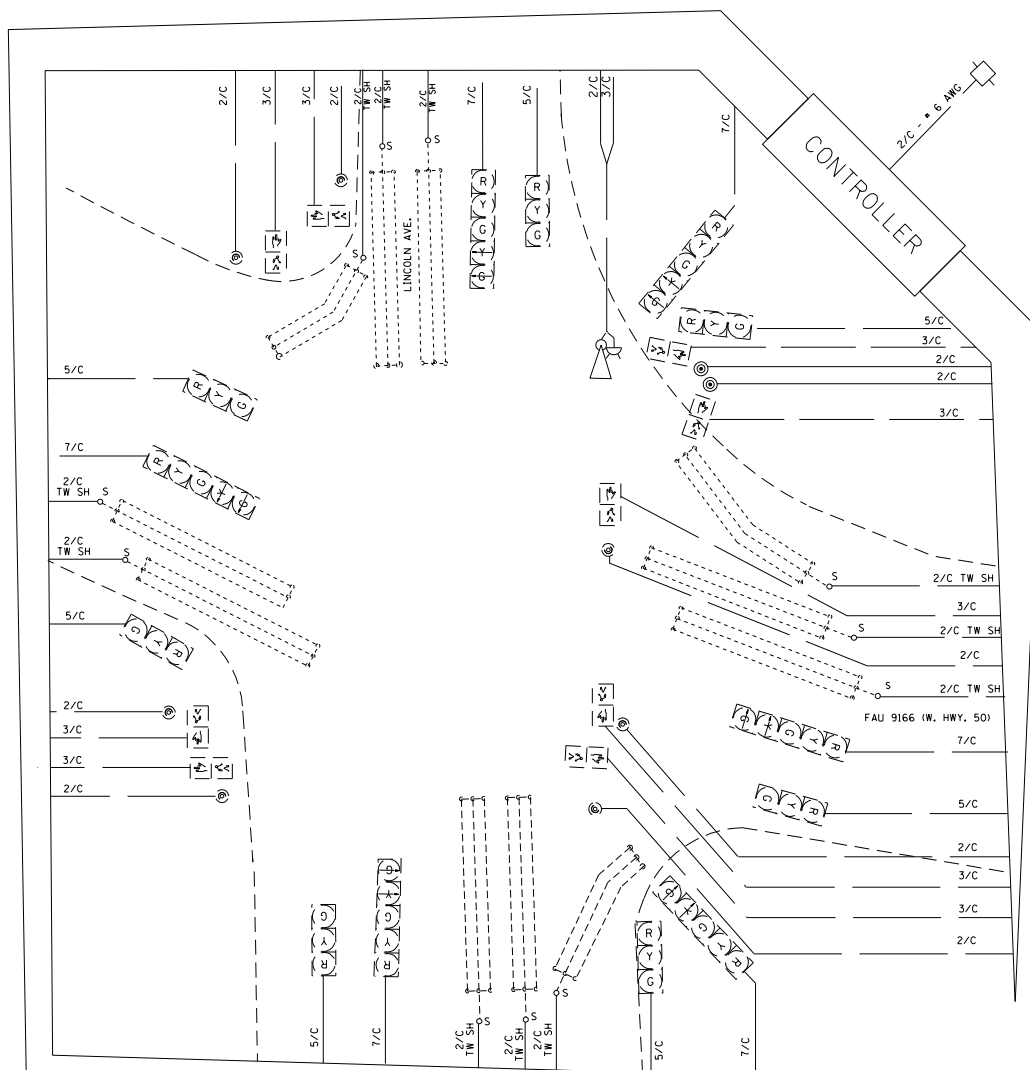
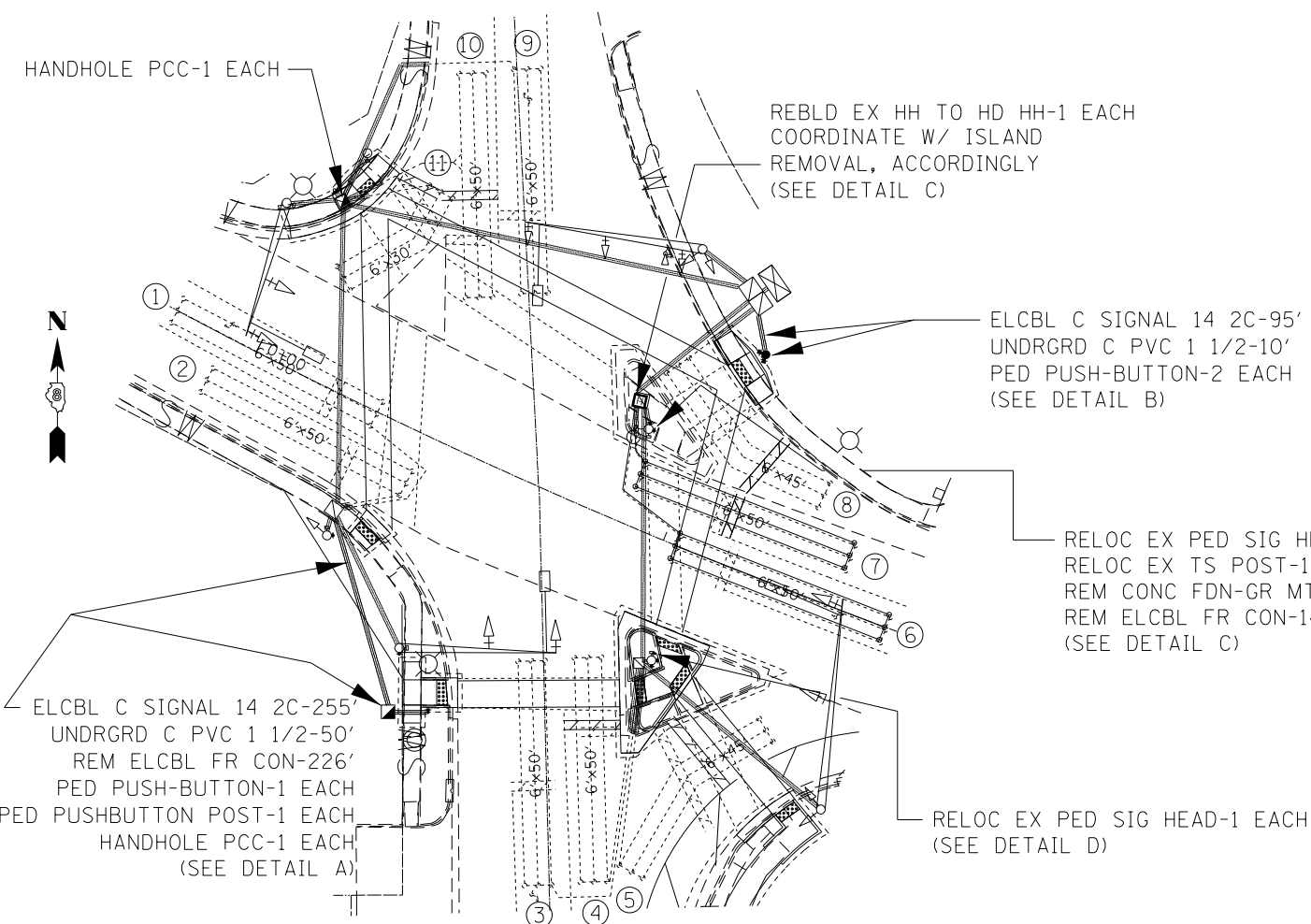
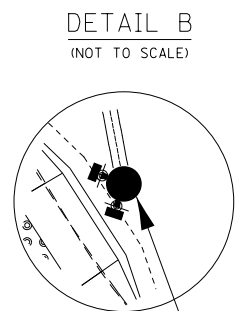
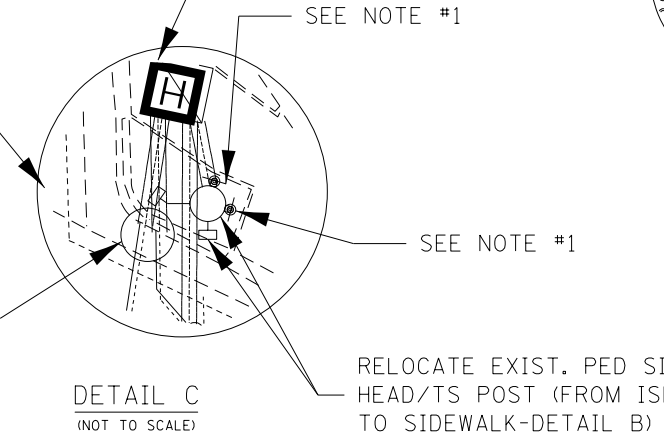
- NOTES:**
 1. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-PEDESTRIAN PUSH-BUTTON & 1-PEDESTRIAN PUSH-BUTTON SIGN).
 2. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-HANDHOLE TO BE ADJUSTED IN THE PEDESTRIAN ACCESS ROUTE).



