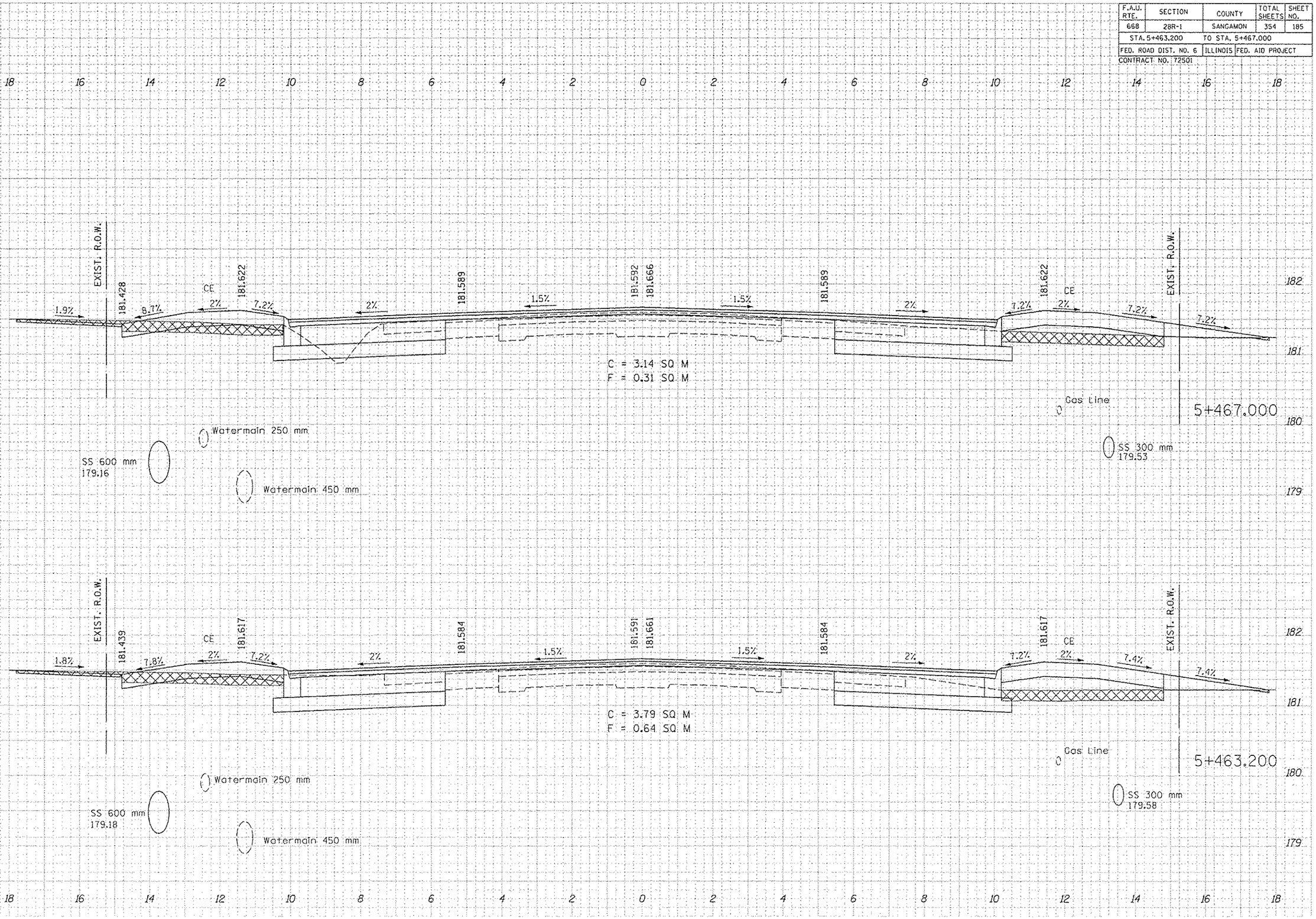
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	185
STA. 5+463.200		TO STA. 5+467.000		
FED. ROAD DIST. NO. 6	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72501				

FINAL SURVEY	DATE
NOTE BOOK	BY
NO.	SURVEYED
	PLOTTED
	REVISED
	AREAS
	AREAS CHECKED



ORIGINAL SURVEY	DATE
NOTE BOOK	BY
NO.	SURVEYED
	PLOTTED
	REVISED
	AREAS
	AREAS CHECKED

DIRKSEN PARKWAY