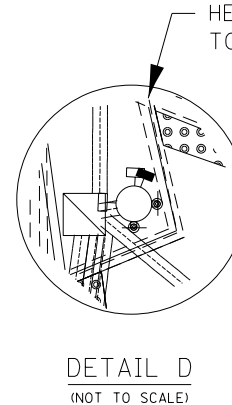
RELOCATE EXIST. PED SIGNAL HEAD (FROM ISLAND TO NEW PUSH-BUTTON POST)

SEE DETAIL "B" AND DETECTOR REQUIREMENTS AND CALCULATIONS ON GENERAL NOTES SHEET

SEE NOTE #2. SEE DETAIL A ON GENERAL NOTES SHEET



ALIGN THE EXISTING PEDESTRIAN SIGNAL HEAD TO CORRESPOND TO THE ACCESS ROUTE



NOTE FOR NE/SE QUAD.: REUSE ELCBL FR CON FOR PUSH-BUTTON, IF POSSIBLE.



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| | | |
|-----------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 1/15/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

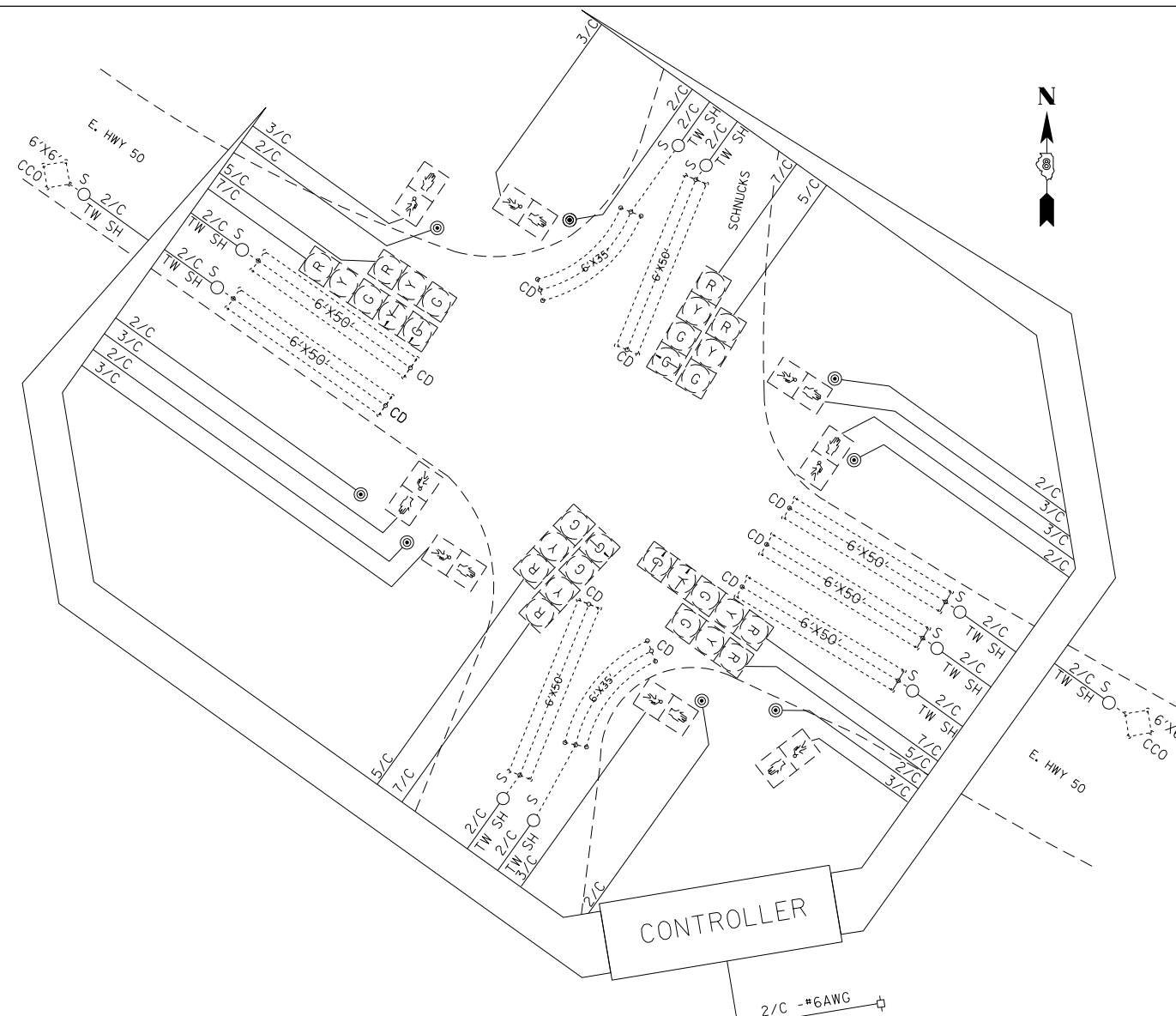
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA PEDESTRIAN PUSH-BUTTON REPLACEMENT PLAN
US 50 AND LINCOLN AVE**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|---------------------------|--------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 36 |
| | | CONTRACT NO. 76J85 | | |
| | | ILLINOIS FED. AID PROJECT | | |

NOTES:
 1. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-PEDESTRIAN PUSH-BUTTON & 1-PEDESTRIAN PUSH-BUTTON SIGN).



REM & RE ELCBL FR CON-474'
 PED PUSH-BUTTON-2 EACH
 SEE NOTE #1

REM & RE ELCBL FR CON-277'
 PED PUSH-BUTTON-2 EACH
 SEE NOTE #1

REM & RE ELCBL FR CON-308'
 PED PUSH-BUTTON-2 EACH
 SEE NOTE #1

REM & RE ELCBL FR CON-110'
 PED PUSH-BUTTON-2 EACH
 SEE NOTE #1

CABLE DIAGRAM LEGEND

- PROPOSED ELECTRIC CABLE IN CONDUIT
- - - EXISTING ELECTRIC CABLE IN CONDUIT
- S EXISTING CABLE SPLICE
- 2/C INDICATES NUMBER OF CONDUCTORS IN CABLE
- TW SH TWISTED AND SHIELDED CABLE
- #6 INDICATES AMERICAN WIRE GAUGE (AWG) SIZE 6 CONDUCTOR
- EXISTING SERVICE INSTALLATION



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| | | |
|------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

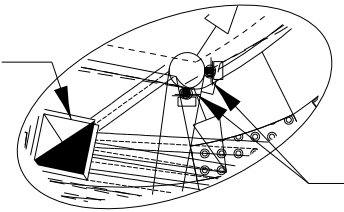
**ADA PEDESTRIAN PUSH-BUTTON REPLACEMENT PLAN
 US 50 AND SCHNUCK'S**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|-------------|-----------|---------------------------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 37 |
| | | | CONTRACT NO. 76J85 | |
| | | ILLINOIS FED. AID PROJECT | | |

NOTES:
 1. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-PEDESTRIAN PUSH-BUTTON & 1-PEDESTRIAN PUSH-BUTTON SIGN).
 2. REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT (1-HANDHOLE TO BE ADJUSTED IN THE PEDESTRIAN ACCESS ROUTE).

DETAIL A
(NOT TO SCALE)



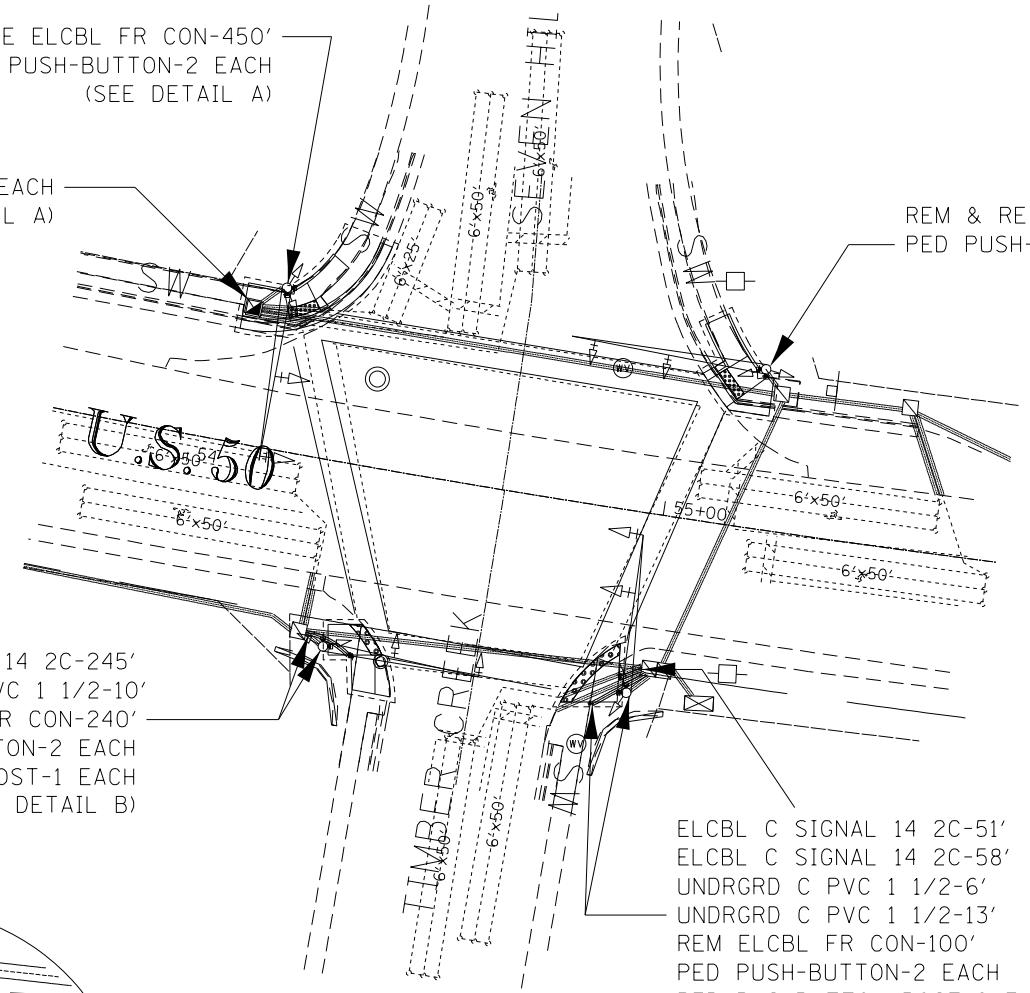
SEE NOTE #2

SEE NOTE #1

REM & RE ELCBL FR CON-450'
 PED PUSH-BUTTON-2 EACH
 (SEE DETAIL A)

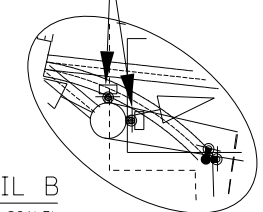
HANDHOLE PCC-1 EACH
 (SEE DETAIL A)

REM & RE ELCBL FR CON-220'
 PED PUSH-BUTTON-2 EACH



ELCBL C SIGNAL 14 2C-245'
 UNDRGRD C PVC 1 1/2-10'
 REM ELCBL FR CON-240'
 PED PUSH-BUTTON-2 EACH
 PED PUSHBUTTON POST-1 EACH
 (SEE DETAIL B)

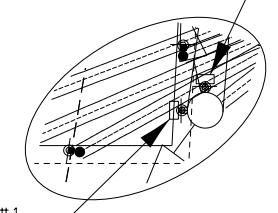
SEE NOTE #1



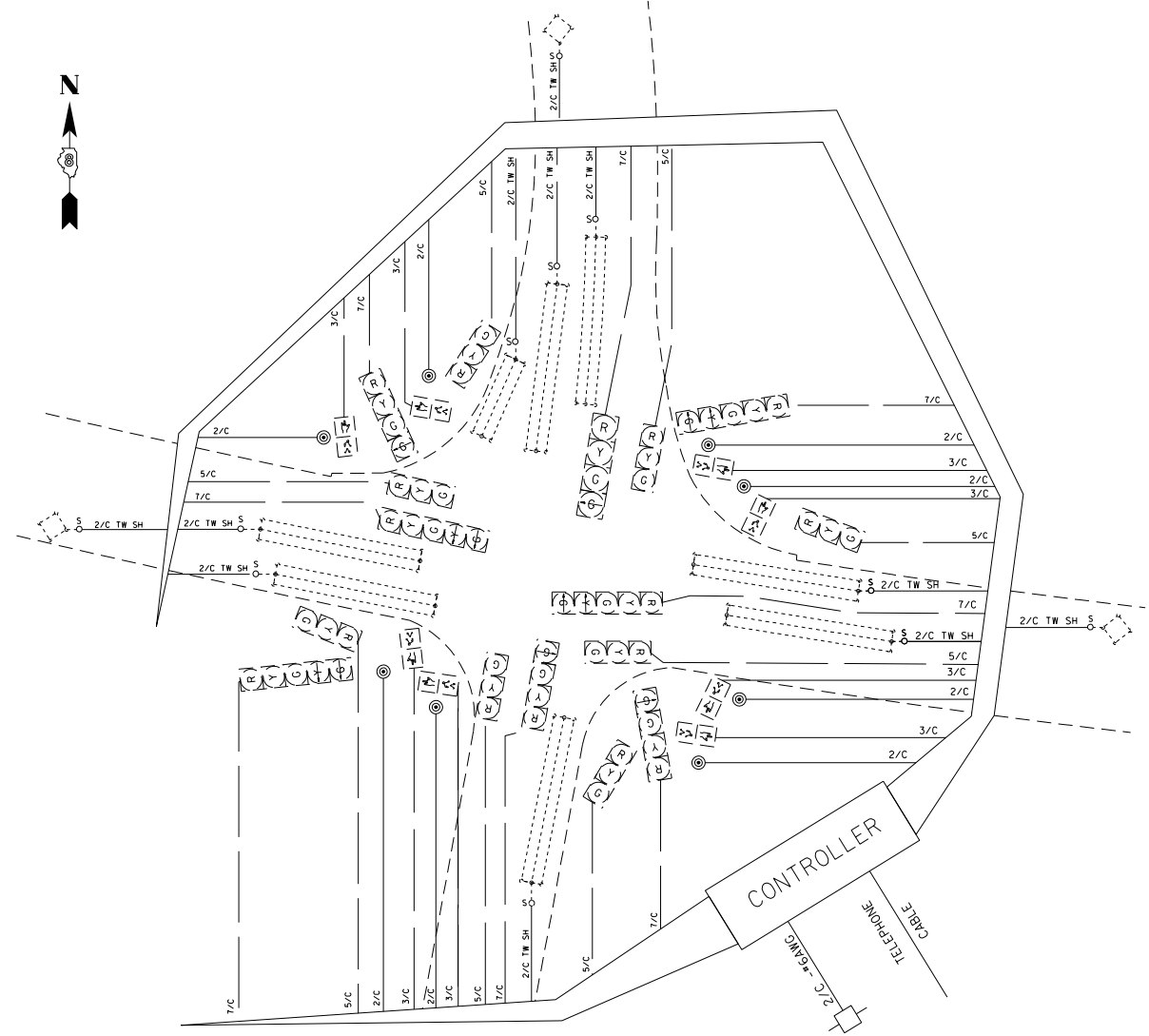
DETAIL B
(NOT TO SCALE)

ELCBL C SIGNAL 14 2C-51'
 ELCBL C SIGNAL 14 2C-58'
 UNDRGRD C PVC 1 1/2-6'
 UNDRGRD C PVC 1 1/2-13'
 REM ELCBL FR CON-100'
 PED PUSH-BUTTON-2 EACH
 PED PUSHBUTTON POST-2 EACH
 (SEE DETAIL C)

SEE NOTE #1

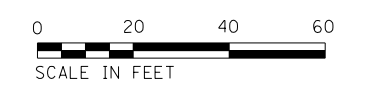


DETAIL C
(NOT TO SCALE)



CABLE DIAGRAM LEGEND

- PROPOSED ELECTRIC CABLE IN CONDUIT
- - - EXISTING ELECTRIC CABLE IN CONDUIT
- EXISTING CABLE SPLICE
- 2/C INDICATES NUMBER OF CONDUCTORS IN CABLE
- TW SH TWISTED AND SHIELDED CABLE
- #6 INDICATES AMERICAN WIRE GAUGE (AWG) SIZE 6 CONDUCTOR
- EXISTING SERVICE INSTALLATION



MODEL: Default
 FILE: \\nrc\p\1108\B&E\ID\TCE\Illinois\gov\PIV\DOT\Documents\1\DOT_Offices\Director\B\Projects\0876\85\CAD\Drawn\CAD\sheet1\076\85-shc-1.dgn

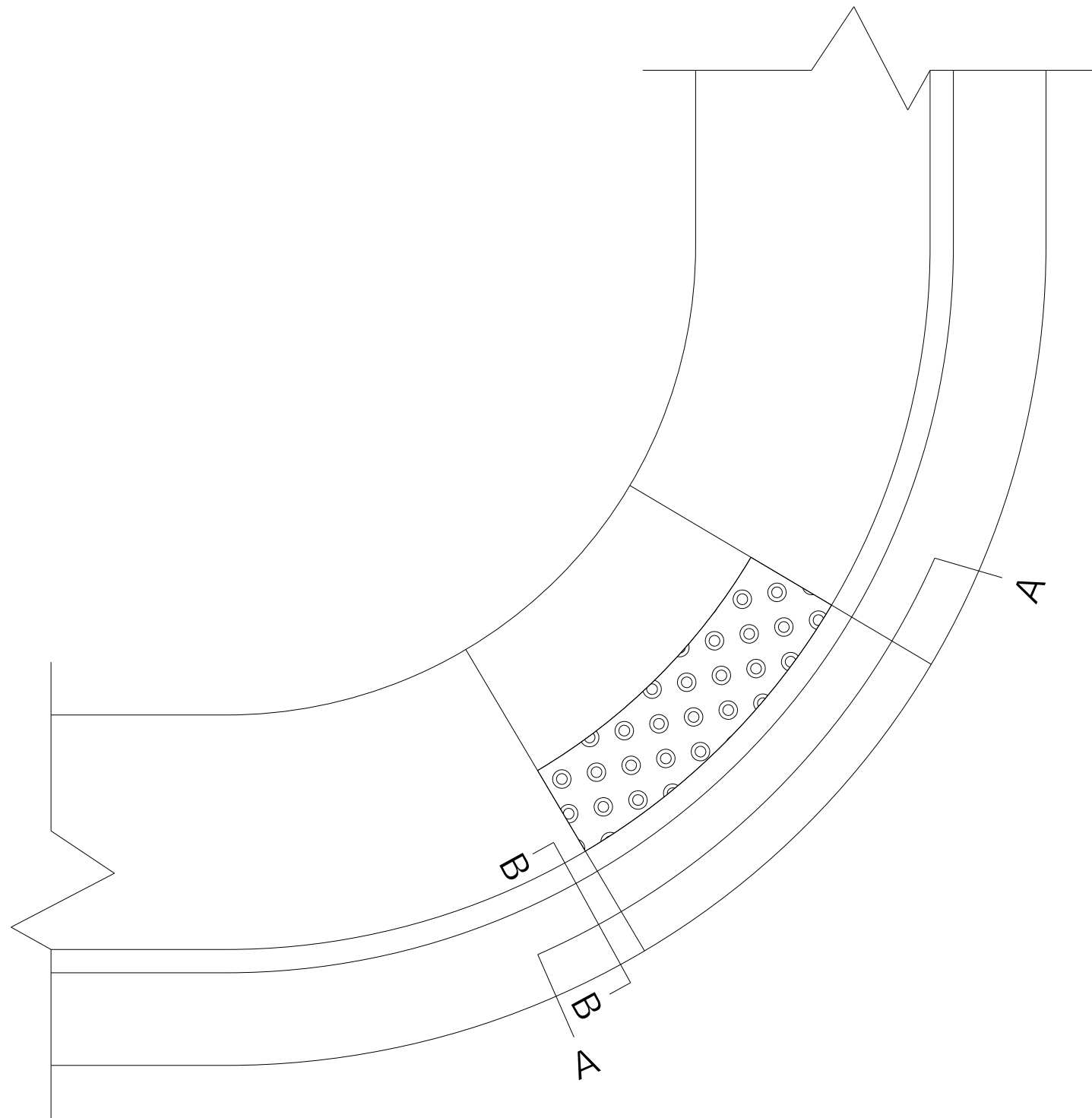
| | | |
|------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - | REVISED - |
| PLOT DATE = 1/15/2019 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

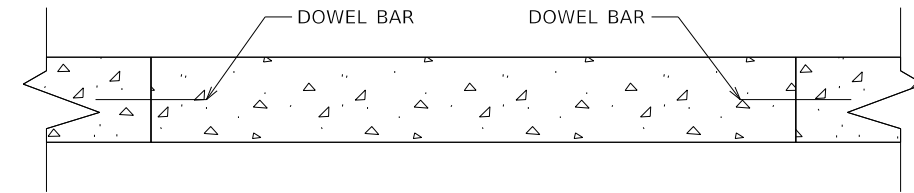
**ADA PEDESTRIAN PUSH-BUTTON REPLACEMENT PLAN
 US 50 AND 7 HILLS RD / TIMBER CREEK LN**

SCALE: SHEET OF SHEETS STA. TO STA.

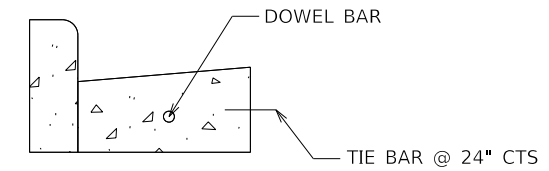
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|-------------|-----------|-----------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 38 |
| | | | CONTRACT NO. 76J85 | |
| | | ILLINOIS | FED. AID PROJECT | |



NOT TO SCALE



SECTION A-A



SECTION B-B

LOCATIONS

- | | | | |
|-----------------------|--------|------------------------|--------|
| 1. 3RD/CAMBRIDGE NEQ | 2 EACH | 6. SMILEY ST. NWQ | 2 EACH |
| 1. 3RD/CAMBRIDGE SEQ | 2 EACH | 6. SMILEY ST. NEQ | 2 EACH |
| 1. 3RD/CAMBRIDGE SWQ | 2 EACH | 6. SMILEY ST. SWQ | 2 EACH |
| 1. 3RD/CAMBRIDGE SWQ | 2 EACH | 7. JAMESTOWN NEQ | 2 EACH |
| 3. LINCOLN AVE. NWQ | 2 EACH | 7. JAMESTOWN SEQ | 2 EACH |
| 3. LINCOLN AVE. NEQ | 2 EACH | 8. SCHNUCKS ENT. NWQ | 2 EACH |
| 3. LINCOLN AVE. SWQ-N | 2 EACH | 8. SCHNUCKS ENT. NEQ | 2 EACH |
| 3. LINCOLN AVE. SWQ-S | 2 EACH | 8. SCHNUCKS ENT. SWQ-N | 2 EACH |
| 3. LINCOLN AVE. SEQ | 2 EACH | 8. SCHNUCKS ENT. SWQ-S | 2 EACH |
| 4. PARK ENTRANCE N | 2 EACH | 8. SCHNUCKS ENT. SEQ | 2 EACH |
| 4. PARK ENTRANCE S | 2 EACH | 9. SEVEN HILLS NWQ | 2 EACH |
| 5. HILGARD ST. NWQ | 2 EACH | 9. SEVEN HILLS NEQ | 2 EACH |
| 5. HILGARD ST. SWQ | 2 EACH | | |

MODEL: D:\m\illinois\p\1108\B&E\BID\NTEC\Illinois.gov\FWID\DOT\Documents\1\DOT_Offices\Director\B\Projects\076\85\CADD\Drawings\Curb\Sheet1\076\85-sht-pln.dgn
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| | | |
|------------------------------|------------|-----------|
| USER NAME = washingtonaq | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 1/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CURB & GUTTER DOWEL BAR DETAIL

SCALE: NTS SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|-----------|--------------|-----------|
| 9166A | 32,315W-1 | ST. CLAIR | 39 | 39 |
| CONTRACT NO. 76J85 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |